

## Southwest Area IMT 5 Richard Nieto IC Monday 7/13/15 Dayshift 0800 -2200

**Aggie Creek** 

AK-FAS-511515

Fire Code JTZ2

State Code 73-511515

FS Code: PNJTZ2 1502

**Hayes Creek** 

AK-FAS-511557

Fire Code JT3U

State Code 73-511557

FS Code: PNJT3U 1502

**AGGIE CREEK FIRE QR CODES** 





#### **INCIDENT OBJECTIVES (ICS 202)**

|   |                         | , I IVE3 (IC3 202)                 |                                | ,                    |
|---|-------------------------|------------------------------------|--------------------------------|----------------------|
| 1. Incident Name:   | 2. Operational Period   |                                    |                                |                      |
| AGGIE CREEK   | Date/Time From          | m:                                 | Date/Time To:                  |                      |
|   | 07/13/2015 080          | 00 MON                             | 07/13/2015 2200                | MON                  |
| 3. Objective(s):  | <u> </u>                |                                    | <u></u>                        |                      |
| Value at Risk   |                         |                                    |                                |                      |
|   |                         |                                    |                                |                      |
| Tatalina Subdivision.   |                         |                                    |                                |                      |
| Alyeska Trans-Alaska Pipeline and associated infrastru  | acture (valves, pump    | stations, snow pad).               |                                |                      |
| Elliot Highway corridor and structures.   |                         |                                    |                                |                      |
| Native allotments and improvements.   |                         |                                    |                                |                      |
| Communities of Hayes, Himalaya, and Haystack.   |                         |                                    |                                |                      |
| BLM cabins and communication sites.   |                         |                                    |                                |                      |
| Incident Objectives   |                         |                                    |                                |                      |
| Fire personnel and public safety is fully achieved through  | ah the emplication and  | d implementation of cound          | -i-l- mana-samant analysis for | * -1-1 A             |
| Values at risk are protected from adverse fire and incident and i |                         |                                    | nsk management analysis for    | incident activities. |
| Traffic along the Elliot Highway is minimally disrupted.  | ent management acu      | ons.                               |                                |                      |
| <ul> <li>Native allotments are protected with priority on structur</li> </ul>   | n neatastian            |                                    |                                |                      |
| Information and intelligence is gathered and collected of a particular and intelligence is gathered.  |                         | concitive recoverage for one       | i fire man-gament elemi-       |                      |
| analysis.   | Ar iningourouno and c   | SELISITIVE LESCOTOES FOL ONE       | joing ше тапауетен равин       | ig and long-term     |
| Incident Requirements:  |                         |                                    |                                |                      |
| modelli izequiseriello.   |                         |                                    |                                |                      |
| Utilize appropriate suppression tactics to minimize negr  | ative impacts to natur  | al wildlife and cultural rev       |                                |                      |
| Incident personnel support area initial attack as reques  | ted by the host agenc   | ai, wildine, and Cultural rec<br>V | iources.                       |                      |
| Provide fire and smoke related information to the media   |                         | ·9·                                |                                |                      |
| <ul> <li>Foster and maintain relationships between partners, ag</li> </ul>  |                         | ities currently and potentia       | ally affected by the fire.     |                      |
| Cost containment is factored into risk management dec   | ision making.           |                                    | my uncoured by the that        |                      |
|   |                         |                                    |                                |                      |
| 4. Operational Period Command Emphasis:   |                         |                                    |                                |                      |
| ·   |                         |                                    |                                |                      |
|   |                         |                                    |                                |                      |
|   |                         |                                    |                                |                      |
|   | -                       |                                    |                                |                      |
| General Situational Awareness:  |                         |                                    |                                |                      |
| See Attached Safety Plan  |                         |                                    |                                |                      |
|   |                         |                                    |                                | •                    |
| i ·   |                         | •                                  |                                |                      |
| 5. Site Safety Plan Required? Yes No X  |                         |                                    |                                |                      |
| Approved Site Safety Plan(s) Located at:  |                         |                                    |                                |                      |
| 6. Incident Action Plan (the items checked below are inc  | cluded in this Incident | Action Dian):                      |                                |                      |
| ICS 202 ICS 207   |                         | her Attachments:                   |                                |                      |
| X ICS 203 ☐ ICS 208   | • —                     | MEDICAL INCIDENT                   |                                |                      |
| X ICS 204 X ICS 220   | N<br>N                  | HUMAN RESOUCE                      |                                |                      |
| X ICS 205 X Map/Chart   | XI<br>XI                | PHONE LIST                         |                                |                      |
| ICS 205A Weather Forecast/Tides/Cu  |                         | UNIT LOG                           |                                |                      |
| X ICS 206   | 1101112 <u>C1</u>       | UNIT LOG                           |                                |                      |
| <u>r.,</u>  |                         |                                    |                                |                      |
|   |                         | *                                  | .2                             |                      |
| 7. Prepared by: WAYNE ROBBIE Position/  | Title: PSC2             |                                    | Signature: 2                   | 72                   |
| 8. Approved by Incident Commander: Name:  | RICHARD NIETO, IC       |                                    |                                | more                 |
|   |                         |                                    | Signature: Ayus                |                      |
| ICS 202 IAP Pa  | je                      | ĮΓ                                 | Date/Time: 07/11/2015 2200     | )                    |

#### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name             |                       | 2. Operatio  | Charles A charles and the control of | 0800-2200  |  |
|------------------------------|-----------------------|--|--|--|--|
| AGGIE CREE                   | K                     |  | ime From:<br>2015 0800   | MON  | Date/Time To:<br>07/13/2015 2200 MON   |
| 3. Incident Comm             | nande                 | r(s) and Command Staff:  |  | 6. Logistics Section:  |  |
|                              | ~                     | RICHARD NIETO / JEFF ANI   | DREWS (T)  | A SECURITION OF THE PROPERTY O | DOUGLAS J WILLIAMS                     |
| 1                            |                       | JOHN PIERSON, DEPUTY   |  |  | MARK CATRON, MARGIE GUZMAN (T)         |
| SAFETY OF                    | FICER                 | ALLAN R SETZER   |  | MEDICAL UNIT   | MIKE LUND                              |
|                              |                       | JOSHUA TIBBETTS (T)  |  |  | ROBERT BACON                           |
| INFORMA                      | ATION                 | IRIS ESTES: HOLLY KRAKE  | (T)  | SUPPLY UNIT  | VALERIE WILLIAMS                       |
| OFI                          | FICER                 |  |  |  | RUSSELL FOX                            |
| LIAISON OF                   | FICER                 | SCOTT COOKE  |  | GROUND SUPPORT   |  |
| CECHETY MAN                  |                       | AARON BALDRIDGE  |  | LINU   |  |
| SECURITY MAN                 | AGER                  | RAMONA WHITE (T)<br>GEORGE HEDGES  |  | COMMUNICATIONS   | RICK LAZO                              |
|                              |                       | GEORGE HEDGES  |  | FOOD UNIT  |  |
|                              |                       |  |  |  | T. WITHERS; L.DYER (T)                 |
|                              |                       |  |  | DISTRIBUTION   | 1. WITHERO, E.DTER (1)                 |
|                              | * 100 A 10 A 10 A     | Representative(s):   | 40.00  | ORDERING UNIT  | P.HERSEY; J.COLE (T);S.FLETCHER (T)    |
| Agency/Organiza              | cessor region in      | Name   |  | MANAGER  |  |
| STATE OF AL                  | .ASKA<br>DCNR         | PAUL MAKI  |  | 7 Operations Section:<br>OPS SECTION CHIEF -   | I <del>rwa</del>                       |
| ALASKA DEPT OF               | FISH                  | BILL MORRIS  |  | PLANNING   | DIEE KING                              |
| AND (                        | GAME                  | İ  |  |  | IWARK DERIVAL (1)                      |
| FAIRBANKS NO<br>STAR BOROUGH | ORTH                  | DAVID GIBBS  |  | OPS SECTION CHIEF  | PAUL DELMERICO, JAMES VILLARD          |
| DIREC                        |                       | 1  |  | OD HOLON A   | LEROY HOLGUIN (T)                      |
| ALASKA S                     | TATE                  | LT LONNY PISCOYA   |  |  | NATE NOZIE                             |
| TRO                          | OPER                  | SGT MIKE ROBERTS   |  |  | BEAU KIDD                              |
|                              | BLM                   | LENORE HEPPLER   | <del></del>  |  | TERRANCE GALLEGOS                      |
|                              | IARR                  | R-5 FREDDIE ESPINOZA; AN   | IGELA  | DIAIDION   | TIM FONDRIEST<br>TRENTON GIRARD (T)    |
| ·                            |                       | SANCHEZ  | •  | DIVISION V   | JASEN A TEAL                           |
|                              | Sader Militar Section | R-3 ALAN SINCLAIR; FRANK   | BEDONIE  |  | DAVID MARTINEZ                         |
| 5. Planning Section          | endante stable        |  |  |  | MIKE HOSTETLER                         |
|                              | HIEF                  | WAYNE A ROBBIE   |  |  | JEREMY HANSEN (T)                      |
|                              |                       | LANN MOORE, DEPUTY   |  |  | outcom Translation                     |
| DEMOBILIZATION               | UNIT                  | ROBERT CORDTS  |  | 7b. Air Operations Bran  |  |
| 555015                       |                       | GERALD SANCHEZ (T)   |  |  | GALEN YOUNG                            |
|                              |                       | ANGELA PARKER  | · •.   | DIRECTOR   | GALEN YOUNG                            |
|                              |                       | JEFFREY L HICKERSON  |  | AIR SUPPORT  | KENT WEDIN                             |
| GIS SPECIA                   | LIST                  | MARILYN RUTH PORTER  |  | SUPERVISOR   |  |
| FIDE DEUA                    | VIOR                  | PHIL WATTS   |  |  | PAUL BORCHERDING                       |
| · ANAI                       | LYST                  | GALEN ROESLER  |  |  | M.STOUT; G.BEDDOW; G.DANIEL;<br>A.DAMM |
| STATEGI                      | COP                   | BOB LINEBACK; BILL MILLER  | ₹  | 8. Finance/Administration  |  |
| PLAN                         | INER                  | ·  |  |  |  |
| INCIE<br>METEOROLO           | JENT)<br>GIST         | CHRISTIAN CASSELL  |  |  | BILLY M ZAMORA<br>WANDA J GALLEGOS (T) |
|                              |                       | BRUCE JULAGAY  |  | TIME UNIT  | THIRDAY OALLEGOS (I)                   |
| SPECIA                       |                       | CHRIS DAWSON   |  |  | CAROL CHAVEZ                           |
| RESOURCE ADV                 |                       |  |  |  | S. IMLER-JACQUEZ; P.ATTALA             |
|                              |                       | G.MELCHOR; J.MAES  |  | EQUIPMENT TIME UNIT  | O. IVILLIN-UNGQUEZ, P.ATTALA           |
| <u> </u>                     |                       | The state of the s |  | M-III THAIL OLAIT  |  |
|                              |                       |  |  |  |  |
| 9. Prepared By:              | Name:                 | ANGELA PARKER  | Position/Title   | : RESL   | Signature:                             |
| ICS 203                      | AP Pa                 | ae   | Date/Time:   | 07/11/2015 2030  | AugelaPerker                           |
| <u></u>                      |                       |  | water I mile.  | VII 1 1/20 TO 2030   | 14.0                                   |



#### INCIDENT Weather Forecast



FORECAST NO: 17 NAME OF FIRE: Aggie Creek

PREDICTION FOR:

**DAY SHIFT** 

UNIT: Alaska DNR

SHIFT DATE: Monday, July 13<sup>th</sup>, 2015

SIGNED:

**Christian Cassell Incident Meteorologist** 

TIME AND DATE

FORECAST ISSUED: 8:00 PM Sunday, July 12th, 2015

**WEATHER DISCUSSION:** 

Today will bring another day of increasing clouds and moisture, with scattered showers and isolated thunderstorms developing by early afternoon and generally persisting through the day. Any stronger storm has the potential to produce gusty outflow winds, locally heavy downpours, pea-size hail, and lightning. Several disturbances will move west across the area later today through Wednesday. The strongest disturbance will move across the area late Tuesday night through midday Wednesday bringing the potential for a significant widespread steady rain.

#### WEATHER FORECAST FOR TODAY (MONDAY):

WEATHER: Mostly cloudy. Areas of smoke lifting during the morning. Scattered showers and isolated thunderstorms developing by early afternoon. Stronger showers and storms may produce gusty outflow winds, lightning, heavy downpours, and pea-sized hail.

TEMPERATURES: Highs 67-75.

MINIMUM RELATIVE HUMIDITY: 40-50%.

20 FT WINDS:

RIDGETOP - Northeast 3 to 6 mph early becoming light and variable or terrain-driven wind. SLOPE/VALLEY - East to Southeast 2 to 4 mph early becoming light and variable or terrain-driven.

STABILITY/INVERSION: Inversion lifting by late morning.

LAL: 2

**CHANCE OF WETTING RAIN: 20%** 

**TONIGHT (MONDAY NIGHT):** 

Rain likely. Areas of smoke/inversion developing after midnight. Lows 52-55. Maximum RHs 90 to 100%. Variable winds 2 to 5 mph. CWR: 40%

**OUTLOOK FOR TUESDAY:** 

Scattered showers and isolated thunderstorms developing by afternoon...then steady widespread rain developing overnight. Highs 58-65. Minimum RHs 60-70%. Southwest winds 2 to 5 mph.

EXTENDED FORECAST (WEDNESDAY-FRIDAY):

Wednesday: Rain...possibly heavy at times early morning through mid-afternoon. Partial clearing developing in the evening. Highs 54-60. Lows 46-54. Minimum RH 65-75%. Southwest wind 2 to 6 mph. Thursday: Partly sunny. Areas of smoke. Highs 62-69. Lows 49-54. Minimum RH 39-47%. South to southwest wind 2 to 4 mph.

Friday: Partly cloudy. Areas of smoke. Highs 62-69. Lows 49-54. Minimum RH 41-46%. South or terrain-

driven wind 2 to 4 mph.

EXTRA INFORMATION:

Today's Maximum/Minimum Conditions (Sunday, July 12th, 2015):

Fairbanks (433 feet): Temp – 76F. Relative Humidity – 36%. Wind – NE 8 mph. Alaska Portable 6 (2290 feet): Temp - 69F. Relative Humidity - 45%. Wind - SSE 5G11 mph. Caribou Peak (2517 ft): Temp - 68F. Relative Humidity - 34%. Wind - N 8G16 mph. Chatanika (1626 ft): Temp - 73F. Relative Humidity - 37%. Wind - NW 6G14 mph. Wickersham Dome (2229 feet): Temp - 67F. Relative Humidity - 42% Wind - WNW 9G15 mph.

#### 

#### **WEATHER SUMMARY:**

Increasing clouds with scattered showers and isolated thunderstorms.

See attached Fire Weather Forecast.

#### **OUTPUTS**

#### **FIRE BEHAVIOR**

#### GENERAL:

Yesterday the southern part of the fire received precipitation. Today is predicted to have higher RH and light winds. These factors will combine to reduce the potential for intense burning.

Expect smoldering with isolated areas of low to moderate intensity fire in duff and surface fuels.

Isolated torching will continue where there is surface heat in black spruce.

Thunderstorms are in the forecast. Watch for the possibility of strong outflow winds.

#### SPECIFIC:

<u>Divisions A</u>: This division received rain yesterday. Expect smoldering with areas of low to moderate intensity surface fire. Isolated torching is possible in black spruce. With light winds today, fire activity and spread will be driven by fuels and terrain producing little spread unless influenced by thunderstorm outflows.

<u>Division G:</u> Fire behavior in this division will vary from low to moderate intensity surface fire. There will continue to be some westward spread. Where rain fell yesterday, the fire will smolder with isolated areas of low intensity surface fire.

<u>Division T:</u> A lot of heat remains on the perimeter in this division from burnout. Expect smoldering with areas of low to moderate intensity surface fire in fuel concentrations. There could be some isolated torching in black spruce.

<u>Divisions U, V, & W:</u> Fire behavior will be minimal. Expect smoldering with isolated areas of low intensity surface fire in duff and surface fuels.

Globe Creek and Hayes Fires: No activity or spread anticipated.

Initial Attack: Expect low to moderate intensity surface fire and moderate spread on new fires.

#### Possible spread rates:

| Fuel Model           | Rate of Spread         |
|----------------------|------------------------|
| Black Spruce         | 20 feet/min (torching) |
| Grass/Tussock Tundra | 11 feet/min            |
| Mixedwoods, Green    | 6 feet/min             |

Alaska Portable #6 RAWS (forecasted): FFMC 90.4 Very High, ISI 5 High, BUI 124.2 Extreme, FWI 21.3 High All fuel types in the fire area remain critically dry.

#### AIR OPERATIONS:

No problems identified for air ops.

#### SAFETY:

It can be difficult to see very far beyond your location in the fuel types on this fire. Maintain good communication and use lookouts as appropriate. LCES. Standard Firefighting Order #2 – Know what your fire is doing at all times.

| 1. Incident Name:   |  |   | ·  |  |                             | 3.                              |                   |       |                                |                  |
|---|--|---|--|--|-----------------------------|---------------------------------|-------------------|-------|--------------------------------|------------------|
| AGGIE CREEK   |  |   |  |  | \                           | J.<br>Branci                    | h.                |       | Division/Grou                  |                  |
|   | The second second second                     |   | and the state of t | The state of the s | The second of the second of | M u.v.                          | 11.               |       | DIAISIOIROLA                   | <b>p:</b>        |
| 2. Operational Period:  | 0800-2200                                    | )   |  |  |                             |                                 |                   |       | DIVISIO                        | ANI A            |
| Date/Time From:<br>07/13/2015 0800 MON  | ,  | Date/Time<br>07/13/2015                               |  | M  | ON                          |                                 |                   | ļ     | DIVISIO                        | 'N A             |
| 4.  |  |   | Oper   | ations l   | <sup>2</sup> ersonn         | el                              |                   |       |                                |                  |
|   | MARK BER                                     | NAL (T)   |  |  | OPE                         | RATIONS                         | CHIEF - F         |       | PAUL DELMERIC<br>LEROY HOLGUIN | · ·              |
| DIVISION/GROUP SUPERVISOR   | NATE NOZ                                     | ie –  |  |  | Ali                         | R ATTACI                        | < SUPERV          |       | M.STOUT; G.BED<br>ADAMM (T)    | DDOW; G.DANIELS; |
| 5.  |  | Re  | sources  | Assign   | ed this l                   | Period                          |                   |       |                                |                  |
| Strike Team / Task Fo<br>Resource Designate   |  | FMD   | ,  |  | Leader                      |                                 | Number<br>Persons | Dro   | p Off PT./Time                 | Pick Up PT./Time |
| SOF2  |  | 07/23   | JON  | ATHAN  | LEE                         |                                 | 1                 | BASE  | /0800                          | BASE/2200        |
| HEQB  |  |   | Jos  | H TAYL   | .OR                         |                                 | 1                 | BASE  | /0800                          | BASE/2200        |
| DOZER - D8 CATERPILLER - V:12<br>FORK   | 312 - MIDDL                                  | E 08/01   | Jos  | HUA RA   | 4Y                          |                                 | 2                 | BASE  | /0800                          | BASE/2200        |
| E-220 DOZER BOYTILLA  |  |   |  |  | *                           |                                 | 1                 | BASE  | /0800                          | BASE/2200        |
| TFLD  |  | 07/11   | CHR  | IS JES   | SOP                         |                                 | 1                 | BASE  | /0800                          | BASE/2200        |
| <ol> <li>Special Instructions:</li> <li>Ensure LCES, Test communicati</li> <li>Notify Op's prior to any ignitions.</li> <li>Familiarize yourself with Manager</li> <li>DIVS; report GPS locations of all</li> <li>Notify Planning Ops for Resource</li> </ol> | Establish ar<br>ment Action<br>I water withd | nd communicate<br>Points (M.A.P.'s<br>rawal locations | trigger po<br>associat<br>(pumps, e  | oints to<br>ted with<br>engines.   | all person<br>your divi     | nnel.<br>Ision, and<br>Ito OSC2 |                   |       |                                | ions.            |
|   |  |   |  |  |                             |                                 |                   |       |                                |                  |
| 8.  |  | Divisi  | on/Group   | р Солп   | nunicati                    | on Summ                         | ary               |       |                                |                  |
| Function  | Channel                                      | RX Frequer  | icy N/W  | R  | X Tone/I                    | NAC T                           | X Frequenc        | y N/W | TX Tone/NAC                    | Mode Mode        |
| COMMAND   | 7  | 167.10  | 00   |  | 167.9                       |                                 | 169.750           | 0     | 167.9                          | А                |
| TACTICAL  | 1  | 168.05  | ,  |  | 167.9                       |                                 | 168.050           | 0     | 167.9                          | Α                |
| AIR TO GROUND   | 14   | 169.82  |  |  |                             |                                 | 169.825           |       |                                | Α                |
| AIR TO GROUND  9. Prepared By (Resource Unit Lea  | 15   | 169.98  |  | . (Di-   | ·                           |                                 | 169.987           |       |                                | A                |
| ANGELA PARKER RESL  | defealer                                     | F   |  |  | -                           | tion Chief                      | //                |       | <b>ate</b><br>7/12/2015        | <b>Time</b> 2200 |

| 1. Incident Name:  |  |  | at the Residence                              |   |  | 3.                               |                   |             |                              |                       |
|--|--|--|---|---|--|----------------------------------|-------------------|-------------|------------------------------|-----------------------|
| AGGIE CREEK  |  |  |   |   |  | Branc                            | h:                |             | Division/Group               | o:                    |
| 2. Operational Period:   | 0800-22  | 200                                    |   |   |  |                                  |                   |             |                              |                       |
| Date/Time From:<br>07/13/2015 0800 M   | ON I   |  | nte/Time To                                   |   | ION  |                                  | •                 |             | DIVISIO                      | N G                   |
| 4.   |  | 10.000                                 | Constitution for                              | Operations                                      | ALOGA AND AND AND AND AND AND AND AND AND AN |                                  |                   |             |                              |                       |
| OPERATIONS CHIEF   |  |  |   | Operations                                      | <b>的大小原金性是</b>                               | Control of the Control           | S CHIEF - F       | TELD        | PAUL DELMERIC                | 0                     |
|  | G MARK B                                       |  | ).  |   |  |                                  |                   |             | LEROY HOLGUIN                | I (T)                 |
|  | G BEAU KI                                      | DD                                     |   |   | Al   | R ATTAC                          | K SUPERV          |             | M.STOUT; G.BED<br>A.DAMM (T) | DOW; G.DANIELS;       |
| 5  |  |  | Reso  | urces Assign                                    | ed this l                                    | Period                           |                   |             |                              | and the second second |
| Strike Team / Task<br>Resource Desigr  |  |  | LWD   | 1   | Leader                                       | -                                | Number<br>Persons | Dro         | o Off PT./Time               | Pick Up PT./Time      |
| CREW - T1 - NMCIF - MT. TAYL   | OR IHC   |  | 07/18   | CHRISTIAN                                       | C BRAS                                       | SHEARS                           | 19                | BASE        |                              | BASE/2200             |
| CREW - T1 - CARSON HOTSHO  | TS IHC   |  | 07/16   | RICHARD S                                       | SACK   |                                  | 21                | BASE        | /0800                        | BASE/2200             |
| CREW-T1-MENDOCINO IHC  | · · · · · · · · · · · · · · · · · · ·          |  |   |   |  |                                  | 20                | BASE        | 0800                         | BASE/2200             |
| CREW-T1-FEATHER RIVER INC  | >  |  |   |   |  |                                  | 20                | BASE        | 0800                         | BASE/2200             |
| SOF2   | ···  |  | 07/16   | P. SPOR   | <del> v`</del>                               |                                  | 1                 | BASE        | 0800                         | BASE/2200             |
| EMPF   |  |  | 07/16   | BRADLEY   | NELSON                                       | l                                | 1                 | BASE        | 0800                         | BASE/2200             |
| TRACKED UV - NODWELL -VIN<br>TRANSPOR<br>6. Control Operations/Work As   |  | MOTE                                   | 07/18   | TIM KIEHL                                       |  |                                  | 1                 | BASE        | 0800                         | BASE/2200             |
| 7. Special Instructions: 1. Ensure LCES, Test communic 2. Notify Op's prior to any ignition 3 Familiarize yourself with Mana 4. DIVS; report GPS locations of 5. Notify Planning Ops for Resou | ns. Establish<br>gement Actio<br>all water wit | and comm<br>on Points (I<br>hdrawal lo | nunicate trig<br>M.A.P.'s) as<br>cations (pur | ger points to<br>ssociated with<br>mps. engines | all person<br>your divi                      | nne!,<br>ision, and<br>) to OSC2 | 1                 |             |                              | ons.                  |
| 8  |  |  | Division/                                     | Group Const                                     | nunicati                                     | on Summ                          | агу               |             |                              |                       |
| Function   | Channel  | RX                                     | Frequency                                     | N/W F   | X Tone/                                      | NAC T                            | X Frequenc        | y N/W       | TX Tone/NAC                  | Mode                  |
| TACTICAL   | 1  |  | 168.0500                                      |   | 167.9  |                                  | 168.050           | 0,          | 167.9                        | А                     |
| COMMAND  | 8  |  | 173.0375                                      |   | 167.9  |                                  | 167.325           | 0           | 167.9                        | A                     |
| AIR TO GROUND  | 14   | _                                      | 169.8250                                      |   |  |                                  | 169.825           |             |                              | А                     |
| AIR TO GROUND  9. Prepared By (Resource Unit t   | 15   |  | 169.9875                                      |   |  |                                  | 169.987           | <del></del> |                              | Α                     |
| ANGELA PARKER RESL   | -eader)  | Lec.                                   |   | <b>red By (Plan</b> r<br>NE ROBBIE F            | •  | ,                                |                   |             | ate<br>7/12/2015             | 7ime<br>2200          |

| 1: Incident Name:  |   |  |  |  | 3,                                     |                   |          |                               |                       |
|--|---|--|--|--|--|-------------------|----------|-------------------------------|-----------------------|
| AGGIE CREEK  |   |  |  |  | Branc                                  | h:                |          | Division/Grou                 | <b>)</b> :            |
| 2. Operational Period:   | .0800-2200  |  |  |  |  |                   |          |                               |                       |
| Date/Time From:<br>07/13/2015 0800 MG  | ON  | Date/Time To<br>07/13/2015 220                                   |  | N  |  |                   | 3.       | DIVISIO                       | NT                    |
| 4.   |   |  | Operations P   | ersonn                                     | ef                                     |                   | L        |                               |                       |
| OPERATIONS CHIEF<br>PLANNIN  |   | ING; MARK BERN   | Dealer and the second second second                  | De San |  | S CHIEF - I       | FIELD    | PAUL DELMERIC                 | O; LEROY HOLQUIN (    |
| DIVISION/GROUP SUPERVISO   | R TERRANCE  | GALLEGOS;  |  | Al   | R ATTAC                                | K SUPERV          | 1        | M.STOUT; G.BED<br>A. DAMM (T) | DOW; G.DANIELS;       |
| 5.   |   | Reso   | urces Assigne  | d this                                     | Period                                 |                   |          |                               |                       |
| Strike Team / Task I<br>Resource Design  |   | LWD  | L  | eader                                      |  | Number<br>Persons | Drop     | Off PT./Time                  | Pick Up PT./Time      |
| CREW-T1-REDDING IHC  |   |  |  |  |  | 20                | BASE/    | 0800                          | BASE/2200             |
| CREW T-1-MODOC IHC   |   |  |  |  | ·                                      | 20                | BASE/    | 0800                          | BASE/2200             |
| CREW - T2 - OREGON WOODS   | INC #31   | 07/14  | SCOTT POL  | HAMUS                                      | <del></del>                            | 20                | BASE/    | 0800                          | BASE/2200             |
| CREW - T2 - ST. MICHAEL  |   | 07/24  | <del> </del>   |  | <del>,</del>                           | 20                | BASE/    | 0800                          | BASE/2200             |
| CREW - T2 - BUCKLAND   |   | 07/24  |  |  |  | 20                | BASE/    | 0800                          | BASE/2200             |
| TRACKED UV- GILLMORE #149  |   | 07/20  | MCFADDEN   | BART                                       | ***                                    | 1                 | BASE/    |                               | BASE/2200             |
| FORESTRY MASTICATOR-AK R   | REMOTE BUILD  | ERS 07/13  | TONY BUER  | GE   |  | 1                 | BASE/    | 0800                          | BASE/2200             |
| WATER TENDER -NSFD #32   |   | 07/25  |  |  |  | 1                 | BASE/    | 0800                          | BASE/2200             |
| TFLD   | · ·   | 07/17  | KEVIN RIGG   | S(T)                                       | ···                                    | 1                 | BASE/0   | 0800                          | BASE/2200             |
| SOF2   |   | 07/17  | P. SPOR  |  | ······································ | 1                 | BASE/0   | 0800                          | BASE/2200             |
| EMTF   |   | 07/16  | MICHAEL PO   | OVEDA                                      |  | 1                 | BASE/(   | 0800                          | BASE/2200             |
| 6. Control Operations/Work Ass  Mop up and hold containment line  Elliot Highway.  7. Special Instructions:  | •   | perimeter to prote   | ect Alyeska Tra                                      | ns-Alas                                    | ska Pipelin                            | e infrastruc      | tures, C | Globe Creek, Tata             | lina subdivision, and |
| Ensure LCES, Test communication 2. Notify Op's prior to any ignition 3. Familiarize yourself with Manage. DIVS; report GPS locations of 5. Notify Planning Ops for Resource. | is. Establish and<br>gement Action I<br>all water withdra | d communicate trig<br>Points (M.A.P.'s) a<br>awal locations (pui | ger points to a<br>ssociated with<br>mps. engines. a | li perso<br>your div                       | nnel.<br>/ision, and<br>) to OSC2      |                   |          |                               | ions.                 |
| 8.   |   | Division   | /Group Comm  | unicati                                    | on Summ                                | ary               | 14       |                               |                       |
| Function   | Channel   | RX Frequency   | N/W RX   | (Tone/                                     | NAC T                                  | X Frequenc        | y N/W    | TX Tone/NAC                   | Mode                  |
| TACTICAL   | 2   | 168.2000   |  | 167.9                                      |  | 168.200           | 00       | 167.9                         | Α                     |
| COMMAND  | 7   | 167.1000   |  | 167.9                                      |  | 169.750           | 00       | 167.9                         | А                     |
| AIR TO GROUND  | 14  | 169.8250   |  |  |  | 169.825           | 0        |                               | A                     |
| AIR TO GROUND  | 15  | 169.9875   |  |  |  | 169.987           | '5       |                               | Α                     |
| 9. Prepared By (Resource Unit L  | .eader)   | Approv   | ∕ed By (Planni                                       | ng Sec                                     | tion Chief                             | n,                | Da       | ite                           | Time                  |
| ANGELA PARKER, RESL  | recle fack  | way  | BE ROBBIE PS   | SC2  | By Z                                   | an .              | 07       | /12/2015                      | 2200                  |

| 1; Incident Name:  |  |                                      |   |  |                       |                                    |                   |            |                               |                     |
|--|--|--------------------------------------|---|--|-----------------------|------------------------------------|-------------------|------------|-------------------------------|---------------------|
| AGGIE CREEK  | ,  |                                      |   |  |                       | Branci                             | n:                |            | Division/Grou                 | ıp:                 |
| 2. Operational Period:   | 0800-2                                     | 200                                  |   |  |                       |                                    |                   |            |                               |                     |
| Date/Time From:<br>07/13/2015 0800 MO  | N  |                                      | )ate/Time To<br>/13/2015 220                    |  | ION                   |                                    |                   |            | DIVISIO                       | ON U                |
| 4.   |  |                                      |   | Operations   | Personn               | el                                 |                   |            |                               |                     |
| OPERATIONS CHIEF<br>PLANNING   |  |                                      | Γ)  |  | OPI                   | RATIONS                            | CHIEF - I         |            | PAUL DELMERIO<br>LEROY HOLGUI |                     |
| DIVISION/GROUP SUPERVISOR  |  | NDRIEST<br>ON GIRAR                  | RD (T)  |  | ĀI                    | R ATTACI                           | ( SUPERV          | ISOR       |                               | DDOW; G.DANIELS;    |
| 5.   |  |                                      | Reso  | urces Assigr   | ed this               | Period                             |                   |            |                               |                     |
| Strike Team / Task Fo<br>Resource Designa  |  |                                      | LWD   |  | Leader                |                                    | Number<br>Persons | Dro        | p Off PT./Time                | Pick Up PT./Time    |
| CREW-T2- OREGON WOODS #3   | 3  |                                      | 07/14   | CHARLES  | WATKIN                | S                                  | 20                | BASE       |                               | BASE/2200           |
| PATRICK C-58   | ·  |                                      | 07/14   | DAMION LO  | OWTHER                | <u> </u>                           | 20                | BASE       | /0800                         | BASE/2200           |
| CREW - T2 - FAIRBANKS - 1  |  |                                      | 07/18   | ISAAC B SO   | OLOMON                |                                    | 17                | BASE       |                               | BASE/2200           |
| CREW - T2 - MT. VILLAGE  |  |                                      | 07/25   |  |                       |                                    | 20                | BASE       | /0800                         | BASE/2200           |
|  |  |                                      |   |  |                       |                                    |                   |            |                               |                     |
| SKIDGINE # E124  |  |                                      | 07/15   | KEN MEND   | ES                    |                                    | 1                 | BASE       | /0800                         | BASE/2200           |
| EMPF   |  |                                      | 07/14   | M.BREWER   | D D CAN               | OI ED                              | 1                 | DACE       | /0000                         | DA 05 (0000         |
| SOF2   |  |                                      | 07/23   | ALAN VANI  |                       | DLEK                               |                   | BASE       |                               | BASE/2200           |
| 6. Control Operations/Work Assi  |  |                                      | 07720   | ALAN VAINE   | JIVER                 |                                    |                   | BASE       | /0800                         | BASE/2200           |
| Maintain sprinkler system, mop-up structures, and Elliot Highway.  7. Special Instructions:  | · · · · · · · · · · · · · · · · · · ·      |                                      |   | <u> </u>   |                       |                                    | Alyeska Tr        | ans-Ai     | aska Pipeline, Glo            | obe Creek, Tatalina |
| <ol> <li>Ensure LCES, Test communica</li> <li>Notify Op's prior to any ignitions</li> <li>Familiarize yourself with Manage</li> <li>DIVS; report GPS locations of a</li> <li>Notify Planning Ops for Resource</li> </ol> | . Establish<br>ement Activ<br>II water wit | n and com<br>on Points<br>thdrawal k | municate trig<br>(M.A.P.'s) as<br>ocations (pur | ger points to<br>ssociated with<br>mps. engines  | all perso<br>your div | nnel.<br>ision, and i<br>) to OSC2 |                   |            |                               | tions.              |
|  |  |                                      |   |  |                       |                                    |                   |            |                               |                     |
| •  |  |                                      |   |  |                       |                                    |                   |            |                               |                     |
|  | ÷  |                                      |   |  |                       |                                    |                   |            |                               |                     |
| 3.   |  |                                      | Division  | Group Comi   | nunicati              | on Summ                            | any               |            |                               |                     |
| Function   | Channel                                    | RX                                   | (Frequency                                      | - Contract C | RX Tone/              | -com-source process                | K Freguenc        | y N/W      | TX Tone/NA                    | C Mode              |
| FACTICAL   | 5  |                                      | 168.2500  |  | 167.9                 |                                    | 168.250           |            | 167.9                         | A                   |
| EOMMAND  | 7  |                                      | 167.1000  |  | 167.9                 |                                    | 169.750           | 00         | 167.9                         | A                   |
| NR TO GROUND   | 14   |                                      | 169.8250  |  |                       |                                    | 169.825           | 50         |                               | A                   |
| AIR TO GROUND  | 15   |                                      | 169.9875  |  |                       |                                    | 169.987           | <b>'</b> 5 |                               | A                   |
| ). Prepared By (Resource Unit Le   | ader)                                      | ^                                    | Approv  | red By (Plani  | ning Sec              | tion Chief                         | ) _               | D          | ate                           | Time                |
| ANGELA PARKER, RESL  | racle                                      | Palen                                | WAY   | NE ROBBIE I  | PSC2 \                | 317                                | on-               | <u> </u>   | 7/11/2015                     | 2200                |

| 1. Incident Name:  |  | •   |   | 3.   |                   |           |                              |                  |
|--|--|---|---|--|-------------------|-----------|------------------------------|------------------|
| AGGIE CREEK  |  |   |   | Brand  | ch:               |           | Division/Grou                | p:               |
| 2. Operational Period:  Date/Time From: 07/13/2015 0800 MON  | 0800-2200  | Date/Time To: 07/13/2015 220                              |   |  |                   |           | DIVISIO                      | N V              |
| 4.   |  |   | Operations Person   | nel  |                   |           |                              |                  |
| OPERATIONS CHIEF -<br>PLANNING   | WILLIAM F KII<br>MARK BERNA  | NG  |   |  | IS CHIEF - F      |           | AUL DELMERIC<br>EROY HOLGUII |                  |
| DIVISION/GROUP SUPERVISOR  | JASEN A TEA  | AL .  |   | AIR ATTAC  | CK SUPERV         | ISOR      |                              |                  |
| <ul> <li>Section of the property of the control /li></ul> |  | Resou   | rces Assigned thi   | s Period   |                   |           |                              |                  |
| Strike Team / Task Fo<br>Resource Designat   |  | LWD   | Leade   |  | Number<br>Persons | Drop      | Off PT./Time                 | Pick Up PT./Time |
| CREW - T2IA - COBRAS - 4   |  | 07/23   |   |  | 22                | BASE/0    | 800                          | BASE/2200        |
| CREW - T2 - FORT YUKON #2  |  | 07/25   | DONALD CARRO  | LL SR  | 20                | BASE/0    | 800                          | BASE/2200        |
| SOF2   | ······································   | 07/14   | GARY KEMP   | <del>*************************************</del> | 1                 | BASE/0    | 800                          | BASE/2200        |
| STCR   |  | 07/14   | ROBERT SOLLAN   | /li  | 1                 | BASE/0    | 800                          | BASE/2200        |
| EMPF   |  | 07/17   | MATTHEW HOR   | ON   | 1                 | BASE/0    | 800                          | BASE/2200        |
| <ol> <li>Special Instructions:</li> <li>Ensure LCES, Test communicated</li> <li>Notify Op's prior to any ignitions</li> <li>Familiarize yourself with Managed</li> <li>DIVS; report GPS locations of a</li> <li>Notify Planning Ops for Resource</li> </ol>  | <ul> <li>Establish and ement Action Political</li> <li>Water withdray</li> </ul> | communicate trigoints (M.A.P.'s) as<br>wal locations (pur | iger points to all per<br>ssociated with your<br>nps, engines, aviati | sonnel.<br>division, ar<br>on) to OSC            | 2.                |           | ,                            | tions.           |
| •  |  |   | á   |  |                   |           |                              |                  |
|  |  |   | •   |  |                   |           |                              |                  |
| •  |  |   |   |  |                   |           |                              |                  |
|  | •  |   |   |  |                   |           |                              |                  |
|  |  |   |   |  |                   |           |                              |                  |
|  | •  |   |   |  |                   |           |                              |                  |
|  |  |   |   |  |                   |           |                              |                  |
|  |  |   |   |  |                   |           |                              |                  |
| 8.   |  | Division/   | Group Communic  | ation Sum  | marv              |           |                              |                  |
| Function   | Channel  | RX Frequency  |   | T  | TX Frequen        | cy N/W    | TX Tone/NA                   | Mode             |
| TACTICAL   | 3  | 168.6000  | 16  |  | 168.60            |           | 167.9                        | A                |
| COMMAND  | 7  | 167.1000  | 16  | 7.9  | 169.75            | 00        | 167.9                        | Α                |
| AIR TO GROUND  | 14   | 169.8250  |   |  | 169.82            | 50        |                              | A                |
| AIR TO GROUND  | 15   | 169.9875  |   |  | 169.98            | 75        |                              | А                |
| 9. Prepared By (Resource Unit Le   | eder) Park   |   | ved By (Planning S<br>NE ROBBIE PSC2                                  | ection Chi                                       | ief)<br>In        | Da<br>07/ | te<br>/12/2015               | Time 2200        |

| 1. Incident Name:  |   | at a generalist.  |  |                                      | 3.                             |                   |         |                             |                    |
|--|---|---|--|--------------------------------------|--------------------------------|-------------------|---------|-----------------------------|--------------------|
| AGGIE CREEK  |   |   | <u> </u>   |                                      | Brai                           | nch:              |         | Division/Grou               | p:                 |
| 2. Operational Period:   | 0800-2200   |   |  |                                      | -                              |                   | - 1     |                             |                    |
| Date/Time From:<br>07/13/2015 0800 MOI   | N   | Date/Time To<br>07/13/2015 220                                |  | ON O                                 |                                |                   |         | DIVISIO                     | N W                |
| <b>A.</b>  |   |   | Operations P   | ersonni                              | el                             |                   |         |                             |                    |
| OPERATIONS CHIEF   |   |   |  | OPE                                  | RATIO                          | NS CHIEF - I      | FIELD   | AUL DELMERIC                | O                  |
| DIVISION/GROUP SUPERVISOR  | MARK BERN   |   |  | A11                                  | D 43-T4                        | OK OUDED          |         | EROY HOLGUIN                | • •                |
| DIVIDIONON GOF ERVISOR   | DAVE WAR  | IINEZ.  |  | All                                  | KAIIA                          | CK SUPERV         |         | M.STOUT;G.BEN<br>N.DAMM (T) | DDOW; G.DANIELS;   |
| 5.   |   | Resor   | urces Assigne  | d this F                             | eriod                          |                   | ı       |                             |                    |
| Strike Team / Task Fo<br>Resource Designal   |   | LWD   | L  | eader                                |                                | Number<br>Persons | Drop    | Off PT./Time                | Pick Up PT./Time   |
|  |   |   |  |                                      |                                |                   |         |                             | -                  |
| CREW -T2-RUBICON #3  |   |   | D.LEVY   |                                      |                                | 20                | BASE/   | 0800                        | BASE/2200          |
| E6 -BIG STATE WILDFIRE #67   |   | 07/15   | LEWIS SILAS  | s                                    | <u>.</u>                       | 2                 | BASE/   | 0800                        | BASE/2200          |
|  |   |   |  |                                      | ·····                          | ·                 |         |                             |                    |
| SOF2   | T-1 W   | 07/16   | DONALD RA  | NNE                                  | ****                           | 1                 | BASE/   | 0800                        | BASE/2200          |
| EMTF   |   | 07/15   | A.SEAMAN;  |                                      |                                | 1                 | BASE/0  | 0800                        | BASE/2200          |
| 6. Control Operations/Work Assi  | gnments:  |   | AMBULANCE  | <u> </u>                             | <del></del>                    |                   |         |                             |                    |
| Patrol, mop-up, and secure fireline 7. Special Instructions:   |   | To oprode to ray  |  | 35Ka 1 1p                            | eme, c                         | illot riigitivay  | comuor  | , and wickersnan            | n area racilities. |
| Ensure LCES, Test communicat     Notify Op's prior to any ignitions     Familiarize yourself with Manage     DIVS; report GPS focations of al     Notify Planning Ops for Resource | . Establish and<br>ment Action Po<br>Il water withdra | communicate trig<br>oints (M.A.P.'s) as<br>wal locations (pur | gger points to a<br>ssociated with y<br>mps. engines a | ıll persor<br>your divi<br>aviation) | nnel.<br>ision, ar<br>) to OS( | `??               |         |                             | ions.              |
|  |   |   |  |                                      |                                |                   |         |                             |                    |
|  |   |   |  |                                      |                                |                   |         |                             |                    |
|  |   |   |  |                                      |                                |                   |         |                             |                    |
|  |   |   |  |                                      |                                |                   |         |                             | •                  |
|  |   |   | -  |                                      |                                |                   |         |                             |                    |
|  |   |   |  |                                      | ,                              |                   |         |                             |                    |
|  |   |   |  |                                      |                                |                   |         |                             |                    |
| 8.   |   | Division  | /Group Comm  | unicatio                             |                                |                   |         |                             |                    |
| Function   | Channel   | RX Frequency  |  | X Tone/N                             | ect virginity in America       | TX Frequenc       | ~ν ΝΛΑ/ | TX Tone/NAC                 | Mada               |
| COMMAND  | 7   | 167.1000  |  | 167.9                                |                                | 169.750           |         | 167.9                       | Mode A             |
| TACTICAL   | 4   | 166.7250  |  | 167.9                                |                                | 166.729           |         | 167.9                       | A                  |
| AIR TO GROUND  | 14  | 169.8250  |  |                                      |                                | 169.825           | 50      |                             | A                  |
| AIR TO GROUND  | 15  | 169.9875  |  |                                      |                                | 169.987           | '5      |                             | A                  |
| 9. Prepared By (Resource Unit Le   | ader)   | Approv  | ed By (Planni  | ing Sect                             | tion Ch                        | ief)              | Da      | te                          | Time               |
| ANGELA PARKER, RESL UM   | acla Kark   | WAY!  | NE ROBBIE P  | SC2                                  |                                | In                | 07.     | /12/2015                    | 2200               |

| 1. Incident Name:   |  | on order   |                  |   | 3.                                      |   |             |                              |  |
|---|--|--|------------------|---|---|---|-------------|------------------------------|--|
| AGGIE CREEK   |  |  |                  |   | Branci                                  | h:                                      |             | Division/Group               | ):   |
|   | - Acan                                 |  |                  |   |   |   |             |                              | •  |
|   | 0-2200                                 |  |                  |   |   |   | 1           | STRUCT                       | TIRE   |
| Date/Time From: 07/13/2015 0800 MON   |  | Date/Time To:<br>7/13/2015 220   |                  | ION                                     |   | ·                                       |             | O11100.                      |  |
| 4   |  |  | Operations       |   | af                                      |   |             |                              | 200 mg (1900)  |
| OPERATIONS CHIEF - WILL   |  | No. of Assessment Control of the Con | Operations:      | 10 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 248000000000000000000000000000000000000 | CHIEF - F                               | IELD P      | AUL DELMERIC                 | 0  |
| PLANNING MARI   |  |  |                  |   |   |   |             | EROY HOLGUIN                 | • •  |
| DIVISION/GROUP SUPERVISOR M. HO   | OSTETLER<br>NSEN (T)                   |  |                  | · Al                                    | RATTACI                                 | K SUPERVI                               |             | (.STOUT; G.BED<br>L DAMM (T) | DOW; G.DANIELS;  |
| 5.  | ioen (i)                               | Resor  | irces Assign     | ad this                                 | Deriod                                  | All Sections                            | <u> </u>    | L DAIVIN (1)                 |  |
| Strike Team / Task Force /  |  | i i i i i i i i i i i i i i i i i i i  | leces Assign     | ieu iilis                               | Felion                                  | Number                                  | A. A.       |                              | Company of the Landson of the Company of the Compan |
| Resource Designator   |  | LWD  |                  | Leader                                  |   | Persons                                 | Drop        | Off PT./Time                 | Pick Up PT./Time   |
| CREW-T2-PLATTE CANYON 0-134   |  | 07/25  | DEVIN MC         | DONALD                                  | 1                                       | 12                                      | BASE/(      | 0800                         | BASE/2200  |
| ENGINE T6 NORTH DAKOTA #62  |  | 07/13  | CARSON K         | ERR                                     |   | 3                                       | BASE/0      | 0800                         | BASE/2200  |
| ENGINE - T3 - SOA-DOF -E-219  |  | 07/17  | RYAN VICE        |   |   | 3                                       | BASE/0      | 0080                         | BASE/2200  |
| ENG/T4 - FORREST FIRE #143  |  | 07/19  | BEN ENGE         | LHARDI                                  |   | 2                                       | BASE/0      | 0800                         | BASE/2200  |
| TFLD IA GROUP   |  | 07/16  | GEORGE B         | ROWN                                    |   | . 1                                     | BASE/0      | 0800                         | BASE/2200  |
| ENGINE, T6-NORTH DAKOTA# 63 IA G  | ROUP                                   | 07/13  | AARON BU         | CHOLZ                                   |   | 3                                       | BASE/(      | 0800                         | BASE/2200  |
| ENGINE, T4- NORTH DAKOTA #64 IA GI  | ROUP                                   | 07/13  | JON COOP         | ER                                      |   | 4                                       | BASE/0      | 0800                         | BASE/2200  |
| PICKUP W/DRIV - F-250 DNB746 B17630   | <b>3</b> -                             | 07/04  | KALA LAFF        | ERTY                                    |   | 1                                       | BASE/0      | 0800                         | BASE/2200  |
| METALLOGENY  6. Control Operations/Work Assignment                                    | rts:                                   |  |                  | <del></del>                             | <del></del>                             |   |             |                              |  |
| Complete Structure Protection Plan  |  |  |                  |   |   |   |             |                              |  |
| Assess Structures and implement necess  | ary prep wo                            | rk within fire p   | danning area     |   |   |   |             |                              |  |
| 7. Special Instructions:  | ······································ |  |                  |   |   | • · · · · · · · · · · · · · · · · · · · |             |                              |  |
| Ensure LCES, Test communications and Notify Op's prior to any ignitions. Establis     | utilize huma                           | n repeaters a  | nd Air Attack    | if neede                                | d.                                      |   |             |                              |  |
| Notify Planning Ops for Resource and Su   | ipply needs b                          | by 1600 for ne   | ext shift. Antic | ipate or                                | derina 2-3 d                            | days in adv                             | ance.       |                              |  |
| DIVS; report GPS locations of all water w<br>IA Group to work with Structure Group Re | ithdrawai loc<br>∋sources.             | ations (pump   | s, engines, a    | viation) t                              | o OSC2.                                 |   |             | ·                            |  |
| ·   |  |  |                  |   |   |   |             |                              |  |
|   |  |  |                  |   |   |   |             |                              |  |
|   |  |  |                  |   |   |   |             |                              |  |
|   |  |  |                  |   |   |   |             |                              |  |
|   |  |  |                  |   |   |   |             |                              |  |
|   |  |  |                  |   |   | •                                       | •           |                              |  |
| 8   |  | Division/  | Group Com        | municat                                 | ion Summ                                | ary                                     |             |                              |  |
| Function Chan   | nel R                                  | X Frequency  |                  | RX Tone                                 |   | X Frequenc                              | v N/W       | TX Tone/NAC                  | Mode   |
| TACTICAL 6  |  | 166.775  |                  | 167.9                                   | <del></del>                             | 166.77                                  | <del></del> | 167.9                        | Α  |
| COMMAND 8   |  | 173.0375   |                  | 167.                                    | 9                                       | 167.325                                 | i0          | 167.9                        | А  |
| AIR TO GROUND 14  |  | 169.8250   |                  |   |   | 169.825                                 | 60          |                              | А  |
| AIR TO GROUND 15  |  | 169.9875   |                  |   |   | 169.987                                 | 5           |                              | Α  |
| 9. Prepared By (Resource Unit Leader)   | (a)                                    | Арргоч   | ed By (Plan      | ning Se                                 | ction Chie                              | J)                                      | Da          | ite                          | Time   |
| ANGELA PARKER RESL (Macha   | . Voeku                                | - WAY  | NE ROBBIE        | Bu.                                     | Su                                      | ,                                       | 07          | /12/2015                     | 2200   |

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PREPARED DATE/TIME: 07/12/15 2100

# Avail / Type/ Make-Model / FAA N# / Base(s) 0900 END TIME: 2300 SUNRISE:0345 SUNSET:0008 REMARKS W 148 16 0 Centerpoint: N 65 15 0 5. TFR: 5/2492 Radius: 10 NM Altitude: 5000 MSL AA- N975AA Stout, Beddow AA- N249CP Daniel, Damm Fort Wainwright Available through Dispatch Available through Dispatch Freq: 120.1500 START AVAIL BASE 4. MEDEVAC A/C: 8. FIXED-WING MAKE/MODEL HTHT ATGS Aircraft Leadplanes Airtankers ATBase + STARITIME: AAB: ≽ Be aware of Alyeska Pipeline Co. flying the pipeline in rotor wing in AM. They will notify if in area. 168.626 Tone 110.9 Divisions contact Wickersham Helibase for all aviation needs include coordinates of possible 169.8250 169.9875 FAA N# Σ 2. OPERATIONAL PERIOD DATE: 07/13/15 See Com Plan Track all retardant usage and location if used. Wickersham Helibase 907-347-9613 120.150 121.050 REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.)
 Thunderstorms, erratic winds. Low wires, cables, power lines. REMARKS 7. FREQUENCIES Medical AIR/GRD AIR/GRD: Pri AIR/GRD: Sec AIR/AIR RW: AIR/AIR FW: COMMAND START 1000 1000 1000 DECK 9. HELICOPTERS (Use Additional Sheets As Necessary) BASE AVAIL 0060 602-499-5297 360-561-1989 0060 0060 575-538-1075 575-574-8720 661-877-7889 928-386-3743 206-735-2321 Phone Wainwr ight Wainwr ight Wainwr ight 1. INCIDENT NAME: Aggie Creek MAKE/MODEL helispot/medivac locations. Possible smoke concerns. **Bell 212** HEB2: Paul Borcherding A-Star ATGS(T): Antom Damm S-61 ATGS: Gerry Beddow AOBD: Galen Young ASGS: Kent Wedin ATGS: Gary Daniel ATGS: Mike Stout ≽ 6. PERSONNEL က N FAA N# N173BH N611CK HEB1: N73HJ

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| 10. TASK/MISSION/AS\$       | 10. TASK/MISSION/ASSIGNMENT (Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.) |                  |             |           |
|-----------------------------|--|------------------|-------------|-----------|
| TYPE/FUNCTION               | NAME OF PERSONNEL OR CARGO (if applic) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT   | MISSION<br>START | FLY<br>FROM | FLY<br>70 |
| Bucket drops per<br>request | Division Sup. To request and coordinate with Air Attack or helibase.   |                  |             |           |
| Recon-Flights               | To be approved by OPS or AOBD  |                  |             |           |
| Cargo / Sling               | Per Request from Div Sups, all sling loads / crew shuttles   |                  |             |           |
| Ops Recon                   |  |                  |             |           |
| Div Sup Recon               |  |                  |             |           |
|                             |  |                  |             |           |
|                             | DIPSITES   |                  |             |           |
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#### **HEALTH AND SAFETY MESSAGE**

#### **SAFETY** starts with **YOU**

We are ALL accountable for SAFE behaviors

For Day Operations: July 12, 2015

INCIDENT: Aggie Creek

DATE: July 13, 2015

TIME: 1600

#### **Major Hazards and Risks:**

- Driving & Traffic: Alaska Highway 2; Pedestrians in camp and in and around structures (public).
- Fatigue Management: Take frequent breaks, stay hydrated and get good sleep.
- Complacency: Stay focused! Don't allow the thought of going home or to your next assignment cloud your focus!

Mop-Up & Rehab



- TASK......Strategy and tactics
- PURPOSE......Big picture......who, what, when, where, why, etc.....
- END STATE.....How it should look when done....Quantify your expectations......Leaders Intent

#### Thanks from your Safety Team!

#### MAINTAIN YOUR ATTENTION TO **DETAIL AND FINISH THE JOB!!**



#### **MANAGE FATIGUE REMEMBER -- FATIGUE IS CUMULATIVE!!!!**

| []  | Adequate Rest?    |     | Overwhelmed (in over your  |
|-----|-------------------|-----|----------------------------|
| hea | d)?               |     | ` ·                        |
|     | Proper Nutrition? | []  | Driving too far?           |
|     | Personal Hygiene? |     | Been out way to many days? |
| Co  | mplete the check  | dis | for yourself. Be           |
| ho  | nest.             |     | •                          |

Approved by Jose Liberton Sort Monitor your co-workers. Are they showing Make sure all systems are GO today. signs of fatigue?

| Incident Action Plan Safety Analysis             | safety Analy   | Sis      | Operational Period: Day Shift- July | Period:      | 13, 2015       | 25   | Incident.                   | Aggie                                    | Aggie Creek                     |                 |                      |
|--|----------------|----------|-------------------------------------|--------------|----------------|--|-----------------------------|--|---------------------------------|-----------------|----------------------|
| Identification of Hazards and<br>Risk Assessment | Hazards an     | Þ        | Assignment                          | t:<br>(Suppr | aciose al      | signment:<br>Multi-All (Suppression-Indirect etc.) | Mission Objective(s):       |  |                                 |                 |                      |
|  |                |          |                                     | 2422         | 111-1110       | חווברו, פוני.                                      | Salety OI                   | saiety of incident Responders and Public | Sponders                        | and Fublic      |                      |
|  |                |          |                                     | Division     | Division/Group |  | Mitigation(s), Warnings and |  |                                 |                 |                      |
| ď  | Pre-mitigation |          |                                     | ם<br>ב       | ו - בסכמוור    |  | Kemedies                    | -  | Post-m                          | Post-mitigation |                      |
| Hazards Pro                                      | Probability S  | Severity | Risk Level                          |              |                |  |                             | Probability                              | Probability Severity Risk Level | Risk Level      | Acceptable<br>Ves/No |

| Signi<br>Signi<br>Cri<br>Cris  | Sign Sign Catas Catas Catas  | Signific Signific Critic Critic  | Significant Significant Catastrophi Catastrophi  | Significant Significant Catastrophic Catastrophic Catastrophic   |
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| ge ake ake line;   | ge ake all, all, all, all, all, all, all, all  | ge ake all, all, all, by your fell   | ge ake ake line; (1) your GG   |  |
| No food in sleeping areas  Do not leave food scraps on the fireline or spike camp; back haul away all food garbage daily  Avoid surprising bears at close distance, make plenty of noise, look for bear sign  Never run from a bear, stand upright and tall, don't bend over.  Detour around areas where you see fresh animal carcasses or fresh bear scat  Be alert for moose crossing roadways while driving. Never approach moose on the fireline; safely leave area  "Hazard Tree Guidelines" (IRPG pg. 22-23)  Look up, down and around for hazard tree minied stress within your experies and training Follow, "Procedural   | No food in sleeping areas  Do not leave food scraps on the fireline or spike camp; back haul away all food garbage daily  Avoid surprising bears at close distance, make plenty of noise, look for bear sign  Never run from a bear, stand upright and tall, don't bend over.  Detour around areas where you see fresh animal carcasses or fresh bear scat  Be alert for moose crossing roadways while driving. Never approach moose on the fiteline; safely leave area "Hazard Tree Guidelines" (IRPG pg. 22-23)  Look up, down and around for hazard tree indicators. Only fell and buck trees within your expertise and training. Follow "Procedural Felling Operations" (IRPG pg. 79). Do not fell | No food in sleeping areas  Do not leave food scraps on the fireline or spike camp; back haul away all food garbage daily  Avoid surprising bears at close distance, make plenty of noise, look for bear sign  Never run from a bear, stand upright and tall, don't bend over.  Detour around areas where you see fresh animal carcasses or fresh bear scat  Be alert for moose crossing roadways while driving. Never approach moose on the fiteline; safely leave area  "Hazard Tree Guidelines" (IRPG pg. 22-23)  Look up, down and around for hazard tree indicators. Only fell and buck trees within your expertise and training. Follow "Procedural Felling Operations" (IRPG pg. 79). Do not feil trees in high wind events. | No food in sleeping areas  Do not leave food scraps on the fireline or spike camp; back haul away all food garbage daily  Avoid surprising bears at close distance, make plenty of noise, look for bear sign  Never run from a bear, stand upright and tall, don't bend over.  Detour around areas where you see fresh animal carcasses or fresh bear scat  Be alert for moose crossing roadways while driving. Never approach moose on the fireline; safely leave area  "Hazard Tree Guidelines" (IRPG pg. 22-23)  Look up, down and around for hazard tree indicators. Only fell and buck trees within your expertise and training. Follow "Procedural Felling Operations" (IRPG pg. 79). Do not fell trees in high wind events.  Follow Aviation Watchout Situations (IRPG pg. 43)  | No food in sleeping areas  Do not leave food scraps on the fireline or spike camp; back haul away all food garbage daily  Avoid surprising bears at close distance, make plenty of noise, look for bear sign  Never run from a bear, stand upright and tall, don't bend over.  Detour around areas where you see fresh animal carcasses or fresh bear scat  Be alert for moose crossing roadways while driving. Never approach moose on the fireline; safely leave area  "Hazard Tree Guidelines" (IRPG pg. 22-23)  Look up, down and around for hazard tree indicators. Only fell and buck trees within your expertise and training. Follow "Procedural Felling Operations" (IRPG pg. 79). Do not fell trees in high wind events.  Follow Aviation Watchout Situations (IRPG pg. 43)  Don't plan on air resources for transport or re-  |
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| ing bears at close distance, e. look for bear sign and a bear, stand upright and er.  areas where you see fresh ses or fresh bear scat oose crossing roadways wh rapproach moose on the fires of the fires of the fires and around for hazard tre Iy fell and buck trees within Iy fell and buck trees within Foresdure Follow "Procedure In and around for hazard trees within Iy fell and buck trees within Iy fell and buck trees within Iy fell and buck trees within It winton Follow "Procedure"   | g bears at close distance, look for bear sign a bear, stand upright and areas where you see fresh so or fresh bear scat bose crossing roadways wh approach moose on the fit a midelines" (IRPG pg. 22: and around for hazard tree? fell and buck trees within aining. Follow "Procedur ons" (IRPG pg. 79). Do no ons." (IRPG pg. 79).  | bears at close distance, ook for bear sign a bear, stand upright and teas where you see fresh or fresh bear scat se crossing roadways why pproach moose on the fit idelines. (IRPG pg. 22. and around for hazard tre fell and buck trees within thing. Follow "Procedur hs." (IRPG pg. 79). Do not devents.  | ears at close distance, k for bear sign bear, stand upright and as where you see fresh r fresh bear scat crossing roadways wh roach moose on the fit lelines" (IRPG pg. 22. d around for hazard tre ill and buck trees within ing. Follow "Proceduring, Follow" (IRPG pg. 79). Do n events.  | t close distance, bear sign tand upright and are you see fresh 1 bear scat moose on the fit moose on the fit mode for hazard tree buck frees within ollow "Procedure of pg. 79). Do nu Situations (IR ces for transport ces for transport ces  |
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| Incident Action Plan Safety Analysis | Plan Safety Ar                                  | nalysis  | Operational Period:  Day Shift- July | Period.          | 13, 2015                            | 015   | Incident:                       | Aggie  | Aggie Creek |                 |            |
|--------------------------------------|---|----------|--------------------------------------|------------------|-------------------------------------|---|---------------------------------|--|-------------|-----------------|------------|
| Identificat<br>Risk                  | dentification of Hazards and<br>Risk Assessment | s and    | Assignment:<br>Multi-Ail             | (Suppr           | ession-                             | signment:<br>Multi-Ail (Suppression-Indirect, etc.) | Mission Obje                    | ective(s):<br>Safety of Incident Responders and Public | sponders    | nd Public       |            |
|                                      | Pre-mitigation                                  | tion     | 3                                    | Divisi<br>Branch | Division/Group<br>tranch - Location | oup Mit   | igation(s), Warning<br>Remedies |  | Post-m      | Post-mitigation |            |
| Hazards                              | Probability                                     | Severity | Risk Level                           |                  |                                     |   |                                 | Probability  | Se          | Risk Level      | Acceptable |

|                                      |            |              |          |                                | ignition plans and ops.  |            |              |          |     |
|--------------------------------------|------------|--------------|----------|--------------------------------|--|------------|--------------|----------|-----|
| Ignition Operations                  | Likely     | Critical     | Serious  | T and U                        | Only personnel trained in the use of each device will be authorized to use firing equipment.  Ensure all personnel are aware of firing operation that may affect them, i.e. adjacent divisions. Wear appropriate PPE.  Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.   | Occasional | Critical     | Moderate | Yes |
| Heavy Equipment                      | Likely     | Catastrophic | Critical | ALL                            | Don't work down slope from equipment. Ensure eye contact with operator. Operator is the only person allowed on moving equipment; Ensure operators have and wear proper PPE; Provide ample distance between crews and equipment based on fuel type. Ensure operators have adequate communication; Maintain high level of situational awareness when working behind equipment. | Rarely     | Catastrophic | Moderate | Yes |
| ATV/UTV Operations                   | Likely     | Catastrophic | Critical | ALL                            | Ensure personnel have proper training/certification and utilize proper PPE(helmets, gloves, etc); UTV will be equipped with Roll Over Protection System (ROPS); drive slowly and only use if essential for operations.   | Occasional | Critical     | Moderate | Yes |
| Public                               | Likely     | Catastrophic | Critical | ALL                            | Utilize Public Information Officers to keep public informed of risks, keep area closed, if possible, to general public travel; use liaison officers as necessary; use local law enforcement personnel for any necessary evacuations;   | Occasional | Critical     | Moderate | Yes |
| Mop-up and Fireline<br>Rehab         | Occasional | Critical     | Moderate | AL.                            | Refer to mitigations for heavy equipment; refer to steep terrain mitigations; maintain proper spacing of 8 -10'; wear proper PPE; Do not work above or below personnel during rehab/mop-up operations; Alert crew personnel of rolling debris by yelling to affected individuals;  | Rarely     | Critical     | Minor    | Yes |
| Operations Section Chief<br>ICS 215A | 18         | 7            |          | Date / Safety<br>Time: Officer | 18 per Lime:   |            | 7/12/2015    |          |     |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1 Incident Name:            | Vame     |               | hell Cl                                     | 2 Date Time Prepared: |          | 9 One          | 2 Onoralional Daring | /               |                     |                     |
|-----------------------------|----------|---------------|---|-----------------------|----------|----------------|----------------------|-----------------|---------------------|---------------------|
|                             |          |               |   |                       |          | 5              |                      |                 |                     |                     |
| AGGIE CREEK                 | REEK     |               | Date  | 07/11/2015            |          | ٥              | ate/Time From:       |                 | Da                  | Date/Time To:       |
|                             |          |               | Time:                                       | 1058                  |          | .0             | 07/13/2015 0800      | MON             | 1/20                | 07/13/2015 2200 MON |
| 4. Basic Radlo Channel Use: | dlo Char | nnel Use;     |   |                       |          |                |                      |                 |                     |                     |
| Zone<br>Group               | 유 당      | Function      | Channel Name/Trunked Radio Svstem Talkgroup | Assignment            | RX Freq  | RX<br>Tone/NAC | TX Freq              | TX<br>Tone/NAC  | Mode<br>(A,D, or M) | Remarks             |
|                             | -        | TACTICAL      | TAC 1                                       | DIVISION A ,G         | 168.0500 | 167.9          | 168.0500             | 167.9           | A                   |                     |
|                             | 2        | TACTICAL      | TAC 2                                       | DIVISION T            | 168.2000 | 167.9          | 168.2000             | 167.9           | ¥                   |                     |
|                             | 3        | TACTICAL      | TAC 3                                       | DIVISION V            | 168.6000 | 167.9          | 168.6000             | 167.9           | ∢                   |                     |
|                             | 4        | TACTICAL      | TAC 4                                       | DIVISION W            | 166.7250 | 167.9          | 166.7250             | 167.9           | ∢                   |                     |
|                             | 2        | TACTICAL      | TAC 5                                       | n via                 | 168,2500 | 167.9          | 168.2500             | 167.9           | ¥                   |                     |
|                             | 9        | TACTICAL      | TAC 6                                       | STRUCTURE/IA          | 166.775  | 167.9          | 166.775              | 167.9           | ∢                   |                     |
|                             | 7        | COMIMAND      | CMD 6                                       | COMMAND 6             | 167,1000 | 167.9          | 169.7500             | 167.9           | ∢                   | HAYSTACK MTN.       |
|                             | 80       | COMMAND       | CMD 7                                       | COMMAND 7             | 173.0375 | 167.9          | 167.3250             | 167.9           | 4                   | WICKERSHAM DOME     |
|                             | 6        | COMMAND       | CMD 8                                       | COMMAND 8             | 170.0500 | 167.9          | 164.5750             | 167.9           | ∢                   | ICP                 |
|                             | 11       | COMMAND       | DOF A                                       | COMM W/ LOCAL         | 151,2650 |                | 159.2700             | 141.3           | ∢                   | ESTER DOME          |
|                             | 12       | COMMAND       | DOFB  | COMM W LOCAL          | 151.2950 |                | 159.3000             | 141.3           | 4                   | NANANA; IA ONLY     |
|                             | 13       | TACTICAL      | IA TAC 1                                    | COMM W/LOCAL          | 159.3750 |                | 159.3750             |                 | ∢                   | IA ONLY             |
|                             | 14       | AIR TO GROUND | A/G 6                                       | A2G TACTICAL          | 169.8250 |                | 169.8250             |                 | ٧                   | PRIMARY             |
|                             | 15       | AIR TO GROUND | A/G 8                                       | A2G AIR ATTACK        | 169.9875 |                | 169.9875             |                 | A                   |                     |
|                             | 16       | AIR GUARD     | AIR GUAR                                    | AIR GUARD             | 168.6250 | 110.9          | 168,6250             | 110.9           | A                   | EMERGENCY USE ONLY  |
| 5. Special Instructions:    | structio | ns:           |   |                       |          |                |                      |                 |                     |                     |
|                             |          |               |   |                       |          |                |                      |                 |                     |                     |
| 6. Prepared By              | Вý       | (Communicati  | (Communications Unit Leader)                | Name: RICK LAZO       |          |                | Š                    | Signature:      | may                 | (2)                 |
| ICS 205                     |          |               |   | IAP Page              |          |                | Dę                   | Date/Time: 07/1 | 07/11/2015 1068     |                     |
|                             |          |               |   |                       |          |                |                      |                 |                     |                     |

| MEDICAL PLAN                |  |      | FIRE NAME                   | le .           |  | DATE PREPA |                  |                     |                               | VORK P     |             |                |  |
|-----------------------------|--|------|-----------------------------|----------------|--|------------|------------------|---------------------|-------------------------------|------------|-------------|----------------|--|
| 206                         |  |      | Aggie Cree                  | K              |  | 07/12/1    | •                |                     |                               | 07/13      | 715         |                |  |
|                             |  |      | AID                         | STATIONS       | /EMT PLAC                              | EMENT      | <del></del>      | <u> </u>            |                               |            |             |                |  |
| NAME                        | •  |      | L                           | OCATION        | ·· ·· ·· · · · · · · · · · · · · · · · |            | PHONE            | ·                   |                               | PARA       | MEDIC       |                |  |
|                             |  |      |                             |                |  |            |                  |                     |                               | YE         | s           | NO             |  |
| Mike Lund EMIF/             |  |      | ICP                         |                |  |            | 70-6694 /        |                     |                               | Х          |             |                |  |
| Robert Bacon EMPF           |  |      |                             |                |  |            | 71-5736          |                     |                               |            |             |                |  |
| Mike Poveda EMTF            |  |      | Div. T                      |                |  | 720-34     | 11-1897          |                     |                               |            |             | X              |  |
| Matt Horton EMPF            |  |      | Div. V                      |                |  | 919-62     | 22-1295          |                     |                               | Х          |             |                |  |
| Melissa Brewer EMPF         | :  |      | Div. U                      |                |  | 503-42     | 28-8627/         |                     |                               | Х          |             |                |  |
| Ron Sandler EMPF            |  |      |                             |                | ·····                                  | 707-2      | 18-7824          |                     |                               |            |             |                |  |
| Aaron Seaman EMTF           |  |      | Div. W                      |                |  | 425-93     | 23-7440          |                     |                               |            |             | Х              |  |
| Brad Nelson EMTF            |  |      | Div. G                      |                |  | 816-24     | 14-1810          |                     |                               |            |             | Х              |  |
| Laura Belino EMT            |  |      | Wickersham                  | Dome E         | Base Cam                               | p 509-86   | 50-1189          |                     |                               |            |             | Χ              |  |
| M.ZastauskyEMT, K.V         | VatsonE1   | MP   | Delta Ambo                  | Div W          |  | 907-75     | 0-2521           |                     |                               | Х          |             |                |  |
|                             |  |      | Al                          | MBULAN         | ICE SERV                               | ICES       |                  |                     |                               | •          | 1_          |                |  |
| NAME                        |  |      | 1                           | 100            | ATION                                  |            | DI               | ION                 | £                             | T 6.       | ARAM        | EDIC           |  |
| MAINE                       |  |      |                             | LOCA           | 11014                                  |            | F                | TUN                 | _                             | YES        |             | NO             |  |
| Delta Ambulance             |  |      | Div. W                      |                | <del></del>                            |            | 907-750          | ) )E                | 21                            | - <b> </b> | <del></del> | NO             |  |
| Steese Fire/EMS             |  |      |                             | · C            | . 1 \$1                                |            | <del></del>      |                     |                               | +          | (           |                |  |
| Steese Litel Class          |  |      | 800 William<br>Fairbanks, A |                | -                                      |            | 907-450          | J-65                | 04                            | '          | <b>'</b>    |                |  |
|                             |  |      | Fair Danks, A               | <del></del>    |  | <u> </u>   |                  |                     |                               |            |             |                |  |
|                             |  | T    |                             | AIR AIV        | IBULANC                                |            |                  | <del></del>         |                               |            |             |                |  |
| NAME                        |  |      | PHONE                       |                | TY                                     | PE OF AIRC | RAFT             | -                   | С                             | APAB       | ILITY       |                |  |
| INCIDENT ALCCO              | r T  | DV   | DADIO LICUTA                |                | A CTAI                                 | 22211      |                  | <del> </del>        |                               |            |             |                |  |
| INCIDENT AIRCRA             | AP I   | ВТ   | RADIO HELITA                | AK.            | 1                                      | R 73BH     |                  | 1                   | T SITT                        |            |             |                |  |
| GUARDIAN FLIGHT AL          | ACVA   | 000  | 3-997-3822                  |                | 212                                    | 73HJ       | DIETAE           | -                   | 1 PT Backboard<br>1 ALS/2 BLS |            |             |                |  |
| (FIXED)                     | AJKA   | 000  | 5-337-3622                  |                | KINGA                                  | IR 200/LEA | KJET 35          | 1                   | 1 ALS/2 BLS                   |            |             |                |  |
| STATE TROOPERS/             |  | 00-  | 7-451-5100                  |                | DIACK                                  | 1141444    |                  | -                   | SHORT/LONG HALL AL            |            | 41.6        |                |  |
| ARMY MAST                   |  | 307  | 7-451-5100                  |                | DLACK                                  | HAWK       |                  | SHORT/LONG HAUL, AL |                               | ALS        |             |                |  |
| AIMIT MASI                  |  |      |                             | HOC            | PITALS                                 |            |                  |                     |                               |            |             |                |  |
| HOSPITAL                    | <del>                                     </del> | . OC | ATION                       | <del></del>    |  | DI I       | ONE              |                     | HELIPAD BUR                   |            | 150         |                |  |
| HOSPITAL                    |  | LUC  | ATION                       | 1              | VEL                                    | PM         | ONE              |                     | MELI                          | PAU        | <b>,</b>    | BURN<br>CENTER |  |
|                             |  |      |                             | TII            | ROUND                                  |            |                  |                     | 2/50                          |            | 1           |                |  |
| EAISD ANGS                  | 4670   |      |                             | Airyo          | KOOND                                  |            |                  |                     | YES                           | NO         | YES         | NO             |  |
| FAIRBANKS                   | 1650 C   |      |                             |                |  |            |                  |                     |                               |            |             |                |  |
| MEMORIAL                    |  |      | , AK 99701                  | 30             | 1                                      | 907-4      | 58-5555          |                     | Х                             |            |             | X              |  |
| LEVEL 3 TRAUMA              | N 64° 4  |      | •                           | MIN            | HR                                     |            |                  |                     | •                             |            | ł           |                |  |
| 1 <sup>st</sup> CARE CENTER | W 147  |      |                             |                |  |            |                  |                     |                               |            | <u> </u>    | ļ              |  |
|                             | 1101 N   |      |                             | 1              |  | 007.4      |                  |                     |                               |            |             | ١              |  |
| CLINIC/URGENT               | ,  |      | , AK 99701                  | N/A            | 1                                      | 907-43     | 59-3500          |                     |                               | Х          |             | X              |  |
| CARE                        | +  |      | PM, 7 DAYS                  | <del> </del> - | HR                                     |            |                  |                     | ļ                             |            |             | -              |  |
| PROVIDENCE                  |  |      | IDENCE DR.                  | _              | _                                      |            |                  |                     | ]                             |            |             | l              |  |
| ALASKA<br>LEVEL 3 TRAUMA    | 1  |      | GE, AK 99508                | 2              | 6                                      | 907-2      | 12-3111          |                     | Х                             |            |             | X              |  |
| LEVEL 3 IKAUWA              | N 61°  |      | -                           | HRS            | HRS                                    |            |                  |                     |                               |            |             |                |  |
| HARRODVICAL                 | W 149  |      |                             |                |  |            |                  |                     |                               |            |             | -              |  |
| HARBORVIEW                  | 1  |      |                             |                | TOO                                    | 200.00     | ) 4 303 <i>C</i> |                     | \ ,                           |            |             | 1              |  |
| MEDICAL                     |  |      | /A 98104                    | 3              | TOO                                    | 206-28     | 34-2876          |                     | Х                             |            | X           | 1              |  |
| CENTER<br>LEVEL 1 TRAUMA    | N 47° 3  |      | -                           | HRS            | FAR                                    |            |                  |                     |                               |            | ]           |                |  |
| MEDL: Mike Lund and         | W 122  |      |                             | FIX            | C=6-+                                  |            |                  |                     |                               | 111        | <u> </u>    | <u> </u>       |  |
| VILLE IVIKE LUITO and       | וייטטפונ   | D4C0 | 11                          |                | Safety:                                | -/osc      |                  |                     | he l                          |            |             |                |  |
| un purc                     |  |      |                             |                | l                                      |            |                  | معمور               |                               |            |             |                |  |

Medical Plan (ICS 206 WF)

| 1. Incident/Project Name      |                                 | erational Period 080                  |   |  |
|-------------------------------|---------------------------------|---------------------------------------|---|--|
| AGGIE CREEK                   |                                 | /Time From:                           | Date/Ti                                 | me To:                                 |
| AGGIL CREEK                   |                                 | 13/2015 0800 Mon                      |   | 2015 2200 Mon                          |
|                               |                                 |                                       |   |  |
| Describ District Constitution |                                 | ocation Capability                    |   |  |
| Branch Division/Group         |                                 | 0 C                                   | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (1) (8)2                               |
|                               |                                 | rs & Capability:<br>ailable On Scene: | Brad Nelson                             | n/EM1F<br>Trauma, BLS, O2              |
|                               | Medical Emerg                   |                                       | COMMAND                                 |  |
| DIV. G                        |                                 | lance to Hospital:                    | COMBINIO                                | <u></u>                                |
| DIV. G                        | Air:                            |                                       | 30 minutes                              | ······································ |
|                               | Ground:                         |                                       | 2 hours                                 |  |
|                               | Approved Helis                  | pot:                                  | TBD                                     |  |
|                               | Lat:<br>Long:                   |                                       | TBD<br>TBD                              |  |
|                               |                                 | rs & Capability:                      | Matt Horton                             | n/EMPF                                 |
|                               | Equipment Ava                   | ilable On Scene:                      |   | ALS, Narcs, Trauma                     |
|                               | Medical Emerg                   |                                       | COMMAND                                 |  |
| DIVI                          |                                 | ance to Hospital:                     |   | Ti - 11.P                              |
| DIV. V                        | Air:                            |                                       | 30 minutes                              |  |
|                               | Ground:                         | <del></del>                           | 1 hour                                  | <del> </del>                           |
|                               | Approved Helis                  | pot:                                  | H-160                                   | 2                                      |
|                               | Long:                           |                                       | N65° 14.65:<br>W148° 05.6               |  |
|                               | EMS Responder                   | rs & Capability:                      |   | wer EMP;Ron Sandler EMPF               |
|                               | Equipment Ava                   | ilable On Scene:                      | Sked, ALS, N                            |  |
|                               | Medical Emerge                  | ency Channel:                         | COMMAND                                 |  |
| DIV. U                        |                                 | ance to Hospital:                     |   |  |
| DIV. U                        | Air:<br>Ground:                 |                                       | 30 minutes                              |  |
|                               | Approved Helis                  | mot:                                  | 1 hour<br>H-120                         | ······································ |
|                               | Lat:                            | por.                                  | N65° 15.766                             | <u> </u>                               |
|                               | Long:                           |                                       | W148° 09.5                              |  |
|                               | EMS Responder                   |                                       |   | an/EMTF; Delta Ambulance               |
|                               |                                 | ilable On Scene:                      |   | na, BLS, O2, ALS, Narcs                |
|                               | Medical Emerge                  |                                       | COMMAND                                 | 7                                      |
| DIV. W                        | Air:                            | ance to Hospital:                     | 30 minutes                              |  |
|                               | Ground:                         | <del></del>                           | 1 hour                                  |  |
|                               | Approved Helis                  | pot:                                  | H-15                                    |  |
|                               | Lat:                            |                                       | N65° 13.281                             | 1                                      |
|                               | Long:                           |                                       | W148° 09.8                              |  |
|                               | EMS Responder                   |                                       | Mike Poved:                             |  |
|                               | Equipment Ava<br>Medical Emerge |                                       | COMMAND                                 | Trauma, BLS, O2                        |
| Tall and                      |                                 | ance to Hospital:                     | Companie                                | <u> </u>                               |
| DIV. T                        | Air:                            |                                       | 30 minutes                              |  |
|                               | Ground:                         |                                       | 1.5 hours                               |  |
|                               | Approved Helis                  | pot:                                  | TBD                                     |  |
|                               | Lat:                            |                                       | TBD                                     | ·                                      |
|                               | Long:<br>EMS Responder          | s & Canability                        | TBD<br>Laura Belino                     |  |
|                               | Equipment Avai                  |                                       |   | plies, BLS, AED, Traction              |
|                               |                                 |                                       | Splint, KED                             |  |
| Wickersham Dome               | Medical Emerge                  |                                       | COMMAND '                               | 7                                      |
| Base Camp/DP-20               |                                 | ance to Hospital:                     | 1 20                                    |  |
| Dase camp/ Dr-20              | Air:<br>Ground:                 |                                       | 30 minutes<br>1 hour                    |  |
|                               | Approved Helis                  | pot:                                  | Helibase                                |  |
|                               | Lat:                            |                                       | N65° 10.316                             | )                                      |
|                               | Long:                           |                                       | W148° 05.78                             | 84                                     |
|                               | Name Mine -                     | 1 40 D 1 1D CC C                      | OSC                                     | 11 Date /Time                          |
|                               | Date/Time<br>/12/15 2100        | 10, Reviewed By (Safe                 | ety Unicer;                             | 11. Date/Time<br>07/12/15 2100         |

#### **Medical Incident Report**

Use items one through nine to communicate situation to communications/dispatch.

- 1. CONTACT COMMUNICATIONS/DISPATCH
  - Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)
- 2. INCIDENT STATUS: Provide incident summary and command structure

| Nature of Injury/Illness | Describe the injury (Ex:<br>Broken leg with bleeding)        |
|--------------------------|--|
| Incident Name:           | Geographic Name +<br>"Medical" (Ex: Trout<br>Meadow Medical) |
| Incident Commander:      | . Name of IC   |
| Patient Care:            | Name of Care Provider<br>(Ex: EMT Smith)                     |

3. **INITIAL PATIENT ASSESSMENT:** Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report. See page 100 for detailed Patient Assessment.

| Number of Patients:   | Male/Female | Age: | Weight:      |
|---|-------------|------|--------------|
| Conscious?  | ☐ YES       |      | O = MEDEVAC! |
| Breathing?  | ☐ YES       | □N   | O = MEDEVAC! |
| Mechanism of Injury: What caused the injury?                |             |      |              |
| Lat./Long. (Datum WGS84)<br>Ex: N 40° 42.45'x W 123° 03.24' |             |      |              |

#### 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY

| SEVERITY   | TRANSPORT PRIORITY  |
|--|---|
| ☐ URGENT-RED Life threatening injury or illness. Ex: Unconscious, difficulty breathing, bleeding severely, 2°-3° burns more than 4 palm sizes, heat stroke, disoriented. | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE.                                |
| ☐ PRIORITY-YELLOW Serious injury or illness. Ex: Significant trauma, not able to walk, 2°-3° burns not more than 1-2 palm sizes  | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED</b> . |
| □ ROUTINE-GREEN  Not a life threatening injury or illness. Ex:  Sprains, strains, minor heat-related illness   | Non-Emergency. Evacuation considered Routine of Convenience.                                  |

| 5. TRANSP   | PORT PLAN:            |               |              |             |        |  |  |  |  |
|---|-----------------------|---------------|--------------|-------------|--------|--|--|--|--|
| Air Transport:  | (Agency Aircr         | aft Preferred | l)           |             |        |  |  |  |  |
| ☐ Helispot  | ☐ Short-haul/l        | Hoist 🏻 🗆 Li  | ife Flight   | ☐ Other     |        |  |  |  |  |
| Ground Transpo  | ort:                  |               |              |             |        |  |  |  |  |
| ☐ Self-Extract  | ☐ Carry-Out           | $\Box A$      | mbulance     | ☐ Other     |        |  |  |  |  |
| 6. ADDITIO  | ONAL RESOURCE         | E/EQUIPM      | ENT NEE      | DS:         |        |  |  |  |  |
| ☐ Paramedic/EM  | IT(s)                 | (s)           | □ SKED/B     | ackboard/C- | Collar |  |  |  |  |
| ☐ Burn Sheet(s)   | ☐ Oxyge               | en            | ☐ Trauma :   | Bag         |        |  |  |  |  |
| ☐ Medication(s)   | ☐ IV/Flu              | uid(s)        | ☐ Cardiac    | Monitor/AEI | )      |  |  |  |  |
| ☐ Other (e.g., sp   | olints, rope rescue,  | wheeled litt  | ter)         |             |        |  |  |  |  |
| 7. COMMU  | INICATIONS:           |               |              |             |        |  |  |  |  |
| Function  | Channel               | Receive       | Tone/        | Transmit    | Tone/  |  |  |  |  |
|   | Name/Number           | (Rx)          | NAC*         | (Tx)        | NAC*   |  |  |  |  |
| Ex: Command   | Forest Rpt, Ch. 2     | 168.3250      | 110.9        | 171.4325    | 110.9  |  |  |  |  |
| COMMAND   |                       |               |              |             |        |  |  |  |  |
| AIR-TO-GRND   |                       |               |              |             |        |  |  |  |  |
| TACTICAL  |                       |               |              |             |        |  |  |  |  |
| Ensure that Air Attack is contacted, if Air Medivac is used |                       |               |              |             |        |  |  |  |  |
| 8. EVACUATION LOCATION:                                     |                       |               |              |             |        |  |  |  |  |
| Lat./Long. (Datum WGS84)                                    |                       |               |              |             |        |  |  |  |  |
| EX: N 40° 42.45'  | x W 123° 03.24'       |               |              |             |        |  |  |  |  |
| Patient's ETA to  | Evacuation Location   | n:            |              |             |        |  |  |  |  |
| Helispot/Extraction   | on Size and Hazards   | 3             |              |             |        |  |  |  |  |
| 9. CONTIN   | GENCY:                |               |              |             |        |  |  |  |  |
| Considerations: I   | If primary options fa | il, what acti | ons can be   | implemented | l in   |  |  |  |  |
| conjunction with  | primary evacuation    | method? Be    | thinking a   | head        |        |  |  |  |  |
|   |                       |               |              |             |        |  |  |  |  |
|   |                       |               |              |             |        |  |  |  |  |
|   |                       |               |              |             |        |  |  |  |  |
|   |                       |               | •            |             |        |  |  |  |  |
|   |                       |               |              |             |        |  |  |  |  |
|   |                       |               |              |             |        |  |  |  |  |
| REMEM   | BER:                  |               |              |             |        |  |  |  |  |
| • Co  | onfirm ETAs of res    | ources orde   | red.         |             |        |  |  |  |  |
|   | t according to you    |               | <del>-</del> |             |        |  |  |  |  |

Be Alert. Keep Calm. Think Clearly. Act Decisively.

### SOUTHWEST INCIDENT MANAGEMENT TEAM #5

#### RICH NIETO - INCIDENT COMMANDER

July 12, 2015

To:

All Incident Personnel for the Aggie Creek Fire (AK-FAS-511515)

From:

Richard Nieto, Incident Commander

Subject:

**Ethical Behavior and Conduct** 

The Southwest Area Incident Management Team 5 is committed to the highest principles of ethical behavior and conduct. This team fully endorses the laws and policies regarding discrimination, harassment, hazing, and other inappropriate behavior, and will not tolerate misconduct in any form. We expect an attitude of mutual respect for all incident personnel and the public we serve.

As Incident Commander, I expect all personnel assigned to this incident to carry themselves with the highest level of conduct and integrity. As ambassadors, I encourage each of you to represent this Incident Management Team, as well as your agency in a professional and respectful manner.

I am committed to the policy that everyone is entitled to a safe work environment from the moment of dispatch until your return to the home unit. I expect and demand nothing less than work practices that reflect a "Safety First" attitude.

Your actions reflect upon all of us.

Richard . Nieto

Sincerely,

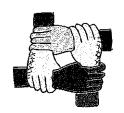
**Richard Nieto** 

Incident Commander

Southwest Interagency Management Team #5



#### HUMAN RESOURCES MESSAGE Aggie Creek Fire, Fairbanks, AK July 13, 2015



ALASKA! Land of the Midnight Sun.

Sounds great, doesn't it? Not when you're trying to sleep after a long, hard day's work. Below are a few side effects of sleep deprivation and some tips to help you sleep better:

- 1. Sleep Loss Impairs Judgment. Lack of sleep can affect our interpretation of events. This hurts our ability to make sound judgments because we may not assess situations accurately and act on them wisely.
- 2. Sleepiness Causes Accidents. Studies show that sleep loss and poorquality sleep also lead to accidents and injuries on the job. Sleep loss is also a big safety hazard every day on the road.
- 3. Lack of Sleep Causes Fatigue. Fatigue affects your physical and emotional state! It can have a negative impact on your concentration, your conduct, and speech.

#### **TIPS**

- 1. Cut back on coffee, tea, chocolate, soft drinks, and any medications that contain caffeine prior to bedtime.
- 2. Ban electronic devices, including cell phones, prior to sleep. The main problem is that the light emitted by electronic devices contains a great deal of blue this means it has a more stimulating effect. Also, when we use our cell phones as alarm clocks, we tend to worry that the battery might die and we won't wake up it time. This worry can impact the quality of sleep. Try an old fashioned battery powered alarm clock.

#### ~TRAINING MESSAGE~

The roster indicates nearly 50 trainees on the incident, but only about 15 have signed in with Training Specialist. If you don't document your training, you won't receive credit. Don't delay – see Jim or Gina to obtain the Incident Training Data Form. Remember to stop by the training office before you Demob!!!!

Thought for the Day: "The most common way people give up their power is by thinking they don't have any." -Alice Walker

#### TENTATIVE RELEASE Aggie Creek US-AK-FAS-500515

#### MONDAY, 7/13/2015

| 0.55             |                         | WONDA1, 7/13/2015                       |
|------------------|-------------------------|---|
| <u>CREWS</u>     |                         |   |
| C-26             | 800 (HC2)               | Crew T2-13067-Wildfire                  |
| C-38             | 830 (HC2)               | North Pacific Forestry - 13114          |
| C-39             | 900 (HC2)               | North Pacific Forestry - 13115          |
| C-40             | 930 (HC2)               | MQ Franco Reforestation 13129           |
| <u>OVERHEAD</u>  |                         |   |
| O-40             | 800 (HEQB)              | Willoughby, Jon A.                      |
| O-46             | 815 (TFLD)              | Wanderaas, David                        |
| O-45             | 1800 (TFLD)             | Jessop,Chris                            |
|                  |                         | TUESDAY 7/14/2015                       |
| <b>EQUIPMENT</b> |                         | 1020BA1 771472010                       |
| E-127            | 930 (PU)                | Chevy VIN 9803                          |
| E-128            | 1000 (PU)               | Ford V4744                              |
| E-131            | 1000 (FO)<br>1030 (BUS) | First Student Bus V2220                 |
| E-131            | 1100 (BUS)<br>1100 (PU) | - · · · · · · · · · · · · · · · · · · · |
| L-102            | 1100 (PO)               | Pick Up with Driver Charles Mayo        |
| OVERHEAD         |                         |   |
| O-25             | 800 (EMPF)              | Sandler, Ronald                         |
| O-53             | 815 (FOBS)              | · · · · · · · · · · · · · · · · · · ·   |
| O-68             | 830 (SEC1)              | Mills, Michael                          |
| O-69             | ` ,                     | •                                       |
| 0-69             | 845 (SEC1)              | Kelly, Christopher                      |
|                  |                         | <b>WEDNESDAY 7/15/2015</b>              |
| <u>CREWS</u>     |                         |   |
| C-31             | 800 (HC2)               | Oregon 13047                            |
| C-33             | 815 (HC2)               | Oregon 13046                            |
| C-58             | 830 (HC2)               | Patrick C-58                            |
| <u>EQUIPMENT</u> |                         |   |
| E-67             | 800 (ENG6)              | Big State Wildfire GSB187               |
|                  | •                       | <del>-</del>                            |

| OVERHEAL | ) |
|----------|---|
|----------|---|

| O-1.25 | 800 SPUL  | Dybing, Peter     |
|--------|-----------|-------------------|
| O-1.52 | 815 OSC2  | Boomer, Michael   |
| O-24   | 830 EMTF  | Seaman, Aaron     |
| O-58   | 900 SEC1  | Nicely, David J   |
| O-66   | 915 SECM  | Hedges, George D  |
| O-72   | 930 HECM  | Anderson, Karin L |
| O-73   | 945 HECM  | Gabrielson, Kevin |
| O-79   | 1000 EMPF | Brewer, Melissa   |
| O-85   | 1015 SOF2 | Kemp, Gary        |
| O-109  | 1030 COMT | Harness, Scott    |

#### **Aggie Creek Fire**

#### **Telephone List**

#### 7/13/2015

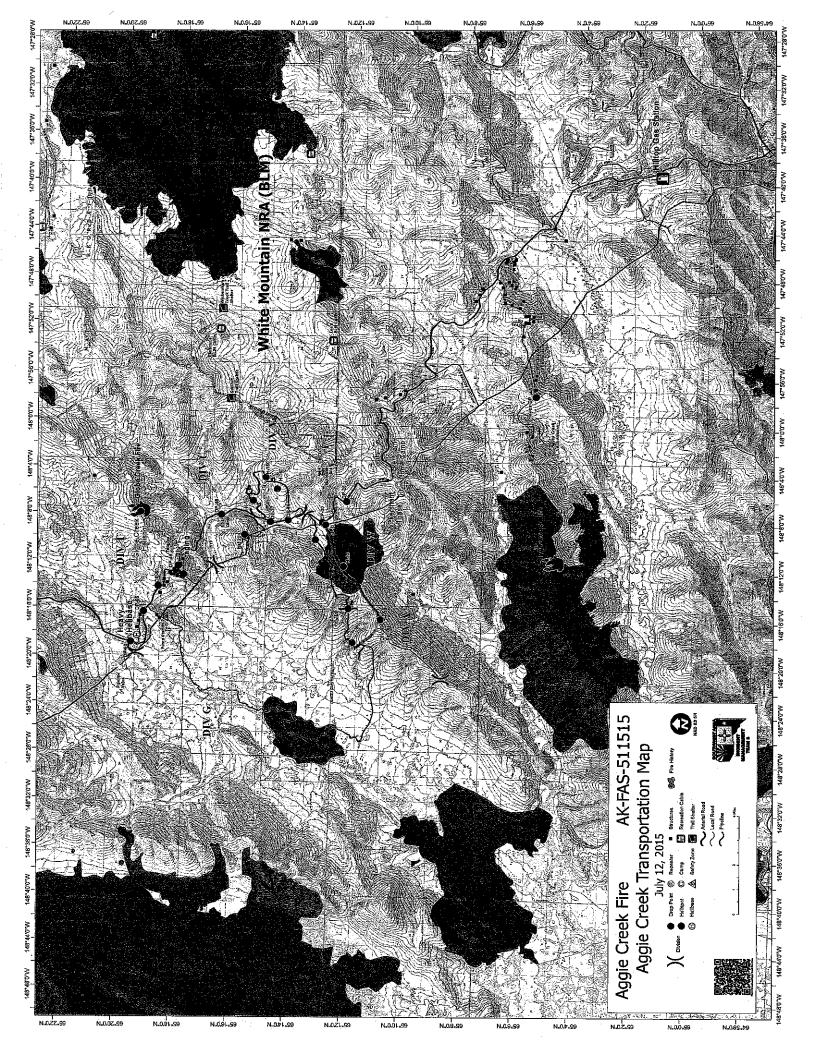
| Demob:                         | 907-451-1271        |
|--------------------------------|---------------------|
| Demob Fax:                     | 907-451-1253        |
| Plans:                         | 907-451-1238        |
| Finance:                       | 907-451-1278        |
| IC:                            | 907-451-1247        |
| Ordering Fax:                  | 907-451-1231        |
| INFO:                          | 907-451-1206        |
| COMP/Claims                    | 907-451-1284        |
| Supply Track Phone:            | 907-750-8236        |
| Supply (Valerie Williams):     | <u>575-751-4716</u> |
| Base Camp Food (Hess):         |                     |
| Base Camp Supply (John):       | 907-750-7816        |
| Base Camp Mgr. (Harley):       | 907-347-3580        |
| Security SECM (T) (Ramona):    |                     |
| Security SECM (George Hedges): |                     |
| LOGS:                          | 907-451-1279        |
| IMET (Christian):              | 907-250-5541        |
| COMMO Cell:                    | 907-687-5918        |
|                                | 907-451-1203        |
|                                |                     |

#### **Aggie Creek Fire**

#### **Cell Phone List**

#### 7/13/2015

| IC:             | Rich Nieto       | 907-687-3265 |
|-----------------|------------------|--------------|
| IC:             | John Pearson     | 907-388-6448 |
| Plans:          | Wayne Robbie     | 907-378-4176 |
| <u>Liaison:</u> | Scott Cooke      | 907-388-2678 |
| SOPL:           | Bob Lineback     | 907-371-0179 |
| Air OPS:        | Galen Young      | 907-371-7241 |
| Air Support:    | Kent Wedin       | 907-378-8211 |
| Supply:         | Valerie Williams | 907-388-0961 |
| Communications: | Rick Lazo        | 907-371-5626 |
| Medical:        | Robert Bacon     | 907-371-5736 |



#### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:                     |                    | 2. Operational Period:                  | Date From:<br>Time From:               | Date To:<br>Time To:   |
|---------------------------------------|--------------------|---|--|--|
| 7. Activity Log (co                   | ntinuation):       |   |  |  |
| Date/Time                             | Notable Activities |   |  | Party of the state |
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| 8. Prepared by: Na                    | me:                | Position/Title:                         | Sign                                   | nature:  |
| ICS 214, Page 2                       |                    | Date/Time:                              |  |  |