

INCIDENT ACTION PLAN

HILL INCIDENT

CA-SRF-000586

P5 R3Q5

Tuesday



OPERATIONAL PERIOD

7/30/2024 0700

to

7/31/2024 0700



INTENTIONALLY LEFT BLANK

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|---|-------------------------------|----------------------|--------------------|
| 1. Incident Name: <p style="text-align: center;">HILL</p> | 2. Operational Period: | Date From: 7/30/2024 | Date To: 7/31/2024 |
| | | Time From: 0700 | Time To: 0700 |

3. Objective(s):

Management Objectives

- Provide for emergency personnel and public safety.
- Protect values at risk including property, infrastructure, and natural resources.
- Coordinate all public information to provide timely and continuous information to agency partners, cooperators, stakeholders and the public.
- Foster and maintain relationships with partner agencies, elected officials, organizations, tribal partners, neighboring land owners and community groups and members.
- Protect economic, natural, cultural and heritage resources.
- Maintain fiscal accountability and keep costs commensurate with values at risk.
- Implement the approved suppression repair plan in accordance with the agencies specific guidelines.

Control Objectives

- Keep the fire North of the transmission line corridor on Cow Creek Ridge
- Keep the fire South of HWY 299 and Friday Ridge Road
- Keep the fire East of Snow Camp Mountain and Titlow Hill
- Keep the fire West of the South Fork of the Trinity River

Command Emphasis

- Remain focused.

General Situational Awareness:

- Concentrate all of your thoughts upon the work at hand.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> ICS 202 | <input checked="" type="checkbox"/> ICS 215A | <input checked="" type="checkbox"/> FINANCE | <input checked="" type="checkbox"/> TRAINING |
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> OES | <input checked="" type="checkbox"/> MAPS |
| <input checked="" type="checkbox"/> IMET | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> HR | <input checked="" type="checkbox"/> GROUND SUPPORT |
| <input checked="" type="checkbox"/> FBAN | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> READ | <input checked="" type="checkbox"/> ICS 206 |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> DEMOB | <input checked="" type="checkbox"/> PIO | <input checked="" type="checkbox"/> ICS 214 |

7. Prepared By: Jeremy Camacho

Position/Title: PSC

Signature: 

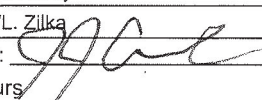
8. Approved by Incident Commander:

Rocky W. Opliger

Signature: 

ICS 202

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|--|---|--|---|--|
| 1. Incident Name: HILL | | 2. Operational Period: Date From: 7/30/2024 Time From: 0700 | | Date To: 7/31/2024 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's R. Opliger/B. Carter | | Operations Kerri Williamson | | | |
| Deputy B. Mackwood/J. Macomb (T)/ M. Ryan (T)/R. Myers/K. Jacobson | | Deputy Operations L. Haack/L. Monsen(T) | | | |
| Safety Officer M. Alforque/R. Daniels/M. Macdonald/N. La Russo/M. Huneke | | Night Ops Jay Walter | | | |
| Information Officer T. Shoots/S. Bishop/D. McMillian | | Planning Operations D. Pereira/A. Ahmad/R. Valles(T) | | | |
| Liaison Officer J. Collier/T. Sanderson/C. Thompson/S. Wilbanks | | Branch | | IV | |
| Human Resources D. Taliaferro/P. Spearow (T) | | Division/Group | | A/C/D R. McLaughlin (12hr) | |
| 4. Agency/Organization Representatives: | | Division/Group | | WEST SUPPRESSION REPAIR R. Buchanan (12hr) | |
| Agency/Organization | Name | Division/Group | | | |
| USFS AREP | N. Bunch/J. Wooley/N. Colegrove/ A. Miyagishima | Division/Group | | | |
| AADM HUU | Kurt McCray | Division/Group | | | |
| AADM SRF | T. McArthur/J. Dyer | Division/Group | | | |
| Line HUU | Derrick Misner | Branch | | VIII | |
| USFS READ | Erin Rentz | Division/Group | | L/Z B. Good/M. Weston (T)/B. Baker (T) | |
| CHP | Larry Depee | Division/Group | | | |
| Cal Trans | Jeff Smith | Division/Group | | EAST SUPPRESSION REPAIR M. Carter/D. Guilliani (T) | |
| CAL OES | Ryan Wakefield | Division/Group | | | |
| Humboldt County OES | Ryan Derby | Division/Group | | | |
| PG&E | Mike Minton | Division/Group | | | |
| Humboldt County Sheriff's Department | Josh McCall | Division/Group | | | |
| | | Branch | | | |
| 5. Planning Section: | | | Division/Group | | |
| Chief J. Camacho/ J. Scuri/T. Reaves (T) R. Noon/K. O'Neil (T) | | Division/Group | | | |
| Deputy J. Windham/A. Murphy | | Division/Group | | | |
| Resource Unit H. Kelmanson/R Toby (T)/L. Pasero/C. Borello (T)/D. Preston | | Division/Group | | | |
| Situation Unit M. Hoose/ J. Hamer/T. Tarabelli/D. Campbell | | Branch | | | |
| Documentation Unit (RIST) L. Faller/N.Cloud | | Division/Group | | | |
| Demobilization Unit D. Sooy/R. DaRosa(T) | | Division/Group | | | |
| GISS M. Eister/ C. Barrett/F. Postler | | Division/Group | | | |
| FBAN K. Osborne/R. Clark/M. Diefenbach | | Division/Group | | | |
| IMET James White | | Division/Group | | | |
| Training Tech Spec C. Soiza/E. Picchi/H. Chan (T) | | Air Operations Branch | | Director: Galen Young | |
| ITSS G. Marquez/J. Whiteside/D. Howard | | Air Support Group Supervisor | | K. Wedin | |
| | | Air Tactical Group Supervisor | | | |
| 6. Logistics Section: | | | Helibase Manager (Willow Creek) Branden Martin | | |
| Chief M. Ferguson/J. Wells/ M. Hale | | Helibase Manager (Kneeland) | | | |
| Supply Unit C. Bonner | | 8. Finance/Administration Section: | | | |
| Facilities Unit B. Smutney | | Chief J. Reynolds/H. Perry/M. Patton | | | |
| Ground Support Unit J. Burch/R. Brewer/K. Coulston | | Time Unit L. Holt/M. McConnell | | | |
| Communications Unit K. Janes/B. Rapp | | Procurement Unit C. Erickson/J. Shifrin | | | |
| Medical Unit R. Sandler/P. Dotson(T) | | Comp/Claims Unit S. Miner/C. Nerey | | | |
| | | Cost Unit V. Wilson/L. Zilka | | | |
| Prepared By: Name: Jeremy Camacho | | Position/Title: PSC | | Signature:  | |
| ICS 203 | | Date/Time: 7/29/2024 2300 hours | | NIMS IAP | |



Fire Weather Forecast



FORECAST NO: 11
PREDICTION FOR: Tuesday - Wednesday
DATE: July 30th, 2024
FORECAST ISSUED: 2000 July 29th, 2024

FIRE: Hill Fire
UNIT: CA-SRF
IMET: James White (707-296-1635)
SIGNED: *James White*

WEATHER DISCUSSION: * Valleys = 2500 ft (Mosquito Creek), Ridgetop = 5500 ft (Grouse Mountain) *
 Marine influence will peak today with some patchy marine fog even possible in low valleys. Highs will struggle to even reach 80, especially on the west side of the fire, with RH solidly above 30 percent. Mostly gentle terrain winds will persist with only a moderate northwest sea breeze in the afternoon. An inversion will quickly return tonight, bringing much poorer RH recoveries to high ridges. Conditions will warm and dry sharply on Wednesday with highs returning to near 90 and RH below 30 percent. Despite a weaker sea breeze, better mixing will slightly enhance terrain-based winds.

TUESDAY:

WEATHER: Mostly clear. Patchy marine fog in morning.
MAX TEMP: Valleys: 76-82°F (1-3°F ↑) **3PM RH:** Valleys: 36-42% (2-4% ↑)
 Ridgetops: 72-78°F (1-3°F ↑) **Ridgetops:** 40-48% (2-4% ↑)
CHC WTG RAIN: 0% **CHC THUNDER:** 0% **INSTABILITY:** Low

WINDS: Valleys: Upslope 1-3, afternoon north 3-6 mph.
(20 feet) **Ridgetops:** Upslope 2-4, afternoon north 6-10 mph.

MIXING HEIGHT: Rising to 1,700 ft by 1400. **TRANSPORT WIND:** Northwest 8-12 mph.

TUESDAY NIGHT:

WEATHER: Clear.
MIN TEMP: Valleys: 58-62° (1-3°F ↑) **3AM RH:** Valleys: 55-65% (8-12% ↓)
 Ridgetops: 60-64° (1-3°F ↑) **Ridgetops:** 40-50% (15-20% ↓)
CHC WTG RAIN: 0% **CHC THUNDER:** 0% **INSTABILITY:** Low

WINDS: Valleys: Downslope 2-4 mph, strongest just after sunset.
(20 FEET) **Ridgetops:** North 2-4 mph.

MIXING HEIGHT: Dropping to 200 ft by 2200. **TRANSPORT WIND:** North 2-4 mph.

WEDNESDAY:

WEATHER: Mostly clear.
MAX TEMP: Valleys: 84-88°F (6-10°F ↑) **3PM RH:** Valleys: 26-32% (8-12% ↓)
 Ridgetops: 78-84°F (4-8°F ↑) **Ridgetops:** 34-40% (6-10% ↓)
CHC WTG RAIN: 0% **CHC THUNDER:** 0% **INSTABILITY:** Low

WINDS: Valleys: Upslope 1-3, afternoon north 4-8 mph.
(20 feet) **Ridgetops:** Upslope 3-6, afternoon northwest 8-12 mph.


MIXING HEIGHT: Rising to 2,200 ft by 1400. **TRANSPORT WIND:** Northwest 6-10 mph.

EXTENDED OUTLOOK: Essentially all model ensemble members suggest a strong and prolonged period of heat and dry late in the week, though no members predict record breaking temperatures, at least not this week. Nearly all ensemble members though suggest further intensifying heat through the first week of August with about 30% showing near record breaking heat next week. As it builds in, such a pattern will also enhance afternoon terrain winds. There are hints of isolated chances (10-20%) of dry thunder this weekend with about 30% of models showing a much more robust thunder pattern.

→
 Nearby Weather Observations



FIRE BEHAVIOR FORECAST

| | |
|----------------------------------|---|
| FORECAST NUMBER: 13 | TYPE OF FIRE: Wildfire |
| FIRE NAME: Hill CA-SRF-00586 | OPERATIONAL PERIOD: 24 Hour |
| DATE ISSUED: 07/29/2024 | TIME ISSUED: 19:00 |
| UNIT: Six Rivers National Forest | SIGNED:  <small>Digitally signed by KEVIN OSBORNE DN: cn=Kevin Osborne, o=US Forest Service, ou=Six Rivers National Forest, email=kevin.osborne@usfs.gov</small> Kevin Osborne 530-782-2712 |

INPUTS

WEATHER SUMMARY: **See attached Weather Forecast for details/discussion**

| | 07/30/2024 Day | 07/30/2024 Night |
|---------------------|--|--|
| Sky Weather | Mostly clear. Patchy marine fog in morning. | Clear. |
| Temp | Valleys: 76-82°F Ridgetops: 72-78°F | Valleys: 58-62°F Ridgetops: 60-64°F |
| RH % | 3PM Valleys: 36-42% Ridgetops: 40-48% | 3AM Valleys: 55-65% Ridgetops: 40-50% |
| 20 ft. Winds | Valleys: Upslope 1-3, PM, N 3-6 mph. Ridgetops: Upslope 2-4, PM N 6-10 mph. | Valleys: Downslope 2-4 mph, strongest just after sunset Ridgetops: North 2-4 mph. |
| Stability | Moderate inversion with limited smoke, mixing height lifting to 1700 ft. AGL by 14:00 | Inversion developing after sunset, mixing height lowering to 200 ft. AGL by 22:00 |

FIRE BEHAVIOR OUTPUTS

GENERAL

Fire is at control features around the entire perimeter and burn down and mop-up have mitigated much of the heat near control lines. The result of these conditions is very low potential for any notable fire behavior and an expectation that fire will remain within containment lines. The main threat for any spread outside of containment lines is spotting from interior torching, though this potential has diminished and will continue to decrease.

Outside of the fire footprint, today brings the peak of the moderated weather. Increased daytime RH, better overnight RH recovery, and cooler daytime temperatures further moderate fire behavior and shorten the burn window. If a spot fire were to establish outside of the current perimeter, fire under the inversion and out of wind or slope alignment will exhibit backing fire behavior with flame lengths below 4 ft. If aligned with wind or slope, expect flame lengths near 7 ft., though such alignments are unlikely given the weather and short burn window. Spotting distance is a maximum of 1/4 of a mile and POI near 65%. Tomorrow will bring an increase in fire activity potential as heat returns and RH values drop.

Consider reviewing a pocket card for local knowledge on fire environment triggers and thresholds:

| | | |
|---|---|---|
| BI Pocket Card Threshold: 29 BI 97 th Percentile: 39.57 BI Forecast Value: 33.47 NOTE - wind <u>IS</u> a part of BI | Six Rivers Pocket Card  | ERC Pocket Card Threshold: 39 ERC 97 th Percentile: 51.97 ERC Forecast Value: 48.23 NOTE - wind <u>IS NOT</u> part of ERC |
|---|---|---|

SPECIFIC

Div A (South), Div C (West) and D (North): Expect isolated smoke production from snags and stump holes interior. No movement beyond control features anticipated.

Div L (East) and Div Z (Southeast): Fire is at control lines across both divisions and crews are working on mop-up and securing the lines. Heavy dead and down fuels will retain heat and continue to smolder. Re-burn potential exists in areas where the ground fuels have been consumed and the canopy has been cured. No movement beyond control features anticipated.

AIR OPERATIONS

Limited smoke production will provide clear skies for any required air operations, though some regional haze will impact the fire area.

SAFETY

The uptick in overnight recovery and cooler nights may result in wide swings between fine fuel availability during the early morning hours and mid-to-late afternoon. Be aware that fine fuels change rapidly in response to changes in hour-to-hour temperature, humidity and sunlight.

Remember, light flashy fuels are a common factor in blow-ups and tragedy fires.

Hill Incident – Safety Message

INCIDENT #CA-SRF-000586

DATE: 07/30-31/2024

TIME: 0700-0700

24 Hour Shift

COMMUNICATION RESPONSIBILITIES

All firefighters have **five** communication responsibilities:

1. Brief others as needed.
2. Debrief your actions.
3. Communicate hazards to others.
4. Acknowledge messages.
5. Ask if you don't know or are unclear.

HUMAN FACTOR WATCH OUTS

Are designed to create an opportunity for you to take a tactical pause and re-evaluate your situation

- The briefing was unclear.
- Don't remember what took place in the last hour.
- Not getting answers to your questions.
- Not getting clear acknowledgement of your message.
- Encountering hazards that are not mentioned in your brief.
- The team is not debriefing.
- Tempo is too high to maintain command and control.
- The leader's intent is vague.
- Supervisor's expectations are unrealistic.

Stay Engaged

- Vehicle accidents are a common cause of firefighter injuries – **Drive Smart**
- Wildland FF's are injured or killed more annually from falling trees – **Look Up**
- Ash pits and stump holes are the most common cause of burn injuries – **Look Down**
- FF's can be the cause of, or recipient of rolling debris – **Look Around**
- Heat, long hours, and repetition can lead to complacency and injuries – **Pace yourself**
- Communicate clearly and get confirmation that your message is understood – **Communicate Clearly**

Leadership is All About Character

- Know our values, review them frequently, and look for areas of improvement.
- Admit when we are wrong.
- Take time to reflect on our actions.
- Find role models and ask them to be a mentor.
- Study leaders and leadership. Learn from their success and mistakes.
- Model integrity.

Prepared by:
Micheal Huneke (SOF1)
Lucas Lambert (SOF2-T)

INCIDENT RISK ANALYSIS

ICS 215A

| BR/DV | HAZARDOUS ACTIONS – CONDITIONS | MITIGATIONS – WARNINGS – REMEDIES | |
|--|--------------------------------|---|---|
| ALL | TRAFFIC HAZARDS AND DRIVING | <ul style="list-style-type: none"> • Take extra precautions when entering or exiting the roadways. • Maintain high visibility in the operational area. • Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on the uphill side. Use spotters when backing or turning around. • Keep your speed down in all areas. Drive at or below posted speed limits. • Use chock blocks and turn wheels into hills. • Be alert for wildlife. Dusk to Dawn poses the greatest potential for accidents. • Follow all incident travel plans and routes. • Expect road blocks and stopped traffic around construction zones on Highway 299. | |
| ALL | STEEP TERRAIN & ROLLING DEBRIS | <ul style="list-style-type: none"> • Maintain 8'-10' spacing when working & walking. • Do not work above any personnel. • Evaluate the necessity of sending personnel into areas with limited access. | |
| ALL | HAZARD / DANGER TREES | <ul style="list-style-type: none"> • Follow Hazard Tree Safety Guidelines (IRPG p.20.) • Limit the number of personnel around snags and their exposure time. • Fallers must be qualified for the trees being felled. • Be alert around hazard trees during wind events, even green trees. • The hazard zone extends a minimum of 2½ tree lengths. • Avoid parking vehicles or taking breaks under or near hazard trees. | |
| ALL | FATIGUE & COMPLACENCY | <ul style="list-style-type: none"> • Be alert, monitor all resources for signs of fatigue, and take breaks as necessary. • Maintain a 2:1 Work to rest ratio. • Repeated assignments in the same area can lead to complacency, making personnel vulnerable to accidents. • Take steps to maintain situational awareness for the duration of the incident. • Take tactical pauses as practical and feasible. | |
| ALL | SUPPRESSION REPAIR | <ul style="list-style-type: none"> • Ensure communications are established with operators. • Use hand signals if other communications are unavailable. • Maintain a 50' – 100' exclusion area around equipment. • Use road guards as needed to control traffic. • Assess areas of operation for hazards and obstructions. • Use proper PPE when operating chippers. • Ensure fire suppression equipment is available near masticator operations. | |
| ALL | REPOPULATION | <ul style="list-style-type: none"> • Use caution when driving and expect additional traffic in the fire area. • Monitor for logging trucks on Titlow Hill Rd. • Refer to traffic hazards and driving mitigations | |
| ALL | COMMUNICATIONS | <ul style="list-style-type: none"> • Think about what you are going to say before you speak. • Ensure your radio has the current clone and you are on the correct channels. • Listen for other radio traffic before you speak. • Scan assigned frequencies and listen to what adjacent resources are doing. | |
| ALL | MOP-UP & PATROL | <ul style="list-style-type: none"> • Balance the risk of exposure to hazards against the mop-up objective. • Evaluate areas for hazard trees and locate stump holes for avoidance. • Monitor fatigue; shorten shifts to increase rest where appropriate. • Review and follow "Look Up, Look Down, Look Around" procedures. • Evaluate mop-up distances against what is safe and necessary. | |
| ALL | EXTERNAL DISTRACTIONS/ STRESS | <ul style="list-style-type: none"> • Resources operating on the fire may be impacted in their personal lives by current events external to the fire. • Communicate with home/ family members, allow resources to communicate as needed • Avoid misinformation, remain focused on your assignment. • Seek help when a higher level of care is necessary. | |
| ALL | BACKHAUL | <ul style="list-style-type: none"> • Be aware of loose footing in steep terrain. • Always wear appropriate PPE. • Wash tools, PPE and other equipment with soap and water to prevent exposure to poison oak. • Use proper lifting techniques when hauling heavy items. | |
| ALL | WILDLIFE | <ul style="list-style-type: none"> • High concentration of wildlife in the area. • Backhaul garbage from drop points. Do not keep food inside your tent. • If encountering a bear, make noise, and travel in a group. DO NOT RUN! | |
| ALL | FIRE BEHAVIOR | <ul style="list-style-type: none"> • Are you seeing what we have predicted? • Conduct thorough assessments before starting work. • Ensure LCES in place. • Plan & communicate your exit strategy with your crew and adjacent resources. • Provide additional briefings for new resources and maintain communications. | |
| <p>INCIDENT NAME: HILL FIRE</p> | | <p>OPERATIONAL PERIOD: 0700 – 0700 JULY 30-31, 2024</p> <p>Date/Time Prepared: 07/29/2024 – 1600 hrs.</p> | <p>Prepared by: M. Huneke SOF1/ L. Lambert SOF2(t)</p> |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">HILL</p> | 2. Operational Period: Date From: 07/30/24 Date To: 07/31/24 Time From: 0700 Time To: 0700 | 3. Branch Division <p style="text-align: center; font-size: 1.5em;">VIII L/Z</p> <p style="text-align: center;">Page 2 of 2 Lima/Zulu</p> |
|---|---|--|

| | |
|--|------------------------------|
| 4. Operations Personnel: | |
| Operations Section Chief: Kerri Williamson | Night Ops: Jay Walter |
| Branch Director: | Branch Safety: |
| Division/Group Supervisor: B. Good/M. Weston (T)/B. Baker (T) | Air Attack: |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|------------------------------|---|------|---------------------|-----------|----------------|------------------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| CHP PVT LOANSTAR E-61 | | 8/1 | B. LUIS | 3 | E-61 | 0700-1900 | LIMA | |
| CHIP2 POMEROY | | 8/3 | C. STRONG | 3 | E-62 | 0700-1900 | LIMA | |
| CHIP2 PVT SMITH E-222 | | 8/11 | C. MCCLURE | 3 | E-222 | 0700-1900 | LIMA | |
| CHIP2 PVT SMITH E-223 | | 8/11 | J. CORCHERO | 3 | E-223 | 0700-1900 | LIMA | |
| CHIP2 PVT A.B. WILSON EQIP | | 8/11 | D. BRIGGS | 2 | E-224 | 0700-1900 | LIMA | |
| CHIP2 PVT LIBERTY LUMBERJACK | | 8/11 | R. SCHROEDER | 3 | E-225 | 0700-1900 | LIMA | |
| EMPF IHDE | X | 8/5 | B. IHDE | 1 | O-222 | 0700-1900 | LIMA | |
| EMPF HOUGHTON | X | 8/8 | M. HOUGHTON | 1 | O-260 | 0700-1900 | LIMA | |
| EMTF(T) FISHER | | 8/8 | W. FISHER | 1 | O-262 | 0700-1900 | LIMA | |
| EMPF(T) DONNER | X | 8/4 | C. DONNER | 1 | O-263 | 0700-1900 | LIMA | |
| AMBO 1 | X | 7/30 | C. GARICA | 2 | E-47 | 0700-1900 | LIMA | |
| SOFR COLEMAN | | | T. COLEMAN | 1 | O-20322 | 0700-1900 | LIMA | |
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6. Work Assignments:
 Keep the fire within its current footprint. Patrol and mop-up to a distance where safe to do so.
 Identify and mitigate hazard trees.
 Back haul excess supplies and equipment.

7. Special Instructions:
 Identify equipment locations and caches on field maps.
 Access DP60/70 via 6N06 road off of Friday Ridge to avoid congestion with Branch IV resources, utilize traffic plan.
 Back haul trash daily to avoid wildlife interaction.
 Coordinate with READ prior to heavy equipment operations.
 Only use metered fire hydrant on HWY 96 and staging for water filling.
 Division Supervisors D. Pearsall / L. Aspelin will be shadowing.

| 8. Communications | | | | | | | | |
|-------------------|----|-----------|----------|------------|----------|------------|------|---------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| NIFC C28 | 5 | COMMAND | 173.9875 | (T1) 110.9 | 171.8375 | (T1) 110.9 | A | IRONSIDE MTN (EAST) |
| VFIRE 23 | 9 | TACTICAL | 154.2950 | (T6) 156.7 | 154.2950 | (T6) 156.7 | A | DAY / NIGHT |
| A/G CMD | 13 | A/G CMD | 170.3125 | 0.0 | 170.3125 | 0.0 | A | |
| CALCORD | 15 | MEDICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | |

9. Prepared by: Name: Ryan Toby (T) RESL
 Signature: *RYAN TOBY* Personnel Count: 24

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
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|---|---|--|

| | | | |
|--|------------------------------|--|--|
| 4. Operations Personnel: | | | |
| Operations Section Chief: Kerri Williamson | Night Ops: Jay Walter | | |
| Branch Director: | Branch Safety: | | |
| Division/Group Supervisor: B. Good/M. Weston (T)/B. Baker (T) | Air Attack: | | |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|-------------------------------|--|------|-------------------|-----------|--------------|-----------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| ENG3 SRF 333 | | 7/30 | S. MCCLURE | 5 | E-86 | 0700-1900 | ZULU | |
| ENG3 ENF 334 | | 8/3 | R. STYPA | 5 | E-181 | 0700-1900 | ZULU | |
| ENG3 CASTLE MOUNTAIN | | 8/3 | M. NOSIE | 3 | E-147 | 0700-1900 | ZULU | |
| ENG6 IDAHO TARGHEE 651 | | 8/4 | G. BIRCH | 8 | E-138 | 0700-1900 | ZULU | |
| ENG6 GREELEY BRUSH 6 | X | 8/3 | B. BENTON | 3 | E-149 | 0700-1900 | ZULU | |
| WTT2 DENAIR 38 | | 7/30 | J. RAMIREZ | 2 | E-7 | 0700-1900 | ZULU | |
| WTT2 PVT 777 | | 7/30 | D.SWANSON | 2 | E-66 | 0700-1900 | ZULU | |
| WTS2 E-63 | | 7/31 | ADAMS | 1 | E-63 | 0700-1900 | ZULU | |
| TFLD BUNKER | | 8/4 | J. BUNKER | 1 | O-213 | 0700-1900 | ZULU | |
| REMS 2 H.A.R.T MEDIC | X | 8/2 | R. ABERLE | 4 | O-57 | 0700-1900 | ZULU | |
| AMBO 4 | X | 8/5 | G. DUNN | 2 | E-169 | 0700-1900 | ZULU | |
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6. Work Assignments:
 Keep the fire within its current footprint. Patrol and mop-up to a distance where safe to do so.
 Identify and mitigate hazard trees.
 Back haul excess supplies and equipment.

7. Special Instructions:
 Identify equipment locations and caches on field maps.
 Access DP60/70 via 6N06 road off of Friday Ridge to avoid congestion with Branch IV resources, utilize traffic plan.
 Back haul trash daily to avoid wildlife interaction.
 Coordinate with READ prior to heavy equipment operations.
 Only use metered fire hydrant on HWY 96 and staging for water filling.
 Division Supervisors D. Pearsall / L. Aspelin will be shadowing.

8. Communications

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
|----------|----|-----------|----------|------------|----------|------------|------|---------------------|
| NIFC C28 | 5 | COMMAND | 173.9875 | (T1) 110.9 | 171.8375 | (T1) 110.9 | A | IRONSIDE MTN (EAST) |
| VFIRE 23 | 9 | TACTICAL | 154.2950 | (T6) 156.7 | 154.2950 | (T6) 156.7 | A | DAY / NIGHT |
| A/G CMD | 13 | A/G CMD | 170.3125 | 0.0 | 170.3125 | 0.0 | A | |
| CALCORD | 15 | MEDICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | |

9. Prepared by: Name: Ryan Toby (T) RESL Signature: *RYAN TOBY*

ICS 204 Date/Time: 7/29/2024 2200 Personnel Count: 36

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | | | | | | | | | |
|--|-----|---|------------------------------|------------|---------------------|---|-------------------------|---|--|--|--|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">HILL</p> | | 2. Operational Period: Date From: 07/30/24 Date To: 07/31/24 Time From: 0700 Time To: 0700 | | | | 3. Branch <p style="text-align: center; font-size: 1.5em;">VIII</p> | | Division <p style="text-align: center; font-size: 1.5em;">EAST SUPPRESSION REPAIR</p> | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 2 | | | | | |
| Operations Section Chief: Kerri Williamson | | | Night Ops: Jay Walter | | | | | | | | |
| Branch Director: | | | Branch Safety: | | | | | | | | |
| Division/Group Supervisor: M. Carter/D. Guilliani (T) | | | Air Attack: | | | | | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | | | |
| ENG3 PIERCE FIRE 32 | | 8/6 | E. PAUL | 5 | E-145 | 0700-1900 | WILLOW CREEK ICP | | | | |
| DOZ2 PVT E-2 | | 7/31 | J. WILLBURN | 2 | E-2 | 0700-1900 | WILLOW CREEK ICP | | | | |
| DOZ3 SMOKY MNT | | 8/5 | J. BAGLEY | 2 | E-109 | 0700-1900 | WILLOW CREEK ICP | | | | |
| FMOD UNDERDOG | | 8/4 | J. MCMILLEN | 2 | O-205 | 0700-1900 | WILLOW CREEK ICP | | | | |
| MAST2 PVT COLEMAN | | 8/2 | J. COLEMAN | 2 | E-120 | 0700-1900 | WILLOW CREEK ICP | | | | |
| MAST2 GROTEGUTH | | 8/5 | J. GROTEGUTH | 2 | E-121 | 0700-1900 | WILLOW CREEK ICP | | | | |
| MAST2 PVT BRAUN | | 8/3 | M. BRAUN | 2 | E-123 | 0700-1900 | WILLOW CREEK ICP | | | | |
| MAST2 PVT HART | | 8/2 | C. SEABOURN | 2 | E-124 | 0700-1900 | WILLOW CREEK ICP | | | | |
| SKD1 PVT DARRAH | | 8/2 | T. BANGHART | 2 | E-114 | 0700-1900 | WILLOW CREEK ICP | | | | |
| HEQB JIMENEZ | | 8/4 | J. JIMENEZ | 1 | O-161 | 0700-1900 | WILLOW CREEK ICP | | | | |
| HEQB GOLDSMITH | | 8/5 | C. GOLDSMITH | 1 | O-200 | 0700-1900 | WILLOW CREEK ICP | | | | |
| HEQB(t) BOUCHONVILLE | | 8/5 | A. BOUCHONVILLE | 1 | O-158 | 0700-1900 | WILLOW CREEK ICP | | | | |
| HEQB(T) WARREN | | 8/10 | T. WARREN | 1 | O-272 | 0700-1900 | WILLOW CREEK ICP | | | | |
| REMS 5 | X | 8/4 | S. LEWIS | 4 | O-225 | 0700-1900 | WILLOW CREEK ICP | | | | |
| EMPF GUARCELLO | X | 8/5 | R. GUARCELLO | 1 | O-221 | 0700-1900 | WILLOW CREEK ICP | | | | |
| EMTF TINKER | X | 8/6 | S. TINKER | 1 | O-223 | 0700-1900 | WILLOW CREEK ICP | | | | |
| AMBO 7 | X | 8/3 | J. EYERLY | 2 | E-192 | 0700-1900 | WILLOW CREEK ICP | | | | |
| 6. Work Assignments: Coordinate with Lead READ to identify areas to repair, following the suppression repair plan. | | | | | | | | | | | |
| 7. Special Instructions: Coordinate with READ prior to heavy equipment operations. | | | | | | | | | | | |
| 8. Communications | | | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes | | | |
| NIFC C28 | 5 | COMMAND | 173.9875 | (T1) 110.9 | 171.8375 | (T1) 110.9 | A | IRONSIDE MTN (EAST) | | | |
| VFIRE 26 | 12 | TACTICAL | 154.3025 | (T6) 156.7 | 154.3025 | (T6) 156.7 | A | EAST | | | |
| A/G CMD | 13 | A/G CMD | 170.3125 | 0.0 | 170.3125 | 0.0 | A | | | | |
| CALCORD | 15 | MEDICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | | | | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | | | | |
| 9. Prepared by: Name: | | Ryan Toby (T) | | | RESL | | Signature: _____ | | | | |
| ICS 204 | | Date/Time: 7/29/2024 2200 | | | Personnel Count: 33 | | | | | | |

AIR OPERATIONS SUMMARY ICS-220

| Time Prepared | | | | Date Prepared | | | | Prepared By | | | | | |
|--|---------------|------------|----------|--|-----------|----------------------|--------|--|-----------------------------|--------------|--------------|--------------|---------|
| 1900 | | | | Monday, July 29, 2024 | | | | Galen Young | | | | | |
| Shutdown 2108 | | | | Operational Period - Date Tuesday, July 30, 2024 | | | | Operational Period - Time 0800-0800 | | | | | |
| Helibase Information Name Latitude Longitude Name Willow Creek (WC) Latitude 40.56.881 Longitude 123.38.070 (use page 2 if needed) | | | | TFR Information Request # A-27 Radius: 7 NM Altitude: 10000' MSL Centerpoint: 40.46.000 Lat 123.38.30 Long NOTAMS: 4/3448 Frequency 120.0250 http://tfr.faa.gov/tfr2/list.html | | | | Rescue Ship Information Day Name Phone Make/Model Location Request Procedure for These Aircraft: Place Order to Communications See Medical Plan For Additional Info | | | | | |
| Frequency | RX | Tone | TX | AM / FM | Tone | Cutoff | Sunset | Position | Name | Phone | Trainee Name | Phone | |
| AIR TACTICS | 167.0625 | | 167.0625 | FM | | | 2038 | AOBD | Galen Young | 575-574-8720 | | | |
| AIR / AIR - Rotary Wing | 124.0250 | | 124.0250 | AM | | | | AOBD | Josh Faulkner | 530-356-1351 | | | |
| AIR / AIR - Briefing | 120.0250 | | 120.0250 | AM | | | | ASGS | Kent Wedin | 575-538-1075 | | | |
| AIR / GROUND - Command | 170.3125 | | 170.3125 | FM | | | | HEBM | Branden Martin (Willow CRK) | 530-927-7336 | Steve Ocampo | 805-204-8472 | |
| AIR / GROUND - Tactical | 169.1000 | | 169.1000 | FM | | | | | | | | | |
| COMMAND | 170.9750 | 110.9 | 168.7000 | FM | 110.9 | | | | | | | | |
| TOLC | 135.2250 | | 135.2250 | AM | | | | | | | | | |
| DECK | 163.1000 | | 163.1000 | FM | | | | | | | | | |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | FM | 156.7 (6) | | | | | | | | |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 | FM | 110.9 (1) | | | | | | | | |
| HELICOPTERS WILLOW CREEK HELIBASE | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
| 674TH | 1 | KMAX | WC | 800 | 800 | A-32 LL/Bucket | | | | | | | |
| 506 | 2 | B212 | WC | 800 | 800 | A-104/Bucket/LL/Crew | | | | | | | |
| 512 | 2 | 205++ | WC | 800 | 800 | A-100/Bucket/LL/Crew | | | | | | | |
| UAS MODULES | | | | | | | | | | | | | |
| WATER TENDERS | | | | | | | | | | | | | |
| Mobile Retardant Base Information | | | | | | | | | | | | | |
| REQUEST # | LOCATION | REQUEST # | LOCATION | Name | Latitude | Longitude | Name | Latitude | Longitude | Manager | CONTACT # | | |
| E-38 | WILLOW CRK HB | | | | | | | | | | | | |

| ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN | | | | | | | | | | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | |
|---|-----------|-----------------------|-------------------------|------------------------|------------|---------------|------------|------|---------------------------|--|--|
| 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | | | | | | | |
| HILL Incident Channels | | 07/29/2024 1930 | | 07/30/24 0700 | | 07/31/24 0700 | | | | | |
| Date: | | Time: | | Date To: | | Time To: | | | | | |
| 4. Communications | | | | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes | | |
| 1 | COMMAND | NIFC C1 | ALL DIVS | 170.9750 | (T1) 110.9 | 168.7000 | (T1) 110.9 | A | HORSE MTN (NORTH) | | |
| 2 | COMMAND | NIFC C6 | ALL DIVS | 168.4750 | (T1) 110.9 | 165.4000 | (T1) 110.9 | A | LAST CHANGE RIDGE (SOUTH) | | |
| 3 | COMMAND | NIFC C9 | ALL DIVS | 170.0125 | (T1) 110.9 | 165.2500 | (T1) 110.9 | A | BRUSH MTN (NORTH) | | |
| 4 | COMMAND | NIFC C27 | ALL DIVS | 173.9375 | (T1) 110.9 | 171.8625 | (T1) 110.9 | A | BOARD CAMP MTN (WEST) | | |
| 5 | COMMAND | NIFC C28 | ALL DIVS | 173.9875 | (T1) 110.9 | 171.8375 | (T1) 110.9 | A | IRONSIDE MTN (EAST) | | |
| 6 | TACTICAL | NIFC T1 | DIV A/C/D | 168.0500 | (T1) 110.9 | 168.0500 | (T1) 110.9 | A | | | |
| 7 | TACTICAL | NIFC T4 | | 166.7250 | (T1) 110.9 | 166.7250 | (T1) 110.9 | A | UNASSIGNED | | |
| 8 | TACTICAL | NIFC T5 | | 166.7750 | (T1) 110.9 | 166.7750 | (T1) 110.9 | A | UNASSIGNED | | |
| 9 | TACTICAL | VFIRE 23 | DIV L/Z | 154.2950 | (T6) 156.7 | 154.2950 | (T6) 156.7 | A | DAY / NIGHT | | |
| 10 | TACTICAL | VFIRE 24 | | 154.2725 | (T6) 156.7 | 154.2725 | (T6) 156.7 | A | UNASSIGNED | | |
| 11 | TACTICAL | VFIRE 25 | WEST SUPPRESSION REPAIR | 154.2875 | (T6) 156.7 | 154.2875 | (T6) 156.7 | A | WEST | | |
| 12 | TACTICAL | VFIRE 26 | EAST SUPPRESSION REPAIR | 154.3025 | (T6) 156.7 | 154.3025 | (T6) 156.7 | A | EAST | | |
| 13 | A/G CMD | A/G CMD | ALL DIVS | 170.3125 | 0.0 | 170.3125 | 0.0 | A | | | |
| 14 | A/G TAC | A/G TAC | ALL DIVS | 169.1000 | 0.0 | 169.1000 | 0.0 | A | | | |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | MEDICAL COORDINATION | | |
| 16 | EMERGENCY | AIRGUARD | ALL DIVS | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY | | |
| 17 | | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 | EMERGENCY | AIRGUARD | ALL DIVS | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY | | |
| 5. Special Instructions | | | | | | | | | | | |
| YOU MUST GET YOUR RADIO CLONED TO COMMUNICATE EFFECTIVELY. HILL COMMUNICATIONS (919) 903-2087 | | | | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: TIM MAGUIRE | | | | | | | | | | Signature: <i>Tim Maguire</i> | |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | | | | | | | | Date/Time: 07/29/2024 1930 | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|--|---|
| 1. Incident Name: HILL Page 2 | 2. Date/Time Prepared Date: 07/29/2024 Time: 1930 | 3. Operational Period: Date From: 07/30/24 Time From: 0700 Date To: 07/31/24 Time To: 0700 |
|--|--|---|

| 4. Communications | | | | | | | | | | |
|-------------------|-----------|-----------|--------------|----------|-------------|----------|-------------|------|------------------------------|--|
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes | |
| 1 | COMMAND | SRF | I/A | 172.3750 | 0.0 | 164.1750 | OST | A | "NORTH COAST" COMMAND CENTER | |
| 2 | COMMAND | SHF | I/A | 171.5750 | 0.0 | 165.0125 | OST | A | "REDDING" COMMAND CENTER | |
| 3 | TACTICAL | R5 T4 | I/A | 166.5500 | 0.0 | 166.5500 | 0.0 | A | | |
| 4 | TACTICAL | R5 T5 | I/A | 167.1125 | 0.0 | 167.1125 | 0.0 | A | | |
| 5 | TACTICAL | R5 T6 | I/A | 168.2375 | 0.0 | 168.2375 | 0.0 | A | | |
| 6 | A/G TAC | A/G 43 | I/A | 167.6000 | 0.0 | 167.6000 | 0.0 | A | FOREST I/A PRIMARY | |
| 7 | A/G TAC | A/G 08 | I/A | 166.8750 | 0.0 | 166.8750 | 0.0 | A | FOREST I/A SECONDARY | |
| 8 | A/G CMD | HILL AGC | HILL A/G CMD | 170.3125 | 0.0 | 170.3125 | 0.0 | A | HILL A/G COMMAND | |
| 9 | A/G TAC | HILL AGT | HILL A/G TAC | 169.1000 | 0.0 | 169.1000 | 0.0 | A | HILL A/G TACTICAL | |
| 10 | COMMAND | HUU L | I/A | 151.2500 | (T1) 110.9 | 159.4050 | OST | A | "FORTUNA" COMMAND CENTER | |
| 11 | TACTICAL | CDF T3 | I/A | 151.1750 | (T16) 192.8 | 151.1750 | (T16) 192.8 | A | | |
| 12 | TACTICAL | CDF T7 | I/A | 151.3400 | (T16) 192.8 | 151.3400 | (T16) 192.8 | A | | |
| 13 | TACTICAL | CDF T10 | I/A | 151.4000 | (T16) 192.8 | 151.4000 | (T16) 192.8 | A | | |
| 14 | A/G TAC | CDF A/G 3 | I/A | 159.3675 | (T16) 192.8 | 159.3675 | (T16) 192.8 | A | | |
| 15 | MEDICAL | CALCORD | | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | MEDICAL COORDINATION | |
| 16 | EMERGENCY | AIRGUARD | | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY | |
| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| 19 | | | | | | | | | | |
| 20 | EMERGENCY | AIRGUARD | | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY | |

5. Special Instructions
YOU MUST GET YOUR RADIO CLONED TO COMMUNICATE EFFECTIVELY. HILL COMMUNICATIONS (919) 903-2087

| | |
|---|-----------------------------------|
| 6. Prepared by (Communications Unit Leader): Name: TIM MAGUIRE | Signature: <i>Tim Maguire</i> |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | NIMS IAP Date/Time: 07/29/24 1930 |

WILLOW CREEK CAMP DMOB LIST FOR 7/30/2024 DEMOB AT YOUR ASSIGNED TIME

| <u>REQUEST #</u> | <u>RESOURCE ID</u> | <u>REPORT TO DMOB</u> |
|------------------|--------------------------|-----------------------|
| O-184 | THSP – Holder, Amara Lee | 0830 |
| O-15 | ICT3 – Mendes, Rodney | 0845 |
| O-7 | WFM2 – Six Rivers WFM | 0845 |
| O-20204 | RADO – PAULS, AARON | 0845 |
| E-85 | ENG3 – CASRF E333 | 0900 |
| E-1 | DOZ2 – CASHHF D79 | 0915 |
| C-5 | CWR1 – Smith River IHC | 0915 |
| E-84 | ENG3 – CASRF E322 | 0915 |
| O-45 | SOFR – REED, HAROLD | 0800 |

TENTATIVE RELEASE FOR 7/31/2024

| <u>REQUEST #</u> | <u>RESOURCE ID</u> | <u>REPORT TO DMOB</u> |
|------------------|----------------------------------|-----------------------|
| O-108 | FMOD- NORTH ZONE FALLERS INC | 0830 |
| E-86 | ENG3 – CASRF E333 | 0845 |
| E-174 | ENG3 – J3 CONTRACTING INC | 0845 |
| E-2 | DZR2 – STEVEN BERRY - 364170 | 0845 |
| E-7 | WTT2 – DENW38 | 0900 |
| E-66 | WTT2 – CENTRAL VALLEY FIRE LLC | 0915 |
| E-20027 | WTT1 – ARCHIBALD EXCAVATING | 0915 |
| E-37 | WESTERN WILDFIRE LLC | 0915 |
| E-38 | WTS1 – GARY DAINAUSKUS – 98468P | 0930 |
| E-47 | AMB2 – C.H.L. EMS INC | 0930 |
| O-47.81 | FBAN – OSBORNE, KEVIN | 0930 |
| O-130 | READ – DYER, JENNIFER | 0945 |
| O-131 | ARCH – PADIAN, MICHAEL | 0945 |
| C-32 | CRW2 – E. MURPHY | 0945 |
| O-269 | SOFR – McKINNON II, LYLE | 1000 |
| C-8 | CRW1 – AMERICAN RIVER IHC CA-TNF | 1600 |

TENTATIVE RELEASE FOR 8/1/2024

| <u>REQUEST #</u> | <u>RESOURCE ID</u> | <u>REPORT TO DMOB</u> |
|------------------|----------------------------------|-----------------------|
| O-109 | FMOD - NORTHZONE FALLERS | 0830 |
| E-64 | WTT2 - CENTRAL VALLEY FIRE LLC | 0845 |
| E-63 | WTS2 - STEPHEN LARRY/ALLEN ADAMS | 0845 |
| E-57 | ENG3 - S. RUSSEL | 0900 |
| E-58 | ENG3 - P. GREEN | 0900 |
| E-147 | ENG3 - CASTLE MOUNTAIN | 0915 |
| E-149 | ENG6 - GREELEY BRUSH | 0915 |

Demobilization Message - July 30th, 2024

WILLOW CREEK BASE CAMP

ALL FEDERAL RESOURCES

If you require **AIR TRAVEL** back to your home unit, please stop by the DMOB office located at WILLOW CREEK Base Camp **Seventy-Two (72)** Hours prior to your DMOB DATE.

This will ensure the Travel Agent has plenty of time to secure you a flight.

If you are listed on the DMOB LIST stop by the DMOB to begin the process at your assigned date and time.

Ensure to turn in your CRT's or Shift Tickets to the Finance Section Daily!

Contractors & Vipers only need to take their yellow inspection form with Hours & Miles to ground support, you do not need to take the equipment.

Respectfully,

Ryan Da Rosa - DMOB(T)

(919) 903-2066

EUREKA BASE CAMP

- **Please DO NOT report to Demob before your scheduled time.**
- The Demob Unit will provide you with an ICS-221 check-out form which may require the following signatures:
 - ✓ SUPPLY UNIT
 - ✓ COMMUNICATIONS UNIT
 - ✓ GROUND SUPPORT/VEHICLE INSPECTION***
 - ✓ DOCUMENTATION UNIT
 - ✓ TIME UNIT
 - ✓ TRAINING UNIT
 - ✓ ACCOMMODATION

*****Vehicle Inspection:**

- You must have the ICS-221 Demob form with you at vehicle inspection.
- A Vehicle Inspection time will be provided when you initially arrive to the Demobilization Unit.
- **DO NOT REPORT FOR VEHICLE INSPECTION PRIOR TO YOUR APPOINTMENT.**



Hill Fire Ground Support

Ground support / Demob Inspections

Cal Fire

1440 NEWBURG RD.
FORTUNA, CA 95540

USFS

Trinity Valley Elementary
730 HWY 96 Willow Creek, CA.95573

Fuel Locations

Cal Fire Fuel

Redwood Acres Fairgrounds
Mud Lake Oil Co.
3775 Harris St
Eureka, CA 95503

USFS FUEL

Staub and Sons
100 Kimtu Rd.
Willow Creek 9557

Drop Point 8

Mud Lake Oil Co

Equipment Parking Location

CAL-FIRE

Redwood Acres Fairgrounds
3775 Harris St
Eureka, CA 95503

USFS

Lower Lot
Trinity Elementary
730 HWY 96
Willow Creek, CA.95573

Cal Fire Repairs

Communications: 661-742-4431

USFS Repairs

Jeff Burch: 916-599-0481

Cal Fire Ground Support:

Kenneth Coulston (GSUL): 760-835-5396

USFS Ground Support

Ron Brewer: 619-373-4900

Jeff Burch: 916-599-0481

Federal Finance Message

Please submit your time to

2024.hill.finance@firenet.gov

If you need assistance with electronic submission, please reach out to our Finance personnel at briefing- we're here to assist those in need

- FOR CTR SUBMISSION, PLEASE PUT CTR and RO# IN SUBJECT LINE OF EMAIL.
- FOR SHIFT TICKETS, PLEASE PUT ST AND RO# IN SUBJECT LINE OF EMAIL.
- IF TURNING IN FINAL CTR OR SHIFT TICKET, PLEASE ALSO PUT FINAL IN SUBJECT LINE.
- PLEASE MAKE EVERY EFFORT TO TURN IN ALL CTR's AND SHIFT TICKETS DAILY.
- PLEASE INCLUDE YOUR RESOURCE ORDER # ON ALL DOCUMENTATION SUBMITTED, INCLUDING RECEIPTS.
- AUTO RESPONSE IS SET UP TO LET YOU KNOW THAT DOCUMENTS WERE RECEIVED.
- FOR DEMOB: Finance will email the Draft OF-288 or OF-286 to the employee for their review and approval. If everything is correct, Finance will reply with FINAL OF-288/OF-286.

FINANCE CHECK IN:

- PLEASE ENSURE THE BELOW DOCUMENTS ARE EMAILED TO FINANCE WITH RESOURCE ORDER NUMBER NOTED:

| Agency Equipment/Crews: | Overhead: | Contract Equipment/Contract Crews: | Cooperator: |
|---|--|---|--|
| <ul style="list-style-type: none">• Manifest• Resource Order• CTR's | <ul style="list-style-type: none">• Resource Order• AD Hire Form (If an AD)• CTR's | <ul style="list-style-type: none">• Agreement/Manifest• Resource Order• Shift Ticket• Inspection Forms | <ul style="list-style-type: none">• Cooperative Agreement• Resource Order• Shift Ticket• Inspection Forms |

PLEASE SEE FINANCE

E-75 Action Sanitary
E-189/190/191 Pine Rim Enterprises
E-124 R&H
E-175 J3 Contracting

Shift Ticket Example

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | |
|--|-------|---|-----------------------------------|-----------------|--|----------------------------------|
| The responsible Government Officer will complete this form each shift | | | | | Fireline Builders | |
| Incident or Project Name HILL | | Incident Number CA-SRF-000586 | Request Number E # Here | | Operator #1 Bob Smith | Operator #2 Jeff Smith |
| Agreement Number Obtain from suppliers agreement | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make CAT | | Equipment Model / Type D6N, Type II E | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number 6LN3344 | | Licence Number | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | |
| Equipment Use | | | | | Released by Government <input type="checkbox"/> | |
| (Circle) Hours / Days / Miles | | | | | Withdrawn by Contractor <input type="checkbox"/> | |
| Date Mo / Day | Start | Stop | Work | Assignment | | |
| 7/15 | 0700 | 2400 | 17 | Division B | | |
| 7/16 | 0001 | 0700 | 7 | Division B | | |
| | | | | | Remarks/Comments ** NO DAMAGE / NO CLAIMS | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber Div. A | |
| Poor* Avg. Good Exc. N/A | | | | | Govt. Rep. Signature <i>Mike Weber</i> | |
| Met Performance Expectations | | | | | Contractor Signature <i>Bob Smith</i> | |
| Equipment in Safe Working Condition | | | | | Date 07/16/24 | |
| Operator Skill Level | | | | | Time 0700 | |
| Operates Safely | | | | | CALFIRE 297 | |
| Operator's Cooperation Level | | | | | (Rev 3-2011) | |
| Overall Performance | | | | | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | |
| Pink - Finance | | Blue - Home Unit HE Coordinator | | Yellow - Vendor | | White - Govt Representative |

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | |
|--|-------|---|-----------------------------------|-----------------|--|-----------------------------|
| The responsible Government Officer will complete this form each shift | | | | | Fireline Builders | |
| Incident or Project Name HILL | | Incident Number CA-SRF-000586 | Request Number E # Here | | Operator #1 Bob Smith | Operator #2 |
| Agreement Number Obtain from suppliers agreement | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make CAT | | Equipment Model / Type D6N, Type II E | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number 6LN3344 | | Licence Number | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | |
| Equipment Use | | | | | Released by Government <input type="checkbox"/> | |
| (Circle) Hours / Days / Miles | | | | | Withdrawn by Contractor <input type="checkbox"/> | |
| Date Mo / Day | Start | Stop | Work | Assignment | | |
| 7/16 | 0700 | 1900 | 12 | Division B | | |
| | | | | | Remarks/Comments ** NO DAMAGE / NO CLAIMS | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber Div. A | |
| Poor* Avg. Good Exc. N/A | | | | | Govt. Rep. Signature <i>Mike Weber</i> | |
| Met Performance Expectations | | | | | Contractor Signature <i>Bob Smith</i> | |
| Equipment in Safe Working Condition | | | | | Date 07/16/24 | |
| Operator Skill Level | | | | | Time 1900 | |
| Operates Safely | | | | | CALFIRE 297 | |
| Operator's Cooperation Level | | | | | (Rev 3-2011) | |
| Overall Performance | | | | | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | |
| Pink - Finance | | Blue - Home Unit HE Coordinator | | Yellow - Vendor | | White - Govt Representative |



OES CHECK-OUT

OES/Local Government Resources

Contact OES Chief Ryan Wakefield
For all needs including F-42s, Extensions, Crew
Rotations, etc.



Phone/Text: 916.761.4901
Email: caloes5262@gmail.com



HILL FIRE INCIDENT Human Resource Message

“FOOD FOR THOUGHT”

- 💡 TACT IS THE ABILITY TO SEE OTHERS AS THEY WISH TO BE SEEN
- 💡 YOU NEVER GET A SECOND CHANCE TO MAKE A FIRST IMPRESSION
- 💡 THERE IS NO RIGHT WAY TO DO A WRONG THING
- 💡 PATIENCE CARRIES A LOT OF “WAIT”
- 💡 NO ONE CAN UPSET YOU WITHOUT YOUR PERMISSION



Have a Great Day! Diane Taliaferro, HRSP

Union Representatives:

Primary: Denice Edgar, NFFE Local 1865 Steward, denice.edgar@usda.gov, 530-598-4170

Secondary: Justin Brown, NFFE-FSCR5 Council VP, justin.i.brown@usda.gov, 530-250-5551



HILL INCIDENT PEER SUPPORT:



RESOURCES

Peer Support is available to all personnel on the HILL incident.

Examples of peer support needs are, but not limited to, understanding stress reactions, dealing with traumatic experiences, professional or personal crisis, other behavioral health impacts and/or obtain vetted resiliency resources.

The best way to contact HILL incident Peer Support is to call the number below.

916-445-4337 – CAL FIRE ESS Helpline 24/7

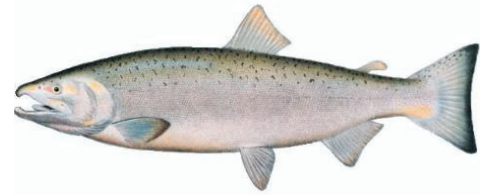
707-499-2955 – Local Peer Support

Stay Healthy, Stay Alert and Stay Strong!

Hill Fire: Resource Advisor Message

Fish Screens: Coho Salmon Critical Habitat

The Trinity River and tributaries are considered critical habitat for Threatened Coho salmon, an anadromous fish (fish born in freshwater who spend most of their lives in saltwater and return to freshwater to spawn). Please ensure that any Mark 3 and Engine/Tender suction hoses have a fish screen attached when drafting. Fish screens are designed to minimize stress, injury or even death during the drawing and application process. Talk to a READ if you need a screen.

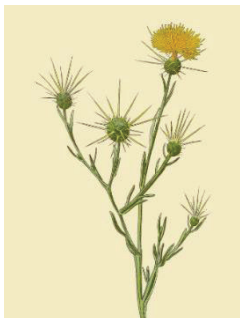


Port Orford Cedar Root Disease

Some local drainages are infected with POC Root disease, which is a root rotting disease that spreads via water and mud. Infested waters near the fire perimeter include: the main stem of Willow Creek and small creeks to the north up to Hoopa, south side of Willow Creek (includes area in **Boise Creek Campground**) in East Fork of Willow Creek (includes area in **East Fork Campground**) and in most of the tributaries. **DO NOT DRAFT from East Fork Campground OR Boise Creek Campground.**

IMPORTANT: Yellow/White Candy-Striped flagging is being used for cultural/natural resource protection. Flagging indicates equipment exclusion areas.

- **Invasive Plant Species**



The area in and around the Hill Fire is home to many sensitive species. Infestations of highly invasive plant species, like yellow star thistle, are one of the largest threats to sensitive species populations here. Spread via vehicles and foot traffic as well as re-activation via fire is of high concern. To help protect these sensitive places, do not park in and try to avoid areas flagged areas.

- **Cultural Resources:**

There is a potential that undocumented cultural resources will be encountered while fighting fire. It is important when a potential cultural resource is encountered it is not disturbed in any manner. Work with your division to notify a resource advisor for recommendations on how to proceed.



FIRE INFORMATION



If you would like to share any photos or videos, please send them to 2024.Hill@firenet.gov or airdrop your digital images to a Public Information Officer.

Please provide who took the picture so we can give photo credit to the photographer 😊

Remember for your personal social media platforms, pause before you post. Does your photo have the following;

- **fireline personnel not wearing full PPE**
- **identifiable structures (ie. addresses)**
- **burning / burned structures**
- **inmate crews**
- **faces of children**
- **accident or investigation scenes**
- **sensitive natural or cultural resources (or QR codes to maps that identify them)**
- **whiteboards / flipcharts with passwords or internal contacts listed**
- **license plates**

If you are contacted by any public who needs assistance, please have them call 530-414-9056 which is supported 8am to 7pm.

Training Message



Trainer / Mentors:



If in the event:

You are leaving the incident before your assigned trainee

Or

Your trainee is reassigned

You must complete a performance evaluation for the period the trainee was assigned to you

TRAINEES:

Beat the Rush!!

To receive documented credit for your training assignment – you must close out with the Training Specialist before you Demob!!

If you are ready – DO IT NOW!

The following are needed to close you out

- **A completed and signed ICS 225 or 226 Performance Evaluation**
- **A completed Exit Interview Form**

Emil Picchi

650.520.5102

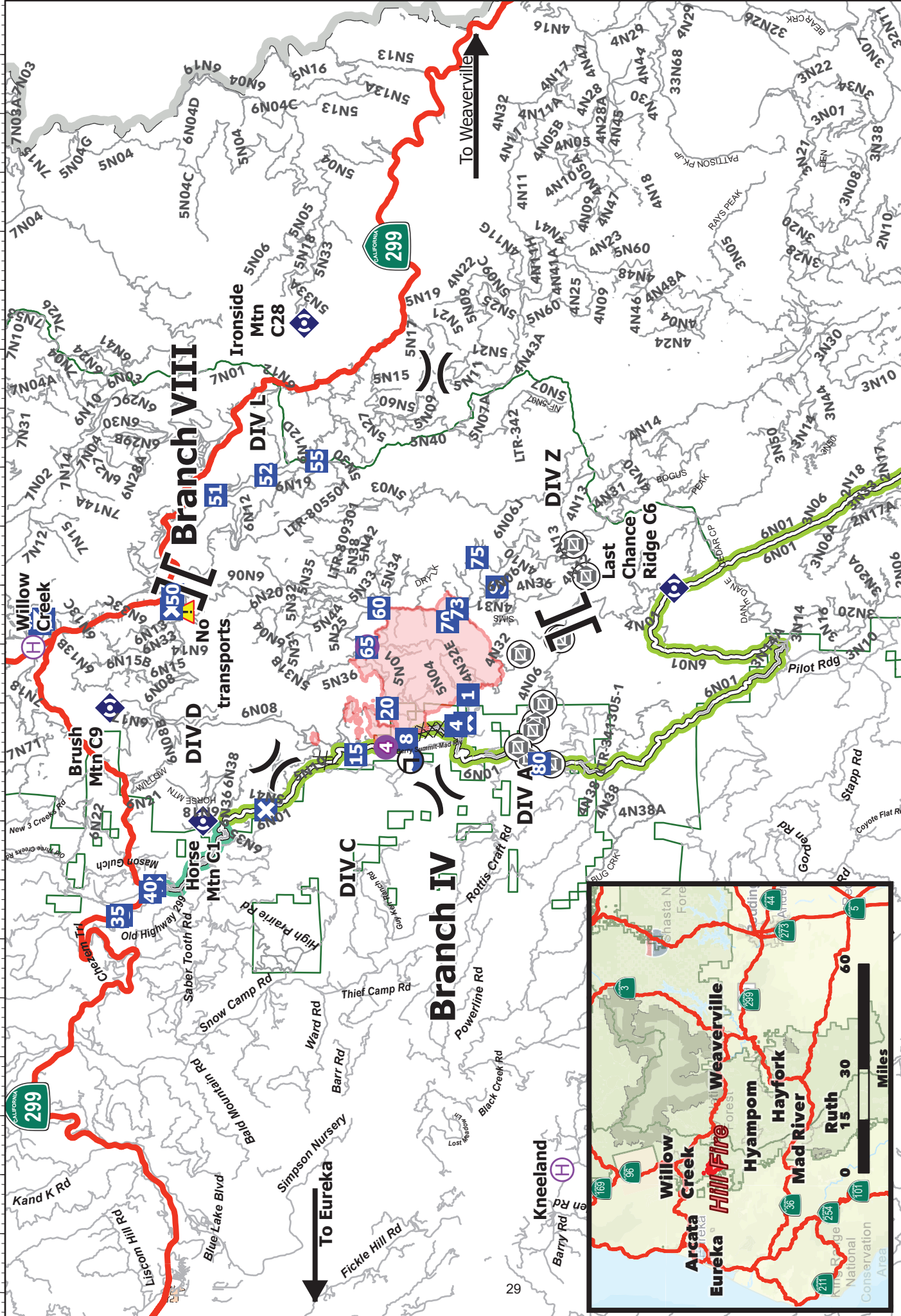
TNSPEP@gmail.com



**TRAINEE
CHECK-IN**



**EXIT
INTERVIEW**



Wildfire Daily Fire Perimeter

Hill Incident Daily Product

Scale: 0 to 5 Miles

Legend:

- Wildfire Daily Fire Perimeter
- Road, Paved
- Road, Dirt/Gravel
- Road, high clearance
- Draft Site
- Staging Area
- Incident Command Post
- Helispot
- Helibase
- Gate
- Drop Point
- Closure
- Repeater
- Hazard
- Camp
- Division Break
- Branch Break
- Route 06N01
- HUM-7K100
- Highway

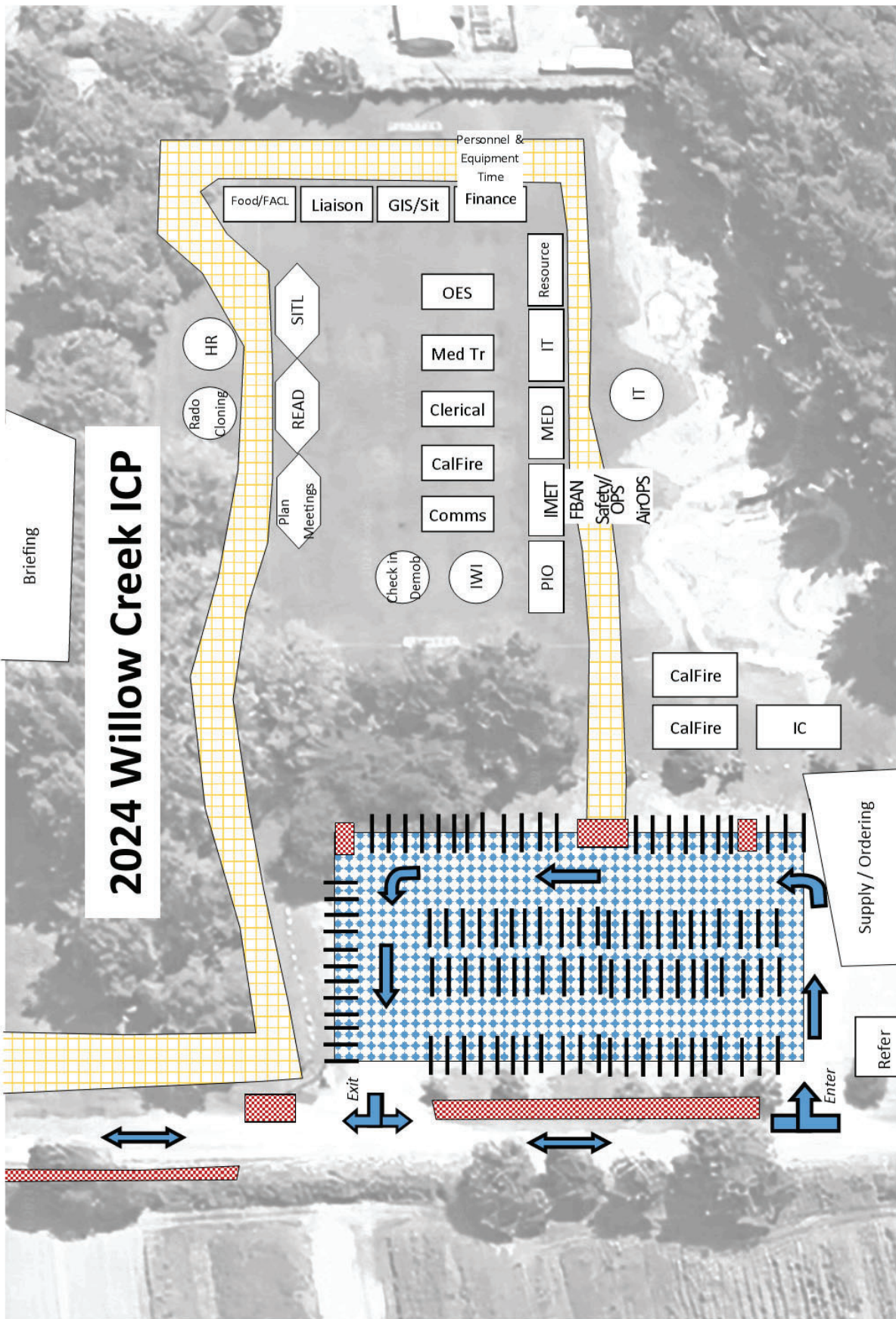
Logos:

TRANSPORTATION

Hill

CA-SRF-000586

07/30/2024 Day



Service Route—Do Not Block
One way Traffic

7/23/24

LINE ORDER FORM



| ORDER # | DATE & TIME ORDERED Received from the Line | WHO PLACED ORDER DIVS, OPS, etc.... | DELIVER to (DIV, Helispot, DP, etc.) Division, Heli-Spot, Drop Point, etc. | MODE of DELIVERY Drive, Heli, pick-up |
|---------|---|--|---|--|
| | | | | |

| | |
|--|--------------|
| Order Received in Communications By: | TIME: |
| | |
| Communications Relayed/Placed the Order To: | TIME: |
| | |
| Order Shipped to the Line By (Name): | TIME: |
| | |

| ITEM# | DESCRIPTION | AMOUNT |
|-------|--|--------|
| 1 | 1,000 Foot Hose Lay: Includes the following 10 lengths, 1 ½" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 ½" Gated Wyes. 10ea. 1 ½" to 1" Reducers. 10ea. 1" Nozzles. | |
| 2 | 2,000 Foot Hose Lay: Includes the following 20 lengths, 1 ½" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 ½" Gated Wyes. 20ea. 1 ½" to 1" Reducers. 20ea. 1" Nozzles. | |
| 3 | 3,000 Foot Hose Lay: Includes the following 30 lengths, 1 ½" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 ½" Gated Wyes. 30ea. 1 ½" to 1" Reducers. 30ea. 1" Nozzles. | |

| ITEM# | REQUESTED ITEM | NFES# | AMOUNT | ITEM# | REQUESTED ITEM | NFES# | AMOUNT |
|-------|--------------------------------------|-------|--------|-------|-------------------------------|-------|--------|
| 4 | Backpack Pump, 5 gallon | 1149 | | 26 | Batteries, "AA", (package) | 0030 | |
| 5 | Foam, 5 gallon | 1145 | | 27 | Gasoline, Unleaded (gallon) | | |
| 6 | Hose, ¾ inch, 50 ft. length | 1016 | | 28 | Oil, 2 Cycle Mix (quart) | 0341 | |
| 7 | Hose, 1 inch, 100 ft. length | 0966 | | 29 | Diesel, straight (gallon) | | |
| 8 | Hose, 1 ½ inch, 100 ft. length | 0967 | | 30 | Oil, Bar & Chain (gallon) | 1880 | |
| 9 | Increaser, ¾" to 1" | 2235 | | 31 | Fusees (box) | 0105 | |
| 10 | Increaser, 1" to 1 ½" | 0416 | | 32 | Torch, Drip Torch ea. | 0241 | |
| 11 | Nozzle, Garden ¾ inch | 0136 | | 33 | Mix, Drip Torch 3-1, 5 gal. | | |
| 12 | Nozzle, Forester, 1" | 0024 | | 34 | Flagging, Ribbon, Color/Roll | | |
| 13 | Nozzle, KK Type, 1" | 1081 | | 35 | Washcloth, Waterless | 0206 | |
| 14 | Nozzle, KK Type, 1 ½" | 1082 | | 36 | Water, Cubi, 5 gallon ea. | 0048 | |
| 15 | Reducer, 1" to ¾" | 0733 | | 37 | Water, Bottled, (case) | | |
| 16 | Reducer, 1 ½" to 1" | 0010 | | 38 | Sports Drink, Gatorade (case) | | |
| 17 | Tee, Hoseline, 1"x1"x ¾" | 1809 | | 39 | Food, MRE's (12 per Box) | 1842 | |
| 18 | Tee, Hoseline, 1"x1"x 1" | 2240 | | 40 | Pump Kit, High Pressure | 0870 | |
| 19 | Tee, Hoseline, 1 ½" x 1 ½" x 1" | 0230 | | 41 | Pump, High Pressure | 0148 | |
| 20 | Wye, Gated, ¾" inch | 0904 | | 42 | Pump Kit, Light Weight | 0670 | |
| 21 | Wye, Gated, 1" | 0259 | | 43 | Sprinkler Kit | 1048 | |
| 22 | Wye, Gated, 1 ½" | 0231 | | 44 | Pump Kit, Volume | 6041 | |
| 23 | Tank, Collapsible. Capacity Gallons? | | | 45 | Mop-Up Kit | 0772 | |
| 24 | Tank, Folding/Frame. Capacity?? | | | 46 | Fuel (gas/diesel/mix) | | |
| 25 | Wrap, Structure (roll) | 0881 | | | | | |

Date and Time Needed: _____ Point of Contact at Delivery Location: _____

OTHER / NOTES:

INTENTIONALLY LEFT BLANK

MEDICAL PLAN (ICS 206 WF) CIIMT 4

| | | | | | | | | |
|--|---|----------------------------------|------------------------------------|---|---------------------------------|---------------------------------------|--------------------|--|
| 1. Incident Name | | | | 2. Operational Period | | | | |
| HILL INCIDENT CA-SRF-000586 | | | | Date/Time: 07/30/2024 0700-1900 | | | | |
| 3. EMS / Ambulance Services/Aid Stations | | | | | | | | |
| Name | | Location | | Frequency/Phone | | Advanced Life Support (ALS) Yes No | | |
| Hoopa Ambulance | | 1200 Airport Rd, Hoopa, CA 95546 | | Hill Communications | | X | | |
| Arcata/ Mad River Ambulance | | 233 F St. Arcata, California | | Hill Communications | | X | | |
| 4. Air Rescue / Air Ambulance Services | | | | | | | | |
| Name | | Phone | | Type of Aircraft & Capability | | | | |
| REACH AIR | | Hill Communications | | AIR AMBULANCE, 24 HR ALS, NO HOIST | | | | |
| MERCY AIR | | Hill Communications | | AIR AMBULANCE, 24 HR ALS, NO HOIST | | | | |
| PHI | | Hill Communications | | AIR AMBULANCE, 24 HR ALS, NO HOIST | | | | |
| COAST GUARD | | Hill Communications | | 24 HR HOIST, BLS ONLY | | | | |
| CHP | | Hill Communications | | 0600-0230, ALS, DAY HOIST ONLY | | | | |
| National Guard (G823) | | Hill Communications | | 24 HR HOIST, ALS | | | | |
| 5. Hospitals (all times estimated from incident location) | | | | | | | | |
| Name & Level | GPS Datum – WGS 84 Degrees Decimal Minutes | | Travel Time from ICP Air Gnd | | Phone | Helipad Yes No | | Address |
| Mad River Community Hospital | Lat: | 40°53.72' N | 12 min | 1hr | 707-826-8264 Ext. 1 | X | | 3800 Janes Rd, Arcata, CA 95521 |
| | Long: | 124°05.45' W | | | | | | |
| Saint Joseph Hospital Level 3 Trauma | Lat: | 40° 47.03' N | 15 min | 1hr 5min | 707-445-8121 Ext. 2400 | X | | 2700 Dolbeer Street Eureka, 95501 |
| | Long: | 124° 08.80' W | | | | | | |
| MERCY MEDICAL Center Redding Level 2 Trauma | Lat: | 40°34.325'N | 40 min | 2hr | 530-225-7200 ER Desk | X | | 2175 Roseline Ave. Redding, CA 96001 |
| | Lat: | 122°23.700'W | | | | | | |
| UC DAVIS MEDICAL Center Level 1 Trauma/Burn | Lat: | 33°33.292'N | 1hr | 5hr | 916-734-3790 ER Desk | X | | 2315 Stockton Blvd. Sacramento, CA 95817 |
| | Long: | 121°27.326'W | | | | | | |
| | Lat: | | | | | | | |
| | Long: | | | | | | | |
| 6. Division / Crew Emergency Pre-Plan | | | | | | | | <i>Update and discuss with assigned resources daily.</i> |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | | |
| Air Hoist site location site: Lat: / Long: / Elevation: | | | | | | | | |
| Helispot: Lat: / Long: / Elevation: | | | | | | | | |
| 7. Prepared By (Medical Unit Leader) | | | 8. Date/Time | | 9. Reviewed By (Safety Officer) | | 10. Date/Time | |
| <i>Lori Olsen</i> MEDL (559) 618-1022 | | | 07/29/2024 1600 | | <i>Mike Alforque</i> SOF1 | | 07/29/2024 1800 | |

MEDICAL PLAN (ICS 206 WF) CIIMT 4

| Medical Incident Report | | | | | |
|---|--|--------------|------------|---------------|------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> | | | | |
| Transport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | |
| Patient Location | Descriptive Location & Lat. / Long. <i>(WGS84)</i> | | | | |
| Incident Name | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> | | | | |
| On-Scene Incident Commander | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> | | | | |
| Patient Care | Name of Care Provider <i>(Ex: EMT Smith)</i> | | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | |
| Patient Assessment: See IRPG PAGE 106 | | | | | |
| Treatment: | | | | | |
| 4. TRANSPORT PLAN: | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication :</i> | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. . | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. . | | | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. . | | | | | |

