

# Dalton Highway Complex

Incident Action Plan  
Monday, July 11, 2022  
0700-2300



Idaho Team 1- Type 3 Team  
AK-TAD-000896  
PDPSK5 (Override 1522)

## INCIDENT OBJECTIVES (ICS 202)

|  |  |  |
|--|--|--|
| <b>1. Incident Name:</b>   | <b>2. Operational Period: 0700-2300</b>  |  |
| DALTON HIGHWAY COMPLEX   | Date/Time From:<br>07/11/2022 0700      MON  | Date/Time To:<br>07/11/2022 2300      MON  |
| <b>3. Objective(s):</b>  |  |  |
| <ol style="list-style-type: none"> <li>1. Incorporate sound risk management principles during decision processes in order to provide for firefighter and public safety.</li> <li>2. Provide point protection for values immediately or potentially affected by fires spread while allowing fire to play its natural role in the ecosystem.</li> <li>3. Provide accurate and timely information to the local community and all involved agencies and cooperators.</li> <li>4. Utilize the known sites database and update collected information.</li> <li>5. Utilize the Dalton Highway and natural fuel breaks to reduce the fire sizes and duration.</li> </ol> |  |  |
| <b>4. Operational Period Command Emphasis:</b>   |  |  |
| <p><b>Task:</b> Implement strategies and tactics that utilize a continuous, risk informed (values vs. risk) decision process for all phases of operations.</p> <p><b>Purpose:</b> To provide incident personnel decisional space to evaluate and communicate hazards utilizing the risk management process given the current management of the incident.</p> <p><b>End State:</b> Provide a transparent command climate that allows for two way communication amongst all incident resources, while providing a common operating picture towards achieving incident objectives.</p>  |  |  |
| <b>General Situational Awareness:</b>  |  |  |
| <ol style="list-style-type: none"> <li>1. Utilize active listening and ask clarifying questions.</li> <li>2. Be mindful of low visibility due to smoke.</li> </ol>   |  |  |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |  |
| <b>Approved Site Safety Plan(s) Located</b>  |  |  |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |  |  |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206   | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> PHONE LIST<br><input checked="" type="checkbox"/> FINANCE MESSAGE<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |
| <b>7. Prepared by:</b> KATHERINE WOOD  | <b>Position/Title:</b> PSC 3   | <b>Signature:</b>  |
| <b>8. Approved by Incident Commander:</b>  | <b>Name:</b> TYLER MCCOWAN   | <b>Signature:</b>  |
| <b>ICS 202</b>   | <b>IAP Page</b>  | <b>Date/Time:</b> 07/10/2022 1800  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |                                      |
|--|--|---|--------------------------------------|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period:</b> 0700-2300 |                                      |
| DALTON HIGHWAY COMPLEX                             |  | Date/Time From:<br>07/11/2022 0700 MON  | Date/Time To:<br>07/11/2022 2300 MON |
| <b>3. Incident Commander(s) and Command Staff:</b> |  | FINANCE SECTION                         | MCEVERS, NADEZDA<br>DEVALL, WESLEY   |
| INCIDENT COMMANDER                                 | MCCOWAN, TYLER<br>LAUCH, JULIA (T)                           |   |                                      |
| INCIDENT COMMANDER                                 | MOORE, SHANNON (T)   |   |                                      |
| INFORMATION OFFICER                                | GRACEY, SARAH<br>ROBINSON, KAREN                             |   |                                      |
| SAFETY   | DRAZINKSI, JERRY (ARCTIC CIRCLE)<br>HILFER, ROBERT (RAMPART) |   |                                      |
| <b>4. Agency/Organization Representative(s):</b>   |  |   |                                      |
| <b>Agency/Organization</b>                         | <b>Name</b>  |   |                                      |
| BLM  | LAMARR, TIM<br>HEDMAN, BILL                                  |   |                                      |
| BIA  | POLACCA, LYNN<br>WATCHMAN, MICHELLE                          |   |                                      |
| BIA  | ST. CLAIR, TOM   |   |                                      |
| STATE OF ALASKA                                    | DOUSE, JEREMY<br>CARTER, NICK                                |   |                                      |
| STATE OF ALASKA                                    | GREEN, ROBERT  |   |                                      |
| <b>5. Planning Section:</b>                        |  |   |                                      |
| PLANNING SECTION                                   | MANN, GREGORY<br>WOOD, KATHERINE                             |   |                                      |
| PLANNING SECTION                                   | WILLIAMS, DUSTIN (T)   |   |                                      |
| GIS SPECIALIST                                     | HOUSEMAN, BRIAN R  |   |                                      |
| <b>6. Logistics Section:</b>                       |  |   |                                      |
| LOGISTICS  | HOLFELTZ, TYRE<br>SHANKWITZ, MEREDITH (T)                    |   |                                      |
| BASE CAMP MANAGER (RAMPART)                        | LEEPER, HANK   |   |                                      |
| BASE CAMP MANAGER (H-7)                            | DEES, JIM  |   |                                      |
| MEDICAL UNIT (ARCTIC CIRCLE CG)                    | GOBEL, FREDRICK  |   |                                      |
| EMPF (ARCTIC)                                      | CRAWFORD, BRANDON  |   |                                      |
| DOG HANDLER  | PEDERSEN, NILS   |   |                                      |
| COMM TECH (ARTIC CIRCLE CG)                        | FLAME, ROBERT  |   |                                      |
| <b>7. Operations Section:</b>                      |  |   |                                      |
| NORTH OPERATIONS                                   | MATTSON, JARED   |   |                                      |
| SOUTH OPERATIONS                                   | WIEHL, TOGIE   |   |                                      |
| DIVISION/GROUP                                     | CURKY  | WANGSGARD, KEVIN                        |                                      |
| DIVISION/GROUP                                     | DOUGLAS  | BASTIAN, CLINT                          |                                      |
| DIVISION/GROUP                                     | RAMPART  | SHERWIN, TIMOTHY                        |                                      |
| <b>7b. Air Operations Branch:</b>                  |  |   |                                      |
| AIR OPS BRANCH DIRECTOR (H-7)                      | ROMERO, ZACK   |   |                                      |
| <b>8. Finance/Administration Section:</b>          |  |   |                                      |
| <b>9. Prepared By:</b>                             | <b>Name:</b> KATHERINE WOOD                                  | <b>Position/Title:</b> PSC              | <b>Signature:</b>                    |
| ICS 203  | IAP Page   | <b>Date/Time:</b> 07/10/2022 1800       |                                      |

DISCUSSION...Red Flag Warnings for abundant lightning and extremely dry fuels are in effect for zones 220, 221, 222, 223 and 224 through midnight Monday night.

A thermal low pressure trough stretching from McGrath to Fairbanks to Eagle will remain in place through Monday. The combination of the thermal trough, a series of troughs aloft, and a warm and unstable airmass will result in isolated to scattered thunderstorms. The most significant thunderstorms with frequent lightning, hail, and gusty winds will be in the afternoon and evening hours southeast of Tanana to Old Crow today and Monday. Periods of heavy showers southeast of Eagle to Kantishna will produce significant rainfall through early Tuesday.

A cold front will move across the Central Interior Tuesday night and reach the AlCan border by Wednesday afternoon. The front will bring light rain and west to northwest winds of 10 to 15 mph with the front, followed by cooler conditions behind the front through the end of the week.

AKZ219-111715-

Upper Koyukuk Valley-

Including the cities of Allakaket, Hughes, Bettles, Caribou Mountain, and Gobblers Knob

315 PM AKDT Sun Jul 10 2022

|                   | Tonight    | Mon        | Mon Night  | Tue        |
|-------------------|------------|------------|------------|------------|
| Cloud cover       | Pcldy      | Pcldy      | Pcldy      | Pcldy      |
| Precip type       | Tstms      | Tstms      | Tstms      | Tstms      |
| Chance precip (%) | 30         | 30         | 30         | 10         |
| Temp (24h trend)  | 54-61 (-1) | 70-80 (-4) | 44-52      | 59-69      |
| RH % (24h trend)  | 78-93 (+5) | 32-47 (+3) | 78-93      | 37-52      |
| 20ftWnd(mph)      | NW 4-8 G19 | W 5-9 G22  | W 9-13 G26 | W 6-10 G21 |
| CWR               | 10         | 10         | 10         | 5          |
| LAL               | 3          | 3          | 3          | 2          |

Remarks...Widely scattered thunderstorms during the PM hours today.

.FORECAST FOR DAYS 3 THROUGH 5...

.WEDNESDAY...Mostly cloudy. Areas of smoke. Lows 39 to 49. Highs 57 to 67. West winds around 10 mph.

.THURSDAY...Areas of smoke. Mostly cloudy with a 50 percent chance of showers. Lows 38 to 48. Highs 60 to 70. Northeast winds around 5 mph.

.FRIDAY...Cloudy with a 50 percent chance of showers. Lows 37 to 47. Highs 55 to 65. Northeast winds around 5 mph.

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |                  |   |                                  |                       |                  |
|---|--------------------------------------|------------------|---|----------------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>  |                                      |                  | <b>3.</b>                                   |                                  |                       |                  |
| DALTON HIGHWAY COMPLEX  |                                      |                  | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                  |
| <b>2. Operational Period:</b> 0700-2300   |                                      |                  | NORTH OPS                                   |                                  | CURKY                 |                  |
| Date/Time From:<br>07/11/2022 0700 MON  | Date/Time To:<br>07/11/2022 2300 MON |                  |   |                                  |                       |                  |
| <b>4. Operations Personnel</b>  |                                      |                  |   |                                  |                       |                  |
| <b>NORTH OPERATIONS</b>   |                                      | MATTSON, JARED   |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | WANGSGARD, KEVIN |
|   |                                      |                  |   |                                  |                       |                  |
| <b>5. Resources Assigned this Period</b>  |                                      |                  |   |                                  |                       |                  |
| Strike Team / Task Force /<br>Resource Designator   |                                      | LWD              | Leader                                      | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time |
| WFM1 NPS WHISKEYTOWN O-14   |                                      | 07/17            | SWAB, WARREN J                              | 8                                |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |                  |   |                                  |                       |                  |
| <p>1. Monitor fire in the area and report to operations any increase in fire activity.</p> <p>2. Identify point protection needs in assigned area before the fire reaches identified values.</p> <p>3. Perform point protection as needed to limit the impact of fire to identified values.</p> |                                      |                  |   |                                  |                       |                  |
| <b>7. Special Instructions:</b>   |                                      |                  |   |                                  |                       |                  |
|   |                                      |                  |   |                                  |                       |                  |
| <b>8. Division/Group Communication Summary</b>  |                                      |                  |   |                                  |                       |                  |
| Function  | Channel                              | RX Frequency N/W | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode             |
| COMMAND   | 4                                    | 172.6500         | 167.9                                       | 164.4750                         | 167.9                 |                  |
| TACTICAL  | 7                                    | 168.0500         |   | 168.0500                         |                       |                  |
| AIR TO GROUND   |                                      | 168.4000         |   | 168.4000                         |                       |                  |
| AIR GUARD   |                                      | 168.6250         |   | 168.6250                         |                       |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>      |
| KATHERINE WOOD  |                                      |                  | KATHERINE WOOD                              |                                  | 07/10/2022            | 1800             |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |                |                  |   |   |                  |             |
|--|----------------|------------------|---|---|------------------|-------------|
| <b>1. Incident Name:</b>   |                |                  | <b>3.</b>                                   |   |                  |             |
| DALTON HIGHWAY COMPLEX   |                |                  | <b>Branch:</b><br><br><b>NORTH OPS</b>      | <b>Division/Group</b><br><br><b>DOUGLAS</b> |                  |             |
| <b>2. Operational Period:</b> 0700-2300  |                |                  |   |   |                  |             |
| Date/Time From:  | MON            | Date/Time To:    | MON   |   |                  |             |
| 07/11/2022 0700  |                | 07/11/2022 2300  |   |   |                  |             |
| <b>4. Operations Personnel</b>   |                |                  |   |   |                  |             |
| <b>OPERATIONS</b>  | MATTSON, JARED |                  | <b>DIVISION/GROUP SUPERVISOR</b>            | BASTIAN, CLINT                              |                  |             |
|  |                |                  |   |   |                  |             |
| <b>5. Resources Assigned this Period</b>   |                |                  |   |   |                  |             |
| Strike Team / Task Force /<br>Resource Designator  | LWD            | Leader           | Number<br>Persons                           | Drop Off PT./Time                           | Pick Up PT./Time |             |
| WFM1 NPS BLACK HILLS O-8   | 07/17          | DUEKER, LEE      | 9   |   |                  |             |
| <b>6. Control Operations/Work Assignments:</b>   |                |                  |   |   |                  |             |
| <ol style="list-style-type: none"> <li>1. Monitor fire in the area and report to operations any increase in fire activity.</li> <li>2. Identify point protection needs in assigned area before the fire reaches identified values.</li> <li>3. Perform point protection as needed to limit the impact of fire to identified values.</li> </ol> |                |                  |   |   |                  |             |
| <b>7. Special Instructions:</b>  |                |                  |   |   |                  |             |
|  |                |                  |   |   |                  |             |
| <b>8. Division/Group Communication Summary</b>   |                |                  |   |   |                  |             |
| Function   | Channel        | RX Frequency N/W | RX Tone/NAC                                 | TX Frequency N/W                            | TX Tone/NAC      | Mode        |
| COMMAND  | 4              | 172.6500         | 167.9                                       | 164.4750                                    | 167.9            |             |
| TACTICAL   | 7              | 168.0500         |   | 168.0500                                    |                  |             |
| AIR TO GROUND  |                | 168.4000         |   | 168.4000                                    |                  |             |
| AIR GUARD  |                | 168.6250         |   | 168.6250                                    |                  |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                  | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>      | <b>Time</b> |
| KATHERINE WOOD   |                |                  | KATHERINE WOOD                              |   | 07/10/2022       | 1800        |



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                          |                                |   |                                      |
|--------------------------|--------------------------------|---|--------------------------------------|
| <b>1. Incident Name:</b> | <b>2. Date/Time Prepared:</b>  | <b>3. Operational Period: 0700-2300</b> |                                      |
| DALTON HIGHWAY COMPLEX   | Date: 07/10/2022<br>Time: 1800 | Date/Time From:<br>07/11/2022 0700 MON  | Date/Time To:<br>07/11/2022 2300 MON |

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks         |
|------------|------|---------------|---|------------|----------|-------------|----------|-------------|------------------|-----------------|
|            | 1    | COMMAND       | CMD1  |            | 170.5125 |             | 164.1625 |             |                  |                 |
|            | 2    | COMMAND       | CMD2  |            | 171.7750 |             | 163.3375 |             |                  |                 |
|            | 3    | COMMAND       | CMD3  |            | 172.6125 | 103.5       | 166.3125 | 103.5       |                  | TOZIMNT         |
|            | 4    | COMMAND       | CMD4  |            | 172.6500 | 167.9       | 164.4750 | 167.9       |                  | POPE CREEK DOME |
|            | 5    | COMMAND       | CMD5  |            | 169.6750 | 131.8       | 164.5500 | 131.8       |                  | WISEMAN         |
|            | 6    | COMMAND       | CMD6  |            | 172.1125 |             | 164.5500 |             |                  |                 |
|            | 7    | TACTICAL      | TAC 7                                       |            | 168.0500 |             | 168.0500 |             |                  |                 |
|            | 8    | TACTICAL      | TAC 8                                       |            | 168.2000 |             | 168.2000 |             |                  |                 |
|            | 9    | TACTICAL      | TAC 9                                       |            | 168.6000 |             | 168.6000 |             |                  |                 |
|            | 10   | TACTICAL      | IA TAC                                      |            | 159.3750 | 156.7       | 159.3750 | 156.7       |                  |                 |
|            | 11   | COMMAND       | CMD11                                       |            | 170.3875 |             | 163.0375 |             |                  | RAMPART         |
|            | 12   | COMMAND       | CMD12                                       |            | 173.6750 |             | 166.3750 |             |                  | SAWTOOTH        |
|            |      | AIR TO GROUND | A/G 1                                       |            | 168.4000 |             | 168.4000 |             |                  |                 |
|            |      | AIR GUARD     | NAT'L AIR GUARD                             |            | 168.6250 |             | 168.6250 |             |                  |                 |

**5. Special Instructions:**

Deck for Aviation  
RX:163.1000 TX:163.1000

|   |                      |                            |
|---|----------------------|----------------------------|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: KATHERINE WOOD | Signature:                 |
| ICS 205   | IAP Page             | Date/Time: 07/10/2022 1800 |

Controlled Unclassified Information//Basic

FINAL





# HEALTH AND SAFETY MESSAGE

For Day Operations: July 11, 2022

## INCIDENT: Dalton Highway Complex

### Major Hazards and Risks:

- Shallow rooted trees, weakened by fire.
- Smoke conditions are hazardous and can affect one's health, and limit visibility when driving. Mitigate exposure as opportunities exist
- Driving on rough, dirt roads with low visibility roads. **TURN ON HEADLIGHTS!**
- Lightning safety. Please review page 17 in your IRPG.
- Health and Wellness.... **WASH YOUR HANDS!**

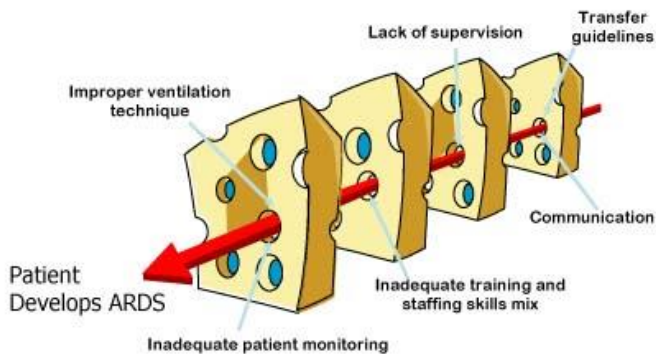
### Watch Out Situation of the Day:

#### *Instructions and assignments not clear.*

- Use briefings to relay and ensure accurate information is disseminated.
- Debrief—use After Action Reviews to build accountability and learn from the experience.
- Acknowledge and understand messages—ensure clarity of received communications on conditions, assigned tasks, intent, and other important information.
- Communicate hazards to others—use hazard identification, a key component of risk management, to identify personal, tactical, situational, political, or organizational hazards. Good leaders ensure that team members are vigilant and communicate identified hazards effectively.
- *Ask if you don't know—guard against making false assumptions when the picture is not clear.*

### Accident Avoidance

- **Speak up if you see something that looks wrong!**
- **Get a good briefing prior to beginning task!**
- **Ask if you don't understand!**



**HELP BREAK THE “ERROR CHAIN”!!**



- **Peak performance happens when we take care of ourselves both mentally and physically.**
- **Are you managing fatigue?**
- **What things are you doing to stay healthy?**
- **Keep hydrated!**

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

|   |   |  |  |                                       |                          |              |                                     |                                       |                     |
|---|---|--|--|---------------------------------------|--------------------------|--------------|-------------------------------------|---------------------------------------|---------------------|
| <b>1. Incident/Project Name</b>   |   |  |  | <b>2. Operational Period</b>          |                          |              |                                     |                                       |                     |
| Dalton Highway Complex  |   |  |  | Date/Time 07/04/22-07/15/22 0630-2300 |                          |              |                                     |                                       |                     |
| <b>3. Medical Aid Stations</b>  |   |  |  |                                       |                          |              |                                     |                                       |                     |
| <b>Name</b>   | <b>Complete Address</b>                                   | <b>Phone &amp; EMS Frequency</b>   |  | <b>Advanced Life Support (ALS)</b>    |                          |              |                                     |                                       |                     |
|   |   |  |  | Yes                                   | No                       |              |                                     |                                       |                     |
| Northern Operations Camp  | Arctic Circle Camp Ground<br>66 33.4686 N x 150 47.5816 W | MEDL Rick Gobel 530-218-9057   |  | <input checked="" type="checkbox"/>   | <input type="checkbox"/> |              |                                     |                                       |                     |
| Rampart/Southern Operations Camp  | Village of Rampart 65 30.3894 N x 150 10.1290 W           |  |  | <input type="checkbox"/>              | <input type="checkbox"/> |              |                                     |                                       |                     |
| <b>4. Air Ambulance Services</b>  |   |  |  |                                       |                          |              |                                     |                                       |                     |
| <b>Name</b>   | <b>Phone</b>  | <b>Type of Aircraft &amp; Capability</b>   |  |                                       |                          |              |                                     |                                       |                     |
| Guardian Flight Fairbanks, AK   | UYT 907-356-5555  | Fixed Wing, King Air and Lear Jet  |  |                                       |                          |              |                                     |                                       |                     |
| Life Med Fairbanks, AK  | UYT 907-356-5555  | Fixed Wing, King Air and Lear Jet  |  |                                       |                          |              |                                     |                                       |                     |
| <b>5. Hospitals</b>   |   |  |  |                                       |                          |              |                                     |                                       |                     |
| <b>Name</b>   | <b>Complete Address</b>                                   | <b>GPS Datum – WGS 84<br/>Coordinate Standard<br/>Degrees Decimal Minutes<br/>DD° MM.MMM' N - Lat<br/>DD° MM.MMM' W - Long</b> |  | <b>Travel Time<br/>Air</b>            | <b>Gnd</b>               | <b>Phone</b> | <b>Helipad<br/>Yes No</b>           | <b>Level<br/>of Care<br/>Facility</b> |                     |
| Fairbanks Memorial Hospital<br>1650 Cowles Street<br>Fairbanks, AK 99701                                  | Lat:  | 64 49.9392' N  |  | 1<br>hour                             | 3-5<br>hours             | 907-458-5555 | <input checked="" type="checkbox"/> | <input type="checkbox"/>              | Level 4             |
|   | Long:   | 147 44.5254' W   |  |                                       |                          |              |                                     |                                       |                     |
|   | VHF:  | 122.7  |  |                                       |                          |              |                                     |                                       |                     |
| Providence Alaska Medical<br>Center 3200 Providence<br>Drive Anchorage, AK 99508                          | Lat:  | 61 11.341833' N  |  | 2.5<br>hours                          | 6<br>hours               | 907-562-3111 | <input checked="" type="checkbox"/> | <input type="checkbox"/>              | Level 2             |
|   | Long:   | 149 49.309833' W   |  |                                       |                          |              |                                     |                                       |                     |
|   | VHF:  | 126.0  |  |                                       |                          |              |                                     |                                       |                     |
| Harborview Medical<br>9th Ave. Seattle, WA 98104  | Lat:  |  |  | 6<br>hours                            | NA                       | 206-744-3000 | <input type="checkbox"/>            | <input type="checkbox"/>              | Level 1/Burn Center |
|   | Long:   |  |  |                                       |                          |              |                                     |                                       |                     |
|   | VHF:  |  |  |                                       |                          |              |                                     |                                       |                     |
| Chief Andrew Isaac 1717 W<br>Cowles Street Fairbanks, AK<br>99701   | Lat:  |  |  | NA                                    | 3-5<br>hours             | 907-451-6682 | <input type="checkbox"/>            | <input checked="" type="checkbox"/>   | Local Clinic        |
|   | Long:   |  |  |                                       |                          |              |                                     |                                       |                     |
|   | VHF:  |  |  |                                       |                          |              |                                     |                                       |                     |
| <b>6. Division   Branch   Group</b>   |   | <b>Area Location Capability</b>  |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>EMS Responders &amp; Capability:</b>  |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>Equipment Available on Scene:</b>   |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>Medical Emergency Channel:</b>  |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>ETA for EMS to Scene:</b>   |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>Air:</b>  |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>Ground:</b>   |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>Approved Helispot:</b>  |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>Lat:</b>  |  |                                       |                          |              |                                     |                                       |                     |
|   |   | <b>Long:</b>   |  |                                       |                          |              |                                     |                                       |                     |
| <b>Special Instructions:</b>  |   |  |  |                                       |                          |              |                                     |                                       |                     |
| Green Medical: Contact the closest Medical Aid Station  |   |  |  |                                       |                          |              |                                     |                                       |                     |
| <b>Yellow or Red Medical: Contact UYT Dispatch 907-356-5555</b>   |   |  |  |                                       |                          |              |                                     |                                       |                     |
| Air Medical Extraction will be by fixed wing at:  |   |  |  |                                       |                          |              |                                     |                                       |                     |
| Prospect Airstrip: Lat. 88 48 50.53N x Long. 150 38 37.05W (Lear Jet or King Air)                         |   |  |  |                                       |                          |              |                                     |                                       |                     |
| Rampart Airstrip: Lat. 85 30 28.44N x Long. 150 08 27.00W (King Air Only)                                 |   |  |  |                                       |                          |              |                                     |                                       |                     |
| Contact MEDL after any medical or when needing assistance with a medical.                                 |   |  |  |                                       |                          |              |                                     |                                       |                     |
| All Burn Patients will go to the closest emergency medical facility for assessment and initial treatment. |   |  |  |                                       |                          |              |                                     |                                       |                     |
| Safety Officers: Jerry Drazinski 208-761-6432 and Robert Hilfer 775-315-3006                              |   |  |  |                                       |                          |              |                                     |                                       |                     |

|   |                     |  |                      |
|---|---------------------|--|----------------------|
| <b>7. Prepared By (Medical Unit Leader)</b> | <b>8. Date/Time</b> | <b>9. Reviewed By (Safety Officer)</b> | <b>10. Date/Time</b> |
| Rick Gobel 530-218-9057                     | 07/04/22 0800       | Jerry Drazinski 208-761-6432           | 07/04/22 0800        |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Evacuation Request                                |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + Medical<br><i>(Ex: Trout Meadow Medical)</i>                         |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location: [Click or tap here to enter text.](#)

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. .

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc. [Click or tap here to enter text.](#)

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

# FINANCE MESSAGE

**Please submit photos of your CTR/Shift Tickets to:**

[2022.daltonhighwaycomplex.finance@firenet.gov](mailto:2022.daltonhighwaycomplex.finance@firenet.gov)

**Note:** Put in remarks of CTR which fire you were working that day and include your RO # on your CTR/Shift Ticket and in subject line when emailing finance. **Optional four Day CTR QR Code:**



## Dalton Highway Complex Fires

#896 DALTON HWY COMPLEX: AK-TAD-000896 PDPSK5 (1522)

#319 FISH: AK-TAD-000319 PDPQ3U (1522)

#318 CURKY: AK-TAD-000318 PDPQ3V (1522)

#330 SNOWDEN: AK-TAD-000330 PDPQ5H (1522)

#441 MM125: AK-UYD-000441 PDPS38 (1522)

#494 PROSPECT: AK-UYD-000494 PDPTUS (1522)

#336 DOUGLAS: AK-TAD-000336 PDPQ6L (1522)

#359 TROUBLESOME: AK-TAD-000359 PDPRB4 (1522)

#372 HURON: AK-TAD-000372 PDPQM0 (1522)

# Dalton Highway Complex Contact List and Public Information

| GB Type 3 IMT - Idaho Team 1 - Alaska |                                |          |              |                |                          |
|---------------------------------------|--------------------------------|----------|--------------|----------------|--------------------------|
| Position                              | Name                           | Order As | Phone Number | Sat Phone      | email                    |
| Incident Commander                    | <b>Tyler McCowan</b>           | ICT3     | 208-830-5665 | NA             | tmccowan@blm.gov         |
| Information                           | <b>Sarah Gracey</b>            | SOF2     | 502-229-1383 | NA             | sarah_gracey@firenet.gov |
| Safety                                | <b>Jerry Drazinski</b>         | SOFR     | 208-761-6432 | NA             | jdrazins@gmail.com       |
| Operations                            | <b>Jared Mattson</b>           | OPS3     | 208-339-8328 | 8816-514-02044 | jared.mattson@usda.gov   |
| Division                              | <b>Kevin Wangsgard</b>         | DIVS     | 208-604-1161 | 8816-514-00103 | kevin.wangsgard@usda.gov |
| Division                              | <b>Timothy Sherwin</b>         | DIVS     | 307-248-3612 | 8816-514-02115 | timothy.sherwin@usda.gov |
| Division                              | <b>Clint Bastian</b>           | DIVS     | 208-313-7828 | 8816-514-03837 | dan.bastian@usda.gov     |
| Air Operations                        | <b>Zach Romero</b>             | HEBM     |              | 8816-326-55818 |                          |
| Base Camp Manager                     | <b>Robert Flain</b>            | BCM      |              | 8816-514-00477 |                          |
| Plans                                 | <b>Gregory Mann</b>            | PSC3     | 208-709-2437 | NA             | gmann@blm.gov            |
| Plans                                 | <b>Katherine Wood</b>          | PSC3     | 208-869-9482 | NA             | kwood@blm.gov            |
| Logistics                             | <b>Tyre Holfeltz</b>           | LSC3     | 208-819-9340 | NA             | tholfeltz@idl.idaho.gov  |
| Communications                        |                                |          |              | NA             |                          |
| Finance                               | <b>Nadezda (Nadia) McEvers</b> | FSC3     | 605-407-2023 | NA             | nadezda.mcevers@usda.gov |
| Finance                               | <b>Wesley Devall</b>           | FSC3     | 208-313-7771 | NA             | wesley.devall@usda.gov   |
| Medical Unit Leader                   | <b>Fredrick (Rick) Gobel</b>   | MEDL     | 530-218-9057 | NA             | fgobel@blm.gov           |
| <b>GISS (Virtual)</b>                 | <b>Brian Houseman</b>          | GISS     | 910-840-2801 | NA             | brian.houseman@usda.gov  |
| Incident Commander                    | <b>Julia Lauch</b>             | ICT3t    | 541-510-9644 | NA             | jlauch@idl.idaho.gov     |
| Plans                                 | <b>Dustin Williams</b>         | PSC3t    | 208-221-6631 | NA             | dustin.williams@bia.gov  |
| Division                              | <b>Steven Scott</b>            | DIVS     | 307-409-0312 | NA             | sascott32@gmail.com      |
| Logistics                             | <b>Meredith Shankwitz</b>      | LSC3t    | 612-481-7826 | NA             | mshankwitz@blm.gov       |

## PUBLIC INFORMATION



We would appreciate photos from the field - fire activity, people at work, etc. Please include the location of your photo and date taken if it was not taken on the date sent. If the photo has people working, please make sure they are in full PPE.

**\*\*We especially need photos of any activity involving boats\*\***

Photos can be texted to:  
 Sarah Gracey - 502-229-1383  
 Karen Robinson - 208-597-5918

If the public has questions, they can email the PIOs at 907-921-2547 or [2022.daltonhighwaycomplex@firenet.gov](mailto:2022.daltonhighwaycomplex@firenet.gov)

