

# INCIDENT ACTION PLAN

## HILL INCIDENT

CA-SRF-00586  
P5 EK11 (0510)

Sunday



### OPERATIONAL PERIOD


7/21/2024 0700  
to  
7/22/2024 0700







## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |  |
|--|---|--|--|
| <b>1. Incident Name:</b><br>HILL   |   | <b>2. Operational Period: Date From:</b> 7/21/2024    Date To: 7/22/2024<br>Time From: 0700    Time To: 0700 |  |
| <b>3. Incident Commander(s) and Command Staff:</b>   |   | <b>7. Operation Section:</b>   |  |
| IC/UC's  | R. Opliger/K. Bohall/K. Jacobson (T)                              | Operations   | K. Williamson  |
| Deputy   | B. Mackwood/J. Macomb (T)/M. Ryan (T)/M. Nobles/ R. Myers         | Deputy Operations  | Abdul Ahmad/Rik Valles (T)/L. Haack/L. Monsen(T)     |
| Safety Officer   | M. Alforque/R. Danielsens/M. Macdonald/N. La Russo                | Night Ops  | Justin McGough/Daniel Pearsal/J. Walters             |
| Information Officer  | Thomas Shoots/Stephanie Bishop                                    | Planning Operations  | Drew Graham  |
| Liaison Officer  | J. Collier/T.Sanderson/C. Thompson                                | <b>Branch</b>  | <b>IV</b> <b>Gabriel Trull/Stephen Krisman (T)</b>   |
| <b>4. Agency/Organization Representatives:</b>   |   | Division/Group   | A    Kevin Mancebo/Bert Bartlett (T)                 |
| Agency/Organization  | Name  | Division/Group   | C    Brian Noel                                      |
| USFS AREP  | N. Bunch/J. Wooley  | Division/Group   | D    Justin Khan/Faustino Pamatz (T)                 |
| AADM HUU   | Kurt McCray   | Division/Group   | WEST CONTINGENCY    Ron McGlaughlin/Ryan Buchanan    |
| AADM SRF   | Ted MacArthur   | Division/Group   |  |
| Line HUU   | Derrick Misner  | <b>Branch</b>  | <b>VIII</b> <b>Fred Burger</b>                       |
| USFS READ  | Jen Dyer  | Division/Group   | L    Brian Good/Matt Weston (T)                      |
| CHP  | Larry Depee   | Division/Group   | Z    Joe McGinn                                      |
| Cal Trans  | Jeff Smith  | Division/Group   | STRUCTURE    Lars Aspellin (T)                       |
| CAL OES  | Ryan Wakefield  | Division/Group   | EAST CONTINGENCY    Mike Carter/Damian Guilliani (T) |
| Humboldt County OES  | Ryan Derby  | Division/Group   | Night    Daniel Pearsal                              |
| Humboldt County Sheriff's Department   | Josh McCall   | <b>Branch</b>  | <b>III</b>   |
|  |   | Division/Group   |  |
|  |   | Division/Group   |  |
|  |   | Division/Group   |  |
|  |   | Division/Group   |  |
|  |   | <b>Branch</b>  | <b>IV</b>  |
|  |   | Division/Group   |  |
| <b>5. Planning Section:</b>  |   | Division/Group   |  |
| Chief  | J. Camacho/ T. Reeves (T)/ S. Arjonilla (T)/R. Noon/K. O'Neil (T) | Division/Group   |  |
| Deputy   | J. Windham/A. Murphy  | Division/Group   |  |
| Resource Unit  | J. Oliver/ H. Kelmanson/R Toby (T)/L. Pasero                      | Division/Group   |  |
| Situation Unit   | M. Hoose/ J. Hamer/ T. Tarabelli/D. Campbell                      | <b>Branch</b>  | <b>V</b>   |
| Documentation Unit   |   | Division/Group   |  |
| Demobilization Unit  | Daniel Sooy   | Division/Group   |  |
| GISS   | M. Eister/ C. Barrett/F. Postler                                  | Division/Group   |  |
| FBAN   | K. Osborne/R. Clark/J. Magana                                     | Division/Group   |  |
| IMET   | James White   | Division/Group   |  |
| Training Tech Spec   | C. Soiza/E. Picchi/H. Chan (T)                                    | <b>Air Operations Branch</b>   | <b>Director:</b> B. Vance/S. Preader/ G. Young       |
|  |   | Air Support Group Supervisor   | R. Caballero/T. Detrick                              |
|  |   | Air Tactical Group Supervisor  |  |
| <b>6. Logistics Section</b>  |   | Helibase Manager (Willow Creek)  | Branden Martin                                       |
| Chief  | M. Ferguson/C. Raines/ M. Hale                                    | Helibase Manager (Kneeland)  | Derek Bosia  |
| Deputy   | Scott Irvine  | <b>8. Finance/Administration Section:</b>  |  |
| Supply Unit  | J.Armstrong/C. Bonner   | Chief  | J. Reynolds/ H. Perry/M. Patton                      |
| Facilities Unit  | A. Brigges/B. Smutney   | Time Unit  | L. Holt/M. McConnell                                 |
| Ground Support Unit  | J. Burch/R. Brewer/K. Coulston                                    | Procurement Unit   | C. Erickson/J.Shifrin                                |
| Communications Unit  | K. Janes/B. Rapp  | Comp/Claims Unit   | S. Miner/C. Nerey                                    |
| Medical Unit   | P. Dotson/F. D'Acquisto   | Cost Unit  | V. Wilson/L. Zilka                                   |
|  |   |  |  |
| <b>Prepared By: Name:</b> Andy Murphy    Position/Title: PSC    Signature:  |   | <b>Date/Time:</b> 7/20/2024 2300 hours   |  |
| <b>ICS 203</b>   |   | <small>NIMS IAP</small>  |  |



# Fire Weather Forecast



FORECAST NO: 2  
 PREDICTION FOR: Sunday - Monday  
 DATE: July 21<sup>st</sup>, 2024  
 FORECAST ISSUED: 2000 July 20<sup>th</sup>, 2024

FIRE: Hill Fire  
 UNIT: CA-SRF  
 IMET: James White (240-778-5316)  
 SIGNED: *James White*

**WEATHER DISCUSSION:** \* Valleys = 2500 ft (Mosquito Creek), Ridgetop = 5500 ft (Grass Mountain) \*  
 Enhanced marine influence from a lifted marine layer will kickoff the day with patchy valley fog and high overnight recoveries around 70 percent all around the fires. While some gusty northwest winds briefly up to 20 mph will remain this afternoon, higher RH and weaker mixing will generally decrease fire weather concerns. Wind will gradually calm into Monday, though warmer and drier weather will quickly start to build in.

### SUNDAY:

**WEATHER:** Mostly clear, scattered clouds and fog in the morning.  
**MAX TEMP:** Valleys: 77-81°F (4-8°F ↓) 3PM RH: Valleys: 40-45% (6-10% ↑)  
 Ridgetops: 69-74°F (3-6°F ↓) Ridgetops: 50-55% (4-8% ↑)  
**CHC WTG RAIN:** 0% **CHC THUNDER:** 0% **INSTABILITY:** Low

**WINDS:** Valleys: Morning upslope 2-4 mph, afternoon north 4-8 mph.  
 (20 feet) Ridgetops: Morning northeast 3-6 mph, afternoon northwest 8-12 mph.

**MIXING HEIGHT:** Rising to 1,800 ft by 1000. **TRANSPORT WIND:** Northwest 8-12 mph.

### SUNDAY NIGHT:

**WEATHER:** Clear. Smoke settling in valleys.  
**MIN TEMP:** Valleys: 54-58° (1-3°F ↑) 3AM RH: Valleys: 63-68% (3-6% ↓)  
 Ridgetops: 60-64° (2-4°F ↑) Ridgetops: 40-50% (Little Change)  
**CHC WTG RAIN:** 0% **CHC THUNDER:** 0% **INSTABILITY:** Low

**WINDS:** Valleys: Downslope 2-4 mph, strongest just after sunset.  
 (20 FEET) Ridgetops: Northwest 2-5 mph.

**MIXING HEIGHT:** Dropping to 200 ft by 2200. **TRANSPORT WIND:** Northwest 2-4 mph.

### MONDAY:

**WEATHER:** Mostly clear.  
**MAX TEMP:** Valleys: 84-88°F (4-8°F ↑) 3PM RH: Valleys: 32-37% (6-10% ↓)  
 Ridgetops: 75-79°F (4-8°F ↑) Ridgetops: 40-47% (8-12% ↓)  
**CHC WTG RAIN:** 0% **CHC THUNDER:** 0% **INSTABILITY:** Low

**WINDS:** Valleys: Morning upslope 2-4, afternoon north 3-6 mph.  
 (20 feet) Ridgetops: Morning Upslope 3-6, afternoon north 5-10 mph.

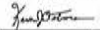
**MIXING HEIGHT:** Rising to 1,600 ft by 1000. **TRANSPORT WIND:** North 6-10 mph.

**EXTENDED OUTLOOK:** There is high confidence a burst of high pressure will rapidly build Tuesday through mid-week, bringing much above average highs in the 90s and much lower RH to 20% It will also bring a return to very poor RH recoveries at high elevations. Winds remain much more uncertain. Though even the high end of models only shows gusts as high as 20 mph by Wednesday, such speeds are certainly enough to elevate fire weather concerns. Heat won't last long with 80% of models showing a cooler, moist pattern returning by next weekend.

—————→  
 Nearby Weather Observations



# FIRE BEHAVIOR FORECAST

|   |  |
|---|--|
| <b>FORECAST NUMBER:</b> 4               | <b>TYPE OF FIRE:</b> Wildfire  |
| <b>FIRE NAME:</b> Hill                  | <b>OPERATIONAL PERIOD:</b> 24 Hour   |
| <b>DATE ISSUED:</b> 07/20/2024          | <b>TIME ISSUED:</b> 19:00  |
| <b>UNIT:</b> Six Rivers National Forest | <b>SIGNED:</b>  <small>Digitally signed by Kevin Osborne<br/>DN: cn=Kevin Osborne, o=Six Rivers National Forest</small> Kevin Osborne 530-782-2712 |

## INPUTS

**WEATHER SUMMARY:** \*\* See attached Weather Forecast for details/discussion\*\*

|                     | 07/21/2024 Day  | 07/21/2024 Night  |
|---------------------|---|---|
| <b>Sky Weather</b>  | Mostly clear, scattered clouds and fog in the morning.  | Clear, some smoke settling in valleys.  |
| <b>Temp</b>         | <b>Valleys:</b> 77-81°F (4-8°F ↓)<br><b>Ridgetops:</b> 69-74°F (3-6°F ↓)  | <b>Valleys:</b> 54-58° (1-3°F ↑)<br><b>Ridgetops:</b> 60-64° (2-4°F ↑)                                  |
| <b>RH %</b>         | <b>3pm Valleys:</b> 40-45% (6-10% ↑)<br><b>3pm Ridgetops:</b> 50-55% (4-8% ↑)   | <b>3am Valleys:</b> 63-68% (3-6% ↓)<br><b>3am Ridgetops:</b> 40-50% (Little Change)                     |
| <b>20 ft. Winds</b> | <b>Valleys:</b> Morning upslope 2-4 mph, afternoon north 4-8 mph.<br><b>Ridgetops:</b> Morning northeast 3-6 mph, afternoon northwest 8-12 mph. | <b>Valleys:</b> Downslope 2-4 mph, strongest just after sunset.<br><b>Ridgetops:</b> Northwest 2-5 mph. |
| <b>Stability</b>    | Stable with marine layer in the AM., mixing height rising to 1,800 ft AGL by 10:00  | Smoke settling in valleys. Mixing height lowering to 200 ft. AGL by 22:00.                              |

## FIRE BEHAVIOR OUTPUTS

### GENERAL

Though dead fuels remain at or below critical dryness and moderate to windy conditions are forecast, increased RH will lead to a decrease in fire behavior and reduced resistance to control. The potential for increases in fire behavior with slope and wind alignments will be reduced as well, but not eliminated as wind/slope alignments can still overcome the elevated RH, particularly with highly available dead fuels. The reduction in fire behavior may provide opportunities to increase direct suppression action. However, the elevated RH values (with majority of the fire possibly in a marine layer at times) may pose a challenge for any ignition operations.

Regardless of alignment, most of the fire spread is expected to exhibit flame lengths near or below 4 ft., with probability of ignition falling below 50%, even in exposed areas. This increases opportunities for direct action today, though this window is short lived as the return of hot and drier conditions begins early next week.

### SPECIFIC

**Div A (South):** Fire continues to be influenced by terrain and increasing adverse winds. Slopes in alignment will see greatest rates of spread and highest flame lengths with isolated and group tree torching possible.

**Div C (West):** Interior islands and heavy accumulation of fuels will retain heat and continue to smolder. Reburn potential exists in areas where the understory has been consumed canopy has been cured.

**Div D (North):** Fire will continue to creep and smolder. In drainages where fuels are in alignment with slope and wind, short runs are possible. Rollout potential exists on steeper slopes.

**Div L (East):** Fire across and in the bottom of Mosquito Creek remains in alignment with steep slopes and the predicted winds. Fire to the west and downhill of Route 6 has the potential to move uphill towards containment lines.

**Div Z (Southeast):** Continued spread to the south and southeast as the fire continues to be influenced by terrain and increasing adverse winds. Slopes in alignment will see greatest rates of spread and highest flame lengths with isolated and group tree torching possible.

### AIR OPERATIONS

Morning fog and clouds from an enhanced marine layer may take until afternoon to clear and provide visibility for air operations. Afternoon smoke accumulation in valleys remains a wildcard, with any impacts occurring in the downwind divisions (A, L and Z). Afternoon mixing will be weaker than observed yesterday and may impact air operations.

### SAFETY

The bias for action can be a strong impulse in the highly motivated and hard-working culture of wildland firefighting. This bias, combined with the moderated fire behavior, will be enticing – be sure actions you embark upon during this brief reduction in fire behavior can be completed before the return of more active fire behavior.

# Hill Incident – Safety Message

INCIDENT #CA-SRF-000586

DATE: 07/21-22/24

TIME: 0700-0700

## **Driving and Traffic Hazards**

- Practice Defensive Driving techniques at all times while behind the wheel.
- Drive to arrive! Adjust your speed for conditions. Narrow winding roads, blind curves, and shift change increase our risk.
- Increase visibility with headlights at all times. Wear seat belts, use chock blocks, perform pre-trip 360, and utilize backer!
- Avoid distractions such as eating, cell phones, and tablets. Use passengers as extra eyes.

**A smart person learns from their mistakes. A wise person learns from the mistakes of others.**

### **Illness and Hygiene**

- Illnesses have been trending across multiple incidents.
- Good hygiene, hand washing, and sanitizing is imperative.
- Regular disinfection of common areas and surfaces reduces risk.
- Fatigue, dehydration, and stress all reduce our natural defense mechanisms.
- Get adequate rest during down time to support your natural immunity.
- Proper nutrition and hydration are vital to reduce the risk of illness.
- Report any illness symptoms to your supervisor immediately.

### **Communication**

- Refer to the the Communication Plan ICS-205 for frequency assignments.
- Ensure all radios have the current clone version.
- When relocating check repeaters. Use human repeaters as necessary and advise line supervision of any deficiencies.
- Monitor your frequencies and those of your neighboring Divisions.
- Know who you are reporting to, and who they are reporting to.
- Ensure batteries are charged and carry clamshells as a back-up.

Prepared by:  
CIIMT 4 & CAL FIRE IMT2 – Safety Group

**INCIDENT RISK ANALYSIS**

**ICS 215A**

| BR/DV | HAZARDOUS ACTIONS – CONDITIONS | MITIGATIONS – WARNINGS – REMEDIES   |
|-------|--------------------------------|---|
| ALL   | COMMUNICATIONS                 | <ul style="list-style-type: none"> <li>• Ensure that your radio has the current clone and you are on the correct channels (Command, Tactical and ATG).</li> <li>• Think about what you are going to say before you speak.</li> <li>• Listen for other radio traffic before you speak.</li> <li>• Scan frequencies on your Division (CMD, TAC, ATG).</li> </ul>  |
| ALL   | TRAFFIC HAZARDS AND DRIVING    | <ul style="list-style-type: none"> <li>• Take extra precautions when entering or exiting the roadways.</li> <li>• Maintain high visibility when in the operational area and use warning lights when working on roads or traveling in smoke.</li> <li>• Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on the uphill side. Use spotters when backing or turning around.</li> <li>• Keep your speed down in all areas. Drive at or below posted speed limits.</li> <li>• Use warning lights when working on roads or traveling in smoke.</li> <li>• Use chock blocks and turn wheels into hills.</li> </ul> |
| ALL   | HAZARD / DANGER TREES          | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p.20.)</li> <li>• Limit the number of personnel around snags and their exposure time.</li> <li>• Fallers must be qualified for the trees being felled.</li> <li>• Be alert around hazard trees during wind events, even green trees.</li> <li>• The hazard zone extends a minimum of 2½ tree lengths.</li> <li>• Avoid parking vehicles or taking breaks under or near hazard trees.</li> </ul>   |
| ALL   | STEEP TERRAIN & ROLLING DEBRIS | <ul style="list-style-type: none"> <li>• Maintain 8'-10' spacing when working &amp; walking.</li> <li>• Do not work above any personnel.</li> <li>• Evaluate the necessity to send personnel into areas with limited access.</li> </ul>   |
| ALL   | ILLNESS & HYGEINE              | <ul style="list-style-type: none"> <li>• Report any illness symptoms immediately to a supervisor.</li> <li>• Hygiene, hand washing, and disinfecting of surfaces often, including vehicles.</li> </ul>  |
| ALL   | FIRE BEHAVIOR                  | <ul style="list-style-type: none"> <li>• Monitor weather conditions and forecasts. Make sure all personnel receive a briefing.</li> <li>• Critically low fuel moistures will contribute to rapid fire growth and rates of spread.</li> <li>• Expect spotting in receptive fuel beds adjacent to active burning.</li> <li>• Evaluate unburned islands for re-burn potential.</li> <li>• Identify escape routes, temporary refuge areas and safety zones.</li> </ul>  |
| ALL   | HEAVY EQUIPMENT OPERATIONS     | <ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' exclusion area around equipment.</li> <li>• Use road guards as needed to control traffic.</li> </ul>   |
| ALL   | HEAT & DEHYDRATION             | <ul style="list-style-type: none"> <li>• Drink water before, during and after shifts. Up to 1 ½ gallons per shift.</li> <li>• Review heat related emergencies. (IRPG Pg. 110).</li> <li>• Seek shade and take breaks when you can.</li> </ul>   |
| ALL   | FATIGUE AND COMPLACENCY        | <ul style="list-style-type: none"> <li>• Be alert, and monitor all resources for signs of fatigue, and take breaks as necessary.</li> <li>• Maintain a 2:1 Work to rest ratio.</li> <li>• Repeated assignments in the same area can lead to complacency, making personnel vulnerable to accidents.</li> <li>• Take steps to maintain situational awareness for the duration of the incident.</li> <li>• Take tactical pauses as practical and feasible.</li> </ul>  |
| ALL   | MOP-UP & PATROL                | <ul style="list-style-type: none"> <li>• Balance the risk of exposure to hazards against the mop-up objective.</li> <li>• Evaluate areas for hazard trees and locate stump holes for avoidance.</li> <li>• Monitor fatigue; shorten shifts to increase rest where appropriate.</li> <li>• Review and follow "Look Up, Look Down, Look Around" procedures.</li> <li>• Evaluate mop-up distances against what is safe and necessary.</li> </ul>   |
| ALL   | AIRCRAFT OPERATIONS            | <ul style="list-style-type: none"> <li>• Monitor Air-to-Ground frequencies, they are your eyes in the sky.</li> <li>• Use Air-to-Ground frequency to communicate with aircraft.</li> <li>• Use clear, concise statements when directing aircraft; CLEAR THE LINE!</li> <li>• Do not rely on aircraft: visibility &amp; priorities can change quickly.</li> </ul>  |
| ALL   | NIGHT OPERATIONS               | <ul style="list-style-type: none"> <li>• Maintain high visibility in the work area and wear vest while in roadway.</li> <li>• Use glow sticks to mark hazards.</li> <li>• Ensure personnel have a personal light (headlamp).</li> <li>• Watch for signs of fatigue.</li> <li>• Take breaks away from areas of known hazards.</li> </ul>   |

**INCIDENT NAME:  
HILL INCIDENT**

**OPERATIONAL PERIOD: 0700 – 0700**  
**July 21-22, 2024**  
Date/Time Prepared: 07/20/24 – 1500

Prepared by  
**CIIMT 4**  
&  
**CAL FIRE IMT2**



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">HILL</p> | <b>2. Operational Period:</b><br>Date From: 07/21/24    Date To: 07/22/24<br>Time From: 0700        Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">IV                                  A</p> <p style="text-align: center;">Page 1 of 2                      Alpha</p> |
|---|---|--|

|   |  |
|---|--|
| <b>4. Operations Personnel:</b>                                   |  |
| Operations Section Chief: <b>K. Williamson</b>                    | Night Ops: <b>Justin McGough/Daniel Pearsal/J. Walters</b> |
| Branch Director: <b>Gabriel Trull/Stephen Krisman (T)</b>         | Branch Safety:   |
| Division/Group Supervisor: <b>Kevin Mancebo/Bert Bartlett (T)</b> | Air Attack:  |

| <b>5. Resources Assigned:</b> | <b>** Resources Below in Bold are 12 Hour **</b> |     |             |           |           |           |                    |
|-------------------------------|--|-----|-------------|-----------|-----------|-----------|--------------------|
| Resource Identifier           | ALS  | LWD | Leader      | Personnel | Request # | Hours     | Reporting Location |
| STC MEU 9110C                 |  |     | M. FONSEN   | 18        | E-20007   | 0700-0700 | DP-8               |
| STC BTU 9210C                 |  |     | R. BARTSCH  | 17        | E-20011   | 0700-0700 | DP-8               |
| STC TBD                       |  |     |             |           |           | 0700-0700 | DP-8               |
| STC TBD                       |  |     |             |           |           | 0700-0700 | DP-8               |
| STG TGU 9255G                 |  |     | C. DARNELL  | 31        | C-20025   | 0700-0700 | DP-8               |
| STG AEU 9278G                 |  |     | V. ACOSTA   | 33        | C-20000   | 0700-0700 | DP-8               |
| STG TBD                       |  |     |             |           |           | 0700-0700 | DP-8               |
| STG TBD                       |  |     |             |           |           | 0700-0700 | DP-8               |
| CRW2 TBD                      |  |     |             |           |           | 0700-0700 | DP-8               |
| CRW2 TBD                      |  |     |             |           |           | 0700-0700 | DP-8               |
| STL MEU 9118L                 |  |     | K. TAGLIO   | 9         | E-20035   | 0700-0700 | DP-8               |
| STL LNU 9142L                 |  |     | J. MADDOCKS | 8         | E-20022   | 0700-0700 | DP-8               |
| STL LMU 9222L                 |  |     | T. NEEDLER  | 3         | E-20020   | 0700-0700 | DP-8               |
| STL TGU 9250L                 |  |     | C. WILBANKS | 7         | E-20021   | 0700-0700 | DP-8               |
| STL SHU 9244L                 |  |     | C. CONICEK  | 9         | E-20003   | 0700-0700 | DP-8               |
| DOZ PVT E-20227               |  |     | R. RAY      | 2         | E-20227   | 0700-0700 | DP-8               |
| DOZ PVT E-20231               |  |     | B. DUNN     | 2         | E-20231   | 0700-0700 | DP-8               |
| DOZ PVT E-20232               |  |     | J. ROWELL   | 1         | E-20232   | 0700-0700 | DP-8               |

**6. Work Assignments:**  
Mop up 150 ft in from control lines.  
Construct and improve line on division.  
Fall hazard trees and trees that threaten control lines.  
Prepare indirect control lines for possible firing operations.

**7. Special Instructions:**  
After Operational Briefing, division breakouts will be at DP-40 (A.K.A. Vista Point on Highway 299).  
All resources with 20000 series request numbers, your base camp will be at Redwood Acres Fairgrounds Eureka.  
\* No Heavy Equipment at DP 40 (Vista Point)

| <b>8. Communications</b> |    |           |          |            |          |            |      |                   |
|--------------------------|----|-----------|----------|------------|----------|------------|------|-------------------|
| Name                     | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes             |
| NIFC C6                  | 2  | COMMAND   | 168.4750 | (T1) 110.9 | 165.4000 | (T1) 110.9 | A    | LAST CHANCE RIDGE |
| NIFC T1                  | 6  | TACTICAL  | 168.0500 | (T1) 110.9 | 168.0500 | (T1) 110.9 | A    |                   |
| A/G CMD                  | 13 | A/G CMD   | 170.3125 | 0.0        | 170.3125 | 0.0        | A    |                   |
| CALCORD                  | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |                   |
| AIRGUARD                 | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                   |

**9. Prepared by: Name:** Larry Pasero                      RESL                      Signature:   
**ICS 204**                      Date/Time: 7/20/2024 2200                      Personnel Count: 140



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">HILL</p> | <b>2. Operational Period:</b><br>Date From: 07/21/24    Date To: 07/22/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 2em; font-weight: bold;">IV                      C</p> |
|--|---|---|

|   |  |                            |
|---|--|----------------------------|
| <b>4. Operations Personnel:</b>                           |  | Page 1 of 1 <b>Charlie</b> |
| Operations Section Chief: <b>K. Williamson</b>            | Night Ops: <b>Justin McGough/Daniel Pearsal/J. Walters</b> |                            |
| Branch Director: <b>Gabriel Trull/Stephen Krisman (T)</b> | Branch Safety:   |                            |
| Division/Group Supervisor: <b>Brian Noel</b>              | Air Attack:  |                            |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |     |             |           |           |           |                    |  |
|------------------------|---|-----|-------------|-----------|-----------|-----------|--------------------|--|
| Resource Identifier    | ALS                                       | LWD | Leader      | Personnel | Request # | Hours     | Reporting Location |  |
| T/F XSN 2392           |   |     | L. PETERSEN | 20        | E-20221   | 0700-0700 | DP-15              |  |
| STC TBD                |   |     |             |           |           | 0700-0700 | DP-15              |  |
| STC TBD                |   |     |             |           |           | 0700-0700 | DP-15              |  |
| STF TBD                |   |     |             |           |           | 0700-0700 | DP-15              |  |
| STG SHU 9248G          |   |     | J. CAPEN    | 33        | C-20003   | 0700-0700 | DP-15              |  |
| W/T PVT E-20024        |   |     | Z. FOSTER   | 2         | E-20024   | 0700-0700 | DP-15              |  |
| W/T PVT E-20025        |   |     | N. CORP     | 2         | E-20025   | 0700-0700 | DP-15              |  |
| W/T PVT E-20176        |   |     | D. BOLER    | 2         | E-20176   | 0700-0700 | DP-15              |  |
| W/T PVT E-20233        |   |     | N. MURPHY   | 2         | E-20233   | 0700-0700 | DP-15              |  |
| REMS MORONGO           |   |     | B. KRONE    | 2         | O-20226   | 0700-0700 | DP-15              |  |
| SOFR THOMAS            |   |     | R. THOMAS   | 1         | O-20150   | 0700-0700 | DP-15              |  |
| SOFR (T) TURNER        |   |     | B. TURNER   | 1         | O-20082   | 0700-0700 | DP-15              |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |
|                        |   |     |             |           |           |           |                    |  |

**6. Work Assignments:**  
Mop up 150 ft in from control lines.  
Hold fire within established control lines.

**7. Special Instructions:**  
After Operational Briefing, division breakouts will be at DP-40 (A.K.A. Vista Point on Highway 299).  
All resources with 20000 series request numbers, your base camp will be at Redwood Acres Fairgrounds Eureka.

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes     |
|----------|----|-----------|----------|------------|----------|------------|------|-----------|
| NIFC C1  | 1  | COMMAND   | 170.9750 | (T1) 110.9 | 168.7000 | (T1) 110.9 | A    | HORSE MTN |
| NIFC T4  | 7  | TACTICAL  | 166.7250 | (T1) 110.9 | 166.7250 | (T1) 110.9 | A    |           |
| A/G CMD  | 13 | A/G CMD   | 170.3125 | 0.0        | 170.3125 | 0.0        | A    |           |
| CALCORD  | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |           |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |           |

**9. Prepared by: Name:** Larry Pasero                      RESL                      Signature:

**ICS 204**                      Date/Time: 7/20/2024    2200                      Personnel Count: 65

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">HILL</p> | <b>2. Operational Period:</b><br>Date From: 07/21/24    Date To: 07/22/24<br>Time From: 0700        Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">IV                                  D</p> <p style="text-align: center;">Page 1 of 2                      Delta</p> |
|---|---|--|

|   |   |  |
|---|---|--|
| <b>4. Operations Personnel:</b>                                   |   | Night Ops: <b>Justin McGough/Daniel Pearsal/J. Walters</b> |
| Operations Section Chief: <b>K. Williamson</b>                    | Branch Director: <b>Gabriel Trull/Stephen Krisman (T)</b> | Branch Safety:   |
| Division/Group Supervisor: <b>Justin Khan/Faustino Pamatz (T)</b> |   | Air Attack:  |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |               |           |           |           |                    |
|------------------------|-----|---|---------------|-----------|-----------|-----------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader        | Personnel | Request # | Hours     | Reporting Location |
| STC HUU 9120C          |     |   | J. TAVALERO   | 16        | E-20156   | 0700-0700 |                    |
| STC HUU 9121C          |     |   | R. MCLAUGHLIN | 18        | E-20158   | 0700-0700 |                    |
| STC TGU 9251C          |     |   | L. RAMBO      | 18        | E-20009   | 0700-0700 |                    |
| STG BTU 9212G          |     |   | R. ZARATE     | 33        | C-20014   | 0700-0700 |                    |
| STG NEU 9234G          |     |   | T. BERNARDINO | 31        | C-20021   | 0700-0700 |                    |
| CRW1 - MOUNT HAMILTON  |     |   |               | 16        | C-20009   | 0700-0700 |                    |
| CRW HUU HIGH ROCK 5    |     |   | M. MCCLUSKEY  | 14        | C-20023   | 0700-0700 |                    |
| CRW HUU HIGH ROCK 6    |     |   | A. MAKAKOA    | 15        | C-20024   | 0700-0700 |                    |
| CRW2 TBD               |     |   |               |           |           | 0700-0700 |                    |
| CRW2 TBD               |     |   |               |           |           | 0700-0700 |                    |
| CRW2 TBD               |     |   |               |           |           | 0700-0700 |                    |
| STL BTU 9218L          |     |   | N. GREY       | 5         | E-20014   | 0700-0700 |                    |
| DOZ PVT E-20015        |     |   |               |           | E-20015   | 0700-0700 |                    |
| DOZ PVT E-20016        |     |   | D. EVANS      | 2         | E-20016   | 0700-0700 |                    |
| DOZ TBD                |     |   |               |           |           | 0700-0700 |                    |
| DOZ TBD                |     |   |               |           |           | 0700-0700 |                    |
| W/T PVT E-20061        |     |   | L. HALL       | 2         | E-20061   | 0700-0700 |                    |
| W/T PVT E-20148        |     |   | A. LOWE       | 1         | E-20148   | 0700-0700 |                    |

**6. Work Assignments:**  
 Prepare indirect control lines for possible firing operations.  
 Mop up 150 ft in from control lines.  
 Fall hazard trees and trees that threaten control lines.  
 Cut and improve line where needed.

**7. Special Instructions:**  
 After Operational Briefing, division breakouts will be at DP-40 (A.K.A. Vista Point on Highway 299).  
 All resources with 20000 series request numbers, your base camp will be at Redwood Acres Fairgrounds Eureka.  
 \* No Heavy Equipment at DP 40 (Vista Point)

| 8. Communications |    |           |          |            |          |            |      |           |
|-------------------|----|-----------|----------|------------|----------|------------|------|-----------|
| Name              | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes     |
| NIFC C1           | 1  | COMMAND   | 170.9750 | (T1) 110.9 | 168.7000 | (T1) 110.9 | A    | HORSE MTN |
| NIFC T5           | 8  | TACTICAL  | 166.7750 | (T1) 110.9 | 166.7750 | (T1) 110.9 | A    |           |
| A/G CMD           | 13 | A/G CMD   | 170.3125 | 0.0        | 170.3125 | 0.0        | A    |           |
| CALCORD           | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |           |
| AIRGUARD          | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |           |

|                              |                           |                      |            |
|------------------------------|---------------------------|----------------------|------------|
| <b>9. Prepared by: Name:</b> | Larry Pasero              | RESL                 | Signature: |
| <b>ICS 204</b>               | Date/Time: 7/20/2024 2200 | Personnel Count: 171 |            |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">HILL</p> | <b>2. Operational Period:</b><br>Date From: 07/21/24    Date To: 07/22/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">IV                      D</p> <p style="text-align: center;">Page 2 of 2            Delta</p> |
|---|---|--|

|   |  |
|---|--|
| <b>4. Operations Personnel:</b>                                   |  |
| Operations Section Chief: <b>K. Williamson</b>                    | Night Ops: <b>Justin McGough/Daniel Pearsal/J. Walters</b> |
| Branch Director: <b>Gabriel Trull/Stephen Krisman (T)</b>         | Branch Safety:   |
| Division/Group Supervisor: <b>Justin Khan/Faustino Pamatz (T)</b> | Air Attack:  |

| 5. Resources Assigned:  |     | ** Resources Below in Bold are 12 Hour ** |                |           |                |                  |                    |  |
|-------------------------|-----|---|----------------|-----------|----------------|------------------|--------------------|--|
| Resource Identifier     | ALS | LWD                                       | Leader         | Personnel | Request #      | Hours            | Reporting Location |  |
| W/T PVT E-20150         |     |   | T. O'FFERALL   | 2         | E-20150        | 0700-0700        |                    |  |
| W/T PVT E-20172         |     |   | M. ATKIN       | 2         | E-20172        | 0700-0700        |                    |  |
| W/T PVT E-20174         |     |   | D. REHM        | 1         | E-20174        | 0700-0700        |                    |  |
| W/T PVT E-20178         |     |   | L. CARROLL     | 2         | E-20178        | 0700-0700        |                    |  |
| W/T PVT E-20182         |     |   | T. LOWE        | 2         | E-20182        | 0700-0700        |                    |  |
| W/T PVT E-20183         |     |   | M. BASHAM      | 2         | E-20183        | 0700-0700        |                    |  |
| W/T TBD                 |     |   |                |           |                | 0700-0700        |                    |  |
| W/T TBD                 |     |   |                |           |                | 0700-0700        |                    |  |
| HEQB TBD                |     |   |                |           |                | 0700-0700        |                    |  |
| HEQB TBD                |     |   |                |           |                | 0700-0700        |                    |  |
| HEQB TBD                |     |   |                |           |                | 0700-0700        |                    |  |
| <b>FALM PVT O-20285</b> |     |   |                | 2         | <b>O-20285</b> | <b>0700-1900</b> |                    |  |
| <b>FALM PVT O-20287</b> |     |   | <b>D. KECK</b> | 2         | <b>O-20287</b> | <b>0700-1900</b> |                    |  |
| FEMP DESROSIERS         |     |   | A, DESROSIERS  | 1         | O-20219        | 0700-0700        |                    |  |
| FEMP KAMINSKI           |     |   | K. KAMINSKI    | 1         | O-20222        | 0700-0700        |                    |  |
| SOFR GAMEZ              |     |   | N. GAMEZ       | 1         | O-20081        | 0700-0700        |                    |  |
|                         |     |   |                |           |                |                  |                    |  |
|                         |     |   |                |           |                |                  |                    |  |

**6. Work Assignments:**  
 Prepare indirect control lines for possible firing operations.  
 Mop up 150 ft in from control lines.  
 Fall hazard trees and trees that threaten control lines.  
 Cut and improve line where needed.

**7. Special Instructions:**  
 After Operational Briefing, division breakouts will be at DP-40 (A.K.A. Vista Point on Highway 299).  
 All resources with 20000 series request numbers, your base camp will be at Redwood Acres Fairgrounds Eureka.  
 \* No Heavy Equipment at DP 40 (Vista Point)

| 8. Communications |    |           |          |            |          |            |      |           |
|-------------------|----|-----------|----------|------------|----------|------------|------|-----------|
| Name              | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes     |
| NIFC C1           | 1  | COMMAND   | 170.9750 | (T1) 110.9 | 168.7000 | (T1) 110.9 | A    | HORSE MTN |
| NIFC T5           | 8  | TACTICAL  | 166.7750 | (T1) 110.9 | 166.7750 | (T1) 110.9 | A    |           |
| A/G CMD           | 13 | A/G CMD   | 170.3125 | 0.0        | 170.3125 | 0.0        | A    |           |
| CALCORD           | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |           |
| AIRGUARD          | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |           |

|                              |                           |                     |            |
|------------------------------|---------------------------|---------------------|------------|
| <b>9. Prepared by: Name:</b> | Larry Pasero              | RESL                | Signature: |
| <b>ICS 204</b>               | Date/Time: 7/20/2024 2200 | Personnel Count: 18 |            |









# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">HILL</p> | <b>2. Operational Period:</b><br>Date From: 07/21/24    Date To: 07/22/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-weight: bold;">VIII                      L</p> |
| <b>4. Operations Personnel:</b>  |   | Page 1 of 3    Lima   |

|  |  |
|--|--|
| Operations Section Chief: <b>K. Williamson</b>               | Night Ops: <b>Justin McGough/Daniel Pearsal/J. Walters</b> |
| Branch Director: <b>Fred Burger</b>                          | Branch Safety:   |
| Division/Group Supervisor: <b>Brian Good/Matt Weston (T)</b> | Air Attack:  |

| 5. Resources Assigned:   |     | ** Resources Below in Bold are 12 Hour ** |                     |           |              |           |                    |
|--------------------------|-----|---|---------------------|-----------|--------------|-----------|--------------------|
| Resource Identifier      | ALS | LWD                                       | Leader              | Personnel | Request #    | Hours     | Reporting Location |
| CRW1 AMERICAN RIVER IHC  |     | 7/30                                      | <b>C. FIKE</b>      | 16        | <b>C-8</b>   | 0700-1900 | WILLOW ICP         |
| CRW1 TRUCKEE IHC         |     |   |                     | 20        | <b>C-13</b>  | 0700-1900 | WILLOW ICP         |
| CR2IA FIRESTORM          |     | 7/24                                      | <b>L. CARDIFF</b>   | 16        | <b>C-3</b>   | 0700-1900 | WILLOW ICP         |
| CRW2 OC 50               |     | 7/28                                      | <b>A. RODRIGUEZ</b> | 16        | <b>C-6</b>   | 0700-1900 | WILLOW ICP         |
| CRW2 CREW-52             |     | 8/1                                       | <b>E. MURPHY</b>    | 20        | <b>C-32</b>  | 0700-1900 | WILLOW ICP         |
| SMOD SRF LONE PINE       |     | 7/29                                      | <b>J. PHELAN</b>    | 9         | <b>O-8</b>   | 0700-1900 | WILLOW ICP         |
| ENG3 COLORADO RIVER E341 |     | 7/23                                      | <b>J. BENNETT</b>   | 3         | <b>E-14</b>  | 0700-1900 | WILLOW ICP         |
| ENG3 COLORADO RIVER E361 |     | 7/23                                      | <b>Z. NICCOLI</b>   | 3         | <b>E-15</b>  | 0700-1900 | WILLOW ICP         |
| ENG3 STF 332             |     | 8/1                                       | <b>S. RUSSEL</b>    | 7         | <b>E-57</b>  | 0700-1900 | WILLOW ICP         |
| ENG3 STF 343             |     |   |                     |           | <b>E-58</b>  | 0700-1900 | WILLOW ICP         |
| ENG3 FIREANT 1           |     | 7/21                                      | <b>A. MCRENNK</b>   | 3         | <b>E-4</b>   | 0700-1900 | WILLOW ICP         |
| ENG3 FIREANT 2           |     | 7/21                                      | <b>Z. ANTHIS</b>    | 3         | <b>E-12</b>  | 0700-1900 | WILLOW ICP         |
| ENG3 J3 CONTRACTING      |     | 7/22                                      | <b>W.DAVID</b>      | 3         | <b>E-13</b>  | 0700-1900 | WILLOW ICP         |
| ENG3 FIRESTORM 9908      |     | 7/27                                      | <b>R. SARTAIN</b>   | 3         | <b>E-16</b>  | 0700-1900 | WILLOW ICP         |
| ENG3 AVALON FIRE SERVS   |     | 7/28                                      | <b>L. LARSON</b>    | 3         | <b>E-20</b>  | 0700-1900 | WILLOW ICP         |
| ENG3 LOS PINOS           |     | 8/2                                       | <b>H. FLANDERS</b>  | 5         | <b>E-154</b> | 0700-1900 | WILLOW ICP         |

**6. Work Assignments:**  
 Construct direct line in Mosquito Creek  
 Prep Forest Route 6 for future holding operations.  
 Mop-up to the extent necessary to keep the fire in its current footprint.

**7. Special Instructions:**  
 Forest will be operating heavy equipment along the 06 road to repair.  
 All resources need to access the division using Ammon Ridge Rd.

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes     |
|----------|----|-----------|----------|------------|----------|------------|------|-----------|
| NIFC C1  | 1  | COMMAND   | 170.9750 | (T1) 110.9 | 168.7000 | (T1) 110.9 | A    | HORSE MTN |
| VFIRE 23 | 9  | TACTICAL  | 154.2950 | (T6) 156.7 | 154.2950 | (T6) 156.7 | A    |           |
| A/G CMD  | 13 | A/G CMD   | 170.3125 | 0.0        | 170.3125 | 0.0        | A    |           |
| CALCORD  | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |           |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |           |

**9. Prepared by: Name:** Larry Pasero                      RESL                      Signature:

**ICS 204**                      Date/Time: 7/20/2024 2200                      Personnel Count: 130

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">HILL</p> | <b>2. Operational Period:</b><br>Date From: 07/21/24    Date To: 07/22/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">VIII            L</p> |
| <b>4. Operations Personnel:</b>   |   | Page 2 of 3    Lima  |

|  |  |
|--|--|
| Operations Section Chief: <b>K. Williamson</b>               | Night Ops: <b>Justin McGough/Daniel Pearsal/J. Walters</b> |
| Branch Director: <b>Fred Burger</b>                          | Branch Safety:   |
| Division/Group Supervisor: <b>Brian Good/Matt Weston (T)</b> | Air Attack:  |

| 5. Resources Assigned:    | ** Resources Below in Bold are 12 Hour ** |      |                      |           |           |           |                    |  |
|---------------------------|---|------|----------------------|-----------|-----------|-----------|--------------------|--|
| Resource Identifier       | ALS                                       | LWD  | Leader               | Personnel | Request # | Hours     | Reporting Location |  |
| ENG4 CAPAA 4441           |   | 8/2  |                      | 3         | E-56      | 0700-1900 | WILLOW ICP         |  |
| ENG5 MT. ROSE             |   | 7/21 | <b>J. SALDANA</b>    | 5         | E-3       | 0700-1900 | WILLOW ICP         |  |
| ENG6 A&H FIRE             |   | 7/24 | <b>T. STONEBERG</b>  | 3         | E-19      | 0700-1900 | WILLOW ICP         |  |
| ENG6 INDEPENDENT LOG CO   |   | 7/31 | <b>A. MOORE</b>      | 3         | E-31      | 0700-1900 | WILLOW ICP         |  |
| ENG6 FIRESTORM E-17       |   |      |                      |           | E-17      | 0700-1900 | WILLOW ICP         |  |
| ENG6 CAYIA 9462           |   | 8/2  |                      |           | E-55      | 0700-1900 | WILLOW ICP         |  |
| ENG6 SHU FIRE SOLUTIONS   |   | 7/22 |                      | 3         | E-32      | 0700-1900 | WILLOW ICP         |  |
| DOZ2 MORRISON E-33        |   | 7/30 | <b>M. MORRISON</b>   | 2         | E-33      | 0700-1900 | WILLOW ICP         |  |
| DOZ2 MORRISON E-34        |   | 7/30 | <b>R. CALL</b>       | 2         | E-34      | 0700-1900 | WILLOW ICP         |  |
| DOZ2 PVT SMOKEY MOUNTAIN  |   | 7/31 | <b>B. TOMLINSON</b>  | 2         | E-36      | 0700-1900 | WILLOW ICP         |  |
| W/T PVT SPENCE            |   | 7/23 | <b>J. VAN AUKEN</b>  | 2         | E-5       | 0700-1900 | WILLOW ICP         |  |
| WTS1 PVT BERRY            |   | 8/3  | <b>M. WAXLER</b>     | 1         | E-78      | 0700-1900 | WILLOW ICP         |  |
| FMOD REAPERS              |   | 7/31 | <b>SEE CHECK IN</b>  | 2         | O-90      | 0700-1900 | WILLOW ICP         |  |
| FMOD NORTH ZONE FALLERS O |   | 7/30 | <b>B. WOLF</b>       | 2         | O-108     | 0700-1900 | WILLOW ICP         |  |
| FMOD NORTH ZONE FALLERS O |   | 7/31 | <b>B. DE LAMBERT</b> | 2         | O-109     | 0700-1900 | WILLOW ICP         |  |
| TFLD WHITE                |   | 7/21 | <b>A. WHITE</b>      | 1         | O-1       | 0700-1900 | WILLOW ICP         |  |

Construct direct line in Mosquito Creek  
 Prep Forest Route 6 for future holding operations.  
 Mop-up to the extent necessary to keep the fire in its current footprint.

**7. Special Instructions:**  
 Forest will be operating heavy equipment along the 06 road to repair.  
 All resources need to access the division using Ammon Ridge Rd.

| 8. Communications |    |           |          |            |          |            |      |           |
|-------------------|----|-----------|----------|------------|----------|------------|------|-----------|
| Name              | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes     |
| NIFC C1           | 1  | COMMAND   | 170.9750 | (T1) 110.9 | 168.7000 | (T1) 110.9 | A    | HORSE MTN |
| VFIRE 23          | 9  | TACTICAL  | 154.2950 | (T6) 156.7 | 154.2950 | (T6) 156.7 | A    |           |
| A/G CMD           | 13 | A/G CMD   | 170.3125 | 0.0        | 170.3125 | 0.0        | A    |           |
| CALCORD           | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |           |
| AIRGUARD          | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |           |

|                              |                           |                     |            |
|------------------------------|---------------------------|---------------------|------------|
| <b>9. Prepared by: Name:</b> | Larry Pasero              | RESL                | Signature: |
| <b>ICS 204</b>               | Date/Time: 7/20/2024 2200 | Personnel Count: 33 |            |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">HILL</p> | <b>2. Operational Period:</b><br>Date From: 07/21/24    Date To: 07/22/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">VIII                  Z</p> <p style="text-align: center;">Page 1 of 2                  Zulu</p> |
|---|---|---|

|  |   |
|--|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>K. Williamson</b><br>Branch Director: <b>Fred Burger</b><br>Division/Group Supervisor: <b>Joe McGinn</b> | Night Ops: <b>Justin McGough/Daniel Pearsal/J. Walters</b><br>Branch Safety:<br>Air Attack: |
|--|---|

| 5. Resources Assigned:   | ** Resources Below in Bold are 12 Hour ** |      |                       |           |             |           |                    |  |
|--------------------------|---|------|-----------------------|-----------|-------------|-----------|--------------------|--|
| Resource Identifier      | ALS                                       | LWD  | Leader                | Personnel | Request #   | Hours     | Reporting Location |  |
| CRW1 PLUMAS IHC          |   | 7/30 | <b>J. SCHECKLA</b>    | 16        | <b>C-1</b>  | 0700-1900 | WILLOW ICP         |  |
| CRW1 SMITH RIVER IHC     |   | 7/29 | <b>D. DENGELINGER</b> | 16        | <b>C-5</b>  | 0700-1900 | WILLOW ICP         |  |
| CRW2IA SHASTA LAKE       |   |      |                       |           |             | 0700-1900 | WILLOW ICP         |  |
| ENG3 GREY WOLF E21       |   | 7/25 | <b>J. CAMPBELL</b>    | 3         | <b>E-21</b> | 0700-1900 | WILLOW ICP         |  |
| ENG3 GREY WOLF E22       |   | 7/25 | <b>D. ADAMS</b>       | 3         | <b>E-22</b> | 0700-1900 | WILLOW ICP         |  |
| ENG3 SRF 311             |   | 7/30 | <b>B. MCCULLOCH</b>   | 5         | <b>E-85</b> | 0700-1900 | WILLOW ICP         |  |
| ENG3 SRF 333             |   | 7/30 | <b>S. MCCLURE</b>     | 5         | <b>E-86</b> | 0700-1900 | WILLOW ICP         |  |
| ENG4 IDAHO TRAILBLAZERS  |   | 7/27 | <b>J. HOAG</b>        | 3         | <b>E-29</b> | 0700-1900 | WILLOW ICP         |  |
| ENG5 MILLER TIMBER SERVS |   | 7/26 | <b>B. SMITH</b>       | 3         | <b>E-28</b> | 0700-1900 | WILLOW ICP         |  |
| ENG6 LMU G E FORESTRY    |   | 7/24 | <b>E. AGUILAR</b>     | 3         | <b>E-24</b> | 0700-1900 | WILLOW ICP         |  |
| ENG6 LOOMIS FIRE         |   | 7/27 | <b>J. DEGEN</b>       | 3         | <b>E-27</b> | 0700-1900 | WILLOW ICP         |  |
| ENG6 MCKENZIE FIRE       |   | 7/25 | <b>P. LEY</b>         | 3         | <b>E-23</b> | 0700-1900 | WILLOW ICP         |  |
| ENG6 PACIFIC OASIS INC   |   | 7/25 | <b>S. RAMIREZ</b>     | 3         | <b>E-25</b> | 0700-1900 | WILLOW ICP         |  |
| ENG6 PARA-CORP           |   | 7/27 | <b>TJ. CLAVIN</b>     | 3         | <b>E-26</b> | 0700-1900 | WILLOW ICP         |  |
| DOZ2 SHF 79              |   | 7/29 | <b>J. HERNANDEZ</b>   | 2         | <b>E-1</b>  | 0700-1900 | WILLOW ICP         |  |
| DOZ2 PVT E-35            |   | 7/30 | <b>D. GRIDER</b>      | 2         | <b>E-35</b> | 0700-1900 | WILLOW ICP         |  |
| DOZ2 PVT E-2             |   | 7/30 | <b>J. WILLBURN</b>    | 2         | <b>E-2</b>  | 0700-1900 | WILLOW ICP         |  |
| WTT1 PVT E-6             |   |      |                       |           | <b>E-6</b>  | 0700-1900 | WILLOW ICP         |  |

**6. Work Assignments:**  
Construct direct line where heavy equipment cannot.  
Construct contingency line off Sims Mountain to Mosquito Creek.

**7. Special Instructions:**  
Forest will be operating heavy equipment along the 06 road to repair.  
All resources need to access the division using Ammon Ridge Rd.

| 8. Communications |    |           |          |            |          |            |      |           |
|-------------------|----|-----------|----------|------------|----------|------------|------|-----------|
| Name              | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes     |
| NIFC C1           | 1  | COMMAND   | 170.9750 | (T1) 110.9 | 168.7000 | (T1) 110.9 | A    | HORSE MTN |
| VFIRE 24          | 10 | TACTICAL  | 154.2725 | (T6) 156.7 | 154.2725 | (T6) 156.7 | A    |           |
| A/G CMD           | 13 | A/G CMD   | 170.3125 | 0.0        | 170.3125 | 0.0        | A    |           |
| CALCORD           | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |           |
| AIRGUARD          | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |           |

**9. Prepared by: Name:** Larry Pasero                  RESL                  Signature:

**ICS 204**                  Date/Time: 7/20/2024 2200                  Personnel Count: 75













|                                |                              |                  |                  |                                |
|--------------------------------|------------------------------|------------------|------------------|--------------------------------|
| <b>MEDICAL PLAN</b><br>ICS-206 | 1. INCIDENT NAME             | 2. DATE PREPARED | 3. TIME PREPARED | 4. OPERATIONAL PERIOD          |
|                                | <b>HILL</b><br>CA-SRF-000586 | 07/20/24         | 1700             | 0700-0700<br>07/21/24-07/22/24 |

**5. INCIDENT MEDICAL AID STATIONS**

| MEDICAL AID STATIONS | LOCATION | PARAMEDICS |    |
|----------------------|----------|------------|----|
|                      |          | YES        | NO |
| Medical Unit         | ICP      | XX         |    |

**6. TRANSPORTATION**

**A. Air Ambulances**

| NAME                    | ADDRESS                      | PHONE       | PARAMEDICS |    |
|-------------------------|------------------------------|-------------|------------|----|
|                         |                              |             | YES        | NO |
| Copter 902 (Day Hoist)  | Dispatched @ time of request | CMD Channel |            | XX |
| Guard 841 (Night Hoist) | Dispatched @ time of request | CMD Channel | XX         |    |
| Reach (Air Ambulance)   | Dispatched @ time of request | CMD Channel | XX         |    |

**B. Ground Ambulances**

|                                      |               |             |    |  |
|--------------------------------------|---------------|-------------|----|--|
| Side Trax Ambulance (Medic 6)        | Drop Point 15 | CMD Channel | XX |  |
| American Ambulance (12-hr) (Medic 2) | Drop Point 60 | CMD Channel | XX |  |
|                                      |               |             |    |  |
|                                      |               |             |    |  |

**7. HOSPITALS**

| NAME   | ADDRESS  | TRAVEL TIME |         | PHONE          | HELIPAD |    | BURN CENTER |    |
|--|--|-------------|---------|----------------|---------|----|-------------|----|
|  |  | AIR         | GRND    |                | YES     | NO | YES         | NO |
| Saint Joseph Hospital<br>Level 3 Trauma        | 2700 Dolbeer Street, Eureka<br>40° 47.03' N 124° 08.80' W    | 15 min      | 60 min  | (707) 269-4250 | XX      |    |             | XX |
| Mad River Community Hosp.                      | 3800 Janes Road, Arcata<br>40° 53.72' N 124° 05.45' W        | 12 min      | 55 min  | (707) 826-8264 | XX      |    |             | XX |
| Mercy Medical Center Redding<br>Level 2 Trauma | 2175 Rosaline Avenue, Redding<br>40° 34.33' N 122° 23.80' W  | 40 min      | 2 hrs   | (530) 225-6000 | XX      |    |             | XX |
| UC Davis Medical Center<br>Level 1 Trauma      | 2315 Stockton Blvd, Sacramento<br>38° 33.28' N 121° 27.35' W | 60 min      | 4.5 hrs | (916) 734-5669 | XX      |    | XX          |    |
|  |  |             |         |                |         |    |             |    |

**8. MEDICAL EMERGENCY PROCEDURES**

|  |   |
|--|---|
| <p><b>LINE "MEDICAL-EMERGENCY" PLAN:</b></p> <ul style="list-style-type: none"> <li>- Crew Supervisor to contact Division Sup/Operations with: <ul style="list-style-type: none"> <li>- Patient Complaint, Condition and Location via Tactical or Command frequency. <b>Priority 1/Red &amp; 2/Yellow</b> patients trigger incident within Incident (IWI).</li> </ul> </li> <li>- Division Sup/Operation contacts North Coast Communications: <ul style="list-style-type: none"> <li>- Division Supervisor or POC* will run "<b>Medical-Emergency</b>" on the Command frequency.</li> <li>- Division Supervisor or POC* to use "<b>Medical Incident Report</b>" worksheet on back of this page or back of IRPG.</li> </ul> </li> <li>- North Coast Communications contacts <ul style="list-style-type: none"> <li>- Medical Unit Leader on the Command frequency or cell phone (707) 218-7824</li> <li>- Safety Officer on the Command frequency or cell phone (707) 296-4484</li> </ul> </li> </ul> | <p><b>LINE "NON-EMERGENCY INCIDENT" PLAN:</b></p> <ul style="list-style-type: none"> <li>- Crew Supervisor to contact Division Sup/Operations with: <ul style="list-style-type: none"> <li>- Patient Complaint, Condition and Location via Tactical or Command frequency. <b>Priority 3/Green Patients do not trigger incident within incident (IWI).</b></li> </ul> </li> <li>- Division Supervisor contacts North Coast Communications: <ul style="list-style-type: none"> <li>- Division Supervisor or POC* will run "<b>Non-Emergency Incident</b>" on the Command frequency.</li> <li>- Division Supervisor or POC* will use "<b>Medical Incident Report</b>" worksheet on the back of this page or back of IRPG.</li> <li>- North Coast Communications contacts Medical Unit Leader on the Command frequency or cell phone (707) 218-7824</li> </ul> </li> </ul> <p><b>IN-CAMP – 24 HOUR MEDICAL:</b></p> <ul style="list-style-type: none"> <li>- Contact North Coast Communication <ul style="list-style-type: none"> <li>- Patient Complaint, Condition and Location via Command frequency.</li> <li>- 9-1-1 ambulance will be utilized via North Coast Communication Dispatch.</li> </ul> </li> </ul> |
|--|---|

|              |  |  |
|--------------|--|--|
| ICS 206 8-78 | 9. PREPARED BY (MEDICAL UNIT LEADER)<br>Ron Sandler MEDL | 10. REVIEWED BY (SAFETY OFFICER)<br>Mike Alforque SOF1 |
|--------------|--|--|

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |   |
|---|--|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |  | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |  | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br>HILL                                      |           | <b>2. Date/Time Prepared</b><br>Date: 07/20/2024<br>Time: 1930 |                   | <b>3. Operational Period:</b><br>Date From: 07/21/24<br>Time From: 0700 |            | <b>Date To:</b><br>07/22/24<br><b>Time To:</b><br>0700 |            |                               |                   |
|---|-----------|--|-------------------|---|------------|--|------------|-------------------------------|-------------------|
| <b>Incident Channels</b>  |           |  |                   |   |            |  |            |                               |                   |
| <b>4. Communications</b>  |           |  |                   |   |            |  |            |                               |                   |
| Ch#   | Function  | Name   | Assigned To       | Rx Freq   | Rx Tone    | Tx Freq  | Tx Tone    | Mode                          | Notes             |
| 1   | COMMAND   | NIFC C1  | ALL DIVS          | 170.9750  | (T1) 110.9 | 168.7000   | (T1) 110.9 | A                             | HORSE MTN         |
| 2   | COMMAND   | NIFC C6  | ALL DIVS          | 168.4750  | (T1) 110.9 | 165.4000   | (T1) 110.9 | A                             | LAST CHANCE RIDGE |
| 3   | COMMAND   | NIFC C9  | ALL DIVS          | 170.0125  | (T1) 110.9 | 165.2500   | (T1) 110.9 | A                             | BRUSH MTN LOOKOUT |
| 4   |           |  |                   |   |            |  |            |                               |                   |
| 5   | COMMAND   | NIFC C28   | ALL DIVS          | 173.9875  | (T1) 110.9 | 171.8375   | (T1) 110.9 | A                             | IRONSIDE MTN      |
| 6   | TACTICAL  | NIFC T1  | DIV A             | 168.0500  | (T1) 110.9 | 168.0500   | (T1) 110.9 | A                             |                   |
| 7   | TACTICAL  | NIFC T4  | DIV C             | 166.7250  | (T1) 110.9 | 166.7250   | (T1) 110.9 | A                             |                   |
| 8   | TACTICAL  | NIFC T5  | DIV D             | 166.7750  | (T1) 110.9 | 166.7750   | (T1) 110.9 | A                             |                   |
| 9   | TACTICAL  | VFIRE 23   | DIV L / STRUCTURE | 154.2950  | (T6) 156.7 | 154.2950   | (T6) 156.7 | A                             |                   |
| 10  | TACTICAL  | VFIRE 24   | DIV Z / NIGHT     | 154.2725  | (T6) 156.7 | 154.2725   | (T6) 156.7 | A                             |                   |
| 11  | TACTICAL  | VFIRE 25   | WEST CONTINGENCY  | 154.2875  | (T6) 156.7 | 154.2875   | (T6) 156.7 | A                             |                   |
| 12  | TACTICAL  | VFIRE 26   | EAST CONTINGENCY  | 154.3025  | (T6) 156.7 | 154.3025   | (T6) 156.7 | A                             |                   |
| 13  | A/G CMD   | A/G CMD  | ALL DIVS          | 170.3125  | 0.0        | 170.3125   | 0.0        | A                             |                   |
| 14  | A/G TAC   | A/G TAC  | ALL DIVS          | 169.1000  | 0.0        | 169.1000   | 0.0        | A                             |                   |
| 15  | TACTICAL  | CALCORD  | ALL DIVS          | 156.0750  | (T6) 156.7 | 156.0750   | (T6) 156.7 | A                             |                   |
| 16  | EMERGENCY | AIRGUARD   | ALL DIVS          | 168.6250  | 0.0        | 168.6250   | (T1) 110.9 | A                             |                   |
| 17  |           |  |                   |   |            |  |            |                               |                   |
| 18  |           |  |                   |   |            |  |            |                               |                   |
| 19  |           |  |                   |   |            |  |            |                               |                   |
| 20  | EMERGENCY | AIRGUARD   | ALL DIVS          | 168.6250  | 0.0        | 168.6250   | (T1) 110.9 | A                             |                   |
| <b>5. Special Instructions</b>  |           |  |                   |   |            |  |            |                               |                   |
| <b>6. Prepared by (Communications Unit Leader): Name: BERNIE RAPP</b> |           |  |                   |   |            |  |            | Signature: <u>Bernie Rapp</u> |                   |
| <b>ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>           |           |  |                   |   |            |  |            | Date/Time: 07/20/24           |                   |

DocuSigned by:

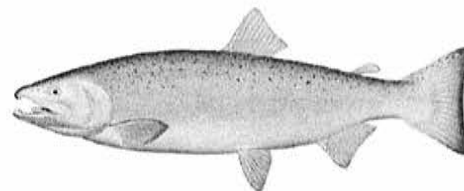
A737EB70D9F64941930

NIMS IAP

## Hill Fire: Resource Advisor Message

### Fish Screens: Coho Salmon Critical Habitat

The Trinity River and tributaries are considered critical habitat for Threatened Coho salmon, an anadromous fish (fish born in freshwater who spend most of their lives in saltwater and return to freshwater to spawn). Please ensure that any Mark 3 and Engine/Tender suction hoses have a fish screen attached when drafting. Fish screens are designed to minimize stress, injury or even death during the drawing and application process. Talk to a READ if you need a screen.

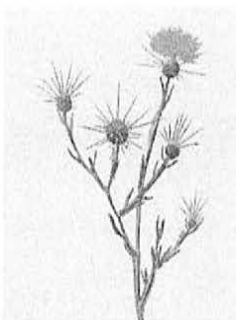


### Port Orford Cedar Root Disease

Some local drainages are infected with POC Root disease, which is a root rotting disease that spreads via water and mud. Infested waters near the fire perimeter include: the main stem of Willow Creek and small creeks to the north up to Hoopa, south side of Willow Creek (includes area in **Boise Creek Campground**) in East Fork of Willow Creek (includes area in **East Fork Campground**) and in most of the tributaries. **DO NOT DRAFT from East Fork Campground OR Boise Creek Campground.**

**IMPORTANT: Yellow/White Candy-Striped flagging** is being used for cultural/natural resource protection. Flagging indicates equipment exclusion areas.

- **Invasive Plant Species**



The area in and around the Hill Fire is home to many sensitive species. Infestations of highly invasive plant species, like yellow star thistle, are one of the largest threats to sensitive species populations here. Spread via vehicles and foot traffic as well as re-activation via fire is of high concern. To help protect these sensitive places, do not park in and try to avoid areas flagged areas.

- **Cultural Resources:**

There is a potential that undocumented cultural resources will be encountered while fighting fire. It is important when a potential cultural resource is encountered it is not disturbed in any manner. Work with your division to notify a resource advisor for recommendations on how to proceed.

# LINE ORDER FORM



| ORDER # | DATE & TIME ORDERED<br>Received from the Line | WHO PLACED ORDER<br>DIVS, OPS, etc.... | DELIVER to (DIV, Helispot, DP, etc.)<br>Division, Heli-Spot, Drop Point, etc. | MODE of DEVIVERY<br>Drive, Helo, pick-up |
|---------|---|--|---|--|
|         |   |  |   |  |

Order Received in Communications By: \_\_\_\_\_ TIME: \_\_\_\_\_

Communications Relayed/Placed the Order To: \_\_\_\_\_ TIME: \_\_\_\_\_

Order Shipped to the Line By (Name): \_\_\_\_\_ TIME: \_\_\_\_\_

| ITEM# | DESCRIPTION  | AMOUNT |
|-------|--|--------|
| 1     | <b>1,000 Foot Hose Lay:</b> Includes the following<br>10 lengths, 1 1/2" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 1/2" Gated Wyes.<br>10ea. 1 1/2" to 1" Reducers. 10ea. 1" Nozzles. |        |
| 2     | <b>2,000 Foot Hose Lay:</b> Includes the following<br>20 lengths, 1 1/2" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 1/2" Gated Wyes.<br>20ea. 1 1/2" to 1" Reducers. 20ea. 1" Nozzles. |        |
| 3     | <b>3,000 Foot Hose Lay:</b> Includes the following<br>30 lengths, 1 1/2" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 1/2" Gated Wyes.<br>30ea. 1 1/2" to 1" Reducers. 30ea. 1" Nozzles. |        |

| ITEM# | REQUESTED ITEM                       | NFES# | AMOUNT | ITEM# | REQUESTED ITEM                | NFES# | AMOUNT |
|-------|--------------------------------------|-------|--------|-------|-------------------------------|-------|--------|
| 4     | Backpack Pump, 5 gallon              | 1149  |        | 26    | Batteries, "AA", (package)    | 0030  |        |
| 5     | Foam, 5 gallon                       | 1145  |        | 27    | Gasoline, Unleaded (gallon)   |       |        |
| 6     | Hose, 3/4 inch, 50 ft. length        | 1016  |        | 28    | Oil, 2 Cycle Mix (quart)      | 0341  |        |
| 7     | Hose, 1 inch, 100 ft. length         | 0966  |        | 29    | Diesel, straight (gallon)     |       |        |
| 8     | Hose, 1 1/2 inch, 100 ft. length     | 0967  |        | 30    | Oil, Bar & Chain (gallon)     | 1880  |        |
| 9     | Increaser, 3/8" to 1"                | 2235  |        | 31    | Fusees (box)                  | 0105  |        |
| 10    | Increaser, 1" to 1 1/2"              | 0416  |        | 32    | Torch, Drip Torch ea.         | 0241  |        |
| 11    | Nozzle, Garden 3/4 inch              | 0136  |        | 33    | Mix, Drip Torch 3-1, 5 gal.   |       |        |
| 12    | Nozzle, Forester, 1"                 | 0024  |        | 34    | Flagging, Ribbon, Color/Roll  |       |        |
| 13    | Nozzle, KK Type, 1"                  | 1081  |        | 35    | Washcloth, Waterless          | 0206  |        |
| 14    | Nozzle, KK Type, 1 1/2"              | 1082  |        | 36    | Water, Cubi, 5 gallon ea.     | 0048  |        |
| 15    | Reducer, 1" to 3/4"                  | 0733  |        | 37    | Water, Bottled, (case)        |       |        |
| 16    | Reducer, 1 1/2" to 1"                | 0010  |        | 38    | Sports Drink, Gatorade (case) |       |        |
| 17    | Tee, Hoseline, 1"x1"x 3/4"           | 1809  |        | 39    | Food, MRE's (12 per Box)      | 1842  |        |
| 18    | Tee, Hoseline, 1"x1"x 1"             | 2240  |        | 40    | Pump Kit, High Pressure       | 0870  |        |
| 19    | Tee, Hoseline, 1 1/2" x 1 1/2" x 1"  | 0230  |        | 41    | Pump, High Pressure           | 0148  |        |
| 20    | Wye, Gated, 3/4" inch                | 0904  |        | 42    | Pump Kit, Light Weight        | 0670  |        |
| 21    | Wye, Gated, 1"                       | 0259  |        | 43    | Sprinkler Kit                 | 1048  |        |
| 22    | Wye, Gated, 1 1/2"                   | 0231  |        | 44    | Pump Kit, Volume              | 6041  |        |
| 23    | Tank, Collapsible. Capacity Gallons? |       |        | 45    | Mop-Up Kit                    | 0772  |        |
| 24    | Tank, Folding/Frame. Capacity??      |       |        | 46    | Fuel (gas/diesel/mix)         |       |        |
| 25    | Wrap, Structure (roll)               | 0881  |        |       |                               |       |        |

Date and Time Needed: \_\_\_\_\_ Point of Contact at Delivery Location: \_\_\_\_\_

OTHER / NOTES:

# **TRAINING SPECIALIST MESSAGE**

## **EUREKA BASECAMP**

### **TRAINEES:**

**All trainees working on their position task books MUST register with the Incident Training Specialist in order to receive proper credit for your assignment.**

**The training office is located in Check-In Trailer**

**Bring the following with you to register:**

**Incident Qualification Card**  
**Initiated Position Task Book**  
**Trainee Registration Form**

**Hester Chan 626.375-6355 (t)**  
**Claudia Soiza 949.632.7813**  
**Training Specialists**





# *Training Specialist Message*

## *Willow Creek Basecamp*

**The Training Specialist is working remotely. Training Specialist Contact Information:**

- Emil Picchi
- Call/Text: 650.520.5102 (Available daily between 0600 and 2200)
- Email: [TNSPEP@gmail.com](mailto:TNSPEP@gmail.com)

### **How to register as a Trainee:**

1. Use the QR code to the right. If you're unable to register using the QR code, please give me a call anytime at 650.520.5102
2. Once registered, you will receive text and email updates.

### **Registration QR Code**



### **How to close-out your training assignment:**

1. **Trainer:** Complete the Evaluation Record in the back of the Position Task Book and make as many entries as possible within the individual tasks. Discuss this with your Trainee.
2. **Trainer:** Complete an individual performance rating (ICS 225) and go over the performance rating with your Trainee.
3. **Trainee:** Text or email a photo of your individual performance rating (ICS 225) to the Training Specialist.
4. **Trainee:** Complete the exit questions using the QR code to the right.
5. **Trainee:** Once 1-4 are completed, the Trainee and the Training Specialist will have a brief conversation to discuss the Task Book and assignment.
6. **Done:** except for safe travels home!ﻛ

### **Exit Questions**



# Federal Finance Message

Please submit your time to

[2024.hill.finance@firenet.gov](mailto:2024.hill.finance@firenet.gov)

If you need assistance with electronic submission, please reach out to our Finance personnel at briefing- we're here to assist those in need

- FOR CTR SUBMISSION, PLEASE PUT CTR and RO# IN SUBJECT LINE OF EMAIL.
- FOR SHIFT TICKETS, PLEASE PUT ST AND RO# IN SUBJECT LINE OF EMAIL.
- IF TURNING IN FINAL CTR OR SHIFT TICKET, PLEASE ALSO PUT FINAL IN SUBJECT LINE.
- PLEASE MAKE EVERY EFFORT TO TURN IN ALL CTR's AND SHIFT TICKETS DAILY.
- PLEASE INCLUDE YOUR RESOURCE ORDER # ON ALL DOCUMENTATION SUBMITTED, INCLUDING RECEIPTS.
- AUTO RESPONSE IS SET UP TO LET YOU KNOW THAT DOCUMENTS WERE RECEIVED.
- FOR DEMOB: Finance will email the Draft OF-288 or OF-286 to employee for their review and approval. If everything is correct, Finance will reply with FINAL OF-288/OF-286.
- ALL RESOURCES WILL NEED TO SIGN IN PERSON OR ELECTRONICALLY.

## FINANCE CHECK IN:

- PLEASE ENSURE THE BELOW DOCUMENTS ARE EMAILED TO FINANCE WITH RESOURCE ORDER NUMBER NOTED:

| Agency Equipment/Crews:   | Overhead:  | Contract Equipment/Contract Crews:  | Cooperator:  |
|---|--|---|--|
| <ul style="list-style-type: none"><li>• Manifest</li><li>• Resource Order</li><li>• CTR's</li></ul> | <ul style="list-style-type: none"><li>• Resource Order</li><li>• AD Hire Form (If an AD)</li><li>• CTR's</li></ul> | <ul style="list-style-type: none"><li>• Agreement/Manifest</li><li>• Resource Order</li><li>• Shift Ticket</li><li>• Inspection Forms</li></ul> | <ul style="list-style-type: none"><li>• Cooperative Agreement</li><li>• Resource Order</li><li>• Shift Ticket</li><li>• Inspection Forms</li></ul> |

If you're having trouble submitting electronically, we will accept paper documents. Please come see us at briefing or in our trailer located in trailer row.

**BE SAFE OUT THERE!!**

# FINANCE SECTION MESSAGE

FINANCE SECTION is located at Redwood Acres Fairgrounds in Eureka on trailer row.

## CAL FIRE TIME UNIT (Personnel and Hired Equipment)

- **CAL FIRE PERSONNEL:** make sure you have started your eFC-33s and update after each shift. Please make sure Epay schedules are up to date.
- **HIRED EQUIPMENT SUPPLIERS:** Check in with the Time Unit and drop off your agreements.
- **Shift Tickets:** Line supervisors complete for Hired Equipment and submit hard copy to TIME OR complete an e-Shift Ticket online at <https://shifftickets.fire.ca.gov> AND provide a hard copy to TIME at the end of every shift. Shift Ticket example on the next page of IAP.

## COMP / CLAIMS

- Report all comp claims to FINANCE. Cesar Nerey 619-792-6557

## AO-341 Hotel Rosters

- Please sign the roster for **every** night.

**NO OFF-SITE FEEDING HAS BEEN APPROVED FOR THE HILL INCIDENT.**

**Bill Stirton, FSC1  
Michele Patton, Deputy FSC1**

# Shift Ticket Example

| EMERGENCY SHIFT TICKET and EVALUATION FORM                                       |       |   |                                   |                 | Contractor Name  |                                  |
|--|-------|---|-----------------------------------|-----------------|--|----------------------------------|
| The responsible Government Officer will complete this form each shift            |       |   |                                   |                 | Fireline Builders  |                                  |
| Incident or Project Name<br><b>HILL</b>  |       | Incident Number<br><b>CA-SRF-000586</b>         | Request Number<br><b>E # Here</b> |                 | Operator #1<br><b>Bob Smith</b>  | Operator #2<br><b>Jeff Smith</b> |
| Agreement Number<br><b>Obtain from suppliers agreement</b>                       |       |   |                                   |                 | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |                                  |
| Equipment Make<br><b>CAT</b>   |       | Equipment Model / Type<br><b>D6N, Type II E</b> |                                   |                 | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |                                  |
| Serial Number<br><b>6LN3344</b>  |       | Licence Number                                  |                                   |                 | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |                                  |
| Equipment Use  |       |   |                                   |                 | Released by Government   |                                  |
| (Circle) Hours / Days / Miles  |       |   |                                   |                 | Withdrawn by Contractor  |                                  |
| Date<br>Mo / Day   | Start | Stop  | Work                              | Assignment      |  |                                  |
| 7/15   | 0700  | 2400  | 17                                | Division B      |  |                                  |
| 7/16   | 0001  | 0700  | 7                                 | Division B      |  |                                  |
|  |       |   |                                   |                 | Remarks/Comments **<br><b>NO DAMAGE / NO CLAIMS</b>  |                                  |
| Vendor Rating  |       |   |                                   |                 | Govt. Rep. Name and Position - PRINT<br><b>MIKE WEBER DIV. A</b>   |                                  |
| Poor* Avg. Good Exc. N/A   |       |   |                                   |                 | Govt. Rep. Signature<br><i>Mike Weber</i>  |                                  |
| Met Performance Expectations   |       |   |                                   |                 | Contractor Signature<br><i>Bob Smith</i>   |                                  |
| Equipment in Safe Working Condition  |       |   |                                   |                 | Date<br><b>07/16/24</b> Time<br><b>0700</b>  |                                  |
| Operator Skill Level   |       |   |                                   |                 | Overall Performance  |                                  |
| Operates Safely  |       |   |                                   |                 |  |                                  |
| Operator's Cooperation Level   |       |   |                                   |                 |  |                                  |
| Overall Performance  |       |   |                                   |                 |  |                                  |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.           |       |   |                                   |                 | CALFIRE 297  |                                  |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |       |   |                                   |                 | (Rev 3-2011)   |                                  |
| Pink - Finance   |       | Blue - Home Unit HE Coordinator                 |                                   | Yellow - Vendor |  | White - Govt Representative      |

| EMERGENCY SHIFT TICKET and EVALUATION FORM                                       |       |   |                                   |                 | Contractor Name  |                             |
|--|-------|---|-----------------------------------|-----------------|--|-----------------------------|
| The responsible Government Officer will complete this form each shift            |       |   |                                   |                 | Fireline Builders  |                             |
| Incident or Project Name<br><b>HILL</b>  |       | Incident Number<br><b>CA-SRF-000586</b>         | Request Number<br><b>E # Here</b> |                 | Operator #1<br><b>Bob Smith</b>  | Operator #2                 |
| Agreement Number<br><b>Obtain from suppliers agreement</b>                       |       |   |                                   |                 | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |                             |
| Equipment Make<br><b>CAT</b>   |       | Equipment Model / Type<br><b>D6N, Type II E</b> |                                   |                 | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |                             |
| Serial Number<br><b>6LN3344</b>  |       | Licence Number                                  |                                   |                 | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |                             |
| Equipment Use  |       |   |                                   |                 | Released by Government   |                             |
| (Circle) Hours / Days / Miles  |       |   |                                   |                 | Withdrawn by Contractor  |                             |
| Date<br>Mo / Day   | Start | Stop  | Work                              | Assignment      |  |                             |
| 7/16   | 0700  | 1900  | 12                                | Division B      |  |                             |
|  |       |   |                                   |                 | Remarks/Comments **<br><b>NO DAMAGE / NO CLAIMS</b>  |                             |
| Vendor Rating  |       |   |                                   |                 | Govt. Rep. Name and Position - PRINT<br><b>MIKE WEBER Div. A</b>   |                             |
| Poor* Avg. Good Exc. N/A   |       |   |                                   |                 | Govt. Rep. Signature<br><i>Mike Weber</i>  |                             |
| Met Performance Expectations   |       |   |                                   |                 | Contractor Signature<br><i>Bob Smith</i>   |                             |
| Equipment in Safe Working Condition  |       |   |                                   |                 | Date<br><b>07/16/24</b> Time<br><b>1900</b>  |                             |
| Operator Skill Level   |       |   |                                   |                 | Overall Performance  |                             |
| Operates Safely  |       |   |                                   |                 |  |                             |
| Operator's Cooperation Level   |       |   |                                   |                 |  |                             |
| Overall Performance  |       |   |                                   |                 |  |                             |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.           |       |   |                                   |                 | CALFIRE 297  |                             |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |       |   |                                   |                 | (Rev 3-2011)   |                             |
| Pink - Finance   |       | Blue - Home Unit HE Coordinator                 |                                   | Yellow - Vendor |  | White - Govt Representative |



## *Human Resource Message*

# HELLO

*My name is Diane Taliaferro. As the Human Resource Specialist assigned to this incident, my role is to facilitate a positive work environment, which for me begins with “Hello”! A simple greeting goes a long way toward establishing our human connection and how we relate to others. When we remain silent among strangers, we unwittingly reinforce the feeling of differences, which in turn builds walls that make it harder to recognize our similarities. This often leads to adverse consequences in a work environment.*

*My role is also to be a focal point for informal resolution of issues and concerns. You may come to me with any question or concern about any aspect of your work environment while assigned to the incident. I am particularly committed to help assure resolution of issues as they arise, rather than waiting until after the incident is demobilized. High priority is given to resolving issues informally. If you are aware of inappropriate conduct, you have the right and the obligation to do something about it.*

*Come see me at ICP if you have questions concerns, or just want to chat.  
You can also reach me at 505-377-1494*

*Union Representative(s)*

*Primary: Denice Edgar, NFFE Local 1865 Steward, [denice.edgar@usda.gov](mailto:denice.edgar@usda.gov), 530-598-4170*

*Secondary: Justin Brown, NFFE-FSCR5 Council VP, [justin.i.brown@usda.gov](mailto:justin.i.brown@usda.gov), 530-250-5551*

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# Ryan Wakefield

Cal OES Asst. Chief

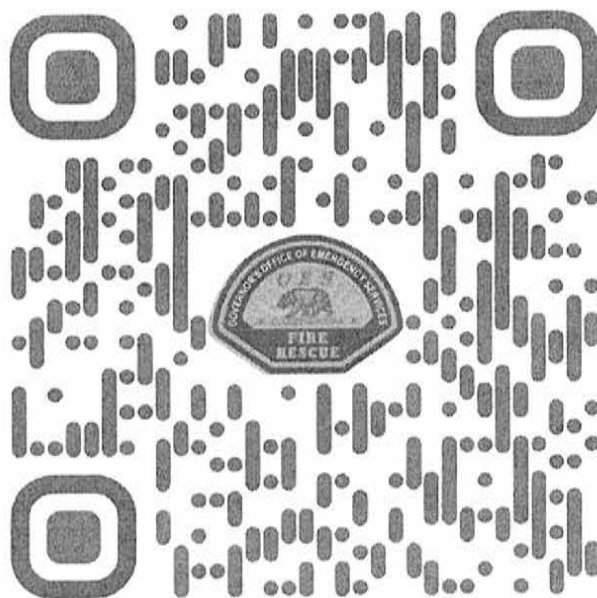
Region II - North

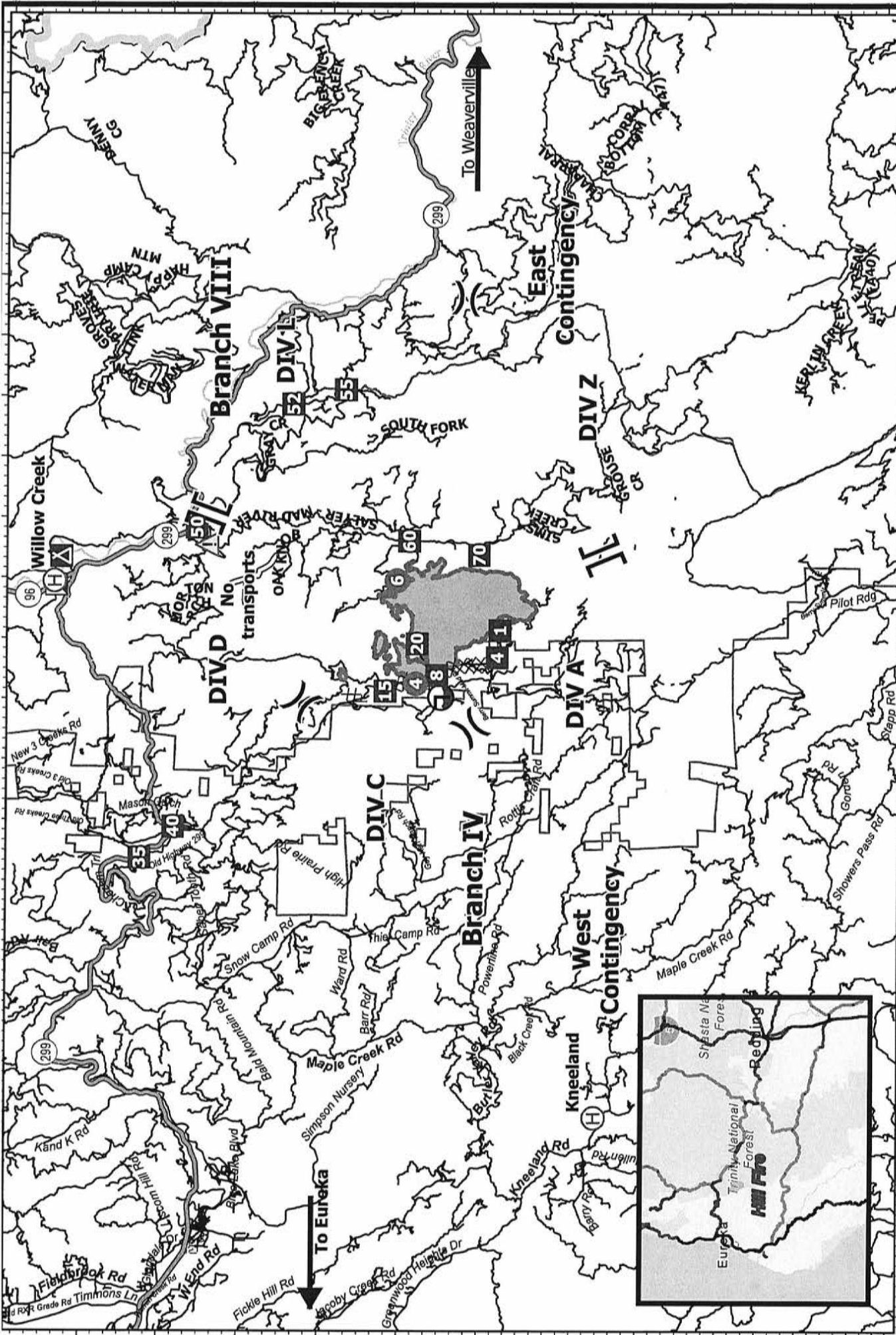


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## OES Resource

## Check In QR Code





**TRANSPORTATION**

**Hill**

CA-SRF-000586

07/21/2024 Day

**Wildfire Daily Fire Perimeter**

**Runway**

**Administrative FS Boundary**

**Secondary Highway**

**Road**

**MVUM Plus GTAC**

**Completed Dazer Line**

**Incident Command Post**

**Drop Point**

**Camp**

**Hazard**

**Draft Site**

**Helipad**

**Helibase**

**Unimproved Landing Area**

**Division Break**

**Branch Break**

# Facilities

Hill Incident  
CA-SRF 000586  
July 21, 2024

Ground Support at  
1440 Newburg Rd.  
Ftuna



1:2,855 | CAL FIRE IRT2 GIS | 7/20/2024 14:22  
North American 1983 Datum, Lat/Long Grid

