

# INCIDENT ACTION PLAN

## SALT RX



**CA-SHF-0010**

**Base WFSE. OT/Lodging WISXR525**



**3/3/2026 0700**

**to**

**3/4/2026 2000**

MAP



## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">Salt RX</p>	<b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">3/3/2026</td> <td style="border: none;">Date To:</td> <td style="border: none;">3/4/2026</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">2000</td> </tr> </table>	Date From:	3/3/2026	Date To:	3/4/2026	Time From:	0700	Time To:	2000												
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Time From:	0700	Time To:	2000																		
<b>3. Objective(s):</b>																					
<u>Leader's Intent</u> <ul style="list-style-type: none"> <li>- Provide for Firefighter and Public Safety</li>   <li>- Ignitions will be focused on hand piles, however, additional firing tactics may be necessary to achieve RX objectives.</li> </ul>																					
<u>Management Objectives</u> <ul style="list-style-type: none"> <li>- Provide for emergency personnel and public safety at all times.</li> <li>- Protect property, improvements, and infrastructure (Railroad).</li> <li>- Ensure coordinated, timely and accurate release of public information.</li> <li>- Coordinate resource benefits i.e., ecosystem maintenance for natural fire regime.</li> </ul>																					
<u>Operational Objectives</u> <ul style="list-style-type: none"> <li>- Consume 80-100% of the piled material within each piled project location.</li> <li>- Fire creep beyond pile footprint is acceptable if control lines are present around the burn unit.</li> <li>- Mortality of overstory trees &lt;10% understory &lt;50%</li> <li>- Ideally all piles will be lit and consume material effectively, however, it is possible that not all piles will consume as planned. The expectation is this will be &lt;5% of all piles.</li> </ul>																					
<u>Special Instructions</u> <ul style="list-style-type: none"> <li>** Please fill out and submit the cost worksheet (QR code in the back of this IAP), all OT must be tracked.</li> <li>** Please send all photos to <a href="mailto:deborah.carlisi@usda.gov">deborah.carlisi@usda.gov</a></li> </ul>																					
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>																					
<b>Approved Site Safety Plan(s) Located at:</b>																					
<b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> ICS 205 A</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input type="checkbox"/> ICS 220</td> <td><input type="checkbox"/> Training Message</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Facility Maps</td> <td><input type="checkbox"/> Travel Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input type="checkbox"/> County Health Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>		<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 204	<input type="checkbox"/> ICS 220	<input type="checkbox"/> Training Message	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Facility Maps	<input type="checkbox"/> Travel Map	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message	<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
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<b>7. Prepared By:</b> Timothy Aldridge	<b>Position/Title:</b> PSC	<b>Signature:</b>																			
<b>8. Approved by Incident Commander:</b>	Justin Regelin	<b>Signature:</b>																			
<b>ICS 202</b>		<small>NIMS IAP</small>																			

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Salt RX		<b>2. Operational Period: Date From:</b> 3/3/2026 Time From: 0700		<b>Date To:</b> 3/3/2026 Time To: 2000	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
Burn Boss Justin Regelin		Operations			
Burn Boss (T) Nick Price		Deputy Operations			
Safety Officer		Night Ops			
Information Officer		Staging Area			
Liaison Officer		<b>Branch</b>		<b>Firing</b>	
<b>4. Agency/Organization Representatives:</b>		Division/Group		Firing Boss Bogdan	
Agency/Organization Name		Division/Group		Firing Boss (T) Joss	
Agency Administrator Ben Sundall		Division/Group		Group 1 Howry - Gasca	
Forest Duty Officer Alex McBath		Division/Group		Group 2 Malson - McConnaughay	
District Duty Officer Brent Kissick		Division/Group		Group 3 Moreno - Chandler	
		<b>Branch</b>		<b>Holding</b>	
		Division/Group		Holding Boss Gregory	
		Division/Group		Holding Boss (T) Parsons	
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# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>Salt RX</b></p>	<b>2. Operational Period:</b> Date From: 03/03/26    Date To: 03/03/26 Time From: 0700    Time To: 2000	<b>3. Branch</b>	<b>Division</b> <p style="text-align: center;"><b>Firing</b></p>
<b>4. Operations Personnel:</b>			Page 1 of 1

Operations Section Chief: Branch Director: Division/Group Supervisor: <b>Bogdan - Joss</b>	Night Ops: Branch Safety: Air Attack:
--------------------------------------------------------------------------------------------------	---------------------------------------------

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
Firing 1			<b>Howry - Gasca</b>	<b>2</b>			
Tahoe 1				<b>9</b>	<b>O-14</b>		
Burn Assist				<b>10</b>			
Hat Creek				<b>12</b>	<b>O-13</b>		
Firing 2			<b>Malson - McConnaughay</b>	<b>2</b>			
Jumpers			<b>May, Agbalog, Liming</b>	<b>3</b>			
PNF Mod 3				<b>16</b>	<b>O-18</b>		
KNF Mod 1				<b>11</b>	<b>O-20</b>		
Firing 3			<b>Moreno - Chandler</b>	<b>2</b>			
Almanor Mod				<b>9</b>	<b>O-19</b>		
Hat Creek				<b>12</b>	<b>O-13</b>		
MNF 1				<b>10</b>	<b>O-15</b>		
Shasta Lake IHC				<b>4</b>			

**6. Work Assignments:**

**7. Special Instructions:**

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
SLRD	1	DISTRICT	167.7250		167.7250			
SHF-R	2	FOREST	171.5750	T10	165.0125	T10		
R5 TAC 4	4	TACTICAL	166.5500		166.5500			Firing
R5 TAC 5	5	TACTICAL	167.1125		167.1125			Holding
CALCORD	14	EMERGENCY	156.0750	T6	156.0750	T6		

**9. Prepared by: Name:** Timothy Aldridge    PSC

Signature:

ICS 204    Date/Time: 3/2/2026    2200    Personnel Count: 83





## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> <p style="text-align: center;">Salt RX</p>		<b>2. Operational Period:</b> Date From: 3/3/26 Date To: 3/4/26 Time From: 0700 Time To: 2000					
<b>3. Medical Aid Stations:</b>							
Name	Location	Contact Number/Freq	Level of Service				
American Medical Response	Redding, CA	Redding Disptach or 911	ALS				
Mercy Ambulance	Redding, CA	Redding Disptach or 911	ALS				
<b>4. Transportation (indicate air or ground):</b>							
Ambulance Service	Air or Ground	Location	Contact Number/Freq				
Mercy / PHI Air Medical	Air	Redding, CA	911 or 1-800-576-7828				
Reach	Air	Redding, CA	911 or 1-800-576-7828				
<b>5. Hospitals:</b>							
Hospital Name	Address,	Address & Phone #	Travel Time		Trauma Center	Burn Center	Helipad
	Lat & Long Helipad		Air	Ground			
Mercy Hospital	40 34.13X122 23.86	530-225-7200	15 MIN	35 MIN	Level 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shasta Reginal	40 35.00X 122 22.30	530-244-5353	15 MIN	35 MIN	Level 3	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mercy Hospital Mt Shasta	40 35.00X 122 22.30	530-926-6111	20 MIN	45 MIN	Level 4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
UC Davis Burn Center	38 33.30X 121 27.40	916-734-3636	1 HR	2.5 HR	Level 1	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<b>6. Special Medical Emergency Procedures</b>							
Emergency Frequency: 15 NIFC T5 166.775 166.775				<b>Injury Reporting Procedures:</b>			
<b>Line Emergency Protocol</b> Crew Supervisor will contact Division Supervisor with patient complaint/condition and location. • Division or Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit • Communications Unit Contacts: 1. Ground or Air ambulance as requested. 2. Operations 3. Safety 4. Medical Unit Leader • Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. • Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.				The following information should be relayed to the Communications Unit: Nature of Emergency: _____ Chief Complaint: _____ Location of Patient: _____ Patient Age: _____ Patient Unit ID: _____ Point of Contact ID: _____ Resource Needs: _____			
<b>Camp Emergency</b> Contact Medical Unit with patient complaint/condition and location. Medical staff will respond and contact: 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims				Transportation Requested by: Air Point of Pick-Up: Cal-Trans lot next to I-5 South Lat: 40 50.216 Long: 122 19.833  Is an EMT or Paramedic with Patient: Yes _____ No _____			
<b>All Emergencies:</b> Secure the area and identify witnesses for later investigation. Keep accurate log of events.							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
<b>7. Prepared by (Medical Unit Leader):</b>				Signature: _____			
<b>8. Approved by (Safety Officer):</b>				Signature: _____			
ICS 206		NIMS IAP		Date/Time: _____			

## MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

Ex: "Communications, Div. Alpha, Stand-by for Emergency Traffic."

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones, EMT Smith is providing medical care."

Severity of Emergency / Transport Priority	<input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE. Ex: Unconscious, difficulty breathing, bleeding severely, 2o - 3o burns more than 4 palm sizes, heat stroke, disoriented. <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2o - 3o burns not more than 1-3 palm sizes. <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness.	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)
Transport Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + "Medical" (Ex: Trout Meadow Medical)
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)
Patient Care		Name of Care Provider (Ex: EMT Smith)

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)

Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *	Mode	Comments
COMMAND	SLMU	1					All Command repeaters linked
AIR-TO-GRND	SHF	2					
TACTICAL	CDFT4						

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**



GENERAL MESSAGE (ICS 213)

1. Incident Name:			
2. To (Name and Position):			
3. From (Name and Position):			
4. Subject:		5. Date:	6. Time:
7. Message:			
8. Approved By:	Name:	Signature:	Position/Title:
9. Reply:			
10. Replied By:	Name:	Signature:	Position/Title:
ICS 213	Date/Time:		



# **SALT RX OVERTIME TRACKING**



**Please fill this out.**

