

# INCIDENT ACTION PLAN

## HILL INCIDENT

CA-000586

P5EK11(0510)

Thursday



### 24 Hr Shift Plan

7/18/2024 0700

to

7/19/2024 0700



# INCIDENT OBJECTIVES (ICS 202)

|   |   |
|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;">Hill</p> | <b>2. Operational Period:</b><br>Date From: 7/18/2024    Date To: 7/19/2024<br>Time From: 0700    Time To: 0700 |
|---|---|

**3. Objective(s):**

**Management Objectives**

- Provide for emergency personnel and public safety at all times.
- Fight fire using sound risk management practices.
- Protect property, improvements, and infrastructure.
- Ensure coordinated, timely and accurate release of public information.
- Foster and maintain relationships with all cooperators and stakeholders.
- Protect economic, natural, cultural and heritage resources.
- Maintain fiscal accountability and keep costs commensurate with values at risk.

**Control Objectives**

- Keep the fire North of transmission line corridor on Cow Creek Ridge
- Keep the fire South of Friday Ridge Road
- Keep the fire East of Route 1
- Keep the fire West of Forest Route 6

**General Situational Awareness:**

Fire is in an area known for marijuana production. Be aware of chemicals and potential HazMat associated with cultivation. Current BI and ERC indices have been trending above the 97th percentile and setting new records. Expect increased local traffic in burn area. Local roads may not meet standards, inspect before use. Some roads may have been built by local cannabis growers. Power lines crossing the S. Fork Trinity River drainage may present hazards for aircraft. Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

**5. Site Safety Plan Required?**                      Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

|   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A                    | <input type="checkbox"/> ICS 205 A        | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input type="checkbox"/> Travel Map       | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan       | <input type="checkbox"/> County Health Message |
| <input type="checkbox"/> ICS 208            | <input checked="" type="checkbox"/> Fire Behavior    | <input type="checkbox"/> Finance Message  | <input checked="" type="checkbox"/> ICS 214    |

|   |                     |            |
|---|---------------------|------------|
| <b>7. Prepared By:</b> Dave Soldavini     | Position/Title: PSC | Signature: |
| <b>8. Approved by Incident Commander:</b> | Fred Burger         | Signature: |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|   |                           |   |   |   |                                |
|---|---------------------------|---|---|---|--------------------------------|
| <b>1. Incident Name:</b><br>Hill  |                           | <b>2. Operational Period: Date From:</b> 7/18/2024<br>Time From: 0700 |   | <b>Date To:</b> 7/19/2024<br><b>Time To:</b> 0700 |                                |
| <b>3. Incident Commander(s) and Command Staff:</b>  |                           |   | <b>7. Operation Section:</b>              |   |                                |
| IC/UC's   | Rod Mendes, Fred Burger   |   | Operations                                | Matt Manago                                       |                                |
| IC Trainee  | Michael Carter (T)        |   | Deputy Operations                         |   |                                |
| Safety Officer  | Arturo Gasdik/Harold Reed |   | Night Ops                                 | Matt Brown  |                                |
| Information Officer   | Maritza Guzman            |   | Staging Area                              |   |                                |
| Liaison Officer   | Tim Sanderson             |   | <b>Branch</b>                             |   |                                |
| <b>4. Agency/Organization Representatives:</b>  |                           |   | Division/Group                            | A   | Jeremiah Mendes/Tommy Davis(T) |
| Agency/Organization   | Name                      |   | Division/Group                            | D   | Brian Good                     |
| USFA  | Bryan Lanning             |   | Division/Group                            | L   | TBD                            |
|   |                           |   | Division/Group                            | Z   | Matt Weston                    |
|   |                           |   | Division/Group                            | Structure   | TBD                            |
|   |                           |   | <b>Branch</b>                             |   |                                |
|   |                           |   | Division/Group                            | Night   | Matt Brown                     |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | <b>Branch</b>                             |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | <b>Branch</b>                             |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | Division/Group                            |   |                                |
|   |                           |   | <b>Branch</b>                             |   |                                |
|   |                           |   | Division/Group                            |   |                                |
| <b>5. Planning Section:</b>   |                           |   | Division/Group                            |   |                                |
| Chief   | Dave Soldavini            |   | Division/Group                            |   |                                |
| Deputy  |                           |   | Division/Group                            |   |                                |
| Resource Unit   |                           |   | Division/Group                            |   |                                |
| Situation Unit  | Theresa Schaffner         |   | <b>Branch</b>                             |   |                                |
| Documentation Unit  |                           |   | Division/Group                            |   |                                |
| Demobilization Unit   |                           |   | Division/Group                            |   |                                |
| GISS  |                           |   | Division/Group                            |   |                                |
| FBAN  |                           |   | Division/Group                            |   |                                |
| IMET  |                           |   | Division/Group                            |   |                                |
| Training Tech Spec  |                           |   | <b>Air Operations Branch</b>              | <b>Director:</b>                                  | Tyler Dietrich                 |
|   |                           |   | Air Support Group Supervisor              |   |                                |
|   |                           |   | Air Tactical Group Supervisor             |   |                                |
|   |                           |   | Helibase Manager                          |   |                                |
| <b>6. Logistics Section</b>   |                           |   | <b>8. Finance/Administration Section:</b> |   |                                |
| Chief   | Jason Niehaus             |   | Chief                                     | Vicki Wilson                                      |                                |
| Supply Unit   |                           |   | Time Unit                                 |   |                                |
| Facilities Unit   |                           |   | Procurement Unit                          |   |                                |
| Ground Support Unit   |                           |   | Comp/Claims Unit                          |   |                                |
| Communications Unit   |                           |   | Cost Unit                                 |   |                                |
| Medical Unit  |                           |   |   |   |                                |
|   |                           |   |   |   |                                |
|   |                           |   |   |   |                                |
| <b>Prepared By: Name:</b> Dave Soldavini <b>Position/Title:</b> PSC <b>Signature:</b> _____ |                           |   |   |   |                                |

Spot Forecast for Hill...SRF  
National Weather Service Eureka CA  
453 PM PDT Wed Jul 17 2024

If conditions become unrepresentative...contact the National Weather Service.

If you have questions or concerns regarding this forecast, please contact our office at (707) 443-6484

Please do not respond directly if you have received this in an email.

.DISCUSSION...Dry and warm conditions are expected for the Hill wildfire over the next few days. Little to no influence of the marine layer is expected to impact the mosquito drainage with overnight recoveries reaching 30 to 40 percent. Moderate mid level inversion looks to hold through the next few days as high pressure strengthens.

.REST OF TONIGHT...

Sky/weather.....Clear. Areas of smoke.  
CWR.....0 percent.  
LAL.....1.  
Min temperature....Around 60.  
Max humidity.....33 percent.  
Wind (20 ft).....Variable 1 to 3 mph.  
Mixing height.....0-300 ft AGL.  
Transport winds....Northwest around 4 mph.

.THURSDAY...

Sky/weather.....Sunny. Areas of smoke.  
CWR.....0 percent.  
LAL.....1.  
Max temperature....Around 75.  
Min humidity.....31 percent.  
Wind (20 ft).....Variable 2 to 4 mph...becoming northwest 5 to 7  
mph gusts to 10 mph in the afternoon.  
Mixing height.....0-600 ft AGL.  
Transport winds....Northwest around 6 mph.

.THURSDAY NIGHT...

Sky/weather.....Mostly clear. Areas of smoke in the evening.

CWR.....0 percent.  
LAL.....1.  
Min temperature.....Around 60.  
Max humidity.....39 percent.  
Wind (20 ft).....Northwest winds 5 to 10 mph.  
Mixing height.....0-300 ft AGL.  
Transport winds.....Northwest around 9 mph.


.FRIDAY...

Sky/weather.....Sunny.  
CWR.....0 percent.  
LAL.....1.  
Max temperature.....Around 73.  
Min humidity.....28 percent.  
Wind (20 ft).....Northwest winds 5 to 8 mph.  
Mixing height.....0-1400 ft AGL.  
Transport winds.....Northwest around 7 mph.

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Forecaster...Zontos  
Requested by...Kevin Osborne  
Type of request...WILDFIRE  
.TAG 2418320.1/EKA  
.DELDT 07/17/24  
.EMAIL kevin.osborne@usda.gov

# FIRE BEHAVIOR FORECAST

|                                  |   |
|----------------------------------|---|
| FORECAST NUMBER: 1               | TYPE OF FIRE: Wildfire  |
| FIRE NAME: Hill                  | OPERATIONAL PERIOD: 24 Hour   |
| DATE ISSUED: 07/17/2024          | TIME ISSUED: 20:00  |
| UNIT: Six Rivers National Forest | SIGNED:  Kevin Osborne 530-782-2712 |

## INPUTS

WEATHER SUMMARY: \*\* See attached Weather Forecast for details/discussion\*\*

|              | 07/18/2024 Day   | 07/18/2024 Night  |
|--------------|--|---|
| Sky Weather  | Areas of smoke, otherwise clear  | Areas of smoke, otherwise clear   |
| Temp         | 75 F   | 60 F  |
| RH %         | 31%  | 39% - lower above inversion on ridge tops                                 |
| 20 ft. Winds | Variable 2 to 4 mph becoming NW 5 to 7 mph gusts to 10 mph in the afternoon. | Northwest winds 5 to 10 mph.  |
| Stability    | Moderate mid-level inversion expected with mixing height near 600 Ft. AGL    | Moderate mid-level inversion expected with mixing height near 300 Ft. AGL |

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

The fires exhibited less significant growth yesterday compared to 07/16/2024 as a result of decreased winds and less alignment between winds, slope and fire position. Similar conditions are expected today, with terrain and fuels dominating fire growth. Dead fuels remain critically dry, though some recovery of ERC values indicates some relief from the potential for extreme fire behavior observed earlier in the week. The weather is near the tipping point from ability for direct attack and the need for significant mechanical and aerial resources to undertake suppression actions.

Expect flame lengths below 4 ft that allow for direct suppression efforts in areas of flanking and backing fire and in favorable locations during tactical ignition operations. When fire is in alignment with slope and wind, the potential for flame lengths to exceed 7 ft exists, so be aware of fires position on slope and when working on indirect suppression actions. Spotting distances in excess of 2 miles have been observed under windy conditions with significant column development, though that is not expected today, with predicted spotting distance of ½ mile or less.

#### SPECIFIC:

##### Div A (west) and D (North):

Winds will be favorable for resources working on holding and conducting ignition operations along Route 1 on the west flank of the fire. Expect mainly backing and flanking fire that is not in alignment with wind or slope, and any alignments that do occur will push fire back towards previously or recently burned areas on most of the divisions. Spot fires on the north side of the fire are within or adjacent to the footprint of the 2022 Ammon fire and will exhibit minimal fire growth and should be conducive to direct suppression.

Overnight operations on these division are likely to be above the inversion and experience best RH recovery and most minimal fire behavior after sunset and before midnight. As the marine layer pushes inland overnight, the ridges are likely to experience decreases in RH and increases in fire behavior in early morning hours.

##### Div L (East) and Z (South):

The NW winds are likely to be in alignment on these divisions. If the fire crosses Mosquito Creek, it will be in alignment with slope and wind below route 6. If fire establishes there, rapid spread uphill towards resources working on indirect operations on route 6 is possible. In this scenario, these resources would be impacted by flame lengths over 7 ft and exceed their ability to conduct direct suppression operations. Overnight winds are expected to be stronger than previous nights from the NW, continuing in a direction not favorable for these divisions.

#### AIR OPERATIONS:

Mid-level inversion likely for much of the day, with mixing height near 600 ft. AGL. Smoke may limit aerial operations as a result.

## SAFETY

Be aware of slope reversals, particularly when working on indirect lines. The NW winds predicted for today and coming days are in alignment with fire in the bottom of Mosquito Creek and a slope reversal could rapidly push fire uphill towards resources working indirect along route 6.

|                                     |                            |        |                      |
|-------------------------------------|----------------------------|--------|----------------------|
| 1. Incident Name<br><b>Hill</b>     |                            | 3.     |                      |
| 2. Operational Period<br><b>Day</b> |                            | Branch | Division<br><b>A</b> |
| Date/Time From:<br>7/18/2024 0700   | Date/Time To:<br>7/18/1900 |        |                      |

|                         |                    |                           |  |
|-------------------------|--------------------|---------------------------|--|
| 4. Operations Personnel |                    |                           |  |
| Operations Chief        | <b>Matt Manago</b> | Division/Group Supervisor | <b>Jeremiah Mendes/Tommy Davis (T)</b> |
| Branch Director         |                    | Air Attack Supervisor     |  |

| 5. Resources Assigned this Period          |     |     |                  |                |                   |                  |
|--|-----|-----|------------------|----------------|-------------------|------------------|
| Strike Team/Task Force/Resource Designator | EMT | LWD | Leader           | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 American River C-8                     |     |     | Matt Radke       | 20             |                   |                  |
| HC1 Smith River                            |     |     | Doug Dengelinger | 23             |                   |                  |
| ENG3 CA-SRF-311                            |     |     | Brock McCulloch  | 5              |                   |                  |
| ENG3 CA-SRF-333                            |     |     | Joseph Bain      | 5              |                   |                  |
| DOZ2 CA-SHF-DOZ79                          |     |     | Thomas Graham    | 3              |                   |                  |
| HC1 Plumas C-1                             |     |     |                  | 20             |                   |                  |
| ENG3 Engine 05 E-22                        |     |     | Blain Philips    | 3              |                   |                  |
| ENG3 Engine 09 E-21                        |     |     | Jeff Campbell    | 4              |                   |                  |
| WTS1 Hawkins Bar                           |     |     |                  | 1              |                   |                  |
| WTS1 Water Tender 1 E-6                    |     |     | Rich Parker      | 2              |                   |                  |
| WTS1 Water Tender 38 E-7                   |     |     | Jose Ramirez     | 2              |                   |                  |
|  |     |     |                  |                |                   |                  |
|  |     |     |                  |                |                   |                  |
|  |     |     |                  |                |                   |                  |

6. Control Operations/Work Assignments:

Continue firing operations along Route 1 to the north.

Scout South end of division along Route 1.

Patrol and monitor fires edge along Route 1. Mop up to the extent necessary to prevent fire spread.

7. Special Instructions:

Public in area may present a driving hazard.

Fire weakened trees present a falling/struck by hazard.

| 8. Division/Group Communication Summary |         |                  |             |                  |                        |      |
|---|---------|------------------|-------------|------------------|------------------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC            | Mode |
| Command                                 | 1       | 172.3750         |             | 164.1750         | 8 in South 13 in North | A    |
| Tactical Div/Group                      | 5       | 167.9625         |             | 167.9625         |                        | A    |
| Logistics                               |         |                  |             |                  |                        |      |
| Air to Ground                           | 16      | 170.3125         |             | 170.3125         |                        |      |

|  |  |   |  |                          |                     |
|--|--|---|--|--------------------------|---------------------|
| 9. Prepared by (Resource Unit Leader)<br><b>Dave Soldavini</b> |  | Approved by (Planning Section Chief)<br><b>Dave Soldavini</b> |  | Date<br><b>5/17/2024</b> | Time<br><b>2200</b> |
|--|--|---|--|--------------------------|---------------------|

**Controlled Unclassified Information//Basic**

|  |             |                  |                                      |                  |                   |                  |
|--|-------------|------------------|--------------------------------------|------------------|-------------------|------------------|
| 1. Incident Name   |             |                  | 3.                                   |                  |                   |                  |
| Hill   |             |                  | Branch                               | Division         |                   |                  |
| 2. Operational Period  |             |                  | D                                    |                  |                   |                  |
| Day  |             |                  |                                      |                  |                   |                  |
| Date/Time From:  |             | Date/Time To:    |                                      |                  |                   |                  |
| 7/18/2024 0700   |             | 7/18/2024 1900   |                                      |                  |                   |                  |
| 4. Operations Personnel  |             |                  |                                      |                  |                   |                  |
| Operations Chief   | Matt Manago |                  | Division/Group Supervisor            |                  | Brian Good        |                  |
| Branch Director  |             |                  | Air Attack Supervisor                |                  |                   |                  |
| 5. Resources Assigned this Period  |             |                  |                                      |                  |                   |                  |
| Strike Team/Task Force/Resource Designator   | EMT         | LWD              | Leader                               | Number Persons   | Drop Off PT./Time | Pick Up PT./Time |
| HC2 CA-SRF-Crew 52   |             |                  | William Bojorques                    | 21               |                   |                  |
| HC2 Jersey Devils C-2  |             |                  | John Earlin (T)                      | 20               |                   |                  |
| HC2 Firestorm C-3  |             |                  | Levi Cardiff                         | 20               |                   |                  |
| HC2 OC-50 C-6  |             |                  | Agustin Rogriguez                    | 21               |                   |                  |
| ENG6 Pacific Oasis E-25  |             |                  | Saul Ramirez                         | 3                |                   |                  |
| ENG6 Loomis E-27   |             |                  | James Degan                          | 3                |                   |                  |
| DOZ2 Dozer 35 E-35   |             |                  | Jason Omnes                          | 2                |                   |                  |
| DOZ2 Berry E-2   |             |                  | Jason Wilburn                        | 2                |                   |                  |
| WTS1 Water Tender E-20027  |             |                  | Dakota Archebald                     | 2                |                   |                  |
| WTS1 Precision Tender E-38   |             |                  | Danny Gray                           | 1                |                   |                  |
|  |             |                  |                                      |                  |                   |                  |
|  |             |                  |                                      |                  |                   |                  |
|  |             |                  |                                      |                  |                   |                  |
|  |             |                  |                                      |                  |                   |                  |
| 6. Control Operations/Work Assignments:  |             |                  |                                      |                  |                   |                  |
| Continue Prep along Friday Ridge Road.   |             |                  |                                      |                  |                   |                  |
| Conduct structure triage along Friday Ridge Road in coordination with Structure Group resources. |             |                  |                                      |                  |                   |                  |
| 7. Special Instructions:   |             |                  |                                      |                  |                   |                  |
| Public in area may present a driving hazard.   |             |                  |                                      |                  |                   |                  |
| Fire weakened trees present a falling/struck by hazard   |             |                  |                                      |                  |                   |                  |
| 8. Division/Group Communication Summary  |             |                  |                                      |                  |                   |                  |
| Function   | Channel     | RX Frequency N/W | RX Tone/NAC                          | TX Frequency N/W | TX Tone/NAC       | Mode             |
| Command  | 1           | 172.3750         |                                      | 164.1750         | Tone 13           |                  |
| Tactical Div/Group   | 6           | 167.1125         |                                      | 167.1125         |                   |                  |
| Logistics  |             |                  |                                      |                  |                   |                  |
| Air to Ground  | 16          | 170.3125         |                                      | 170.3125         |                   |                  |
| 9. Prepared by (Resource Unit Leader)  |             |                  | Approved by (Planning Section Chief) |                  | Date              | Time             |
|  |             |                  |                                      |                  |                   |                  |



|  |         |                                 |                                      |                           |                   |                  |
|--|---------|---------------------------------|--------------------------------------|---------------------------|-------------------|------------------|
| 1. Incident Name   |         |                                 |                                      | 3.                        |                   |                  |
| Hill   |         |                                 |                                      | Branch                    | Division<br><br>L |                  |
| 2. Operational Period  |         |                                 |                                      |                           |                   |                  |
| Day  |         |                                 |                                      |                           |                   |                  |
| Date/Time From:<br>7/18/2024 0700  |         | Date/Time To:<br>7/18/2024 1900 |                                      |                           |                   |                  |
| 4. Operations Personnel  |         |                                 |                                      |                           |                   |                  |
| Operations Chief   |         | Matt Manago                     |                                      | Division/Group Supervisor |                   | Mat Weston       |
| Branch Director  |         |                                 |                                      | Air Attack Supervisor     |                   |                  |
| 5. Resources Assigned this Period  |         |                                 |                                      |                           |                   |                  |
| Strike Team/Task Force/Resource Designator   | EMT     | LWD                             | Leader                               | Number Persons            | Drop Off PT./Time | Pick Up PT./Time |
| Task Force ONC2  |         |                                 | Colin Gundle/Alex Phouansavh         | 2                         |                   |                  |
| Task Force Mad River   |         |                                 | Kyle Joyce                           | 10                        |                   |                  |
| ENG3 Avalon 513 E-20   |         |                                 | Leif Larson                          | 3                         |                   |                  |
| ENG6 AH E-19   |         |                                 | Tom Stoneberg                        | 3                         |                   |                  |
| ENG6 Paracorps E-26  |         |                                 | TJ Clavin                            | 3                         |                   |                  |
| ENG6 McKinzie Fire E-23  |         |                                 | Preston Ley                          | 3                         |                   |                  |
| ENG5 Miller Timber E-28  |         |                                 | Brian Smith                          | 3                         |                   |                  |
| ENG6 Forestry E-24   |         |                                 | Edgar Aguilara                       | 3                         |                   |                  |
| ENG4 Trailblazers E-29   |         |                                 | Jonathan Hoag                        | 3                         |                   |                  |
| DOZ2 Morrison Inc. E-33  |         |                                 | Matt Morrison                        | 2                         |                   |                  |
| DOZ2 Morrison Inc. E-34  |         |                                 | Matt Morrison                        | 2                         |                   |                  |
|  |         |                                 |                                      |                           |                   |                  |
|  |         |                                 |                                      |                           |                   |                  |
|  |         |                                 |                                      |                           |                   |                  |
| 6. Control Operations/Work Assignments:  |         |                                 |                                      |                           |                   |                  |
| Prep Forest Route 6 for future firing operations from Ammon Ridge Rd. to Sugarloaf Mt. |         |                                 |                                      |                           |                   |                  |
| Scout for potential check lines using spur roads along Forest Route 6.                 |         |                                 |                                      |                           |                   |                  |
| 7. Special Instructions:   |         |                                 |                                      |                           |                   |                  |
| Forest will be operating heavy equipment along the 06 to repair a washout.             |         |                                 |                                      |                           |                   |                  |
| All resources need to access the division using Ammon Ridge Rd.                        |         |                                 |                                      |                           |                   |                  |
| 8. Division/Group Communication Summary  |         |                                 |                                      |                           |                   |                  |
| Function   | Channel | RX Frequency N/W                | RX Tone/NAC                          | TX Frequency N/W          | TX Tone/NAC       | Mode             |
| Command  | 1       | 172.3750                        |                                      | 164.1750                  | Tone 8            |                  |
| Tactical Div/Group   | 6       | 167.1125                        |                                      | 167.1125                  |                   |                  |
| Logistics  |         |                                 |                                      |                           |                   |                  |
| Air to Ground  | 16      | 170.3125                        |                                      | 170.3125                  |                   |                  |
| 9. Prepared by (Resource Unit Leader)  |         |                                 | Approved by (Planning Section Chief) |                           | Date              | Time             |
| Dave Soldavini   |         |                                 | Dave Soldavini                       |                           | 7/17/2024         | 2200             |

|  |         |                  |                           |                                      |                   |                  |          |  |
|--|---------|------------------|---------------------------|--------------------------------------|-------------------|------------------|----------|--|
| 1. Incident Name   |         |                  |                           |                                      | 3.                |                  |          |  |
| Hill   |         |                  |                           |                                      | Branch            |                  | Division |  |
| 2. Operational Period  |         |                  |                           |                                      | Z                 |                  |          |  |
| Day  |         |                  |                           |                                      |                   |                  |          |  |
| Date/Time From:  |         |                  | Date/Time To:             |                                      |                   |                  |          |  |
| 7/18/2024 0700   |         |                  | 7/18/2024 1900            |                                      |                   |                  |          |  |
| 4. Operations Personnel  |         |                  |                           |                                      |                   |                  |          |  |
| Operations Chief   |         |                  | Division/Group Supervisor |                                      |                   | TBD              |          |  |
| Branch Director  |         |                  | Air Attack Supervisor     |                                      |                   |                  |          |  |
| 5. Resources Assigned this Period  |         |                  |                           |                                      |                   |                  |          |  |
| Strike Team/Task Force/Resource Designator   | EMT     | LWD              | Leader                    | Number Persons                       | Drop Off PT./Time | Pick Up PT./Time |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
|  |         |                  |                           |                                      |                   |                  |          |  |
| 6. Control Operations/Work Assignments:<br>Scout for containment line locations South of the fire. |         |                  |                           |                                      |                   |                  |          |  |
| 7. Special Instructions:   |         |                  |                           |                                      |                   |                  |          |  |
| 8. Division/Group Communication Summary  |         |                  |                           |                                      |                   |                  |          |  |
| Function   | Channel | RX Frequency N/W | RX Tone/NAC               | TX Frequency N/W                     | TX Tone/NAC       | Mode             |          |  |
| Command  | 1       | 172.3750         |                           | 164.1750                             | Tone 8            |                  |          |  |
| Tactical Div/Group   | 5       | 167.9525         |                           | 167.9625                             |                   |                  |          |  |
| Logistics  |         |                  |                           |                                      |                   |                  |          |  |
| Air to Ground  | 16      | 170.3125         |                           | 170.3125                             |                   |                  |          |  |
| 9. Prepared by (Resource Unit Leader)  |         |                  |                           | Approved by (Planning Section Chief) |                   | Date             | Time     |  |
| Dave Soldavini   |         |                  |                           | Dave Soldavini                       |                   | 7/17/2024        | 2200     |  |

|   |                    |                                 |   |                           |                          |                     |                 |
|---|--------------------|---------------------------------|---|---------------------------|--------------------------|---------------------|-----------------|
| 1. Incident Name<br><b>Hill</b>   |                    |                                 |   |                           | 3.                       |                     |                 |
| 2. Operational Period<br><b>Day</b>   |                    |                                 |   |                           | Branch                   | Division            |                 |
| Date/Time From:<br>7/18/2024 0700   |                    | Date/Time To:<br>7/18/2024 1900 |   |                           |                          |                     | Structure Group |
| 4. Operations Personnel   |                    |                                 |   |                           |                          |                     |                 |
| Operations Chief  | <b>Matt Manago</b> |                                 |   | Division/Group Supervisor | <b>TBD</b>               |                     |                 |
| Branch Director   |                    | Air Attack Supervisor           |   |                           |                          |                     |                 |
| 5. Resources Assigned this Period   |                    |                                 |   |                           |                          |                     |                 |
| Strike Team/Task Force/Resource Designator  | EMT                | LWD                             | Leader  | Number Persons            | Drop Off PT./Time        | Pick Up PT./Time    |                 |
| STA OES 2806A E-41  |                    |                                 | Joel Ableson  | 20                        |                          |                     |                 |
| STA 4806A E44   |                    |                                 | John Graf   | 22                        |                          |                     |                 |
|   |                    |                                 |   |                           |                          |                     |                 |
|   |                    |                                 |   |                           |                          |                     |                 |
|   |                    |                                 |   |                           |                          |                     |                 |
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|   |                    |                                 |   |                           |                          |                     |                 |
|   |                    |                                 |   |                           |                          |                     |                 |
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|   |                    |                                 |   |                           |                          |                     |                 |
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|   |                    |                                 |   |                           |                          |                     |                 |
|   |                    |                                 |   |                           |                          |                     |                 |
|   |                    |                                 |   |                           |                          |                     |                 |
|   |                    |                                 |   |                           |                          |                     |                 |
|   |                    |                                 |   |                           |                          |                     |                 |
| 6. Control Operations/Work Assignments:<br><b>Assess structures along Friday Ridge Rd.</b><br><br><b>Prepare Structure Defense Plan.</b>              |                    |                                 |   |                           |                          |                     |                 |
| 7. Special Instructions:<br><b>Public in area may present a driving hazard.</b><br><br><b>Fire weakened trees present a falling/struck by hazard.</b> |                    |                                 |   |                           |                          |                     |                 |
| 8. Division/Group Communication Summary   |                    |                                 |   |                           |                          |                     |                 |
| Function  | Channel            | RX Frequency N/W                | RX Tone/NAC   | TX Frequency N/W          | TX Tone/NAC              | Mode                |                 |
| Command   | 1                  | 172.3750                        |   | 164.1750                  | Tone 13                  |                     |                 |
| Tactical Div/Group  | 6                  | 167.1125                        |   | 167.1125                  |                          |                     |                 |
| Logistics   |                    |                                 |   |                           |                          |                     |                 |
| Air to Ground   | 16                 | 170.3125                        |   | 170.3125                  |                          |                     |                 |
| 9. Prepared by (Resource Unit Leader)<br><b>Dave Soldavini</b>  |                    |                                 | Approved by (Planning Section Chief)<br><b>Dave Soldavini</b> |                           | Date<br><b>7/17/2024</b> | Time<br><b>2200</b> |                 |

|  |            |                                 |                                      |                  |                   |                  |      |
|--|------------|---------------------------------|--------------------------------------|------------------|-------------------|------------------|------|
| 1. Incident Name   |            |                                 | 3.                                   |                  |                   |                  |      |
| Hill   |            |                                 | Branch                               |                  | Division          |                  |      |
| 2. Operational Period  |            |                                 | Night                                |                  |                   |                  |      |
| Date/Time From:<br>7/18/2024 1800  |            | Date/Time To:<br>7/19/2024 0600 |                                      |                  |                   |                  |      |
| 4. Operations Personnel  |            |                                 |                                      |                  |                   |                  |      |
| Operations Chief   | Matt Brown |                                 | Division/Group Supervisor            |                  |                   |                  |      |
| Branch Director  |            |                                 | Air Attack Supervisor                |                  |                   |                  |      |
| 5. Resources Assigned this Period  |            |                                 |                                      |                  |                   |                  |      |
| Strike Team/Task Force/Resource Designator                               | EMT        | LWD                             | Leader                               | Number Persons   | Drop Off PT./Time | Pick Up PT./Time |      |
| HC1 Mad River  |            |                                 | Erik Esquivel                        | 20               |                   |                  |      |
| HC2IA Pacific Oasis C-7  |            |                                 | William Dodd                         | 20               |                   |                  |      |
| WFM Crew 20 O-7  |            |                                 | Ben Peterson                         | 10               |                   |                  |      |
| ENG3 CA-SRF-322  |            |                                 | Kyle Fears                           | 5                |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
|  |            |                                 |                                      |                  |                   |                  |      |
| 6. Control Operations/Work Assignments:<br>Patrol and Monitor Route 1.   |            |                                 |                                      |                  |                   |                  |      |
| Mop up to the extent necessary to prevent fire spread.                   |            |                                 |                                      |                  |                   |                  |      |
| 7. Special Instructions:<br>Public in area may present a driving hazard. |            |                                 |                                      |                  |                   |                  |      |
| Fire weakened trees present a falling/struck by hazard.                  |            |                                 |                                      |                  |                   |                  |      |
| 8. Division/Group Communication Summary                                  |            |                                 |                                      |                  |                   |                  |      |
| Function   | Channel    | RX Frequency N/W                | RX Tone/NAC                          | TX Frequency N/W | TX Tone/NAC       | Mode             |      |
| Command  | 1          | 172.3750                        |                                      | 164.1750         | Tone 8 or 13      |                  |      |
| Tactical Div/Group   | 5          | 167.39625                       |                                      | 167.9625         |                   |                  |      |
| Logistics  |            |                                 |                                      |                  |                   |                  |      |
| Air to Ground  | 16         | 170.3125                        |                                      | 170.3125         |                   |                  |      |
| 9. Prepared by (Resource Unit Leader)                                    |            |                                 | Approved by (Planning Section Chief) |                  |                   | Date             | Time |
| Dave Soldavini   |            |                                 | Dave Soldavini                       |                  |                   | 7/18/2024        | 2200 |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

1. Incident Name:

Hill

Incident Channels

2. Date/Time Prepared

Date: 07/17/2024

Time: 1930

3. Operational Period:

Date From: 07/18/24

Date To: 07/19/24

Time From: 0700

Time To: 0700

4. Communications

| Ch# | Function | Name                | Assigned To | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone     | Mode | Notes |
|-----|----------|---------------------|-------------|----------|------------|----------|-------------|------|-------|
| 1   | COMMAND  | FS SRF              | ALL DIVS    | 172.3750 | 0.0        | 164.1750 | OST         | A    |       |
| 2   |          | ADMIN RPT           |             | 170.4750 |            | 165.7500 |             |      |       |
| 3   |          | SERVICE RPT         |             | 169.9500 |            | 164.7878 |             |      |       |
| 4   |          | R5 PROJECT          |             | 168.6625 |            | 168.6625 |             |      |       |
| 5   | TACTICAL | R5 T7               | DIV A/Night | 167.9625 | 0.0        | 167.9625 | 0.0         | A    |       |
| 6   | TACTICAL | R5 T5               | DIV Z       | 167.1125 | 0.0        | 167.1125 | 0.0         | A    |       |
| 7   | A/G CMD  | A/G 43 (IA)         |             | 167.6000 |            | 167.6000 |             |      |       |
| 8   |          | UNIV 2              |             | 163.7125 |            | 163.7125 |             |      |       |
| 9   |          | HOOPA RPT           |             | 155.3850 |            | 150.8050 | (T6) 156.7  |      |       |
| 10  |          | SHASTA-T FOREST NET |             | 171.5750 |            | 165.0125 | (T5) 146.2  |      |       |
| 11  |          | HUM CF>3            |             | 154.0700 |            | 159.0000 | (T3) 131.8  |      |       |
| 12  |          | WILLOW CREEK VFD    |             | 154.3100 |            | 153.8300 | (T9) 100.0  |      |       |
| 13  |          | TRINITY CTY FIRE    |             | 154.7850 |            | 158.7600 | (T13) 141.3 |      |       |
| 14  |          | CALFIRE HUU RPT     |             | 151.2500 |            | 159.4050 | (T13) 141.3 |      |       |
| 15  | TACTICAL | CALCORD             | ALL DIVS    | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7  | A    |       |
| 16  | A/G CMD  | Hill A/G            | ALL DIVS    | 170.3125 |            | 170.3125 |             |      |       |
| 17  |          |                     |             |          |            |          |             |      |       |
| 18  |          |                     |             |          |            |          |             |      |       |
| 19  |          |                     |             |          |            |          |             |      |       |
| 20  |          |                     |             |          |            |          |             |      |       |

5. Special Instructions

This is a test

6. Prepared by (Communications Unit Leader): Name:

Signature:

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ANMS JAC

Date/Time: 07/17/2024

1930

**AIR OPERATIONS SUMMARY ICS-220**

|  |      |   |                |   |                |  |   |                            |                    |             |       |       |                      |
|--|------|---|----------------|---|----------------|--|---|----------------------------|--------------------|-------------|-------|-------|----------------------|
| Incident Name and Incident Number<br>HILL CASRF000586  |      | Sunrise<br>602  | Startup<br>632 | Cutoff<br>2015  | Sunset<br>2045 | Time Prepared<br>2200  | Date Prepared<br>Wednesday, July 17, 2024 | Prepared By<br>Byron Vance |                    |             |       |       |                      |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.<br>TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.<br>TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED.<br>All GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT.<br>AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br>If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBID and Provide the Following Information:<br>Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. |      | Shutdown<br>2115  |                | Operational Period - Date<br>Thursday, July 18, 2024  |                | Operational Period - Time<br>0800-0800   |   |                            |                    |             |       |       |                      |
| Helibase Information<br>Name Kneeland (O-19)<br>Latitude 40.43.137<br>Longitude 123.55.633<br>Name Willow Creek (WC)<br>Latitude 40.56.831<br>Longitude 123.38.070<br>(use page 2 if needed)<br><a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a>  |      | TFR Information<br>Request # A-27<br>Radius: 7 NM<br>Altitude: 10000' MSL<br>Centerpoint: 40 46.000 Lat<br>123 38.30 Long<br>NOTAMS: 4/3448<br>Frequency 120.0250 |                | Rescue Ship Information<br>Name<br>Phone<br>Make/Model<br>Location<br>Request Procedure for These Aircraft<br>Place Order to NCIC<br>See Medical Plan For Additional Info |                | Name<br>Phone<br>Make/Model<br>Location<br>Request Procedure for These Aircraft<br>Place Order to NCIC<br>See Medical Plan For Additional Info |   |                            |                    |             |       |       |                      |
| <b>Frequencies</b>   |      | <b>RX</b>   | <b>Tone</b>    | <b>TX</b>   | <b>Tone</b>    | <b>AM / FM</b>   | <b>Name</b>                               | <b>Phone</b>               | <b>Traine Name</b> | <b>Phor</b> |       |       |                      |
| AIR TACTICS  |      | 167.0625  |                | 167.0625  |                | FM   | Byron Vance                               | 530-520-8651               | Sean Preader       | 530-815-    |       |       |                      |
| AIR / AIR Rotary Wing  |      | 120.0250  |                | 120.0250  |                | AM   | Tyler Detrick                             | 530-925-9668               |                    |             |       |       |                      |
| AIR / AIR - Briefing   |      |   |                |   |                | AM   | Branden Martin (Willow CRK)               | 530-927-7336               |                    |             |       |       |                      |
| AIR / GROUND - Command   |      | 170.3125  |                | 170.3125  |                | FM   | Derek Bosia (Kneeland)                    | 415-246-4000               |                    |             |       |       |                      |
| AIR / GROUND - Tactical  |      | 172.3750  |                | 164.1750  | 131.8          | FM   |   |                            |                    |             |       |       |                      |
| COMMAND  |      |   |                |   |                | FM   | Logan Kalfsbeek                           | 916-558-8572               | Kyle Lunsted       | 707-372-    |       |       |                      |
| TOLC   |      |   |                |   |                | AM   |   |                            |                    |             |       |       |                      |
| DECK   |      | 163.1000  |                | 163.1000  |                | FM   |   |                            |                    |             |       |       |                      |
| CALCORD - MEDICAL  |      | 156.0750  | 156.7 (6)      | 156.0750  | 156.7 (6)      | FM   |   |                            |                    |             |       |       |                      |
| AIRGUARD - Emergency Only  |      | 168.6250  |                | 168.6250  | 110.9 (1)      | FM   |   |                            |                    |             |       |       |                      |
| HELICOPTERS ( Use page 2 if Needed )   |      |   |                |   |                |  |   |                            |                    |             |       |       |                      |
| FAA #  | Type | Make/Model  | Helibase       | Avail   | Start          | Remarks  | FAA #                                     | Type                       | Make/Model         | Helibase    | Avail | Start | Remarks              |
| 674TH  | 1    | KMAX  | WC             | 800   | 800            | A-32 LL/Bucket   | 8AJ                                       | 1                          | CH-47              | O-19        | 800   | 800   | A-20005 TANK         |
| 7KA  | 1    | KMAX  | WC             | 800   | 800            | A-40 LL/Bucket   | 35S                                       | 1                          | CH-54              | O-19        | 800   | 800   | A-20006 TANK         |
| 5PJ  | 1    | UH-60A  | WC             | 800   | 800            | A-38 LL/Bucket   | 0HT                                       | 1                          | CH-54              | O-19        | 800   | 800   | A-20007 TANK         |
| 512  | 2    | 205++   | WC             | 800   | 800            | A-30 C-GWWP Bucket   | 6HT                                       | 1                          | CH-54              | O-19        | 800   | 800   | A-20004 TANK         |
|  |      |   |                |   |                |  | 3HT                                       | 1                          | CH-54              | O-19        | 800   | 800   | A-39 TANK            |
| FIXED WING ( Use Page 2 if Needed )  |      |   |                |   |                |  |   |                            |                    |             |       |       |                      |
| FAA #  | Type | Make/Model  | Base           | Avail   | Start          | Remarks  | FAA #                                     | Type                       | Make/Model         | Base        | Start | End   | Remarks              |
|  |      |   |                |   |                |  | 1NC                                       | 3                          | B429               | KFOT        | 1500  | 300   | A-20010 NIGHT HELICO |
|  |      |   |                |   |                |  | 8PJ                                       | 1                          | CH-47              | KFOT        | 1500  | 300   | A-20009 NIGHT OPS    |
|  |      |   |                |   |                |  | 0CH                                       | 1                          | CH-47              | KFOT        | 1500  | 300   | A-20008 NIGHT OPS    |



# SAFETY MESSAGE

*Fire fighter safety comes first on every fire, every time*

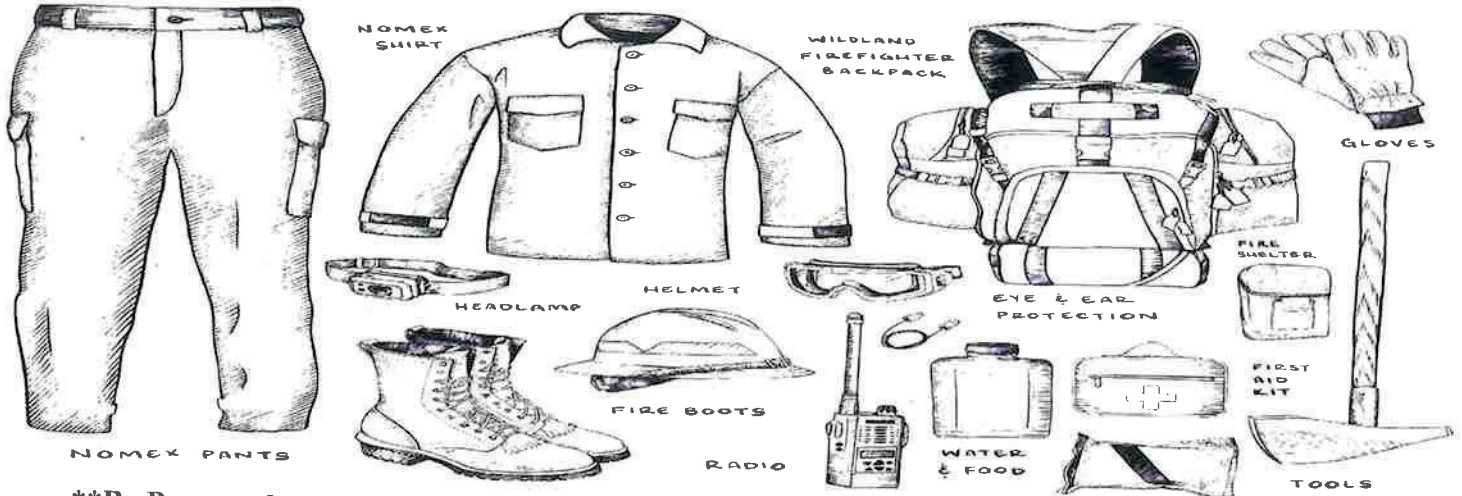


## MAJOR HAZARDS AND RISKS

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Hazard trees are in our work area.</li> <li>• Dehydration—Drink plenty of water. Stay hydrated.</li> <li>• Do you have all your PPE with you?</li> <li>• Drive defensively. Debris will most likely be on the road expect the unexpected.</li> <li>• Steep narrow roads. Drive slowly we are not in a race or rush. Always maintain safe speeds to and from the incident.</li> <li>• Ensure your headlights are on for visibility.</li> </ul> | <ul style="list-style-type: none"> <li>• Be Alert. Watch for deer and other vehicles on Highway 299 and Forest Service Route 1.</li> <li>• Unexpected public encounters.</li> <li>• Maintain safe following distance when driving.</li> <li>• Bear country. Keep drop points clean. Backhaul your trash. Keep our lands clean.</li> <li>• Limit exposure time around snags.</li> <li>• Inspect your vehicle prior to driving. Daily inspections are a must. Is your vehicle ready for the day?</li> </ul> |
|--|---|

### Here are some things to remember:

- Wind gusts have the potential to create hazardous snag conditions. Snags may come down without warning. Scout your work area prior to engagement of activities especially during current firing operations.
- Maintain LCES. Adjust LCES when necessary. Should we pause our operations due to current weather conditions?



- \*\*Be Prepared to deal with a medical emergency. Practice the 8-line medical emergency protocol.
- \*\*Have conditions in your work environment changed from those predicted or expected?
- \*\*Are we willing to adjust tactics and operations to SAFELY accommodate changing or changed conditions? Lastly, don't walk past a problem you can fix.

*Safety Officers*

Arturo Gasdik, Harold Reed

## MEDICAL PLAN (ICS 206)

| <b>1. Incident Name:</b><br><p style="text-align: center;">Hill</p>  |  | <b>2. Operational Period:</b> Date From: 7/18/24 Date To: 7/19/24<br>Time From: 0700 Time To: 0700 |                     |  |                  |                          |                                     |
|--|--|--|---------------------|--|------------------|--------------------------|-------------------------------------|
| <b>3. Medical Aid Stations:</b>  |  |  |                     |  |                  |                          |                                     |
| Name   | Location   | Contact Number/Freq  | Level of Service    |  |                  |                          |                                     |
|  |  |  |                     |  |                  |                          |                                     |
| <b>4. Transportation (indicate air or ground):</b>   |  |  |                     |  |                  |                          |                                     |
| Ambulance Service  | Air or Ground  | Location   | Contact Number/Freq | Level of Service   |                  |                          |                                     |
|  |  |  |                     |  |                  |                          |                                     |
| <b>5. Hospitals:</b>   |  |  |                     |  |                  |                          |                                     |
| Hospital Name  | Address  | Contact Number(s)/<br>Frequency  | Travel Time         |  | Trauma<br>Center | Burn<br>Center           | Helipad                             |
|  | Lat & Long   |  | Air                 | Ground   |                  |                          |                                     |
| Mad River Community Hospital   | 3800 Janes Rd, Arcata, CA<br>95521, Lat/Long: 40.8963361,<br>-124.0916707      | 7078223621   | 00:10               |  |                  | <input type="checkbox"/> | <input type="checkbox"/>            |
| St Joseph Hospital   | 2700 Dolbeer St, Eureka, CA<br>95501, Lat/Long: 40.7840947,<br>-124.1421682    | 7074458121   | 00:11               |  |                  | <input type="checkbox"/> | <input type="checkbox"/>            |
| Dignity Health Mercy Medical<br>Center Redding   | 2175 Rosaline Ave, Redding, CA<br>96001, Lat/Long: 40.5719533,<br>-122.3952328 | (530) 225-6000   | 00:28               |  | Level 2          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|  |  |  |                     |  |                  | <input type="checkbox"/> | <input type="checkbox"/>            |
|  |  |  |                     |  |                  | <input type="checkbox"/> | <input type="checkbox"/>            |
| <b>6. Special Medical Emergency Procedures</b>   |  |  |                     |  |                  |                          |                                     |
| <b>Emergency Frequency:</b> 15 [1] CALCORD 156.075 156.075<br><b>Line Emergency Protocol</b><br>Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.<br><ul style="list-style-type: none"> <li>• Division or Group Supervisor Contacts:                         <ol style="list-style-type: none"> <li>1. Closest EMS resource</li> <li>2. Communications Unit</li> </ol> </li> <li>• Communications Unit Contacts:                         <ol style="list-style-type: none"> <li>1. Ground or Air ambulance as requested.</li> <li>2. Operations</li> <li>3. Safety</li> <li>4. Medical Unit Leader</li> </ol> </li> <li>• Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.</li> <li>• Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.</li> </ul> |  |  |                     | <b>Injury Reporting Procedures</b><br>The following information should be relayed to the Communications Unit:<br>Nature of Emergency: _____<br>Chief Complaint: _____<br>Location of Patient: _____<br>Patient Age: _____<br>Patient Unit ID: _____<br>Point of Contact ID: _____<br>Resource Needs: _____<br><br>Transportation Requested by: Air _____ Ground _____<br>Point of Pick-Up: _____<br>Lat: _____<br>Long: _____<br><br>Is an EMT or Paramedic with Patient: Yes _____ No _____ |                  |                          |                                     |
| <b>Camp Emergency</b><br>Contact Medical Unit with patient complaint/condition and location. Medical staff will respond and contact:<br><ol style="list-style-type: none"> <li>1. Communications</li> <li>2. Safety</li> <li>3. Logistics</li> <li>4. Operations</li> <li>5. Crew Supervisor</li> <li>6. Comp/Claims</li> </ol>  |  |  |                     | <p style="text-align: center;"><b>All Emergencies:</b><br/>                 Secure the area and identify witnesses for later investigation.<br/>                 Keep accurate log of events.</p>  |                  |                          |                                     |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.   |  |  |                     |  |                  |                          |                                     |
| <b>7. Prepared by (Medical Unit Leader):</b>   |  |  |                     |  |                  | Signature: _____         |                                     |
| <b>8. Approved by (Safety Officer):</b>  |  |  |                     |  |                  | Signature: _____         |                                     |
| ICS 206  |  | NIMS IAP   |                     | Date/Time: _____   |                  |                          |                                     |



**Medical Incident Report**

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|   |   |
|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness. |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree)   |
| Evacuation Request                                | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other  |
| Patient Location                                  | Descriptive Location & Lat. / Long. (WGS84)   |
| Incident Name                                     | Geographic Name + Medical<br>(Ex: Trout Meadow Medical)   |
| On-Scene Incident Commander                       | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)   |
| Patient Care                                      | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

## UNIT LOG (ICS 214)

**1. Incident Name:**

Hill

**2. Operational Period:**

Date From: 7/18/24 Date To: 7/19/24

Time From: 0700 Time To: 0700

**3. Unit Name/Designators**

**4. Unit Leader (Name and ICS Position)**

**5. Personnel Assigned/Designators**

| NAME | ICS POSITION | HOME BASE |
|------|--------------|-----------|
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**6. Activity Log (Continue on Reverse)**

| TIME | MAJOR EVENTS |
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**7. Prepared By:**

**Date/Time:**