

**\*\* CORRECTED \*\***

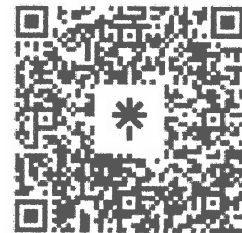
# INCIDENT ACTION PLAN SHELLY INCIDENT

CA-KNF-005159  
P5 R18J (0505)



## OPERATIONAL PERIOD

7/25/2024 0700  
to  
7/26/2024 0700




Check-In, IAP, Maps  
Demob, Briefing

Thursday

# INCIDENT OBJECTIVES (ICS 202)

|   |   |  |  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
|---|---|--|--|--|---|---|---|--|--|---|---|--|--|---|--|--|--|---|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>SHELLY</b></p>  | <b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">7/25/2024</td> <td style="border: none;">Date To:</td> <td style="border: none;">7/26/2024</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table> | Date From:   | 7/25/2024  | Date To:                                       | 7/26/2024                                       | Time From:                                  | 0700  | Time To:   | 0700   |   |   |  |  |   |  |  |  |   |   |   |   |
| Date From:  | 7/25/2024   | Date To:   | 7/26/2024  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| Time From:  | 0700  | Time To:   | 0700   |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <b>3. Objective(s):</b><br><br><u><b>Leaders Intent</b></u> <ul style="list-style-type: none"> <li>- Implement a full suppression strategy on the Shelly Fire. The identified values at risk include human safety, private timberlands, communities, cultural resources, and wilderness areas. Apply tactics that offer the highest probability of success.</li> <li>- All incident assigned personnel should be prepared to take appropriate actions regarding:             <ul style="list-style-type: none"> <li>• Personal safety and the safety of others, including driving slowly and defensively.</li> <li>• Professional behavior, conduct, and timely / effective communication.</li> <li>• Manage fatigue by taking breaks and maintaining work / rest cycles.</li> <li>• Provide the highest level of customer service to all involved with or impacted by the Shelly Fire.</li> </ul> </li> </ul>  |   |  |  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <u><b>Management Objectives</b></u> <ul style="list-style-type: none"> <li>- Provide for firefighter and public safety through hazard recognition and application of the risk management process.</li> <li>- Coordinate all public information to provide timely and continuous information to affected agency partners, cooperators, and to the public.</li> <li>- Coordinate suppression activities with assigned incident Resource Advisors to minimize impacts on natural and cultural resources.</li> <li>- Maintain relationships with partner agencies, elected officials, organizations, tribes, neighboring landowners, and community groups and members.</li> <li>- Implement fire suppression repair activities in accordance with approved suppression repair plans.</li> </ul>   |   |  |  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <u><b>Control Objectives</b></u> <ul style="list-style-type: none"> <li>- Keep the Shelly Fire contained to the current fire perimeter to prevent the fire from spreading to private property, surrounding communities and values at risk.</li> <li>- Stay in alignment with the Incident Suppression Repair Plan in conjunction with Agency Administrators.</li> </ul>   |   |  |  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |  |  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>   |   |  |  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 215A</td> <td><input checked="" type="checkbox"/> HR Message</td> <td><input checked="" type="checkbox"/> PIO Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input checked="" type="checkbox"/> Helicopter Extraction Operations</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Facility Maps</td> <td><input checked="" type="checkbox"/> Travel Map</td> <td><input checked="" type="checkbox"/> Fire Suppression Repair Plan</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Demob Plan</td> <td><input checked="" type="checkbox"/> Line Order Worksheet</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table> |   | <input checked="" type="checkbox"/> ICS 203          | <input type="checkbox"/> ICS 215A                                    | <input checked="" type="checkbox"/> HR Message | <input checked="" type="checkbox"/> PIO Message | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> Helicopter Extraction Operations | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps | <input checked="" type="checkbox"/> Travel Map | <input checked="" type="checkbox"/> Fire Suppression Repair Plan | <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan | <input checked="" type="checkbox"/> Line Order Worksheet | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 215A   | <input checked="" type="checkbox"/> HR Message       | <input checked="" type="checkbox"/> PIO Message                      |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220   | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> Helicopter Extraction Operations |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Facility Maps   | <input checked="" type="checkbox"/> Travel Map       | <input checked="" type="checkbox"/> Fire Suppression Repair Plan     |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 206   | <input checked="" type="checkbox"/> Weather Forecast  | <input checked="" type="checkbox"/> Demob Plan       | <input checked="" type="checkbox"/> Line Order Worksheet             |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 208   | <input checked="" type="checkbox"/> Fire Behavior   | <input checked="" type="checkbox"/> Finance Message  | <input checked="" type="checkbox"/> ICS 214                          |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <b>7. Prepared By:</b><br>G. Funderburk / G. Garcia<br>/ J. Roberts (T)   | Position/Title: PSC<br><br>Signature:   |  |  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |
| <b>8. Approved by Incident Commander:</b><br>ICS 202  | J. Goss / G. Magaña<br>J. McGowan / J. McGough<br>K. Allison (T)<br><br>Signature:  |  |  |  |   |   |   |  |  |   |   |  |  |   |  |  |  |   |   |   |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |   |
|--|---|---|---|
| <b>1. Incident Name:</b><br>SHELLY                 |   | <b>2. Operational Period: Date From:</b> 7/25/2024<br><b>Date To:</b> 7/26/2024 |   |
|  |   | <b>Time From:</b> 0700<br><b>Time To:</b> 0700                                  |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | <b>7. Operation Section:</b>  |   |
| IC/UC's  | J. Goss / G. Magaña / J. McGough (T) / K. Allison (T)                             | Operations  | T. Thane / E. Schwab / C. Childers / M. Todd (T)  |
| Deputy   | J. McGowan / D. Scheurich / K. Tsudama (T)  | Deputy Operations   | S. Lane / D. Esades (T)   |
| Safety Officer                                     | J. Nickey / M. Lipton / T. Mott / McKelvey / C. Hamilton / D. Morrison            | Night Ops   |   |
| Information Officer                                | D. Carlisi / R. Lubben  |   |   |
| Liaison Officer                                    | C. Prescott / D. Miller (T) / K. O'Hara / L. Ocampo                               | <b>Branch</b>   | <b>X</b><br><b>S. Santos</b>  |
| <b>4. Agency/Organization Representatives:</b>     |   | Division/Group  | A<br>R. Riddle  |
| Agency/Organization                                | Name  | Division/Group  | B/C<br>D. Havlina   |
| USFS   | J. Kuiken / D. Carlson (T)  | Division/Group  |   |
| CALFIRE  | G. Roath  | Division/Group  |   |
| CDCR   | J. Leventon   | Division/Group  |   |
| CCC  | B. Cody (Yreka) / A. Garcia (Etna)  | <b>Branch</b>   | <b>XX</b>   |
| Timber Industries                                  | D. Quigley  | Division/Group  | D/E<br>K. Cummings  |
| READ   | C. Atwood / C. Vialpando  | Division/Group  |   |
| BIA  | G. Perry  | Division/Group  |   |
| Quartz Valley Tribe                                | Chairman H. Bennett   | Division/Group  |   |
| Karuk Tribe  | Tribal Representative G. Moon   | Division/Group  |   |
| OES  | R. Young  | <b>Branch</b>   | <b>XXX</b><br><b>R. Laeng / S. Chapman / M. Johnson (T)</b>   |
|  |   | Division/Group  | F/G/M<br>J. McCarty   |
|  |   | Division/Group  | T<br>J. Airhart   |
|  |   | Division/Group  | FSR I<br>G. Pelsma  |
|  |   | Division/Group  |   |
|  |   | <b>Branch</b>   | <b>Suppression Repair</b><br><b>S. Pindell / S. Wilson (Dep.)</b>                                       |
|  |   | Division/Group  | FSR North<br>J. Karp  |
|  |   | Division/Group  | FSR South<br>J. Wildt (T)   |
|  |   | Division/Group  | FSR East<br>J. Duncan   |
| <b>5. Planning Section:</b>                        |   |   |   |
| Chief  | G. Funderburk / G. Garcia / J. Roberts (T)  | Division/Group  |   |
| Deputy   | J. Worden   | Division/Group  |   |
| Resource Unit                                      | B. Dameron / T. Lewis / M. Thomas<br>J. Abasolo / B. Brown (T) / T. Hullquist (T) | Staging Area  | Yreka Staging<br>S. McCray  |
| Situation Unit                                     | J. Handrick / J. Abeel  | <b>Branch</b>   |   |
| Documentation Unit                                 | RIST  | Division/Group  |   |
| Demobilization Unit                                | E. Morgan / E. Litteral   | Division/Group  |   |
| GISS   | M. Hans / J. Roberts / D. Beasley (V) / C. Poli<br>D. Watkins (T) / A. Mead (T)   | Division/Group  |   |
| FBAN   | D. Ostmann / B. Newman / A. Giery (T)   | Division/Group  |   |
| IMET   | D. Shallenberger / C. Ledbetter (T)   | Division/Group  |   |
| Training Tech Spec                                 | R. Rivelle / S. Vargas  | <b>Air Operations Branch</b>  | <b>Director:</b><br>R. Terracciano / T. Swanson / C. Wallace (T)  |
| SOPL   | P. Doyle  | Air Support Group Supervisor  | K. Christy  |
| ITSS   | U. Huerta / J. Huerta   | Air Tactical Group Supervisor   | I. Flattley / L. Murphy (T)   |
| <b>6. Logistics Section</b>                        |   | Scott Valley Helibase Manager   | L. Stewart  |
| Chief  | D. Winn / D. Turner / R. David / J. Warden  | Siskiyou County Helibase Manager  | J. Carstensen   |
| Supply Unit  | M. Bouslaugh / R. Pecnick / R. Griffith / G. Carney                               | <b>8. Finance/Administration Section:</b>                                       |   |
| Facilities Unit                                    | N. Sablan / J. Finley   | Chief   | L. Wilson / D. Hulett / P. Wood (T) / J. Tapia  |
| Ground Support Unit                                | D. Trussell / D. Corral / C. Christopherson                                       | Time Unit   | T. Reniff / A. Rivera   |
| Communications Unit                                | K. Kerwin / J. Carter (T)   | Procurement Unit  | J. Williams (T) / R. Leanos   |
| Medical Unit                                       | K. Packwood / M. Vieraa / A. Hendrie  | Comp/Claims Unit  | J. Chastain   |
| Food Unit  | R. Washington / M. Rivera   | Cost Unit   | E. Molina / B. Hughes   |
| Motel Unit   | J. Tomsich  |   |   |
| <b>Prepared By:</b>                                | G. Funderburk / G. Garcia / J. Roberts (T)  | <b>Position/Title:</b>  | PSC<br>Signature:  |
| <b>ICS 203</b>                                     |   | <b>Date/Time:</b>   | 7/24/2024<br>2300 hours<br><b>NIMS IAP</b>  |

## FIRE WEATHER FORECAST

FORECAST NO. 20

NAME OF INCIDENT: Shelly

PREDICTION FOR: Thursday July 25, 2024

UNIT: Klamath National Forest \_\_\_\_\_

TIME AND DATE

FORECAST ISSUED: 1800 Wednesday 7/24/24

SIGNED: David J Shallenberger

David Shallenberger IMET - (606) 481-9238

**WEATHER DISCUSSION:** The upper-ridge will continue to weaken and shift to the east as an upper low tracks north along the CA coast and into central CA during the period and will remain off shore until the weekend. This will set the pattern for continued tight gradient and strong southwest winds to be the main concern during the afternoon on Thursday again. This will lead to slightly cooler temperatures but will aid in lower RH values during the afternoon aiding by mixing from strong terrain/general aligned winds.

### TODAY:

**WEATHER:** Mostly Sunny. Warm, dry, and breezy.

**MAXIMUM TEMPERATURE:** Highs ranging from the low to mid 80s at 6000 feet to mid 90s in the valleys.

**MINIMUM RELATIVE HUMIDITY:** 15-20% in valleys to 20-25% along ridges.

### **20 FOOT WINDS:**

**SW of the PCT** – Up-slope winds of 3-6 mph mid to late morning becoming SW up-canyon 12-16 mph early afternoon with gusts of 20-25 mph mid to late afternoon and up to 35 mph along ridges. Sheltered valleys/drainages remain upcanyon around 13-17 mph.

**NE of the PCT** – Up-slope winds of 3-5 mph, becoming E to NE up-canyon 5-8 mph early afternoon. Then reversing to SW around 1300 as the general winds take over, increasing to 20-25 mph with gusts to 35 mph late afternoon through evening along ridges. Sheltered valleys/drainages remain upcanyon around 13-17 mph.

**STABILITY:** Valley inversions breaking 1000-1100, then unstable through the afternoon.

**CHANCE OF THUNDERSTORMS:** 0%

**TRANSPORT WIND:** SW 25-35 mph

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### TONIGHT:

**WEATHER:** .

**MINIMUM TEMPERATURE:** Mid to upper 60s along slopes & ridges and low to mid 60s in valleys.

**MAXIMUM RELATIVE HUMIDITY:** Around 30-40% slopes & ridges and 40-50% valleys.

**20 FOOT WINDS:** SW 15-20 mph, gusts to 25 mph, diminishing around 0200 then becoming 8-12 mph along ridges with downslope/down-valley 2-4 mph elsewhere.

**STABILITY:** Inversion sets in late, will trap any smoke that may be out there.

**CHANCE OF THUNDERSTORMS:** 0%

**TRANSPORT WIND:** SW 5-10 mph

**OUTLOOK FOR FRIDAY THROUGH MONDAY:** The ridge will continue to weaken as it shifts to the east. An upper low will come ashore over central CA by Fri and Sat. The progression of the low will allow for increased gradient as well as a significant onshore push allowing for cooler air but also increased winds for northern CA. Highs will be in the 80s for the ridges and near 90 for the valleys and winds from the northwest with some gusts up to 25 mph on ridges. RH values will drop back into the mid teens for valleys and around 20% for the ridges. The low will pass to the south by Sun and Mon allowing for another period of drying and warming as the ridge begins to build back into the region by Sun and Mon.

Please email weather obs to [david.shallenberger@noaa.gov](mailto:david.shallenberger@noaa.gov) or text them to 606-481-9238. Thanks!

## FIRE BEHAVIOR FORECAST

|                                   |  |
|-----------------------------------|--|
| <b>FORECAST NUMBER:</b> 20        | <b>TYPE OF FIRE:</b> Wildfire                            |
| <b>FIRE NAME:</b> Shelly          | <b>OPERATIONAL PERIOD:</b> 07/25 to 07/26 0700 to 0700   |
| <b>DATE ISSUED:</b> July 24, 2024 | <b>TIME ISSUED:</b> 1800                                 |
| <b>UNIT:</b> CA-KNF               | <b>SIGNED:</b> /s/ Alexander Giery FBAN (t) 858 335 2244 |

### WEATHER SUMMARY

***\*Significant decrease in humidity and increased gusty winds create potentially critical fire weather\*  
(See Fire Weather Forecast)***

**TOPOGRAPHY: Elevations:** 2800'-7,400' Slopes: 0%-100+% (0°- 68°degrees)

### FIRE BEHAVIOR NARRATIVE

#### GENERAL:

- Probability of ignition will be above 90 due to significant reduction in relative humidity.
- Fuels outside the perimeter remain very dry and receptive to new ignitions.
- Smoldering may increase in areas where heat sources exist within control lines.
- Increased afternoon winds will be present across fire area
- Smoke and wind-blown ash will continue to be visible
- In areas where line is underslung, rollout may ignite unburned fuels, particularly where receptive fuel beds are below the fires edge.
- Poor overnight recovery will keep fuels very dry though the entire operational period
- In areas where thermal belts develop overnight, expect fire behavior to be consistent through operational period.

#### SPECIFIC:

**Branch X:** Scattered heat remains along fire edge in some areas, especially fire line along the southern portion of DIV A. In the area of Kidder Creek backing and creeping activity will continue in unburned fuels interior of the fire perimeter.

**Branch XX:** The western side of Div F still holds areas of scattered heat along fires edge. This will continue to smolder and creep, potentially backing down toward the western fork of Patterson Creek. Roll out may ignite patches of fuel below underslung line.

**Branch XXX:** Fire continues to smolder and creep in sparse and separated fuels inside and along fire perimeter. This will continue until fuels are extinguished or completely consumed.

**Suppression Branch:** Fuels are very dry and extremely receptive to potential ignitions in areas of suppression repair outside the perimeter of the fire.

#### AIR OPERATIONS:

Gusty breezes in afternoon may affect air operations. Smoke could impact operations.

Sunrise: 6:00 am, Sunset: 8:35pm, Daylength: 14 hours, 35 minutes

#### SAFETY:

Watch out for rolling material on steep slopes. Fire activity can dislodge rocks and debris





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |  |   |
|---|---|--|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/25/24    Date To: 07/26/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b><br><p style="text-align: center; font-size: 1.5em;">X</p> | <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">B/C</p> |
| <b>4. Operations Personnel:</b>   |   | Page 2 of 3  | Bravo   |

|   |  |
|---|--|
| Operations Section Chief: <b>T. Thane / E. Schwab / C. Childers / M. Todd (T)</b> | Night Ops:                                     |
| Branch Director: <b>S. Santos</b>   | Branch Safety: <b>T. Quigley</b>               |
| Division/Group Supervisor: <b>D. Havlina</b>                                      | Air Attack: <b>I. Flattley / L. Murphy (T)</b> |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |                |           |           |           |                    |  |
|------------------------|-----|---|----------------|-----------|-----------|-----------|--------------------|--|
| Resource Identifier    | ALS | LWD                                       | Leader         | Personnel | Request # | Hours     | Reporting Location |  |
| FMOD PVT O-20221 → FSR |     | <del>EAS</del> 8/7                        | G. Burg        | 2         | O-20221   | 0700-1900 | DP 7               |  |
| EXC PVT E-20236        |     | 7/29                                      | J. Wright      | 1         | E-20236   | 0700-1900 | DP 7               |  |
| EXC4 PVT E-20263       |     | 7/30                                      | C. Walkup      | 1         | E-20263   | 0700-1900 | DP 7               |  |
| EXC2 PVT E-20385       |     | 8/8                                       | B. Fulner      | 2         | E-20385   | 0700-1900 | DP 7               |  |
| EXC2 PVT E-20399 → FSR |     | <del>SOUTH</del>                          | H. Miller      | 1         | E-20399   | 0700-1900 | DP 7               |  |
| EXC2 PVT E-20400       |     |   | M. Craig       | 1         | E-20400   | 0700-1900 | DP 7               |  |
| CHP2 PVT NORTH ZONE 2  |     | 8/7                                       | G. Inghram     | 3         | E-57      | 0700-1900 | DP 7               |  |
| CHP2 PVT GOD & COUNTRY |     | 7/28                                      | A. Knott       | 3         | E-390     | 0700-1900 | DP 7               |  |
| CHP2 PVT E-20295       |     |   | C. Haptonstall | 2         | E-20295   | 0700-1900 | DP 7               |  |
| CHP1 PVT E-20330       |     | 8/1                                       | B. Figas       | 2         | E-20330   | 0700-1900 | DP 7               |  |
| TFLD NESS JR           |     | 7/29                                      | R. Ness Jr     | 1         | O-234     | 0700-1900 | DP 7               |  |
| TFLD(T) CORBIN         |     | 7/25                                      | T. Corbin      | 1         | O-323     | 0700-1900 | DP 7               |  |
| TFLD(T) CARROLL        |     | 7/27                                      | B. Carroll     | 1         | O-401     | 0700-1900 | DP 7               |  |
| HEQB WILSON            |     | 7/31                                      | B. Wilson      | 1         | O-297     | 0700-1900 | DP 7               |  |
| HEQB(T) SPENCER        |     | 7/26                                      | H. Spencer     | 1         | O-379     | 0700-1900 | DP 7               |  |
| HEQB(T) DOYLE          |     | 8/3                                       | R. Doyle       | 1         | O-533     | 0700-1900 | DP 7               |  |
| REMS 1                 | X   | 7/26                                      | A. Walker      | 4         | O-54      | 0700-1900 | DP 7               |  |
| AMBO 20                | X   | 7/25                                      | Johansen       | 2         | E-20221   | 0700-1900 | DP 7               |  |

**6. Work Assignments:**  
 Continue dozer line repair near H22 and between Kidder and Emigrant Creeks.  
 Continue slash reduction & log processing along Kidder Creek.  
 Backhaul all excess hose, appliances, and trash.  
 Perimeter in DIV B DP 14-16 is in aerial patrol status.

**7. Special Instructions:**

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                                     |
|----------|----|-----------|----------|------------|----------|------------|------|---|
| NIFC C10 | 2  | COMMAND   | 170.4125 | (T3) 131.8 | 165.9625 | (T3) 131.8 | A    | Quartz Lookout - All CMD repeaters linked |
| NIFC T1  | 6  | TACTICAL  | 188.0500 | (T3) 131.8 | 168.0500 | (T3) 131.8 | A    |   |
| A/G TAC  | 14 | A/G TAC   | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |   |
| CALCORD  | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |   |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |   |

**9. Prepared by: Name:** B. Dameron / T. Lewis / M. Thomas  
 J. Abasolo / B. Brown (T) / T. Hullquist (T) RESL      Signature:

ICS 204      Date/Time: 7/24/2024 2200      Personnel Count: 30

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC







# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>SHELLY</b> | <b>2. Operational Period:</b><br>Date From: 07/25/24    Date To: 07/26/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>XXX</b> <b>F/G/M</b> |
| <b>4. Operations Personnel:</b>           |   | Page 1 of 1    Foxtrot                                      |

|   |  |
|---|--|
| Operations Section Chief: <b>T. Thane / E. Schwab / C. Childers / M. Todd (T)</b> | Night Ops:                                     |
| Branch Director: <b>R. Laeng / S. Chapman / M. Johnson (T)</b>                    | Branch Safety: <b>J. Barnhart/J. Smith</b>     |
| Division/Group Supervisor: <b>J. McCarty</b>                                      | Air Attack: <b>I. Flattley / L. Murphy (T)</b> |

| 5. Resources Assigned:       | ** Resources Below in Bold are 12 Hour ** |      |                    |           |                |                  |                    |
|------------------------------|---|------|--------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier          | ALS                                       | LWD  | Leader             | Personnel | Request #      | Hours            | Reporting Location |
| <b>CST1 SKU 9263G (CDCR)</b> |   |      | <b>J. Hoffmann</b> | 36        | <b>C-20040</b> | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>CR2I ARDEN SOLUTIONS</b>  |   | 7/28 | <b>J. Harrison</b> | 20        | <b>C-30</b>    | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>ENG3 J3 CONTRACTING 1</b> |   | 7/30 | <b>C. Mcandrew</b> | 3         | <b>E-112</b>   | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>WTS2 WARREN PARTRIDGE</b> |   | 8/14 | <b>F. Ponki</b>    | 1         | <b>E-427</b>   | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>WTS1 PVT E-20246</b>      |   | 7/27 | <b>T. Kelly</b>    | 2         | <b>E-20246</b> | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>WTS1 PVT E-20048</b>      |   | 7/27 | <b>L. Grassman</b> | 2         | <b>E-20048</b> | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>TFLD GERMAN</b>           |   | 7/25 | <b>B. German</b>   | 1         | <b>O-390</b>   | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>TFLD(T) PADILLA</b>       |   | 8/2  | <b>D. Padilla</b>  | 1         | <b>O-507</b>   | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>REMS 6</b>                | X   | 7/31 | <b>G. Schall</b>   | 4         | <b>O-250</b>   | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>REMS 8</b>                | X   | 7/25 | <b>T. Gale</b>     | 4         | <b>O-20192</b> | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>REMS 9</b>                | X   | 8/7  | <b>P. Fitch</b>    | 4         | <b>O-20193</b> | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>AMBO 4</b>                |   | 8/5  | <b>C. Hollis</b>   | 3         | <b>E-228</b>   | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>EMPF SINCLAIR</b>         | X   | 7/28 | <b>D. Sinclair</b> | 1         | <b>O-91</b>    | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>EMPF GARCIA</b>           | X   | 7/29 | <b>M. Garcia</b>   | 1         | <b>O-195</b>   | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>EMPF SCHROTH</b>          | X   | 7/30 | <b>E. Schroth</b>  | 1         | <b>O-270</b>   | <b>0700-1900</b> | <b>DP 5</b>        |
| <b>EMPF POTTS</b>            | X   | 7/27 | <b>R. Potts</b>    | 1         | <b>O-20325</b> | <b>0700-1900</b> | <b>DP 5</b>        |

**6. Work Assignments:**  
 Reinforce existing control lines from Patterson Creek to the PCT.  
 Construct control lines as direct as possible utilizing natural barriers and cold trailing techniques.  
 Mop up to the extent feasible to prevent escape.  
 Continue to patrol less active areas of the fire.

**7. Special Instructions:**

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                                   |
|----------|----|-----------|----------|------------|----------|------------|------|---|
| NIFC C3  | 1  | COMMAND   | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | English Peak - All CMD repeaters linked |
| NIFC T3  | 7  | TACTICAL  | 168.6000 | (T3) 131.8 | 168.6000 | (T3) 131.8 | A    |   |
| A/G TAC  | 14 | A/G TAC   | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |   |
| CALCORD  | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |   |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |   |

**9. Prepared by: Name:** B. Dameron / T. Lewis / M. Thomas  
 J. Abasolo / B. Brown (T) / T. Hullquist (T) RESL    Signature:





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |   |                                     |
|--|---|---|-------------------------------------|
| <b>1. Incident Name:</b><br><b>SHELLY</b>  | <b>2. Operational Period:</b><br>Date From: 07/25/24    Date To: 07/26/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b><br><b>Suppression Repair</b>   | <b>Division</b><br><b>FSR North</b> |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>T. Thane / E. Schwab / C. Childers / M. Todd (T)</b><br>Branch Director: <b>S. Pindell / S. Wilson (Dep.)</b><br>Division/Group Supervisor: <b>J. Karp</b> |   | Night Ops:<br>Branch Safety: <b>B. Lee/M. Flores(T)</b><br>Air Attack: <b>I. Flattley / L. Murphy (T)</b> |                                     |

Page 1 of 2

| 5. Resources Assigned:   |     | ** Resources Below in Bold are 12 Hour ** |                    |           |                |                  |                    |
|--------------------------|-----|---|--------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier      | ALS | LWD                                       | Leader             | Personnel | Request #      | Hours            | Reporting Location |
| CRW2 PVT C-20028         |     |   | <b>D. Aragon</b>   | 20        | <b>C-20028</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| CRW2 PVT C-20038         |     | 7/27                                      | <b>A. Ramirez</b>  | 20        | <b>C-20038</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| CRW2 PVT C-20039         |     | 7/26                                      | <b>A. Carstens</b> | 20        | <b>C-20039</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| ENG3 SABINO              |     | 7/30                                      | <b>A. Beeley</b>   | 3         | <b>E-114</b>   | <b>0700-1900</b> | <b>DP 9</b>        |
| ENG6 TBD                 |     |   |                    |           |                |                  | <b>DP 9</b>        |
| DO22 PVT D&C LOGGING     |     | 7/29                                      | <b>D. Smiley</b>   | 2         | <b>E-81</b>    | <b>0700-1900</b> | <b>DP 9</b>        |
| DO22 PVT BAR-G 1         |     | 7/26                                      | <b>O. Simions</b>  | 2         | <b>E-85</b>    | <b>0700-1900</b> | <b>DP 9</b>        |
| DO22 PVT E-20064         |     | 7/29                                      | <b>C. Klauer</b>   | 2         | <b>E-20064</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| DO22 PVT E-20079         |     | 7/28                                      | <b>E. Spratt</b>   | 2         | <b>E-20079</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| DO22 PVT E-20080         |     | 7/28                                      | <b>M. Henson</b>   | 2         | <b>E-20080</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| WTS1 PVT E-20047         |     |   | <b>H. Hanna</b>    | 2         | <b>E-20047</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| WTS1 PVT E-20050         |     | 7/27                                      | <b>A. Bennett</b>  | 2         | <b>E-20050</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| WTS1 PVT E-20239         |     | 7/29                                      | <b>W. Evanson</b>  | 1         | <b>E-20239</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| WTS1 PVT E-20240         |     | 7/29                                      | <b>W. Reali</b>    | 1         | <b>E-20240</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| WTS1 PVT E-20242         |     | 7/29                                      | <b>V. Reali</b>    | 2         | <b>E-20242</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| FMOD PVT GOD & COUNTRY 1 |     | 8/6                                       | <b>T. Barney</b>   | 2         | <b>O-162</b>   | <b>0700-1900</b> | <b>DP 9</b>        |
| MAST PVT E-20260         |     | 7/30                                      | <b>J. Hudman</b>   | 1         | <b>E-20260</b> | <b>0700-1900</b> | <b>DP 9</b>        |
| GRD2 PVT E-20275         |     | 7/30                                      | <b>J. Simonis</b>  | 1         | <b>E-20275</b> | <b>0700-1900</b> | <b>DP 9</b>        |

**6. Work Assignments:**  
 Identify and document fire suppression repair needs.  
 Implement Fire Suppression Repair Plan.  
 Backhaul all excess hose, appliances, and trash.  
 Coordinate with READs to repair handlines and dozer lines.

**7. Special Instructions:**

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                                    |
|----------|----|-----------|----------|------------|----------|------------|------|--|
| NIFC C11 | 3  | COMMAND   | 170.6875 | (T3) 131.8 | 166.5750 | (T3) 131.8 | A    | Whiskey Butte - All CMD repeaters linked |
| VTAC 12  | 12 | TACTICAL  | 154.4525 | (T3) 131.8 | 154.4525 | (T3) 131.8 | A    |  |
| A/G TAC  | 14 | A/G TAC   | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |  |
| CALCORD  | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |  |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |  |

**9. Prepared by: Name:** B. Dameron / T. Lewis / M. Thomas  
 J. Abasolo / B. Brown (T) / T. Hullquist (T) RESL      Signature:

ICS 204      Date/Time: 7/24/2024 2200      Personnel Count: 85

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/25/24    Date To: 07/26/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br>Suppression Repair <b>FSR North</b> |
| <b>4. Operations Personnel:</b>  |   | Page 2 of 2   |

|   |  |
|---|--|
| Operations Section Chief: <b>T. Thane / E. Schwab / C. Childers / M. Todd (T)</b> | Night Ops:                                     |
| Branch Director: <b>S. Pindell / S. Wilson (Dep.)</b>                             | Branch Safety: <b>B. Lee/M. Flores(T)</b>      |
| Division/Group Supervisor: <b>J. Karp</b>   | Air Attack: <b>I. Flattley / L. Murphy (T)</b> |

| 5. Resources Assigned:    | ** Resources Below In Bold are 12 Hour ** |      |                       |           |                |           |                    |  |
|---------------------------|---|------|-----------------------|-----------|----------------|-----------|--------------------|--|
| Resource Identifier       | ALS                                       | LWD  | Leader                | Personnel | Request #      | Hours     | Reporting Location |  |
| EXC1 PVT HACKER CONST     |   | 8/4  | <b>J. Wood</b>        | 2         | <b>E-438</b>   | 0700-1900 | DP 9               |  |
| EXC1 NEU E-20381 → EXCESS |   |      | <b>D. Rhone</b>       |           | <b>E-20381</b> | 0700-1900 | DP 9               |  |
| EXC2 PVT E-20387 → EXCESS |   | 8/8  | <b>W. Dunlap</b>      | 2         | <b>E-20387</b> | 0700-1900 | DP 9               |  |
| EXC4 PVT E-20262          |   |      | <b>C. Farrell</b>     | 1         | <b>E-20262</b> | 0700-1900 | DP 9               |  |
| CHP1 NEU E-20426 PVT      |   |      |                       |           | <b>E-20426</b> | 0700-1900 | DP 9               |  |
| CHP2 PVT E-20296          |   | 7/30 | <b>A. Larios</b>      | 2         | <b>E-20296</b> | 0700-1900 | DP 9               |  |
| LOADER PVT E-20396        |   | 8/10 | <b>R. Smith</b>       | 1         | <b>E-20396</b> | 0700-1900 | DP 9               |  |
| HEQB TIDWELL → DMOB       |   | 7/25 | <b>M. Tidwell</b>     | 1         | <b>O-298</b>   | 0700-1900 | DP 9               |  |
| HEQB BETTS                |   |      | <b>B. Betts</b>       | 1         | <b>O-20143</b> | 0700-1900 | DP 9               |  |
| HEQB(T) MAYFIELD          |   | 7/25 | <b>G. Mayfield</b>    | 1         | <b>O-299</b>   | 0700-1900 | DP 9               |  |
| HEQB(T) SMITH             |   | 7/26 | <b>B. Smith</b>       | 1         | <b>O-380</b>   | 0700-1900 | DP 9               |  |
| FOBS(T) RAVENSCROFT       |   | 7/29 | <b>J. Ravenscroft</b> | 1         | <b>O-20160</b> | 0700-1900 | DP 9               |  |
| FSRS COONEN               |   | 8/7  | <b>N. Coonen</b>      | 1         | <b>O-20384</b> | 0700-1900 | DP 9               |  |
| EMPF BLIVEN               | X   | 8/5  | <b>D. Bliven</b>      | 1         | <b>O-524</b>   | 0700-1900 | DP 9               |  |
| EMTF CARNEY               |   | 8/5  | <b>S. Carney</b>      | 1         | <b>O-521</b>   | 0700-1900 | DP 9               |  |
|                           |   |      |                       |           |                |           |                    |  |
|                           |   |      |                       |           |                |           |                    |  |
|                           |   |      |                       |           |                |           |                    |  |

**6. Work Assignments:**  
 Identify and document fire suppression repair needs.  
 Implement Fire Suppression Repair Plan.  
 Backhaul all excess hose, appliances, and trash.

**7. Special Instructions:**

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                                    |
|----------|----|-----------|----------|------------|----------|------------|------|--|
| NIFC C11 | 3  | COMMAND   | 170.6875 | (T3) 131.8 | 166.5750 | (T3) 131.8 | A    | Whiskey Butte - All CMD repeaters linked |
| VTAC 12  | 12 | TACTICAL  | 154.4525 | (T3) 131.8 | 154.4525 | (T3) 131.8 | A    |  |
| A/G TAC  | 14 | A/G TAC   | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |  |
| CALCORD  | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |  |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |  |

**9. Prepared by: Name:** B. Dameron / T. Lewis / M. Thomas  
 J. Abasolo / B. Brown (T) / T. Hullquist (T) RESL    Signature:

ICS 204    Date/Time: 7/24/2024 2200    Personnel Count: 16

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">SHELLY</p>   |     | <b>2. Operational Period:</b><br>Date From: 07/25/24    Date To: 07/26/24<br>Time From: 0700    Time To: 0700 |                     |  |                | <b>3. Branch</b><br>Suppression Repair<br><b>FSR South</b> |                    | <b>Division</b>                          |  |
|---|-----|---|---------------------|--|----------------|--|--------------------|--|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>T. Thane / E. Schwab / C. Childers / M. Todd (T)</b><br>Branch Director: <b>S. Pindell / S. Wilson (Dep.)</b><br>Division/Group Supervisor: <b>J. Wildt (T)</b> |     | Night Ops:  |                     | Branch Safety: <del>B. Lee/M. Flores(T)</del> <b>M. KRISSMAN</b> |                | Air Attack: <b>I. Flattley / L. Murphy (T)</b>             |                    | Page 1 of 2                              |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |                     |  |                |  |                    |  |  |
| Resource Identifier   | ALS | LWD   | Leader              | Personnel  | Request #      | Hours  | Reporting Location |  |  |
| CRW2 OC 24  |     | 7/25  | <b>E. Vuolo</b>     | 21   | <b>C-75</b>    | 0700-1900  | DP 5               |  |  |
| CRW2 PACIFIC OASIS 1  |     | 7/28  | <b>J. Sprigs</b>    | 20   | <b>C-77</b>    | 0700-1900  | DP 5               |  |  |
| CRW2 PACIFIC OASIS 190  |     | 7/28  | <b>J. Maza</b>      | 20   | <b>C-78</b>    | 0700-1900  | DP 5               |  |  |
| ENG6 TBD  |     |   |                     |  |                |  | DP 5               |  |  |
| ENG6 TBD  |     |   |                     |  |                |  | DP 5               |  |  |
| DOZ2 PVT E-20030  |     | 7/27  | <b>R. Welch</b>     | 2  | <b>E-20030</b> | 0700-1900  | DP 5               |  |  |
| DOZ2 PVT E-20061  |     | 7/29  | <b>R. Carlton</b>   | 2  | <b>E-20061</b> | 0700-1900  | DP 5               |  |  |
| DOZ2 PVT E-20062  |     | 7/29  | <b>J. Montz</b>     | 2  | <b>E-20062</b> | 0700-1900  | DP 5               |  |  |
| WTS2 PVT HEATHER M HART   |     | 8/1   | <b>J. Raguemore</b> | 1  | <b>E-428</b>   | 0700-1900  | DP 5               |  |  |
| WTS1 PVT E-20046  |     | 7/27  | <b>F. Hurlimann</b> | 2  | <b>E-20046</b> | 0700-1900  | DP 5               |  |  |
| WTS1 PVT E-20192  |     | 7/28  | <b>S. Scheeps</b>   | 2  | <b>E-20192</b> | 0700-1900  | DP 5               |  |  |
| WTS1 PVT E-20193  |     | 7/28  | <b>L. Lear</b>      | 2  | <b>E-20193</b> | 0700-1900  | DP 5               |  |  |
| WTS1 PVT E-20194  |     | 7/28  | <b>S. Clark</b>     | 2  | <b>E-20194</b> | 0700-1900  | DP 5               |  |  |
| WTS1 PVT E-20198  |     | 7/28  | <b>H. Sprulock</b>  | 2  | <b>E-20198</b> | 0700-1900  | DP 5               |  |  |
| WTS1 PVT E-20199  |     | 7/28  | <b>B. Mong</b>      | 2  | <b>E-20199</b> | 0700-1900  | DP 5               |  |  |
| WTS1 PVT E-20243  |     | 7/29  | <b>N. Cusalich</b>  | 2  | <b>E-20243</b> | 0700-1900  | DP 5               |  |  |
| GRD2 PVT E-20273  |     |   | <b>J. White</b>     | 1  | <b>E-20273</b> | 0700-1900  | DP 5               |  |  |
| SKID PVT E-20112  |     | 7/28  | <b>S. Lassen</b>    | 2  | <b>E-20112</b> | 0700-1900  | DP 5               |  |  |
| <b>6. Work Assignments:</b><br>Identify and document fire suppression repair needs.<br>Implement Fire Suppression Repair Plan.<br>Backhaul all excess hose, appliances, and trash.  |     |   |                     |  |                |  |                    |  |  |
| <b>7. Special Instructions:</b>   |     |   |                     |  |                |  |                    |  |  |
| <b>8. Communications</b>  |     |   |                     |  |                |  |                    |  |  |
| Name  | Ch  | Function  | Rx Freq             | Rx Tone  | Tx Freq        | Tx Tone  | Mode               | Notes                                    |  |
| NIFC C11  | 3   | COMMAND   | 170.6875            | (T3) 131.8   | 166.5750       | (T3) 131.8   | A                  | Whiskey Butte - All CMD repeaters linked |  |
| VTAC 12   | 12  | TACTICAL  | 154.4525            | (T3) 131.8   | 154.4525       | (T3) 131.8   | A                  |  |  |
| A/G TAC   | 14  | A/G TAC   | 168.3750            | 0.0  | 168.3750       | 0.0  | A                  |  |  |
| CALCORD   | 15  | TACTICAL  | 156.0750            | (T6) 156.7   | 156.0750       | (T6) 156.7   | A                  |  |  |
| AIRGUARD  | 16  | EMERGENCY   | 168.6250            | 0.0  | 168.6250       | (T1) 110.9   | A                  |  |  |
| <b>9. Prepared by: Name:</b>  |     | B. Dameron / T. Lewis / M. Thomas<br>J. Abasolo / B. Brown (T) / T. Hullquist (T) RESL                        |                     |  |                | Signature:   |                    |  |  |
| ICS 204   |     | Date/Time: 7/24/2024 2200   |                     |  |                | Personnel Count: 85  |                    |  |  |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>SHELLY</b> | <b>2. Operational Period:</b><br>Date From: 07/25/24    Date To: 07/26/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>Supression</b> <b>FSR South</b><br><b>Repair</b> |
| <b>4. Operations Personnel:</b>           |   | Page 2 of 2   |

|   |  |
|---|--|
| Operations Section Chief: <b>T. Thane / E. Schwab / C. Childers / M. Todd (T)</b> | Night Ops:                                     |
| Branch Director: <b>S. Pindell / S. Wilson (Dep.)</b>                             | Branch Safety: <b>B. Lee/M. Flores(T)</b>      |
| Division/Group Supervisor: <b>J. Wildt (T)</b>                                    | Air Attack: <b>I. Flattley / L. Murphy (T)</b> |

| 5. Resources Assigned:     | ** Resources Below in Bold are 12 Hour ** |      |                     |           |                |           |                    |  |
|----------------------------|---|------|---------------------|-----------|----------------|-----------|--------------------|--|
| Resource Identifier        | ALS                                       | LWD  | Leader              | Personnel | Request #      | Hours     | Reporting Location |  |
| SKID PVT E-20409           |   | 8/10 | <b>C. Schroeder</b> | 2         | <b>E-20409</b> | 0700-1900 | DP 5               |  |
| EXC1 PVT AXSUS ENTERPRISES |   | 8/2  | <b>R. Schroeder</b> | 2         | <b>E-436</b>   | 0700-1900 | DP 5               |  |
| EXC1 PVT FIGAS E-454       |   | 8/3  | <b>B. Figas</b>     | 1         | <b>E-454</b>   | 0700-1900 | DP 5               |  |
| EXC2 PVT E-20383           |   | 8/4  | <b>M. Johnson</b>   | 1         | <b>E-20383</b> | 0700-1900 | DP 5               |  |
| EXC2 PVT E-20384           |   | 8/8  | <b>J. Gowen</b>     | 2         | <b>E-20384</b> | 0700-1900 | DP 5               |  |
| EXC2 PVT E-20386           |   | 8/9  | <b>A. Bushey</b>    | 1         | <b>E-20386</b> | 0700-1900 | DP 5               |  |
| TUBG PVT AXSUS ENTERPRISES |   | 8/2  | <b>L. Lister</b>    | 2         | <b>E-435</b>   | 0700-1900 | DP 5               |  |
| CHP1 PVT FIGAS E-453       |   | 8/3  | <b>B. Figas</b>     | 1         | <b>E-453</b>   | 0700-1900 | DP 5               |  |
| CHP1 PVT E-20380           |   | 8/7  | <b>H. Harnin</b>    | 1         | <b>E-20380</b> | 0700-1900 | DP 5               |  |
| HEQB DWYER                 |   | 8/5  | <b>W. Dwyer</b>     | 1         | <b>O-20352</b> | 0700-1900 | DP 5               |  |
| HEQB(T) DEXHEIMER          |   | 7/31 | <b>F. Dexheimer</b> | 1         | <b>O-496</b>   | 0700-1900 | DP 5               |  |
| HEQB(T) MCCONNEL           |   | 8/5  | <b>B. Mcconnel</b>  | 1         | <b>O-20354</b> | 0700-1900 | DP 5               |  |
| HEQB TBD                   |   |      |                     |           |                | 0700-1900 | DP 5               |  |
| THSP YARUSSO               |   | 8/3  | <b>A. Yarusso</b>   | 1         | <b>O-20287</b> | 0700-1900 | DP 5               |  |
| FSRS POBURKO               |   | 8/9  | <b>J. Poburko</b>   | 1         | <b>O-20406</b> | 0700-1900 | DP 5               |  |
| EMPF PONCE                 | X   | 8/5  | <b>G. Ponce</b>     | 1         | <b>O-523</b>   | 0700-1900 | DP 5               |  |
| EMPF LLAMAS                | X   | 8/5  | <b>R. Llamas</b>    | 1         | <b>O-526</b>   | 0700-1900 | DP 5               |  |
| EXC2 PVT E-20399           |   |      | <b>H. MILLER</b>    | 1         | <b>E-20399</b> |           |                    |  |

**6. Work Assignments:**  
 Identify and document fire suppression repair needs.  
 Implement Fire Suppression Repair Plan.  
 Backhaul all excess hose, appliances, and trash.

**7. Special Instructions:**

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                                    |
|----------|----|-----------|----------|------------|----------|------------|------|--|
| NIFC C11 | 3  | COMMAND   | 170.6875 | (T3) 131.8 | 166.5750 | (T3) 131.8 | A    | Whiskey Butte - All CMD repeaters linked |
| VTAC 12  | 12 | TACTICAL  | 154.4525 | (T3) 131.8 | 154.4525 | (T3) 131.8 | A    |  |
| A/G TAC  | 14 | A/G TAC   | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |  |
| CALCORD  | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |  |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |  |

**9. Prepared by: Name:** B. Dameron / T. Lewis / M. Thomas  
 J. Abasolo / B. Brown (T) / T. Hullquist (T) RESL      Signature:

ICS 204      Date/Time: 7/24/2024 2200      Personnel Count: 20

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">SHELLY</p> | <b>2. Operational Period:</b><br>Date From: 07/25/24    Date To: 07/26/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br>Suppression Repair <b>FSR East</b><br><br>Page 1 of 2 |
|--|---|---|

|  |   |
|--|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>T. Thane / E. Schwab / C. Childers / M. Todd (T)</b><br>Branch Director: <b>S. Pindell / S. Wilson (Dep.)</b><br>Division/Group Supervisor: <b>J. Duncan</b> | Night Ops:<br>Branch Safety: <b>B. Lee/M. Flores(T)</b><br>Air Attack: <b>I. Flattley / L. Murphy (T)</b> |
|--|---|

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |      |                     |           |                |           |                    |
|------------------------|---|------|---------------------|-----------|----------------|-----------|--------------------|
| Resource Identifier    | ALS                                       | LWD  | Leader              | Personnel | Request #      | Hours     | Reporting Location |
| CRW2 PVT C-20031       |   | 7/25 | <b>G. Anderson</b>  | 20        | <b>C-20031</b> | 0700-1900 | DP 6               |
| CRW2 PVT C-20034       |   | 7/29 | <b>C. Rodriguez</b> | 20        | <b>C-20034</b> | 0700-1900 | DP 6               |
| ENG6 MES 6217          |   | 7/27 | <b>S. Nichols</b>   | 4         | <b>E-150</b>   | 0700-1900 | DP 6               |
| ENG6 NATIONAL FIRE     |   | 8/6  | <b>O. Arenas</b>    | 3         | <b>E-153</b>   | 0700-1900 | DP 6               |
| ENG6 TBD               |   |      |                     |           |                |           | DP 6               |
| ENG6 TBD               |   |      |                     |           |                |           | DP 6               |
| DOZ2 PVT JOHNSON       |   | 8/2  | <b>S. Lassen</b>    | 2         | <b>E-78</b>    | 0700-1900 | DP 6               |
| DOZ2 PVT E-20031       |   | 8/1  | <b>T. Zimmerman</b> | 1         | <b>E-20031</b> | 0700-1900 | DP 6               |
| DOZ2 PVT E-20073       |   | 7/28 | <b>C. Skinner</b>   | 2         | <b>E-20073</b> | 0700-1900 | DP 6               |
| DOZ2 PVT E-20110       |   | 7/28 | <b>M. Gooden</b>    |           | <b>E-20110</b> | 0700-1900 | DP 6               |
| WTS2 WHITE             |   | 8/6  | <b>R. Goures</b>    | 2         | <b>E-48</b>    | 0700-1900 | DP 6               |
| WTS1 PVT E-20088       |   | 7/28 | <b>D. Keef</b>      | 2         | <b>E-20088</b> | 0700-1900 | DP 6               |
| WTS2 PVT E-20248       |   | 7/30 | <b>T. Hyberg</b>    | 2         | <b>E-20248</b> | 0700-1900 | DP 6               |
| WTS1 PVT E-20319       |   | 8/1  | <b>D. Harner</b>    | 2         | <b>E-20319</b> | 0700-1900 | DP 6               |
| FMOD PVT O-20222       |   | 7/30 | <b>N. Crawford</b>  | 2         | <b>O-20222</b> | 0700-1900 | DP 6               |
| MAST PVT SMOKEY MTN    |   | 7/31 | <b>T. Hill</b>      | 2         | <b>E-59</b>    | 0700-1900 | DP 6               |
| EXC2 PVT E-20276       |   | 7/30 | <b>D. Stoddard</b>  | 2         | <b>E-20276</b> | 0700-1900 | DP 6               |
| EXC2 PVT E-20277       |   | 7/30 | <b>S. Clark</b>     | 1         | <b>E-20277</b> | 0700-1900 | DP 6               |

**6. Work Assignments:**  
Identify and document fire suppression repair needs.  
Implement Fire Suppression Repair Plan.  
Backhaul all excess hose, appliances, and trash.

**7. Special Instructions:**

| 8. Communications |    |           |          |            |          |            |      |  |
|-------------------|----|-----------|----------|------------|----------|------------|------|--|
| Name              | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                                    |
| NIFC C11          | 3  | COMMAND   | 170.6875 | (T3) 131.8 | 166.5750 | (T3) 131.8 | A    | Whiskey Butte - All CMD repeaters linked |
| NIFC T6           | 11 | TACTICAL  | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8 | A    |  |
| A/G TAC           | 14 | A/G TAC   | 168.3750 | 0.0        | 168.3750 | 0.0        | A    |  |
| CALCORD           | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |  |

|                              |  |                     |
|------------------------------|--|---------------------|
| <b>9. Prepared by: Name:</b> | B. Dameron / T. Lewis / M. Thomas<br>J. Abasolo / B. Brown (T) / T. Hullquist (T) RESL | Signature:          |
| ICS 204                      | Date/Time: 7/24/2024 2200  | Personnel Count: 67 |

NIMS IAP

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# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |     |                               |   |                   |  |                               |                     |  |  |
|---|-----|-------------------------------|---|-------------------|--|-------------------------------|---------------------|--|--|
| <b>1. Incident Name:</b>  |     | <b>2. Operational Period:</b> |   |                   |  | <b>3. Branch</b>              |                     | <b>Division</b>                          |  |
| <b>SHELLY</b>   |     | Date From: 07/25/24           |   | Date To: 07/26/24 |  | <b>Suppression<br/>Repair</b> |                     | <b>FSR East</b>                          |  |
|   |     | Time From: 0700               |   | Time To: 0700     |  |                               |                     |  |  |
| <b>4. Operations Personnel:</b>   |     |                               |   |                   |  |                               |                     |  |  |
| Operations Section Chief: <b>T. Thane / E. Schwab / C. Childers / M. Todd (T)</b>   |     |                               |   |                   | Night Ops:                                     |                               |                     |  |  |
| Branch Director: <b>S. Pindell / S. Wilson (Dep.)</b>   |     |                               |   |                   | Branch Safety: <b>B. Lee/M. Flores(T)</b>      |                               |                     |  |  |
| Division/Group Supervisor: <b>J. Duncan</b>   |     |                               |   |                   | Air Attack: <b>I. Flattley / L. Murphy (T)</b> |                               |                     |  |  |
| <b>5. Resources Assigned:</b>   |     |                               |   |                   |  |                               |                     |  |  |
| <b>** Resources Below in Bold are 12 Hour **</b>  |     |                               |   |                   |  |                               |                     |  |  |
| Resource Identifier   | ALS | LWD                           | Leader                                    | Personnel         | Request #                                      | Hours                         | Reporting Location  |  |  |
| EXC2 PVT E-20398  |     |                               | <b>D. Anderews</b>                        | 1                 | <b>E-20398</b>                                 | <b>0700-1900</b>              | <b>DP 6</b>         |  |  |
| EXC2 PVT E-20401  |     |                               | <b>T. Waterman</b>                        | 1                 | <b>E-20401</b>                                 | <b>0700-1900</b>              | <b>DP 6</b>         |  |  |
| CHP2 PVT E-20294  |     |                               | <b>D. Lange</b>                           | 2                 | <b>E-20294</b>                                 | <b>0700-1900</b>              | <b>DP 6</b>         |  |  |
| CHP1 PVT GE FORESTRY  |     | 7/28                          | <b>E. Rangel</b>                          | 4                 | <b>E-389</b>                                   | <b>0700-1900</b>              | <b>DP 6</b>         |  |  |
| HEQB SASSEN → <b>DMOB</b>   |     | 8/2                           | <b>T. Sassen</b>                          | 1                 | <b>O-20036</b>                                 | <b>0700-1900</b>              | <b>DP 6</b>         |  |  |
| HEQB(T) KINDNESS  |     | 7/31                          | <b>A. Kindness</b>                        | 1                 | <b>O-317</b>                                   | <b>0700-1900</b>              | <b>DP 6</b>         |  |  |
| HEQB TBD  |     |                               |   |                   |  | <b>0700-1900</b>              | <b>DP 6</b>         |  |  |
| FSRS DENMAN   |     | 7/29                          | <b>D. Denman</b>                          | 1                 | <b>O-20206</b>                                 | <b>0700-1900</b>              | <b>DP 6</b>         |  |  |
| EMPF LIST <b>ORTIZ</b>  | X   | <del>7/31</del> <b>7/24</b>   | <del>K. List</del> <b>C. ORTIZ</b>        | 1                 | <del>O-20178</del>                             | <b>0700-1900</b>              | <b>DP 6 O-20173</b> |  |  |
| EMPF KONDO <b>DAVID</b>   | X   | <del>7/30</del> <b>7/24</b>   | <del>G. Konduralyan</del> <b>J. DAVID</b> | 1                 | <del>O-20326</del>                             | <b>0700-1900</b>              | <b>DP 6 O-20172</b> |  |  |
| <b>HEQB McCONNEL ← FSR SOUTH 8/5 B. McCONNEL 1 O-20354</b>  |     |                               |   |                   |  |                               |                     |  |  |
| <b>TURG PVT AXSUS ENT ← FSR SOUTH 8/2 L. LISTER 2 E-435</b>   |     |                               |   |                   |  |                               |                     |  |  |
| <b>EXC2 PVT E-20383 ← FSR SOUTH 8/4 M. JOHNSON 1 E-20383</b>  |     |                               |   |                   |  |                               |                     |  |  |
| <b>SKID PVT E-20112 ← FSR SOUTH 7/28 S. SASSEN 2 E-20112</b>  |     |                               |   |                   |  |                               |                     |  |  |
| <b>MAST PVT JIM JOHNSON 7/24(BB) J. DOWNING 3 E-289</b>   |     |                               |   |                   |  |                               |                     |  |  |
| <b>EXC1 PVT AXSUS ENT ← FSR SOUTH 8/2 R. SCRUBB 2 E-436</b>   |     |                               |   |                   |  |                               |                     |  |  |
| <b>FMOD PVT O-20221 ← B/C 8/7 G. BURG 2 O-20221</b>   |     |                               |   |                   |  |                               |                     |  |  |
| <b>6. Work Assignments:</b>   |     |                               |   |                   |  |                               |                     |  |  |
| Identify and document fire suppression repair needs.<br>Implement Fire Suppression Repair Plan.<br>Backhaul all excess hose, appliances, and trash. |     |                               |   |                   |  |                               |                     |  |  |
| <b>7. Special Instructions:</b>   |     |                               |   |                   |  |                               |                     |  |  |
| <b>8. Communications</b>  |     |                               |   |                   |  |                               |                     |  |  |
| Name  | Ch  | Function                      | Rx Freq                                   | Rx Tone           | Tx Freq  | Tx Tone                       | Mode                | Notes                                    |  |
| NIFC C11  | 3   | COMMAND                       | 170.6875                                  | (T3) 131.8        | 166.5750                                       | (T3) 131.8                    | A                   | Whiskey Butte - All CMD repeaters linked |  |
| NIFC T6   | 11  | TACTICAL                      | 168.2500                                  | (T3) 131.8        | 168.2500                                       | (T3) 131.8                    | A                   |  |  |
| A/G TAC   | 14  | A/G TAC                       | 168.3750                                  | 0.0               | 168.3750                                       | 0.0                           | A                   |  |  |
| CALCORD   | 15  | TACTICAL                      | 156.0750                                  | (T6) 156.7        | 156.0750                                       | (T6) 156.7                    | A                   |  |  |
| AIRGUARD  | 16  | EMERGENCY                     | 168.6250                                  | 0.0               | 168.6250                                       | (T1) 110.9                    | A                   |  |  |
| <b>9. Prepared by:</b>  |     |                               |   |                   |  |                               |                     |  |  |
| B. Dameron / T. Lewis / M. Thomas   |     |                               |   |                   | Signature:                                     |                               |                     |  |  |
| J. Abasolo / B. Brown (T) / T. Hullquist (T) RESL   |     |                               |   |                   |  |                               |                     |  |  |
| <b>ICS 204</b>  |     | Date/Time: 7/24/2024 2200     |   |                   |  | Personnel Count: 13           |                     |  |  |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# AIR OPERATIONS SUMMARY ICS-220

**Incident Name / Number**  
SHELLY

**Sunrise** 0600    **Sunset** 2035    **Al/Port** A30    **Pumpkin** 2030

**Time Prepared**  
1600

**Shutdown**  
2030

**Date Prepared**  
7/24/2024

**Operational Period - Date**  
7/25/2024

**Prepared By**  
*Cole Wallace*

**Operational Period - Time**  
0800-2030

**General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.**  
 \*All Aircraft orders go to Scott Valley Helibase, all drops will be tracked and recorded.  
 \*Be aware of retardant avoidance areas, 300ft away from waterways and bodies of water.  
 \*Sanitize Buckets before changing water sources.  
 Aviation daily cost for: Scottvalley2023@gmail.com  
 \*All GPS is to be collected in DD\* MM.MMM'

**Helibase Information**  
 Scott Valley Helibase A30  
 41 33.395 N 122 51.208 W  
 530-468-1294  
 Siskiyou Helibase SIY  
 41 46.530 N 122 28.330 W  
 530-520-6479

**TFR Information**  
 4/7480 Day 4/7575 Night  
 Altitude 11,000 MSL  
 41 29.4079 123 01.9938  
 TFR Frequency 120.525

**Medivac Ship Information**  
 24hr Hoist  
 Call Sign- G823  
 Aircraft Model- Army UH60L Pave Hawk  
 Location- Airport-Dunsmuir-Mott (106)

**Request Procedure for This Aircraft:**

| Incident Frequencies      | RX       | Tone  | TX       | Tone  | AM/FM | Position  | Name                         | Phone        | Location/Equipment   |
|---------------------------|----------|-------|----------|-------|-------|-----------|------------------------------|--------------|----------------------|
| TFR Victor                | 120.5250 |       | 120.5250 |       | AM    | AOBD      | Tom Swanson                  | 805-903-3495 | IMT6                 |
| Rotor Victor              | 132.5750 |       | 132.5750 |       | AM    | AOBD      | Rocco Terracciano            | 951-204-8461 | IMT1                 |
| Briefing Victor           | 125.1250 |       | 125.1250 |       | AM    | AOBD-T    | Cole Wallace                 | 530-551-1311 | IMT1                 |
| AirTactics                | 164.7750 |       | 164.7750 |       | FM    | ASGS-T    | Kevin Christy/Team 1 @ SVHB  | 310-422-3832 | IMT1                 |
|                           |          |       |          |       |       | ASGS      | Josh Faulkner/Team 6 @ SIY   | 530-356-1351 |                      |
| AIG CMD                   | 166.6000 |       | 166.6000 |       | FM    | HEBM-SVHB | Lee Stewart @ SVHB           | 775-220-6364 | Scott Valley Airport |
| AVG TAC                   | 168.3750 |       | 168.3750 |       | FM    | HEBM-SIY  | Joe Carstensen @ SIY         | 530-520-6479 | Siskiyou Airport     |
| TOLC                      | 169.2000 |       | 169.2000 |       | FM    | HLCO      | Brad Corbin                  | 661-965-8680 | Scott Valley Airport |
| DECK                      | 163.1000 |       | 163.1000 |       | FM    | HLCO      | Alex Lujan                   | 530-925-0934 | Siskiyou Airport     |
|                           |          |       |          |       |       | ATGS      | Isaac Flattley               | 530-643-2259 | Siskiyou Airport     |
| AIR GUARD                 | 168.6250 | 156.7 | 168.6250 | 110.9 | FM    | ATBM      | Matt Libby                   | 530-643-9887 | SIY Tanker Base      |
| CALCORD                   | 156.0750 |       | 156.0750 | 156.7 | FM    |           |                              |              |                      |
| Montigue Airport          | 123.0000 |       |          |       |       | UR-31     | Jake Burgess                 | 530-598-2611 |                      |
| Scott Valley CTAF/Unicom  | 122.8000 |       |          |       | AM    | UF11      | Liz Younger                  | 530-945-0166 |                      |
| National Flight Following | 168.6500 | 110.9 | 168.6500 | 110.9 | FM    | G823      | James Beeson                 | 510-755-8571 |                      |
|                           |          |       |          |       |       |           | Yreka Dispatch Aircraft Desk | 530-842-7066 |                      |

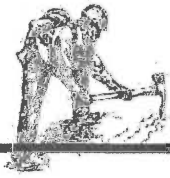
| HELICOPTERS - Scott Valley Helibase |      |             |          |       |       |                                 |        |      |            |         |       |       |                    |
|-------------------------------------|------|-------------|----------|-------|-------|---------------------------------|--------|------|------------|---------|-------|-------|--------------------|
| FAA #                               | TYPE | Make/Model  | Helibase | Start | Avail | Remarks                         | FAA #  | TYPE | Make/Model | Airport | Start | Avail | Remarks            |
| (H502) N353JR                       | 3    | AS350B3E    | SVHB     | 0800  | 0830  | Recon, Buckets, PSD, IA         | N181EH | 3    | AS350B3E   | SIY     | 0800  | 0830  | HLCO/A-265 (State) |
| (H632) N216GH                       | 2    | Bell 205A++ | SVHB     | 0800  | 0830  | Buckets, Troop transport, Recon |        |      |            |         |       |       |                    |
| N40HX                               | 1    | Kmax        | SVHB     | 0800  | 0830  | Buckets, Cargo                  |        |      |            |         |       |       |                    |
| N75TH                               | 1    | Kmax        | SVHB     | 0800  | 0830  | Buckets, Cargo                  |        |      |            |         |       |       |                    |

| HELICOPTERS - Siskiyou Helibase |      |            |          |       |       |            |         |      |            |               |       |       |                              |
|---------------------------------|------|------------|----------|-------|-------|------------|---------|------|------------|---------------|-------|-------|------------------------------|
| FAA #                           | TYPE | Make/Model | Helibase | Start | Avail | Remarks    | FAA #   | TYPE | Make/Model | Airport       | Start | Avail | Remarks                      |
| N32WS                           | AA05 | AC690      | SIY      | 0800  | 0830  | Air Attack | G823    | 1    | UH60L      | 106           | 24hr  | 24hr  | ALS/NVG/Hoist-265ft Cable    |
| N181EH                          | 1EH  | AS350      | SIY      | 0800  | 0830  | HLCO       | H14/H16 | 3    | ASB350B3E  | Redding       | 0600  | 0230  | ALS/NVG/Hoist 165ft Cable    |
| N141HX                          | 507  | B407       | SVHB     | 0800  | 0830  | HLCO       | N353SH  | 3    | AS350B3E   | Willow Cr     | 0800  | 2030  | Short Haul                   |
|                                 |      |            |          |       |       |            | USCG    | 1    | UH60       | Mckinleyville | 24hr  | 24hr  | HUU Fortuna ECC 707-726-1280 |

**Incident:**  
Shelly: CA-KNF-005159

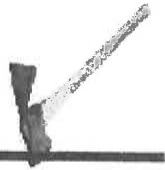
**Date:**  
7/25/24 thru 7/26/24

**Operational Period:**  
0700-0700



## SAFETY MESSAGE

*Fire fighter safety comes first on every fire, every time*



### Shelly Specific Safety:

- On highway 3 and other roads, always be aware of traffic and unfocused drivers.
- When working with divisions adjacent to you, make sure you're monitoring those tac channels. In Branch X, XX and XXX, communicate with the FSR South resources to align your strategies and tactics.
- Keep informed on fire weather conditions and forecasts. There is an expected weather change for the Shelly Fire area. Make sure there is a person taking weather periodically on the division.

### CREATING A LEARNING CULTURE IN WILDLAND FIRE

Consider these important points:

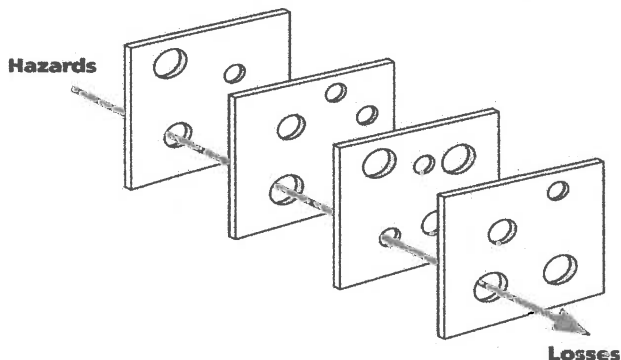
- A safety culture is dependent upon being a learning culture.
- A learning culture is dependent upon a culture of reporting.
- A culture of reporting is dependent upon trust, that is, firefighters willing to share openly because of the certain knowledge that leadership will respond in the best interest of the greater wildland fire community.

### Situation Awareness

- Speak up if you see something that looks wrong!
- Get a good briefing prior to beginning your task!
- Ask if you don't understand!



**Don't let the holes line up!**



**Do what you have to do to break the error chain!**

### Murphy's Fire Behavior Rules

- Upon reaching the far side of the fire...all radios and batteries will cease to work
- Rain occurs only after a fire is finally controlled
- The arrival time for back-up...coincides precisely with fire containment
- A 3:1 gas/diesel mix burns hotter than a 3:1 diesel/gas mix...so does the person carrying the drip torch
- You are always short one lunch
- Leak-proof bags will...self-priming pumps wont
- Burning on the wrong side of the line will prolong the time of containment
- On the Shelly Fire your hoist ship is available all day long, until you need it!

SHELLY TEAM SAFETY OFFICERS: Nickey, Lipson, McKelvey, Mott, Allen, Hamilton, Morrison

|   |  |                        |  |   |  |
|---|--|------------------------|--|---|--|
| <b>INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)</b> |  | <b>Incident Name</b>   |  | <b>Operational Period Date/Time</b>                       |  |
|   |  | <b>SHELLY SH717 Z2</b> |  | <b>7/24/2024 1400 7/25/2024 to 7/26/2024 0700 to 0700</b> |  |

**CONTROLLED CLASSIFIED INFORMATION/BASIC**

*Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident.*

| Zn Ch | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment        | RX Freq  | N or W | RX Tone/NAC     | IX Freq  | N or W | Tx Tone/NAC     | Dev | Pwr | Mode A, D or M | Remarks                                   |
|-------|---------------|---|-------------------|----------|--------|-----------------|----------|--------|-----------------|-----|-----|----------------|---|
| 1     | COMMAND       | NIFC C3                                     | ALL DIVISIONS     | 170.4250 |        | Tone 3<br>131.8 | 168.0750 |        | Tone 3<br>131.8 | N   | H   | A              | ENGLISH PEAK - ALL CMD REPEATERS LINKED   |
| 2     | COMMAND       | NIFC C10                                    | ALL DIVISIONS     | 170.4125 |        | Tone 3<br>131.8 | 165.9625 |        | Tone 3<br>131.8 | N   | H   | A              | QUARTZ LOOKOUT - ALL CMD REPEATERS LINKED |
| 3     | COMMAND       | NIFC C11                                    | ALL DIVISIONS     | 170.6875 |        | Tone 3<br>131.8 | 166.5750 |        | Tone 3<br>131.8 | N   | H   | A              | WHISKEY BUTTE - ALL CMD REPEATERS LINKED  |
| 4     | COMMAND       | NIFC C12                                    | ALL DIVISIONS     | 173.0375 |        | Tone 3<br>131.8 | 167.3250 |        | Tone 3<br>131.8 | N   | H   | A              | HELISLOT 5 - ALL CMD REPEATERS LINKED     |
| 5     | COMMAND       | NIFC C20                                    | ALL DIVISIONS     | 172.5500 |        | Tone 3<br>131.8 | 162.1875 |        | Tone 3<br>131.8 | N   | H   | A              | BOULDER PEAK - ALL CMD REPEATERS LINKED   |
| 6     | TACTICAL      | NIFC T1                                     | DIV A & B/C       | 168.0500 |        | Tone 3<br>131.8 | 168.0500 |        | Tone 3<br>131.8 | N   | H   | A              |   |
| 7     | TACTICAL      | NIFC T2                                     | DIV D/E           | 168.2000 |        | Tone 3<br>131.8 | 168.2000 |        | Tone 3<br>131.8 | N   | H   | A              |   |
| 8     | TACTICAL      | NIFC T3                                     | DIV F/G/M         | 168.6000 |        | Tone 3<br>131.8 | 168.6000 |        | Tone 3<br>131.8 | N   | H   | A              |   |
| 9     | TACTICAL      | NIFC T4                                     | DIV T             | 166.7250 |        | Tone 3<br>131.8 | 166.7250 |        | Tone 3<br>131.8 | N   | H   | A              |   |
| 10    | TACTICAL      | NIFC T5                                     | TRAFFIC CONTROL   | 166.7750 |        | Tone 3<br>131.8 | 166.7750 |        | Tone 3<br>131.8 | N   | H   | A              |   |
| 11    | TACTICAL      | NIFC T6                                     | FSR EAST & FSR 1  | 168.2500 |        | Tone 3<br>131.8 | 168.2500 |        | Tone 3<br>131.8 | N   | H   | A              |   |
| 12    | TACTICAL      | VTAC 12                                     | FSR NORTH & SOUTH | 154.4525 |        | Tone 6<br>156.7 | 154.4525 |        | Tone 6<br>156.7 | N   | H   | A              |   |
| 13    | Air-to-Ground | A/G CMD                                     | ALL DIVISIONS     | 166.6000 |        | NONE            | 166.6000 |        | NONE            | N   | H   | A              |   |
| 14    | Air-to-Ground | A/G TAC                                     | ALL DIVISIONS     | 168.3750 |        | NONE            | 168.3750 |        | NONE            | N   | H   | A              |   |
| 15    | TACTICAL      | CALCORD                                     | MEDICAL           | 156.0750 |        | Tone 6<br>156.7 | 156.0750 |        | Tone 6<br>156.7 | N   | H   | A              |   |
| 16    | EMERGENCY     | AIRGUARD                                    | EMERGENCY         | 168.6250 |        | NONE            | 168.6250 |        | Tone 1<br>110.9 | N   | H   | A              | EMERGENCY ONLY                            |

Prepared By (Communications Unit Leader) *Kody Kerwin* Incident Location: Etna Forest / Unit / Jurisdiction: Klamath NF

**Kody Kerwin, COML (925) 953-3044 Communications 24hr: 510-507-1514** Latitude: " N Longitude: W  
County: Siskiyou State: CA

| INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)  |               | Incident Name                               |               | Date/Time Prepared       |               | Operational Period Date/Time        |             |  |     |                |                                 |
|---|---------------|---|---------------|--------------------------|---------------|-------------------------------------|-------------|--|-----|----------------|---------------------------------|
| INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)  |               | SHELLY IA                                   |               | 7/24/2024 1400           |               | 7/25/2024 to 7/26/2024 0700 to 0700 |             |  |     |                |                                 |
| CONTROLLED CLASSIFIED INFORMATION/BASIC   |               |   |               |                          |               |                                     |             |  |     |                |                                 |
| Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident. |               |   |               |                          |               |                                     |             |  |     |                |                                 |
| Zh Ch   | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment    | RX Freq N or W           | RX Tone/NAC   | TX Freq N or W                      | TX Tone/NAC | Dev                                      | Pwr | Mode A, D or M | Remarks                         |
| 1   | DISPATCH      | FS KNF                                      | DISPATCH      | 171.5250                 | NONE          | 165.4125                            | OST         | N  | H   | A              | DISPATCH                        |
| 2   | COMMAND       | KNF SALMON                                  | IA COMMAND    | 172.4000                 | NONE          | 164.1250                            | OST         | N  | H   | A              |                                 |
| 3   | COMMAND       | KNF RIVER                                   | IA COMMAND    | 172.2500                 | NONE          | 165.0750                            | OST         | N  | H   | A              |                                 |
| 4   | TACTICAL      | R5 T4                                       | IA TAC        | 166.5500                 | NONE          | 166.5500                            | OST         | N  | H   | A              |                                 |
| 5   | Air-to-Ground | A/G 43                                      | IA A/G        | 167.6000                 | NONE          | 167.6000                            | OST         | N  | H   | A              |                                 |
| 6   | DISPATCH      | SKU-L                                       | DISPATCH      | 151.3250                 | Tone 6 156.7  | 159.3600                            | OST         | N  | H   | A              |                                 |
| 7   | TACTICAL      | CDF T9                                      | IA TAC        | 151.3850                 | Tone 16 192.8 | 151.3850                            | OST         | N  | H   | A              | TONE 16 (192.8)                 |
| 8   | TACTICAL      | CDF T10                                     | IA TAC        | 151.4000                 | Tone 16 192.8 | 151.4000                            | OST         | N  | H   | A              | TONE 16 (192.8)                 |
| 9   | Air-to-Ground | CDF A/G 1                                   | IA A/G        | 151.2200                 | Tone 16 192.8 | 151.2200                            | OST         | N  | H   | A              | TONE 16 (192.8)                 |
| 10  |               |   |               |                          |               |                                     |             |  |     |                |                                 |
| 11  |               |   |               |                          |               |                                     |             |  |     |                |                                 |
| 12  |               |   |               |                          |               |                                     |             |  |     |                |                                 |
| 13  |               |   |               |                          |               |                                     |             |  |     |                |                                 |
| 14  | Air-to-Ground | A/G TAC                                     | ALL DIVISIONS | 168.3750                 | NONE          | 168.3750                            | OST         | N  | H   | A              |                                 |
| 15  | TACTICAL      | CALCORD                                     | ALL DIVISIONS | 156.0750                 | Tone 6 156.7  | 156.0750                            | OST         | N  | H   | A              | MEDICAL EVAC TONE 6 (156.7)     |
| 16  | EMERGENCY     | AIRGUARD                                    | EMERGENCY     | 168.6250                 | NONE          | 168.6250                            | OST         | N  | H   | A              | EMERGENCY ONLY - TONE 1 (110.9) |
| Prepared By (Communications Unit Leader)  |               |   |               | Incident Location: ETNA  |               |                                     |             | Forest / Unit / Jurisdiction: KLAMATH NF |     |                |                                 |
| Kody Kerwin, COML (925) 953-3044 Communications: 510-507-1514   |               |   |               | County: sisyou State: CA |               |                                     |             | Latitude: " N Longitude: W               |     |                |                                 |



## **Shelly Fire Ground Support** **Yreka Ground Support / Demob Inspections**

*279 Sharps Road Yreka, Ca 96097*

**Fuel Location (0600-2000)**

*Mudd Lake Oil 1712 Fairlane Road, Yreka, Ca 96097 ICP*

### **Repairs**

*Day Shift 0700-1900-Glen McHenry 530-598-2631*

*After Hours 1900-0700-On Call Mechanic 916-206-8967*

### **Ground Support**

*Jeremy Christofferson (GSUL) 951-287-0886*

*Kevin Berghaus (GSULT) 714-715-0481*

## **Etna Ground Support / Demob Inspections**

*125 Horn Lane Etna, Ca, 96027*

**Fuel Location (0600-2000)**

*Mean Gene's Gas Inc. 125 Horn Lane Etna, Ca 96027*

**Ground Support (0600-2000)**

*Ground Support - Dave Trussell 530-251-3109*

*Ground Support - Dave Corral 805-358-7532*

### **Transportation**

*State Transportation Request - Contact Charles Palmer (CJ) 530-925-4544*

*Federal Transportation Request - Contact Miguel 209-768-0142*





## FINANCE MESSAGE



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### CAL FIRE TIME Process

**Shift Tickets:** Line supervisors complete for Hired Equipment and submit hard copy to TIME, OR complete an e-Shift Ticket online at <https://shifftickets.fire.ca.gov>.

**Personnel Time:** All CAL FIRE personnel check-in to TIME trailer located at fairgrounds in Yreka.

**Hired Equipment:** All Hired Equipment resources on a 20,000-block request number, check-in to TIME trailer located in Yreka with a copy of your agreement.

**Local Government:** Check-in with OES Rep, located at the fairgrounds in Yreka.

### COMP/CLAIMS

Report all injuries and damage claims to the Comp Claims Trailer located at Yreka Fairgrounds.

- Josh Chastain: (530) 922-0131

### AO-341 Hotel Rosters

Please sign the roster for every night.

### Feeding

Feeding is provided at the Yreka fairgrounds.

Off-Site feeding: Will be updated and posted DAILY at Motels Unit.

# SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM  |      |                                       |                                  |     | Contractor Name<br><b>DOZER DUDE</b>  |                                 |      |      |     |  |  |  |  |  |   |  |
|---|------|---------------------------------------|----------------------------------|-----|---|---------------------------------|------|------|-----|--|--|--|--|--|---|--|
| Incident or Project Name<br><b>SHELLY</b>   |      | Incident Number<br><b>CAKNF005159</b> | Request Number<br><b>E# HERE</b> |     | Operator #1<br><b>BOB SMITH</b>   | Operator #2<br><b>TOM SMITH</b> |      |      |     |  |  |  |  |  |   |  |
| Agreement Number<br><b>FISCAL ID #</b>  |      |                                       |                                  |     | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government  |                                 |      |      |     |  |  |  |  |  |   |  |
| Equipment Make<br><b>CAT</b>  |      | Equipment Model / Type<br><b>D6XM</b> |                                  |     | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government  |                                 |      |      |     |  |  |  |  |  |   |  |
| Serial Number<br><b>12345678</b>  |      | Licence Number<br><b>1234567</b>      |                                  |     | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement   |                                 |      |      |     |  |  |  |  |  |   |  |
| Equipment Use<br>(Circle) <b>Hours</b> Days / Miles   |      |                                       |                                  |     | Released by Government <input type="checkbox"/>   |                                 |      |      |     |  |  |  |  |  |   |  |
| Date Mo / Day Start Stop Work Assignment  |      |                                       |                                  |     | Withdrawn by Contractor <input type="checkbox"/>  |                                 |      |      |     |  |  |  |  |  |   |  |
| 7/21 0700 2400 17 DIV M   |      |                                       |                                  |     | Remarks/Comments **   |                                 |      |      |     |  |  |  |  |  |   |  |
| 7/22 0001 0700 7 DIV M  |      |                                       |                                  |     |   |                                 |      |      |     |  |  |  |  |  |   |  |
| Vendor Rating   |      |                                       |                                  |     | Govt. Rep. Name and Position - PRINT<br><b>Mike Weber</b>   |                                 |      |      |     |  |  |  |  |  |   |  |
| <table border="1"> <tr> <th>Poor*</th> <th>Avg.</th> <th>Good</th> <th>Exc.</th> <th>N/A</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |      |                                       |                                  |     | Poor*   | Avg.                            | Good | Exc. | N/A |  |  |  |  |  | Govt. Rep. Signature<br><i>Mike Weber</i> |  |
| Poor*   | Avg. | Good                                  | Exc.                             | N/A |   |                                 |      |      |     |  |  |  |  |  |   |  |
|   |      |                                       |                                  |     |   |                                 |      |      |     |  |  |  |  |  |   |  |
| Met Performance Expectations  |      |                                       |                                  |     | Contractor Signature<br><i>Bob Smith</i>  |                                 |      |      |     |  |  |  |  |  |   |  |
| Equipment in Safe Working Condition   |      |                                       |                                  |     | Date<br><b>07/22/24</b>   |                                 |      |      |     |  |  |  |  |  |   |  |
| Operator Skill Level  |      |                                       |                                  |     | Time<br><b>0800</b>   |                                 |      |      |     |  |  |  |  |  |   |  |
| Operates Safely   |      |                                       |                                  |     | CALFIRE 297 (Rev 3-2011)  |                                 |      |      |     |  |  |  |  |  |   |  |
| Operator's Cooperation Level  |      |                                       |                                  |     | <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.<br/>                 **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> |                                 |      |      |     |  |  |  |  |  |   |  |
| Overall Performance   |      |                                       |                                  |     | <p>Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative</p>  |                                 |      |      |     |  |  |  |  |  |   |  |

**24 HOUR RESOURCE**

| EMERGENCY SHIFT TICKET and EVALUATION FORM  |      |  |                                   |     | Contractor Name<br><b>RUNNER Co.</b>  |             |      |      |     |  |  |  |  |  |   |  |
|---|------|--|-----------------------------------|-----|---|-------------|------|------|-----|--|--|--|--|--|---|--|
| Incident or Project Name<br><b>SHELLY</b>   |      | Incident Number<br><b>CAKNF005159</b>      | Request Number<br><b>E # HERE</b> |     | Operator #1<br><b>BOB SMITH</b>   | Operator #2 |      |      |     |  |  |  |  |  |   |  |
| Agreement Number<br><b>FISCAL ID #</b>  |      |  |                                   |     | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government  |             |      |      |     |  |  |  |  |  |   |  |
| Equipment Make<br><b>FORD</b>   |      | Equipment Model / Type<br><b>STAKESIDE</b> |                                   |     | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government  |             |      |      |     |  |  |  |  |  |   |  |
| Serial Number<br><b>12345678</b>  |      | Licence Number<br><b>1234567</b>           |                                   |     | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement   |             |      |      |     |  |  |  |  |  |   |  |
| Equipment Use<br>(Circle) <b>Hours</b> Days / Miles   |      |  |                                   |     | Released by Government <input type="checkbox"/>   |             |      |      |     |  |  |  |  |  |   |  |
| Date Mo / Day Start Stop Work Assignment  |      |  |                                   |     | Withdrawn by Contractor <input type="checkbox"/>  |             |      |      |     |  |  |  |  |  |   |  |
| 7/21 0700 1900 12 DIV M   |      |  |                                   |     | Remarks/Comments **   |             |      |      |     |  |  |  |  |  |   |  |
|   |      |  |                                   |     |   |             |      |      |     |  |  |  |  |  |   |  |
| Vendor Rating   |      |  |                                   |     | Govt. Rep. Name and Position - PRINT<br><b>Mike Weber</b>   |             |      |      |     |  |  |  |  |  |   |  |
| <table border="1"> <tr> <th>Poor*</th> <th>Avg.</th> <th>Good</th> <th>Exc.</th> <th>N/A</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |      |  |                                   |     | Poor*   | Avg.        | Good | Exc. | N/A |  |  |  |  |  | Govt. Rep. Signature<br><i>Mike Weber</i> |  |
| Poor*   | Avg. | Good                                       | Exc.                              | N/A |   |             |      |      |     |  |  |  |  |  |   |  |
|   |      |  |                                   |     |   |             |      |      |     |  |  |  |  |  |   |  |
| Met Performance Expectations  |      |  |                                   |     | Contractor Signature<br><i>Bob Smith</i>  |             |      |      |     |  |  |  |  |  |   |  |
| Equipment in Safe Working Condition   |      |  |                                   |     | Date<br><b>07/21/24</b>   |             |      |      |     |  |  |  |  |  |   |  |
| Operator Skill Level  |      |  |                                   |     | Time<br><b>2000</b>   |             |      |      |     |  |  |  |  |  |   |  |
| Operates Safely   |      |  |                                   |     | CALFIRE 297 (Rev 3-2011)  |             |      |      |     |  |  |  |  |  |   |  |
| Operator's Cooperation Level  |      |  |                                   |     | <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.<br/>                 **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> |             |      |      |     |  |  |  |  |  |   |  |
| Overall Performance   |      |  |                                   |     | <p>Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative</p>  |             |      |      |     |  |  |  |  |  |   |  |

**12 HOUR RESOURCE**

**Turn shift tickets into Time Unit.**



# PUBLIC INFORMATION

Public Information Line: 530-214-9739 or dial 211

| CURRENT INCIDENT STATUS         |                              |
|---------------------------------|------------------------------|
| Incident Start Date: 07/03/2024 | Incident Start Time: 1:27 AM |
| Cause: Under Investigation      | Acres: 15,477                |
| Containment: 66%                | Total Personnel: 1,416       |

### MEDIA

California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Correctly identified news media members should not be restricted from entering locations specified within the code. However, this does not include crime scenes or private property and does not imply that the news media may interfere with incident operations while in the areas of concern. More information can be found by following the QR code.



### PHOTOGRAPHS AND VIDEOS OF THE INCIDENT

The Public Information Office would like copies of the video and pictures that were safely took while not in an emergency, fire suppression activity, or overhead assignment. Bring video and pictures to the Public Information trailer; photos will be reviewed and possibly uploaded to social media. As a reminder the Public Information Office does not want photographs or videos that depict unsafe, unprofessional, or embarrassing circumstances, which are a severe breach of ethics.



### LOST AND FOUND

The Information Section will manage lost and found items for the incident at the PIO Trailer.

### SHELLY FIRE LINKTREE

Use the QR code to the right to get quick access to information about the current status of the fire and for resources for residents returning home for wildfire.



# Shelly Incident Fire Suppression Repair Specs on Forest Service Lands

Suppression repair on the Shelly incident may take place on areas where suppression activities occurred on Forest Service lands. The purpose for repair is to minimize suppression impacts to resources identified by the Klamath National Forest (e.g., cultural, trails, wildlife, roads, water quality, etc.). As needed, communicate Resource Advisors on repair activities to identify site-specific repair needs and avoid confusion. A REAF and/or ARCH may be required to be present during suppression repair activities. All suppression repairs will need inspection by READ shop personnel before the repair is considered complete. This document highlights key elements of the longer Fire Suppression Repair Plan.

## Fire Lines (Hand and Dozer)

- Construct water bars and/or rolling dips on fire lines (see Diagram 1 for effective water bars). Remove berms.
- Excavators are preferred over dozers for dozer line repairs; and use hand crews on dozer lines when in areas identified as sensitive.
- Use hand crews on hand lines.

## Discrete Suppression Activity Areas (Spike Camps, Drop Points, Staging Areas, Safety Zones, Tanks, Helispots, Sling Sites, etc.)

- Spread out any berms that were created.
- Unless directed otherwise, pile and plastic cover all slash generated during area construction for ease of future burning. Exception is Wilderness, where slash will be lopped and scattered.
- At Wilderness camps and sling sites, decompact soils at camp sites and user created trails, recontour tents sites, scatter slash or cut material, and dismantle structures such as campfire rings and latrines.

## FS System Trails

- Restore trail surface and water drainage features.
- Spread accumulations of duff and mineral soil but consider keeping foot trail to bare mineral soil. Desired trail bed

- width is 24 inches on primary trails and 18 to 24 inches on secondary trails.
- Cut all trees fallen across trails to retain a minimum 8 ft corridor (4 ft from centerline in either direction) clear of logs for stock passage. Make only as many cuts as required to remove the log sections when in wilderness. Do not bevel or otherwise modify cut ends.
- In Wilderness, low stump. Do not waffle cut stumps.
- Pile and plastic cover all slash generated where feasible, i.e. at or near trailheads. Otherwise, scatter slash away from system trails used as fireline.
- See Diagram 2 for stock clearance distances

## Pacific Crest National Scenic Trail (PCT)

- Where PCT is in Wilderness, use Wilderness repair specs
- Where handlines cross or are immediately adjacent (and visible) to the PCT -
  - o Pull back berms, smooth out soil and recontour
  - o Disguise handline so it is not visible to the public
  - o Place cut ends of trees away from the trail
  - o Place vegetation in an “unorderedly, natural, or jack-straw manner”
  - o Do not line the trail with parallel rocks or logs as such can create drainage issue long-term
  - o Disperse/hide cut rounds off trail

## Other Repair Concerns

- System roads utilized for fire suppression will be returned to pre-existing conditions. Consult with READ for specifics.
- Remove structure wrap, unnecessary flagging, and signage.
- For special circumstance suppression repair needs (wetlands and meadows, water sources, stream crossings, riparian areas, recreation) consult with READ.
- At risk sensitive natural cultural resource areas are flagged (orange and white striped). Impacts to these sites due to suppression repair shall be reported to the READ shop.
- Seed and mulch may be needed as per direction by READ.

# Shelly Incident Fire Suppression Repair Specs on Forest Service Lands

## Diagrams for Suppression Repair

Diagram 1

### Effective Waterbars

When locating and building water bars, place them the right distance apart, at a diagonal to the fire line, so that they divert, then discharge, then dissipate the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does not block the water bar outlet.

Recommended spacing for waterbars on firelines.

| Fireline slope % | Maximum Distance Apart (feet) |
|------------------|-------------------------------|
| 1-5              | 200                           |
| 6-20             | 125                           |
| 21-40            | 60                            |
| 41-60            | 40                            |
| >60              | 25                            |

Waterbars should be at least 2 pulaski (4-6 inches) widths wide and 12-24 inches high for handlines.

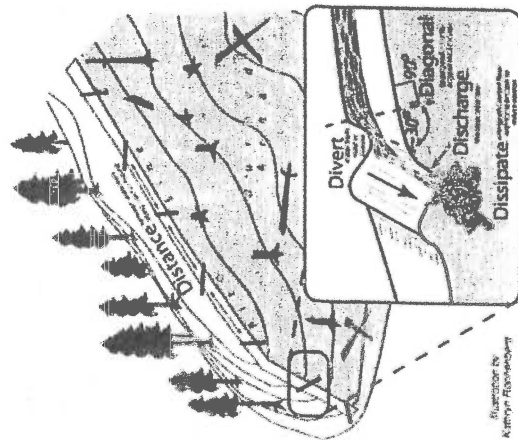
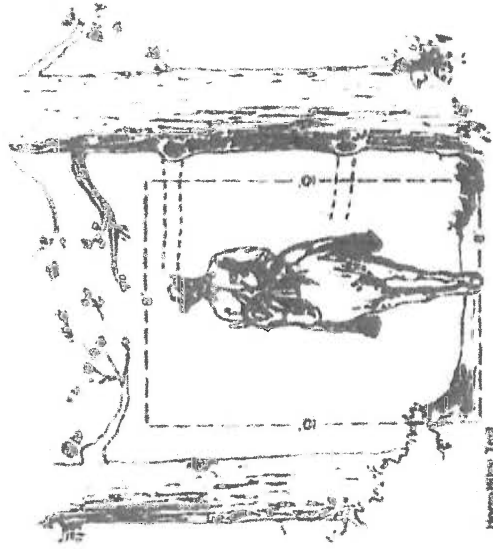


Diagram 2

TRAVELWAY CLEARING



## Shelly Incident Fire Suppression Repair Plan – State DPA CA-KNF-005159

The Shelly Fire has burned in the steep headwater area of the Scott River. Due to the steep and highly erosive granitic soil types and sensitive nature of the watershed that contains such values as listed anadromous salmonids, Suppression Repair Specialists shall be used to supervise repair work and give final approval of finished work. Fire Suppression Repair within the State Direct Protection Area will occur on dozer lines, handlines, roads, and other areas utilized by fire suppression resources. The purpose of the repair is to mitigate possible adverse effects to resources resulting from fire suppression activities.

**Dozerlines-** Dozerline constructed on this incident varies between single blade width to five blade widths (approximately 12-50 feet). Berms and push-piles shall be spread to the extent feasible and cleared of organics. This is generally accomplished by back-blading with a tractor or with an excavator. Debris piled against standing timber shall be pulled back while taking care not to damage growing stock with the tractor blade or an excavator bucket and thumb. Masticators or chippers may be utilized to dispose of concentrated organic material along roads, around structures and in strategic areas (i.e. fuelbreaks). At helispots/ staging areas and safety zones, remove soil, and/or breach berms so that runoff can be dissipated. Cross-drain these areas to effectively dissipate water if necessary.

Waterbreaks shall be installed at a spacing which corresponds to a moderate and high hazard rating in the California Forest Practice Rules. The following waterbreak spacing information is a general guide for maximum spacing, actual location of waterbreaks should be tailored to the topography and placement should be suited to the best dispersal of water flow:

| <u>Line Gradient</u> | <u>Maximum Waterbreak Spacing</u> |
|----------------------|-----------------------------------|
| 0-10%                | 200 Feet                          |
| 11-25%               | 150 Feet                          |
| 26-50%               | 100 Feet                          |
| >50%                 | 75 Feet                           |

Waterbreaks shall be constructed at an approximately 45-degree angle and shall be a minimum depth of 10 inches from the bottom of the cut to the top of the berm. Where possible the discharge from the waterbreaks shall be directed into vegetated areas to minimize erosive forces.

Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with handtools. Where dozerline has crossed watercourses, the channel of the watercourse will be cleared of soil and debris to re-establish the watercourse channel.

**Hand Constructed Fireline-** Hand constructed fireline shall have water breaks installed with hand tools. The waterbreaks shall be approximately 10 inches in depth from the bottom of the cut area to the top of the berm. Waterbreaks shall be angled at least 45 degrees to the fireline. The interval between waterbreaks shall be approximately 50 feet with closer spacing as needed on steep pitches. No waterbreaks shall be required where the fireline traverses a side hill, however if the line is cup trenched the berm shall be breached periodically to prevent channelization of runoff.

Where hand constructed fireline crosses a watercourse, any soil material deposited in the channel shall be removed and placed in a location where it will not wash back into the watercourse. Waterbreaks shall be installed on the approaches to the crossing to prevent sediment from eroding from the fireline into the watercourse.

**Fire Roads-** Roads used in fire suppression activities shall be left in at least as good a condition as they were found. Gravel and soil surface roads shall be watered to prevent excessive dust formation. Where suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable drainage dips shall be installed for drainage. Where suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.

**Archaeological Resources** - If any sites are located during suppression repair activities, work will stop in that location and the Suppression Repair Lead will be notified.

**Other Repair Concerns-** Broken, damaged fences, and/or gates damaged as the result of the fire control operations shall be repaired.

If you have any questions, please contact Siskiyou Unit Forester, Steve Wilson at (530) 842-3516.

**Human Resource Message**  
**Shelly Incident**  
**Janine Summy, Human Resource Specialist, 509-429-1206**

**"Knowing yourself is the beginning of all wisdom." -Aristotle**

**"Success means we go to sleep at night knowing that our talents and abilities were used in a way that served others. We're compensated by grateful looks in people's eyes, whatever material abundance sports us in performing joyfully and at high energy, and the magnificent feeling that we did our bit today to save the world." - Marianne Williamson**

**"I have learned that success is to be measured not so much by the position that one reached in life as by the obstacles which one has overcome while trying to succeed."**

**-Booker T. Washington**

**"A good leader inspires men to have confidence in him; a great leader inspires them to have confidence in themselves". - Eleanor Roosevelt**

**"Now and then it's good to pause in our pursuit of happiness and just be happy.  
The measure of a life, after all, is not its duration, but its donation". -Guillaume Apollinaire**

**"Do not seek too much fame but do not seek obscurity.  
Be proud. But do to remind the world of your deeds. Excel when you must, but do not excel the world. Many heroes are not yet born, many have already died.  
To be alive to hear this song is a victory." - West African song-**

**"What you think, you become. What you feel, you attract. What you imagine, you create."**

**- Buddha**

**"The only journey is the one within." - Rainer Maria Rilke**

**"Honesty is the first chapter in the book of wisdom." - Thomas Jefferson**

**"In order to understand the world, one has to turn away from it on occasion." -Albert Camus**

**"We do not learn from experience...we learn from reflecting on experience."**

**-John Dewey**

**"It is not in the stars to hold our destiny but in ourselves." - William Shakespeare**

**"There are no great limits to growth because there are no limits of human intelligence, imagination and wonder." - Ronald Reagan**

**"The ability to observe without evaluating is the highest form of intelligence."**

**- Krishnamurti**

**"The measure of intelligence is in the ability to change". - Albert Einstein.**

**"The intelligent person is one who has successfully fulfilled many accomplishments and is yet willing to learn more". - Ed Parker.**

**"I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel". -Maya Angelou**

# Training Specialist Message

## Yreka Camp:

TRAINEES that are assigned a 20,000 Request #:

- Check-in and closeout will be facilitated by the Training Specialist at the Yreka Base Camp.

## TRAINERS

- Sign off PTB tasks as they are completed.
- Complete the PTB Evaluation Record prior to Demob.
- Complete an ICS 225 (Personal Performance Record) prior to Demob.
- Complete the Final Evaluator's Verification page in the PTB. if you are recommending them for qualification.

## TRAINEES

- Secure your PTB.
- Ensure you have the above-mentioned documents completed and signed. by your Trainer prior to Demob.
- You do not have to wait for your assigned Demob time to close out with the Training Specialist.

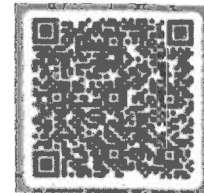
Yreka Base Camp Training Specialist  
Shane Vargas (530) 410-4225

## Etna Camp:

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### How to register as a Trainee:

1. Use the QR code or come by the training trailer.



Trainee Registration

### How to close-out your training assignment:

1. **Trainer and Trainee:** Have a conversation, open dialog on expectations and goals for the assignment.
2. **Trainer:** Complete an Evaluation Record in the back of the Position Task Book and make as many entries as possible within the individual tasks. Discuss this with your Trainee.
3. **Trainer:** Complete an individual performance rating (ICS 225) and go over the performance rating with your Trainee.
4. **Trainer and Trainee:** Come by the training trailer with the above documents to close out your assignment.

Robert Rivelle – TNSP  
707-498-1761  
rrivelle@nps.gov



# Line Order Worksheet

| Date, Time, and From Who Order Was Placed  | Order Number:  | Delivery Location and Time (Div, LZ, DP, Lat/Long, etc.)          | Delivery Mode (Delivery Pickup, Helo, etc.) |
|--|--|---|---|
| Delivery by who & time and/or date scheduled. Detailed instructions and notes if needed: |  |   |   |
| Order received in Communications by:   |  |   |   |
| Item#  | Description  | Note: Items match reference cards carried by operations personnel | Quantity Ordered                            |
| 1  | <b>Mark III Pump Kit:</b><br>Contains frame and Alice Pack with Straps, 1ea 10' x 1 1/2" Hard Suction, Instructions, Tool Roll Kit, 1ea 35GPM Nozzle, 1ea 60GPM Nozzle, 1ea Twin Tip Nozzle 1", 1qt two cycle oil, Pack-sack-waterproof w/straps, Collapsible Bucket, Hand Primer, 1ea 10' x 20' Plastic Sheeting, 1ea 5 gal Fuel Can with Adapters, 1ea 1 1/2" Check and Bleeder Valve, 1ea 1 1/2" Foot Valve, 1ea 1 1/2" Pressure Relief Valve, 1ea 1 1/2" Gated Wye, 1ea Spanner Wrench, P-Cord |   |   |
| 2  | <b>UNI-Engine (Klump Pump)</b><br>Dimensions: 7" wide x 10" Long, 1000 gal Capacity, 13 HP, 90 GPM @ 110 psi, Unleaded Fuel, 24" of 2" Hard Suction, 1000' of 1 1/2", 800' of 1", 400' 3/4" Hose, Self-Leveling System with Manual Jacks, 1600 lbs. Fully Equipped w/type-2 Helo Cables, 5 gal of Foam with proportioner   |   |   |
| 3  | <b>Norton Hose Kit</b><br>1 1/2" Hose - 5000 Feet, 1" Hose - 2000 Feet, 3/4" Hose - 2000 Feet, 1 1/2" Gated Wye's - 25ea, 1 1/2" to 1" Reducers - 25ea, 1" to 3/4" Reducers - 25ea, 1" Combination Nozzles - 25ea, 3/4" Nozzles - 25ea, Hose Clamps - 3ea, Class A Foam - 25 gal, 1 1/2" Combo Nozzles - 5ea, 3/4" Wye's - 25ea  |   |   |
| 4  | <b>Half-Norton Hose Kit</b><br>1 1/2" Hose - 2500 Feet, 1" Hose - 1000 Feet, 3/4" Hose - 1000 Feet, 1 1/2" Gated Wye's - 12ea, 1 1/2" to 1" Reducers - 12ea, 1" to 3/4" Reducers - 12ea, 1" Combo Nozzles - 12ea, 3/4" Nozzles - 12ea, Hose Clamps - 3ea, Class A Foam - 10 gal, 1 1/2" Combo Nozzles - 2ea, 3/4" Wye's - 12ea   |   |   |
| 5  | <b>Coyote Package (For a 20 Person Crew - Approx 785lbs)</b><br>50 gal Water - 12 cases, 25 gal Gatorade - 6 cases, 3 Cases of MIRE's, 40ea Sack Lunches, 1 case - AA Batteries, 5 Rolls Toilet Paper, 20 gal Gasoline, 4 gal Bar and Chain Oil, 1/2 Box Trash Bags, 25ea Bath-In-A-Bags. 25ea Towel, Cleansing 12" x 30", 2 to 4ea Gold Bond, 40oz. 2-Cycle Mix   |   |   |
| 6  | <b>1000 foot hose lay kit includes the following:</b><br>10ea 100' x 1 1/2" Hose, 10ea 100' x 1" Hose, 10ea 1 1/2" Gated Wyes, 10ea 1 1/2" to 1" Reducers, 10ea 1" Nozzles   |   |   |
| 7  | <b>2000 foot hose lay kit includes the following:</b><br>20ea 100' x 1 1/2" Hose, 20ea 100' x 1" Hose, 20ea 1 1/2" Gated Wyes, 20ea 1 1/2" to 1" Reducers, 10ea 1" Nozzles   |   |   |
| 8  | <b>3000 foot hose lay kit includes the following:</b><br>30ea 100' x 1 1/2" Hose, 30ea 100' x 1" Hose, 30ea 1 1/2" Gated Wyes, 30ea 1 1/2" to 1" Reducers, 10ea 1" Nozzles   |   |   |

Line Order Worksheet - Page 2

| Item # | Description                      | NFES # | Quantity Ordered | Item # | Description                               | NFES # | Quantity Ordered |
|--------|----------------------------------|--------|------------------|--------|---|--------|------------------|
| 9      | Hose (50') Garden, 3/4"          | 1016   |                  | 34     | Gas Unleaded (Gallons)                    |        |                  |
| 10     | Hose (100'), 1"                  | 0966   |                  | 35     | Oil 2-Cycle (Pints)                       | 0344   |                  |
| 11     | Hose (100'), 1 1/2"              | 0967   |                  | 36     | Bar Oil (Qts)                             | 1869   |                  |
| 12     | Nozzle, Garden 3/4"              | 0136   |                  | 37     | Drip Torch - ea                           | 0241   |                  |
| 13     | Nozzle, Forester, 1"             | 0024   |                  | 38     | Drip Torch mix 3.5 : 1.5 (Gallons)        |        |                  |
| 14     | Nozzle, KK Type, 1"              | 1081   |                  | 39     | Fusees (Box)                              | 0105   |                  |
| 15     | Nozzle, KK Type, 1 1/2"          | 1082   |                  | 40     | Flare Gun Rounds (12/Box)                 | 0687   |                  |
| 16     | Wye, Gated, 3/4"                 | 0739   |                  | 41     | Cartridge #6 purple (Box)                 | 0372   |                  |
| 17     | Wye, Gated, 1"                   | 0839   |                  | 42     | Batteries "AA" Pkg. (24/Pkg)/Box          | 0030   |                  |
| 18     | Wye, Gated, 1 1/2"               | 0883   |                  | 43     | Ribbon, Flagging (Specify Color)          |        |                  |
| 19     | Inline Tee, 1" x 1" x 3/4"       | 1809   |                  | 44     | Water, Cubies                             |        |                  |
| 20     | Inline Tee, 1" x 1" x 1"         | 2240   |                  | 45     | Water, Bottled, Cases                     |        |                  |
| 21     | Inline Tee, 1 1/2" x 1 1/2" x 1" | 0731   |                  | 46     | Gatorade                                  |        |                  |
| 22     | Reducer, 1" to 3/4"              | 0733   |                  | 47     | MRE's (12/Box)                            | 1842   |                  |
| 23     | Reducer, 1 1/2" to 1"            | 0009   |                  | 48     | Heavy Mill Plastic                        | 0283   |                  |
| 24     | Increaser, 3/4" to 1"            | 2235   |                  | 49     | Washcloth, waterless, cleansing           | 0206   |                  |
| 25     | Increaser, 1" to 1 1/2"          | 0416   |                  | 50     | Wrap, Structure, 54" x 300"               | 0881   |                  |
| 26     | Foam 5 gal                       | 1145   |                  | 51     | Sprinkler Kit                             |        |                  |
| 27     | Foam 4 oz (For Backpack Pump)    | 3400   |                  | 52     | Mark 3 Pump                               |        |                  |
| 28     | Backpack Pump                    | 1197   |                  | 53     | Mark 3 Pump Kit w/10 gal Mix Fuel         |        |                  |
| 29     | Pumpkin (Gallons?)               |        |                  | 54     | Chainsaw Kit                              | 0340   |                  |
| 30     | Porta Tank (Gallons?)            |        |                  | 55     | Mop-Up Kit, 3-wand                        | 0772   |                  |
| 31     | Shovel                           | 170    |                  | 56     | Pump Kit, Lightweight, 2-Cycle            | 0670   |                  |
| 32     | Combi Tool                       | 146    |                  | 57     | Gas, raw and 2 qts 2-Cycle Oil, ea        |        |                  |
| 33     | McCloud                          | 296    |                  | 58     | Lightweight Pump Kit - Cache w/5 gal fuel |        |                  |
|        |                                  |        |                  | 59     | Gas, raw, 1 gal w/1 qt 2-Cycle Oil, ea    |        |                  |

Notes:

## HELICOPTER EXTRACTION OPERATIONS

The intent of helicopter insertion/extraction operations is to facilitate the movement of personnel to and from inaccessible areas. These operations are not meant to be a medical transport resource; life flight and ground transportation should always be ordered in addition to the extraction aircraft and crew.

### ORDERING:

- On-scene EMT and/or Incident within Incident IC determines that an extraction helicopter is needed and places the order through the pre-established procedures:
  - Division Supervisor
  - Incident Communications
  - Dispatch Center
- When ordering extraction aircraft provide the following information:
  - Location (Lat/Long) of patient
  - Known Hazards
  - Wind Speed and Direction
  - Terrain
  - Incident Updates

### SITE SELECTION:

- The helicopter crew will confirm the extraction location when they arrive on scene. However, a general rule is any clearing that is 10'x10' with visible sight lines to the sky is a suitable extraction site.
- If the terrain is steep, excavating a platform or shelf can make it easier for patient packaging.

QR Code-Short-haul Site Selection Video



### CONSIDERATIONS:

- Short-haul and hoist are safe and efficient operations for extracting injured personnel of any severity including "Green" patients.
- Ensure area is clear of non-essential items, hazards, and personnel.
- Rotor wash may affect overhead hazards and blowing dust/debris can create brown out conditions or influence fire behavior.
- Aerial Supervision is valuable for coordinating aviation medevac/extraction missions and should be ordered if available and not currently present.
- The aircrew will make the final assessment of the mission. Always have a contingency plan in case a helicopter cannot complete the request.

### DEFINITIONS:

**Rescue Hoist:** A cable winching device mounted to the helicopter that can lower/raise persons attached to a cable.

- Common cable lengths are 250-300 feet.

**Short-haul:** To insert or extract one or more persons suspended on a fixed line beneath a helicopter.

- Common short-haul line lengths are 100, 150, and 250 feet. The lines can also be connected for a longer line if the situation requires it.

# SHELLY FIRE DEMOB LIST

## THURSDAY 07/25/2024

### CREWS

|      |      |                    |      |
|------|------|--------------------|------|
| C-71 | CRW2 | TORRES CONTRACTING | 0730 |
|------|------|--------------------|------|

### EQUIPMENT

|       |      |                     |      |
|-------|------|---------------------|------|
| E-121 | ENG3 | KS-JOX E81          | 0700 |
| E-122 | ENG3 | GREYWOLF            | 0730 |
| E-167 | WTS2 | NORTH ZONE FALLERS  | 0800 |
| E-289 | MBM2 | JIM JOHNSON LOGGING | 0830 |

### OVERHEAD

|         |      |                   |      |
|---------|------|-------------------|------|
| O-7.63  | PTRC | VAN ATTA, AMY     | 0630 |
| O-100   | RADO | LOPEZ, JOSE       | 0640 |
| O-182   | RCDM | PATTERSON, ELDON  | 0650 |
| O-213   | SOF2 | NORTH, DAVE       | 0700 |
| O-294   | FELB | DEWEY, KIRK       | 0710 |
| O-296   | HEQB | CASTILLO, DAN     | 0720 |
| O-331   | ABRO | HORN, MELINDA     | 0730 |
| O-348   | PSCT | RUDES, MERVIN     | 0740 |
| O-353   | DIVS | BOATMAN, BRYAN    | 0750 |
| O-356   | MEDL | DUNGAN, MARGARET  | 0800 |
| O-390   | TFLD | GERMAN, BRIAN     | 0810 |
| O-391   | TFLD | SCATES, MITCHELL  | 0820 |
| O-413   | PACK | SPRIK, JOHN       | 0830 |
| O-416   | PIO2 | DEYERBERG, ROBERT | 0840 |
| O-442.3 | LOFR | PRESCOTT, CELESTE | 0850 |
| O-442.5 | SOF1 | LIPSON, MATT      | 0900 |
| O-482   | SOF1 | MCKELVEY, DOUG    | 0910 |
| O-518   | EMPF | LOPEZ, MIGUEL     | 0920 |

Get checkout sheet at Demob trailer. Report to Finance at listed time.

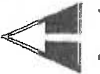
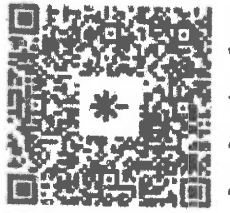
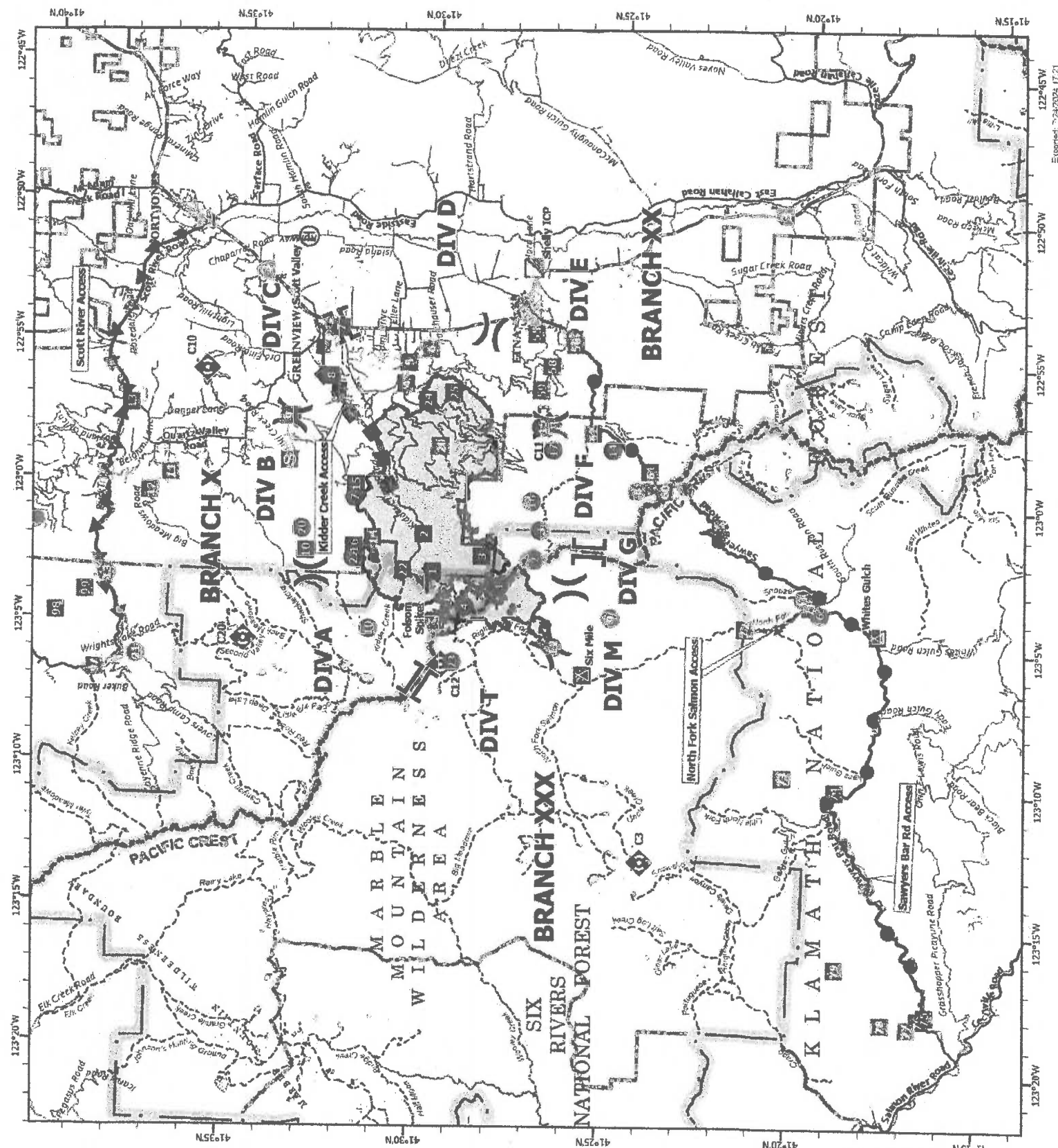
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**TRANSPORTATION**

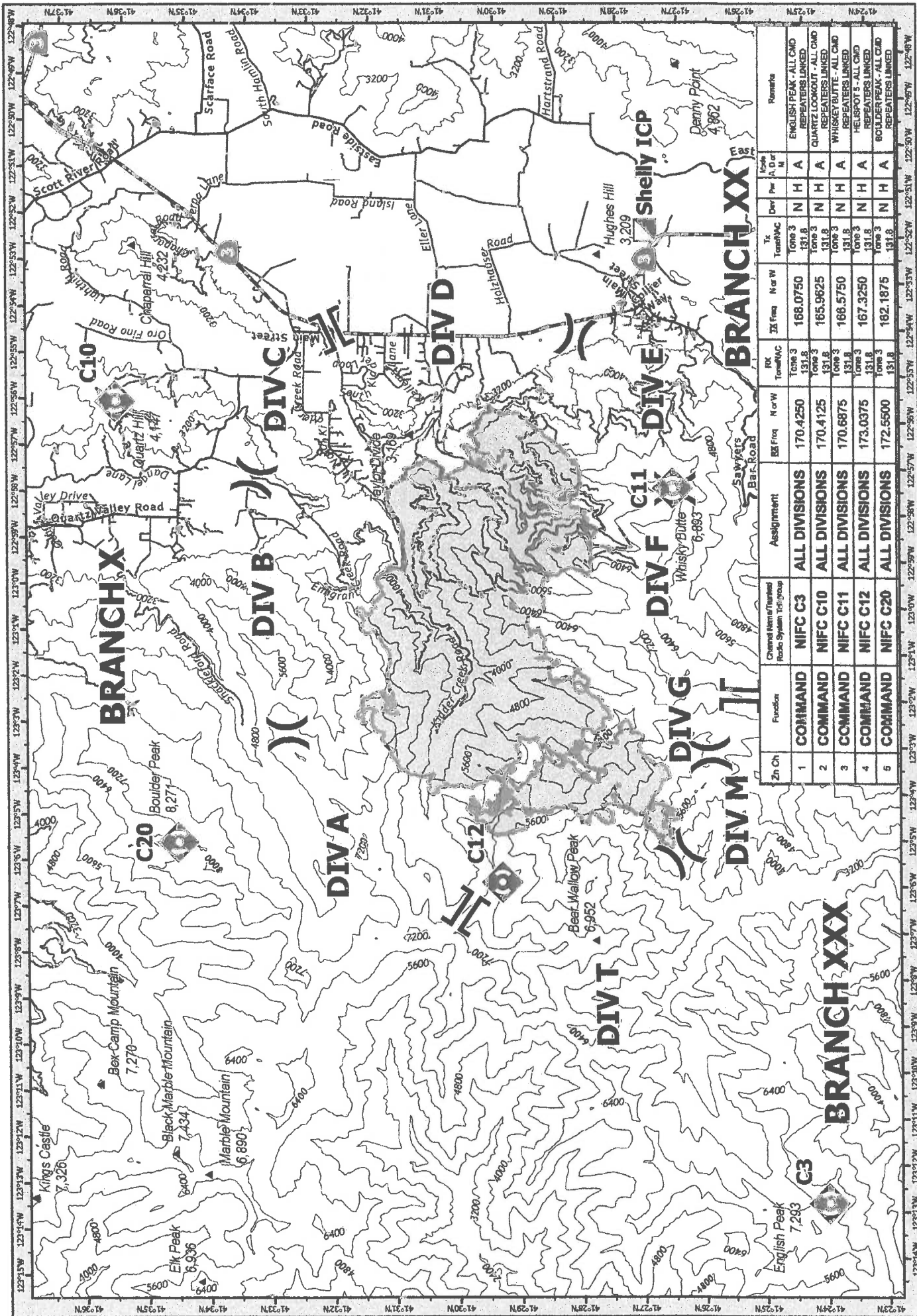
SHELLY  
CA-KNF-005159  
07/25/2024



- Shelly Fire
- Contained Fire Edge
- Uncontained Fire Edge
- Branch Break
- Division Break
- Incident Command Post
- Drop Point
- Camp
- Staging Area
- Repeater
- Helibase
- Helispot
- Secondary Highway
- Major Road
- Minor Road
- Pacific Crest Trail
- Trails
- Wilderness
- Forest Boundary
- Transportation Routes
- Kiddler Creek Access
- North Fork Salmon Access
- Sawyers Bar Rd Access
- Scott River Access



NAD83 California (Teal) Albers



**COMMUNICATIONS**  
**SHELLY**  
 CA-KNF-005159  
 07/25/24 0700

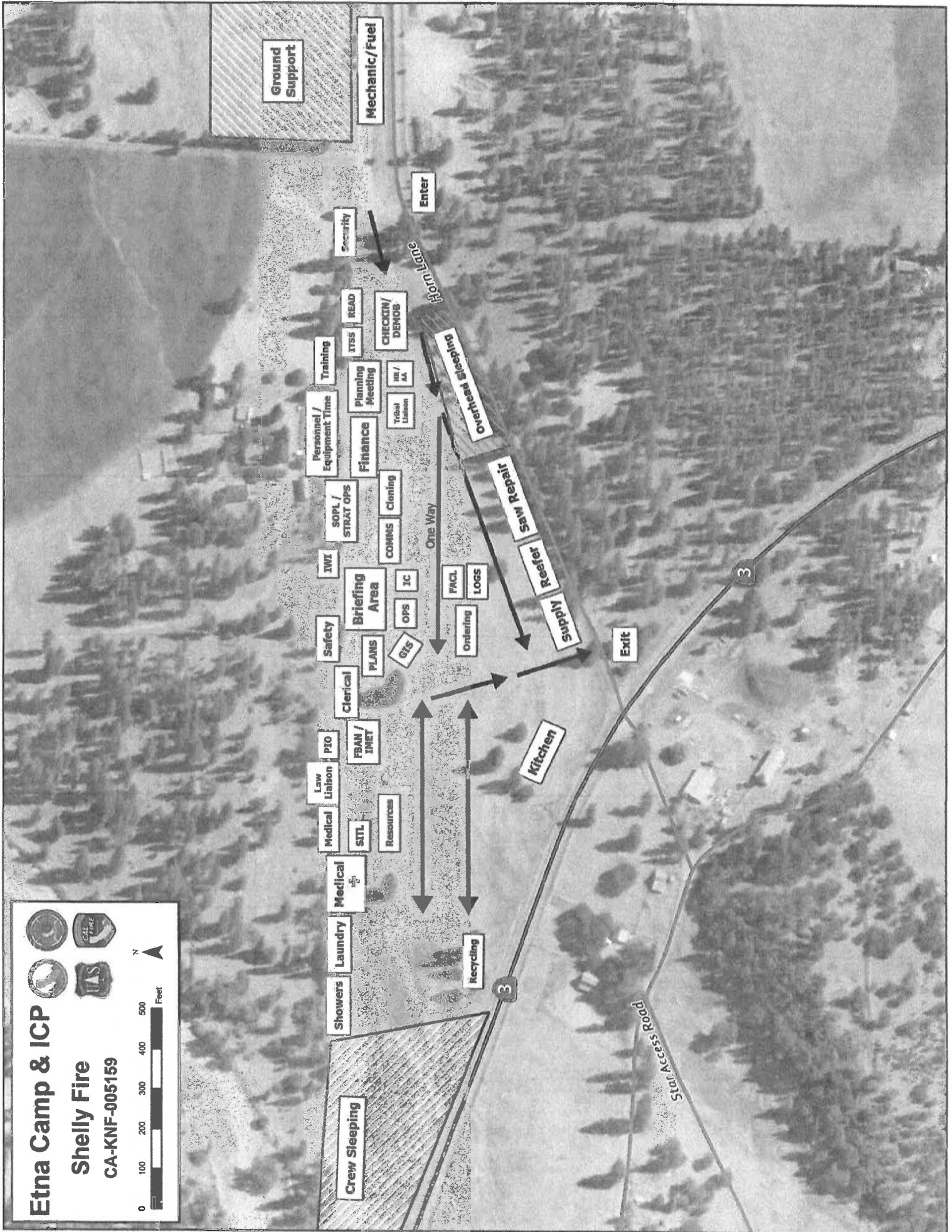
◊ Shelly Fire Repeater  
 II Branch Break Incident Command Post  
 )( Division Break Gap; Summit

Scale: 0 1 2 4 Miles  
 NAD83 COORDINATES  
 Elevation: 726624 17.21

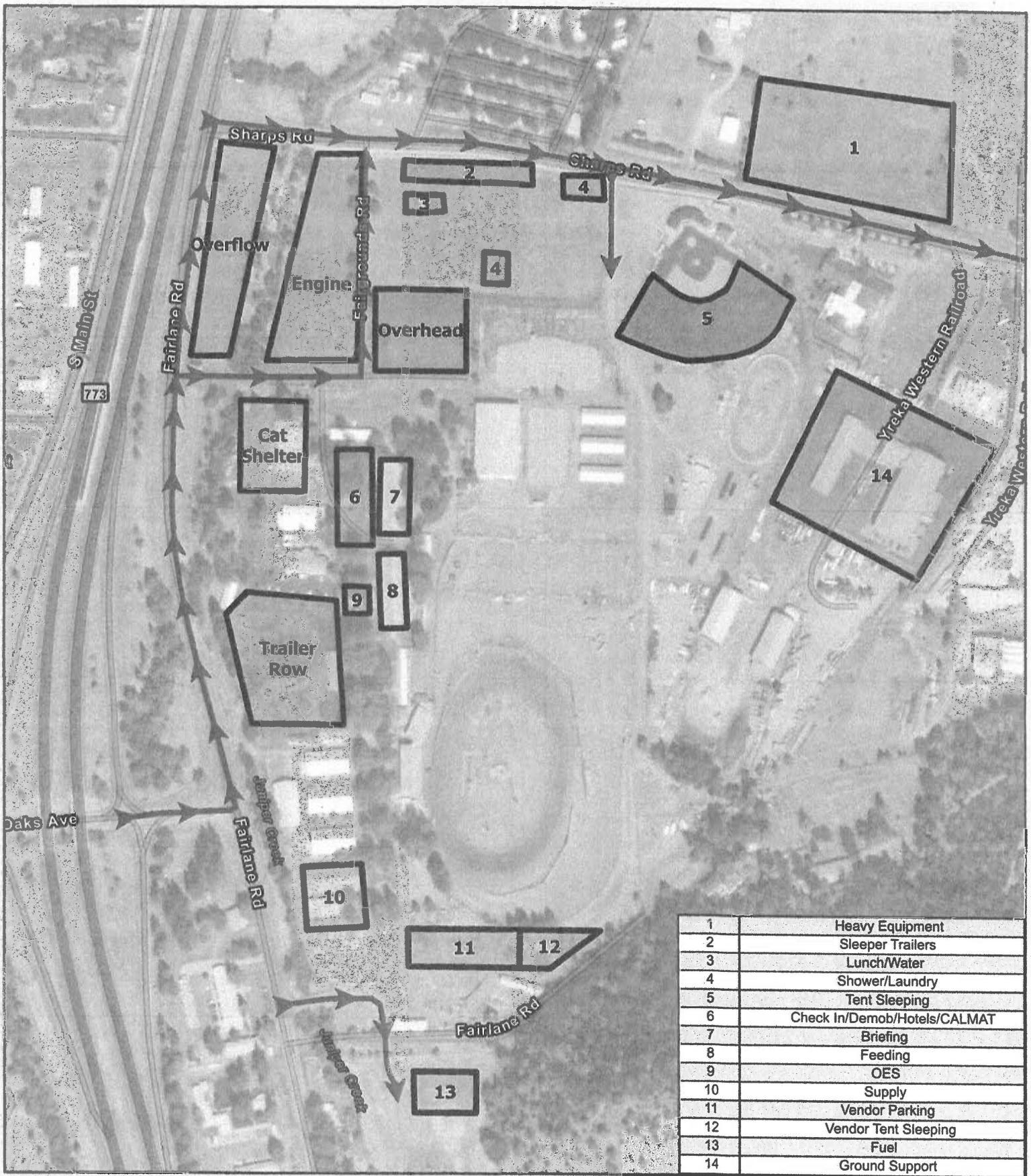
# Etna Camp & ICP

## Shelly Fire

CA-KNF-005159







Datum: NAD 83 1:4,200

Miles



**YREKA BASE CAMP**  
**Shelly Incident**  
**CA-KNF-005159**



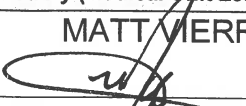
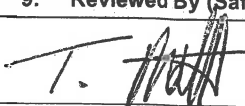
DISCLAIMER  
 The displayed content is approximate and should only be used for informational purposes. The information contained in supporting base layers was generated from GIS data maintained by different sources and agencies and is, if necessary, accurate to mapping, surveying, or engineering standards.

MIT 6 GIS  
 7/20/2024  
 11:42 AM





# MEDICAL PLAN (ICS 206 WF) TEAM SHELLY

|   |  |  |   |   |   |
|---|--|--|---|---|---|
| 1. Incident Name  |  | 2. Operational Period                                  |   |   |   |
| <b>SHELLY INCIDENT CA-KNF-005159</b>  |  | Date/Time:<br><b>07/25/2024 – 07/26/2024 0700-0700</b> |   |   |   |
| 3. EMS / Ambulance Services/Aid Stations  |  |  |   |   |   |
| Name  | Location   | Frequency/Phone  | Advanced Life Support (ALS)<br>Yes No         |   |   |
| MT. SHASTA AMBULANCE  | YREKA, CA  | Shelly Communications<br>510 507-1514                  |   | <b>X</b>  |   |
| ETNA AMBULANCE  | ETNA, CA   | Shelly Communications<br>510 507-1514                  | <b>X</b>                                      |   |   |
| MT. MEDICS Aid Station  | ICP  | 530-859-2799   | <b>X</b>                                      |   |   |
| 4. Air Rescue / Air Ambulance Services  |  |  |   |   |   |
| Name  | Phone  | ETA over Incident                                      | Type of Aircraft & Capability                 |   |   |
| MERCY AIR   | Yreka Interagency Command Center<br>530-841-4600 | 1 HR, 5MIN   | AIR AMBULANCE, 24 HR ALS, NO HOIST            |   |   |
| PHI   | Yreka Interagency Command Center<br>530-841-4600 | 45 MIN   | AIR AMBULANCE, 24 HR ALS, NO HOIST            |   |   |
| REACH AIR   | Yreka Interagency Command Center<br>530-841-4600 | 45 MIN   | AIR AMBULANCE, 24 HR ALS, NO HOIST            |   |   |
| CHP   | Yreka Interagency Command Center<br>530-841-4600 | 30 MIN   | 0600-0230, ALS, DAY HOIST ONLY, NO SHORT HAUL |   |   |
| COAST GUARD   | Yreka Interagency Command Center<br>530-841-4600 | 1 HR, 40 MIN   | 24 HR HOIST, BLS ONLY                         |   |   |
| National Guard (G823)   | Yreka Interagency Command Center<br>530-841-4600 | 30 MIN   | 24 HR HOIST, ALS                              |   |   |
| 5. Hospitals (all times estimated from incident location)   |  |  |   |   |   |
| Name & Level  | GPS Datum – WGS 84<br>Degrees Decimal Minutes    | Travel Time<br>Air Gnd                                 | Phone   | Helipad<br>Yes No   | Address                                     |
| UC DAVIS MEDICAL CENTER<br>LEVEL 1 TRAUMA   | Lat: 38°33.292'N                                 | 1.5hr 6hr  | 916-734-3790<br>ER Desk                       | X   | 2315 Stockton Blvd.<br>Sacramento, CA 95817 |
|   | Long: 121°27.326'W                               |  |   |   |   |
| MERCY MEDICAL CENTER Redding<br>LEVEL 2 TRAUMA  | Lat: 40°34.325'N                                 | 40m 3hr  | 530-225-7200<br>ER Desk                       | X   | 2175 Roseline Ave.<br>Redding, CA 96001     |
|   | Long: 122°23.700'W                               |  |   |   |   |
| ASANTE ROGUE REGIONALMEDICAL CENTER-LEVEL 2   | Lat: 42°19.07'N                                  | 20m 2hr  | 541-789-7132<br>ER Desk                       | X   | 2825 E. Barnette Rd.<br>Medford, OR 97504   |
|   | Lat: 122°49.90'W                                 |  |   |   |   |
| MERCY MEDICAL CENTER Mt. Shasta<br>LEVEL 3 TRAUMA   | Lat: 41°19.111'N                                 | 30m 2hr  | 530-926-9360<br>ER Desk                       | X   | 914 Pine St.<br>Mt. Shasta. CA 96067        |
|   | Long: 122°19.200'W                               |  |   |   |   |
| FAIRCHILD MEDICAL CENTER<br>LEVEL 4 TRAUMA  | Lat: 41°43.181'N                                 | 20m 1.5h   | 530-841-6292<br>ER Desk                       | X   | 444 Bruce St.<br>Yreka, CA 96097            |
|   | Long: 122°38.757'W                               |  |   |   |   |
| 6. Division / Crew Emergency Pre-Plan <span style="float: right;"><i>Update and discuss with assigned resources daily.</i></span> |  |  |   |   |   |
| Fireline EMT / Medic's<br>Division / Branch Location  |  |  |   |   |   |
| Air Hoist site location site:<br>Lat: / Long: / Elevation:  |  |  |   |   |   |
| Helispot:<br>Lat: / Long: / Elevation:  |  |  |   |   |   |
| 7. Prepared By (Medical Unit Leader)  |  | 8. Date/Time   |   | 9. Reviewed By (Safety Officer)   |   |
| MATT MERRA MEDL<br>                            |  | 07/24/2024<br>1800                                     |   |  07/24/2024<br>1800 |   |

# MEDICAL PLAN (ICS 206 WF) TEAM SHELLY

| Medical Incident Report  |   |              |   |               |            |
|--|---|--------------|---|---------------|------------|
| <p><b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b></p> <p><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b></p>   |   |              |   |               |            |
| <p><b>Use the following items to communicate situation to communications/dispatch.</b></p>   |   |              |   |               |            |
| <p><b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)<br/> <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i></p>   |   |              |   |               |            |
| <p><b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br/> <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i></p> |   |              |   |               |            |
| Severity of Emergency / Transport Priority   | <p><input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br/> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i></p> <p><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br/> <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i></p> <p><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br/> <i>Ex: Sprains, strains, minor heat-related illness.</i></p> |              |   |               |            |
| Nature of Injury or Illness & Mechanism of Injury  |   |              | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |               |            |
| Transport Request  |   |              | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |               |            |
| Patient Location   |   |              | <i>Descriptive Location &amp; Lat. / Long.<br/>(WGS84)</i>                              |               |            |
| Incident Name  |   |              | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |               |            |
| On-Scene Incident Commander  |   |              | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |               |            |
| Patient Care   |   |              | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |               |            |
| <p><b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)</p>   |   |              |   |               |            |
| <p>Patient Assessment: See IRPG PAGE 106</p>   |   |              |   |               |            |
| <p>Treatment:</p>  |   |              |   |               |            |
| <p><b>4. TRANSPORT PLAN:</b></p>   |   |              |   |               |            |
| <p>Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:</p>   |   |              |   |               |            |
| <p>Helispot / Extraction Site Size and Hazards:</p>  |   |              |   |               |            |
| <p><b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b></p>   |   |              |   |               |            |
| <p><i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication :</i></p>   |   |              |   |               |            |
| <p><b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b></p>   |   |              |   |               |            |
| Function   | Channel Name/Number   | Receive (RX) | Tone/NAC *  | Transmit (TX) | Tone/NAC * |
| COMMAND  |   |              |   |               |            |
| AIR-TO-GRND  |   |              |   |               |            |
| TACTICAL   |   |              |   |               |            |
| <p><b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. .</p>   |   |              |   |               |            |
| <p><b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc. .</p>   |   |              |   |               |            |
| <p><b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. .</p>   |   |              |   |               |            |