DALTON VIEW HIGHLAND 7/26/2022 0700 - 2300

AK-TAD-000896



INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Perio | · · · | | | | | | | | |
|--|------------------------------|-----------------------------|---|--|--|--|--|--|--|--|
| | Date/Time From | | Date/Time To: | | | | | | | |
| DALTON HIGHWAY COMPLEX | 07/26/2022 070 | | 07/26/2022 2300 TUE | | | | | | | |
| | 07/20/2022 070 | | | | | | | | | |
| 3. Objective(s): | | | | | | | | | | |
| 1.Ensure firefighter and public safety by us for highest probability of success. | sing strategies and tactic | s that mitigate known | າ and anticipated hazards while providing | | | | | | | |
| 2. Protect and/or minimize impact along Date of the protect and the protect and the protect of the protect of the protect and the protect of the protect of the protect and the protect of | | nd communities at ris | sk by utilizing point protection and natura | | | | | | | |
| 3. Maintain and enhance relationships with public by providing timely and accurate fire | | local tribal council sta | akeholders, local landowners, and the | | | | | | | |
| Elevate personal awareness of current COVID-19 precautions and best practices by adhering to Infectious Disease Control protocols. | | | | | | | | | | |
| 5. Effectively manage and track costs for a | all incidents identified wit | hin the Dalton Highw | av Complex. | | | | | | | |
| | | 9 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 4. Operational Period Command Emphasis: | | | | | | | | | | |
| Task: Implement strategies and tactics the operations. | at utilize a continuous, ris | sk informed (values v | s. risk) decision process for all phases of | | | | | | | |
| Purpose: To provide incident personnel de | ecision space to evaluat | e and communicate h | azards utilizing the risk management | | | | | | | |
| process given the current management of | | | | | | | | | | |
| Fred States Dravide a transport common | d alimata that allows for | | tion on exact all incident recourses while | | | | | | | |
| End State: Provide a transparent commar providing a common operating picture toward | | | tion amongst all incident resources, while | | | | | | | |
| | an de deme mig merdeme | | | | | | | | | |
| General Situational Awareness: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 5. Site Safety Plan Required? Yes N | • X | | | | | | | | | |
| Approved Site Safety Plan(s) Located | | | | | | | | | | |
| | checked below are included i | n this Incident Action Plan |): | | | | | | | |
| ICS 202 □ ICS 207 | Oth | er Attachments: | | | | | | | | |
| ▼ ICS 203 □ ICS 208 | X | FINANCE / PIO / DEN | 1OB MESSAGE | | | | | | | |
| X ICS 204 X ICS 220 | X | | | | | | | | | |
| X ICS 205 Map/Chart | X Tidoo/Curronto | ICS-214 / SUPPRESS | | | | | | | | |
| ICS 205A X Weather Forecast/ | Tides/Currents X | ICS-215A / SAFETY N | /IESSAGE | | | | | | | |
| X 103 200 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7. Prepared by: ANSLEY SINGER | Position/Title: RESL | [c | Signature: /s/ Ansley Singer | | | | | | | |
| | | | | | | | | | | |
| 8. Approved by Incident Commander: ICS 202 | Name: CLINTON GOULD | | Signature: /s/ Clinton Gould Date/Time: 07/25/2022 2200 | | | | | | | |
| 100 202 | ini i aye | L | ato/ mmg. 01/20/2022 2200 | | | | | | | |

| | ORGANIZATION ASS | GIGMENT LIST (ICS 203) | |
|---------------------------------|------------------------|------------------------------|---------------------------|
| 1. Incident Name: | 2. Operational Pe | | |
| DALTON HIGHWAY COMPLEX | Date/Time From: | Date/Time | |
| | 07/26/2022 0700 | | 2 2300 TUES |
| 3. Incident Commander(s) and Co | | 7. Operations Section: | |
| IC/UC | STEVE WATKINS | | JEFF HINSON |
| | CLINTON GOULD (T) | PLANNING OP: | BILLY MCCALL (T) |
| | MIKE STRAWHUN | | |
| SAFETY OFFICER | | Branch | |
| INFORMATION OFFICER | PERSEPHONE WHELAN (T) | BRANCH DIRECTOR | |
| | BRENDAN HALLE | DEPUT | |
| | ERIN HEEP MACEWEN | | STEVE PATTERSON (T) |
| LIAISON OFFICER | | | PIRIS SAGER |
| 4. Agency/Organization Represe | | | ANDREW CULBERTSON (T) |
| Agency/Organization | Name | | ANDREW COLBERTSON (1) |
| | AMANDA ROBERTS | | |
| | BILL HEDMAN | Branch | |
| RIA | LYNN POLACCA | BRANCH DIRECTOR | |
| | MICHELLE WATCHMAN | DEPUT | |
| | TOM ST. CLAIR | NORTH GROUP | |
| STATE OF ALASKA | | | RUSSELL MITCHELL |
| | NICK CARTER | DIVISION/GROUF | |
| | ROBERT GREEN | | |
| | JOSH TURNBOW | | |
| 5. Planning Section: | • | 7b. Air Operations Branch: | |
| - | CHRIS FRY | AIR OPS BRANCH DIRECTOR | BRIAN SEXTON |
| | SHANNON SOLIS (T) | AIR SUPPORT SUPERVISOR | CURT WARNER |
| | NANCY PHILLIPE (T) | | |
| RESOURCES UNIT | ANSLEY SINGER | | |
| | BRYAN WEST (T) | | |
| SITUATION UNIT | MARK LEMON | | |
| DEMOBILIZATION UNIT | JAN GRISEDALE | | |
| GIS SPECIALIST | JOSE DELEON | | |
| | DAVID GABALDON (T) | | |
| | DAWN HUTCHINSON | | |
| ITSS | VICTOR TAUS JR | | |
| 6. Logistics Section: | | 8. Finance/Administrative Se | ction: |
| CHIEF | MARK RATEKIN | | JOAN DISNEY |
| | LARRY DIRK | | PATRICK GALLEGOS |
| | BENJAMIN LINDQUIST (T) | TIME UNI | PAULLA STEPHENS |
| GROUND SUPPORT UNIT | | | DENISE AUSTIN |
| BASE CAMP MANAGER ICP | | COST UNI | SANDRA TARVIN |
| BASE CAMP MANAGER ARCTIC | | | |
| BASE CAMP MANAGER H-5 | | | |
| DOG HANDLER ARCTIC | | | |
| COMM UNIT | KEVIN THROOP | | |
| | JASON MCKEON | | |
| MEDICAL UNIT | BLAINE HEYWOOD | | |
| | | | |
| ORDM / RCDM | | | |
| FOOD UNIT LEADER | MICHAEL CHAPMAN | | |
| | | | |
| 9. Prepared By: | Name: BRYAN WEST | Position/Title: RESL (T) | Signature: /s/ Bryan West |
| ICS 203 | IAP Page | Date/time: 7/25/2022 2200 | |



Fire Weather Planning Forecast for Interior Alaska National Weather Service Fairbanks AK 255 PM AKDT Mon Jul 25 2022

.DISCUSSION...

There is a strong cold front moving east out of the Western Interior. The strong cold front moving east out of the Western Interior will bring wetting rain chances to the Upper Koyukuk Valley and south. It looks more showery and drier for the Eastern Interior from Fairbanks east given the downslope flow.

Temps drop 15-20 degrees Tue and remain cooler and damp through Wednesday with only a very slow moderation through the late week. Expect rather blustery southwest winds on Tuesday gusting 15-30 mph.

BRANCH V

Upper Koyukuk Valley-Including the cities of Allakaket, Hughes, Bettles, Caribou Mountain, and Gobblers Knob 255 PM AKDT Mon Jul 25 2022

| | Tue | Tue Night | Wed |
|-------------------|--------------|--------------|-------------|
| Cloud cover | Cloudy | Mcldy | Mcldy |
| Precip type | Rain | Rain | Rain |
| Chance precip (%) | 80 | 70 | 50 |
| Temp (24h trend) | 42-52 (-19) | 31-41 | 44-54 |
| RH % (24h trend) | ABV 40 (+23) | 83-97 | ABV 40 |
| 20ftWnd(mph) | SW 12-16 G28 | SW 12-16 G27 | SW 8-12 G18 |
| CWR | 70 | 70 | 30 |
| LAL | 1 | 1 | 1 |

BRANCH I

AKZ221-261700-Central Interior-Including the cities of Nenana, Anderson, Tanana, Minto, Manley Hot Springs, Rampart, Lake Minchumina, and Livengood 255 PM AKDT Mon Jul 25 2022

| | Tue | Tue Night | Wed |
|---|--|-----------|--|
| Cloud cover Precip type Chance precip (%) Temp (24h trend) RH % (24h trend) 20ftWnd(mph) CWR LAL | Mcldy Rain 50 51-61 (-20) 39-54 (+10) SW 12-16 G26 10 1 | 81-96 | Mcldy Rain 20 53-63 ABV 40 SW 5-9 0 1 |
| | | | |

| FIRE BEHAVIOR FORECAST | | | | | | | | | | | |
|--|---------------|--|--|--|--|--|--|--|--|--|--|
| FORECAST NUMBER: 7 | | TYPE OF FIRE: Wildfire | | | | | | | | | |
| FIRE NAME: Dalton Highway Complex | AK-TAD-000896 | OPERATIONAL PERIOD: July 26, 2022 0700-2300 | | | | | | | | | |
| DATE ISSUED: July 25, 2022 | | TIME ISSUED: 1700 Hours | | | | | | | | | |
| UNIT: Alaska Division of Forestry, BLM | I, BIA, USFWS | SIGNED: Michael S. Beasley FBAN | | | | | | | | | |
| | INPU' | TS | | | | | | | | | |

WEATHER SUMMARY: See Fire Weather Forecast for Details

A return to scattered showers today is more likely to the north and west. If you need more specific weather information, request a spot weather forecast through dispatch for your individual fire.

FUELS:

The fire area is primarily composed of open and closed canopy black spruce, mixed hardwood with conifers, pure hardwood, and tundra stands. A return to wet weather will cause a more pronounced drop in Branch V (north) indices. The south part of the complex (Branch I) is more likely to be dry, so predicted indices are slower to drop. Lower duff layers have been slow to react to the recent moisture, and more precipitation is still needed to drop BUIs.

PREDICTED INDICES:

| | CFFDRS Index | NFDRS Index | Use | Today | Tomorrow |
|--------------------------|-----------------|---------------------|--------------------------|------------------|-------------------|
| Branch I Based on | ISI | Spread Component | Resistance to IA | Low = 1.3 | Low = 1.5 |
| Weather Station | BUI | ERC | Resistance to Control | Moderate = 46.3 | Moderate = 49.1 |
| | DC | KBDI | Resistance to Control | Very High = 415 | Very High = 421.2 |
| Branch V Based on | ISI | Spread Component | Resistance to IA | Low = 0 | Low = 0 |
| Weather Station JMTA2 | BUI | ERC | Resistance to Control | Low = 25.9 | Low = 13.5 |
| | DC | KBDI | Resistance to Control | Moderate = 323.1 | Moderate = 292.6 |

<u>Rule of Thumb</u>: Temps > 70° and RH < 30% - Black Spruce burns readily

Temps > 80° and RH < 25% - Mixed Hardwood stands begin to burn actively

OUTPUTS

FIRE BEHAVIOR GENERAL:

• The recent dry and windy days have exposed more heat with smokes popping up, but open flaming fronts remain unlikely. Background drought is still evident and will support smoldering deep below the surface if fire burns through the duff layer. Watch for possible open flame east of the Dalton Highway in Branch I if it stays clear. A return of dominant low pressure and precipitation, at least to Branch V, will continue to suppress fire behavior.

All Fuel Types Take weather observations, communicate with nearby resources. Refer to pages 44-48 of IRPG. • Flame Length – head fire <1 foot</td> • Smoldering only with little or no open flame • Spotting Distance = none • Probability of Ignition (PIG) = 10-30%

FIRE BEHAVIOR SPECIFIC:

ALL Branches/Groups: Current weather conditions will support continued smoldering, although precipitation will return to some parts of the complex today, especially in Branch V. Fire behavior is likely to be creeping and smoldering only in more sheltered areas of fuel.

AIR OPERATIONS: No visibility issues are expected to impact aviation operations.

SAFETY:

As suppression efforts are winding down, make sure that your escape routes and safety zones are identified and known. Getting to the finish line safely requires keeping your head in the game.

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | onolassiin | | 3. | | | | |
|--------------------------------------|----------------------------|---------------|-----------|-------------|------------|-----------|-------------------|-----------|-----------------|------------------|
| DALTON HIGHWAY CO | MPLEX | | | | | Brand | ch: | | Division/Grou | р |
| 2. Operational Period: | 0700-2 | 300 | | | | | | | SC | DUTH |
| Date/Time From: | | Date/1 | Fime To: | | | | • | | | ROUP |
| 07/26/2022 0700 T | UE | 07/26/2 | 022 2300 |) Т | UE | | | | | |
| 4. | | | c | Operations | Personn | el | | | | |
| OPERATIONS CHI | EF JEFF HI | NSON | | | | BRA | NCH DIRE | CTOR | DAN GUSE (T) | |
| FIELD SAFE | | RCIA | | | DIVISIO | N/GROU | JP SUPER | /ISOR | STEVE PATTERS | ON (T) |
| | | | | | | | | | | (-) |
| 5. | | | Resou | rces Assigr | ned this F | Period | | | | |
| Strike Team / Task Resource Desig | | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| CR2I MIDNIGHT SUN IHC C-1 | | | CODEN CO | | | 15 | | PART/0700 | RAMPART/2300 | |
| SOF2 0-12 | | | 07/26 | ROBERT H | IILFER | | 1 | RAMF | PART/0700 | RAMPART/2300 |
| EMPF O-15 | | (| | REBECCA | | E | 1 | | PART/0700 | RAMPART/2300 |
| EMTF O-16 | | |)7/27 | JORDAN F | | _ | 1 | | PART/0700 | RAMPART/2300 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Control Operations/Work A | - | | | h . (h) | | | | D | | |
| 1. Midnight Sun IHC will | close out v | vith Idaho B | ar and | be flown t | o Ramp | part to c | close out | Ramp | art backhaul. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| 1. Work to limit negative | wildlife inte | eractions, pr | roperly | dispose o | f and ba | ackhau | l refuse a | s nec | essary. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | I | Division/ | Group Com | municat | ion Sum | mary | | | |
| Function | Channe | RX Fre | equency I | N/W | RX Tone | /NAC | TX Frequer | ncy N/V | V TX Tone/NA | C Mode |
| COMMAND | 3. CMD | 3 17 | 72.6125 | | 103.5 | 5 | 166.31 | 25 | 103.5 | A |
| TACTICAL | 8. TAC 8 | 3 16 | 68.2000 | | | | 168.20 | 000 | | А |
| COMMAND | 11. CMD ⁻ | | 70.3875 | | | | 163.03 | 375 | | A |
| COMMAND | COMMAND 12. CMD12 173.6750 | | | | 166.3750 | | | | A | |
| AIR TO GROUND | 15. A/G | | 68.4000 | | | | 168.40 | | - | A |
| AIR GUARD | 16. AIRGU | ARD 16 | 68.6250 | | ning Oct | tion Of | 168.62 | | 110.9 | A |
| 9. Prepared By (Resource Uni | Leader) | | | ed By (Plar | - | caon Ch | iei) | | Date | Time |
| BRYAN WEST (T) | | ^ - | | NON SOLI | | m e t ! ' | //Decir | | 07/25/2022 | 1844 |
| ICS 204 WF (1/14) | | Con | trolled | Unclassifi | ea infor | mation/ | Basic | | | Page 1 of 1 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | Controlled | | | 3. | | | | | |
|--|-------------|----------|---------------------------------|--------------|---------|----------|-------------------|---------|----------------------------|--------|------------------|
| DALTON HIGHWAY CO | OMPLEX | | | | | Bran | ch: | | Division/Grou | qu | |
| 2. Operational Period: | 0700-2 | 2300 | | | | | | | | 55 | 55 |
| Date/Time From: 07/26/2022 0700 | TUE | | Date/Time To: 07/26/2022 230 | | UE | | • | | G | | DUP |
| 4. | - | <u> </u> | | Operations | Personn | el | | | | | |
| OPERATIONS CH | IIEF JEFF H | INSON | | | | | | CTOR | DAN GUSE (T) | | |
| | | | | | | | | | | | |
| FIELD SAFE | ETY RON G | ARCIA | | | DIVISIO | ON/GRO | UP SUPERV | /ISOR | IRIS SAGER ANDREW CULBE | ERTS | ON (T) |
| 5 | | | Resou | irces Assign | ed this | Period | | | | | |
| Strike Team / Tas Resource Desig | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | F | Pick Up PT./Time |
| CR2I CHENA IHC C-4 | - | | | FLETCHER | | | 18 | H-2/0 | - | | 2300 |
| | | | | | | | | | | | |
| | | | | | | | _ | | | | |
| | | | | | | | _ | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Control Operations/Work A Identify accountable p Follow suppression re | property ar | nd bac | | | | | | | | | |
| 7. Special Instructions: 1. Gather GPS locations 2. Work to limit negative | | | | | | | | | essary. | | |
| 8. | | | Division | /Group Com | municat | ion Sum | nmary | | | | |
| Function | Channe | əl | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/V | V TX Tone/NA | C | Mode |
| COMMAND | 3. CMI | 03 | 172.6125 | | 103. | 5 | 166.31 | 25 | 103.5 | \Box | А |
| TACTICAL | 8. TAC | | 168.2000 | | | | 168.20 | | | | А |
| COMMAND | 11. CME | | 170.3875 | | | | 163.03 | | | | A |
| COMMAND | | | | | | | 166.37 | | | -+ | A |
| | 15. A/G | | 168.4000 | | | | 168.4000 | | | A | |
| AIR GUARD 9. Prepared By (Resource Un | 16. AIRGU | ARD | 168.6250 | ved By (Plan | ning So | ction Ch | 168.62 | | 110.9 Date | | A Time |
| | in Leaver) | | | | | | | | | | |
| BRYAN WEST (T) ICS 204 WF (1/14) | | | Controlled | NNON SOLI | | mation | //Basic | | 07/25/2022 | 22 | Page 1 of 1 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| 1. Incident Name: | | Controlled | Unclassified infor | 3. | Dasie | | | |
|---|--|---------------------------------|----------------------------|------------|--------------------|----------|----------------|------------------|
| DALTON HIGHWAY C | OMPLEX | | | Brancl | h: | | Division/Grou | p |
| 2. Operational Period: | 0700-2300 | | | | V | | NC | ORTH |
| Date/Time From: 07/26/2022 0700 | TUE | Date/Time To: 07/26/2022 230 | | | • | | GF | ROUP |
| 4. | I | | Operations Personn | el | | | | |
| OPERATIONS CI | HIEF JEFF HINSON | | | | | | LOGAN SANDERS | 6 |
| | | | | | | | | |
| FIELD SAF | ETY PEDRO MAR | INEZ | DIVISIO |)N/GROU | P SUPERV | ISOR | ED GUIDI | |
| 5. | I | Resou | I Irces Assigned this I | Period | | <u> </u> | | |
| Strike Team / Ta | | | | | Number | | | |
| Resource Des | ignator | LWD | Leader | | Persons | | p Off PT./Time | Pick Up PT./Time |
| DOG HANDLER S-103 | | 07/26 | NILS PEDERSEN | | 1 | | | ARCTIC/2300 |
| EMPF O-52 | | 07/28 | RYAN VERDI | | 1 | ARCT | IC/0700 | ARCTIC/2300 |
| EMTF O-25 | | 07/30 | MICHAEL LARSEN | | 1 | ARCT | IC/0700 | ARCTIC/2300 |
| ***** 494 PROSPECT ***** | | | | | | | | |
| WFM1 COLUMBINE WFM O- | 42 | 08/01 | TYLER HOSTE | | 10 | ARCT | IC/0700 | ARCTIC/2300 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work | Assignments: | | | | | | | |
| Continue suppression Backhaul everything Monitor fire activity to Identify accountable | from Arctic Circle anticipate and I | e to H5. imit the impac | cts on values at ris | sk. | | - | | of success. |
| 7. Special Instructions: | | | | | - + : f : | | | |
| Gather GPS location: Anticipate, identify, a Work to limit negative | nd communicate | the need for | traffic control earl | y on. | | | essary. | |
| 8. | 1 | Division | /Group Communicat | ion Sumn | nary | | - | |
| Function | Channel | RX Frequency | N/W RX Tone/ | /NAC T | X Frequer | ncy N/W | / TX Tone/NAC | C Mode |
| COMMAND | 1. CMD1 | 170.5125 | | | 164.16 | 25 | | A |
| COMMAND | 4. CMD4 | 172.6500 | 167.9 | 9 | 164.47 | 50 | 167.9 | A |
| COMMAND | 5. CMD5 | 169.6750 | 131.8 | 3 | 164.55 | 00 | 131.8 | A |
| COMMAND | 6. CMD6 | 172.1125 | 100.0 |) | 164.7750 | | 100.0 | A |
| TACTICAL | 7. TAC7 | 168.0500 | | | 168.05 | 00 | | A |
| COMMAND | 11. CMD11 | 170.3875 | | 163.0375 | | 75 | | A |
| IR TO GROUND 15. A/G 1 168.4000 | | | | 168.4000 | | | A | |
| AIR GUARD | 16. AIRGUARD | 168.6250 | | | 168.62 | | 110.9 | A |
| 9. Prepared By (Resource U | nit Leader) | | ved By (Planning Se | ction Chie | et) | | Date | Time |
| BRYAN WEST (T) | | SHA | NNON SOLIS (T) | | | (| 07/25/2022 | 2200 |

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | Controlle | | 3. | 124010 | | | |
|--|-----------------------|----------------|---------------------|-----------|-------------|----------|-----------------|------------------|
| DALTON HIGHWAY C | OMPLEX | | | Bran | ch: | 1 | Division/Grou |) |
| 2. Operational Period: | 0700-2300 | | | | V | | | 562 |
| Date/Time From: | | Date/Time To: | | | V | | | ROUP |
| 07/26/2022 0700 | TUE | 07/26/2022 230 | | | | | • | |
| 4. | | | Operations Personn | el | | I | | |
| OPERATIONS CI | HIEF JEFF HINSO | N | | BRA | NCH DIREC | TOR | LOGAN SANDERS | 3 |
| | | | | | | | | - 1 1 |
| FIELD SAF | ETY PEDRO MAR | TINEZ | DIVISIO | JN/GRU | JP SUPERV | ISOR | RUSSELL MITCHE | LL |
| 5. | | Resou | Inces Assigned this | Period | | <u> </u> | | |
| Strike Team / Ta | | | _ | | Number | | | |
| Resource Des | ignator | LWD | Leader | | Persons | | p Off PT./Time | Pick Up PT./Time |
| CRW1 TAHOE IHC C-2 | | 07/29 | CHRIS MCCANDLE | SS | | H-5/07 | | H-5/2300 |
| KOOTENAI RAPPELLERS #3 | 19 A-2 | 08/02 | KEN BROWNING | | 9 | H-5/07 | 00 | H-5/2300 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work | Assignments: | | | | | | | |
| 1. Continue suppression | - | ere necessary | based on specifi | c fire st | rategy, sa | fety, a | and probability | of success. |
| 2. Continue identifying | values at risk ar | nd prepare use | ful documents to | pass oi | | | | |
| Monitor fire activity to Identify accountable | | | ts on values at ri | SK. | | | | |
| - | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 1. Gather GPS location 2. Anticipate, identify, a | | | | | identified. | | | |
| 3. Work to limit negative | | | | | l refuse as | s nece | essary. | |
| | | | | | | | | |
| 8. | | Division | Group Communicat | ion Sum | mary | | | |
| Function | Channel | RX Frequency | N/W RX Tone | /NAC | TX Frequen | cy N/W | / TX Tone/NAC | Mode |
| COMMAND | 1. CMD1 | 170.5125 | | | 164.16 | 25 | | A |
| COMMAND | 4. CMD4 | 172.6500 | 167. | 9 | 164.47 | 50 | 167.9 | А |
| COMMAND | 5. CMD5 | 169.6750 | 131. | 8 | 164.55 | 00 | 131.8 | А |
| COMMAND | 6. CMD6 | 172.1125 | 100. | 0 | 164.77 | 50 | 100.0 | A |
| TACTICAL | CAL 7. TAC 7 168.0500 | | | | 168.05 | 00 | | A |
| COMMAND 11. CMD11 170.3875 | | | | | 163.03 | 75 | | A |
| AIR TO GROUND | 15. A/G 1 | 168.4000 | | | 168.40 | 00 | | A |
| AIR GUARD | 16.AIRGUARD | 168.6250 | | | 168.62 | | 110.9 | A |
| 9. Prepared By (Resource U | nit Leader) | Approv | ved By (Planning Se | ction Ch | ief) | | Date | Time |
| BRYAN WEST (T) | | SHA | NNON SOLIS (T) | | | 0 | 07/25/2022 | 2200 |

| AIR OPERATIONS SUMMARY | Prepar |
|------------------------|--------|
| ICS 220 | AOBD |

970TH

3

AS-350 B2

H-2

0900

0900

Bucket

Prepared By: Brian Sexton AOBD Brian Sexton /s/

Prepared Date: 07/25/2022

Prepared Time:1400

| 1. INCIDENT NA | ME: | Dalton Highway | y Comple | ex 2 | . OPS PEI | E: 07/26 | /2022 | | RT TIME: 700 | END TIMI 2300 | Ξ : | SUNRISE: 0431 Fairbanks | 2321 | |
|--|------|--------------------------------|-----------------------|-------|-------------------|----------|---------|---------|-----------------|---|--|--|---|--------------------------------|
| All GPS data to be collected in DEGREES, DECIMAL MINUTES format.H-1: 65°AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc.H-2: 66°If Retardant/Foam/Agent is dropped within these areas immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area.H-1: 65°Fly with Transponder 1255.H-9: 66°Fuel Truck- Mercedes Culliton E-14H-36: 65° | | | | | | | | | | H-1: 65°2 H-2: 66°3 H-5: 66°3 H-7: 66°3 H-9: 66°2 H-35: 65°2 H-36: 65°2 | Information 8.300 149°59 4.620 150°44 3.600 150°49 3.348 150°48 2.493 150°14 8.353 150°00 8.86 149°58 9.107 149°30 |).348 .858 .800 .650 .537 .100 .11 | Polygon: Altitude: NOTAMS Frequenc | : 07/085 (UAS) |
| 6. PERSONNEL | | NAME | РНО | NE # | 7. FREQUENCIES | | тх | тс | DNE | RX | TONE | AM/FM | 8. MEDIVAC S | HIP INFORMATION Day: Night: |
| AOBD | Bria | an Sexton | 805-350-3 | 3717 | AIR TO GROUN | D | 168.40 | 00 | | 168.400 | | FM | | |
| ASGS | Cur | t Warner | 805-478- | 1231 | DECK | | 163.10 |)0 | | 163.100 | | FM | | |
| НЕВМ | | a Clipperton I 530-575-9906 | Sat: 480- 88162346 | | AIR GU | ARD | 168.62 | 50 11 | 0.9 | 168.6250 | | FM | | |
| UASP | Bria | an Okarski | 630-605-4 | 1893 | | | | | | | | | | |
| UASP(T) | Tyle | er Hoste | 480-768-2 88165142 | | | | | | | | | | | |
| | | | | | | HE | ELICOPT | ERS/UAS | | | | | | |
| FAA N# | т | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | | FAA N# | т | MAKE/MODE | L BASE | START | AVAIL | REMARKS |
| 37HX | 2 | Bell 205 | H-5 | 0900 | 0900 | Bucket/ | Rappel | UR31 | 3 | DJI 600 | TBD | 0900 | 0900 | Columbine WFM |

| Missions: | Aircraft | AVAIL | Departure Point | Destination | Remarks | | |
|--|----------|-------|-----------------|-------------|---|--|--|
| Bucket Support | Varies | 0900 | TBD | Fire | Bucket support requested by OSC, Branch, Division or Air Attack. | | |
| Cargo | Varies | 0900 | твр | Fire | Type 2 or Type 3 as requested / Fixed Wing Requests contact HEBM or OSC. | | |
| PAX | Varies | 0900 | TBD | Fire | Type 2 or 3 as requested / Fixed Wing requests contact AOBD. | | |
| MEDIVAC | TBD | 0900 | TBD | TBD | Request through UYT Dispatch. Give location: Lat/Long. Check Medical plan/ IAP. | | |
| UAS | DJI 600 | 0900 | твр | TBD | Contact OSC for requests. Relay location and mission info to AOBD & HEBM. | | |
| "I find your lack of faith disturbing" Darth Vader | | | | | | | |

HEALTH AND SAFETY MESSAGE SAFETY starts with YOU

We are <u>ALL</u> accountable for <u>SAFE</u> behaviors

Tuesday July 26, 2022

| INCIDENT: Dalton Highway Complex | Shift: Day | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Major Hazard and Risk: | Shirt Day | | | | | | | |
| Major Hazard and Risk: Driving on the Dalton Highway: If you are working in the vicinity of the highway, what mitigations have you and those you work with discussed that helps you manage the associated risks? Hazard Trees: What have you done to ensure everyone is aware of the risks related to working in areas the trees have been impacted by fire? Have you had any close calls? Bears: How are the mitigations for bears and other wildlife working in your work and camp areas? Are there any improvements to minimize human-bear interactions you feel should be done? Have you passed those ideas up the chain to your DIVS/Branch/Safety? Infectious Disease: What mitigation measures have you been utilizing to minimize the spread of infectious disease? Are there any potential improvements that could be made? If so, have you communicated those needs? | | | | | | | | |
| Fire Order of the Day: Give clear inc | structions and be sure they are understood. | | | | | | | |
| <u>Fire Order of the Day.</u> Give clear his | succions and be sure mey are understood. | | | | | | | |
| Watch Out Situation #7: No communic | ations link with crewmembers or supervisor. | | | | | | | |
| | | | | | | | | |
| <section-header><section-header><section-header><text></text></section-header></section-header></section-header> | Risk Management Pg. 1 IRPG • Identify Hazards (Situational Awareness). • Assess Hazards. • Develop Controls and Make Risk Decisions. • Implement Controls. • Supervise and Evaluate. If the situation changes significantly, restart the Risk | | | | | | | |
| will you be ready? | Management Process at the appropriate step. | | | | | | | |
| Thanks, from your Safety Team!! | "Leadership isn't one person leading a team. It is a group of leaders working together, up and | | | | | | | |
| Greg Marfil Persephone Whelan (T) | down the chain of command, to lead." | | | | | | | |
| Ron GarciaRob HilferPedro Martinez | -Jocko- | | | | | | | |

Incident Risk Analysis (ICS 215a)

| BR/GRP | HAZARDOUS ACTIONS/CONDITIONS | MITIGA | MITIGATIONS/WARNINGS/REMEDIES | | | | | |
|---|--------------------------------------|--|---|-----|--|--|--|--|
| All | Extended Medical Extraction Times | Identify helispots and communicate Lats/Longs to DIVS. Be familiar with the Medical Plan and communicate 8 line promptly. Evaluate the necessity to send personnel into areas with limited access. Be aware of weather conditions (i.e., smoke inversions, high winds etc.), that could affect the ability of helicopters to reach you. Don't rely on helicopters exclusively. | | | | | | |
| All | Air Operations | Establish and ensure communications are adequate between helispots and incident aircraft. Ensure work/rest policies are being met for flight crew. Involve AOBD with operational planning, strategy & tactics. Avoid risk/exposure transference. Follow policy on visibility, wind speed and update load calculations accordingly. Establish trigger points to stop operations. Utilize appropriate aircraft for the mission. Ensure performance planning is completed for environmental conditions. Conduct air operations in compliance with NSHO. Ensure only mission critical personnel are on flights. Ensure drone operations are coordinated with air resources and report all UAS intrusions immediately. Ensure flight following procedures are followed. | | | | | | |
| All | Driving & Traffic | Practice "Defensive Driving" techniques traveling on all roads and city streets. Use spotters and honk horn when backing. Follow Driving LCES (Lights, Chock blocks, Emergency brake, & Seat belts). Always use headlights and obey posted speed limits. Use chock blocks, turn wheels into hill. Avoid distractions (eating, & cell phones etc.) and use the 3 second rule. | | | | | | |
| 555 | Steep Terrain & Rolling Debris | Maintain 8'-10' spacing when working & walking. Don't work above any personnel. Be on the lookout for rolling rocks, debris, or burning material. Evaluate necessity to send personnel in areas with limited access. | | | | | | |
| All | Weather | Be aware of changing weather conditions. Watch out for increasing rain, winds, and cooler temperatures. Communicate any observed changes in weather and fire behavior. | | | | | | |
| All | Hazard Trees | Follow "Hazard Tree Safety" guidelines, IRPG pages 20-21. Post lookouts or use a spotter in mop-up areas with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish trigger points for disengagement during high wind events. Remember that the hazard zone extends a minimum of 2 1/2 tree heights. | | | | | | |
| All | Infectious Disease Control | Maintain the "module of one" Disinfect vehicle interiors, an Do not share devices (i.e., cel | d commonly touched surfaces frequently. | | | | | |
| Ι | Motorized Boat Operations | potential hazards. | ions and guidance. operly protected while on board the watercraft and are clear of e to be worn at all times while in watercraft. | ſ | | | | |
| Incident Name: Dalton Highway Complex Operational Period: Day Sunday July 26, 2022 Date and Time Prepared: July 25, 2022 1300 | | Safety C Greg M Persephone | arfil & | | | | | |
| | | Operations: Jeff Hinson | ff Hinson | ERR | | | | |
| | | Air Operations: Brian Sexton | ian Sexton | A | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| Controlled Unclassified Information//Basic 1. Incident Name: 2. Date/Time Prepared: 3. Operational Period: 0700-2300 | | | | | | | | | | | |
|--|------------|---------------|---|-----------------|--------------------|--------------|--|------|-----------------------------|--------------------------------------|-----------------|
| DALTON HIGHWAY COMPLEX Date: Time: | | | | te: 07/25/2022 | | | Date/Time From: 07/26/2022 0700 TUE | | | Date/Time To: 07/26/2022 2300 TUE | |
| 4. Basic Ra | adio Cha | nnel Use: | | | | | | | | | |
| Zone Group | | | Channel Name/Trunked Rad System Talkgroup | | RX Freq | RX Tone/N | | req | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | COMMAND | CMD1 | BRANCH V | 170.5125 | | 164.1 | 1625 | | A | |
| | 2 | COMMAND | CMD2 | | 171.7750 | | 163.3 | 3375 | | A | NOT IN USE |
| | 3 | COMMAND | CMD3 | BRANCH I | 172.6125 | 103.5 | 5 166.3 | 3125 | 103.5 | A | TOZI MTN |
| | 4 | COMMAND | CMD4 | BRANCH V | 172.6500 | 167.9 | 9 164.4 | 4750 | 167.9 | A | POPE CREEK DOME |
| | 5 | COMMAND | CMD5 | BRANCH V | 169.6750 | 131.8 | 8 164. | 5500 | 131.8 | A | WISEMAN |
| | 6 | COMMAND | CMD6 | BRANCH V | 172.1125 | 100.0 | 0 164. | 7750 | 100.0 | A | |
| | 7 | TACTICAL | TAC 7 | BRANCH V | 168.0500 | | 168.0 | 0500 | | A | |
| | 8 | TACTICAL | TAC 8 | BRANCH I | 168.2000 | | 168.2 | 2000 | | A | |
| | 9 | TACTICAL | TAC 9 | | 168.6000 | | 168.0 | 6000 | | A | |
| | 10 | TACTICAL | IA TAC | | 159.3750 | 156.7 | 7 159.3 | 3750 | 156.7 | A | |
| | 11 | COMMAND | CMD11 | ALL | 170.3875 | | 163.0 | 0375 | | A | RAMPART |
| | 12 | COMMAND | CMD12 | BRANCH I | 173.6750 | | 166.3 | 3750 | | A | SAWTOOTH |
| | | | | | | | | | | | |
| | 15 | AIR TO GROUND | A/G 1 | ALL | 168.4000 | | 168.4 | 4000 | | A | ALL FIRES |
| | 16 | AIR GUARD | AIRGUARD | ALL | 168.6250 | | 168.0 | 6250 | 110.9 | A | |
| 5. Special | Instructio | ons: | • | • | • | • | 1 | | • | | · |
| 6. Prepare | d By | (Communica | tions Unit Leader) | Name: KEVIN THR | Name: KEVIN THROOP | | | | Signature: /s/ Kevin Throop | | |
| ICS 205 | | | | IAP Page | IAP Page | | | | Date/Time: 07/25/2022 1124 | | |

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| 1. Incident/Project Name | Controlled Oner | assiit | 2. Operational Period | | | | | | |
|--|-----------------|----------------|---|-------|--------------|--------------------------------------|------------|---------|-------------------------|
| | | | Date/Time 07/26/2022 0700-2300 | | | | | | |
| Dalton Highway Complex | | | | | | | | | |
| 3. Medical Aid Stations | | | | | | | | | |
| 5. Medical Alu Stations | | | | Phone | | 1 | | | |
| Name | | | Complete Addr | ess | | * 11011e | | Adva | nced Life Support (ALS) |
| | | | EMS Freque | ncy | | Yes No | | | |
| Northern Operations Camp | | | ic Circle Camp Ground | | | Ryan Verdi | | ⊠ | |
| | | | 3.4686 N x 150 47.5816 W | | | (541)915-3913 | | 57 | |
| Rampart/Southern Operations C | Camp | | ge of Rampart 0.3894 N x 150 10.1290 W | | | Rebecca Wallace Sat phone 8816-22 | 24-94343 | | |
| 4. Air Ambulance Services | | | | | | | | | |
| Name | | | Phone | | | Туре о | f Aircraft | & Capab | oility |
| Guardian Flight Fairbanks, AK | | | UYT 907-356-5555 | | Fixed Win | g, King Air and Lea | r Jet | | |
| | | | | | | | | | |
| Life Med Fairbanks, AK | | | UYT 907-356-5555 | | Fixed Win | g, King Air and Lea | r Jet | | |
| 5. Hospitals | | | | | | | | | |
| - | [| CPS | Datum – WGS 84 | [| | | | | |
| | | | rdinate Standard | | | | | | |
| | | | es Decimal Minutes | | | | | | Level |
| Name | | | M.MMM' N - Lat | | el Time | | | ipad | of Care |
| Complete Address | D | D° MI | M.MMM' W - Long | Air | Gnd | Phone | | No | Facility |
| Fairbanks Memorial Hospital | Lat: | | 64 49.9392' N | 1 | 3-5 | 907-458-5555 907-562-3111 | | | Level 4 |
| 1650 Cowles Street Fairbanks, AK 99701 | Long | | 147 44.5254' W | hour | hours | | | | |
| | VHF: Lat: | | 122.7 61 11.341833' N | 1.5 | 6 | | | | Level 2 |
| Providence Alaska Medical Center 3200 Providence | Lat: Long | | 149 49.309833' W | hours | - | | | | Level 2 |
| Drive Anchorage, AK 99508 | VHF: | | 126.0 | nours | nours | | | | |
| Harborview Medical | Lat: | | 47'36.232 N | 3 | NA | 206-744-3000 | | | Level 1/Burn Center |
| 9th Ave. Seattle, WA 98104 | Long | : 122'19.445 W | | hours | | | | | |
| | VHF: | : | | | | 005 450 2500 | | _ | |
| Tanana Valley Clinic 1001 Noble St. Fairbanks | Lat: Long: | | | NA | 3-5 hours | 907-459-3500 | | | Local Clinic |
| AK 99701 | VHF: | | | | nours | | | | |
| 6. Division Branch G | roup | Ar | ea Location Capability | | | | | L | |
| | ioup | | IS Responders & Capability | | | | | | |
| | | - | | - | | | | | |
| | | - | lipment Available on Scene | | | | | | |
| | | | dical Emergency Channel: A for EMS to Scene: | | | | | | |
| | | | | | - | | | | |
| | | | Air: | | | | | | |
| | | | Ground: | | | | | | |
| Approved Helispot: Lat: | | | | | | | | | |
| | | | | | | | | | |
| Long: Special Instructions: Green Medical: Contact the closest Medical Aid Station Yellow or Red Medical: Contact UYT Dispatch 907-356-5555 Air Medical Extraction will be by fixed wing at: Prospect Airstrip: Lat. 88 48 50.53N x Long. 150 38 37.05W (Lear Jet or King Air) Rampart Airstrip: Lat. 85 30 28.44N x Long. 150 08 27.00W (King Air Only) | | | | | | | | | |
| Contact MEDL after any medical or when needing assistance with a medical. All Burn Patients will go to the closest emergency medical facility for assessment and initial treatment. | | | | | | | | | |

| 7. Prepared By (Medical Unit Leader) | 8. Date/Time | 9. Reviewed By (Safety Officer) | 10. Date/Time |
|--|-----------------|---------------------------------|-----------------|
| Michael Lencioni / Blaine Heywood (661) 487-6323 (661) 330-0142 | 07/25/2022 1500 | Greg Marfil (209) 768-1341 | 07/25/2022 1500 |

| Medical Incident Report | | | | | | | | |
|---|---|---|---------------------------|---|--------------------------|---|---------------------|--|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | | | | |
| FOR A N | FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | | | |
| | Uset | hefollov | vingitemstoco | ommunicatesit | uationtocomm | unications/dispatch. | | |
| | | | | ency prior to starting | report) Ex: | | | |
| | tions, Div. Alpha. Sta TATUS: Provide inci | | | of patients) and commar | nd structure. | | | |
| Ex: "Comm | Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout leadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." | | | | | | | |
| Severity o | f Emergency | RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. | | | | | | |
| | & ort Priority | | | us Injury or illness. E e to walk, 2° – 3° burns | | | | |
| Turiop | lont i nonty | | | Injury or illness. Non- | | 5/200. | | |
| Nature of I | njury or Illness | | | | | | | |
| Nature of I | & | | | | | Brief Summary of Injury Unconscious, Struck by Falli | | |
| Mechan | ism of Injury | | | | | | ng nee) | |
| Transpo | ort Request | | | | | Air Ambulance / Short Ha Ambulance / C | | |
| Patien | It Location | | | | | Descriptive Location & Lat. / | Long. (WGS84) | |
| Incide | ent Name | | | | | Geographic Name + "N Trout Meadow Medica | | |
| - | ene Incident mmander | | | | | Name of on-scene IC of Incid Incident (Ex: TFLD J | | |
| Patie | ent Care | | | | | Name of Care Prov EMT Smith) | ider (Ex: | |
| 3. INITIAL PATI | ENT ASSESSMENT | : Complete th | is section for each patie | ent as applicable (start wit | h the most severe patien |) | | |
| Patient Assess | sment: See IRPG | bage 106 | | | | | | |
| Treatment: | | | | | | | | |
| 4. TRANSPORT | PLAN: | | | | | | | |
| Evacuation Lo | cation (<i>if different</i>) | : (Descripti | ve Location (drop p | oint, intersection, etc | c.) or Lat. / Long.) P | atient's ETA to Evacuation Locati | ion: | |
| Helispot / Extra | action Site Size ar | nd Hazards | : | | | | | |
| | RESOURCES / EQI | | EEDS | | | | | |
| | | | | en, Trauma Bag, IV/Flu | id(s), Splints, Rope res | ue, Wheeled litter, HAZMAT, Extricat | ion | |
| | | | | | | | | |
| | TIONS: Identify Sta | te Air/Grow | nd EMS Frequencies | and Hospital Contact | s as annlicable | | | |
| Function | Channel Name/Nun | | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC | * | |
| COMMAND | | | | | | | | |
| AIR-TO- GRND | | | | | | | | |
| TACTICAL | | | | | | | | |
| 7. CONTINGEN ahead. | CY: <u>Considerations</u> | : If primary | options fail, what ac | tions can be implemer | nted in conjunction wi | h primary evacuation method? Be | thinking | |
| | | | | | | | | |
| 8. ADDITIONAL | INFORMATION: Up | dates/Chang | ges, etc. | | | | | |
| | | | | | | | | |
| REMEMBER | : Confirm ETA's | of resourc | es ordered. Act a | ccording to your le | vel of training. Be | Alert. Keep Calm. Think Clear | ly. Act Decisively. | |

DALTON HIGHWAY COMPLEX - DEMOB DATE

| RESOURCE ORDER | ITEM CODE | RESOURCE NAME |
|--------------------|-----------|-------------------------------|
| 7/26/2022 | | |
| F-1 | ENG6 | NPS 61(2) |
| 0-22 | WFM2 | CROW PEAK (9) |
| 0-9 | BCMG | HENRY LEEPER |
| 0.5 | Beine | |
| 07/27/2022 | | |
| E-4 | ENG6 | COPPER 61 (2) |
| E-14 | PU | BIG STATE WILDFIRE |
| C-1 | CR2I | MIDNIGHT SUN IHC (18) |
| 0-12 | SOF2 | ROBERT HILFER |
| O-46 | FWBM | JOHN CRAMER |
| S-103 | MISC | WIND RIVER BEAR (DOG HANDLER) |
| 07/20/2022 | | |
| 07/28/2022 0-10 | BCMG | JAMES DEES |
| 0-15 | EMPF | REBECCA WALLACE |
| 0-16 | EMTF | JORDAN FOSTER |
| 0 10 | | JONDANTOSTEN |
| 07/29/2022 | | |
| 0-52 | EMPF | RYAN VERDI |
| 07/30/2022 | | |
| C-2 | CRW1 | TAHOE IHC |
| 07/21/2022 | | |
| 07/31/2022 C-4 | CR2I | |
| 0-25 | EMTF | CHENA (19) MICHAEL LARSEN |
| 0-23 0-40 | HEBM | RITA CLIPPERTON |
| 0-40 | | RITA CLIPPERTON |
| | | |
| 08/01/2022 | | |
| O-30 | BCMG | THOMAS THOMPSON |
| 00/02/2022 | | |
| 08/02/2022 | | |
| 0-42 | WFM1 | COLUMBINE (10) |
| O-45 | EMPF | RYAN NESSLE |
| 08/03/2022 | | |
| 08/03/2022 | HMGB | CHARLES RUDACILLE |
| 0-43 | OSC2 | WILLIAM MCCALL |
| 0-38 | COMT(T) | JEREMIAH JOHNSON |
| A-2 | | KOOTENAI RAPPELLERS (9) |
| 1 | | |
| 08/05/2022 | | |
| 0-7 | TFLD | STEPHEN SCOTT |
| | | |



Finance Message

Please submit photos of your CTR/Shift Tickets to: 2022.daltonhighwaycomplex.finance@firenet.gov Note: Put in remarks of CTR which fire you were working that day and include your RO # on your CTR/Shift Ticket and in subject line when emailing finance.



Public Information Message

Fire information line: 907-921-2547

2022.daltonhighwaycomplex@firenet.gov

For the latest fire Information: www.AKFireInfo.com

We would appreciate photos from the field: fire activity, people at work, etc. Please EMAIL these photos and include the location, date taken, involved crew, and photo credit. If the photo has people working, please make sure they are in full PPE.



Demob Information

Contact DMOB: Jan Grisedale 435-840-5432

2022.daltonhighwaycomplex.demob@firenet.gov

After closing out your time with Finance please scan the QR code and complete the Demobilization Form. Once you have finished the form, please call the above phone number so we can review the form for completeness. Thank you.

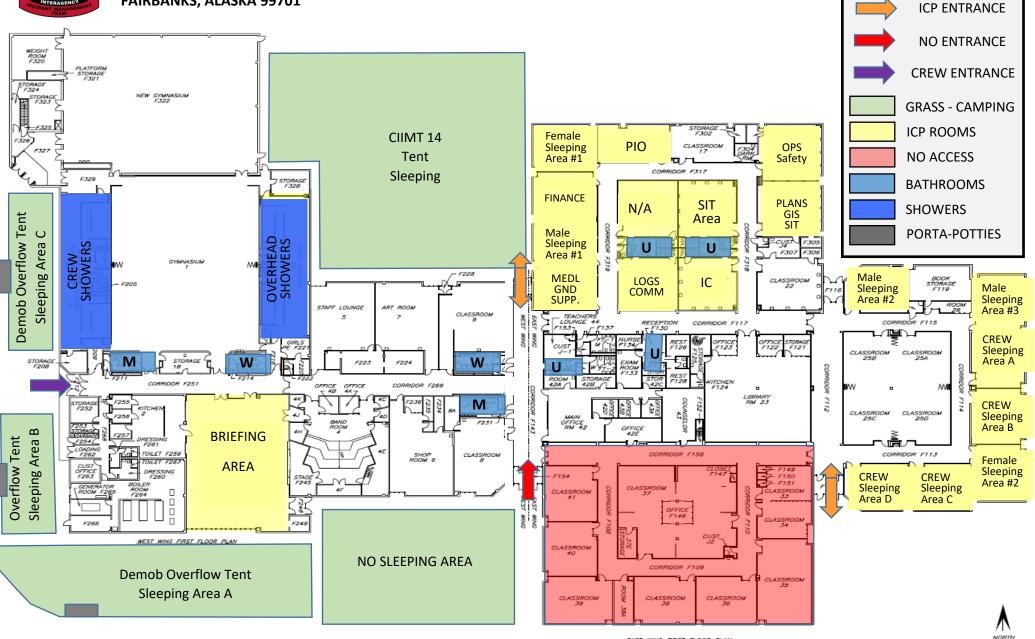
Dalton Highway Complex Fires

| #896 | DALTON HWY COMPLEX | AK-TAD-000896 | PDPSK5 (1522) |
|------|--------------------|---------------|---------------|
| #317 | MILE POST | AK-TAD-000317 | PDPQ3L (1522) |
| #318 | CURKY | AK-TAD-000318 | PDPQ3V (1522) |
| #319 | FISH | AK-TAD-000319 | PDPQ3U (1522) |
| #336 | DOUGLAS | AK-TAD-000336 | PDPQ6L (1522) |
| #337 | RAY | AK-TAD-000337 | PDPQ6R (1522) |
| #359 | TROUBLESOME | AK-TAD-000359 | PDPRB4 (1522) |
| #372 | HURON | AK-TAD-000372 | PDPQM0 (1522) |
| #441 | MM125 | AK-UYD-000441 | PDPS38 (1522) |
| #487 | LITTLE DALL | AK-UYD-000487 | PDPTL8 (1522) |
| #494 | PROSPECT | AK-UYD-000494 | PDPTU5 (1522) |
| #521 | LITTLE SALT | AK-TAD-000521 | PDPT4L (1522) |
| #543 | TOZITNA | AK-TAD-000543 | OUT |
| #555 | IDAHO BAR | AK-TAD-000555 | PDPUJ2 (1522) |
| #556 | MONTANA GULCH | AK-TAD-000556 | OUT |
| #560 | MOOSE CREEK | AK-TAD-000560 | PDPUM2 (1522) |
| #562 | FORT HAMLIN HILLS | AK-TAD-000562 | PDPUQ7 (1522) |
| #565 | GOLD PAN | AK-TAD-000565 | PDPUU7 (1522) |



DALTON HIGHWAY COMPLEX ICP MAP

TANANA MIDDLE SCHOOL, 600W TRAINOR GATE ROAD FAIRBANKS, ALASKA 99701



EAST WING FIRST FLOOR PLAN

LEGEND

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: | | | |
|--------------------|--------------------|-------|------------------------|---------------------|----------------------------|--|
| | | | | Time From: Time To: | | |
| 3. Name: | | 4. IC | CS Position: | | 5. Home Agency (and Unit): | |
| 6. Resources Assig | gned: | | | | | |
| Nan | ne | | ICS Position | | Home Agency (and Unit) | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7. Activity Log: | | | | | | |
| Date/Time | Notable Activities | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | <u> </u> | |
| 8. Prepared by: Na | ame: | | Position/Title: | | Signature: | |
| ICS 214, Page 1 | | | Date/Time: | | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: | Date To: |
|----------------------|--------------------|------------------------|------------|----------|
| | | | Time From: | Time To: |
| 7. Activity Log (cor | tinuation): | | | |
| Date/Time | Notable Activities | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. Prepared by: Na | ame: | Position/Title: | Signature: | |
| ICS 214, Page 2 | | Date/Time: | | |