

\* \* \* CORRECTED \* \* \*

# INCIDENT ACTION PLAN SHELLY INCIDENT

CA-KNF-005159  
P5 R18J (0505)



## OPERATIONAL PERIOD

7/14/2024 0700  
to  
7/15/2024 0700



Check-In, IAP, Maps,  
Demob, Briefing

Sunday

Sunday

\* \* \* CORRECTED \* \* \*

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# INCIDENT OBJECTIVES (ICS 202)

|                                    |                               |                      |                    |
|------------------------------------|-------------------------------|----------------------|--------------------|
| <b>1. Incident Name:</b><br>SHELLY | <b>2. Operational Period:</b> | Date From: 7/14/2024 | Date To: 7/15/2024 |
|                                    |                               | Time From: 0700      | Time To: 0700      |

**3. Objective(s):**

**Leaders Intent**

- Implement a full suppression strategy on the Shelly Fire. Values at risk include human safety, private timberlands, communities, cultural, and wilderness areas. Apply tactics that offer the highest probability of success.
- All incident assigned personnel should be prepared to take appropriate actions regarding:
  - Personal safety and the safety of others, including driving slowly and defensively.
  - Professional behavior, conduct, and timely / effective communication.
  - Manage fatigue by taking breaks and maintaining work / rest cycles.
  - Provide the highest level of customer service to all involved with or impacted by the Shelly Fire.

**Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Coordinate all public information to provide timely and continuous information to affected agency partners, cooperators, and to the public.
- Coordinate suppression activities with assigned incident resource advisors to minimize impacts on natural and cultural resources.
- Maintain relationships with partner agencies, elected officials, organizations, tribes, neighboring landowners, and community groups and members.

**Control Objectives**

- To limit fire growth and to prevent the fire from spreading to private property, surrounding communities and values at risk, keep the Shelly Fire:
  - North of Sawyer's Bar Road
  - South of Scott River Road
  - East of Bear Wallow Peak
  - West of Highway 3

**5. Site Safety Plan Required?**

Yes  No

Approved Site Safety Plan(s) Located at:

**6. Incident Action Plan**

|   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A                    | <input type="checkbox"/> ICS 205 A                   | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps    | <input checked="" type="checkbox"/> Travel Map       | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                  | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message  | <input checked="" type="checkbox"/> ICS 214    |

**7. Prepared By:** Fol B. Vergne/G. Ozard

Position/Title: PSC

Signature: 

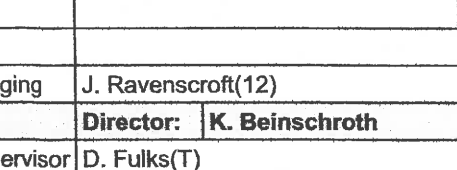
**8. Approved by Incident Commander:**

M. Conklin/K. Cunningham

Signature: 

ICS 202

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |   |  |                                       |
|--|--|---|---|--|---------------------------------------|
| <b>1. Incident Name:</b><br>SHELLY                               |  | <b>2. Operational Period: Date From:</b> 7/14/2024<br>Time From: 0700 |   | <b>Date To:</b> 7/15/2024<br>Time To: 0700         |                                       |
| <b>3. Incident Commander(s) and Command Staff:</b>               |  |   | <b>7. Operation Section:</b>  |  |                                       |
| IC/UC's  | M. Conklin/K. Cunningham                     |   | Operations  | J. Owings/S. Lauderdale/J. Flores(T)               |                                       |
| Deputy   | N. Johnny/P. Russell(T)                      |   | Deputy Operations   | S. Beacham/J.Fredrick/J. Chester(T)/A. Schultze(T) |                                       |
| Safety Officer   | M. Seymour/M. Lipson/B. Lee(T)               |   | Night Ops   | K.Bohall/R. Szczepanek(T)                          |                                       |
| Information Officer  | L. Sieliet/S. Bishop/D. McMillin(T)          |   | Strategic Ops   | E. Zannotto/J. Sohr(T)                             |                                       |
| Liaison Officer  | J. Martinez/J. Neumann(T)/T. Gonzalez(T)     |   | Branch  | X  | S. Burns(12)/R.Wettstein(T)           |
|  |  |   | Division/Group  | A  | G. Lowdermilk/S. Rushing (T)          |
| <b>4. Agency/Organization Representatives:</b>                   |  |   | Division/Group  | B  | C. Markey(12)/M.Brunton-9270G         |
| Agency/Organization  | Name   |   | Division/Group  | C  | R.Valles                              |
| USFS   | T. McArthur/N. Kelly(T)/D. Carlson(T)        |   | Branch  | XX   | T. Pederson/T.Richter(12)             |
| CALFIRE  | M. Smith                                     |   | Division/Group  | D  | <del>Ed Smith-9257G</del> K. CUMMINGS |
| CDCR   | J. Leventon                                  |   | Division/Group  | E  | S.Pindell(12)/E. Mattson(T)           |
| Timber Industries  | D. Quigley                                   |   | Division/Group  | F  | D. Helgeson/B. Boatman (T)            |
| Karuk Tribe  | G. Moon                                      |   | Branch  | XXX  | G. Holguin/S.Chapman(12)(T)           |
| READ   | M. Meneks/C. Maciel(T)                       |   | Division/Group  | G  | A. Luna/R. Flitt(T)                   |
| Cultural Specialist  | M. Sanchez                                   |   | Division/Group  | M  | R. Noxon/J. Bird(T)                   |
| BIA  | S. Santos/G. Perry                           |   | Division/Group  | T  | J. Airhart                            |
|  |  |   | Branch  | Night  | TBD                                   |
|  |  |   | Division/Group  |  |                                       |
|  |  |   | Branch  | Contingency  | L. Wright                             |
|  |  |   | Division/Group  | North  | S. Kovacs/J. Stitt(T)                 |
|  |  |   | Division/Group  | South  | R. DeCamp                             |
|  |  |   | Division/Group  | East   | S. Clement(12)                        |
|  |  |   | Division/Group  |  |                                       |
|  |  |   | Branch  | Structure  | J. Howard (12)                        |
| <b>5. Planning Section:</b>                                      |  |   | Division/Group  | Etna   | R. West(12)                           |
| Chief  | B. Vergne/G. Ozard/ R. Verdie(T)/J. Saiz(T)  |   | Division/Group  | Quartz Valley                                      | M. Milojevich(12)                     |
| Deputy   | S. Anderson                                  |   | Division/Group  | Greenview  | C. Reginatto(12)                      |
| Resource Unit  | M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T) |   | Division/Group  |  |                                       |
| Situation Unit   | R. Rook/R. Toby/R. Resnick(T)                |   | Branch  | FSR  | D. Denman(12)                         |
| Documentation Unit   | RIST   |   | Division/Group  |  |                                       |
| Demobilization Unit  | J. Grisedale                                 |   | Division/Group  |  |                                       |
| GISS   | R. Gonzalez/B. Hurtado                       |   | Division/Group  |  |                                       |
| FBAN   | P. Doyle                                     |   | Division/Group  |  |                                       |
| IMET   | J. Ruthford/J. O'Brien(T)                    |   | Staging Area  | Yreka Staging                                      | J. Ravenscroft(12)                    |
| Training   | J. Fakehany/J. Waters(T)                     |   | <b>Air Operations Branch</b>  |  | <b>Director:</b> K. Beinschroth       |
| HRSP   | A. Alvarez                                   |   | Air Support Group Supervisor  |  | D. Fulks(T)                           |
| ARA  | J. Webster                                   |   | Air Tactical Group Supervisor   |  |                                       |
| <b>6. Logistics Section</b>                                      |  |   | Siskiyou County Helibase Manager  |  | D. Cobb                               |
| Chief  | S. Ashbach/S. Irvine/D. Alicea/J. Fox(T)     |   |   |  |                                       |
| Supply Unit  | M. Keck                                      |   | <b>8. Finance/Administration Section:</b>   |  |                                       |
| Facilities Unit  | A. Curley/E. Jensen(T)                       |   | Chief   | R. Lang/L. Wilson/M. White/B. Stirton/D. Dukart(V) |                                       |
| Ground Support Unit  | C. Syler/J. Lantello(T)                      |   | Time Unit   | C. Scott/A. Van Atta                               |                                       |
| Communications Unit  | C. Perry/V. Pugliese(T)                      |   | Procurement Unit  | P. Wood/R. Smith/R. Kirtland(T)                    |                                       |
| Medical Unit   | B. Bennewate/R. Sandler/M. Dungan            |   | Comp/Claims Unit  | D. McClure   |                                       |
| Food Unit  | S. Katanich                                  |   | Cost Unit   | E. Molina(T)                                       |                                       |
| <b>Prepared By: Name:</b> B. Vergne/G. Ozard Position/Title: PSC |  |   | <b>Signature:</b>  |  |                                       |
| <b>ICS 203</b>   |  |   | <b>Date/Time:</b> 7/13/2024 2300 hours  |  | <small>NIMS IAP</small>               |

# FIRE WEATHER FORECAST

FORECAST NO. 9

NAME OF INCIDENT: Shelly

PREDICTION FOR: Sunday July 14, 2024

UNIT: Klamath National Forest

TIME AND DATE

FORECAST ISSUED: 1900 Saturday 7/13/24

SIGNED: Jonathan O'Brien/Julia E. Ruthford

Jonathan O'Brien Julia Ruthford - (530) 440-4898

IMET (t)

IMET

**\*\*\* RED FLAG WARNING IN EFFECT THROUGH 11PM TONIGHT FOR LIGHTNING ON DRY FUELS \*\*\***

**WEATHER DISCUSSION:** An upper level disturbance combined with very unstable conditions and mid level monsoon moisture moving into the area will bring a scattered dry thunderstorms this morning through evening. Thunderstorms will be high based with the potential for strong, gusty and erratic outflow winds to channel a substantial distance through the complex terrain in the area. Surface conditions will remain hot and dry despite the moisture aloft. Outside of thunderstorms, a continued onshore pressure gradient will bring breezy SW-NW ridge level and down-canyon winds this afternoon & evening. Recoveries will remain poor to at best fair tonight.

## **SUNDAY:**

**WEATHER:** Scattered dry thunderstorms. Storms this morning will move quickly south to north. Storms this afternoon will initiate near and anchor to terrain features at first but still gradually move south to north. *Spotty rainfall amounts less than a tenth of an inch, but locally a quarter of an inch under stronger cores in the afternoon.*

**MAXIMUM TEMPERATURE:** Highs ranging from upper 80s along ridges to upper 90s valleys.

**MINIMUM RELATIVE HUMIDITY:** 15-20% both ridges and valleys.

## **20 FOOT WINDS:**

**SW of the PCT** – Up-slope winds of 3-5 mph developing late morning will become SW-NW up-canyon 8-14 mph early afternoon with gusts of 16-22 mph possible mid to late afternoon.

**NE of the PCT** – Up-slope winds of 2-4 mph becoming SE to NE up-canyon 4-7 mph early afternoon then reversing to SW to NW around 1400 and increasing to 14-18 mph with gusts to 20-25 mph late afternoon through the evening along ridges and down-canyon winds of 5 to 7 mph drainage bottoms.

**Near any thunderstorms** – *Strong outflow winds possible with gusts of 35 to 45 mph!* Directions will be erratic but favoring SE to SW for the strongest gusts.

**STABILITY:** Weaker inversions due to increasing moisture and instability. Smoky valley inversions lifting by early afternoon. *Significant and rapid PyroCumulus development is likely if a strong column forms.*

**CHANCE OF THUNDERSTORMS:** 60%

**SMOKE TRANSPORT WIND:** NE-SE 5 mph to SW-W 10-15 mph

## **SUNDAY NIGHT:**

**WEATHER:** Warm and dry with mid slope thermal belts and poor RH recoveries. *Isolated dry thunderstorms are possible especially through midnight. Rainfall less than a tenth of an inch, locally a quarter of an inch under cores.*

**MINIMUM TEMPERATURE:** Upper 60s to low 70s along slopes & ridges and mid to upper 60s in valleys.

**MAXIMUM RELATIVE HUMIDITY:** Around 28-35% slopes & ridges and 45-55% valleys.

**20 FOOT WINDS:** W to NW 10-15 mph diminishing around 2100 then becoming N-NE 4-7 mph along ridges with downslope/down-valley 2-4 mph elsewhere. **Gusty outflow winds remaining possible near thunderstorms!**

**STABILITY:** Smoke settling into the area valleys including Scott Valley.

**CHANCE OF THUNDERSTORMS:** 30%

**SMOKE TRANSPORT WIND:** SW-W 10 mph to light NE-SE.

**MONDAY: \*\*\* FIRE WEATHER WATCH IN EFFECT 2AM - 9PM \*\*\*** Another round or two of isolated dry thunderstorms possible, but less confidence than Sunday. Remaining hot, highs ranging from upper 80s along ridges to near 100 in valleys. Min RHs 15-20% with poor to fair overnight recoveries around 28-38% along slopes and ridges, and 47-57% in valleys. Terrain driven up-slope and up-canyon winds continue with NW down-canyon winds of 10-15 mph gusting to 20 mph late afternoon into the evening.

**OUTLOOK FOR TUESDAY AND WEDNESDAY:** The risk for thunderstorms will diminish. Troughing to the northwest and ridging to the east will bring onshore pressure gradients with breezy SW to NW afternoon & evening winds along ridges and through channeled terrain. There is concern for enhanced breeziness on Tuesday. Temperatures will be a couple degrees cooler, with some slight moderation of RH. Min RHs will be in the 18-28% range and overnight recoveries will remain poor to at best fair along slopes and ridges.

Please email weather observations to [julia.ruthford@usda.gov](mailto:julia.ruthford@usda.gov) or text them to 530-440-4898. Thanks!



# FIRE BEHAVIOR FORECAST

|                                   |   |
|-----------------------------------|---|
| <b>FORECAST NUMBER:</b> 08        | <b>TYPE OF FIRE:</b> Wildfire                       |
| <b>FIRE NAME:</b> Shelly          | <b>OPERATIONAL PERIOD:</b> 07/14 Day/Night          |
| <b>DATE ISSUED:</b> July 13, 2024 | <b>TIME ISSUED:</b> 1830                            |
| <b>UNIT:</b> CA-KNF               | <b>SIGNED:</b> /s/ Patrick Doyle, FBAN 530-310-3552 |

**WEATHER SUMMARY** **Red Flag Warning** (See Fire Wx Forecast)

**TOPOGRAPHY:** Elevations: 2800'-7,400' Slopes: 0%-100+% (0°- 68°degrees)

| <p><b>FUELS: Key Fuel Models, Fuel Moistures, FDR</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>Grass/Shrub</b></td> <td style="width: 50%;"><b>GS2</b></td> </tr> <tr> <td><b>Timber</b></td> <td><b>TU5</b></td> </tr> <tr> <td><b>FDFM (1hr)</b></td> <td>4 % NC*</td> </tr> <tr> <td><b>10-hr (%)</b></td> <td>5 % NC*</td> </tr> <tr> <td><b>100-hr (%)</b></td> <td>6 % NC*</td> </tr> <tr> <td><b>1000-hr(%)</b></td> <td>&lt;10 %*</td> </tr> <tr> <td><b>Live Fuels (Seasonal grasses)</b></td> <td>¾ to fully cured</td> </tr> </table> <p><b>Forecasted PSA04:</b><br/> <b>NFDR (Y) Percentile</b><br/> <b>ERC: 64 (NC) 99<sup>th</sup></b><br/> <b>BI: 45 (up 1) 98<sup>th</sup></b></p> <p><i>*Note: FM %s in left column have been adjusted relative to Blue Ridge values.</i></p> <p style="font-size: small;">Blue Ridge – KNF (40203) / Predictive Service Area: NC04 - Northwestern Mtn.<br/> NC=No change, ▲up, ▼down</p> | <b>Grass/Shrub</b> | <b>GS2</b>  | <b>Timber</b> | <b>TU5</b> | <b>FDFM (1hr)</b> | 4 % NC* | <b>10-hr (%)</b> | 5 % NC* | <b>100-hr (%)</b> | 6 % NC* | <b>1000-hr(%)</b> | <10 %* | <b>Live Fuels (Seasonal grasses)</b> | ¾ to fully cured | <p><b>Fire Behavior (for new starts or unburned areas)</b></p> <p><b>Probability of Ignition:</b> 92% Unshaded / 76% Shaded<br/> <b>Spotting Distance:</b> up to 0.5 mile (short range)<br/> Values below use <b>40% slope</b> and assume upslope spread.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Fuel Model!</th> <th colspan="2">Day</th> <th colspan="3">Night</th> </tr> <tr> <th>FL (Ft.)</th> <th>ROS (Ch/Hr)</th> <th>Fuel Model</th> <th>FL (Ft.)</th> <th>ROS (Ch/Hr)</th> </tr> </thead> <tbody> <tr> <td>Grass/Shrub</td> <td>5-21</td> <td>23-39</td> <td>GS2</td> <td>1-17</td> <td>1-39</td> </tr> <tr> <td>Timber</td> <td>1-10</td> <td>1-16</td> <td>TU5</td> <td>1-10</td> <td>1-16</td> </tr> </tbody> </table> <p>Live fuel moistures in shrubs and trees, having passed green-up phase.</p> | Fuel Model! | Day |  | Night |  |  | FL (Ft.) | ROS (Ch/Hr) | Fuel Model | FL (Ft.) | ROS (Ch/Hr) | Grass/Shrub | 5-21 | 23-39 | GS2 | 1-17 | 1-39 | Timber | 1-10 | 1-16 | TU5 | 1-10 | 1-16 |
|---|--------------------|-------------|---------------|------------|-------------------|---------|------------------|---------|-------------------|---------|-------------------|--------|--------------------------------------|------------------|--|-------------|-----|--|-------|--|--|----------|-------------|------------|----------|-------------|-------------|------|-------|-----|------|------|--------|------|------|-----|------|------|
| <b>Grass/Shrub</b>  | <b>GS2</b>         |             |               |            |                   |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| <b>Timber</b>   | <b>TU5</b>         |             |               |            |                   |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| <b>FDFM (1hr)</b>   | 4 % NC*            |             |               |            |                   |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| <b>10-hr (%)</b>  | 5 % NC*            |             |               |            |                   |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| <b>100-hr (%)</b>   | 6 % NC*            |             |               |            |                   |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| <b>1000-hr(%)</b>   | <10 %*             |             |               |            |                   |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| <b>Live Fuels (Seasonal grasses)</b>  | ¾ to fully cured   |             |               |            |                   |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| Fuel Model!   | Day                |             | Night         |            |                   |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
|   | FL (Ft.)           | ROS (Ch/Hr) | Fuel Model    | FL (Ft.)   | ROS (Ch/Hr)       |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| Grass/Shrub   | 5-21               | 23-39       | GS2           | 1-17       | 1-39              |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |
| Timber  | 1-10               | 1-16        | TU5           | 1-10       | 1-16              |         |                  |         |                   |         |                   |        |                                      |                  |  |             |     |  |       |  |  |          |             |            |          |             |             |      |       |     |      |      |        |      |      |     |      |      |

## FIRE BEHAVIOR

- GENERAL:**
- Critical fire day with Red Flag Warning conditions for isolated to scattered dry thunderstorms (see Fire Wx Forecast). Potential for new lightning ignitions.
  - Very active fire or potential, similar to yesterday. Just like yesterday in the morning-- primarily diurnal; with transition in the afternoon to a SW to NW ridge-level influence until late evening.
  - Fuels are very dry and receptive. Concern is for torching, spotting, or slope-reversals that can lead to uphill runs, torching, more spotting or crown runs.
  - Watch out for when the smoke inversion breaks. If it does expect fire activity increase with potential for extreme fire behavior and spread to follow well into the evening. Until smoke inversion lifts or breaks, it will likely keep a lid on the fire, even though it will still be active.

**SPECIFIC:**

**Branch X, DIVS A, B, C:**  
Upper Kidder and Mill Creek will be active in the morning due to poor nighttime humidity recovery and favorable nighttime burning conditions. Backing, flanking, potential for active growth in the afternoon with increase in activity, such as individual/group torching and spotting.

**Branch XX, DIVS D, E, F:**  
Very active to extreme fire growth in the Patterson Creek drainage yesterday leads us into today's potential with the instability for column (potentially pyrocumulus development) in areas where alignment of fuels, slope and winds support active fire growth. East aspect and upslope diurnal winds and low fuel moistures will support early activity (if skies are clear). Smoke inversion may delay onset.

**Branch XXX, DIVS G, M, T:**  
Lowest fire perimeter in Right Hand Branch North Fork Salmon river, just west of Bear Wallow Peak, good potential for fire to spot across river and establish on westside of river.

**AIR OPERATIONS:** Inversion in the morning, air operations impacted by smoke.  
Sunrise: 5:50am, Sunset: 8:43pm, Daylength: 14 hours, 53 minutes, 07 seconds (-1:23min)

**SAFETY:** Plume or thunderstorms overhead can collapse unexpectedly or have downdraft flows that create gusty and erratic winds and rapid rates of spread in any direction. Outflow winds can travel long distances following terrain.

# Shelly – Safety Message

INCIDENT: # CA-KNF-005159

Date Prepared: 7/13/2024

For Day/Night Operations: 7/14/2024

# Keep Your Guard Up!

## Escape Route(s)

- More than one escape route
- Avoid steep, uphill escape routes
- Scouted for loose soils, rocks, vegetation
- Timed considering slowest person, fatigue, and temperature factors
- Marked for day or night
- Evaluate escape time vs. rate of spread
- Vehicles parked for escape

## Safety Zone(s)

- Survivable without a fire shelter
- Back into clean burn
- Natural features (rock areas, water, meadows)
- Constructed sites (clear-cuts, roads, helispots)
- Scouted for size and hazards
- **Upslope? Downwind? Heavy fuels? Each means more heat impact meaning larger safety zone.**

**Time available to use escape routes will decrease and safety zone size will increase (possibly by more than double) as wind exceeds 10 mph and/or slope exceeds 20%!**

## **Working with Heavy Equipment**

- When working around heavy equipment, stay at least 100 feet in front and 50 feet behind the equipment. In timber, distances should be increased to 2½ times the canopy height.
- No one but the operator should ride on the equipment.
- Never approach equipment until you have eye contact with the operator, all implements have been lowered to the ground, and equipment is idled down.
- Avoid working downhill from equipment where rolling material could jeopardize your safety.
- Night work is more dangerous due to reduced visibility. Use headlamp and/or glow sticks so the operator can see you.
- Establish visual and radio communication methods prior to engaging.
- Communicate all hazards to the operator (spot fires, firing operations, and obstacles).
- Equipment operators have difficulty seeing ground personnel; take responsibility for your safety and all those around you.

**Watch for this in DIVISION C and Contingency East**

## **Change In Weather / Higher Winds**

- **Situational Awareness:** Be alert for gusty winds and how that affects your work area.
- **Identify hazard trees and rock fall potential** to all personnel.
- **Work with extreme caution in the area:** Wear and use all approved PPE properly. Use the Risk Management Process (IRPG p. 1) to engage.
- **Be alert for hidden hazards:** Work area can rapidly change with increasing winds.
- **Beat the Odds:** Communicate changing conditions throughout the division/group.

**Watch for these changes in wind and fire behavior in the Scott Valley late in the day.**

Prepared by,

Team 12 Safety Group

Mike Seymour

Matt Lipson



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24      Date To: 07/15/24<br>Time From: 0700              Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">X                                  A</p> <p style="text-align: center;">Page 1 of 1                  Alpha</p> |
|---|---|---|

|   |   |
|---|---|
| <b>4. Operations Personnel:</b>                                       |   |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |
| Branch Director: <b>S. Burns(12)/R.Wettstein(T)</b>                   | Branch Safety:                              |
| Division/Group Supervisor: <b>G. Lowdermilk/S. Rushing (T)</b>        | Air Attack:                                 |

| 5. Resources Assigned:    | ** Resources Below in Bold are 12 Hour ** |             |                   |           |                |                  |                    |
|---------------------------|---|-------------|-------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier       | ALS                                       | LWD         | Leader            | Personnel | Request #      | Hours            | Reporting Location |
| HC1 TALLAC                |   | <b>7/14</b> | <b>Betty</b>      | 19        | <b>C-3</b>     | <b>0700-1900</b> | Etna ICP           |
| HC2IA SHASTA LAKE         |   | <b>7/16</b> | <b>Bogdan</b>     | 22        | <b>C-2</b>     | <b>0700-1900</b> | Etna ICP           |
| S/T ENG3 KNF 3600C        |   | <b>7/20</b> | <b>Leckness</b>   | 29        | <b>E-227</b>   | <b>0700-1900</b> | Etna ICP           |
| DOZ2 DEAN SMILEY          |   | <b>7/24</b> | <b>Brandon</b>    | 2         | <b>E-81</b>    | <b>0700-1900</b> | Etna ICP           |
| FMOD HOMELAND             |   | <b>7/21</b> | <b>Ingersoll</b>  | 2         | <b>O-46</b>    | <b>0700-1900</b> | Etna ICP           |
| FMOD WEST COAST CUTTING 1 |   | <b>7/21</b> | <b>Ancel</b>      | 2         | <b>O-157</b>   | <b>0700-1900</b> | Etna ICP           |
| FMOD RED FLAG 1           |   | <b>7/21</b> | <b>Smith</b>      | 2         | <b>O-159</b>   | <b>0700-1900</b> | Etna ICP           |
| FMOD RED FLAG 2           |   | <b>7/22</b> | <b>Fullerton</b>  | 2         | <b>O-186</b>   | <b>0700-1900</b> | Etna ICP           |
| TFLD HAUPT                |   | <b>7/19</b> | <b>Haupt</b>      | 1         | <b>O-50</b>    | <b>0700-1900</b> | Etna ICP           |
| SOFR BRYANT               |   | <b>7/22</b> | <b>Bryant</b>     | 1         | <b>O-147</b>   | <b>0700-1900</b> | Etna ICP           |
| REMS 1                    | X   | <b>7/19</b> | <b>Walker</b>     | 4         | <b>O-54</b>    | <b>0700-1900</b> | Etna ICP           |
| EMPF OWEN                 | X   | <b>7/19</b> | <b>Bryan</b>      | 1         | <b>O-92</b>    | <b>0700-1900</b> | Etna ICP           |
| EMPF BANKS                | X   | <b>7/23</b> | <b>Banks</b>      | 1         | <b>O-202</b>   | <b>0700-1900</b> | Etna ICP           |
| EMPF SELLERS              | X   | <b>7/23</b> | <b>Sellers</b>    | 1         | <b>O-268</b>   | <b>0700-1900</b> | Etna ICP           |
| EMTF(T) NICHOLS           |   | <b>7/20</b> | <b>Nichols</b>    | 1         | <b>O-87</b>    | <b>0700-1900</b> | Etna ICP           |
| REAF STEINWACHS           |   | <b>7/20</b> | <b>Steinwachs</b> | 1         | <b>O-178</b>   | <b>0700-1900</b> | Etna ICP           |
| REAF MASON                |   | <b>7/19</b> | <b>Mason</b>      | 1         | <b>O-13</b>    | <b>0700-1900</b> | Etna ICP           |
| <b>EMT HAILE</b>          |   |             |                   |           | <b>0-20188</b> |                  |                    |

**6. Work Assignments:**  
 Improve direct control line from HS7 along the ridge that runs towards the Campbell and Cliff Lakes to limit northern fire progression.  
 Construct indirect control lines from Scott River Rd to DP10 to be utilized as secondary control lines.

**7. Special Instructions:**  
 Identify potential drop points, landing zones, sling site and spike camp locations.  
 24-hour resources contact Night Ops directly for direction after 1900.

| 8. Communications |    |          |          |             |          |             |      |                |
|-------------------|----|----------|----------|-------------|----------|-------------|------|----------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes          |
| NIFC C10          | 2  | COMMAND  | 170.4125 | (T3) 131.8  | 165.9625 | (T3) 131.8  | A    | Quartz Lookout |
| CDF T14           | 5  | TACTICAL | 159.3075 | (T16) 192.8 | 159.3075 | (T16) 192.8 | A    |                |
| A/G TAC           | 14 | A/G TAC  | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |                |
| CALCORD           | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |                |
| AIRGUARD          | 16 | A/G      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                |

|                              |  |                     |
|------------------------------|--|---------------------|
| <b>9. Prepared by: Name:</b> | M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T) | Signature:          |
| <b>ICS 204</b>               | Date/Time: 7/13/2024 2200                    | Personnel Count: 92 |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">X                                      B</p> <p style="text-align: center;">Page 1 of 2                      Bravo</p> |
|---|---|---|

|  |  |
|--|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>S. Burns(12)/R.Wettstein(T)</b><br>Division/Group Supervisor: <b>C. Markey(12)/M.Brunton-9270G</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |
|--|--|

| 5. Resources Assigned:      | ** Resources Below in Bold are 12 Hour ** |     |                   |           |           |           |                    |
|-----------------------------|---|-----|-------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier         | ALS                                       | LWD | Leader            | Personnel | Request # | Hours     | Reporting Location |
| STC SHU 9242C               |   |     | SMITH, MARCUS     | 18        | E-20132   | 0700-0700 | DP 9               |
| STC XCZ 2325C               | X   |     | LOFRANCO, ANDREW  | 22        | E-20187   | 0700-0700 | DP 9               |
| STG HUU 9126G (CDCR)        |   |     | FRANKLIN, JOSH    | 33        | C-20002   | 0700-0700 | DP 9               |
| STG BTU 9270G (FF)          |   |     | BRUNTON, MARK     | 33        | C-20018   | 0700-0700 | DP 9               |
| CRW2 TBD                    |   |     |                   |           |           | 0700-0700 | DP 9               |
| CRW2 TBD                    |   |     |                   |           |           | 0700-0700 | DP 9               |
| STL LNU 9142L               |   |     | MADDOCKS, JEFF    |           | E-20009   | 0700-0700 | DP 9               |
| DOZ PVT E-20029 BACK        |   |     | OWEN, LARRY       |           | E-20029   | 0700-0700 | DP 9               |
| DOZ PVT E-20072 S&W MAINTEN |   |     | MELENDEZ, ANTONIO |           | E-20072   | 0700-0700 | DP 9               |
| DOZ PVT E-20076 R&H         |   |     | SEABOURN, JERRY   | 2         | E-20076   | 0700-0700 | DP 9               |
| DOZ PVT E-20079 SPRAT       |   |     | SPRATT, ERIC      |           | E-20079   | 0700-0700 | DP 9               |
| DOZ PVT E-20111 - TOM       |   |     | MARCUZ, JACK      |           | E-20111   | 0700-0700 | DP 9               |
| W/T PVT E-20046 - HURL      |   |     | HURLIMANN, FRANK  |           | E-20046   | 0700-0700 | DP 9               |
| W/T PVT E-20050 - FIVE      |   |     | BENNETT, ASA      |           | E-20050   | 0700-0700 | DP 9               |
| W/T PVT E-20195 - CULP      |   |     |                   |           | E-20195   | 0700-0700 | DP 9               |
| W/T PVT E-20196 - BLACK     |   |     |                   |           | E-20196   | 0700-0700 | DP 9               |

**6. Work Assignments:**  
 Identify and construct primary control line.  
 Identify and construct alternate control line.

**7. Special Instructions:**  
 DP9 located at Mill Creek Road and Emigrant Creek Road.

**8. Communications**

| Name     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes          |
|----------|----|----------|----------|-------------|----------|-------------|------|----------------|
| NIFC C10 | 2  | COMMAND  | 170.4125 | (T3) 131.8  | 165.9625 | (T3) 131.8  | A    | Quartz Lookout |
| CDF T15  | 6  | TACTICAL | 151.1825 | (T16) 192.8 | 151.1825 | (T16) 192.8 | A    |                |
| A/G TAC  | 14 | A/G TAC  | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |                |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |                |
| AIRGUARD | 16 | A/G      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                |

**9. Prepared by: Name:**                      M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature: *M. Yeun*



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>SHELLY</b></p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center;"><b>X</b>                      <b>C</b></p> |
|--|---|---|

**4. Operations Personnel:** Page 1 of 3    Charlie

|  |  |
|--|--|
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>S. Burns(12)/R.Wettstein(T)</b><br>Division/Group Supervisor: <b>R.Valles</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |
|--|--|

**5. Resources Assigned:**    **\*\* Resources Below in Bold are 12 Hour \*\***

| Resource Identifier     | ALS | LWD | Leader              | Personnel | Request #      | Hours            | Reporting Location |
|-------------------------|-----|-----|---------------------|-----------|----------------|------------------|--------------------|
| STC LNU 9143C           |     |     | MILLOSOVICH, STEVE  | 18 +/-    | E-20007        | 0700-0700        | DP8                |
| STC MRN 9150C           |     |     |                     |           |                | 0700-0700        | DP8                |
| STC XSN 2391C           | X   |     | PIERCE, JEREMY      | 20        | E-20185        | 0700-0700        | DP8                |
| <b>STC XED 4075C</b>    |     |     | <b>HALL, DUSTIN</b> | 20        | <b>E-20053</b> | <b>0700-1900</b> | <b>DP8</b>         |
| STG SCU 9163G (FF, CMD) |     |     | HOFFMAN, ERIK       | 33 +/-    | C-20005        | 0700-0700        | DP8                |
| STG SHU 9245G (CNA)     |     |     | RACKLEY, D          | 33 +/-    | C-20004        | 0700-0700        | DP8                |
| STG TGU 9258G (FF1)     |     |     | ZUCKERMAN, ANDY     | 37        | C-20000        | 0700-0700        | DP8                |
| IHC TBD                 |     |     |                     |           |                |                  | <b>DP8</b>         |
| IHC TBD                 |     |     |                     |           |                |                  | <b>DP8</b>         |
| STL LMU 9222L           |     |     | NEEDLER, TRAVIS     | 7         | E-20023        | 0700-0700        | DP8                |
| DOZ SKU 2640            |     |     | REUSZE, MICHAEL     |           | E-20235        | 0700-0700        | DP8                |
| DOZ SKU 2643            |     |     | HEAD, ERIC          |           | E-20232        | 0700-0700        | DP8                |
| DOZ PVT E-20030 WD      |     |     | WELCH, RYAN         | 2         | E-20030        | 0700-0700        | DP8                |
| DOZ PVT E-20063 LENA    |     |     | LOWREY, PAUL        |           | E-20063        | 0700-0700        | DP8                |
| DOZ PVT E-20075 EASLE   |     |     | EASLEY, KENNY       | 2         | E-20075        | 0700-0700        | DP8                |
| DOZ PVT E-20077         |     |     | ARCHIBALD, DAKOTA   |           | E-20077        | 0700-0700        | DP8                |
| DOZ PVT E-20078 ADAMS   |     |     |                     |           | E-20078        | 0700-0700        | DP8                |
| DOZ PVT E-20080 HIGH    |     |     | HENSON, MIKE        | 2         | E-20080        | 0700-0700        | DP8                |


**6. Work Assignments:**  
 Direct fire attack.  
 Fall hazard trees and trees that threaten control lines.  
 Mop up 100' from control lines.  
 Hold and improve control lines.  
 Prepare to implement a firing plan.

**7. Special Instructions:**  
 Only use water from metered hydrant in Fort Jones unless conducting direct suppression around residential areas.  
 DP8 located at Meyers Road and North Kidder Creek Road.

**8. Communications**

| Name     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes          |
|----------|----|----------|----------|-------------|----------|-------------|------|----------------|
| NIFC C10 | 2  | COMMAND  | 170.4125 | (T3) 131.8  | 165.9625 | (T3) 131.8  | A    | Quartz Lookout |
| CDF T24  | 7  | TACTICAL | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    |                |
| A/G TAC  | 14 | A/G TAC  | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |                |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |                |
| AIRGUARD | 16 | A/G      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature:     Personnel Count: 174

ICS 204


Date/Time: 7/13/2024 2200

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |     |                               |                       |                   |   |  |                    |                 |  |
|--|-----|-------------------------------|-----------------------|-------------------|---|--|--------------------|-----------------|--|
| <b>1. Incident Name:</b>   |     | <b>2. Operational Period:</b> |                       |                   |   | <b>3. Branch</b>   |                    | <b>Division</b> |  |
| <b>SHELLY</b>  |     | Date From: 07/14/24           |                       | Date To: 07/15/24 |   | <b>X</b>   |                    | <b>C</b>        |  |
|  |     | Time From: 0700               |                       | Time To: 0700     |   | <b>Page 2 of 3</b>   |                    | <b>Charlie</b>  |  |
| <b>4. Operations Personnel:</b>  |     |                               |                       |                   |   |  |                    |                 |  |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b>  |     |                               |                       |                   | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |  |                    |                 |  |
| Branch Director: <b>S. Burns(12)/R.Wettstein(T)</b>  |     |                               |                       |                   | Branch Safety:                              |  |                    |                 |  |
| Division/Group Supervisor: <b>R.Valles</b>   |     |                               |                       |                   | Air Attack:                                 |  |                    |                 |  |
| <b>5. Resources Assigned:</b>  |     |                               |                       |                   |   |  |                    |                 |  |
| <b>** Resources Below in Bold are 12 Hour **</b>   |     |                               |                       |                   |   |  |                    |                 |  |
| Resource Identifier  | ALS | LWD                           | Leader                | Personnel         | Request #                                   | Hours  | Reporting Location |                 |  |
| W/T PVT E-20010  |     |                               | ZUARBIER, JOHN        |                   | E-20010                                     | 0700-0700  | DP8                |                 |  |
| W/T PVT E-20011 - BURKE  |     |                               | KELLY, KEN            |                   | E-20011                                     | 0700-0700  | DP8                |                 |  |
| W/T PVT E-20012 - HD   |     |                               | HOWELL, DERRIN        |                   | E-20012                                     | 0700-0700  | DP8                |                 |  |
| W/T PVT E-20043 - JOHN   |     |                               | JOHNSON, MARK         |                   | E-20043                                     | 0700-0700  | DP8                |                 |  |
| W/T PVT E-20044 - QUART  |     |                               | SELVAGE, SCOTT        |                   | E-20044                                     | 0700-0700  | DP8                |                 |  |
| W/T PVT E-20045 - HURL   |     |                               | HURLIMANN, FRANK      |                   | E-20045                                     | 0700-0700  | DP8                |                 |  |
| W/T PVT E-20248 - ALAN   |     |                               | NYBERG, TYLER         | 2                 | E-20248                                     | 0700-0700  | DP8                |                 |  |
| <b>CHIP PVT E-20330 - FIGAS</b>  |     |                               | <b>FIGAS, BOB</b>     | 2                 | <b>E-20330</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>FEL PVT E-20118 - JW</b>  |     |                               | <b>MORRISON, MATT</b> |                   | <b>E-20118</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>FEL PVT E-20119 - JW</b>  |     |                               | <b>MORRISON, MATT</b> |                   | <b>E-20119</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>FEL PVT E-20120 - RAY</b>   |     |                               | <b>RAYGOZA, AUSIN</b> | 1                 | <b>E-20120</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>FEL PVT E-20121 - ALL</b>   |     |                               | <b>COE, RYAN</b>      |                   | <b>E-20121</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>GDR PVT E-20273 - OILERS</b>  |     |                               | <b>WHITE, JAMES</b>   | 1                 | <b>E-20273</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>GDR PVTE-20274 - COTTONW</b>  |     |                               | <b>MCDOW, SHANE</b>   | 1                 | <b>E-20274</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>MAST PVT E-20236 WRIGHT</b>   |     |                               | <b>WRIGHT, JEREMY</b> | 1                 | <b>E-20236</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>MAST PVT E-20259 - GREG</b>   |     |                               | <b>GREGORY, STEVE</b> | 1                 | <b>E-20259</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>MAST PVT E-20260 - EVANS</b>  |     |                               | <b>HUDMAN, JAMES</b>  | 1                 | <b>E-20260</b>                              | <b>0700-1900</b>   | <b>DP8</b>         |                 |  |
| <b>6. Work Assignments:</b>  |     |                               |                       |                   |   |  |                    |                 |  |
| Direct fire attack.  |     |                               |                       |                   |   |  |                    |                 |  |
| Fall hazard trees and trees that threaten control lines.   |     |                               |                       |                   |   |  |                    |                 |  |
| Mop up 100' from control lines.  |     |                               |                       |                   |   |  |                    |                 |  |
| Hold and improve control lines.  |     |                               |                       |                   |   |  |                    |                 |  |
| Prepare to implement a firing plan.  |     |                               |                       |                   |   |  |                    |                 |  |
| <b>7. Special Instructions:</b>  |     |                               |                       |                   |   |  |                    |                 |  |
| Only use water from metered hydrant in Fort Jones unless conducting direct suppression around residential areas. |     |                               |                       |                   |   |  |                    |                 |  |
| DP8 located at Meyers Road and North Kidder Creek Road.  |     |                               |                       |                   |   |  |                    |                 |  |
| <b>8. Communications</b>   |     |                               |                       |                   |   |  |                    |                 |  |
| Name   | Ch  | Function                      | Rx Freq               | Rx Tone           | Tx Freq                                     | Tx Tone  | Mode               | Notes           |  |
| NIFC C10   | 2   | COMMAND                       | 170.4125              | (T3) 131.8        | 165.9625                                    | (T3) 131.8   | A                  | Quartz Lookout  |  |
| CDF T24  | 7   | TACTICAL                      | 151.3325              | (T16) 192.8       | 151.3325                                    | (T16) 192.8  | A                  |                 |  |
| A/G TAC  | 14  | A/G TAC                       | 168.3750              | 0.0               | 168.3750                                    | 0.0  | A                  |                 |  |
| CALCORD  | 15  | TACTICAL                      | 156.0750              | (T6) 156.7        | 156.0750                                    | (T6) 156.7   | A                  |                 |  |
| AIRGUARD   | 16  | A/G                           | 168.6250              | 0.0               | 168.6250                                    | (T1) 110.9   | A                  |                 |  |
| <b>9. Prepared by: Name:</b> M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)  |     |                               |                       |                   |   |  |                    |                 |  |
|  |     |                               |                       |                   |   | Signature:  |                    |                 |  |
| <b>ICS 204</b>   |     | Date/Time: 7/13/2024 2200     |                       |                   |   | Personnel Count: 10  |                    |                 |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                          |  |                  |                 |
|--------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>SHELLY</b>            | Date From: 07/14/24      Date To: 07/15/24<br>Time From: 0700              Time To: 0700 | <b>X</b>         | <b>C</b>        |

|   |  |   |         |
|---|--|---|---------|
| <b>4. Operations Personnel:</b>                                       |  | Page 3 of 3                                 | Charlie |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b> |  | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |         |
| Branch Director: <b>S. Burns(12)/R.Wettstein(T)</b>                   |  | Branch Safety:                              |         |
| Division/Group Supervisor: <b>R.Valles</b>                            |  | Air Attack:                                 |         |

| 5. Resources Assigned:                                | ** Resources Below in Bold are 12 Hour ** |             |                           |              |                    |                      |                    |  |
|---|---|-------------|---------------------------|--------------|--------------------|----------------------|--------------------|--|
| Resource Identifier                                   | ALS                                       | LWD         | Leader                    | Personnel    | Request #          | Hours                | Reporting Location |  |
| <b>EXC PVT E-20261 - LEPAGE</b>                       |   |             | <b>SMITH, WILL</b>        | 1            | <b>E-20261</b>     | <b>0700-1900</b>     | <b>DP8</b>         |  |
| <b>MAST PVT E-20262 - HOME</b>                        |   |             | <b>FARRELL, CONOR</b>     | 1            | <b>E-20262</b>     | <b>0700-1900</b>     | <b>DP8</b>         |  |
| SKD PVT E-20112 - LASS                                |   |             | LASSEN, STEVE             |              | E-20112            | 0700-0700            | DP8                |  |
| SKD PVT E-20114 - BUSH                                |   |             | BUSHY, ANDREW             | 1            | E-20114            | 0700-0700            | DP8                |  |
| <b>SKD PVT E-20115 - ALL PHAS</b>                     |   |             | <b>PEPPLE, JUSTIN</b>     |              | <b>E-20115</b>     | <b>0700-1900</b>     | <b>DP8</b>         |  |
| SKD PVT E-20116 - RIDGE LOG                           |   |             | DIAZ, DAVY                |              | E-20116            | 0700-0700            | DP8                |  |
| SKD PVT E-20117 - RIDGE LOG                           |   |             | SLACK, JAMES              |              | E-20117            | 0700-0700            | DP8                |  |
| SKD PVT E-20206 - JW                                  |   |             | ARMSTRONG, OLIVIA         | 2            | E-20206            | 0700-0700            | DP8                |  |
| <del>EXC PVT E-20276 EVANS</del> <b>TO SOUTH CONT</b> |   |             |                           | <del>1</del> | <del>E-20276</del> | <del>0700-1900</del> | <del>DP8</del>     |  |
| <b>FALM PVT O-20145 - LIB</b>                         |   |             | <b>SCHROEDER, BRANDON</b> |              | <b>O-20145</b>     | <b>0700-1900</b>     | <b>DP8</b>         |  |
| <b>FALM PVT O-20146 - LONE PIN</b>                    |   |             |                           |              | <b>O-20146</b>     | <b>0700-1900</b>     | <b>DP8</b>         |  |
| <b>FALM PVT O-20220 - NORTH</b>                       |   |             | <b>LEE, MIKE</b>          | 2            | <b>O-20220</b>     | <b>0700-1900</b>     | <b>DP8</b>         |  |
| HEQB BETTS  |   |             | BETTS, BRANDON            |              | O-20143            | 0700-0700            | DP8                |  |
| HEQB GAINEY   |   |             | GAINEY, BRETT             |              | O-20035            | 0700-0700            | DP8                |  |
| HEQB ULVEVADET  |   |             | JLVEVADET, NATHANIEL      |              | O-20249            | 0700-0700            | DP8                |  |
| <b>HC1 TRINITY IHC</b>                                |   | <b>7/21</b> | <b>Dias</b>               | 22           | <b>C-25</b>        | <b>0700-1900</b>     | <b>DP8</b>         |  |
| <b>HC1 KLAMATH IHC</b>                                |   | <b>7/21</b> | <b>Owensbey</b>           | 23           | <b>C-28</b>        | <b>0700-1900</b>     | <b>DP8</b>         |  |
| <b>SOFR MAGUIRE</b>                                   |   | <b>7/28</b> | <b>MAGUIRE, TIM</b>       | 1            | <b>O-20255</b>     | <b>0700-1900</b>     | <b>DP8</b>         |  |
| AMBO 20   | X   |             | Johansen                  | 2            | E-20221            | 0700-0700            | DP8                |  |

**6. Work Assignments:**

Direct fire attack.  
 Fall hazard trees and trees that threaten control lines.  
 Mop up 100' from control lines.  
 Hold and improve control lines.  
 Prepare to implement a firing plan.


**7. Special Instructions:**

Only use water from metered hydrant in Fort Jones unless conducting direct suppression around residential areas.  
 DP8 located at Meyers Road and North Kidder Creek Road.

**8. Communications**

| Name     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes          |
|----------|----|----------|----------|-------------|----------|-------------|------|----------------|
| NIFC C10 | 2  | COMMAND  | 170.4125 | (T3) 131.8  | 165.9625 | (T3) 131.8  | A    | Quartz Lookout |
| CDF T24  | 7  | TACTICAL | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    |                |
| A/G TAC  | 14 | A/G TAC  | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |                |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |                |
| AIRGUARD | 16 | A/G      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature: 

ICS 204      Date/Time: 7/13/2024 2200      Personnel Count: 54



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700        Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em; font-weight: bold;">XX                                  D</p> |
|  |   | Page 1 of 2                      Delta  |

|  |  |
|--|--|
| <b>4. Operations Personnel:</b>  |  |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>T. Pederson/T.Richter(12)</b><br>Division/Group Supervisor: <b>Ed Smith-9257G</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |

| 5. Resources Assigned:     | ** Resources Below in Bold are 12 Hour ** |             |                        |           |              |                  |                    |
|----------------------------|---|-------------|------------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier        | ALS                                       | LWD         | Leader                 | Personnel | Request #    | Hours            | Reporting Location |
| STC LMU 9223C              |   |             | URRUTIA, CASEY         | 18        | E-20004      | 0700-0700        | DP7                |
| STC SHU 9247C              |   |             | CHAPMAN, STEVEN        | 18        | E-20051      | 0700-0700        | DP7                |
| STC SKU 9264C              |   |             |                        | 18 +/-    | E-20018      | 0700-0700        | DP7                |
| STC XSH 3150C              |   |             | SAWYER, MATT           | 22        | E-9187       | 0700-0700        | DP7                |
| <b>STC 4807C</b>           |   | <b>7/23</b> | <b>SCOFIELD, JASON</b> | 21        | <b>E-258</b> | <b>0700-1900</b> | <b>DP7</b>         |
| <b>ENG3 S. ARKANSAS FD</b> |   | <b>7/23</b> | <b>Barrera</b>         | 4         | <b>E-120</b> | <b>0700-1900</b> | <b>DP7</b>         |
| STG TGU 9257G (FF1)        |   |             | SMITH, ED              | 37        | C-20008      | 0700-0700        | DP7                |
| STG SKU 9263G (CDCR)       |   |             | HOFFMANN, JEFF         | 33 +/-    | C-11         | 0700-0700        | DP7                |
| STG AEU 9271G (FF1)        |   |             |                        |           | E            | 0700-0700        | DP7                |
| STG TBD                    |   |             |                        |           |              | 0700-0700        | DP7                |
| CRW2 TBD                   |   |             |                        |           |              | 0700-0700        | DP7                |
| CRW2 TBD                   |   |             |                        |           |              | 0700-0700        | DP7                |
| STL TBD                    |   |             |                        |           |              | 0700-0700        | DP7                |
| DOZ PVT E-20060 MCGOWAN    |   |             | EPPERSON, JERRY        |           | E-20060      | 0700-0700        | DP7                |
| DOZ PVT E-20061 LENA       |   |             | CARLTON, ROD           |           | E-20061      | 0700-0700        | DP7                |
| DOZ PVT E-20062 LENA       |   |             | MONTZ, JOHN            | 2         | E-20062      | 0700-0700        | DP7                |
| DOZ PVT E-20065 MARIAH     |   |             |                        |           | E-20065      | 0700-0700        | DP7                |
| DOZ PVT E-20073 SKINNERS   |   |             | SKINNER, COLE          | 2         | E-20073      | 0700-0700        | DP7                |
| DOZ PVT E-20074 ERICK      |   |             | ERICKSON, GENE         |           | E-20074      | 0700-0700        | DP7                |

**6. Work Assignments:**  
 Construct direct line.  
 Direct fire attack.  
 Fall hazard trees and trees that threaten control lines.  
 Hold and improve control lines.

**7. Special Instructions:**  
 Only use water from metered hydrant in Fort Jones unless conducting direct suppression around residential areas.  
 DP7 located at South Kidder Creek Road and HWY 3.

| 8. Communications |    |          |          |            |          |            |      |                |
|-------------------|----|----------|----------|------------|----------|------------|------|----------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes          |
| NIFC C10          | 2  | COMMAND  | 170.4125 | (T3) 131.8 | 165.9625 | (T3) 131.8 | A    | Quartz Lookout |
| CDF T35           | 8  | TACTICAL | 151.4675 | (T17) 67.0 | 151.4675 | (T17) 67.0 | A    |                |
| A/G TAC           | 14 | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |                |
| CALCORD           | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |                |
| AIRGUARD          | 16 | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)                      Signature:

ICS 204    Date/Time: 7/13/2024 2200                      Personnel Count: 175

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch                      Division</b><br><p style="text-align: center; font-size: 1.5em;">XX                                  D</p> |
|---|---|--|

Page 2 of 2                      Delta

**4. Operations Personnel:**

|   |   |
|---|---|
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b>   | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |
| Branch Director: <b>T. Pederson/T.Richter(12)</b>                       | Branch Safety:                              |
| Division/Group Supervisor: <del>Ed Smith-92576</del> <b>K. CUMMINGS</b> | Air Attack:                                 |

| 5. Resources Assigned:            | ** Resources Below in Bold are 12 Hour ** |      |                 |           |                |                               |
|-----------------------------------|---|------|-----------------|-----------|----------------|-------------------------------|
| Resource Identifier               | ALS                                       | LWD  | Leader          | Personnel | Request #      | Hours      Reporting Location |
| W/T PVT E-20088 - T & S           |   |      |                 |           | E-20088        | 0700-0700    DP7              |
| W/T PVT E-20192 - CON             |   |      | SCHEEPS, STEVEN | 2         | E-20192        | 0700-0700    DP7              |
| W/T PVT E-20193                   |   |      | RICH            |           | E-20193        | 0700-0700    DP7              |
| W/T PVT E-20198 - LENA            |   |      | SPURLOCK, HANK  |           | E-20198        | 0700-0700    DP7              |
| W/T PVT E-20199 - LENA            |   |      | MONG, BRIAN     |           | E-20199        | 0700-0700    DP7              |
| W/T PVT E-20200 - FIRE            |   |      | TROEDEL, BRIAN  |           | E-20200        | 0700-0700    DP7              |
| W/T PVT E-20245 - STOREY          |   |      | STORY, LANE     | 2         | E-20245        | 0700-0700    DP7              |
| <b>EXC PVT E-20277 - TWO BROS</b> |   |      |                 | 1         | <b>E-20277</b> | <b>0700-1900    DP7</b>       |
| <b>FALM PVT O-20223 - NORTH</b>   |   |      |                 | 2         | <b>O-20223</b> | <b>0700-1900    DP7</b>       |
| HEQB TBD                          |   |      |                 |           |                | 0700-0700    DP7              |
| HEQB TBD                          |   |      |                 |           |                | 0700-0700    DP7              |
| <b>SOF2 BARNHART</b>              |   | 7/22 | <b>Barnhart</b> | 1         | <b>O-284</b>   | <b>0700-1900    DP7</b>       |
| <b>EMPF(T) HARTMAN</b>            | X   | 7/24 | <b>Hartman</b>  | 1         | <b>O-20167</b> | <b>0700-1900    DP7</b>       |
| <b>EMPF(T) PHELPS</b>             | X   | 7/25 | <b>Phelps</b>   | 1         | <b>O-20175</b> | <b>0700-1900    DP7</b>       |
| <b>EMTF HAWK</b>                  |   | 7/25 | <b>Hawk</b>     | 1         | <b>O-20164</b> | <b>0700-1900    DP7</b>       |
| <b>EMTF GARCIA</b>                |   | 7/24 | <b>Garcia</b>   | 1         | <b>O-20181</b> | <b>0700-1900    DP7</b>       |

**6. Work Assignments:**

Construct direct line.  
Direct fire attack.  
Fall hazard trees and trees that threaten control lines.  
Hold and improve control lines.

**7. Special Instructions:**

Only use water from metered hydrant in Fort Jones unless conducting direct suppression around residential areas.  
DP7 located at South Kidder Creek Road and HWY 3.

**8. Communications**

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes          |
|----------|----|----------|----------|------------|----------|------------|------|----------------|
| NIFC C10 | 2  | COMMAND  | 170.4125 | (T3) 131.8 | 165.9625 | (T3) 131.8 | A    | Quartz Lookout |
| CDF T35  | 8  | TACTICAL | 151.4675 | (T17) 67.0 | 151.4675 | (T17) 67.0 | A    |                |
| A/G TAC  | 14 | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |                |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |                |
| AIRGUARD | 16 | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                |

**9. Prepared by: Name:**                      M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature:                      Date/Time: 7/13/2024    2200                      Personnel Count: 12

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch      Division</b><br><p style="text-align: center; font-size: 1.5em;">XX                      E</p> <p style="text-align: center;">Page 1 of 2              Echo</p> |
|---|---|---|

|   |  |
|---|--|
| <b>4. Operations Personnel:</b>   |  |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>T. Pederson/T.Richter(12)</b><br>Division/Group Supervisor: <b>S.Pindell(12)/E. Mattson(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |

| 5. Resources Assigned:    | ** Resources Below in Bold are 12 Hour ** |      |                   |           |           |           |                    |  |
|---------------------------|---|------|-------------------|-----------|-----------|-----------|--------------------|--|
| Resource Identifier       | ALS                                       | LWD  | Leader            | Personnel | Request # | Hours     | Reporting Location |  |
| STA TBD                   |   |      |                   |           |           | 0700-0700 | DP6                |  |
| STA TBD                   |   |      |                   |           |           | 0700-0700 | DP6                |  |
| STC LNU 9141C             |   |      | LEE, THOMAS       | 18 +/-    | E-20006   | 0700-0700 | DP6                |  |
| STC CZU 9170C             |   |      | BONFANTE, DAN     | 21        | E-20005   | 0700-0700 | DP6                |  |
| STF 2861F                 |   | 1/19 | LAX, CHUCK        |           | E-255     | 0700-1900 | DP6                |  |
| STF OES 4804F             |   |      | MARONE, JOSH      | 16        | E-20040   | 0700-1900 | DP6                |  |
| T/F XST 4202 (3,3,6,6,WT) |   |      | WILLIAMS, TRENT   | 18        | E-20188   | 0700-1900 | DP6                |  |
| HC1 HIGH ROCK 1           |   | 7/18 | FLUET, DYLAN      | 15        | C-14      | 0700-0700 | DP6                |  |
| HC1 HIGH ROCK 2           |   | 7/18 | MCELWAIN          | 15        | C-15      | 0700-0700 | DP6                |  |
| CRW2 PVT C-20028 RJT      |   |      | ARAGON, DAVID     | 20        | C-20028   | 0700-2300 | DP6                |  |
| CRW2 PVT C-20030 R&R      |   |      | IVARRA, ROGELIO   | 20        | C-20030   | 0700-2300 | DP6                |  |
| CRW2 PVT C-20031 PACIFIC  |   |      | ANDERSON, GEOFF   | 20        | C-20031   | 0700-2300 | DP6                |  |
| STL MEU 9118L             |   |      | TAGLIO, KEN       | 7         | E-20028   | 0700-0700 | DP6                |  |
| STL TGU 9250L             |   |      | WILBANKS, CLIFF   | 7         | E-20008   | 0700-0700 | DP6                |  |
| DOZ PVT E-20022 JOHNSON   |   |      | JOHNSON, TIM      |           | E-20022   | 0700-0700 | DP6                |  |
| DOZ PVT E-20031 DVBE      |   |      | ZIMMERMAN, TUCKER |           | E-20031   | 0700-0700 | DP6                |  |
| DOZ PVT E-20032 MATANDY   |   |      | HARKNESS, MATT    |           | E-20032   | 0700-0700 | DP6                |  |
| DOZ PVT E-20058 BLACK     |   |      | WUNSCH, ALEX      | 2         | E-20058   | 0700-0700 | DP6                |  |
| DOZ PVT E-20059 BLACK     |   |      | WILSON, THOMAS    | 2         | E-20059   | 0700-0700 | DP6                |  |

**6. Work Assignments:**  
Direct fire attack.  
Prepare to implement a firing plan.

**7. Special Instructions:**

| 8. Communications |    |          |          |             |          |             |      |              |
|-------------------|----|----------|----------|-------------|----------|-------------|------|--------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes        |
| NIFC C11          | 3  | COMMAND  | 170.6875 | (T3) 131.8  | 166.5750 | (T3) 131.8  | A    | Whisky Butte |
| CDF T14           | 5  | TACTICAL | 159.3075 | (T16) 192.8 | 159.3075 | (T16) 192.8 | A    |              |
| A/G TAC           | 14 | A/G TAC  | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |              |
| CALCORD           | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |              |
| AIRGUARD          | 16 | A/G      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |              |

|                              |  |                      |
|------------------------------|--|----------------------|
| <b>9. Prepared by: Name:</b> | M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T) | Signature:           |
| ICS 204                      | Date/Time: 7/13/2024 2200                    | Personnel Count: 179 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;"><b>SHELLY</b></p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;"><b>XX</b>    <b>E</b></p> |
|--|---|--|

|   |  |                                |
|---|--|--------------------------------|
| <b>4. Operations Personnel:</b>   |  | <b>Page 2 of 2</b> <b>Echo</b> |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>T. Pederson/T.Richter(12)</b><br>Division/Group Supervisor: <b>S.Pindell(12)/E. Mattson(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |                                |

| <b>5. Resources Assigned:</b>   |          | <b>** Resources Below in Bold are 12 Hour **</b> |                         |           |                |                  |                    |
|---------------------------------|----------|--|-------------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier             | ALS      | LWD  | Leader                  | Personnel | Request #      | Hours            | Reporting Location |
| W/T PVT E-20013 - AMERI         |          |  | MARTINEZ, RUBEN         | 2         | E-20013        | 0700-0700        | DP6                |
| W/T PVT E-20109 - TRINITY       |          |  | TAYLOR, JOSHUA          | 2         | E-20109        | 0700-0700        | DP6                |
| W/T PVT E-20201 - DIAMOND       |          |  |                         |           | E-20201        | 0700-0700        | DP6                |
| W/T PVT E-20238 - AMERICA       |          |  | CHRISTENSON, REG        | 2         | E-20238        | 0700-0700        | DP6                |
| W/T PVT E-20243 - H2O           |          |  | CUSALICH, NATHAN        | 2         | E-20243        | 0700-0700        | DP6                |
| W/T PVT E-20246 - FOOTHILL      |          |  | KELLY, TOM              | 2         | E-20246        | 0700-0700        | DP6                |
| W/T PVT E-20318 - REID          |          |  | JENKINS, CODY           | 2         | E-20318        | 0700-0700        | DP6                |
| W/T PVT E-20320 TOUGH CO        |          |  | HAMILTON, MARK          | 2         | E-20320        | 0700-0700        | DP6                |
| W/T PVT E-20321 WATER           |          |  | SEABER, PAUL            | 2         | E-20321        | 0700-0700        | DP6                |
| <b>FALM PVT O-20144 - CAMP</b>  |          |  |                         |           | <b>O-20144</b> | <b>0700-1900</b> | <b>DP6</b>         |
| <b>FALM PVT O-20222 - NORTH</b> |          |  | <b>CRAWFORD, NORMAN</b> | 2         | <b>O-20222</b> | <b>0700-1900</b> | <b>DP6</b>         |
| HEQB TURNER                     |          |  | TURNER, CAMERON         | 1         | O-20141        | 0700-0700        | DP6                |
| SOFR FORMAN                     |          |  | Forman                  |           | O-20040        | 0700-0700        | DP6                |
| SOFR(T) GRASSKA                 |          |  | Grasska                 |           | O-20030        | 0700-0700        | DP6                |
| <b>REMS 9</b>                   | <b>X</b> | <b>7/24</b>                                      | <b>Fitch</b>            | 4         | <b>O-20193</b> | <b>0700-1900</b> | <b>DP6</b>         |
| <b>EMPF PERLSTEIN</b>           | <b>X</b> | <b>7/23</b>                                      | <b>Perlstein</b>        | 1         | <b>O-20166</b> | <b>0700-1900</b> | <b>DP6</b>         |
| <b>EMTF JONES</b>               |          | <b>7/23</b>                                      | <b>Jones</b>            | 1         | <b>O-20184</b> | <b>0700-1900</b> | <b>DP6</b>         |

**6. Work Assignments:**  
Direct fire attack.  
Prepare to implement a firing plan.

**7. Special Instructions:**

| <b>8. Communications</b> |    |          |          |             |          |             |      |              |
|--------------------------|----|----------|----------|-------------|----------|-------------|------|--------------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes        |
| NIFC C11                 | 3  | COMMAND  | 170.6875 | (T3) 131.8  | 166.5750 | (T3) 131.8  | A    | Whisky Butte |
| CDF T14                  | 5  | TACTICAL | 159.3075 | (T16) 192.8 | 159.3075 | (T16) 192.8 | A    |              |
| A/G TAC                  | 14 | A/G TAC  | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |              |
| CALCORD                  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |              |
| AIRGUARD                 | 16 | A/G      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |              |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature:    Date/Time: 7/13/2024 2200    Personnel Count: 25

ICS 204

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|                          |  |                  |                 |
|--------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>SHELLY</b>            | Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>XX</b>        | <b>F</b>        |

|   |  |   |         |
|---|--|---|---------|
| <b>4. Operations Personnel:</b>                                       |  | Page 1 of 1                                 | Foxtrot |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b> |  | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |         |
| Branch Director: <b>T. Pederson/T.Richter(12)</b>                     |  | Branch Safety:                              |         |
| Division/Group Supervisor: <b>D. Helgeson/B. Boatman (T)</b>          |  | Air Attack:                                 |         |

| 5. Resources Assigned:                      | ** Resources Below in Bold are 12 Hour ** |      |          |           |                    |           |                     |  |
|---|---|------|----------|-----------|--------------------|-----------|---------------------|--|
| Resource Identifier                         | ALS                                       | LWD  | Leader   | Personnel | Request #          | Hours     | Reporting Location  |  |
| HC1 MAD RIVER IHC                           |   | 7/18 | Esquirel | 21        | C-13               | 0700-1900 | Etna ICP            |  |
| HC2IA JACKSON                               |   | 7/14 | Stone    | 21        | C-23               | 0700-1900 | Etna ICP            |  |
| <del>HC2IA GFP ENTERPRISES 20 TO EAST</del> |   | 7/27 | Fitts    | 20        | <del>C-20027</del> | 0700-1900 | <del>Etna ICP</del> |  |
| ENG3 KETCHUM E101                           |   | 7/22 | Lee      | 4         | E-127              | 0700-1900 | Etna ICP            |  |
| FMOD AFT                                    |   | 7/19 | Smith    | 2         | O-45               | 0700-1900 | Etna ICP            |  |
| TFLD GERMAN                                 |   | 7/25 | German   | 1         | O-390              | 0700-1900 | Etna ICP            |  |
| SOFR CIRONE                                 |   | 7/22 | Cirone   | 1         | O-210              | 0700-1900 | Etna ICP            |  |
| REMS 6                                      | X   | 7/23 | Schall   | 4         | O-250              | 0700-1900 | Etna ICP            |  |
| EMPF GARCIA                                 | X   | 7/22 | Garcia   | 1         | O-195              | 0700-1900 | Etna ICP            |  |
| EMPF SCHROTH                                | X   | 7/23 | Schroth  | 1         | O-270              | 0700-1900 | Etna ICP            |  |
| EMTF GENEVICZ                               |   | 7/23 | Genevicz | 1         | O-255              | 0700-1900 | Etna ICP            |  |
| EMTF SIEMANN                                |   | 7/22 | Siemann  | 1         | O-273              | 0700-1900 | Etna ICP            |  |
| <b>HC2IA SANTA FE</b>                       |   |      |          |           | <b>C-19</b>        |           |                     |  |
| <b>HC 2 PACIFIC OASIS</b>                   |   |      |          |           | <b>C-77</b>        |           |                     |  |
| <b>ENG-3 J3 CONTRACTING</b>                 |   | 7/23 |          |           | <b>E-112</b>       |           |                     |  |
| <b>ENG-3 SABINO</b>                         |   |      |          |           | <b>E-114</b>       |           |                     |  |

**6. Work Assignments:**

- Improve indirect control line from Whisky Butte to HS3 to limit southern fire progression.
- Improve indirect control line from E/F break to HS8 to be utilized as a secondary control line.
- Construct indirect control lines from HS8 along the ridge towards Whites Gulch Camp to be utilized as secondary control lines.

**7. Special Instructions:**

- Only use water from metered hydrant in Fort Jones unless conducting direct suppression around residential area.
- Identify potential drop points, landing zones, sling site and spike camp locations.
- 24-hour resources contact Night Ops directly for direction after 1900.

**8. Communications**

| Name     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes        |
|----------|----|----------|----------|-------------|----------|-------------|------|--------------|
| NIFC C11 | 3  | COMMAND  | 170.6875 | (T3) 131.8  | 166.5750 | (T3) 131.8  | A    | Whisky Butte |
| CDF T15  | 6  | TACTICAL | 151.1825 | (T16) 192.8 | 151.1825 | (T16) 192.8 | A    |              |
| A/G TAC  | 14 | A/G TAC  | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |              |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |              |
| AIRGUARD | 16 | A/G      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |              |

|                              |  |                     |
|------------------------------|--|---------------------|
| <b>9. Prepared by: Name:</b> | M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T) | Signature:          |
| ICS 204                      | Date/Time: 7/13/2024 2200                    | Personnel Count: 78 |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-weight: bold;">XXX    G</p> |
| <b>4. Operations Personnel:</b>  |   | Page 1 of 2 <b>Golf</b>  |

|   |  |
|---|--|
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>G. Holguin/S.Chapman(12)(T)</b><br>Division/Group Supervisor: <b>A. Luna/R. Flitt(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |
|---|--|

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |      |                    |           |              |           |                     |  |
|------------------------|---|------|--------------------|-----------|--------------|-----------|---------------------|--|
| Resource Identifier    | ALS                                       | LWD  | Leader             | Personnel | Request #    | Hours     | Reporting Location  |  |
| HC2IA MODOC            |   | 7/17 | <b>Hendricks</b>   | 19        | <b>C-1</b>   | 0700-1900 | <b>Whites Gulch</b> |  |
| HC2IA HAPPY CAMP 2     |   | 7/21 | <b>Goodwin</b>     | 20        | <b>C-27</b>  | 0700-1900 | <b>Whites Gulch</b> |  |
| ENG3 DURANGO           |   | 7/23 | <b>Kristiansen</b> | 5         | <b>E-118</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| ENG3 ALPINE 7          |   | 7/22 | <b>Vigil</b>       | 3         | <b>E-128</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| ENG3 ALPINE 8          |   | 7/22 | <b>Nunez</b>       | 3         | <b>E-129</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| ENG3 J3 CONTRACTING 5  |   | 7/23 | <b>Tenaglia</b>    | 3         | <b>E-132</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| ENG6 FIRE SOLUTIONS    |   | 7/22 | <b>Mestrovic</b>   | 3         | <b>E-94</b>  | 0700-1900 | <b>Whites Gulch</b> |  |
| ENG6 ROCKY POINT       |   | 7/22 | <b>Soares</b>      | 3         | <b>E-95</b>  | 0700-1900 | <b>Whites Gulch</b> |  |
| ENG6 BLUFFDALE E694    |   | 7/22 | <b>Reglia</b>      | 3         | <b>E-149</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| WTT2 SHF 266           |   | 7/22 | <b>Eason</b>       | 2         | <b>E-178</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| WTS2 KENT JOHNSON      |   | 7/21 | <b>Brown</b>       | 1         | <b>E-92</b>  | 0700-1900 | <b>Whites Gulch</b> |  |
| DOZ2 BAR-G 2           |   | 7/21 | <b>Simonis</b>     | 1         | <b>E-86</b>  | 0700-1900 | <b>Whites Gulch</b> |  |
| DOZ2 JIM JOHNSON       |   | 7/22 | <b>Horne</b>       | 2         | <b>E-214</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| MAST HACKER            |   | 7/25 | <b>Babel</b>       | 2         | <b>E-290</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| CHIP1 GE FORESTRY      |   | 7/27 | <b>Paulin</b>      | 4         | <b>E-389</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| CHP2 GOD AND COUNTRY   |   | 7/28 | <b>Knott</b>       | 3         | <b>E-390</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| HEQB GAILEY            |   | 7/22 | <b>Gailey</b>      | 1         | <b>O-228</b> | 0700-1900 | <b>Whites Gulch</b> |  |
| HEQB(T) ROAM           |   | 7/22 | <b>Roam</b>        | 1         | <b>O-244</b> | 0700-1900 | <b>Whites Gulch</b> |  |

**6. Work Assignments:**  
Construct indirect control line from Sawyers Bar Rd north on Snoozer Ridge to the PCT to be utilized as a secondary control line. Improve Sawyers Bar Rd from F/G break to the G/M break to be utilized as secondary control lines.

**7. Special Instructions:**  
Backhaul trash and excess equipment to helibase daily.  
Identify potential drop points, landing zones, sling site and spike camp locations.  
24-hour resources contact Night Ops directly for direction after 1900.

**8. Communications**

| Name     | Ch   | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes        |
|----------|------|----------|----------|------------|----------|------------|------|--------------|
| NIFC C11 | 3    | COMMAND  | 170.6875 | (T3) 131.8 | 166.5750 | (T3) 131.8 | A    | Whisky Butte |
| NIFC T1  | P2.5 | TACTICAL | 168.0500 | (T3) 131.8 | 168.0500 | (T3) 131.8 | A    |              |
| A/G TAC  | 14   | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |              |
| CALCORD  | 15   | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |              |
| AIRGUARD | 16   | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |              |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature:

|                |                           |                     |
|----------------|---------------------------|---------------------|
| <b>ICS 204</b> | Date/Time: 7/13/2024 2200 | Personnel Count: 79 |
|----------------|---------------------------|---------------------|

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">XXX                      G</p> |
|---|---|---|

|   |   |                     |
|---|---|---------------------|
| <b>4. Operations Personnel:</b>                                       |   | Page 2 of 2    Golf |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |                     |
| Branch Director: <b>G. Holguin/S.Chapman(12)(T)</b>                   | Branch Safety:                              |                     |
| Division/Group Supervisor: <b>A. Luna/R. Flitt(T)</b>                 | Air Attack:                                 |                     |

| 5. Resources Assigned:    | ** Resources Below in Bold are 12 Hour ** |      |                  |           |              |           |                    |  |
|---------------------------|---|------|------------------|-----------|--------------|-----------|--------------------|--|
| Resource Identifier       | ALS                                       | LWD  | Leader           | Personnel | Request #    | Hours     | Reporting Location |  |
| FMOD C&K WILDLAND 1       |   | 7/21 | <b>Schuyler</b>  | 2         | <b>O-155</b> | 0700-1900 | Whites Gulch       |  |
| FMOD C&K WILDLAND 2       |   | 7/21 | <b>Pederson</b>  | 2         | <b>O-156</b> | 0700-1900 | Whites Gulch       |  |
| FMOD WEST COAST CUTTING 2 |   | 7/20 | <b>Agee</b>      | 2         | <b>O-158</b> | 0700-1900 | Whites Gulch       |  |
| FMOD PACIFIC RIDGELINE    |   | 7/21 | <b>Miller</b>    | 2         | <b>O-161</b> | 0700-1900 | Whites Gulch       |  |
| FMOD NORTH ZONE FALLERS 1 |   | 7/21 | <b>Hall</b>      | 2         | <b>O-187</b> | 0700-1900 | Whites Gulch       |  |
| TFLD NESS JR              |   | 7/22 | <b>Ness Jr</b>   | 1         | <b>O-234</b> | 0700-1900 | Whites Gulch       |  |
| FELB SKUSTAD              |   | 7/21 | <b>Skustad</b>   | 1         | <b>O-47</b>  | 0700-1900 | Whites Gulch       |  |
| SOFR CHUNG                |   | 7/21 | <b>Chung</b>     | 1         | <b>O-39</b>  | 0700-1900 | Whites Gulch       |  |
| REMS 5                    | X   |      | <b>Sepulveda</b> | 4         | <b>O-251</b> | 0700-1900 | Whites Gulch       |  |
| EMPF SIMPSON              | X   | 7/21 | <b>Simpson</b>   | 1         | <b>O-90</b>  | 0700-1900 | Whites Gulch       |  |
| EMTF MARTING              |   | 7/22 | <b>Marting</b>   | 1         | <b>O-89</b>  | 0700-1900 | Whites Gulch       |  |
| AMBO 4 FROM SOUTH         |   |      |                  |           | E-210        |           |                    |  |
|                           |   |      |                  |           |              |           |                    |  |
|                           |   |      |                  |           |              |           |                    |  |
|                           |   |      |                  |           |              |           |                    |  |
|                           |   |      |                  |           |              |           |                    |  |
|                           |   |      |                  |           |              |           |                    |  |
|                           |   |      |                  |           |              |           |                    |  |
|                           |   |      |                  |           |              |           |                    |  |

**6. Work Assignments:**  
Construct indirect control line from Sawyers Bar Rd north on Snoozer Ridge to the PCT to be utilized as a secondary control line.  
Improve Sawyers Bar Rd from F/G break to the G/M break to be utilized as secondary control lines.

**7. Special Instructions:**  
Backhaul trash and excess equipment to helibase daily.  
Identify potential drop points, landing zones, sling site and spike camp locations.  
24-hour resources contact Night Ops directly for direction after 1900.

**8. Communications**

| Name     | Ch   | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes        |
|----------|------|----------|----------|------------|----------|------------|------|--------------|
| NIFC C11 | 3    | COMMAND  | 170.6875 | (T3) 131.8 | 166.5750 | (T3) 131.8 | A    | Whisky Butte |
| NIFC T1  | P2.5 | TACTICAL | 168.0500 | (T3) 131.8 | 168.0500 | (T3) 131.8 | A    |              |
| A/G TAC  | 14   | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |              |
| CALCORD  | 15   | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |              |
| AIRGUARD | 16   | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |              |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature:

|         |                           |                     |
|---------|---------------------------|---------------------|
| ICS 204 | Date/Time: 7/13/2024 2200 | Personnel Count: 19 |
|---------|---------------------------|---------------------|

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.2em;">XXX                      M</p> |
| <b>4. Operations Personnel:</b>   |   | Page 1 of 2    Mike   |

|   |   |
|---|---|
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |
| Branch Director: <b>G. Holguin/S.Chapman(12)(T)</b>                   | Branch Safety:                              |
| Division/Group Supervisor: <b>R. Noxon/J. Bird(T)</b>                 | Air Attack:                                 |

| 5. Resources Assigned:                           |     | ** Resources Below in Bold are 12 Hour ** |                     |               |                  |                      |                         |
|--|-----|---|---------------------|---------------|------------------|----------------------|-------------------------|
| Resource Identifier                              | ALS | LWD                                       | Leader              | Personnel     | Request #        | Hours                | Reporting Location      |
| <del>HC2IA SANTA FE</del> <b>TO DIV F</b>        |     | <del>7/18</del>                           | <b>Simpson</b>      | <del>20</del> | <del>C-19</del>  | <del>0700-1900</del> | <del>Whites Gulch</del> |
| HC2IA UKONOM                                     |     | 7/21                                      | <b>Peters</b>       | 21            | <b>C-24</b>      | 0700-1900            | Whites Gulch            |
| HC2 TORRES CONTRACTING                           |     | 7/24                                      | <b>Lopez</b>        | 20            | <b>C-71</b>      | 0700-1900            | Whites Gulch            |
| HC2 NORTH PACIFIC                                |     | 7/25                                      | <b>Perez</b>        | 20            | <b>C-72</b>      | 0700-1900            | Whites Gulch            |
| <del>ENG3 J3 CONTRACTING-1</del> <b>TO DIV F</b> |     | <del>7/20</del>                           | <b>McAndrew</b>     | <del>3</del>  | <del>E-112</del> | <del>0700-1900</del> | <del>Whites Gulch</del> |
| <del>ENG3 SABINO</del> <b>TO DIV F</b>           |     | <del>7/23</del>                           | <b>Beeley</b>       | <del>3</del>  | <del>E-114</del> | <del>0700-1900</del> | <del>Whites Gulch</del> |
| ENG3 KS JOX E81                                  |     | <del>7/23</del> <b>7/24</b>               | <b>Neis</b>         | 3             | <b>E-121</b>     | 0700-1900            | Whites Gulch            |
| ENG6 BROCKWAY                                    |     | 7/23                                      | <b>Colton</b>       | 3             | <b>E-155</b>     | 0700-1900            | Whites Gulch            |
| ENG6 AAA FORESTRY                                |     | 7/24                                      | <b>Martin</b>       | 3             | <b>E-157</b>     | 0700-1900            | Whites Gulch            |
| DOZ2 LET-ER-BUCK 2                               |     | 7/24                                      | <b>Cummings</b>     | 2             | <b>E-216</b>     | 0700-1900            | Whites Gulch            |
| MAST DAVIS CORPORATION                           |     | 7/23                                      | <b>Stafford</b>     | 2             | <b>E-292</b>     | 0700-1900            | Whites Gulch            |
| TFLD DEWEY                                       |     | 7/24                                      | <b>Dewey</b>        | 1             | <b>O-294</b>     | 0700-1900            | Whites Gulch            |
| TFLD(T) CORBIN                                   |     | 7/25                                      | <b>Tyler Corbin</b> | 1             | <b>O-323</b>     | 0700-1900            | Whites Gulch            |
| HEQB PALACIOS                                    |     | 7/23                                      | <b>Palacios</b>     | 1             | <b>O-230</b>     | 0700-1900            | Whites Gulch            |
| HEQB(T) SKINNER                                  |     | 7/14                                      | <b>Skinner</b>      | 1             | <b>O-23</b>      | 0700-1900            | Whites Gulch            |
| HEQB(T) MAYFIELD                                 |     | 7/25                                      | <b>Mayfield</b>     | 1             | <b>O-299</b>     | 0700-1900            | Whites Gulch            |
| SMKJ EWING                                       |     | 7/14                                      | <b>Ewing</b>        | 1             | <b>O-24</b>      | 0700-1900            | Whites Gulch            |

**6. Work Assignments:**  
Construct indirect control lines from DP73 to Tanners Peak to be utilized as secondary control lines.

**7. Special Instructions:**  
Identify potential drop points, landing zones, sling site and spike camp locations.  
24-hour resources contact Night Ops directly for direction after 1900.

**8. Communications**

| Name     | Ch   | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes        |
|----------|------|----------|----------|------------|----------|------------|------|--------------|
| NIFC C3  | 1    | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | English Peak |
| NIFC T2  | P2.6 | TACTICAL | 168.2000 | (T3) 131.8 | 168.2000 | (T3) 131.8 | A    |              |
| A/G TAC  | 14   | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |              |
| CALCORD  | 15   | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |              |
| AIRGUARD | 16   | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |              |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

|                |                           |            |                      |
|----------------|---------------------------|------------|----------------------|
| <b>ICS 204</b> | Date/Time: 7/13/2024 2200 | Signature: | Personnel Count: 106 |
|----------------|---------------------------|------------|----------------------|

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">XXX    M</p> <p style="text-align: right;">Page 2 of 2    Mike</p> |
|---|---|---|

|   |   |
|---|---|
| <b>4. Operations Personnel:</b>                                       |   |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |
| Branch Director: <b>G. Holguin/S.Chapman(12)(T)</b>                   | Branch Safety:                              |
| Division/Group Supervisor: <b>R. Noxon/J. Bird(T)</b>                 | Air Attack:                                 |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |                   |           |           |           |                    |
|------------------------|-----|---|-------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader            | Personnel | Request # | Hours     | Reporting Location |
| PACK ANDREWS           |     |   | <b>Andrews</b>    |           |           | 0700-1900 | Whites Gulch       |
| PACK SPRIK             |     | 7/24                                      | <b>Sprick</b>     | 1         | O-101     | 0700-1900 | Whites Gulch       |
| PACK ROOS              |     | 7/24                                      | <b>Roos</b>       | 1         | O-224     | 0700-1900 | Whites Gulch       |
| SOFR PFISTER           |     | 7/22                                      | <b>Pfister</b>    | 1         | O-146     | 0700-1900 | Whites Gulch       |
| SOFR(T) SELLERS        |     | 7/23                                      | <b>Sellers</b>    | 1         | O-211     | 0700-1900 | Whites Gulch       |
| EMPF SINCLAIR          | X   | <del>7/20</del> 7/22                      | <b>Sinclair</b>   | 1         | O-91      | 0700-1900 | Whites Gulch       |
| EMPF CRUMPACKER        | X   | 7/22                                      | <b>Crumpacker</b> | 1         | O-199     | 0700-1900 | Whites Gulch       |
| EMTF FARRER            |     | 7/22                                      | <b>Farrer</b>     | 1         | O-86      | 0700-1900 | Whites Gulch       |
| EMTF WOOTEN            |     | <del>7/24</del> 7/20                      | <b>Wooten</b>     | 1         | O-88      | 0700-1900 | Whites Gulch       |
| REAF LUDT              |     | 7/22                                      | <b>Ludt</b>       | 1         | O-177     | 0700-1900 | Whites Gulch       |
| REAF DIAZ              |     | 7/22                                      | <b>Diaz</b>       | 1         | O-246     | 0700-1900 | Whites Gulch       |
| ARCH DICKS             |     | 7/25                                      | <b>Dicks</b>      | 1         | O-372     | 0700-1900 | Whites Gulch       |
|                        |     |   |                   |           |           |           |                    |
|                        |     |   |                   |           |           |           |                    |
|                        |     |   |                   |           |           |           |                    |
|                        |     |   |                   |           |           |           |                    |
|                        |     |   |                   |           |           |           |                    |
|                        |     |   |                   |           |           |           |                    |
|                        |     |   |                   |           |           |           |                    |

**6. Work Assignments:**  
Construct indirect control lines from DP73 to Tanners Peak to be utilized as secondary control lines.

**7. Special Instructions:**  
Identify potential drop points, landing zones, sling site and spike camp locations.  
24-hour resources contact Night Ops directly for direction after 1900.

| 8. Communications |      |          |          |            |          |            |      |              |
|-------------------|------|----------|----------|------------|----------|------------|------|--------------|
| Name              | Ch   | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes        |
| NIFC C3           | 1    | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | English Peak |
| NIFC T2           | P2.6 | TACTICAL | 168.2000 | (T3) 131.8 | 168.2000 | (T3) 131.8 | A    |              |
| A/G TAC           | 14   | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |              |
| CALCORD           | 15   | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |              |
| AIRGUARD          | 16   | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |              |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)      Signature:

ICS 204 Date/Time: 7/13/2024 2200 Personnel Count: 11





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Staging</b><br><p style="text-align: center; font-weight: bold;">Night</p> |
|--|---|--|

**4. Operations Personnel:** Page 1 of 1

|   |   |
|---|---|
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |
| Branch Director:  | Branch Safety:                              |
| Division/Group Supervisor: <b>TBD</b>                                 | Air Attack:                                 |

**5. Resources Assigned:**      **\*\* Resources Below in Bold are 12 Hour \*\***

| Resource Identifier      | ALS | LWD  | Leader              | Personnel | Request #    | Hours     | Reporting Location |
|--------------------------|-----|------|---------------------|-----------|--------------|-----------|--------------------|
| HC1 DIAMOND MOUNTAIN IHC |     | 7/18 | <b>Dobyns</b>       | 20        | <b>C-12</b>  | 1900-0700 | Etna ICP           |
| ENG6 NORTH LAKE B16      |     | 7/22 | <b>Neckels</b>      | 3         | <b>E-161</b> | 1900-0700 | Etna ICP           |
| ENG6 LCFA WILDLAND 741   |     | 7/23 | <b>Dustin Brown</b> | 3         | <b>E-163</b> | 1900-0700 | Etna ICP           |
| WTS2 JOHN SEMPLE 2       |     | 7/21 | <b>Horn</b>         | 1         | <b>E-88</b>  | 1900-0700 | Etna ICP           |
| WTS2 JOHN SEMPLE 3       |     | 7/21 | <b>Goldie</b>       | 2         | <b>E-89</b>  | 1900-0700 | Etna ICP           |
| DO22 NORTHSTATE 1        |     | 7/21 | <b>Poe</b>          | 2         | <b>E-83</b>  | 1900-0700 | Etna ICP           |
| DO22 DARRAH LOGGING 1    |     | 7/22 | <b>Derra</b>        | 2         | <b>E-221</b> | 1900-0700 | Etna ICP           |
| DO22 DARRAH LOGGING 2    |     | 7/22 | <b>Waterman</b>     | 2         | <b>E-222</b> | 1900-0700 | Etna ICP           |
| SOFR HABECK              |     | 7/22 | <b>Habeck</b>       | 1         | <b>O-212</b> | 1900-0700 | Etna ICP           |
| SOFR(T) AULD             |     | 7/22 | <b>Auld</b>         | 1         | <b>O-209</b> | 1900-0700 | Etna ICP           |
| REMS 7                   | X   | 7/23 | <b>Kastelic</b>     | 4         | <b>O-267</b> | 1900-0700 | Etna ICP           |
| EMPF HARDINA             | X   | 7/23 | <b>Hardina</b>      | 1         | <b>O-253</b> | 1900-0700 | Etna ICP           |
| EMTF MATLOCK             |     | 7/23 | <b>Matlock</b>      | 1         | <b>O-204</b> | 1900-0700 | Etna ICP           |
| AMBO 2                   | X   | 7/21 | <b>Jensen</b>       | 2         | <b>E-209</b> | 1900-0700 | Etna ICP           |
|                          |     |      |                     |           |              |           |                    |
|                          |     |      |                     |           |              |           |                    |
|                          |     |      |                     |           |              |           |                    |
|                          |     |      |                     |           |              |           |                    |

**6. Work Assignments:**  
Continue to construct direct and indirect control lines established by day shift to limit the fire progression.

**7. Special Instructions:**

**8. Communications**

| Name  | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
|---|----|----------|----------|------------|----------|------------|------|-------|
| ***Use appropriate Command for Division assigned to***  |    |          |          |            |          |            |      |       |
| ***Use appropriate Tactical for Division assigned to*** |    |          |          |            |          |            |      |       |
| A/G TAC   | 14 | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |       |
| CALCORD   | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |       |
| AIRGUARD  | 16 | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |       |

**9. Prepared by: Name:**      M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)  
Signature:

**ICS 204**      Date/Time: 7/13/2024 2200      Personnel Count: 45











# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">SHELLY</p>   | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br>Contingency <b>South</b>             |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>L. Wright</b><br>Division/Group Supervisor: <b>R. DeCamp</b> |   | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |

Page 1 of 3

|   |  |
|---|--|
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>L. Wright</b><br>Division/Group Supervisor: <b>R. DeCamp</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |
|---|--|

| 5. Resources Assigned:         |     | ** Resources Below in Bold are 12 Hour ** |           |           |           |           |                    |  |
|--------------------------------|-----|---|-----------|-----------|-----------|-----------|--------------------|--|
| Resource Identifier            | ALS | LWD                                       | Leader    | Personnel | Request # | Hours     | Reporting Location |  |
| HC2IA BLACK MESA               | X   | <del>7/17</del> <b>7/16</b>               | Ellis     | 23        | C-16      | 0700-1900 | Etna ICP           |  |
| HC2IA GRAYBACK FORESTRY        |     | 7/21                                      | Rhinehart | 20        | C-29      | 0700-1900 | Etna ICP           |  |
| HC2IA NORTH IDAHO              |     | <del>7/22</del> <b>7/15</b>               | Kearn     | 20        | C-48      | 0700-1900 | Etna ICP           |  |
| ENG3 J3 CONTRACTING 2          |     | 7/23                                      | Wallace   | 3         | E-113     | 0700-1900 | Etna ICP           |  |
| ENG3 J3 CONTRACTING 3          |     | 7/23                                      | Bariel    | 3         | E-115     | 0700-1900 | Etna ICP           |  |
| ENG3 GRAY WOLF                 |     | 7/22                                      | Scott     | 3         | E-122     | 0700-1900 | Etna ICP           |  |
| ENG3 WILDFIRE RESOURCES        |     | 7/23                                      | Fowler    | 3         | E-124     | 0700-1900 | Etna ICP           |  |
| ENG3 THOMAS HAYNES <b>TH 4</b> |     | <del>7/21</del> <b>7/23</b>               | McCrea    | 3         | E-125     | 0700-1900 | Etna ICP           |  |
| ENG3 ROCKY MOUNTAIN FIRE       |     | 7/23                                      | Stanford  | 3         | E-126     | 0700-1900 | Etna ICP           |  |
| ENG3 OUTBACK 1                 |     | 7/22                                      | Terry     | 3         | E-130     | 0700-1900 | Etna ICP           |  |
| ENG3 OUTBACK 2                 |     | 7/22                                      | Beal      | 3         | E-131     | 0700-1900 | Etna ICP           |  |
| ENG3 J3 CONTRACTING 8          |     | 7/23                                      | Klotz     | 3         | E-135     | 0700-1900 | Etna ICP           |  |
| ENG3 J3 CONTRACTING 9          |     | 7/23                                      | Desrosier | 3         | E-136     | 0700-1900 | Etna ICP           |  |
| ENG6 ROARING FORK              |     | 7/15                                      | Blangsted | 4         | E-148     | 0700-1900 | Etna ICP           |  |
| ENG6 MES 6217                  |     | 7/28                                      | Nichols   | 4         | E-150     | 0700-1900 | Etna ICP           |  |
| ENG6 BLACK HAWK                |     | 7/23                                      | Jansen    | 3         | E-152     | 0700-1900 | Etna ICP           |  |
| ENG6 NATIONAL FIRE             |     | 7/23                                      | Arenas    | 3         | E-153     | 0700-1900 | Etna ICP           |  |
| ENG6 WOODPECKER                |     | 7/22                                      | Imel      | 3         | E-164     | 0700-1900 | Etna ICP           |  |

**6. Work Assignments:**  
 Identify and construct potential contingency lines to limit the fire progression.  
 Improve Sawyers Bar Rd from E/F break to the south to limit southern and eastern fire progression.  
 Improve the roads into the Ruffy Gap area to limit road breakdown and maintain usable surfaces.

**7. Special Instructions:**  
 Identify and establish water sources.  
 Do not use hydrants as water sources unless conducting direct suppression around residential area.

**8. Communications**

| Name     | Ch    | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes        |
|----------|-------|----------|----------|------------|----------|------------|------|--------------|
| NIFC C3  | 1     | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | English Peak |
| NIFC T6  | P2.10 | TACTICAL | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8 | A    |              |
| A/G TAC  | 14    | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |              |
| CALCORD  | 15    | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |              |
| AIRGUARD | 16    | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |              |

**9. Prepared by: Name:** M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature:   
 Date/Time: 7/13/2024 2200    Personnel Count: 110



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br>Contingency <b>South</b> |
|---|---|--|

|  |  |  |
|--|--|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b><br>Branch Director: <b>L. Wright</b><br>Division/Group Supervisor: <b>R. DeCamp</b> |  | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b><br>Branch Safety:<br>Air Attack: |
|--|--|--|

Page 3 of 3

| 5. Resources Assigned:                                    |     | ** Resources Below in Bold are 12 Hour ** |                 |           |  |                      |                     |
|---|-----|---|-----------------|-----------|--|----------------------|---------------------|
| Resource Identifier                                       | ALS | LWD                                       | Leader          | Personnel | Request #                              | Hours                | Reporting Location  |
| TFLD COOK   |     | <b>7/22</b>                               | <b>Cook</b>     | 1         | <b>O-51</b>                            | <b>0700-1900</b>     | Etna ICP            |
| TFLD SCATES   |     | <b>7/25</b>                               | <b>Scates</b>   | 1         | <b>O-391</b>                           | <b>0700-1900</b>     | Etna ICP            |
| TFLD(T) CARROLL   |     | <b>7/27</b>                               | <b>Carroll</b>  | 1         | <b>O-401</b>                           | <b>0700-1900</b>     | Etna ICP            |
| HEQB CASTILLO   |     | <b>7/24</b>                               | <b>Castillo</b> | 1         | <b>O-296</b>                           | <b>0700-1900</b>     | Etna ICP            |
| HEQB WILSON   |     | <b>7/22</b>                               | <b>Wilson</b>   |           | <b>O-297</b>                           | <b>0700-1900</b>     | Etna ICP            |
| HEQB TIDWELL  |     |   | <b>Tidwell</b>  | 1         | <b>O-298</b>                           | <b>0700-1900</b>     | Etna ICP            |
| HEQB(T) KINDNESS  |     |   | <b>Kindness</b> | 1         | <b>O-317</b>                           | <b>0700-1900</b>     | Etna ICP            |
| HEQB(T) SPENCER   |     | <b>7/26</b>                               | <b>Spencer</b>  | 1         | <b>O-379</b>                           | <b>0700-1900</b>     | Etna ICP            |
| SOFR SMITH  | X   | <b>7/22</b>                               | <b>Smith</b>    | 1         | <b>O-215</b>                           | <b>0700-1900</b>     | Etna ICP            |
| REMS 8  | X   | <b>7/25</b>                               | <b>Gale</b>     | 4         | <b>O-20192</b>                         | <b>0700-1900</b>     | Etna ICP            |
| EMPF HORVATH  | X   | <b>7/22</b>                               | <b>Horvath</b>  | 1         | <b>O-93</b>                            | <b>0700-1900</b>     | Etna ICP            |
| EMTF SOTO   |     | <b>7/21</b>                               | <b>Soto</b>     | 1         | <b>O-53</b>                            | <b>0700-1900</b>     | Etna ICP            |
| AMBO 4 <span style="color: red;">TO DIV G</span>          | X   | <b>7/22</b>                               | <b>Baylay</b>   | <b>2</b>  | <del>E-210</del>                       | <del>0700-1900</del> | <del>Etna ICP</del> |
| <span style="color: red;">MA ST DAVIS CONSTRUCTION</span> |     |   |                 |           | <span style="color: red;">E-392</span> |                      |                     |
| <span style="color: red;">MA ST ANGELO CATTANEO</span>    |     |   |                 |           | <span style="color: red;">E-393</span> |                      |                     |
|   |     |   |                 |           |  |                      |                     |
|   |     |   |                 |           |  |                      |                     |

**6. Work Assignments:**  
 Identify and construct potential contingency lines to limit the fire progression.  
 Improve Sawyers Bar Rd from E/F break to the south to limit southern and eastern fire progression.  
 Improve the roads into the Ruffy Gap area to limit road breakdown and maintain usable surfaces.

**7. Special Instructions:**  
 Identify and establish water sources.  
 Do not use hydrants as water sources unless conducting direct suppression around residential area.

**8. Communications**

| Name     | Ch    | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes        |
|----------|-------|----------|----------|------------|----------|------------|------|--------------|
| NIFC C3  | 1     | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | English Peak |
| NIFC T6  | P2.10 | TACTICAL | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8 | A    |              |
| A/G TAC  | 14    | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |              |
| CALCORD  | 15    | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |              |
| AIRGUARD | 16    | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |              |

**9. Prepared by: Name:**                      M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature:

ICS 204    Date/Time: 7/13/2024 2200    Personnel Count: 16











# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/14/24    Date To: 07/15/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>Structure</b> <b>Greenview</b> |
|---|---|---|

|   |   |             |
|---|---|-------------|
| <b>4. Operations Personnel:</b>                                       |   | Page 1 of 1 |
| Operations Section Chief: <b>J. Owings/S. Lauderdale/J. Flores(T)</b> | Night Ops: <b>K.Bohall/R. Szczepanek(T)</b> |             |
| Branch Director: <b>J. Howard (12)</b>                                | Branch Safety:                              |             |
| Division/Group Supervisor: <b>C. Reginatto(12)</b>                    | Air Attack:                                 |             |

| 5. Resources Assigned:                | ** Resources Below in Bold are 12 Hour ** |             |                          |           |                |                             |
|---------------------------------------|---|-------------|--------------------------|-----------|----------------|-----------------------------|
| Resource Identifier                   | ALS                                       | LWD         | Leader                   | Personnel | Request #      | Hours    Reporting Location |
| <b>S/T ENG1 OES 2804A</b>             |   | <b>7/22</b> | <b>MASS, BRETT</b>       |           | <b>E-249</b>   | <b>0700-1900 DP7</b>        |
| <b>STA OES 2806A</b>                  |   |             | <b>ABELSON, JOEL</b>     | 20        | <b>E-20174</b> | <b>0700-1900 DP7</b>        |
| <b>STA XLC 1202A</b>                  |   |             | <b>NAUSHA, DANIEL</b>    | 22        | <b>E-251</b>   | <b>0700-1900 DP7</b>        |
| <b>STA OES 6840A</b>                  | X   |             | <b>MORA, SERGIO</b>      | 22        | <b>E-20181</b> | <b>0700-1900 DP7</b>        |
| <b>STB OES 5802B</b>                  |   |             | <b>COUGHRAN, ERIC</b>    | 19        | <b>E-254</b>   | <b>0700-1900 DP7</b>        |
| <b>T/F OES TF 2803</b>                |   | <b>7/23</b> | <b>SCHINDLER, DANIEL</b> | 18        | <b>E-256</b>   | <b>0700-1900 DP7</b>        |
| <b>T/F XSN 2392TF</b>                 |   |             | <b>PETERSEN, LARRY</b>   | 20        | <b>E-20178</b> | <b>0700-1900 DP7</b>        |
| STG TBD                               |   |             |                          |           |                | 0700-0700 DP7               |
| STG TBD                               |   |             |                          |           |                | 0700-0700 DP7               |
| DOZ PVT E-20056 PRO                   |   |             | NORTON, TRACEY           |           | E-20056        | 0700-0700 DP7               |
| DOZ PVT E-20057 PRO                   |   |             | NORTON, TRACEY           |           | E-20057        | 0700-0700 DP7               |
| DOZ PVT E-20064 TREACH                |   |             | KLAUER, CONNER           | 2         | E-20064        | 0700-0700 DP7               |
| W/T PVT E-20048 - DOUBLE              |   |             | GRASSMAN, LEAH           |           | E-20048        | 0700-0700 DP7               |
| W/T PVT E-20240 - AMERICA             |   |             | REALI, VINCENT           | 2         | E-20240        | 0700-0700 DP7               |
| W/T TBD                               |   |             |                          |           |                | 0700-0700 DP7               |
| W/T TBD                               |   |             |                          |           |                | 0700-0700 DP7               |
| <b>ENG-3 SCOTT VLY 1518 FROM ETNA</b> |   |             |                          |           | <b>E-20141</b> |                             |

**6. Work Assignments:**  
 Prep structures for potential fire impact.  
 Prepare to implement the structure defense plan.  
 Patrol for and direct attack spot fires.

**7. Special Instructions:**  
 DP7 located at South Kidder Creek Road and HWY 3.

**8. Communications**

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes          |
|----------|----|----------|----------|------------|----------|------------|------|----------------|
| NIFC C10 | 2  | COMMAND  | 170.4125 | (T3) 131.8 | 165.9625 | (T3) 131.8 | A    | Quartz Lookout |
| VFIRE 25 | 11 | TACTICAL | 154.2875 | (T6) 156.7 | 154.2875 | (T6) 156.7 | A    |                |
| A/G TAC  | 14 | A/G TAC  | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |                |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |                |
| AIRGUARD | 16 | A/G      | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                |

**9. Prepared by: Name:**    M. Yeun/E. Morgan/S. Frank(T)/T.Hullquist(T)

Signature:    Date/Time: 7/13/2024    2200

ICS 204    Personnel Count: 125





# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

**1. Incident Name:** Shelly Branch X / XX / Structure Incident Channels

**2. Date/Time Prepared** Date: 07/13/2024 Time: 1930

**3. Operational Period:** Date From: 07/14/24 Date To: 07/15/24  
Time From: 0700 Time To: 0700

**4. Communications**

| Ch# | Function | Name     | Assigned To | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes               |
|-----|----------|----------|-------------|----------|-------------|----------|-------------|------|---------------------|
| 1   | COMMAND  | NIFC C3  | ALL DIVS    | 170.4250 | (T3) 131.8  | 168.0750 | (T3) 131.8  | A    | English Peak        |
| 2   | COMMAND  | NIFC C10 | ALL DIVS    | 170.4125 | (T3) 131.8  | 165.9625 | (T3) 131.8  | A    | Quartz Lookout      |
| 3   | COMMAND  | NIFC C11 | ALL DIVS    | 170.6875 | (T3) 131.8  | 166.5750 | (T3) 131.8  | A    | Whisky Butte        |
| 4   | COMMAND  | NIFC C12 | ALL DIVS    | 173.0375 | (T3) 131.8  | 167.3250 | (T3) 131.8  | A    | Helispot 5          |
| 5   | TACTICAL | CDF T14  | DIV A/E     | 159.3075 | (T16) 192.8 | 159.3075 | (T16) 192.8 | A    |                     |
| 6   | TACTICAL | CDF T15  | DIV B/F     | 151.1825 | (T16) 192.8 | 151.1825 | (T16) 192.8 | A    |                     |
| 7   | TACTICAL | CDF T24  | DIV C       | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    |                     |
| 8   | TACTICAL | CDF T35  | DIV D       | 151.4675 | (T17) 67.0  | 151.4675 | (T17) 67.0  | A    |                     |
| 9   | TACTICAL | CDF T36  | ETNA        | 159.3225 | (T17) 67.0  | 159.3225 | (T17) 67.0  | A    |                     |
| 10  | TACTICAL | CDF T37  | QUARTZ      | 151.1525 | (T17) 67.0  | 151.1525 | (T17) 67.0  | A    |                     |
| 11  | TACTICAL | VFIRE 25 | GREENVIEW   | 154.2875 | (T6) 156.7  | 154.2875 | (T6) 156.7  | A    |                     |
| 12  | TACTICAL | VFIRE 26 | UNASSIGNED  | 154.3025 | (T6) 156.7  | 154.3025 | (T6) 156.7  | A    | Unassigned          |
| 13  | A/G CMD  | A/G CMD  | ALL DIVS    | 166.6000 | 0.0         | 166.6000 | 0.0         | A    | Overhead Use Only   |
| 14  | A/G TAC  | A/G TAC  | ALL DIVS    | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |                     |
| 15  | TACTICAL | CALCORD  | ALL DIVS    | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    | Medical Evac Tone 6 |
| 16  | A/G      | AIRGUARD | ALL DIVS    | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | Emergency Use Only  |
| 17  |          |          |             |          |             |          |             |      |                     |
| 18  |          |          |             |          |             |          |             |      |                     |
| 19  |          |          |             |          |             |          |             |      |                     |
| 20  | A/G      | AIRGUARD | ALL DIVS    | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                     |

**5. Special Instructions**

**6. Prepared by (Communications Unit Leader):** Name: C.Perry

Signature:  Date/Time: 07/13/24




# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|   |  |   |
|---|--|---|
| <b>1. Incident Name:</b><br>SHELLY IA<br>Page 3 | <b>2. Date/Time Prepared</b><br>Date: 07/13/2024<br>Time: 1930 | <b>3. Operational Period:</b><br>Date To: 07/15/24<br>Time To: 0700 |
|---|--|---|

| 4. Communications |          |            |             |          |             |          |             |      |                     |  |
|-------------------|----------|------------|-------------|----------|-------------|----------|-------------|------|---------------------|--|
| Ch#               | Function | Name       | Assigned To | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes               |  |
| 1                 | DISPATCH | FS KNF     | DISPATCH    | 171.5250 | 0.0         | 165.4125 | OST         | A    | Dispatch            |  |
| 2                 | COMMAND  | KNF Salmon | IA COMMAND  | 172.4000 |             | 164.1250 | OST         | A    |                     |  |
| 3                 | COMMAND  | KNF River  | IA COMMAND  | 172.2500 |             | 165.0750 | OST         | A    |                     |  |
| 4                 | TACTICAL | R5 T4      | IA TAC      | 166.5500 | 0.0         | 166.5500 | 0.0         | A    |                     |  |
| 5                 | A/G      | AG-43      | IA A/G      | 167.6000 | 0.0         | 167.6000 | 0.0         | A    |                     |  |
| 6                 | DISPATCH | SKU L      | DISPATCH    | 151.3250 | (T6) 156.7  | 159.3600 | OST         | A    |                     |  |
| 7                 | TACTICAL | CDF T9     | IA TAC      | 151.3850 | (T16) 192.8 | 151.3850 | (T16) 192.8 | A    |                     |  |
| 8                 | TACTICAL | CDF T10    | IA TAC      | 151.4000 | (T16) 192.8 | 151.4000 | (T16) 192.8 | A    |                     |  |
| 9                 | A/G      | CDF A/G1   | IA A/G      | 151.2200 | (T16) 192.8 | 151.2200 | (T16) 192.8 | A    |                     |  |
| 10                |          |            |             |          |             |          |             |      |                     |  |
| 11                |          |            |             |          |             |          |             |      |                     |  |
| 12                |          |            |             |          |             |          |             |      |                     |  |
| 13                |          |            |             |          |             |          |             |      |                     |  |
| 14                | A/G TAC  | A/G TAC    | ALL DIVS    | 168.3750 | 0.0         | 168.3750 | 0.0         | A    |                     |  |
| 15                | TACTICAL | CALCORD    | ALL DIVS    | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    | Medical Evac Tone 6 |  |
| 16                | A/G      | AIRGUARD   | EMERGENCY   | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | Emergency Use Only  |  |
| 17                |          |            |             |          |             |          |             |      |                     |  |
| 18                |          |            |             |          |             |          |             |      |                     |  |
| 19                |          |            |             |          |             |          |             |      |                     |  |
| 20                | A/G      | AIRGUARD   | EMERGENCY   | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | Emergency Use Only  |  |

**5. Special Instructions**

---

**6. Prepared by (Communications Unit Leader):** Name: C.Perry  
 Signature:   
 Date/Time: 07/13/24 1930



# AIR OPERATIONS SUMMARY ICS-220

|   |                  |                 |                |                 |  |
|---|------------------|-----------------|----------------|-----------------|--|
| Incident Name / Number<br>SHELLY  | Sunrise<br>05:49 | Sunset<br>20:45 | Airport<br>A30 | Pumpkin<br>2030 |  |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.<br>*All Aircraft orders go to Scott Valley Helibase<br>*Be aware of retardant avoidance areas, 300ft away from waterways and bodies of water.<br>*Sanitize Buckets before changing water sources.<br>*Clear drop area/line before initiating drop sequence.<br>*Be cognizant of all overhead and environmental hazards while working with Aircraft.<br>*All GPS is to be collected in DD° MM.MMM'<br>*ALL water and retardant picks/drops need to be tracked and recorded<br>*Aviation daily cost to: Scottvalleyh2023@gmail.com<br>*Siskiyou County Airport temporary FFA tower in place for all air traffic control. |                  |                 |                |                 |  |

|  |   |   |
|--|---|---|
| Time Prepared<br>1700  | Date Prepared<br>7/13/2024  | Prepared By<br><i>Dakota Fulks ASGS</i> |
| Shutdown<br>2030   | Operational Period - Date<br>7/14/2024  | Operational Period - Time<br>0800-2030  |
| Helibase Information<br>Scott Valley Helibase A30<br>530-488-1294<br>41 33.395 N<br>122 51.208 W | **day to day changes with sunrise/sunset/pumpkin times<br>*pumpkin 2030 reflects 07/11/24<br>Short Haul<br>3SH<br>SVHB<br>Dunsmuir-Mott<br>Request Procedure for These Aircraft:<br>Communications/Dispatch on Command, |   |
| Siskiyou Helibase SIY<br>41 46.530 N<br>122 28.330 W   |   |   |

| Incident Frequencies | RX       | Tone  | TX       | Tone  | AM/FM | Position  | Name             | Phone        | EQUIPMENT/SUPPLIES |
|----------------------|----------|-------|----------|-------|-------|-----------|------------------|--------------|--------------------|
| TFR Victor           | 120.5250 |       | 120.5250 |       | AM    |           |                  |              |                    |
| Rotor Victor         | 132.5750 |       | 132.5750 |       | AM    | AOBD      | Kyle Beinschroth | 760-617-9493 |                    |
| Briefing Victor      | 125.1250 |       | 125.1250 |       | AM    | ASGS      |                  |              |                    |
| AirTactics           | 164.7750 |       | 164.7750 |       | FM    | ASGS-T    | Dakota Fulks     | 530-736-2863 |                    |
| A/G CMD              | 166.6000 |       | 166.6000 |       | FM    | HEBM-SVHB | Lee Stewart      | 775-220-6364 |                    |
| A/G TAC              | 168.3750 |       | 168.3750 |       | FM    |           |                  |              |                    |
| TOLC                 | 169.2000 |       | 169.2000 |       | FM    | HLCO      | Matt Lynde       | 530-919-8673 |                    |
| DECK                 | 163.1000 |       | 163.1000 |       | FM    |           |                  |              |                    |
| AIR GUARD            | 168.6250 |       | 168.6250 | 110.9 | FM    | HEBM-SIY  | Dennis Cobb      | 530-526-6994 |                    |
| CALCORD              | 156.0750 | 156.7 | 156.0750 | 156.7 | FM    | ATBM      | Matt Libby       | 530-643-9887 | SIY Tanker Base    |
| Siskiyou Tower       | 128.7750 |       | 128.7750 |       |       | UAO       | Tyler Detrick    | 530-925-9668 |                    |

| HELICOPTERS - Scott Valley Helibase |      |             |          |       |       |                                 |        |      |            |         |       |       |               |
|-------------------------------------|------|-------------|----------|-------|-------|---------------------------------|--------|------|------------|---------|-------|-------|---------------|
| FAA #                               | TYPE | Make/Model  | Helibase | Start | Avail | Remarks                         | FAA #  | TYPE | Make/Model | Airport | Start | Avail | Remarks       |
| 503                                 | 3    | AS350B3E    | SVHB     | 0800  | 0830  | Recon, Bux, PSD, IA             | N181EH | 3    | AS350B3E   | SIY     | 0800  | 0830  | Recon         |
| N353SH                              | 3    | AS350B3E    | SVHB     | 0800  | 0830  | Short Haul, Recon, Bux, PSD, IA | N4582D | 2    | UH-1H      | SIY     | 0800  | 0830  | Bucket        |
| 502                                 | 3    | AS350B3E    | SVHB     | 0800  | 0830  | Recon, Bux, PSD, IA             | N4517N | 2    | UH-1H      | SIY     | 0800  | 0830  | Bucket        |
| 532                                 | 2    | Bell 205A++ | SVHB     | 0800  | 0830  | Bux, Troop transport, Recon     | N45917 | 1    | S-61       | SIY     | 0800  | 0830  | Tanked        |
| N357KA                              | 1    | Kmax        | SVHB     | 0800  | 0830  | Bux, Cargo                      | N805PJ | 1    | UH-60      | SIY     | 0800  | 0830  | Bucket        |
| N675TH                              | 1    | Kmax        | SVHB     | 0800  | 0830  | Bux, Cargo                      | N80BH  | 1    | UH-60      | SIY     | 0800  | 0830  | Bucket        |
| N39HX                               | 1    | Kmax        | SVHB     | 0800  | 0830  | Bux, Cargo                      | N517MB | 1    | UH-60      | SIY     | 0800  | 0830  | Bucket        |
| N40HX                               | 1    | Kmax        | SVHB     | 0800  | 0830  | Bux, Cargo                      | N6962R | 1    | S-64       | SIY     | 0800  | 0830  | Tanked        |
|                                     |      |             |          |       |       |                                 | G841   | 1    | UH-60      | 106     |       |       | 24 hour hoist |

| FIXED WING AA/HLCO |           |            |      |       |       |          |       |      |            |         |       |      |         |
|--------------------|-----------|------------|------|-------|-------|----------|-------|------|------------|---------|-------|------|---------|
| FAA #              | Call Sign | Make/Model | Base | Start | Avail | Remarks  | FAA # | TYPE | Make/Model | Airport | Start | Stop | Remarks |
| N32WS              | AA05      | AC690      | SIY  | 0800  | 0830  |          |       |      |            |         |       |      |         |
| N14HX              | 507       | Bell 407HP | SIY  | 0800  | 0830  | HLCO, IR |       |      |            |         |       |      |         |

## HELICOPTER EXTRACTION OPERATIONS

The intent of helicopter insertion/extraction operations is to facilitate the movement of personnel to and from inaccessible areas. These operations are not meant to be a medical transport resource; life flight and ground transportation should always be ordered in addition to the extraction aircraft and crew.

### ORDERING:

- On-scene EMT and/or Incident within Incident IC determines that an extraction helicopter is needed and places the order through the pre-established procedures:
  - Division Supervisor
  - Incident Communications
  - Dispatch Center
- When ordering extraction aircraft provide the following information:
  - Location (Lat/Long) of patient
  - Known Hazards
  - Wind Speed and Direction
  - Terrain
  - Incident Updates

### SITE SELECTION:

- The helicopter crew will confirm the extraction location when they arrive on scene. However, a general rule is any clearing that is 10'x10' with visible sight lines to the sky is a suitable extraction site.
- If the terrain is steep, excavating a platform or shelf can make it easier for patient packaging.

QR Code-Short-haul Site Selection Video



### CONSIDERATIONS:

- Short-haul and hoist are safe and efficient operations for extracting injured personnel of any severity including "Green" patients.
- Ensure area is clear of non-essential items, hazards, and personnel.
- Rotor wash may affect overhead hazards and blowing dust/debris can create brown out conditions or influence fire behavior.
- Aerial Supervision is valuable for coordinating aviation medevac/extraction missions and should be ordered if available and not currently present.
- The aircrew will make the final assessment of the mission. Always have a contingency plan in case a helicopter cannot complete the request.

### DEFINITIONS:

**Rescue Hoist:** A cable winching device mounted to the helicopter that can lower/raise persons attached to a cable.

- Common cable lengths are 250-300 feet.

**Short-haul:** To insert or extract one or more persons suspended on a fixed line beneath a helicopter.

- Common short-haul line lengths are 100, 150, and 250 feet. The lines can also be connected for a longer line if the situation requires it.

# FINANCE MESSAGE

|  |
|--|
| <b>Fire Name:</b> Shelly Fire  |
| <b>Fire Number:</b> CA-KNF-005159  |
| <b>Accounting Code:</b> P5 R18J (0505)   |
| <b>Email:</b> <a href="mailto:2024.shelly.finance@firenet.gov">2024.shelly.finance@firenet.gov</a> |
| <b>Incident Phone:</b> 530-536-0781  |

## Finance Documents Needed upon "Check In" (If Not Already Submitted):

| Please email these documents or scan the QR Code below, attach & submit.   |   |   |  |
|--|---|---|--|
| <b>FED Equipment/ Crews:</b> <ul style="list-style-type: none"> <li>Manifest - showing employment type (GS or WG) or AD rates if applicable</li> </ul> | <b>Overhead:</b> <ul style="list-style-type: none"> <li>AD/Casual Hire Form</li> <li>If regular Agency please ensure "GS" or "WG" is written on your CTR</li> </ul> | <b>Contract Equipment/ Contract Crews:</b> <ul style="list-style-type: none"> <li>Agreement</li> <li>Manifest</li> <li>Resource Order</li> <li>Inspections</li> </ul> | <b>Cooperator:</b> <ul style="list-style-type: none"> <li>Cooperative Agreement</li> <li>Resource Order</li> </ul> |

### When emailing finance:

- Overhead/FED: *subject line:* TIME, Resource #, Resource Name
- Equipment/Cooperator: *subject line:* EQTR, Resource #, Resource Name

**Prior to your demob date, please contact Finance via email to expedite the demob process. Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay documents for review and signature.**

**Local Government Resources & CalOES on CFAA also check-in here:**



**Rick Young CalOES AREP  
616-541-3165**



# FINANCE MESSAGE



## TIME Process

**Shift Tickets:** Line supervisors complete for Hired Equipment and submit hard copy to TIME, OR complete an e-Shift Ticket online at <https://shifftickets.fire.ca.gov> AND provide a hard copy to TIME. Shift Ticket example on next page of IAP.

**Personnel Time:** All Cal Fire personnel check in to TIME trailer located at fairgrounds in Yreka.

**Hired Equipment:** All Hired Equipment resources check in to TIME trailer located at fairgrounds in Yreka with a copy of your agreement.

**Local Government:** Check-in with OES Rep, located at the fairgrounds in Yreka. See previous page of IAP.

## COMP/CLAIMS

Report all comp claims to FINANCE. Bill Stirton 707-499-9251

## AO-341 Hotel Rosters

Please sign the roster for every night.

## Feeding

Feeding is provided at the Yreka fairgrounds.

Off-Site feeding is approved for DINNER ONLY for personnel lodging in the following locations:

| MEDFORD                                   |   |  | ASHLAND   | Mt. Shasta   |
|---|---|--|---|--|
| Elmer's<br>2000 Biddle Rd.<br>Medford, OR | Elmer's<br>68 E Stewart Ave.<br>Medford, OR | Applebee's<br>1388 Biddle Rd.<br>Medford, OR | Oak Tree Bar & Grill<br>2510 Ashland St.<br>Ashland, OR | Black Bear Diner<br>401 W Lake St.<br>Mt. Shasta, CA |





If you would like to be part of our Cooperators Team, use this QR code to have your name on our mailing list and Cooperators Contact Sheet. You can get our meeting updates, agendas and IAP's.



If You Are A Trainee On The Assignment



Make Sure to

Register With Training

John Fakehany Jacobie Waters

TNSP

TNSP (t)

909-693-9748

530-414-3470

### Logistics Hours

**Caterer Hours: Breakfast: 0530 - 0900**  
**Dinner: 1800 - 2130**  
**Shower: 0500-1200, 1400 – 2300**  
**Supply: 0630-2130**  
**Laundry: 0500-2200**  
**Fuel Tender 0600-1300, 1500-2200**

### HUMAN RESOURCE MESSAGE

#### JOKES

Referring to a specific race or gender are inappropriate in the workplace. Maintain a pleasant workspace.



#### AVOID

Racial/Ethnic Stereotyping  
 Sexual Bias  
 Sexist Pet Names  
 Religious Topics  
 Political Topic

Adam Alvarez –HRSP  
 (707) 373-8715

NFFE Union Contact:

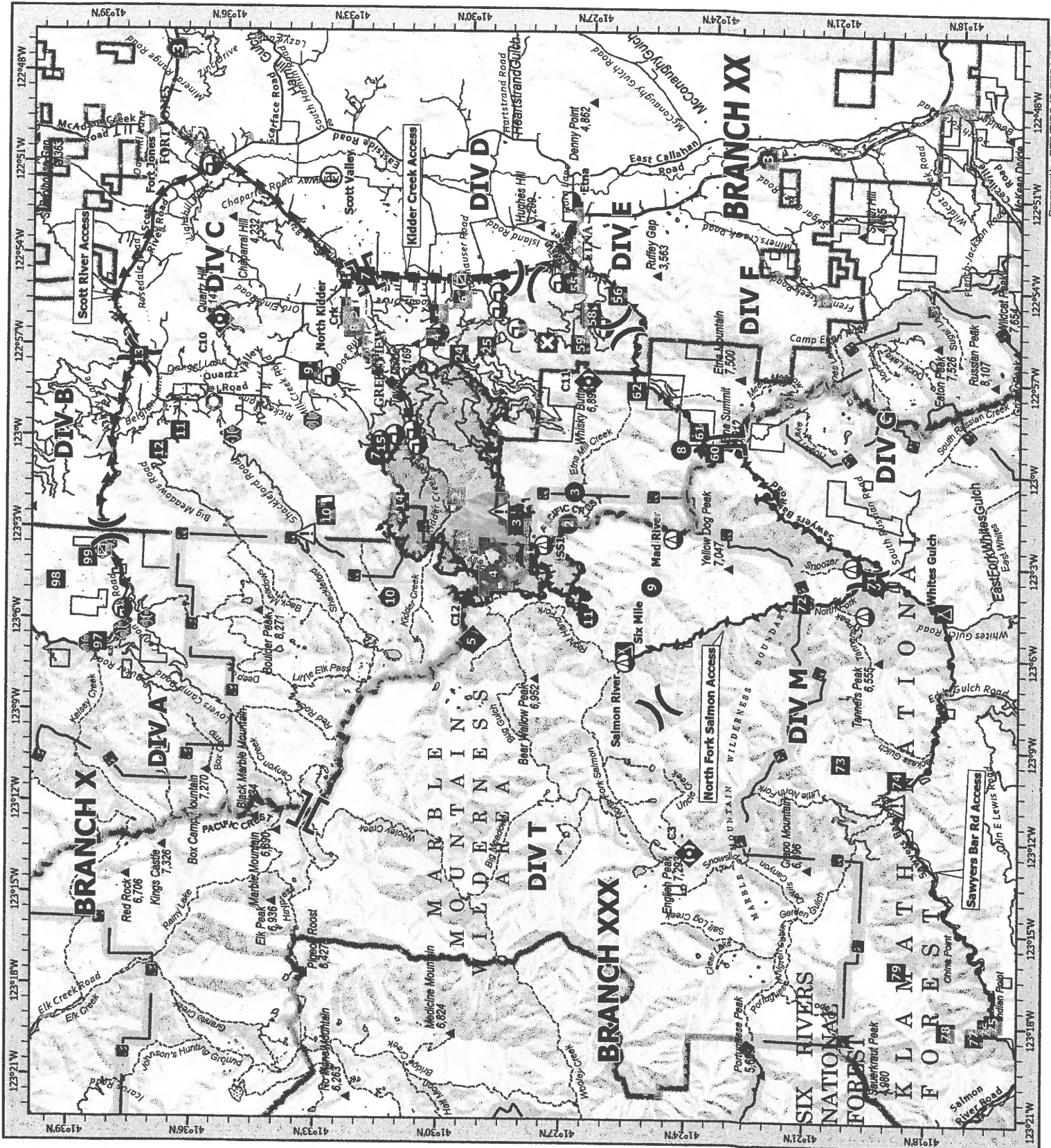
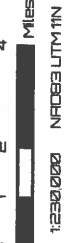
Gay Baxter Title: Local 1865 Vice President  
 gay.baxter@usda.gov, Phone: Cell -- (530) 598-6095

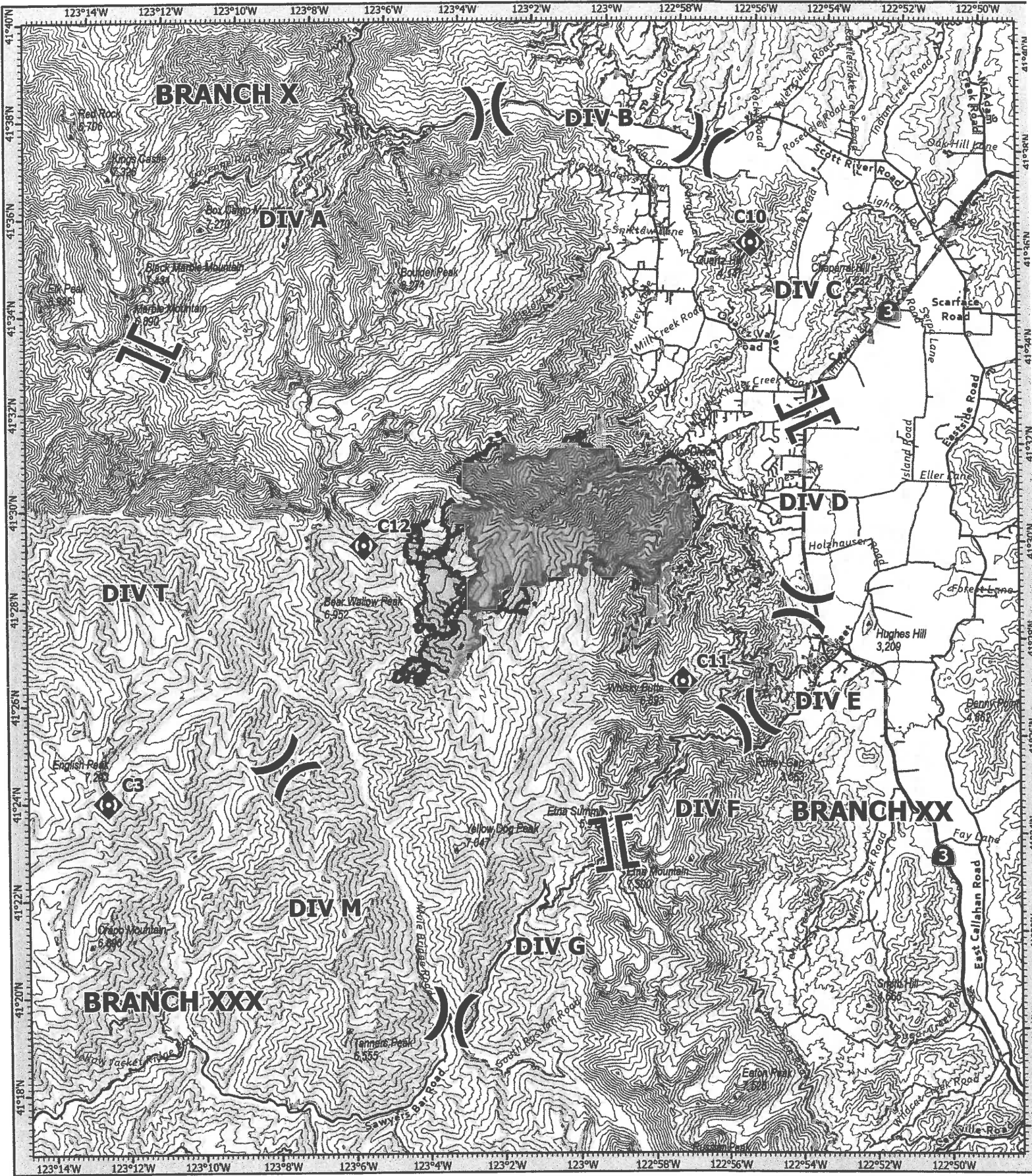


**TRANSPORTATION**  
SHELLY  
07/14/24



- Mobile Retardant Base
- Helispot
- Helibase
- Sling Site
- Division Break
- Branch Break
- Incident Command Post
- Drop Point
- Closure
- Camp
- Staging Area
- Lookout
- Landmark
- Gate
- Bridge
- Repeater
- Safety Zone
- Hazard
- Draft Site
- Hydrant
- Contained
- Uncontained
- Wildfire Daily Fire Perimeter
- Secondary Highway
- Major Road
- Minor Road
- National Trail
- Trail
- National Designated Trail
- Water Trail
- USFS Wilderness
- USFS Administrative Forest
- Non Forest
- Transportation Routes
- Kiddler Creek Access
- North Fork Salmon Access
- Sawyers Bar Rd Access
- Scott River Access





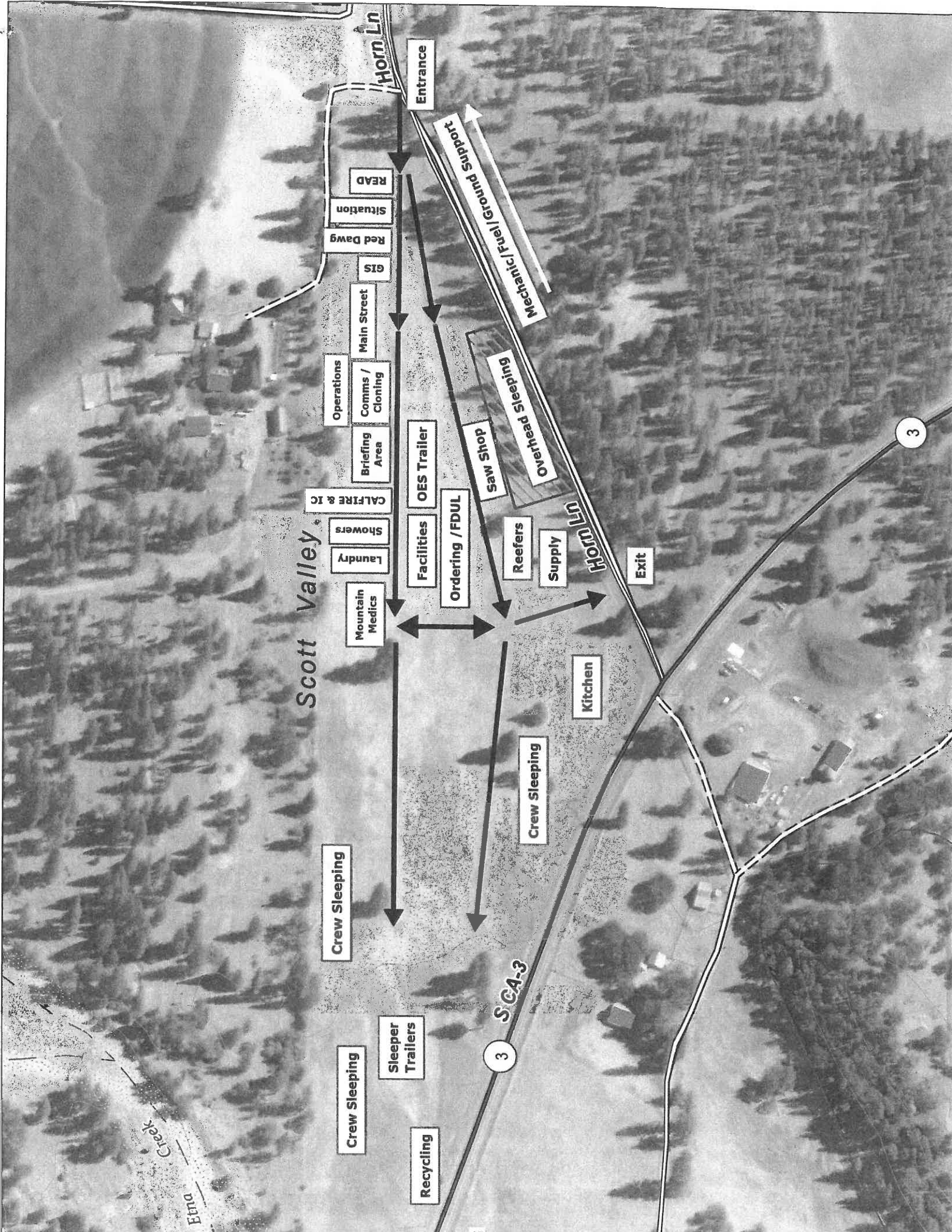
- Division Break
- Branch Break
- Repeater
- Wildfire Daily Fire Perimeter
- Gap; Summit

**COMMUNICATIONS**  
**SHELLY**  
 CA-KNF-005159  
 07/14/24



1:100,000 NAD83 CA ALBERS  
 0 1 2 4 Miles  
 Prepared by: CAIMT12 7/13/2024 10:40





Scott Valley

Entrance

Mechanic/Fuel/Grnd Support

Red Dawg  
Situation  
READ  
GIS

Main Street  
Operations  
Comms / Cloning  
Briefing Area

CALFIRE & IC  
Showers  
Laundry  
Mountain Medics

OES Trailer  
Ordering / FDUL

SAS Shop  
Overhead Sleeping

Reefers  
Supply

Exit

Crew Sleeping

Crew Sleeping

Kitchen

Crew Sleeping

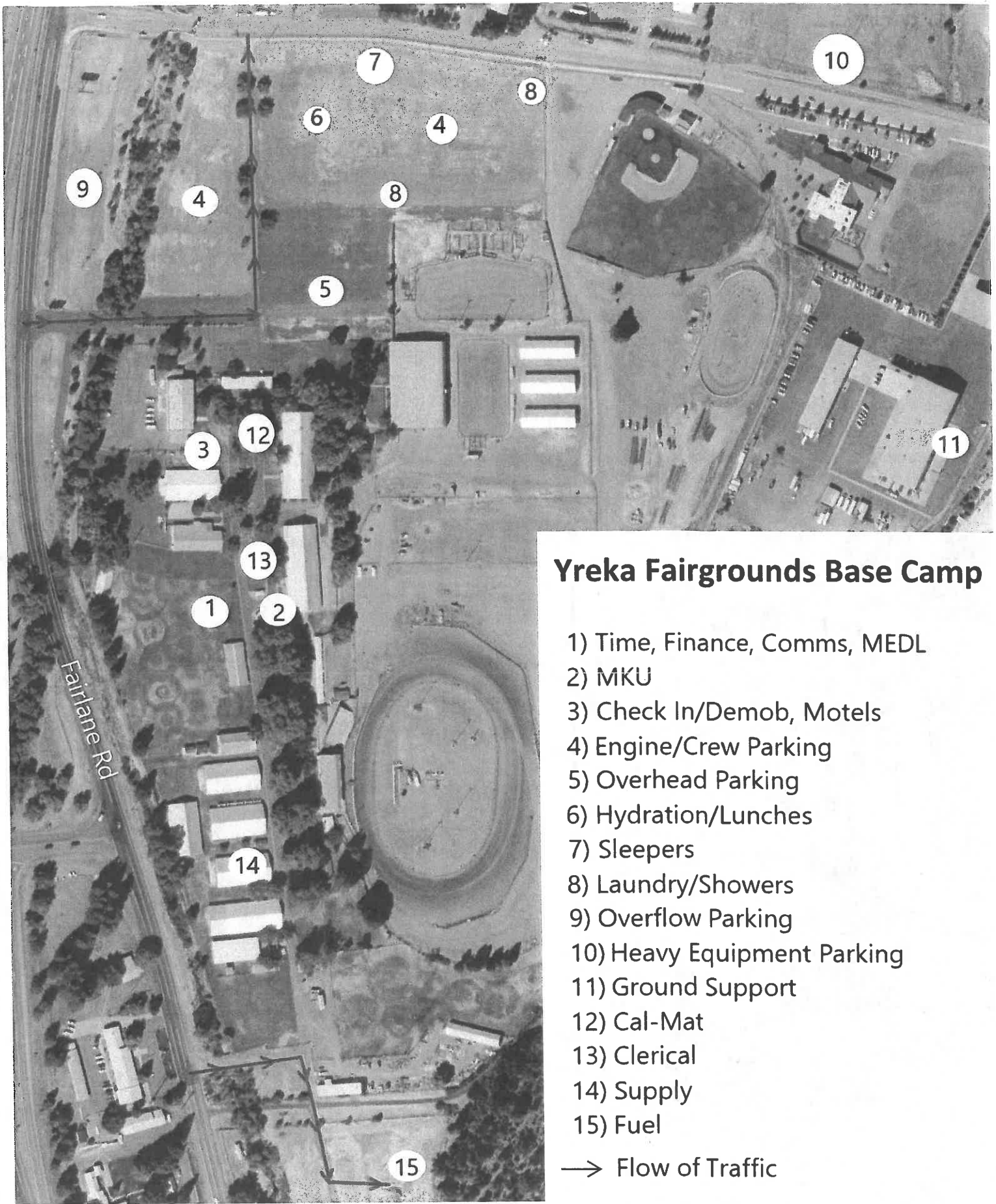
Sleeper Trailers

Recycling

SCA-3

3

3



## Yreka Fairgrounds Base Camp

- 1) Time, Finance, Comms, MEDL
- 2) MKU
- 3) Check In/Demob, Motels
- 4) Engine/Crew Parking
- 5) Overhead Parking
- 6) Hydration/Lunches
- 7) Sleepers
- 8) Laundry/Showers
- 9) Overflow Parking
- 10) Heavy Equipment Parking
- 11) Ground Support
- 12) Cal-Mat
- 13) Clerical
- 14) Supply
- 15) Fuel

→ Flow of Traffic

Shelly Incident CA-KNF-005159  
 1712 Fairlane Rd, Yreka CA 96097

# CIIMT 12 Line Order Worksheet



| Date, Time, and From Who Order Was Placed:   | Order Number:  | Delivery Location and Time (Div, LZ, DP, Lat/Long, etc) | Delivery Mode (Delivery, Pickup, Helo, etc.): |
|--|--|---|---|
| Order received in Communications by: Delivery by who & time and/or date scheduled. Detailed instructions and notes if needed:  |  |   |   |
| <b>Item # Description</b> <i>Note: Items match reference cards carried by Team 12 operations personnel</i> <b>Quantity Ordered</b>   |  |   |   |
| 1  | <b>Mark III Pump Kit:</b>                                    |   |   |
| Contains frame and Alice Pack with Straps, 1ea 10' x 1.5" Hard Suction, Instructions, Tool Roll Kit, 1ea 35GPM Nozzle, 1ea 60GPM Nozzle, 1ea Twin Tip Nozzle 1", 1qt two cycle oil, Packstack-waterproof w/straps, Collapsible Bucket, Hand Primer, 1ea 10' x 20' Plastic Sheeting, 1ea 5 Gallon Fuel Can with Adapters, 1ea 1.5" Check and Bleeder Valve, 1ea 1.5" Foot Valve, 1ea 1.5" Pressure Relief Valve, 1ea 1.5" Gated Wye, 1ea Spanner Wrench, P-Cord |  |   |   |
| 2  | <b>UNI-Engine (Klump Pump)</b>                               |   |   |
| Dimensions: 7" wide x 10' Long, 1000 Gallon Capacity, 13 HP, 90 GPM, @ 110 psi, Unleaded Fuel, 24' of 2" Hard Suction, 1000' of 1.5", 800' of 1", 400' 3/4" Hose, Self-leveling System with Manual Jacks, 1600 lbs. Fully Equipped w/Type-2 Helo Cables, 5 Gallons of Foam with proportioner   |  |   |   |
| 3  | <b>Norton Hose Kit</b>                                       |   |   |
| 1 1/2" Hose - 5000 Feet, 1" Hose - 2000 Feet, 3/4" Hose 2000 Feet, 1 1/2" Gated Wye's - 25ea, 1 1/2" to 1" Reducers - 25 ea, 1" to 3/4" Reducers 25 ea, 1" Combination Nozzles - 25 ea, 3/4" Nozzles - 25 ea, 1/2" Nozzles - 25 ea, Class A Foam - 25 Gallons, 1 1/2" Combo Nozzles - 5 ea, 3/4" Wye's - 25 ea   |  |   |   |
| 4  | <b>Half-Norton Hose Kit</b>                                  |   |   |
| 1 1/2" Hose, 2500 Feet, 1" Hose, 1000 Feet, 3/4" Hose, 1000 Feet, 1 1/2" Gated Wye's, 12ea, 1 1/2" to 1" Reducers, 12ea, 1" to 3/4" Reducers, 12ea 1" Combo Nozzles, 12 ea, 3/4" Nozzles, 12ea, Hose Clamps - 3 ea, Class A Foam - 10 Gallons, 1 1/2" Combo Nozzles - 2 ea, 3/4" Wye's - 12 ea   |  |   |   |
| 5  | <b>Coyote Package (For a 20 Person Crew - Approx 785lbs)</b> |   |   |
| 50 gal Water - 12 cases, 25 gal Gatorade - 6 cases, 3 Cases of MRE's, 40ea Sack Lunches, 1 case - AA Batteries, 5 Rolls Toilet Paper, 20 GL Gasoline, 4 GL Bar and Chain Oil, 1/4 Box Trash Bags, 25ea Bath-In-A-Bags, 25ea Towel, Cleansing 12" x 30", 2 to 4ea Gold Bond, 40oz. 2-Cycle Mix.   |  |   |   |
| 6  | <b>1000 foot hose lay kit includes the following:</b>        |   |   |
| 10ea 100' x 1 1/2" Hose, 10ea 100' x 1" Hose, 10ea 1 1/2" Gated Wyes, 10ea 1 1/2" to 1" Reducers, 10ea 1" Nozzles  |  |   |   |
| 7  | <b>2000 foot hose lay kit includes the following:</b>        |   |   |
| 20ea 100' x 1 1/2" Hose, 20ea 100' x 1" Hose, 20ea 1 1/2" Gated Wyes, 20ea 1 1/2" to 1" Reducers, 20ea 1" Nozzles  |  |   |   |
| 8  | <b>3000 foot hose lay kit includes the following:</b>        |   |   |
| 30ea 100' x 1 1/2" Hose, 30ea 100' x 1" Hose, 30ea 1 1/2" Gated Wyes, 30ea 1 1/2" to 1" Reducers, 30ea 1" Nozzles  |  |   |   |

CIIMT 12 Line Order Worksheet - Page 2

| Item # | Description                   | NFES # | Quantity Requested | Item # | Description                               | NFES # | Quantity Requested |
|--------|-------------------------------|--------|--------------------|--------|---|--------|--------------------|
| 9      | Hose (50') Garden, 3/4"       | 1016   |                    | 34     | Gas Unleaded (Gallons)                    |        |                    |
| 10     | Hose (100'), 1"               | 0966   |                    | 35     | Oil 2 Cycle (Pints)                       | 0344   |                    |
| 11     | Hose (100'), 1 1/2"           | 0967   |                    | 36     | Bar oil (Qts)                             | 1869   |                    |
| 12     | Nozzle, Garden, 3/4"          | 0136   |                    | 37     | Drip torch - ea                           | 0241   |                    |
| 13     | Nozzle, Forester, 1"          | 0024   |                    | 38     | Drip torch mix 3.5 : 1.5 (gallon)         |        |                    |
| 14     | Nozzle, KK Type, 1"           | 1081   |                    | 39     | Fusees BX                                 | 0105   |                    |
| 15     | Nozzle, KK Type, 1 1/2"       | 1082   |                    | 40     | Flare Gun Rounds (12/BX)                  | 0687   |                    |
| 16     | Wye, Gated, 3/4"              | 0739   |                    | 41     | Cartridge #6 purple (box)                 | 0372   |                    |
| 17     | Wye, Gated, 1"                | 0839   |                    | 42     | Batteries "AA" Pkg. (24/PKG)/BX           | 0030   |                    |
| 18     | Wye, Gated, 1 1/2"            | 0883   |                    | 43     | Ribbon, Flagging (Specify Color)          |        |                    |
| 19     | Inline Tee, 1" x 1" x 3/4"    | 1809   |                    | 44     | Water, Cubies                             |        |                    |
| 20     | Inline Tee 1" x 1" x 1"       | 2240   |                    | 45     | Water, Bottled, Cases                     |        |                    |
| 21     | Inline Tee 1 1/2" X 1"        | 0731   |                    | 46     | Gatorade                                  |        |                    |
| 22     | Reducer 1" X 3/4"             | 0733   |                    | 47     | MRE's (12/BX)                             | 1842   |                    |
| 23     | Reducer 1 1/2" to 1"          | 0009   |                    | 48     | Heavy Mill Plastic                        | 0283   |                    |
| 24     | Increaser, 3/4" X 1"          | 2235   |                    | 49     | Washcloth, waterless, Cleansing           | 0206   |                    |
| 25     | Increaser, 1" X 1 1/2"        | 0416   |                    | 50     | Wrap, Structure 54" x 300'                | 0881   |                    |
| 26     | Foam 5 gal                    | 1145   |                    | 51     | Sprinkler Kit                             |        |                    |
| 27     | Foam 4 oz (For Backpack Pump) | 3400   |                    | 52     | Mark 3 Pump                               |        |                    |
| 28     | Backpack Pump                 | 1197   |                    | 53     | Mark 3 Pump Kit w/10 gal Mix Fuel         |        |                    |
| 29     | Pumpkin (Gallons?)            |        |                    | 54     | Chainsaw Kit                              | 0340   |                    |
| 30     | Porta-Tank (Gallons?)         |        |                    | 55     | Mop-Up Kit, 3-wand                        | 0772   |                    |
| 31     | Shovel                        | 170    |                    | 56     | Pump Kit, Lightweight, 2-Cycle            | 0670   |                    |
| 32     | Combi Tool                    | 146    |                    | 57     | Gas, raw and 2 qts 2-Cycle Oil, ea        |        |                    |
| 33     | McCloud                       | 296    |                    | 58     | Lightweight Pump Kit - Cache w/5 gal fuel |        |                    |
|        |                               |        |                    | 59     | Gas, raw, 1 gallon w/ 1qt 2-cycle oil, ea |        |                    |

Notes:







# MEDICAL PLAN (ICS 206 WF) CIIMT 12

|  |   |              |                        |  |                                 |                                       |                    |  |
|--|---|--------------|------------------------|--|---------------------------------|---------------------------------------|--------------------|--|
| 1. Incident Name   |   |              |                        | 2. Operational Period                                  |                                 |                                       |                    |  |
| <b>SHELLY INCIDENT CA-KNF-005159</b>                       |   |              |                        | Date/Time:<br><b>07/14/2024 – 07/15/2024 0700-0700</b> |                                 |                                       |                    |  |
| 3. EMS / Ambulance Services/Aid Stations                   |   |              |                        |  |                                 |                                       |                    |  |
| Name   | Location                                      |              |                        | Frequency/Phone  |                                 | Advanced Life Support (ALS)<br>Yes No |                    |  |
| MT. SHASTA AMBULANCE                                       | YREKA, CA                                     |              |                        | Shelly Communications                                  |                                 | <b>X</b>                              |                    |  |
| ETNA AMBULANCE   | ETNA, CA                                      |              |                        | Shelly Communications                                  |                                 | <b>X</b>                              |                    |  |
| MT. MEDICS Aid Station                                     | ICP   |              |                        | 530-859-2799   |                                 | <b>X</b>                              |                    |  |
| 4. Air Rescue / Air Ambulance Services                     |   |              |                        |  |                                 |                                       |                    |  |
| Name   | Phone   |              |                        | Type of Aircraft & Capability                          |                                 |                                       |                    |  |
| KRASSEL (N353SH)   | Shelly Communications                         |              |                        | SHORT HAUL BLS   |                                 |                                       |                    |  |
| MERCY AIR  | Shelly Communications                         |              |                        | AIR AMBULANCE, 24 HR ALS, NO HOIST                     |                                 |                                       |                    |  |
| PHI  | Shelly Communications                         |              |                        | AIR AMBULANCE, 24 HR ALS, NO HOIST                     |                                 |                                       |                    |  |
| REACH AIR  | Shelly Communications                         |              |                        | AIR AMBULANCE, 24 HR ALS, NO HOIST                     |                                 |                                       |                    |  |
| CHP  | Shelly Communications                         |              |                        | 0600-0230, ALS, DAY HOIST ONLY, NO SHORT HAUL          |                                 |                                       |                    |  |
| COAST GUARD  | Shelly Communications                         |              |                        | 24 HR HOIST, BLS ONLY                                  |                                 |                                       |                    |  |
| National Guard (G841)                                      | Shelly Communications                         |              |                        | 24 HR HOIST, BLS ONLY                                  |                                 |                                       |                    |  |
| 5. Hospitals (all times estimated from incident location)  |   |              |                        |  |                                 |                                       |                    |  |
| Name & Level   | GPS Datum – WGS 84<br>Degrees Decimal Minutes |              | Travel Time<br>Air Gnd |  | Phone                           | Helipad<br>Yes No                     |                    | Address  |
| UC DAVIS MEDICAL CENTER<br>LEVEL 1 TRAUMA                  | Lat:  | 33°33.292'N  | 1.5hr                  | 6hr  | 916-734-3790<br>ER Desk         | X                                     |                    | 2315 Stockton Blvd.<br>Sacramento, CA 95817              |
|  | Long:   | 121°27.326'W |                        |  |                                 |                                       |                    |  |
| MERCY MEDICAL CENTER Redding<br>LEVEL 2 TRAUMA             | Lat:  | 40°34.325'N  | 40m                    | 3hr  | 530-225-7200<br>ER Desk         | X                                     |                    | 2175 Roseline Ave.<br>Redding, CA 96001                  |
|  | Long:   | 122°23.700'W |                        |  |                                 |                                       |                    |  |
| ASANTE ROGUE REGIONAL MEDICAL CENTER-LEVEL 2               | Lat:  | 42°19.07'N   | 20m                    | 2hr  | 541-789-7132<br>ER Desk         | X                                     |                    | 2825 E. Barnette Rd.<br>Medford, OR 97504                |
|  | Lat:  | 122°49.90'W  |                        |  |                                 |                                       |                    |  |
| MERCY MEDICAL CENTER Mt. Shasta<br>LEVEL 3 TRAUMA          | Lat:  | 41°19.111'N  | 30m                    | 2hr  | 530-926-9360<br>ER Desk         | X                                     |                    | 914 Pine St.<br>Mt. Shasta. CA 96067                     |
|  | Long:   | 122°19.200'W |                        |  |                                 |                                       |                    |  |
| FAIRCHILD MEDICAL CENTER<br>LEVEL 4 TRAUMA                 | Lat:  | 41°43.181'N  | 20m                    | 1.5h   | 530-841-6292<br>ER Desk         | X                                     |                    | 444 Bruce St.<br>Yreka, CA 96097                         |
|  | Long:   | 122°38.757'W |                        |  |                                 |                                       |                    |  |
| 6. Division / Crew Emergency Pre-Plan                      |   |              |                        |  |                                 |                                       |                    | <i>Update and discuss with assigned resources daily.</i> |
| Fireline EMT / Medic's<br>Division / Branch Location       |   |              |                        |  |                                 |                                       |                    |  |
| Air Hoist site location site:<br>Lat: / Long: / Elevation: |   |              |                        |  |                                 |                                       |                    |  |
| Helispot:<br>Lat: / Long: / Elevation:                     |   |              |                        |  |                                 |                                       |                    |  |
| 7. Prepared By (Medical Unit Leader)                       |   |              | 8. Date/Time           |  | 9. Reviewed By (Safety Officer) |                                       | 10. Date/Time      |  |
| <i>Ron Sandler</i> MEDL                                    |   |              | 07/13/2024<br>1600     |  | <i>Michael Seymour</i> SOFC     |                                       | 07/13/2024<br>1600 |  |

# MEDICAL PLAN (ICS 206 WF) CIIMT 12

| Medical Incident Report   |  |              |  |               |            |
|---|--|--------------|--|---------------|------------|
| <b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b>  |  |              |  |               |            |
| <b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>   |  |              |  |               |            |
| <b>Use the following items to communicate situation to communications/dispatch.</b>   |  |              |  |               |            |
| <b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)<br><i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>   |  |              |  |               |            |
| <b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br><i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> |  |              |  |               |            |
| Severity of Emergency / Transport Priority  | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |              |  |               |            |
| Nature of Injury or Illness & Mechanism of Injury   |  |              | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |               |            |
| Transport Request   |  |              | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |               |            |
| Patient Location  |  |              | Descriptive Location & Lat. / Long.<br><i>(WGS84)</i>                                  |               |            |
| Incident Name   |  |              | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |               |            |
| On-Scene Incident Commander   |  |              | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |               |            |
| Patient Care  |  |              | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |               |            |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)   |  |              |  |               |            |
| Patient Assessment: See IRPG PAGE 106   |  |              |  |               |            |
| Treatment:  |  |              |  |               |            |
| <b>4. TRANSPORT PLAN:</b>   |  |              |  |               |            |
| Evacuation Location (if different): <i>(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)</i> Patient's ETA to Evacuation Location:  |  |              |  |               |            |
| Helispot / Extraction Site Size and Hazards:  |  |              |  |               |            |
| <b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>   |  |              |  |               |            |
| <i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication :</i>   |  |              |  |               |            |
| <b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>   |  |              |  |               |            |
| Function  | Channel Name/Number  | Receive (RX) | Tone/NAC *   | Transmit (TX) | Tone/NAC * |
| COMMAND   |  |              |  |               |            |
| AIR-TO-GRND   |  |              |  |               |            |
| TACTICAL  |  |              |  |               |            |
| <b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. .   |  |              |  |               |            |
| <b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc. .   |  |              |  |               |            |
| <b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. .   |  |              |  |               |            |