

# Incident Action Plan

## Borth WPA

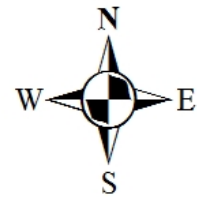
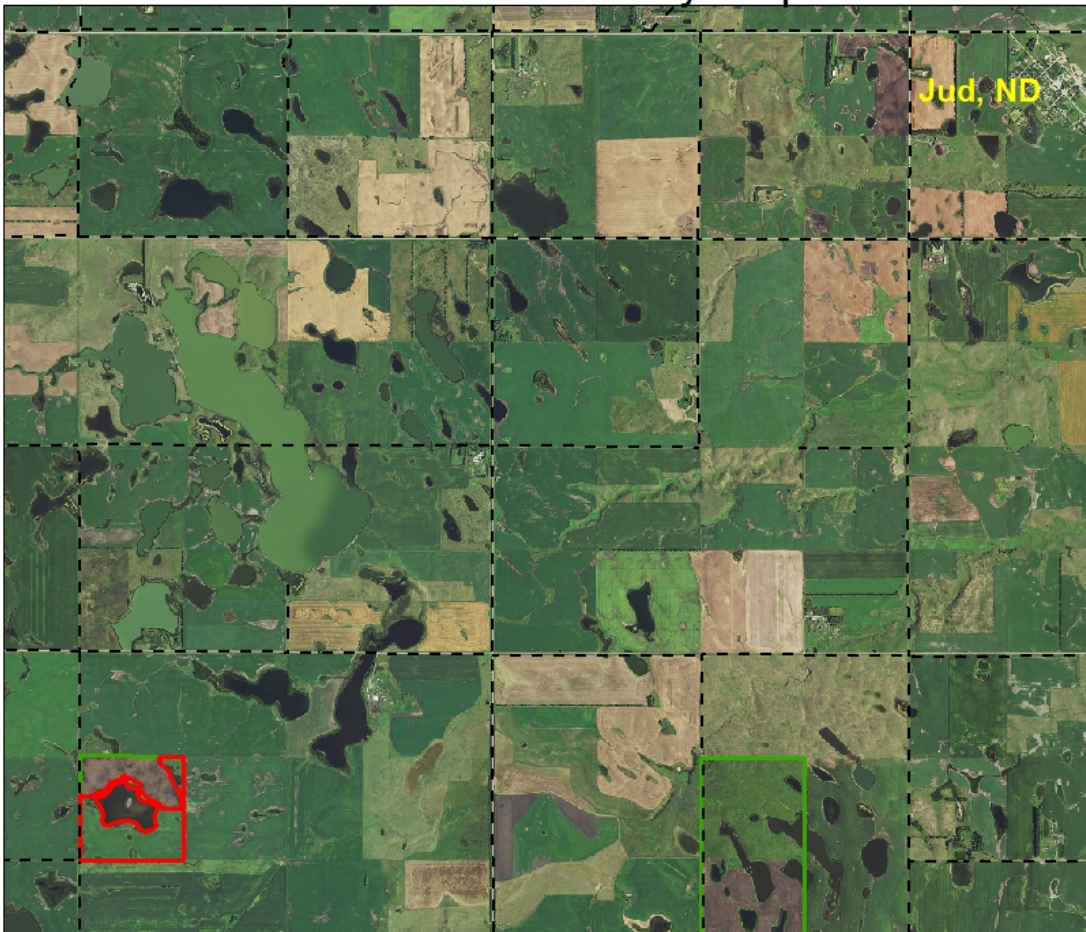
DOI Unified Region 5

North Dakota Fire Zone

Kulm WMD



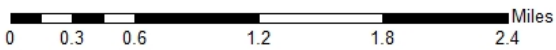
### Borth WPA Vicinity Map



- WPA Boundary
- Burn Unit
- Roads

The WPA is located 2.5 miles west, 3 miles South, 2 miles West and 1/2 South of Jud, ND.

Prepared by:  
Jason Wagner 1/26/17



|                                       |  |                               |
|---------------------------------------|--|-------------------------------|
| <b>1. Incident Name:</b><br>Borth WPA | <b>2. Incident Location:</b><br>LaMoure County. From Judd: 2.5 miles West, 3 miles South, 2 miles West and ½ mile South<br><br>68th Av SE & 65th St SE                      46.473° -98.993° | <b>3. Operational Period:</b> |
|---------------------------------------|--|-------------------------------|

## INCIDENT OBJECTIVES

|  |   |
|--|---|
| <b>Objective(s):</b><br><br><b>A. Resource objectives:</b> <ol style="list-style-type: none"> <li>1. Reduce ≥70% litter/duff layer within the unit.</li> <li>2. Decrease 10% of non-native grasses and shrubs.</li> <li>3. Increase native plant production within the unit.</li> </ol> <b>B. Prescribed fire objectives:</b> <ol style="list-style-type: none"> <li>1. Remove ≥70% of litter and duff layer.</li> <li>2. Decrease % non-native grasses and woody plants 10% - 20%.</li> </ol> | <b>Operational Period Command Emphasis</b><br><br>The burn boss is responsible for determining if an escape has become a wildfire. <u>Stay ALERT. Keep CALM. THINK clearly. ACT decisively.</u><br><br>Priorities in the event of a wildfire are as follows: <ol style="list-style-type: none"> <li>1. Protection of public and fire line personnel life safety</li> <li>2. Protection of privately owned primary residences</li> <li>3. Protection of private property and lands</li> <li>4. Minimize any damage to natural resources</li> </ol> |
| <b>General Situational Awareness</b><br><b>Safety Hazards:</b> <ul style="list-style-type: none"> <li>• Traffic on gravel roads</li> <li>• Wetlands on boundary - Driving interior of unit &amp; access around water.</li> </ul> <b>Smoke-Sensitive Receptors:</b> <ul style="list-style-type: none"> <li>• No houses are within 1 mile of the burn unit</li> </ul>  | <b>Leaders Intent</b><br><br><ol style="list-style-type: none"> <li>1. <b>Task:</b> Ignite, hold, patrol, mop-up the perimeter, and protect values at risk within and adjacent to the burn unit.</li> <li>2. <b>Purpose:</b> protect private property, reduce hazardous fuels, and enhance wildlife habitat</li> <li>3. <b>End State:</b> Fire stays on FWS lands, within containment lines. Damage to natural resources do not occur or are minimized. No injuries occur. No vehicles get stuck.</li> </ol>                                      |

## SPOT WEATHER FORECAST

|                                       |  |                               |
|---------------------------------------|--|-------------------------------|
| <b>1. Incident Name:</b><br>Borth WPA | <b>2. Incident Location:</b><br>LaMoire County. From Judd: 2.5 miles West, 3 miles South, 2 miles West and 1/2 mile South<br><br>68th Av SE & 65th St SE                      46.473° -98.993° | <b>3. Operational Period:</b> |
|---------------------------------------|--|-------------------------------|

| ICS 204/207         |        | # of Persons | Contact (e.g., phone, pager, radio frequency, etc.) | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |
|---------------------|--------|--------------|---|---|
| Resource Identifier | Leader |              |   |   |
| RXB2                |        | 1            |   | Truck/UTV   |
| ENGB, FFT2          |        | 2            |   | ENG6 Wet-liner  |
| ENGB, FFT2          |        | 2            |   | ENG6 Wet-liner  |
| FFT2/ATVO           |        | 1            |   | UTV Pumper  |
| FFT2/ATVO           |        | 1            |   | UTV Pumper  |
| FFT2/ATVO           |        | 1            |   | UTV Pumper  |
| FFT2/ATVO           |        | 1            |   | UTV Pumper  |
| FFT2                |        | 2            |   | Ignitions   |

**Work Assignments:**

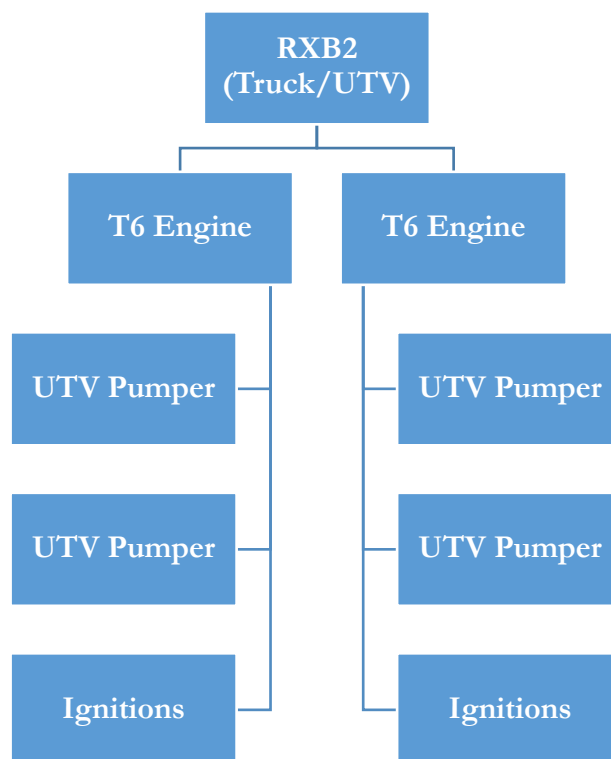
Ignite, hold and patrol line along the boundary. Continually patrol between ignition and test fire to ensure line is secure.

**Special Instructions:**

Critical holding areas: any portion of the border that requires a mowed fire break. Patrol until line is secure to ensure there is no possibility of fire creeping outside the unit.

**Communications** (radio and/or phone contact numbers needed for this assignment):

| Name     | Function | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mod | Remarks           |
|----------|----------|----------|-------------|----------|-------------|-----|-------------------|
| FWS FIRE | Tac      | 168.3500 | CSq         | 168.3500 | CSq         | D   | FWS RX Fire TA    |
| ST2-EMER | Command  | 155.4750 | CSq         | 158.4750 | 156.7       | A   | County Dispatch   |
| VFIRE23  | Tac      | 154.2950 | CSq         | 154.2950 | CSq         | A   | State Fire Mutual |
| AIR2GRND | Tac      | 167.4250 | CSq         | 167.4250 | CSq         | A   | ND01 AirtoGround  |

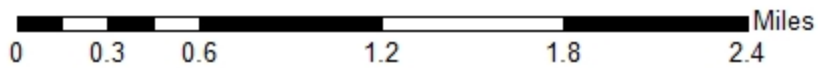




# Borth WPA Contingency Map



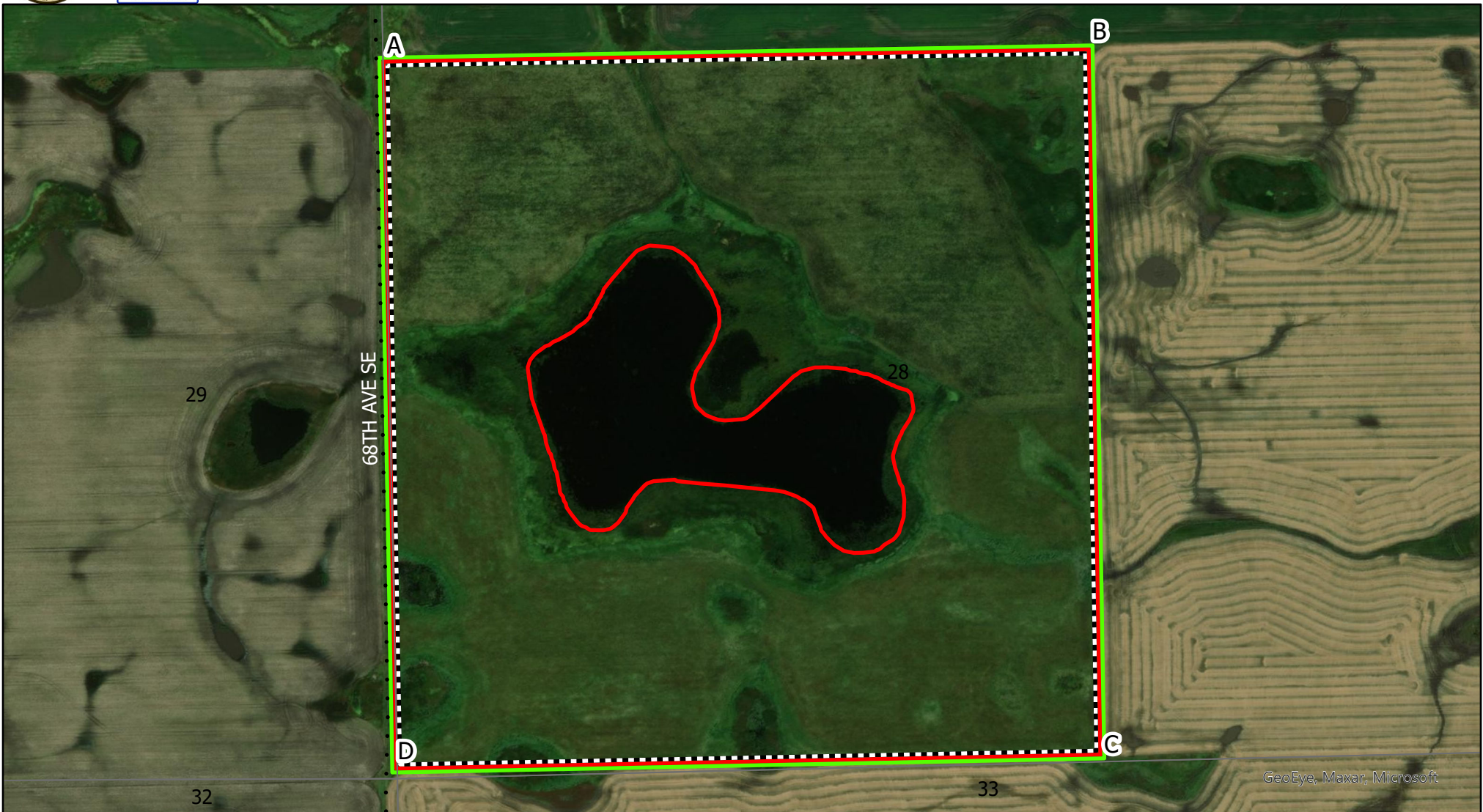
- WPA Boundary
- Burn Unit
- Roads
- Contingency Line



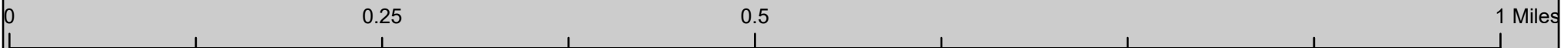


# US FISH & WILDLIFE SERVICE

## Kulm WMD - Borth WPA - Project Map 144 Acres



GeoEye, Maxar, Microsoft



- Burn Unit Boundary
- FWS Fee Title
- Mow Line
- Section Line
- County Roads**
- Paved
- Gravel
- Trail

Produced by: M. Hill  
 March 2021  
 NAD83 StatePlane North  
 Dakota S FIPS 3302 (US Feet)

|                                       |  |                               |
|---------------------------------------|--|-------------------------------|
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|---------------------------------------|--|-------------------------------|

### MEDICAL PLAN (ICS 206)

| <b>4. Medical Aid Stations:</b> |          |                             |  |
|---------------------------------|----------|-----------------------------|--|
| Name                            | Location | Contact Number(s)/Frequency | Paramedics on Site?                                      |
|                                 |          |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                 |          |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| <b>5. Transportation (indicate air or ground):</b> |               |                                 |  |
|--|---------------|---------------------------------|--|
| Ambulance Service                                  | Location      | Contact Number(s)/Frequency     | Level of Service   |
| Medina Ambulance                                   | Medina, ND    | 911/1800-472-2121 – State Radio | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |
| Jamestown Area Ambulance                           | Jamestown, ND | 911/1800-472-2121 – State Radio | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |
| Napoleon Ambulance                                 | Napoleon, ND  | 911/1800-472-2121 – State Radio | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |
| Medical Air Service                                | Jamestown, ND | 911/1800-472-2121 – State Radio | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |
| Bismarck Air Medical                               | Bismarck, ND  | 911/1800-472-2121 – State Radio | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |

| <b>6. Hospitals:</b>              |  |                             |             |        |   |  |  |
|-----------------------------------|--|-----------------------------|-------------|--------|---|--|--|
| Hospital Name                     | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency | Travel Time |        | Trauma Center                                       | Burn Center  | Helipad  |
|                                   |  |                             | Air         | Ground |   |  |  |
| Jamestown Regional Medical Center | Jamestown, ND                            | 701-251-0343                | 15 min      | 45 min | <input checked="" type="checkbox"/> Yes<br>Level: 4 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Oakes Hospital                    | Oakes, ND                                | 701-742-3291                | 15 min      | 1.5 hr | <input checked="" type="checkbox"/> Yes<br>Level: 5 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| St. Alexius Medical Center        | Bismarck, ND                             | 701-530-7000                | 15 min      | 1.5 hr | <input checked="" type="checkbox"/> Yes<br>Level: 2 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Sanford Health                    | Jamestown, ND                            | 701-253-4000                | 15 min      | 1.5 hr | <input checked="" type="checkbox"/> Yes<br>Level: 2 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Regions Hospital                  | St. Paul, MN                             | 800-922-2876                | 1.5 hr      | 5.5 hr | <input checked="" type="checkbox"/> Yes<br>Level: 1 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |

**7. Special Medical Emergency Procedures:**  
 Declare the nature of the emergency. Closest Medical Aid personnel respond. Burn Boss will identify Medical Point of Contact (POC). Determine if transport is needed. If so, contact Central Dakota Communication Center via 911.

Use Patient Assessment found on pink page #118 of the IRPG to assess patient and provide information to Dispatch. Document all information in log unit.

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |   | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.