**IAP Fire # 318,319,330,331,333,336**  Date 06/24/2022

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| --- | --- |
| BLM fire number: AK-TAD-000319 |  |
| BLM accounting code | PQ3U  |
| FS code |  |
| State code: AK |  |

Objectives

1. Ensure the safety of fire personnel and public entities for the duration of the incident to protect our most highly valued resources.

2. Provide for protection of values at risk while allowing fire to play its natural role in the ecosystem. Base all decisions on sound risk management and analytics to make informed operational decisions.

3. Provide timely communication to cooperators, agencies and public entities.

4. Utilize the Dalton highway to keep fire to the west to reduce fire size and duration.

Resources-Assignments

|  |  |  |
| --- | --- | --- |
| Resource | **Location** | **Assignment** |
|  |  |  |
| A` SMOKEJUMPERS, IA J90 FBK 01 |  | SMKJ |
| CRW1 - LA GRANDE IHC CRW1 C USFS CREW, TYPE 1 OR-WWF TOUHEY, WILLIAM PATRICK FFT1 C USFS FIREFIGHTER, TYPE 1 OR-WWF CRW1 - ZIGZAG IHC CRW1 C USFS CREW, TYPE 1 OR-MHF E-1 FUT3 - AK-AKD - 70190 FUT3 C BLM FUEL TENDER, TYPE 3 AK-AKD E-2 ENG6 - FAF F-61 ENG6 C AK ENGINE, TYPE 6 AK-FAS E-3 ENG6 - FORREST FIRE - GMV495 ENG6 C AK ENGINE, TYPE 6 AK-NFDC IMT3 - NV TEAM 4 |  |  |

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| --- | --- |
| Aviation | **Manager** |
| HE2S - 37HX |  |
| HE3S - N970TH |  |
|  |  |
|  |  |
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Communications-Organization

Phone List Name

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | IC | Erik Newell | FMO Galena Jake LivingstonFMO- Tanana Branden Peterson |  |
|  | Safety | Chad Holbert | AFMO |  |
|  | Ops. | Matt Crosswait | UYT Dispatch | (907)356-5555 |
|  | Logs.  | Scott SchusterMark Durham (T) | UYT Fax | (907)356-5556 |
|  | Plans | Aric SealBrain Lamphiear (T)Terri Matthews (T) | Galena Dispatch | (907)656-9980 |
|  |  |  | Galena Fax | (907)656-1702  |
|  |  |  |  |  |
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Frequency List

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Channel | **Rx** | **Tx** |  | **Victor** |  |
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Coordinates

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| --- | --- | --- | --- |
| H-5 (FISH ICP) |  | 66°33.348150°48.650 |  |
| H-7 |  | 66°33.348150°48.650 |  |
| H-1 |  | 66°33.348150°48.650 |  |
| Curky |  | 66°.18150°64 |  |
| Fish |  | 66°56150°83 |  |
| Snowden |  | 67°761149°785 |  |
| Basin |  | 66°32150°52 |  |
| Prospect |  | 66°77150°70 |  |
| Douglas |  | 66°87150°52 |  |
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Medical plan: For medical emergencies refer to the 9-line protocol in the IRPG. **Never use the name of the patient over the radio.**

 EMT’s: Curtis Baker

Safety: Hydration is key, recognize the symptoms of dehydration, fatigue and heat stroke. Drink plenty of water.

Notes: Call in orders to logistics by \_\_\_\_\_\_\_\_\_\_\_ for next day delivery.

 Send in all CTR’s and shift tickets.

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| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
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Demob. Calendar

*Italics-Arrival* **Bold-Demob**