# Dalton Highway Complex

Incident Action Plan Friday, July 15, 2022 0700-2300





Idaho Team 1- Type 3 Team AK-TAD-000896 PDPSK5 (Override 1522)

#### **INCIDENT OBJECTIVES (ICS 202)**

| ır   | NCIDENT OBJE            | CIIV        | E3 (IC3 202)              |          |                  |                     |
|--|-------------------------|-------------|---------------------------|----------|------------------|---------------------|
| 1. Incident Name:  | 2. Operational Pe       | eriod:      | 0700-2300                 |          |                  |                     |
| DALTON HIGHWAY COMPLEX   | Date/Time F             | rom:        |                           | Da       | ate/Time To:     |                     |
|  | 07/15/2022              | 0700        | FRI                       | 07/      | 15/2022 2300     | FRI                 |
| 3. Objective(s):  1. Incorporate sound risk management princ   |                         |             |                           |          |                  |                     |
| <ol> <li>Provide point protection for values immed<br/>in the ecosystem.</li> <li>Provide accurate and timely information to<br/>4. Utilize the known sites database and update</li> </ol> | the local commun        | ity and     |                           |          |                  | ay its natural role |
| Utilize the Dalton Highway and natural fue   |                         |             | e sizes and duration      | า.       |                  |                     |
| 4. Operational Period Command Emphasis:  |                         |             |                           |          |                  |                     |
| <b>Task:</b> Implement strategies and tactics that operations.   |                         |             |                           |          | -                | •                   |
| <b>Purpose</b> : To provide incident personnel dec<br>process given the current management of th   |                         | aiuaie      | and communicate           | iiazaius | utilizing the ne | sk management       |
| End State: Provide a transparent command   | climate that allows     |             |                           | ion amo  | ngst all incider | it resources, while |
| providing a common operating picture toward<br>General Situational Awareness:  | as achieving incide     | nt obje     | ectives.                  |          |                  |                     |
| Utilize active listening and ask clarifying q     Be mindful of low visibility due to smoke.   | uestions.               |             |                           |          |                  |                     |
| 2. Be mindful of low visibility due to smoke.  |                         |             |                           |          |                  |                     |
| 5. Site Safety Plan Required? Yes No   | X                       |             |                           |          |                  |                     |
| Approved Site Safety Plan(s) Located   |                         |             |                           |          |                  |                     |
| 6. Incident Action Plan (the items ch  | necked below are includ | led in th   | is Incident Action Plan): |          |                  |                     |
| X ICS 202 ☐ ICS 207  |                         | Other A     | Attachments:              |          |                  |                     |
| ▼ ICS 203 □ ICS 208  |                         | = =         | HONE LIST                 |          |                  |                     |
| X ICS 204 X ICS 220  |                         | X FI        | NANCE MESSAGE             |          |                  |                     |
| X ICS 205 Map/Chart  |                         | $\square$ – |                           |          |                  |                     |
| ☐ ICS 205A ☐ Weather Forecast/Tic  | les/Currents            |             |                           |          |                  |                     |
| X ICS 206  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
|  |                         |             |                           |          |                  |                     |
| , ,  | sition/Title: PSC 3     |             |                           | gnature: |                  |                     |
| 8. Approved by Incident Commander: Na  | me: TYLER MCCOW         | 'AN         | Sig                       | gnature: |                  |                     |
| ICS 202  | AP Page                 |             | lna                       | te/Time  | 07/14/2022 1800  | )                   |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:        |                  |                                 | 2. Operationa        | I Period: 0     | 700-2300        |                                  |     |
|--------------------------|------------------|---------------------------------|----------------------|-----------------|-----------------|----------------------------------|-----|
| DALTON HIGH              | HWAY             | COMPLEX                         | Date/Tim<br>07/15/20 |                 | FRI             | Date/Time To:<br>07/15/2022 2300 | FRI |
| 3. Incident Comm         | nander(          | (s) and Command S               | taff:                |                 | FINANCE SECTION | MCEVERS, NADEZDA                 | ı   |
|                          | DENT             | MCCOWAN, TY<br>LAUCH, JULIA (   | LER                  |                 |                 | DEVALL, WESLEY                   |     |
| INCI<br>COMMAI           | DENT             | MOORE, SHAN                     | ,                    |                 |                 |                                  |     |
| OFF                      | FICER            | GRACEY, SARA                    |                      |                 |                 |                                  |     |
| SA                       |                  | DRAZINKSI, JEI<br>HILFER, ROBEF |                      |                 |                 |                                  |     |
| 4. Agency/Organi         | ization          | Representative(s):              |                      |                 |                 |                                  |     |
| Agency/Organiza          | tion             | Name                            |                      |                 |                 |                                  |     |
|                          |                  |                                 |                      |                 |                 |                                  |     |
|                          |                  | LAMARR, TIM<br>HEDMAN, BILL     |                      |                 |                 |                                  |     |
|                          |                  | POLACCA, LYN<br>WATCHMAN, M     | ICHELLE              |                 |                 |                                  |     |
| CTATE OF AL              |                  | ST. CLAIR, TON                  |                      |                 |                 |                                  |     |
|                          |                  | DOUSE, JEREN<br>CARTER, NICK    |                      |                 |                 |                                  |     |
| STATE OF AL              | .ASKA            | GREEN, ROBER                    | RT                   |                 |                 |                                  |     |
| 5. Planning Section      |                  |                                 |                      |                 |                 |                                  |     |
| PLANNING SEC             | CTION            | MANN, GREGO<br>WOOD, KATHE      |                      |                 |                 |                                  |     |
| PLANNING SEC             | CTION            | WILLIAMS, DUS                   | STIN (T)             |                 |                 |                                  |     |
| GIS SPECI                | ALIST            | HOUSEMAN, BI                    | RIAN R               |                 |                 |                                  |     |
| 6. Logistics Secti       | ion:             |                                 |                      |                 |                 |                                  |     |
| LOGIS                    | STICS            | HOLFELTZ, TYF<br>SHANKWITZ, M   |                      |                 |                 |                                  |     |
| BASE CAMP MANA<br>(RAMF  | PART)            | LEEPER, HANK                    |                      |                 |                 |                                  |     |
| BASE CAMP MAN            | (H-7)            |                                 |                      |                 |                 |                                  |     |
| MEDICAL<br>(ARCTIC CIRCL | E CG)            | GOBEL, FREDR                    |                      |                 |                 |                                  |     |
|                          |                  | CRAWFORD, B                     |                      |                 |                 |                                  |     |
|                          |                  | PEDERSEN, NII                   |                      |                 |                 |                                  |     |
| COMM TECH (A             | ARTIC  <br>E CG) | FLAIM, ROBER                    | Γ                    |                 |                 |                                  |     |
| 7. Operations Sec        |                  |                                 |                      |                 |                 |                                  |     |
| -                        |                  | MATTSON, JAR                    | ED                   |                 |                 |                                  |     |
| SOUTH OPERAT             |                  | WIEHL, TOGIE                    |                      |                 |                 |                                  |     |
|                          |                  | ,                               |                      |                 |                 |                                  |     |
| DIVISION/GI              |                  | CURKY                           | WANGSGARD            |                 |                 |                                  |     |
| DIVISION/GI              |                  | DOUGLAS                         | BASTIAN, CLI         | NT              |                 |                                  |     |
| DIVISION/GI              | ROUP             | RAMPART                         | SHERWIN, TI          | MOTHY           |                 |                                  |     |
| 7b. Air Operation        |                  |                                 |                      |                 |                 |                                  |     |
| AIR OPS BRA              | ANCH<br>R (H-5)  | ROMERO, ZACI                    | <                    |                 |                 |                                  |     |
| 8. Finance/Admin         | nistratio        | on Section:                     |                      |                 |                 |                                  |     |
| 9. Prepared By:          | Name:            | : DUSTIN WILLIAMS               | 3                    | Position/Title: | PSC 3           | Signature:                       |     |
| ICS 203                  | IAP Pa           | age                             |                      | Date/Time:      | 07/14/2022 1800 |                                  |     |
|                          |                  |                                 |                      |                 |                 | •                                |     |

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#### **North Ops**

DISCUSSION...Cooler and wetter pattern continues through the weekend. A frontal boundary will push east northeast across the Central and Eastern Interior Friday evening into Saturday, bringing an increased potential for wetting rains. A slight chance of thunderstorms returns along the AlCan border from Eagle north to Chalkyitsik Saturday afternoon. Another front will move across the region Sunday night into Monday. Temperatures will remain cool and min RH values should remain above 30 percent through the weekend.

#### **AKZ219**-151645-

Upper Koyukuk Valley-Including the cities of Allakaket, Hughes, Bettles, Caribou Mountain, and Gobblers Knob 235 PM AKDT Thu Jul 14 2022

|                            | Tonight       | Fri              | Fri Night        | Sat              |
|----------------------------|---------------|------------------|------------------|------------------|
| Cloud cover<br>Precip type | Pcldy<br>None | Pcldy<br>Showers | Mcldy<br>Showers | Mcldy<br>Showers |
| Chance precip (%)          | 0             | 30               | 50               | 50               |
| Temp (24h trend)           | 39-49 (+6)    | 60-70 (0)        | 40-50            | 58-68            |
| RH % (24h trend)           | 78-93 (-7)    | 32-46 (+2)       | 82-97            | 40-55            |
| 20ftWnd(mph)               | Lgt/Var       | SE 4-8           | SE 3-7           | Lgt/Var          |
| CWR                        | 0             | 10               | 40               | 40               |
| LAL                        | 1             | 1                | 1                | 1                |

Remarks...None.

#### **South Ops**

AKZ221-151645-Central Interior-

Including the cities of Nenana, Anderson, Tanana, Minto, Manley Hot Springs, Rampart, Lake Minchumina, and Livengood 235 PM AKDT Thu Jul 14 2022

|                   | Tonight    | Fri         | Fri Night | Sat     |
|-------------------|------------|-------------|-----------|---------|
|                   |            |             |           |         |
| Cloud cover       | Pcldy      | Mcldy       | Cloudy    | Mcldy   |
| Precip type       | None       | Showers     | Showers   | Showers |
| Chance precip (%) | 0          | 70          | 80        | 60      |
| Temp (24h trend)  | 44-53 (+2) | 59-69 (-4)  | 40-50     | 59-69   |
| RH % (24h trend)  | 78-93 (-3) | 38-53 (+12) | 85-100    | ABV 40  |
| 20ftWnd(mph)      | Lgt/Var    | Lgt/Var     | SE 3-7    | Lgt/Var |
| CWR               | 0          | 40          | 70        | 40      |
| LAL               | 1          | 1           | 1         | 1       |

Remarks...None.

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

1. Incident Name: Branch: Division/Group DALTON HIGHWAY COMPLEX 2. Operational Period: 0700-2300 **NORTH OPS DOUGLAS** Date/Time From: Date/Time To: 07/15/2022 0700 FRI 07/15/2022 2300 FRI 4. **Operations Personnel OPERATIONS** MATTSON, JARED **DIVISION/GROUP SUPERVISOR** BASTIAN, CLINT 5. **Resources Assigned this Period** Strike Team / Task Force / Number LWD Leader Persons Drop Off PT./Time Pick Up PT./Time Resource Designator WFM1 NPS BLACK HILLS O-8 07/17 DUEKER, LEE 9 6. Control Operations/Work Assignments: 1. Monitor fire in the area and report to operations any increase in fire activity. 2. Identify point protection needs in assigned area before the fire reaches identified values. 3. Perform point protection as needed to limit the impact of fire to identified values. 7. Special Instructions: 8. **Division/Group Communication Summary** RX Tone/NAC **Function** Channel RX Frequency N/W TX Frequency N/W TX Tone/NAC Mode COMMAND 4 172.6500 167.9 164.4750 167.9 7 168.0500 168.0500 TACTICAL 168.4000 168.4000 AIR TO GROUND 168.6250 168.6250 AIR GUARD 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time **DUSTIN WILLIAMS GREG MANN** 07/14/2022 1800

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Branch: Division/Group DALTON HIGHWAY COMPLEX 2. Operational Period: 0700-2300 **NORTH OPS CURKY** Date/Time From: Date/Time To: 07/15/2022 0700 FRI 07/15/2022 2300 FRI 4. **Operations Personnel** NORTH OPERATIONS | MATTSON, JARED **DIVISION/GROUP SUPERVISOR** WANGSGARD, KEVIN 5. **Resources Assigned this Period** Strike Team / Task Force / Number LWD Leader Persons Drop Off PT./Time Pick Up PT./Time Resource Designator WFM2 - CROW PEAK O-22 WFM2 07/25 DEMPSEY, BEN 11 6. Control Operations/Work Assignments: 1. Monitor fire in the area and report to operations any increase in fire activity. 2. Identify point protection needs in assigned area before the fire reaches identified values. 3. Perform point protection as needed to limit the impact of fire to identified values. 7. Special Instructions: 8. **Division/Group Communication Summary Function** Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode COMMAND 4 172.6500 167.9 164.4750 167.9 7 168.0500 168.0500 TACTICAL 168.4000 168.4000 AIR TO GROUND 168.6250 168.6250 AIR GUARD 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time

GREG MANN

1800

07/14/2022

**DUSTIN WILLIAMS** 

# Division/Group Assignment List (ICS 204 WF)

| 4 In add and Name  |  | Controlled                       | Unclassified                                   | Infor                     |                       | Basic      |        |                                  |                  |
|--|--|----------------------------------|--|---------------------------|-----------------------|------------|--------|----------------------------------|------------------|
| 1. Incident Name:  |  |                                  |  |                           | 3.                    |            |        |                                  |                  |
| DALTON HIGHWAY CON   | /IPLEX   |                                  |  |                           | Brancl                | h:         |        | Division/Group                   | o                |
| 2. Operational Period:   | 0700-2300  |                                  |  |                           |                       |            |        |                                  |                  |
| Date/Time From:<br>07/15/2022 0700 FR  |  | Date/Time To:<br>1/15/2022 230   |  |                           | SO                    | UTH OPS    |        | RA                               | MPART            |
| 4.   |  |                                  | Operations Pe                                  | ersonn                    | el                    |            |        |                                  |                  |
| OPERATION  | S WIEHL, TOGIE                                   |                                  | -  |                           |                       | P SUPERV   | ISOR   | SHERWIN, TIMOT<br>SCOTT, STEPHEN |                  |
|  |  |                                  |  |                           |                       |            |        | ·                                | . ,              |
| 5.   | <u> </u>   | Resou                            | urces Assigned                                 | d this I                  | Period                |            |        |                                  |                  |
| Strike Team / Task F   | Force /  | 1 10300                          |  | u 11113 1                 | Cilou                 | Number     |        |                                  |                  |
| Resource Designation   |  | LWD                              | Le   | eader                     |                       | Persons    | Dro    | op Off PT./Time                  | Pick Up PT./Time |
| CR2I - MOCC INTERAGENCY C  | REW #1 C-1 CR2I                                  | 07/24                            | PERREN, TIM                                    | ИОТНҮ                     | ,                     | 19         |        |                                  |                  |
| KOOTENAI RAPPELERS HE2S -  | - 37HX A-2                                       | 07/20                            | MARVIN, AAF                                    | RON                       |                       | 9          |        |                                  |                  |
| SOF2 O-12  |  | 07/19                            | HILFER, ROB                                    | BERT                      |                       | 1          |        |                                  |                  |
| O-15 EMPF  |  | 07/20                            | WALLACE, R                                     | EBEC                      | CA M                  | 1          |        |                                  |                  |
| O-16 EMTF 07/20 FOSTER, JORDAN   |  |                                  |  |                           |                       | 1          |        |                                  |                  |
| Validate Ready, Set, Go     Ground truth previous s     Monitor fires in the area     Identify point protection     Perform point protection     Special Instructions: | upply needs for and report to op needs in assign | point prote<br>perations ared be | ction in Ram<br>ny increase i<br>fore the fire | part.<br>in fire<br>reach | activity.<br>es ident | ified valu | es.    |                                  |                  |
| 8.   |  | Division                         | /Group Comm                                    | unicat                    | ion Sumn              | nary       |        |                                  |                  |
| Function   | Channel R  | X Frequency                      | N/W R>   | X Tone                    | /NAC 1                | ΓX Frequen | cy N/V | V TX Tone/NAC                    | Mode             |
| COMMAND  | 11   | 170.3875                         |  |                           |                       | 163.03     | 75     |                                  |                  |
| TACTICAL   | 7  | 168.0500                         |  |                           |                       | 168.05     | 00     |                                  |                  |
| AIR TO GROUND  |  | 168.4000                         |  |                           |                       | 168.40     | 00     |                                  |                  |
| AIR GUARD  |  | 168.6250                         |  |                           |                       | 168.62     | 50     |                                  |                  |
| 9. Prepared By (Resource Unit  | Leader)  | Appro                            | ved By (Planni                                 | ing Se                    | ction Chie            | ef)        |        | Date                             | Time             |
| DUSTIN WILLIAMS GREG MANN  |  |                                  |  |                           |                       |            |        | 07/14/2022                       | 1800             |

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|                         | Controlled Unclassified Information//Basic |               |   |                   |          |               |                               |                |                     |                                  |  |
|-------------------------|--|---------------|---|-------------------|----------|---------------|-------------------------------|----------------|---------------------|----------------------------------|--|
| 1. Incident N           | Name:                                      |               | 2. Da                                       | te/Time Prepared: |          | 3.            | Operational Perio             | od: 0700-2300  |                     |                                  |  |
| DALTON                  | DALTON HIGHWAT COMILLEX                    |               | Date<br>Time                                |                   |          |               | Date/Time From 07/15/2022 070 |                |                     | ate/Time To:<br>15/2022 2300 FRI |  |
| 4. Basic Ra             | dio Cha                                    | nnel Use:     |   |                   |          |               |                               |                |                     |                                  |  |
| Zone<br>Group           | Ch<br>#                                    | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment        | RX Freq  | RX<br>Tone/NA | C TX Freq                     | TX<br>Tone/NAC | Mode<br>(A,D, or M) | Remarks                          |  |
|                         | 1  | COMMAND       | CMD1  |                   | 170.5125 |               | 164.1625                      |                |                     |                                  |  |
|                         | 2  | COMMAND       | CMD2  |                   | 171.7750 |               | 163.3375                      |                |                     |                                  |  |
|                         | 3  | COMMAND       | CMD3  |                   | 172.6125 | 103.5         | 166.3125                      | 103.5          |                     | TOZIMNT                          |  |
|                         | 4  | COMMAND       | CMD4  | NORTH OPS         | 172.6500 | 167.9         | 164.4750                      | 167.9          |                     | POPE CREEK DOME                  |  |
|                         | 5  | COMMAND       | CMD5  |                   | 169.6750 | 131.8         | 164.5500                      | 131.8          |                     | WISEMAN                          |  |
|                         | 6  | COMMAND       | CMD6  |                   | 172.1125 | 100           | 164.7750                      | 100            |                     | ORIGINAL COMMAND 6               |  |
|                         | 7  | TACTICAL      | TAC 7                                       | ALL               | 168.0500 |               | 168.0500                      |                |                     |                                  |  |
|                         | 8  | TACTICAL      | TAC 8                                       |                   | 168.2000 |               | 168.2000                      |                |                     |                                  |  |
|                         | 9  | TACTICAL      | TAC 9                                       |                   | 168.6000 |               | 168.6000                      |                |                     |                                  |  |
|                         | 10   | TACTICAL      | IA TAC                                      |                   | 159.3750 | 156.7         | 159.3750                      | 156.7          |                     |                                  |  |
|                         | 11   | COMMAND       | CMD11                                       | SOUTH OPS         | 170.3875 |               | 163.0375                      |                |                     | RAMPART                          |  |
|                         | 12   | COMMAND       | CMD12                                       |                   | 173.6750 |               | 166.3750                      |                |                     | SAWTOOTH                         |  |
|                         |  | AIR TO GROUND | A/G FISH                                    |                   | 168.4000 |               | 168.4000                      |                |                     | ALL FIRES                        |  |
|                         |  | AIR GUARD     | NAT'L AIR GUARD                             |                   | 168.6250 |               | 168.6250                      |                |                     |                                  |  |
| 5. Special Ir           | nstructio                                  | ons:          | 1   | 1                 |          | 1             |                               | I              | <u> </u>            | 1                                |  |
| Deck for A<br>RX:163.10 |  |               |   |                   |          |               |                               |                |                     |                                  |  |
| 6. Prepared             | Ву   | (Communica    | tions Unit Leader)                          | Name: DUSTIN WIL  | LIAMS    |               |                               | Signature:     |                     |                                  |  |
| ICS 205                 |  |               |   | IAP Page          |          |               |                               | Date/Time: 07/ | 14/2022 1800        |                                  |  |

| 1                                 |               | 1. Incident | Name      |         |             |                    | Helibases      |                     |                |          |           |
|-----------------------------------|---------------|-------------|-----------|---------|-------------|--------------------|----------------|---------------------|----------------|----------|-----------|
|                                   |               | Daltor      | n Highway | Complex |             |                    | пепразез       |                     |                |          |           |
| AIR OPERATIONS                    | SUMMARY       |             | 5 ,       | '       |             |                    |                |                     |                |          |           |
|                                   |               |             |           |         |             |                    |                | FAIRBAN             |                |          |           |
| 4. Personnel and Communications   | Name          | Air/Air Fı  | requency  |         | d Frequency | 5. Remarks (Spe    | c. Instruction | ons, Safety N       | lotes, Hazards | , Priori | ties)     |
| Air Operations Director           | Zac Romero    |             |           |         | /G          | Sunrise 3:13/      |                | inset 1:05 <i>F</i> | AM             |          |           |
| Air Attack Supervisor             |               |             |           |         | 68.4000     | H-2: 66°34.62      |                | 0°44.858            |                |          |           |
| Helicopter Coordinator            |               |             |           | I X: 10 | 88.4000     | H-5: 66°33.6       |                | 0°49.8              |                |          |           |
| Air Tanker Coordinator            |               |             |           |         |             | H-7: 66°33.34      |                | 0°48.650            |                |          |           |
| Heli base manager                 |               |             |           |         |             | H-35: 65°28.3      | 353 1          | 50°0.100            |                |          |           |
|                                   |               |             |           |         |             | H-47: 65°49.       | 107 1          | 49°30.843           |                |          |           |
| 6. Location/Function              | 7. Assignment | 8. Fixed    |           | 9. He   | licopters   | 10.                | Time           | 11.                 | Aircraft       | 12.      | Operating |
|                                   |               | No          | Type      | No      | Туре        | Available          | Comme          | ence                | Assigned       |          | Base      |
| 7НХ                               |               |             |           | 1       | 2           |                    |                |                     |                |          |           |
| отн                               |               |             |           | 1       | 3           |                    |                |                     |                |          |           |
|                                   |               |             |           |         |             |                    |                |                     |                |          |           |
|                                   |               |             |           |         |             |                    |                |                     |                |          |           |
|                                   |               |             |           |         |             |                    |                |                     |                |          |           |
|                                   |               |             |           |         |             |                    |                |                     |                |          |           |
|                                   | 40. 7:44      |             |           |         |             |                    |                |                     |                |          |           |
|                                   | 13. Totals    |             |           |         |             |                    |                |                     |                |          |           |
| 14. Air Operations Support Equipm | ent           |             |           | •       | 15. Prepar  | red By (Include Da | te and Time    | e) Dustin W         | illiams 7/14/  | 2022 1   | 8:00      |

ICS 220 NFES 1351

# Lookouts Communications Escape Routes Safety Zones

## **Dalton Highway Complex**

Operation Period: 07/15/2022 Day Shift

# **SAFETY MESSAGE**

### **Kinds of Fatigue and Different Stages:**

**Objective- Mental (Cognitive)**Reduced cognitive functioning and mental capacity.

#### **Physical**

Reduced bodily functioning and physical exhaustion.

**Subjective- Symptomatic (Boredom)**Feeling of tiredness, sleepiness or drowsiness.

The first step toward becoming a good decision maker on the fire line is to recognize that fatigue hampers your ability to make appropriate decisions- fatigue affects everyone. <u>Fatigue has an impact on risk taking.</u>

Studies that focus on how lack of sleep affects work performance during long shifts agree for people to perform well they should average one hour of sleep for every two hours of work.

Breaks are a hedge against fatigue. Fatigue can rapidly overtake you. Breaks of 5 to 10 minutes or more can keep performance from declining. The number and length of breaks should increase after 8 hours, because fatigue builds through-out a shift.

## **Questions to Ask?**

- Are we in a routine situation?
- Are we fatigued to the point where we think everything is routine?
- Are we dismissive to a hazard later in the season that would give more attention to earlier in the year?
  - What can we control currently?

"Be purposeful and don't allow yourself and others around to simply fall into automatic responses without pausing long enough to really take a hard look at the situation. <a href="Stay Engaged!">Stay Engaged!</a>"

#### **MAJOR HAZARDS AND RISKS**

| Reliance on Aviation Assets | Boat Operations           | Wildlife          |
|-----------------------------|---------------------------|-------------------|
| Long Drive Times            | Extended Response for ALS | Change in Weather |
| Remote Camps                | Traffic on Dalton Highway | Limited Resources |

Be sure all elements of your safety plan are in place prior to engagement

Idaho Team 1 Safety Officers: Jerry Drazinski (North), Robert Hilfer (South)

# MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| 4 7 13 (//) 1 (3)   |               |       | Controlled Officia                               | 1BBILLE.   |                                  |                            |         |       |                                   |  |
|---|---------------|-------|--|------------|----------------------------------|----------------------------|---------|-------|-----------------------------------|--|
| 1. Incident/Project Name  |               |       |  |            |                                  | ional Period               |         |       |                                   |  |
| Dalton Highway Complex  |               |       |  |            | Date/Time                        | 07/04/22-07/15/22 0630     | 0-2300  |       |                                   |  |
| 3. Medical Aid Stations   |               |       |  |            |                                  |                            |         |       |                                   |  |
| Name  |               |       | Complete Addre                                   | ess        |                                  | Phone &<br>&<br>EMS Freque | nev     | Adva  | nced Life Support (ALS)<br>Yes No |  |
| Northern Operations Camp  |               |       | c Circle Camp Ground<br>3.4686 N x 150 47.5816 W |            | MEDL Rick Gobel 530-<br>218-9057 |                            |         | ⊠     |                                   |  |
| Rampart/Southern Operations<br>Camp   |               |       |  | N x 150    | 10.1290                          |                            |         |       |                                   |  |
| 4. Air Ambulance Services   |               |       |  |            |                                  |                            |         |       | ·                                 |  |
| Name Phone  |               |       |  |            | Type of                          | Aircraft                   | & Capab | ility |                                   |  |
| Guardian Flight Fairbanks, AK   |               |       | UYT 907-356-5555                                 |            | Fixed Wing                       | g, King Air and Lear       | Jet     |       |                                   |  |
| Life Med Fairbanks, AK  |               |       | UYT 907-356-5555                                 |            | Fixed Wing                       | g, King Air and Lear       | Jet     |       |                                   |  |
| 5. Hospitals  |               |       |  |            |                                  |                            |         |       |                                   |  |
|   |               | GPS   | Datum – WGS 84                                   |            |                                  |                            |         |       |                                   |  |
|   |               | Coo   | rdinate Standard                                 |            |                                  |                            |         |       |                                   |  |
| Name  | 1             | Degre | es Decimal Minutes                               | _          |                                  |                            | Helipad |       | Level                             |  |
| Complete Address  |               |       | IM.MMM' N - Lat                                  |            | el Time<br>Gnd                   | Phone                      | Yes No  |       | of Care                           |  |
|   | Lat:          |       | M.MMM' W - Long<br>64 49.9392' N                 | Air<br>1   | 3-5                              | 907-458-5555               | ⊠ □     |       | Facility Level 4                  |  |
| Fairbanks Memorial Hospital<br>1650 Cowles Street   | Lat:          |       | 147 44.5254' W                                   | hour       | hours                            | 907-450-5555               |         |       | Level 4                           |  |
| Fairbanks, AK 99701   | VHF:          |       | 122.7  |            |                                  |                            |         |       |                                   |  |
| Providence Alaska Medical   | Lat:          |       | 61 11.341833' N                                  | 2.5        | 6                                | 907-562-3111               | ⊠       |       | Level 2                           |  |
| Center 3200 Providence  | Long:         |       | 149 49.309833' W                                 | hours      | hours                            |                            |         |       |                                   |  |
| Drive Anchorage, AK 99508   | VHF:          |       | 126.0  |            |                                  |                            |         |       |                                   |  |
| Harborview Medical<br>9th Ave. Seattle, WA 98104  | Lat:<br>Long: |       |  | 6<br>hours | NA                               | 206-744-3000               |         |       | Level 1/Burn Center               |  |
| Jul 11ve. Scattle, Wil 70104  | VHF:          |       |  | nours      |                                  |                            |         |       |                                   |  |
| Chief Andrew Isaac 1717 W   | Lat:          |       |  | NA         | 3-5                              | 907-451-6682               |         | ⊠     | Local Clinic                      |  |
| Cowles Street Fairbanks, AK   | Long:         |       |  |            | hours                            |                            |         |       |                                   |  |
| 99701   | VHF:          |       |  |            |                                  |                            |         |       |                                   |  |
| 6. Division   Branch   G  | roup          | Arc   | ea Location Capability                           |            | ,                                |                            |         |       |                                   |  |
|   |               |       | S Responders & Capability                        |            |                                  |                            |         |       |                                   |  |
|   |               |       | iipment Available on Scene                       | e:         |                                  |                            |         |       |                                   |  |
|   |               |       | dical Emergency Channel:                         |            |                                  |                            |         |       |                                   |  |
|   |               |       | A for EMS to Scene:                              |            |                                  |                            |         |       |                                   |  |
|   |               |       | Air:   |            |                                  |                            |         |       |                                   |  |
|   |               |       | Ground:  |            |                                  |                            |         |       |                                   |  |
|   |               |       | oroved Helispot:<br>Lat:                         |            |                                  |                            |         |       |                                   |  |
|   |               |       |  |            |                                  |                            |         |       |                                   |  |
| Edit:  Long:  Special Instructions:  Green Medical: Contact the closest Medical Aid Station  Yellow or Red Medical: Contact UYT Dispatch 907-356-5555  Air Medical Extraction will be by fixed wing at:  Prospect Airstrip: Lat. 88 48 50.53N x Long. 150 38 37.05W (Lear Jet or King Air)  Rampart Airstrip: Lat. 85 30 28.44N x Long. 150 08 27.00W (King Air Only)  Contact MEDL after any medical or when needing assistance with a medical.  All Burn Patients will go to the closest emergency medical facility for assessment and initial treatment.  Safety Officers: Jerry Drazinski 208-761-6432 and Robert Hilfer 775-315-3006 |               |       |  |            |                                  |                            |         |       |                                   |  |

| 7. Prepared By (Medical Unit Leader) | 8. Date/Time  | 9. Reviewed By (Safety Officer) | 10. Date/Time |
|--------------------------------------|---------------|---------------------------------|---------------|
| Rick Gobel 530-218-9057              | 07/04/22 0800 | Jerry Drazinski 208-761-6432    | 07/04/22 0800 |

#### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure

| Ex: "Commun                         | ications, I have a Red pri     |                                    | k by a falling tree. Req  |  | Forest Road 1 at (Lat./Long.) This will be the Trout                            |
|-------------------------------------|--------------------------------|------------------------------------|---|--|---|
|                                     | ergency / Transport<br>riority | Ex: Unconscious, difficulty b      | reathing, bleeding seve<br>serious Injury or illr<br>le to walk, 2° – 3° burns<br>nor Injury or illness | erely, 2° – 3° burns more a<br>ness. Evacuation ma<br>s not more than 1-3 palm |   |
| Nature of I                         | njury or Illness               |                                    |   |  |   |
| Mechani                             | &<br>sm of Injury              |                                    |   |  | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Evacuat                             | ion Request                    |                                    |   |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patien                              | t Location                     |                                    |   |  | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incide                              | ent Name                       |                                    |   |  | Geographic Name + Medical<br>(Ex: Trout Meadow Medical)                         |
| On-Scene Inc                        | dent Commander                 |                                    |   |  | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Patie                               | ent Care                       |                                    |   |  | Name of Care Provider<br>(Ex: EMT Smith)  |
| 3. INITIAL PAT                      | ENT ASSESSMENT:                | Complete this section for each pat | tient as applicable (start v  | with the most severe patien  | t)  |
|                                     | sment: See IRPG PAG            | ·                                  |   |  |   |
| Treatment:                          |                                |                                    |   |  |   |
| 4. EVACUATIOI                       | N PLAN:                        |                                    |   |  |   |
| Evacuation Loca<br>here to enter to | , , ,                          | scriptive Location (drop point     | t, intersection, etc.) (  | or Lat. / Long.) Patier  | nt's ETA to Evacuation Location:Click or tap                                    |
| Helispot / Extrac                   | tion Site Size and Haz         | zards:                             |   |  |   |
| 5. ADDITIONAL                       | RESOURCES / EQUI               | PMENT NEEDS:                       |   |  |   |
| Example: Parame                     | dic/EMT, crews, immobili       | zation devices, AED, oxygen, tra   | auma bag, IV/fluid(s), s  | plints, rope rescue, whee  | eled litter, HAZMAT, extrication  |
|                                     |                                | e Air/Ground EMS Frequen           | •   |  |   |
| Function                            | Channel Name/Numb              | er Receive (RX)                    | Tone/NAC *  | Transmit (TX)  | Tone/NAC *  |
| AIR-TO-GRND                         |                                |                                    |   |  |   |
| TACTICAL                            |                                |                                    | 1   |  |   |
| 7. CONTINGEN                        | CY: Considerations: If         | primary options fail, what acti    | ions can be implemen  | nted in conjunction with   | primary evacuation method? Be thinking ahead                                    |
| 3. ADDITIONAL                       | INFORMATION: Upda              | ates/Changes, etc. Click or to     | ap here to enter te   | xt.  |   |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

# **Dalton Highway Complex Contact List and Public Information**

|                     | GB Type 3 IMT - Idaho Team 1 - Alaska |          |              |                |                          |  |  |  |  |  |
|---------------------|---------------------------------------|----------|--------------|----------------|--------------------------|--|--|--|--|--|
| Position            | Name                                  | Order As | Phone Number | Sat Phone      | email                    |  |  |  |  |  |
| Incident Commander  | Tyler McCowan                         | ICT3     | 208-830-5665 | NA             | tmccowan@blm.gov         |  |  |  |  |  |
| Information         | Sarah Gracey                          | SOF2     | 502-229-1383 | NA             | sarah_gracey@firenet.gov |  |  |  |  |  |
| Safety              | Jerry Drazinski                       | SOFR     | 208-761-6432 | NA             | jdrazins@gmail.com       |  |  |  |  |  |
| Operations          | Jared Mattson                         | OPS3     | 208-339-8328 | 8816-514-02044 | jared.mattson@usda.gov   |  |  |  |  |  |
| Division            | Kevin Wangsgard                       | DIVS     | 208-604-1161 | 8816-514-00103 | kevin.wangsgard@usda.gov |  |  |  |  |  |
| Division            | Timothy Sherwin                       | DIVS     | 307-248-3612 | 8816-514-02115 | timothy.sherwin@usda.gov |  |  |  |  |  |
| Division            | Clint Bastian                         | DIVS     | 208-313-7828 | 8816-514-03837 | dan.bastian@usda.gov     |  |  |  |  |  |
| Air Operations      | Zach Romero                           | HEBM     | 520-205-2435 | 8816-326-55818 |                          |  |  |  |  |  |
| Base Camp Manager   | Robert Flaim                          | BCM      | 930-338-9902 | 8816-514-00477 | robert.flaim@usda.gov    |  |  |  |  |  |
| Plans               | Gregory Mann                          | PSC3     | 208-709-2437 | NA             | gmann@blm.gov            |  |  |  |  |  |
| Plans               | Katherine Wood                        | PSC3     | 208-869-9482 | NA             | kwood@blm.gov            |  |  |  |  |  |
| Logistics           | Tyre Holfeltz                         | LSC3     | 208-819-9340 | NA             | tholfeltz@idl.idaho.gov  |  |  |  |  |  |
| Communications      |                                       |          |              | NA             |                          |  |  |  |  |  |
| Finance             | Nadezda (Nadia) McEvers               | FSC3     | 605-407-2023 | NA             | nadezda.mcevers@usda.gov |  |  |  |  |  |
| Finance             | Wesley Devall                         | FSC3     | 208-313-7771 | NA             | wesley.devall@usda.gov   |  |  |  |  |  |
| Medical Unit Leader | Fredrick (Rick) Gobel                 | MEDL     | 530-218-9057 | NA             | fgobel@blm.gov           |  |  |  |  |  |
| GISS (Virtual)      | Brian Houseman                        | GISS     | 910-840-2801 | NA             | brian.houseman@usda.gov  |  |  |  |  |  |
| Incident Commander  | Julia Lauch                           | ICT3t    | 541-510-9644 | NA             | jlauch@idl.idaho.gov     |  |  |  |  |  |
| Incident Commander  | Shannon Moore                         | ICT3t    | 909-635-9624 | NA             | shannon.moore@usda.gov   |  |  |  |  |  |
| Plans               | Dustin Williams                       | PSC3t    | 208-221-6631 | NA             | dustin.williams@bia.gov  |  |  |  |  |  |
| Division            | Steven Scott                          | DIVS     | 307-409-0312 | NA             | sascott32@gmail.com      |  |  |  |  |  |
| Logistics           | Meredith Shankwitz                    | LSC3t    | 612-481-7826 | NA             | mshankwitz@blm.gov       |  |  |  |  |  |

#### **PUBLIC INFORMATION**



We would appreciate photos from the field - fire activity, people at work, etc. Please include the location of your photo and date taken if it was not taken on the date sent. If the photo has people working, please make sure they are in full PPE.

Photos can be texted to: Sarah Gracey - 502-229-1383

If the public has questions, they can email the PIOs at 907-921-2547 or 2022.daltonhighwaycomplex@firenet.gov

# **FINANCE MESSAGE**

# Please submit photos of your CTR/Shift Tickets to:

2022.daltonhighwaycomplex.finance@firenet.gov

**Note:** Put in remarks of CTR which fire you were working that day and include your RO # on your CTR/Shift Ticket and in subject line when emailing finance. **Optional four Day CTR QR Code:** 



# **Dalton Highway Complex Fires**

#896 DALTON HWY COMPLEX: AK-TAD-000896 PDPSK5 (1522)

#319 FISH: AK-TAD-000319 PDPQ3U (1522)

#318 CURKY: AK-TAD-000318 PDPQ3V (1522)

#330 SNOWDEN: AK-TAD-000330 PDPQ5H (1522)

#441 MM125: AK-UYD-000441 PDPS38 (1522)

#494 PROSPECT: AK-UYD-000494 PDPTUS (1522)

#336 DOUGLAS: AK-TAD-000336 PDPQ6L (1522)

#359 TROUBLESOME: AK-TAD-000359 PDPRB4 (1522)

#372 HURON: AK-TAD-000372 PDPQM0 (1522)