

West Zone Piles

Ponderosa Piles

10/23-26/2025



Ponderosa piles – 467 acres

JOB CODE: PNF Resources OT Hours 1825-WISXR325

Visiting Resources OT and Travel: 1825-WISXR325

Scan For Ponderosa Pils OT Tack

FTP-MAPS



Some ORG Positions are intentionally left blank so they can be written in

# ORGANIZATION ASSIGNMENT LIST (ICS 203)

| <h2>Prescribed Fire Organizer</h2>                                              |                                  |                      |                  | <b>9. Rx Assignment List</b>     |  |                                            |                   |
|---------------------------------------------------------------------------------|----------------------------------|----------------------|------------------|----------------------------------|--|--------------------------------------------|-------------------|
| <b>1. Project Name: Ponderosa Piles</b>                                         |                                  |                      |                  | <b>Rx Burn Boss</b>              |  | Ballou 10/23, Carlson 10/24, Heffner 10/25 |                   |
|                                                                                 |                                  |                      |                  | <b>Burn Boss (T)</b>             |  | Mark Timber                                |                   |
|                                                                                 |                                  |                      |                  | <b>a. Firing</b>                 |  | <b>Channel: Tac 2</b>                      |                   |
| <b>2. Date: 10/23-26/2025</b>                                                   |                                  | <b>3. Time: 0900</b> |                  | <b>Firing Boss</b>               |  | Mike Williams                              |                   |
|                                                                                 |                                  |                      |                  | <b>Firing Boss (t)</b>           |  |                                            |                   |
| <b>5. Spot Weather Forecast</b>                                                 |                                  |                      |                  | <b>Aerial Firing</b>             |  |                                            |                   |
| <b>Discussion:</b> Provided in daily briefing                                   |                                  |                      |                  | <b>Rx Resource</b>               |  | Crew 2                                     | Jake Clawson      |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  | Crew 1                                     | Morgan Nelson     |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 | <b>Today</b>                     | <b>Tonight</b>       | <b>Tomorrow</b>  | <b>Rx Resource</b>               |  |                                            |                   |
| <b>Sky</b>                                                                      |                                  |                      |                  | <b>b. Holding</b>                |  | <b>Channel: Tac 2</b>                      |                   |
| <b>Temp</b>                                                                     |                                  |                      |                  | <b>Holding Boss</b>              |  | Austin Langham                             |                   |
| <b>RH</b>                                                                       |                                  |                      |                  | <b>Holding Boss</b>              |  |                                            |                   |
| <b>Wind</b>                                                                     |                                  |                      |                  | <b>Rx Resource</b>               |  | AZ-PNF-E931                                | Julien Magallanez |
| <b>Vent</b>                                                                     |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
| <b>Clear</b>                                                                    |                                  |                      |                  | <b>Rx Resource</b>               |  | AZ-ASF-E612                                | Berkeley Krueger  |
| <b>6. Fuel Sticks</b>                                                           |                                  |                      |                  | <b>Rx Resource</b>               |  | AZ-CNF-E611                                | Sam Long          |
| <b>1 Hour</b>                                                                   | <b>10 Hour</b>                   | <b>100 Hour</b>      | <b>1000 Hour</b> | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  | Superstition Crew                          | Travis Doolittle  |
| <b>7. Briefing Checklist</b>                                                    |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 | <b>1. Organization</b>           |                      |                  | <b>10. Medical Plan - EMT</b>    |  | <b>Rx Resource</b>                         |                   |
|                                                                                 | <b>2. Objectives</b>             |                      |                  | <b>11. Safety - PPE</b>          |  | <b>c. EMT</b>                              |                   |
|                                                                                 | <b>3. Fire Weather</b>           |                      |                  | <b>12. Communications</b>        |  | <b>Channel: Tac 2</b>                      |                   |
|                                                                                 | <b>4. Fire Behavior</b>          |                      |                  | <b>13. Contingency Resource</b>  |  | <a href="#">Click here to</a>              |                   |
|                                                                                 | <b>6. Smoke Management</b>       |                      |                  | <b>15. I.A. Resource</b>         |  | <b>Rx Resource</b>                         |                   |
|                                                                                 | <b>7. Archeological Sites</b>    |                      |                  | <b>16. Firing Plan</b>           |  | <b>Rx Resource</b>                         |                   |
|                                                                                 | <b>8. Other Special Resource</b> |                      |                  | <b>17. Holding Plan</b>          |  | <b>Rx Resource</b>                         |                   |
|                                                                                 | <b>9. Public Information</b>     |                      |                  | <b>18. Logistics</b>             |  | <b>Rx Resource</b>                         |                   |
| <b>8. Daily Completion Narrative</b>                                            |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
| <b>Record weather if different than forecast:</b>                               |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Rx Resource</b>               |  |                                            |                   |
| <b>Describe fire behavior:</b>                                                  |                                  |                      |                  | <b>d. Additional Personnel</b>   |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Wx / FEMO</b>                 |  | On Site                                    |                   |
|                                                                                 |                                  |                      |                  | <b>Dron Field Obs</b>            |  |                                            | Eric Jelinek      |
|                                                                                 |                                  |                      |                  | <b>Drone IR Pilot</b>            |  |                                            | Adam Mendenhall   |
| <b>Describe how well objectives were met (fire effects):</b>                    |                                  |                      |                  | <b>I.A. Resource</b>             |  | N/A                                        |                   |
|                                                                                 |                                  |                      |                  | <b>Contingency</b>               |  | On Site ( 1 T6 Engine)                     |                   |
|                                                                                 |                                  |                      |                  | <b>10. Contingency Resources</b> |  |                                            |                   |
|                                                                                 |                                  |                      |                  | AZ-ASF-E612                      |  |                                            |                   |
| <b>Visitors, comments, follow-up needed, site rehab needed or other issues:</b> |                                  |                      |                  |                                  |  |                                            |                   |
|                                                                                 |                                  |                      |                  |                                  |  |                                            |                   |
|                                                                                 |                                  |                      |                  |                                  |  |                                            |                   |
|                                                                                 |                                  |                      |                  | <b>Briefing by: Mark Timber</b>  |  |                                            |                   |

## INCIDENT OBJECTIVES (ICS 202)

### Purpose:

- Protect life and property from catastrophic wildfire.
- Reduce the threat of catastrophic wildfire by eliminating piles.
- Improve forest health and resiliency
- Provide more opportunities for fire fighters to manage wildland fires within or adjacent to ignition units
- Reduce beginning annual acreage of piles by no less than 10% and up to 100%.

**Fuels:** Fuels are piles primarily made of ponderosa pine, a mix of brush, and juniper.

### Objectives:

#### Resource:

- 1) Maintain or improve soil stability, soil productivity and watershed condition. Improve native vegetation condition and distribution.
- 2) Maintain or improve stream channels and drainage condition by improving and diversifying riparian dependent vegetation.
- 3) Reduce hazardous fuel accumulation and risk of uncharacteristic fire behavior.
- 4) Increase quality of wildlife habitat.

#### Prescribed Fire:

- 1) Provide for Firefighter and public safety.
- 2) Eliminate piles generated from restoration/hazardous fuel treatments.
- 3) Ensure at least 80% consumption.

#### Desired Fire Behavior:

- **Piled fuels** – Moderate to high fire intensity to reduce pile 80% or more.

#### On-Site/Off-Site Values:

- **Private property and non-FS land** -Ponderosa Park (North), Billy Fields
- **Infrastructure** – Hwy 89
- **Public** – Traffic on Hwy 89, Traffic on Indian Creek Rd, Public gaining access through private property

#### Prescription:

|                      |                     |                     |
|----------------------|---------------------|---------------------|
| Temperature:         | Maximum- 95 degrees | Minimum- 10 degrees |
| Relative Humidity:   | Maximum- 100%       | Minimum- 15%        |
| Mid Flame Wind:      | Maximum- 10 mph     | Minimum- 0 mph      |
| Fine Dead FM         | Maximum- 25%        | Minimum- 4          |
| 10hr Fuel Moisture   | Maximum- 30%        | Minimum- 5%         |
| 100hr Fuel Moisture  | Maximum- 35%        | Minimum- 7%         |
| 1000hr Fuel Moisture | Maximum- 50%        | Minimum- 10%        |

## DIVISION GROUP ASSIGNMENT LIST (ICS 204)



|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|----------------|---------------------------------------------------------------|-------------------|------------------|------------------|
| Group Assignment List                                                                                                                                                                                                                                                                                                                  |                                                                 |                       |                | 1. Branch                                                     |                   | 2. Group Holding |                  |
| 3. Incident Name<br>Ponderosa Piles                                                                                                                                                                                                                                                                                                    |                                                                 |                       |                | 4. Operational Period Briefing<br>10/23-26/2025<br>Time: 0900 |                   |                  |                  |
| 5. Operations Personnel                                                                                                                                                                                                                                                                                                                |                                                                 |                       |                |                                                               |                   |                  |                  |
| Prescribed Fire Burn Boss 2                                                                                                                                                                                                                                                                                                            |                                                                 | Jason Heffner         |                | Holding Supervisor                                            |                   | Austin Langham   |                  |
| Prescribed Fire Burn Boss 2 (t)                                                                                                                                                                                                                                                                                                        |                                                                 | Mark Timber           |                |                                                               |                   |                  |                  |
| 6. Resources Assigned this Period                                                                                                                                                                                                                                                                                                      |                                                                 |                       |                |                                                               |                   |                  |                  |
| Strike Team/Task Force/Resource Designator                                                                                                                                                                                                                                                                                             |                                                                 | Leader                | Number Persons | Trans. Needed                                                 | Drop Off PT./Time |                  | Pick Up PT./Time |
| AZ-PNF-E931                                                                                                                                                                                                                                                                                                                            |                                                                 | Julien Magallanez     |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
| AZ-ASF-E612                                                                                                                                                                                                                                                                                                                            |                                                                 | Berkeley Krueger      |                |                                                               |                   |                  |                  |
| AZ-CNF-E611                                                                                                                                                                                                                                                                                                                            |                                                                 | Sam Long              |                |                                                               |                   |                  |                  |
| Superstition Crew                                                                                                                                                                                                                                                                                                                      |                                                                 | Travis Doolittle      |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
|                                                                                                                                                                                                                                                                                                                                        |                                                                 |                       |                |                                                               |                   |                  |                  |
| 7. Operations<br><b>Task:</b> Hold fire within the prescribed fire boundaries.<br><b>Purpose:</b> To keep spot fires from getting established that would require additional resources or impact natural resources outside of burn unit boundaries.<br><b>End State:</b> Boundaries are secure, and spot fires completely extinguished. |                                                                 |                       |                |                                                               |                   |                  |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                |                                                                 |                       |                |                                                               |                   |                  |                  |
| 9. Division/Group Communications Summary                                                                                                                                                                                                                                                                                               |                                                                 |                       |                |                                                               |                   |                  |                  |
| Function                                                                                                                                                                                                                                                                                                                               | Frequency                                                       | System                | Channel        | Function                                                      | Frequency         | System           | Channel          |
| Command                                                                                                                                                                                                                                                                                                                                | Fire RPT<br>RX: 173.925<br>TX: 165.750<br>Tone: 167.9 (Francis) | PNF West Zone Group 3 | 2              |                                                               |                   |                  |                  |
| Tactical Div/Group                                                                                                                                                                                                                                                                                                                     | Tac 2<br>168.675 TX/RX                                          | PNF West Zone Group 3 | 10             | Firing/Holding                                                |                   |                  |                  |
| Prepared By                                                                                                                                                                                                                                                                                                                            |                                                                 |                       |                |                                                               | Date              |                  | Time             |
| Mark Timber                                                                                                                                                                                                                                                                                                                            |                                                                 |                       |                |                                                               | 10/22/2025        |                  | 0900             |

## INCIDENT COMMUNICATION PLAN (ICS 205)

|                                               |                            |                       |                                 |
|-----------------------------------------------|----------------------------|-----------------------|---------------------------------|
| <b>INCIDENT RADIO<br/>COMMUNICATIONS PLAN</b> | 1. Incident Name Ponderosa | 2. Date/Time Prepared | 3. Operational Period Date/Time |
|                                               | West Zone, Group 3         | 10/22/2025            | 10/23-26/2025 Time 0900         |

### 4. Basic Radio Channel Utilization

| Radio Type/Cache | Channel | Function     | Frequency/Tone           | Assignment            | Remarks                    |
|------------------|---------|--------------|--------------------------|-----------------------|----------------------------|
| King             | 2       | PNF Fire RPT | RX 173.925<br>TX 165.750 | NAME RX Command       | 167.9 (tone 7) Francis     |
| King             | 10      | FS Tac 2     | RX 168.675<br>TX 168.675 | NAME RX Tac (Primary) | Ignitions/Holding          |
| King             | 9       | FS Tac 1     | RX 167.550<br>TX 167.550 | PNF IA Tac            | Primary Tac for IA.        |
| King             | 11      | FS Tac 3     | RX 168.775<br>TX 168.775 | NAME RX Tac (Back up) | Can be requested if needed |
| King             | 12      | A/G 44       | RX 167.625<br>TX 167.625 | NAME RX A/G           | Primary A/G                |
| King             | 13      | A/G 34       | RX 167.175<br>TX 167.175 |                       | Secondary A/G              |
| King             | 14      | VFire 21     | RX 154.280<br>TX 154.280 |                       | Mutual Aid                 |
|                  |         |              |                          |                       |                            |
|                  |         |              |                          |                       |                            |

Prepared by: Mark Timber



## AIR OPERATIONS SUMMARY (ICS 220 WF)

|                                                                      |                                    |                                          |                                |                                                      |                                  |
|----------------------------------------------------------------------|------------------------------------|------------------------------------------|--------------------------------|------------------------------------------------------|----------------------------------|
| 1. Incident Name / Number<br>Ponderosa Park Rx / Ranch Rx/ Walker Rx |                                    |                                          | 2. Date Prepared<br>10/22/2025 | 3. Time Prepared<br>1400                             | 4. Prepared By<br>Cindy Matthews |
| 5. Sunrise<br>10-23: 0642, 10-29: 0647                               | Sunset<br>10-23: 1745, 10-29: 1738 | Pumpkin Time<br>10-23: 1815, 10-29: 1808 | 6. Shutdown                    | 7. Operational Period - Date<br>10-23-25 to 10-29-25 | 8. Operational Period - Time     |

|                                                                                                                                                   |                             |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|
| 9. General Remarks, Safety Notes, Hazards, Air Operations<br>Special Equipment, etc.                                                              | 10. Helibase<br>Information | 11. Temp. Flight<br>Restriction (TFR) |
| All of the units are nearby the KPRC airspace. Two separate NOTAMs are scheduled to be over the units from 10/23 to 10/29 (surface to 1199' AGL). | Name:<br>N/A                | NOTAM:                                |
|                                                                                                                                                   | Altitude:                   |                                       |
|                                                                                                                                                   | Latitude:                   | Frequency:                            |
|                                                                                                                                                   | Longitude:                  | Hours:                                |

| 12. Extraction/Medevac Information                                                                     |         |            |       |
|--------------------------------------------------------------------------------------------------------|---------|------------|-------|
|                                                                                                        | Medevac | Short-haul | Hoist |
| FAA#:                                                                                                  |         |            |       |
| Phone:                                                                                                 |         |            |       |
| Location:                                                                                              |         |            |       |
| Capabilities                                                                                           |         |            |       |
| Request Incident Personnel<br>Extraction/Medevac Through:<br>Prescott Dispatch Center,<br>928-777-5700 |         |            |       |

| 13. Incident<br>Frequencies | RX       | Tone | TX        | Tone | AM/FM/Digital | 14. Position | Name            | Phone        |
|-----------------------------|----------|------|-----------|------|---------------|--------------|-----------------|--------------|
| A/A (TFR)                   |          |      |           |      |               | AOBD         |                 |              |
| A/A Rotor                   |          |      |           |      |               | ASGS         |                 |              |
| A/A Briefing/Handoff        |          |      |           |      |               | HEBM         |                 |              |
| A/G Primary                 | 167.6250 |      | 167.6250  |      | (A-G 44)      | HLCO         |                 |              |
| A/G Secondary               |          |      | Tone/nac3 |      |               |              |                 |              |
| A/G Tactical                |          |      |           |      |               | UAO          | Cindy Matthews  | 970-214-4286 |
| DECK                        |          |      |           |      |               | UAS POC      | Adam Mendenhall | 603-714-2527 |
| TOLC                        |          |      |           |      |               |              |                 |              |

| 15. Equipment/Supplies |
|------------------------|
|                        |

| 16. HELICOPTERS |      |            |          |       |        |         |
|-----------------|------|------------|----------|-------|--------|---------|
| FAA #           | TYPE | Make/Model | Helibase | Start | Avail. | Remarks |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |

| 17. AERIAL SUPERVISION: AIR ATTACK/HELICOPTER COORDINATOR |           |            |      |       |        |         |
|-----------------------------------------------------------|-----------|------------|------|-------|--------|---------|
| FAA #                                                     | Call Sign | Make/Model | Base | Start | Avail. | Remarks |
|                                                           |           |            |      |       |        |         |
|                                                           |           |            |      |       |        |         |
|                                                           |           |            |      |       |        |         |

| 18. UNMANNED AIRCRAFT SYSTEMS (UAS) |               |                |          |       |        |                    |            |
|-------------------------------------|---------------|----------------|----------|-------|--------|--------------------|------------|
| Identifier                          | Cat./<br>Type | Make/<br>Model | Location | Start | Avail. | Leader/<br>Contact | Remarks    |
| UR-31                               | 3             | Freefly Alta X |          |       |        | Adam Mendenhall    | FA3AC3MM7E |
| UR-31                               | 3             | Freefly Alta X |          |       |        |                    | FA39LAECFY |
| UR-41                               | 4             | Freefly Anafi  |          |       |        |                    | FA37NLM4W7 |
|                                     |               |                |          |       |        |                    |            |

# Medical Plan (ICS 206 WF)

|                                                                       |                                                                                                                    |               |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|-------------------------------------|--------------------------|---------------------------------------------------|
| 1. Incident/Project Name                                              |                                                                                                                    |               |                                                                                                                        | 2. Operational Period                         |                                                       |                                     |                          |                                                   |
| Ponderosa Piles                                                       |                                                                                                                    |               |                                                                                                                        | <b>DATE 10/23-26/2025</b><br><b>Time 0900</b> |                                                       |                                     |                          |                                                   |
| 3. Ambulance Services                                                 |                                                                                                                    |               |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
| Name                                                                  | Complete Address                                                                                                   |               |                                                                                                                        | Phone & EMS Frequency                         | Advanced Life Support (ALS)<br>Yes No                 |                                     |                          |                                                   |
| Life Line Ambulance                                                   | 915 Hinman St.<br>Prescott, AZ 86305                                                                               |               |                                                                                                                        | (928) 445-3814 or 911                         | <b>X</b>                                              |                                     |                          |                                                   |
| Mutual Aid                                                            |                                                                                                                    |               |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
| 4. Air Ambulance Services                                             |                                                                                                                    |               |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
| Name                                                                  | Phone                                                                                                              |               | Type of Aircraft & Capability                                                                                          |                                               |                                                       |                                     |                          |                                                   |
| Native 4<br>YRMC West, Prescott                                       | (800) 642-7828 or 911                                                                                              |               | A-Star, Nurse and Paramedic, Night vision capable, Contact on AZ Mutual Aid.                                           |                                               |                                                       |                                     |                          |                                                   |
| Native 14<br>YRMC East Prescott Valley                                | (800) 642-7828 or 911                                                                                              |               | A-Star, Nurse and Paramedic, Night vision capable, Contact on AZ Mutual Aid.                                           |                                               |                                                       |                                     |                          |                                                   |
| Angel 3 Guardian Air<br>Cottonwood                                    | (800) 523-9391                                                                                                     |               | Bell 407, Nurse and Paramedic, Night vision                                                                            |                                               |                                                       |                                     |                          |                                                   |
| DPS Ranger                                                            | (928) 773-3700 or 911                                                                                              |               | Bell 407, Short Haul Day Time only (must inform them if short haul needed prior to launch), Night vision capable, ALS. |                                               |                                                       |                                     |                          |                                                   |
| 5. Hospitals                                                          |                                                                                                                    |               |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
| Name<br>Complete Address                                              | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - LatDD°<br>MM.MMM' W - Long |               | Travel Time<br>From West<br>zone piles<br>Air Gnd                                                                      |                                               | Phone                                                 | Helipad<br>Yes No                   |                          | Level<br>of Care<br>Facility                      |
| YRMC West<br>1003 Willow Creek<br>Prescott, Az. 86301                 | Lat:                                                                                                               | 34 33.60 N    | 15<br>min                                                                                                              | 30<br>min                                     | (928) 445-2700<br>Main Line                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level 4 Trauma center                             |
|                                                                       | Long:                                                                                                              | 112 28.86 W   |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
|                                                                       | VHF:                                                                                                               | Call by phone |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
| Valleywise Health<br>Medical Center<br>2601 Roosevelt, Phoenix,<br>AZ | Lat:                                                                                                               | 33 27.0 N     | 1Hr                                                                                                                    | 2 Hrs                                         | (602) 344-5011<br>Or<br>(602) 344-5726<br>Burn Center | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level 1Trauma Center<br><br>Or<br><br>Burn Center |
|                                                                       | Long:                                                                                                              | 112 01.80 W   |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
|                                                                       | VHF:                                                                                                               | Call by phone |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
| ST JOSEPHS<br>350 West Thomas,<br>Phoenix, AZ                         | Lat:                                                                                                               | 33.28.87 N    | 1Hr                                                                                                                    | 2 Hrs                                         | (602) 406-3000                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level 1 Trauma Center                             |
|                                                                       | Long:                                                                                                              | 112 04.77 W   |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
|                                                                       | VHF:                                                                                                               | Call by phone |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
| FMC<br>1200 N Beaver ST,<br>Flagstaff, AZ, 86001                      | Lat:                                                                                                               | 35 12.511 N   | 45<br>min                                                                                                              | 2 HR                                          | (928) 779-3366<br>Main Line                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level 1 Trauma Center                             |
|                                                                       | Long:                                                                                                              | 115 10.200 W  |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |
|                                                                       | VHF:                                                                                                               | Call by phone |                                                                                                                        |                                               |                                                       |                                     |                          |                                                   |



| 6. Division   Branch   Group | Area Location Capability      |                                                 |             |             |
|------------------------------|-------------------------------|-------------------------------------------------|-------------|-------------|
| Ponderosa Piles              | EMS Responders & Capability:  | <a href="#">Click here to enter text.</a>       |             |             |
|                              | Equipment Available on Scene: | BLS Kit                                         |             |             |
|                              | Medical Emergency Channel:    | PNF Command Tone 167.9 (Francis)/ AZ Mutual Aid |             |             |
|                              | ETA for Ambulance to Scene:   | ALL TIMES APROXIMANT -                          |             |             |
|                              | Air:                          | ~15 min after launch                            |             |             |
|                              | Ground:                       | ~ 2o min after dispatch                         |             |             |
|                              | Approved Heli spot:           | White Spar                                      | Marapai     | Jack Pine   |
|                              | Lat:                          | 34 28.377                                       | 34 28.870   | 34 30.575   |
|                              | Long:                         | -112 30.815                                     | -112 26.773 | -112 29.290 |

### Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide Incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |                                                                                          |
| Nature of Injury or Illness & Mechanism of Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Brief Summary of Injury or Illness<br>( <i>Ex: Unconscious, Struck by Falling Tree</i> ) |
| Transport Request                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                             |
| Patient Location                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Descriptive Location & Lat. / Long. (WGS84)                                              |
| Incident Name                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Geographic Name + "Medical"<br>( <i>Ex: Trout Meadow Medical</i> )                       |
| On-Scene Incident Commander                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of on-scene IC of Incident within an Incident ( <i>Ex: TFLD Jones</i> )             |
| Patient Care                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Care Provider<br>( <i>Ex: EMT Smith</i> )                                        |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 108

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

## ACTIVITY LOG (ICS 214)

[illegible]

