

# OREGON LAKES FIRE

## Incident Action Plan



AK-MID-000077

BLM - L8P7  
FOREST SERVICE - PDL8P7  
STATE OF ALASKA - 932077

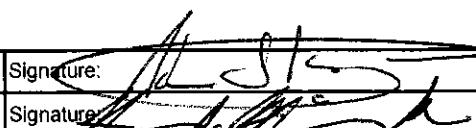
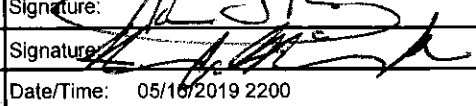
Friday May 17, 2019  
Day Shift: 0700 - 2300



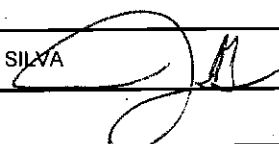
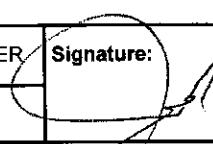
Alaska Incident Management Team

Norm McDonald, IC

## INCIDENT OBJECTIVES (ICS 202)

|  |   |   |                                      |
|--|---|---|--------------------------------------|
| <b>1. Incident Name</b>  |   | <b>2. Operational Period</b> DAY  |                                      |
| OREGON LAKES   |   | Date/Time From:<br>05/17/2019 0700 FRI  | Date/Time To:<br>05/17/2019 2300 FRI |
| <b>3. Objective(s):</b>  |   |   |                                      |
| <ol style="list-style-type: none"> <li>1. Provide for firefighter and public safety through sound risk management, implementation of mitigations, and clear understanding of assignments and associated hazards.</li> <li>2. Implement firing operations to protect known values including private property, military infrastructure, and timber.</li> <li>3. Enhance community, cooperator, and stakeholder relationships through timely exchange of accurate information.</li> <li>4. Reduce potential long-term repair work and associated repair costs through close coordination of line placement decisions and heavy equipment use with resource advisor.</li> <li>5. Provide strategic planning analysis, decision support, and long-term fire analysis to agencies to aid in determining appropriate strategies.</li> <li>6. Identify resources to support Initial Attack as requested.</li> <li>7. Ensure cost containment measures are identified, applied, and documented. Integrate cost accountability into every decision.</li> </ol> |   |   |                                      |
| <b>4. Operational Period Command Emphasis:</b>   |   |   |                                      |
| <p>Task: Confine fire south of the primary shear blade/winter trail control line.</p> <p>Purpose: If fire progresses north of primary control line, additional resources, exposure, time, and cost will be incurred.</p> <p>Endstate: Primary shear blade control line was reinforced by removing available fuel; fire remained south of the control line, reducing long-term threat to values at risk north of the fire.</p>  |   |   |                                      |
| <b>General Situational Awareness:</b>  |   |   |                                      |
| <p>Unexploded Ordnance (UXO) Reminder... The hazard still exists! All incoming personnel who have even slight likelihood of going to the fireline are required to receive a safety briefing prior to going out. This is provided at ICP.</p> <p>GPS jamming 907-377-3125 (Call to have jamming stopped)<br/>Range Control 907-873-4714</p>   |   |   |                                      |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |   |                                      |
| <b>Approved Site Safety Plan(s) Located at:</b>  |   |   |                                      |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |   |   |                                      |
| <input checked="" type="checkbox"/> ICS 202  | <input type="checkbox"/> ICS 207                                    | Other Attachments:  |                                      |
| <input checked="" type="checkbox"/> ICS 203  | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> PHONE LIST/AIR OPS COORDINATES                                      |                                      |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220                         | <input checked="" type="checkbox"/> LOGISTICS MESSAGE   |                                      |
| <input checked="" type="checkbox"/> ICS 205  | <input type="checkbox"/> Map/Chart                                  | <input checked="" type="checkbox"/> FINANCE MESSAGE   |                                      |
| <input type="checkbox"/> ICS 205A  | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____  |                                      |
| <input checked="" type="checkbox"/> ICS 206  |   |   |                                      |
| <b>7. Prepared by:</b> ADAM KOHLEY   |   | <b>Position/Title:</b> PLANNING SECTION CHIEF   |                                      |
|  |   | <b>Signature:</b>  |                                      |
| <b>8. Approved by Incident Commander:</b>  |   | <b>Name:</b> NORM MCDONALD  |                                      |
|  |   | <b>Signature:</b>  |                                      |
| <b>ICS 202</b>   |   | <b>IAP Page</b>   |                                      |
|  |   | <b>Date/Time:</b> 05/16/2019 2200   |                                      |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|   |                                     |   |  |
|---|-------------------------------------|---|--|
| <b>1. Incident Name:</b>  |                                     | <b>2. Operational Period:</b> DAY         |  |
| OREGON LAKES  |                                     | Date/Time From:<br>05/17/2019 0700 FRI    | Date/Time To:<br>05/17/2019 2300 FRI   |
| <b>3. Incident Commander(s) and Command Staff:</b>  |                                     | <b>COMMUNICATIONS UNIT</b>                |  |
| IC/UC   | MCDONALD, NORM                      | MEDICAL UNIT                              | FIEBIG, LEZELDA<br>STICKEL, CONNIE (T)   |
| DEPUTY  |                                     | SECURITY UNIT                             |  |
| SAFETY OFFICER  | GREILING, THOMAS                    | FOOD UNIT                                 |  |
| INFORMATION OFFICER   | HARREL, SAM<br>IPSEN, ELIZABETH (T) | <b>7. Operations Section:</b>             |  |
| LIAISON OFFICER   |                                     | DAY OPS SECTION CHIEF                     | SCHOLL, KAREN<br>BOESPFLUG, CASEY (T)  |
| <b>4. Agency/Organization Representative(s):</b>  |                                     | NIGHT OPS SECTION CHIEF                   |  |
| <b>Agency/Organization</b>  | <b>Name</b>                         | PLANNING OPS                              | SANFORD JR, EDWARD   |
| BLM AGENCY ADMINISTRATOR  | ST. CLAIR, TOM                      | OPS SECTION CHIEF                         |  |
| AK DOF AGENCY ADMINISTRATOR   | DABNEY, TIM                         | DEPUTY OPS SECTION CHIEF                  |  |
| BLM AGENCY REPRESENTATIVE   | BONDS, COLLINS                      | STAGING AREA                              |  |
| US ARMY GARRISON ALASKA   | HALLBROOKS, DAVID                   | DIVISION/GROUP A                          | FISCHER, ISAIAH  |
|   |                                     | DIVISION/GROUP D                          | KOBAYASHI, BRANDON   |
| READ  | REES, DAN                           | DIVISION/GROUP G                          | JAMESON, KANE  |
| REAF  | LAMB, ERICA                         | <b>7b. Air Operations Branch:</b>         |  |
| <b>5. Planning Section:</b>   |                                     | AIR OPS BRANCH DIRECTOR                   |  |
| CHIEF   | KOHLEY, ADAM                        | AIR ATTACK SUPERVISOR                     |  |
| DEPUTY  |                                     | AIR SUPPORT SUPERVISOR                    | DECK, BRIAN  |
| RESOURCES UNIT  | SILVA, JAMES                        | HELICOPTER COORDINATOR                    |  |
| SITUATION UNIT  | HOWELL, TRAVIS                      | AIR TANKER COORDINATOR                    |  |
| DOCUMENTATION UNIT  |                                     | <b>8. Finance/Administration Section:</b> |  |
| DEMOBILIZATION UNIT   |                                     | CHIEF                                     | HAXBY, BARB  |
| FIRE BEHAVIOR ANALYST   | STUCHELL, JOHN                      | DEPUTY                                    |  |
| HUMAN RESOURCE SPECIALIST   |                                     | TIME UNIT                                 | PINDELL, DARLA (T)   |
| TRAINING SPECIALIST   |                                     | PROCUREMENT UNIT                          |  |
| GIS SPECIALIST  | HRUSKA, JEREMY                      | COMPENSATION UNIT                         | PRIOR, DIANNA (T)  |
| TECHNOLOGY SUPPORT SPECIALIST   |                                     | COST UNIT                                 | ELEAZER, JAMES   |
| INCIDENT METEOROLOGIST  |                                     | EQUIPMENT TIME RECORDER                   | CHURCH, KEVIN (T)  |
| <b>8. Logistics Section:</b>  |                                     |   |  |
| CHIEF   | DURBY, TIMOTHY<br>BERRIE, TERRI (T) |   |  |
| DEPUTY  |                                     |   |  |
| SUPPLY UNIT   | SEMOCK, HANNAH                      |   |  |
| FACILITIES UNIT   | BIDASOLO, RICHARD<br>SMAIL, JOSHUA  |   |  |
| GROUND SUPPORT UNIT   |                                     |   |  |
| COMMUNICATIONS UNIT   |                                     |   |  |
| <b>9. Prepared By:</b> Name: J. SILVA  |                                     | Position/Title:                           | RESOURCE UNIT LEADER  |
| ICS 203   | IAP Page                            | Date/Time:                                | 05/16/2019 2200  |

Spot Forecast for Oregon Lakes...AFS National Weather Service Fairbanks AK 600 AM AKDT

**.DISCUSSION...**

A thermal low pressure trough just north of the fire will persist through Saturday. The trough will strengthen each afternoon causing winds to increase each afternoon and evening. There will be a very slight chance of showers each afternoon. Conditions will be much warmer and drier on Sunday.

**.TODAY...**

Sky/weather.....Partly cloudy (50 percent). Isolated rain showers.  
CWR.....5 percent.  
LAL.....1.  
Max temperature.....Around 64.  
Min humidity.....27 percent.  
Wind (20 ft).....South winds 5 mph increasing to 10 mph in the afternoon.  
Ridgetop wind.....South 10 mph.  
Mixing height.....700 ft AGL increasing to 10800 ft AGL in the afternoon.  
Transport winds.....Southeast around 5 mph.

**.TONIGHT...**

Sky/weather.....Mostly cloudy (60 percent) then becoming partly cloudy (20 percent). Isolated rain showers in the evening.  
CWR.....5 percent.  
LAL.....1.  
Min temperature.....Around 40.  
Max humidity.....68 percent.  
Wind (20 ft).....South 10 mph becoming light after midnight.  
Ridgetop wind.....South 10 mph.  
Mixing height.....10800 ft AGL decreasing to 800 ft AGL after midnight.  
Transport winds.....South around 9 mph.

**.SATURDAY...**

Sky/weather.....Partly sunny (55 percent) then becoming cloudy (90 percent). Isolated rain showers in the morning. Scattered rain showers in the afternoon.  
CWR.....20 percent.  
LAL.....1.  
Max temperature.....Around 62.  
Min humidity.....31 percent.  
Wind (20 ft).....Light becoming southwest 5-8 mph in the afternoon.  
Ridgetop wind.....Southwest 5 mph.  
Mixing height.....300 ft AGL increasing to 8300 ft AGL in the afternoon.  
Transport winds.....West around 4 mph.

# FIRE BEHAVIOR FORECAST

**FORECAST NUMBER:** 10

**NAME OF FIRE:** Oregon Lake Fire

**AGENCIES:** AFS- Military Zone

**FOR:** May 17, 2019      **SHIFT:** Day

**FORECAST ISSUED:** May 16, 2019 **TIME:** 2000 **FBAN:** *John Stuchell*

**Please send in weather observations hourly to support burning operations**

## WEATHER SUMMARY:

**Max Temps 67 degrees, Minimum RH's at 26 percent  
Eye level Winds 5mph from South, Afternoon Light/Variable**

***See Attached Fire Weather Forecast for more details***

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## FIRE BEHAVIOR

### GENERAL:

Fine Dead Fuel - Moisture (primarily grass) down to 8%  
Rate of Spread - 16 feet per minute (8mph wind)  
Flame Length - 6 feet (5mph winds)  
Spotting - distance up to .2 miles (5mph winds)

### SPECIFIC:

Prior to starting burn operation take weather observations for improving the spot forecast and to help verify weather forecast. Keep close watch on wind speed and directions along with looking for any thunderstorm cells developing in the area as erratic winds will be associated the passing of cell over burn area.

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### AIR OPERATIONS:

While flight operations are in progress stay alert for erratic and strong winds either influenced by the southerly flow through the pass and any thundercells that may move into the fire area.

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### SAFETY:

Stay alert for changes in the winds especially with any erratic winds with thundercells that pass the fire area.

**Watchout 16. GETTING FREQUENT SPOT FIRES ACROSS LINE**



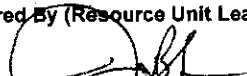
**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |         |                                       |   |   |                                 |                   |
|--|---------|---------------------------------------|---|---|---------------------------------|-------------------|
| <b>1. Incident Name:</b>   |         |                                       | <b>3</b>                                    |   |                                 |                   |
| OREGON LAKES   |         |                                       | Branch:<br><br><b>I</b>                     |   | Division/Group:<br><br><b>A</b> |                   |
| <b>2. Operational Period:</b> DAY  |         |                                       |   |   |                                 |                   |
| Date/Time From:<br>05/17/2019 0700 FRI   |         | Date/Time To:<br>05/17/2019 2300 FRI  |   |   |                                 |                   |
| <b>4. Operations Personnel</b>   |         |                                       |   |   |                                 |                   |
| <b>OPERATIONS CHIEF</b>  |         | SCHOLL, KAREN<br>BOESPFLUG, CASEY (T) |   | <b>OPERATIONS CHIEF PLANNING</b> SANFORD JR, EDWARD |                                 |                   |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | FISCHER, ISAIAH                       |   | <b>AIR ATTACK SUPERVISOR</b>                        |                                 |                   |
| <b>5. Resources Assigned this Period</b>   |         |                                       |   |   |                                 |                   |
| Strike Team / Task Force / Resource Designator   |         | LWD                                   | Leader                                      | Number Persons                                      | Drop Off PT./Time               | Pick Up PT./Time  |
| PIONEER PEAK IHC   |         | 05/26                                 | BAUMGARTNER, KRIS                           | 21  | SPIKE @ H-50/0700               | SPIKE @ H-50/2300 |
| CREW - T2IA - WHITE MOUNTAIN   |         | 05/20                                 | SMITH                                       | 19  | SPIKE @ H-25/0700               | SPIKE @ H-25/2300 |
| PUMPER CAT   |         | 05/27                                 | SEIBOLD, DEAN                               | 1   | SPIKE @ H-25/0700               | SPIKE @ H-25/2300 |
| UTV E-24   |         |                                       |   |   | H-40/                           | H-40/             |
| UTV E-25   |         |                                       |   |   | H-40/                           | H-40/             |
| STONEBOY NODWELL E-21  |         | 05/25                                 | SEIBOLD, FORREST                            | 1   | SPIKE @ H-25/0700               | SPIKE @ H-25/2300 |
| FERGUSON, HEATHER O-19   |         | 05/24                                 | AEMF  | 1   | SPIKE @ H-40/0700               | SPIKE @ H-40/2300 |
| CUNNINGHAM, THANE O-30   |         | 05/29                                 | AEMF  | 1   | SPIKE @ H-40/0700               | SPIKE @ H-40/2300 |
| KEOGH, RYAN  |         | 05/24                                 | SOFR  | 1   | SPIKE @ H-40/0700               | SPIKE @ H-40/2300 |
| KELLY, KEVIN   |         | 05/28                                 | THSP (UXO)                                  | 1   |                                 |                   |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                       |   |   |                                 |                   |
| Task: Reinforce primary line north and west from H-40 to the Division G/A break. Secure burnout operations.<br>Purpose: Keep fire from advancing north.<br>End State: Fire is contained at the Shear Blade/Winter Trail                  |         |                                       |   |   |                                 |                   |
| <b>7. Special Instructions:</b>  |         |                                       |   |   |                                 |                   |
| See logistics page for line order procedures.<br>Coordinate with THSP/UXO on dozer line placement.<br>Use aircraft as needed, Operations will set priorities.<br>Back haul all trash & empty gas cans.<br>Send in shift tickets & CTR's. |         |                                       |   |   |                                 |                   |
| <b>8. Division/Group Communication Summary</b>   |         |                                       |   |   |                                 |                   |
| Function   | Channel | RX Frequency N/W                      | RX Tone/NAC                                 | TX Frequency N/W                                    | TX Tone/NAC                     | Mode              |
| SEE COM PLAN   |         |                                       |   |   |                                 |                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                       | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>                     | <b>Time</b>       |
| J. SILVA    |         |                                       | A. KOHLEY                                   |   | 05/16/2019                      | 2200              |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                       |   |                    |                         |                    |             |
|--|---------------------------------------|---|--------------------|-------------------------|--------------------|-------------|
| <b>1. Incident Name:</b>   |                                       | <b>3.</b>                                   |                    |                         |                    |             |
| OREGON LAKES   |                                       | <b>Branch:</b>                              |                    | <b>Division/Group:</b>  |                    |             |
| <b>2. Operational Period:</b> DAY  |                                       | I   |                    | D                       |                    |             |
| Date/Time From:<br>05/17/2019 0700 FRI   | Date/Time To:<br>05/17/2019 2300 FRI  |   |                    |                         |                    |             |
| <b>4. Operations Personnel</b>   |                                       |   |                    |                         |                    |             |
| <b>OPERATIONS CHIEF</b>  | SCHOLL, KAREN<br>BOESPFLUG, CASEY (T) | <b>OPERATIONS CHIEF PLANNING</b>            |                    | SANFORD JR, EDWARD      |                    |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   | KOBAYASHI, BRANDON                    | <b>AIR ATTACK SUPERVISOR</b>                |                    |                         |                    |             |
| <b>5. Resources Assigned this Period</b>   |                                       |   |                    |                         |                    |             |
| Strike Team / Task Force /<br>Resource Designator  | LWD                                   | Leader                                      | Number<br>Persons  | Drop Off PT./Time       | Pick Up PT./Time   |             |
| CHENA IHC  | 05/26                                 | SAGER, IRIS                                 | 20                 | SPIKE @ H-25/0700       | SPIKE @ H-25/2300  |             |
| MIDNIGHT SUN IHC   | 05/26                                 | MANESS, CHASE                               | 19                 | SPIKE @ H-25/0700       | SPIKE @ H-25/2300  |             |
|  |                                       |   |                    |                         |                    |             |
| POLARIS 570 UTV  |                                       |   |                    | H-25/                   | H-25/              |             |
|  |                                       |   |                    |                         |                    |             |
| JOHNSON, EMERY O-31  | 05/29                                 | AEMF  | 1                  | SPIKE @ H-25/0700       | SPIKE @ H-25/2300  |             |
| STERLING, EVAN O-18  | 05/24                                 | AEMF  | 1                  | SPIKE @ H-25/0700       | SPIKE @ H-25/2300  |             |
| <b>6. Control Operations/Work Assignments:</b>   |                                       |   |                    |                         |                    |             |
| <p>Task: Prepare burn plan from Lester Line to the Delta River. Mop-up and secure sloop over north of Shear Blade/Winter Trail and burnout to reinforce primary line east to the Lester line.</p> <p>Purpose: Keep fire from advancing north and east.</p> <p>End State: Contain &amp; Control sloop over and tie into Shear Blade/Winter Trail. Fire remains south of Shear Blade line.</p> |                                       |   |                    |                         |                    |             |
| <b>7. Special Instructions:</b>  |                                       |   |                    |                         |                    |             |
| <p>See logistics page for line order procedures.</p> <p>Use aircraft as needed, Operations will set priorities.</p> <p>Backhaul all trash &amp; empty gas cans.</p> <p>Send in shift tickets &amp; CTR's.</p> <p>Identify Crew for Initial Attack and priority fire.</p>   |                                       |   |                    |                         |                    |             |
| <b>8. Division/Group Communication Summary</b>   |                                       |   |                    |                         |                    |             |
| <b>Function</b>  | <b>Channel</b>                        | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b> | <b>TX Frequency N/W</b> | <b>TX Tone/NAC</b> | <b>Mode</b> |
| SEE COM PLAN   |                                       |   |                    |                         |                    |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                       | <b>Approved By (Planning Section Chief)</b> |                    | <b>Date</b>             | <b>Time</b>        |             |
| J. SILVA   |                                       | A. KOHLEY                                   |                    | 05/16/2019              | 2200               |             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |         |                                       |   |                                  |                   |                  |
|--|---------|---------------------------------------|---|----------------------------------|-------------------|------------------|
| <b>1. Incident Name:</b>   |         | <b>3.</b>                             |   |                                  |                   |                  |
| OREGON LAKES   |         | Branch:                               |   | Division/Group:                  |                   |                  |
| <b>2. Operational Period:</b> DAY  |         | I                                     |   | G                                |                   |                  |
| Date/Time From:<br>05/17/2019 0700 FRI   |         | Date/Time To:<br>05/17/2019 2300 FRI  |   |                                  |                   |                  |
| <b>4. Operations Personnel</b>   |         |                                       |   |                                  |                   |                  |
| <b>OPERATIONS CHIEF</b>  |         | SCHOLL, KAREN<br>BOESPFLUG, CASEY (T) |   | <b>OPERATIONS CHIEF PLANNING</b> |                   | SANFORD JR, ED   |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | KANE, JAMESON                         |   | <b>AIR ATTACK SUPERVISOR</b>     |                   |                  |
| <b>5. Resources Assigned this Period</b>   |         |                                       |   |                                  |                   |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                   | Leader                                      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time |
| FREMONT, JOHN  |         |                                       | TFLD  | 1                                | ICP/              | ICP/             |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                       |   |                                  |                   |                  |
| <p>Task - Assess OP sites, Identify and defend infrastructures. Reinforce winter trail from Division break G/A west to the OP sites.<br/>                 Purpose - Keep fire from advancing north across the winter trail.<br/>                 End State - Fire is contained @ winter trail and OP sites are not impacted.</p> |         |                                       |   |                                  |                   |                  |
| <b>7. Special Instructions:</b>  |         |                                       |   |                                  |                   |                  |
| <p>Prepare an infrastructure protection plan.<br/>                 Coordinate with field Operations when entering or departing Division G.</p>   |         |                                       |   |                                  |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |         |                                       |   |                                  |                   |                  |
| Function   | Channel | RX Frequency N/W                      | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode             |
| SEE COM PLAN   |         |                                       |   |                                  |                   |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                       | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>      |
| J SILVA   |         |                                       | A. KOHLEY                                   |                                  | 05/16/2019        | 2200             |



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

**1. Incident Name:** OREGON LAKES      **2. Date/Time Prepared:** 05/16/2019 2200      **3. Operational Period:** DAY      **Date/Time From:** 05/17/2019 0700      **Date/Time To:** 05/17/2019 2300

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq    | RX Tone/NAC | TX Freq    | TX Tone/NAC | Mode (A, D, or M) | Remarks                 |
|------------|------|---------------|---|------------|------------|-------------|------------|-------------|-------------------|-------------------------|
| 1          | 1    | TACTICAL      | TAC 1                                       | DIV A/D    | 168.0500 N |             | 168.0500 N |             | A                 | PRIMARY TACTICAL        |
| 1          | 2    | TACTICAL      | TAC 2                                       | DIV A/D    | 168.2000 N |             | 168.2000 N |             | A                 | SECONDARY TACTICAL      |
| 1          | 3    | TACTICAL      | TAC 3                                       | ICP        | 168.6000 N |             | 168.6000 N |             | A                 | CAMP NET                |
| 1          | 6    | COMMAND       | CMD 6                                       | ALL        | 173.8125 N | 156.7       | 168.4750 N | 156.7       | A                 | CMD 6&7 ARE LINKED      |
| 1          | 7    | COMMAND       | CMD 7                                       | ALL        | 173.0375 N | 156.7       | 167.3250 N | 156.7       | A                 | CMD 6&7 ARE LINKED      |
| 1          | 9    | COMMAND       | DOFC SHA                                    | IA         | 151.3250 N | 141.3       | 159.3300 N | 141.3       | A                 | INITIAL ATTACK          |
| 1          | 10   | COMMAND       | BLUE  | IA         | 166.8750 N |             | 166.8750 N |             | A                 | INITIAL ATTACK          |
| 1          | 11   | TACTICAL      | IA TAC 1                                    | IA         | 159.3750 N |             | 159.3750 N |             | A                 | INITIAL ATTACK          |
| 1          | 12   | TACTICAL      | IA TAC 2                                    | IA         | 169.2875 N |             | 169.2875 N |             | A                 | INITIAL ATTACK          |
| 1          | 13   | AIR TO GROUND | A/G TAC 1                                   | IA         | 166.6375 N |             | 166.6375 N |             | A                 | INITIAL ATTACK          |
| 1          | 14   | AIR TO GROUND | A/G PRIM                                    | ALL        | 166.6125 N |             | 166.6125 N |             | A                 | AIR TO GROUND PRIMARY   |
| 1          | 15   | AIR TO GROUND | A/G SEC                                     | ALL        | 169.2000 N |             | 169.2000 N |             | A                 | AIR TO GROUND SECONDARY |
| 1          | 16   | AIR GUARD     | AIR GUARD                                   | ALL        | 168.6250 N |             | 168.6250 N | 110.9       | A                 | FOR EMERGENCY USE ONLY  |

**5. Special Instructions:**

**6. Prepared By:** (Communications Unit Leader)      Name: CASEY LASOTA      Signature: \_\_\_\_\_

ICS 205      IAP Page      Date/Time: 05/16/2019 2200

Controlled Unclassified Information//Basic  
FINAL

# AIR OPERATIONS SUMMARY (ICS 220)

| <b>1. Incident Name:</b><br><h2 style="margin: 0;">OREGON LAKES FIRE</h2>  | <b>2. Operational Period:</b><br>Date From: 5/17<br>Time From: 09:00<br>Date To: 5/17<br>Time To: 24:00   | <b>3. CIVIL TWILIGHT</b> 4. CIVIL TWILIGHT<br><b>02:31 AKST</b> <b>00:52 AKST</b>  |            |                 |              |              |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
|--|---|--|------------|-----------------|--------------|--------------|-------|--------|--------|-----------|----------|-------|-----------|--------------|--------|--------|-------------|----------|-------|--------------|--------------|--------|--------|-------------|----------|-------|--------------|--------------|--------|--------|-----------|----------|-------|------------|--------------|--------|--------|-------------|-----------|-----------------|--------------|--------------|--|--|--|--|--|--|--|
| <b>4. Remarks</b> (safety notes, hazards, air operations special equipment, etc.):<br>HAZARDS: SUAIS 2202-A, B & C (ERC - 126.3 / 125.3)<br>DTA RANGE CONTROL - 907-873-4714<br>EIELSON RANGE CONTROL - 907-377-3125 / GPS JAMMING<br>N. EDGE FROM 5/9 TO 5/31 (MILITARY AIRCRAFT)<br>ALLEN (PABI) 119.8 CT / MOA's / MTR / CIVIL AVIATION<br>1000' AGL AT IMPACT AREA / NO DIP OR DROP IMPACT AREA  | <b>5. Ready Alert Aircraft:</b><br>Medivac: MILITARY BLACKHAWK / HOIST / 122.900<br>New Incident: H-230 / DELTA FORESTRY  | <b>6. Temporary Flight Restriction Number:</b><br>Altitude: ZAN 9/9204: SURFACE TO 9000 MSL<br>Center Point: POLYGON       |            |                 |              |              |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| <b>7. Personnel:</b>   | <b>8. Frequencies:</b>  | <b>9. Fixed-Wing</b> (category/kind/type, make/model, N#, base):<br>Air Tactical Group Supervisor Aircraft:                |            |                 |              |              |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| Name: _____<br>Phone Number: _____   | AM _____ FM _____<br>Air/Air Fixed-Wing    118.850    TFR FRQ _____<br>Air/Air Rotary-Wing - Flight Following    118.950    SECONDARY _____<br>Air/Ground - Primary    _____    166.6125<br>Air /Ground - Second    _____    169.2000 | AA-5035E @ FBK.....<br>N909AK & ASM A4 @FBK.....<br>Other Fixed-Wing Aircraft:   |            |                 |              |              |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| Air Operations Branch Director<br>Air Support Group Supervisor<br>Air Tactical Group Supervisor<br>Helibase Manager<br>Helibase Manager (t)  | BRIAN DECK 907-987-0955<br>TONY CHAPMAN. 702-498-1249<br>NATHAN GILMORE 605-941-1036<br>BRETT FAIRCHILD 541-786-3080  | <b>CONVAIR TANKERS 42 &amp; 52</b><br>TACTICAL AIRCRAFT ORDER THROUGH ASGS OR ATGS<br>*SEE PILOT MAP FOR LOCATIONS SUMMARY |            |                 |              |              |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| <b>10. Helicopters</b> (use additional sheets as necessary):   |   |  |            |                 |              |              |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">FAA N#</th> <th style="width: 25%;">Category/Kind/Type</th> <th style="width: 25%;">Make/Model</th> <th style="width: 15%;">Base</th> <th style="width: 15%;">Available</th> <th style="width: 15%;">HMGB NAME</th> <th style="width: 15%;">PHONE</th> </tr> </thead> <tbody> <tr> <td>N405AE</td> <td>TYPE 3</td> <td>AS-350 B3</td> <td>ARKANSAS</td> <td>09:00</td> <td>CAMMY ROY</td> <td>907-750-6620</td> </tr> <tr> <td>N215KA</td> <td>TYPE 2</td> <td>BELL 212 HP</td> <td>ARKANSAS</td> <td>10:00</td> <td>TIM HATFIELD</td> <td>907-378-4631</td> </tr> <tr> <td>N16920</td> <td>TYPE 2</td> <td>BELL 212 HP</td> <td>ARKANSAS</td> <td>10:00</td> <td>SARAH NELSON</td> <td>907-250-0393</td> </tr> <tr> <td>N6094E</td> <td>TYPE 3</td> <td>AS-350 B2</td> <td>ARKANSAS</td> <td>12:00</td> <td>MATT KAMPF</td> <td>803-624-7514</td> </tr> <tr> <td>N83230</td> <td>TYPE 2</td> <td>BELL 212 HP</td> <td>D66 - DAF</td> <td>LOAN ON REQUEST</td> <td>DAVE MATHENY</td> <td>907-378-4792</td> </tr> </tbody> </table> | FAA N#  | Category/Kind/Type   | Make/Model | Base            | Available    | HMGB NAME    | PHONE | N405AE | TYPE 3 | AS-350 B3 | ARKANSAS | 09:00 | CAMMY ROY | 907-750-6620 | N215KA | TYPE 2 | BELL 212 HP | ARKANSAS | 10:00 | TIM HATFIELD | 907-378-4631 | N16920 | TYPE 2 | BELL 212 HP | ARKANSAS | 10:00 | SARAH NELSON | 907-250-0393 | N6094E | TYPE 3 | AS-350 B2 | ARKANSAS | 12:00 | MATT KAMPF | 803-624-7514 | N83230 | TYPE 2 | BELL 212 HP | D66 - DAF | LOAN ON REQUEST | DAVE MATHENY | 907-378-4792 |  |  |  |  |  |  |  |
| FAA N#   | Category/Kind/Type  | Make/Model   | Base       | Available       | HMGB NAME    | PHONE        |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| N405AE   | TYPE 3  | AS-350 B3  | ARKANSAS   | 09:00           | CAMMY ROY    | 907-750-6620 |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| N215KA   | TYPE 2  | BELL 212 HP  | ARKANSAS   | 10:00           | TIM HATFIELD | 907-378-4631 |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| N16920   | TYPE 2  | BELL 212 HP  | ARKANSAS   | 10:00           | SARAH NELSON | 907-250-0393 |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| N6094E   | TYPE 3  | AS-350 B2  | ARKANSAS   | 12:00           | MATT KAMPF   | 803-624-7514 |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| N83230   | TYPE 2  | BELL 212 HP  | D66 - DAF  | LOAN ON REQUEST | DAVE MATHENY | 907-378-4792 |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| <b>11. Prepared by:</b> Name: BRIAN DECK    Position/Title: AIR SUPPORT GROUP SUPV.    Signature: <u>BTB</u>   |   |  |            |                 |              |              |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |
| ICS 220, Page 1  |   |  |            |                 |              |              |       |        |        |           |          |       |           |              |        |        |             |          |       |              |              |        |        |             |          |       |              |              |        |        |           |          |       |            |              |        |        |             |           |                 |              |              |  |  |  |  |  |  |  |

## **INCIDENT SAFETY MESSAGE - SAFETY ZONES**

**A safety zone is a location where the threatened firefighter can find adequate refuge from an approaching fire.**

**What is the difference between a safety zone and a deployment site?**

The safety zone is the area where a firefighter can survive without using a fire shelter. The deployment site is used when fire conditions are such that escape routes and safety zones have been compromised.

### **TERRAIN AND FUELS MAKE ESCAPE TO SAFETY ZONES DIFFICULT (Watch Out #17)**

- Does the crew's condition allow for fast travel? Discuss physical and mental conditions that could interfere with a crew's ability to travel quickly.
- Will you get adequate warning to make it to your safety zone? Who will you rely on to warn you? How will you ensure that everyone gets the word?
- Can escape routes be improved to make travel to safety zones faster? Are escape routes marked? Review what you have done on past fires to locate, mark, and improve escape routes.
- Will posting more lookouts give adequate warning? Talk about situations where there was more than one firefighter assigned to be lookout.

#### **To reduce the risks:**

- Consider other tactics that will allow you to be in a safer location. Review fires where you have had to change tactics because escape to safety zones was not adequate.
- ❖ Be careful about compromising your Safety Zone with vehicles and equipment-flammable/explosive!

Incident Safety Officer: Tom Greiling

## **MILITARY SPECIFIC SAFETY ITEMS**

**Navigation Advisory:** GPS interference testing is scheduled between May 9 thru May 31, 2019. This may result in unreliable GPS signal. This is critical to flight and ground navigation involving military operational areas. Mitigation procedures are as follows.

1. Disengage mission to a safe location.
2. Determine if your mission is critical.
  - A. If not Critical, do not re-engage.
  - B. If Critical, contact Incident Communications to request military shut down of interference testing. Re-engage mission when confirmed as safe to do so.
3. Complete the Safecom process for all aviation related occurrences.
4. Complete a Safenet for non-aviation occurrences as appropriate.

### **Unexploded Ordnance (UXO) Reporting Procedures.**

**To report an identified or suspected UXO:**

1. Follow the directions provided in your UXO Safety Briefing to ensure safety for yourself and others.
2. Communicate the concern to your supervisor and other nearby line personnel (do not transmit near the UXO).
3. Contact Incident Communications with your concerns and needs to request Range Control Personnel. Be prepared to provide the location description for the UXO including Lat. And Long.

## LOGISTICS

Line orders:

Fill out the Line Order page in the IAP have it delivered to Supply

**OR**

For urgent needs call it in to Supply on Command  
( Not Both)

Include in all orders: time and location needed  
ground contact and order #

Order # example:

D-1 D-2.....

A-1 A-2.....

Thank you, have a great day

## FINANCE

1. Are you claiming HAZARD pay? Please document the reason.
2. If your shift is greater than 16 hours, make sure you document the reason in the Comment Section before your supervisor signs your CTR or shift ticket.
3. Possible claim – please see Dianna when the damage occurs – not at demob.



## Oregon Lakes Fire Air Ops Coordinates & IMT Contact List

| <u>Name</u>      | <u>Position</u> | <u>Phone #</u> | <u>Name</u>      | <u>Position</u> | <u>Phone #</u> |
|------------------|-----------------|----------------|------------------|-----------------|----------------|
| Norm McDonald    | ICT2            | 907-863-2007   | Tim Durby        | LSC2            | 602-819-8695   |
| Tom Greiling     | SOF2            | 907-414-0994   | Terri Berri      | LSC2 (T)        | 907-322-6013   |
| Sam Harrel       | PIO2            | 907-322-7204   | Lezelda Fiebig   | MEDL            | 907-414-9349   |
| Beth Ipsen       | PIO2 (T)        | 907-388-2159   | Connie Stickel   | MEDL (T)        | 503-348-4581   |
| Ed Sanford       | OSC2 (Plans)    | 907-378-1321   | Rich Bidasolo    | FACL            | 907-232-1551   |
| Karen Scholl     | OSC2 (Field)    | 907-553-1321   | Jodi Wilson      | ORDM (T)        | 907-444-3743   |
| Casey Boespflug  | OSC2 (T)        | 907-482-0055   | Casey Lasota     | COMT            | 907-799-9561   |
| Adam Kohley      | PSC2            | 303-981-1773   | Morgan Kothe     | RCDM            | 907-750-6931   |
| Travis Howell    | SITL            | 907-370-7018   | Barb Haxby       | FSC2            | 360-601-8820   |
| Jim Silva        | RESL            | 505-350-5922   | Dianna Prior     | COMP (T)        | 907-252-6996   |
| John Stuchell    | FBAN            | 509-993-8304   | James Eleazer    | COST            | 907-205-8687   |
| Jeremy Hruska    | GISS            | 503-679-9508   | Darla Pindell    | TIME (T)        | 907-227-5641   |
| Kevin Kelly      | THSP            | 907-803-3136   | Kevin Church     | EQTR (T)        | 907-370-3002   |
| Hannah Semock    | SPUL            | 907-978-4437   | Brian Deck       | ASGS            | 907-987-0955   |
| Josh Smail       | FACL            | 907-382-4504   | Collins Bonds    | AREP            | 907-791-0627   |
| Evan Sterling    | AEMF (MEDIC)    | 907-978-9848   | Thane Cunningham | AEMF (MEDIC)    | 907-399-3060   |
| Heather Ferguson | AEMF (MEDIC)    | 208-819-4017   | Emery Johnson    | AEMF (MEDIC)    | 907-888-9617   |

| <u>Location</u>                      | <u>Lat.</u> | <u>Long.</u> |
|--------------------------------------|-------------|--------------|
| ICP/Staging Area (Delta Fairgrounds) | 64 1.600    | 145 40.800   |
| Delta Forestry Helibase              | 64 3.144    | 145 43.800   |
| Arkansas Helibase                    | 63 58.950   | 145 46.662   |
| H-20 Helispot                        | 63 59.080   | 145 53.872   |
| H-25 Helispot                        | 63 58.237   | 145 58.625   |
| H-30 Helispot                        | 63 58.117   | 146 01.197   |
| H-40 Helispot                        | 63 59.055   | 146 04.747   |
| H-50 Helispot                        | 63 59.952   | 146 03.995   |
| H-60 Helispot                        | 64 01.034   | 146 08.003   |





# MEDICAL PLAN (ICS 206 WF)

|   |   |  |       |   |                                     |  |                                      |
|---|---|--|-------|---|-------------------------------------|--|--------------------------------------|
| <b>1. Incident/Project Name</b><br>Oregon Lakes                       |   | <b>2. Operational Period</b><br>Date/Time 5/17/2019 to 5/18/2019 0700-0700 |       |   |                                     |  |                                      |
| <b>3. Ambulance Services</b>  |   |  |       |   |                                     |  |                                      |
| Name  | Complete Address  | Phone & EMS Frequency  |       | Advanced Life Support (ALS)<br>Yes No                                       |                                     |  |                                      |
| Delta Medical Transport   | 1325 Delta Ave. Delta Junction, AK                                | 911  |       | X   |                                     |  |                                      |
| <b>4. Air Ambulance Services</b>                                      |   |  |       |   |                                     |  |                                      |
| Name  | Phone   | Type of Aircraft & Capability  |       |   |                                     |  |                                      |
| Guardian Flight   | 801-571-0988<br>888-997-3822                                      | Fixed Wing - Learjet 35 or King Air 200 (Nurse/Paramedic)                  |       |   |                                     |  |                                      |
| Life Flight   | 907-264-2388<br>800-478-9111                                      | Fixed Wing - Learjet 35 or King Air 200 (Nurse/Paramedic)                  |       |   |                                     |  |                                      |
| Life Med  | 907-248-6633<br>800-478-5433                                      | Fixed Wing - Learjet 35 or King Air 200 (Nurse/Paramedic)                  |       |   |                                     |  |                                      |
| <b>5. Hospitals</b>   |   |  |       |   |                                     |  |                                      |
| Name<br>Complete Address  | GPS Datum - WGS 84<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long | Travel Time from ICP<br>Air Gnd  |       | Phone   | Helipad<br>Yes No                   | Level of Care Facility   |                                      |
| Fairbanks Memorial Hospital<br>1650 Cowles St. Fairbanks, AK          | Lat: 64° 49.90'   | 0h45m  | 1h30m | 907-458-5555  | <input checked="" type="checkbox"/> | <input type="checkbox"/>   | Level 4 Trauma<br>Radio Freq: 155.16 |
|   | Long: 147° 44.50'   |  |       |   |                                     |  |                                      |
| Providence Alaska Medical Center<br>3200 Providence Dr, Anchorage, AK | Lat: 61° 11.62'   | 1h0m<br>FW only  | 6h15m | 907-212-3111  | <input checked="" type="checkbox"/> | <input type="checkbox"/>   | Level 2 Trauma<br>No Radio Freq.     |
|   | Long: 149° 49.42'   |  |       |   |                                     |  |                                      |
| Harborview Medical Center<br>325 9th Ave, Seattle, WA                 | Lat: 47° 36.190'  | 3h50m<br>FW only   | N/A   | 206-284-2876  | <input checked="" type="checkbox"/> | <input type="checkbox"/>   | Burn Center                          |
|   | Long: 122° 19.500   |  |       |   |                                     |  |                                      |
| <b>6. Division   Branch   Group</b>                                   |   | <b>Area Location Capability</b>  |       |   |                                     |  |                                      |
| <b>ICP Medical Unit</b>   |   | <b>EMS Responders &amp; Capability:</b>                                    |       | Connie Stickel, MEDLt, EMTF, Lezelda Fiebig, MEDL, EMPF                     |                                     |  |                                      |
|   |   | <b>Equipment Available on Scene:</b>                                       |       | BLS Medical and Trauma  |                                     |  |                                      |
|   |   | <b>Medical Emergency Channel:</b>  |       | CMD   |                                     |  |                                      |
|   |   | <b>ETA for Ambulance to Scene</b>  |       |   |                                     |  |                                      |
|   |   | <b>Air:</b>  |       | 15min (No commercial, incident aircraft may be used.)                       |                                     |  |                                      |
|   |   | <b>Ground:</b>   |       | Delta Medical transport - 4 Minutes from ICP                                |                                     |  |                                      |
|   |   | <b>Approved Heli spot:</b>   |       | Delta DOF Helibase  |                                     |  |                                      |
|   |   | <b>Lat:</b>  |       | 64° 03.09'  |                                     |  |                                      |
|   |   | <b>Long:</b>   |       | 145° 09.440'  |                                     |  |                                      |
|   |   | <b>Div A</b>   |       | <b>EMS Responders &amp; Capability:</b>                                     |                                     | Heather Ferguson, AEMF & Thane Cunningham, AEMF                      |                                      |
| <b>Equipment Available on Scene:</b>                                  |   |  |       | ALS Medical and Trauma  |                                     |  |                                      |
| <b>Medical Emergency Channel:</b>                                     |   |  |       | CMD   |                                     |  |                                      |
| <b>ETA for Ambulance to Scene:</b>                                    |   |  |       |   |                                     |  |                                      |
| <b>Air:</b>   |   |  |       | 30 min (No commercial, incident aircraft or Blackhawk may be used)          |                                     |  |                                      |
| <b>Ground:</b>  |   |  |       | Delta Medical transport - 7 Minutes from Delta DOF Helibase                 |                                     |  |                                      |
| <b>Approved Heli spot:</b>  |   |  |       | H-40 or see helispot list   |                                     |  |                                      |
| <b>Lat:</b>   |   |  |       | 63° 59.055'   |                                     |  |                                      |
| <b>Long:</b>  |   |  |       | 146° 04.747'  |                                     |  |                                      |
| <b>Div D</b>  |   |  |       | <b>EMS Responders &amp; Capability:</b>                                     |                                     | Evan Sterling, AEMF & Emery Johnson, AEMF                            |                                      |
|   |   | <b>Equipment Available on Scene:</b>                                       |       | ALS Medical and Trauma  |                                     |  |                                      |
|   |   | <b>Medical Emergency Channel:</b>  |       | CMD   |                                     |  |                                      |
|   |   | <b>ETA for Ambulance to Scene:</b>   |       |   |                                     |  |                                      |
|   |   | <b>Air:</b>  |       | 30 min (No commercial, incident aircraft or Blackhawk may be used)          |                                     |  |                                      |
|   |   | <b>Ground:</b>   |       | Delta Medical transport - 7 Minutes from Delta DOF Helibase                 |                                     |  |                                      |
|   |   | <b>Approved Heli spot:</b>   |       | H-25 or see helispot list   |                                     |  |                                      |
|   |   | <b>Lat:</b>  |       | 63° 58.237'   |                                     |  |                                      |
|   |   | <b>Long:</b>   |       | 145° 58.625'  |                                     |  |                                      |
|   |   | <b>Special Medical Procedures</b>  |       | <b>ICP Medical Emergencies:</b><br>1. Call 911<br>2. Contact Communications |                                     | <b>Fireline Emergencies:</b><br>1. Contact Communications on Command |                                      |

|  |                                |   |                                 |
|--|--------------------------------|---|---------------------------------|
| <b>7. Prepared By (Medical Unit Leader)</b><br>Connie Stickel MEDLt, Lezelda Fiebig MEDL | <b>8. Date/Time</b><br>5/16/19 | <b>9. Approved By (Safety Officer)</b><br>Tom Greiling SOF2 | <b>10. Date/Time</b><br>5/16/19 |
|--|--------------------------------|---|---------------------------------|

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |   |
|---|--|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                     |  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |
| Patient Care                                      |  | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.