

**\* CORRECTED \***

# INCIDENT ACTION PLAN SITES AND POINT INCIDENT

CA-LNU-011083, CA-LNU-010992

Sunday

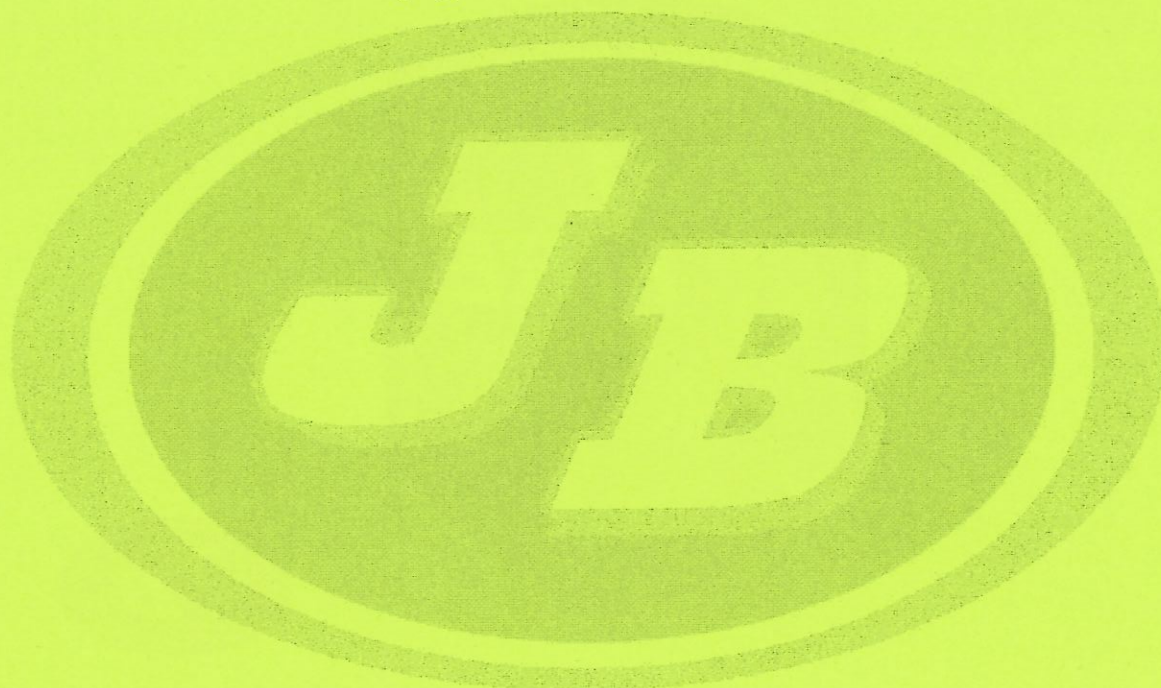


## OPERATIONAL PERIOD

6/23/2024 0700  
to  
6/24/2024 0700



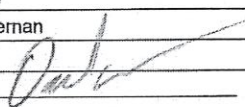
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# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;"><b>SITES and POINT</b></p>	<b>2. Operational Period:</b>	Date From: 6/23/2024 Time From: 0700	Date To: 6/24/2024 Time To: 0700																				
<b>3. Objective(s):</b> <u>Management Objectives</u> <ul style="list-style-type: none"> <li>- Provide for emergency personnel and public safety at all times.</li> <li>- Protect property, improvements, and infrastructure.</li> <li>- Ensure coordinated, timely and accurate release of public information.</li> <li>- Foster and maintain relationships with all cooperators and stakeholders.</li> <li>- Protect economic, natural, cultural and heritage resources.</li> <li>- Ensure costs are aligned with mission priorities.</li> </ul>																							
<u>Point Fire Branch I / III Control Objectives</u> <ul style="list-style-type: none"> <li>- Keep the fire within the current perimeter</li> </ul>																							
<u>Sites Fire Branches V and VII Control Objectives</u> <ul style="list-style-type: none"> <li>- Keep the fire North of Old Wilbur Road</li> <li>- Keep the fire South of the Glenn/Colusa County line</li> <li>- Keep the fire East of the Mendocino National Forest boundary line</li> <li>- Keep the fire West of the Tehama-Glenn Canal</li> </ul>																							
<b>General Situational Awareness:</b> <p>Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.</p>																							
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																							
<b>Approved Site Safety Plan(s) Located at:</b>																							
<b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> ICS 205 A</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Facility Maps</td> <td><input checked="" type="checkbox"/> Travel Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Demob Plan</td> <td><input type="checkbox"/> County Health Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>				<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Facility Maps	<input checked="" type="checkbox"/> Travel Map	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message	<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
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<b>7. Prepared By:</b> David Shy		<b>Position/Title:</b> PSC																					
<b>8. Approved by Incident Commander:</b>		<b>Signature:</b>																					
<b>Signature:</b>																							
<b>ICS 202</b>																							

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> SITES and POINT		<b>2. Operational Period: Date From:</b> 6/23/2024 Time From: 0700		<b>Date To:</b> 6/24/2024 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Dusty Marlin, Scott Corn (T), Bob Counts (T)	Operations	Kent Cunningham, Rob Wettstein (T)		
Deputy	Andy Turner	Deputy Operations	Shane Lauderdale, Matt Brown (T), Mike Batham (T)		
Safety Officer	Clinton Hamilton	Night Ops	Erich Schwab, Trevyn Close (T)		
Information Officer	Lucas Spelman, Jas Shaw, Wendy Oaks (T)	Staging Area			
Liaison Officer	Mitch Villapando, Dave Barnett, Lonny Olson (T)	Branch	I / III	Dave Wood, Travis Pederson(Dep)	
<b>4. Agency/Organization Representatives:</b>		Division/Group	A/B/H	Matt Selzer (T)	
Agency/Organization	SITES AREP	Division/Group	D/E	Lance Allen (T)	
LNU Line Officer	Justin Benguerel	Division/Group			
CAL OES	Rick Young	Division/Group			
BLM	Ray Ucha	Division/Group			
Colusa SO	Mike Bradwell	Division/Group	Supp Repair	Jay Fazio	
Colusa EOC	Kris Cooper	Division/Group			
PG & E	Mike Weber	Division/Group			
Williams Fire Authority	Jeff Gilbert	Branch	V	Jacob Keown, Robert Peterson(T)	
	POINT AREP	Division/Group	AA	Seth Pindell, Chad Benson (T)	
LNU Line Officer	Ben Nicholls	Division/Group	DD/JJ	Michael Marquardt, Sarah Collamer (T)	
CHP	Russ Ingles	Division/Group	MM	Kevin Ryan, Joel McGaffee (T)	
PG & E	Brian Diemer	Division/Group			
Sonoma DEM	James Coocer	Division/Group			
Sonoma SO	John Molinari	Division/Group			
CAL OES	Corey Zander	Division/Group			
Army Corps of Engineers	Jonna Hildenbrand	Branch	VII	Shane Frederick, Chris Aragon (T)	
<b>5. Planning Section:</b>		Division/Group	RR	Joshua Lau, Jonathan Michaelson (T)	
Chief	Gwyndolyn Ozard	Division/Group	ZZ	Mike Hildebrand, Miguel Mendez (T)	
Deputy	Dave Shy, Chris Burch	Division/Group			
Resource Unit	David Newell, Julie Rhoads, Mark Thomas, Nochella Ozard, Matt Selzer, Jan Land (T)	Division/Group			
Situation Unit	Nick Wallingford, Dan Sooy (T)	Division/Group			
CDCRumentation Unit	Hannah Billows	Branch	Suppression Repair	Steven Chapman (12), Dawn Pederson (Dep)(12)	
Demobilization Unit	Chris Lynch, Brian Torosian	Division/Group	Suppression Repair 1	Mike Watner	
GISS	Daniel Funderburg	Division/Group	Suppression Repair 2	Anthony Pescatore	
FBAN	Jon Pangburn, Russ Dollarhide (T)	Division/Group	Suppression Repair 3	Ryan Wimmer (T)	
IMET	Mike Seaman	Division/Group			
Training Tech Spec	Dennis Martin	<b>Air Operations Branch</b>		Director:	G. Bradshaw, N. Matteoli
Hired Equipment	Tim Bingham, Jake Lefort (T)	Air Support Group Supervisor		Josh Faulkner, Kenny Dossey	
Crew Tech Spec		Air Tactical Group Supervisor		Kyle Lusted	
<b>6. Logistics Section</b>			Helibase Manager		
Chief	Matt Reich, Jason Warden, Travis Heard (T)				
Supply Unit	Daniel Williams	<b>8. Finance/Administration Section:</b>			
Facilities Unit	Jason Wilson, Obet Martinez, Justin Finley	Chief	Bill Stirton, Shane Beck (T)		
Ground Support Unit	Conor Stapleton	Deputy	Greg Tunzi		
Communications Unit	Joe Petersen	Time Unit	Robert Chesnick, Tim Holsworth (T)		
Medical Unit	Steve McGary	Procurement Unit	Matt Stark		
FDUL	Jesse McGuire	Comp/Claims Unit	Chad Nadey		
Ordering Manager	Robyn Williams	Cost Unit	Derek McTieman		
Motel Unit	Dawn Muschetto				
<b>Prepared By: Name:</b>	David Shy	<b>Position/Title:</b>	PSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	6/22/2024 2300 hours		<small>NIMS IAP</small>



# Point Fire Weather FORECAST

IMET contact - (816) 589-0168

FORECAST NO: 4  
PREDICTION FOR: SUNDAY and MONDAY  
FORECAST ISSUED: 06/22/2024 at 1900

NAME OF FIRE: Point  
SHIFT DATE: June 23, 2024  
SIGNED: *Mike Seaman*  
Incident Meteorologist (Mike Seaman)

**WEATHER DISCUSSION:** A marine layer will bring excellent RH recovery once again this morning, along with patchy low clouds. Once this marine layer burns off by mid-morning, a very warm airmass in place across the region will push afternoon temperatures several degrees above normal. Limited mixing this afternoon will keep relative humidity elevated, with values remaining in the mid to upper 30% range. Winds will continue to be driven by slope flows across the area today. The marine layer is expected to return tonight resulting in another night of excellent RH recovery.

## FORECAST for TODAY:

**WEATHER:** Partly cloudy (30-40% shading) through 0900, then becoming sunny (0-5% shading).

**MAX TEMP:** 86-90° F      **Trend:** Down 3-5 ° F  
**MIN RH:** 35-39%      **Trend:** Up 5-8%

**20 FT WINDS:**  
Slope/valley....Downslope/down-drainage 3 to 6 mph becoming upslope-up-drainage after 0900.  
Ridgetop.....Northwest 4 to 7 mph in morning, shifting to the southeast in the afternoon.

**INVERSION:** Lifting to 2000 ft by 0900, then rising to near 3000 ft after 1300.  
**AFTERNOON MIXING HEIGHT:** 3,000 ft AGL      **TRANSPORT WINDS:** South 7 mph.  
**CHANCE OF PRECIP:** 0%      **CWR:** 0%      **LAL:** 1

## TONIGHT:

**WEATHER:** Clear, then becoming mostly cloudy overnight.  
**MIN TEMP:** 50-54° F      **MAX RH:** 80-90%  
**20 FT WINDS:** Downslope/down-drainage 3-7 mph. Ridgeline winds northwest 3-7 mph after 2200.  
**CHANCE OF PRECIP:** 0%      **CWR:** 0%      **LAL:** 1

## SUNDAY:

**WEATHER:** Partly cloudy (30-40% shading) through 0900, then becoming sunny (0-5% shading).

**MAX TEMP:** 84-88° F      **Trend:** Down 1-3° F  
**MIN RH:** 35-39%      **Trend:** Little Change

**20 FT WINDS:**  
Slope/valley....Downslope/down-drainage 3 to 6 mph becoming upslope-up-drainage after 0900.  
Ridgetop.....Northwest 4 to 7 mph in morning, shifting to the southeast in the afternoon.

**INVERSION:** Lifting to 1500 ft by 0900, then rising above 3000 ft after 1300.  
**AFTERNOON MIXING HEIGHT:** 3,500 ft AGL      **TRANSPORT WINDS:** Southwest 7 mph.  
**CHANCE OF PRECIP:** 0%      **CWR:** 0%      **LAL:** 1



# Sites Fire Weather FORECAST

IMET contact - (816) 589-0168

FORECAST NO: 5  
PREDICTION FOR: SUNDAY and MONDAY  
FORECAST ISSUED: 06/22/2024 at 1900

NAME OF FIRE: Sites  
SHIFT DATE: June 23, 2024  
SIGNED: *[Signature]*  
Incident Meteorologist (Mike Seaman)

**WEATHER DISCUSSION:** A hot and relatively dry airmass will remain across the fire area today, with southerly winds spreading across the fire area mid to late afternoon. Temperatures will trend slightly lower today, but remain nearly 10 degrees above normal. This heating will lift the inversion layer above 8000 feet by early afternoon, allowing humidity to fall near or just below 20%. Winds will remain terrain driven through early afternoon, and as the inversion lifts southerly winds will mix to the surface. These winds will shift to southwest by early evening before diminishing around sunset. Slightly cooler conditions will follow for Monday.

**FORECAST for TODAY: \*\*\* REMAINING HOT WITH GUSTY LATE AFTERNOON WINDS \*\*\***

**WEATHER:** Sunny (0-5% shading).  
**MAX TEMP:** 96-99° F **Trend:** Down 2-3 ° F  
**MIN RH:** 17-21% **Trend:** Little Change  
**20 FT WINDS:**  
Slope/valley... Down-drainage 2 to 6 mph early, becoming southeast 4 to 8 mph with gusts 10-14 mph after 0900, then becoming south-southwest 10-14 mph with gusts 21-25 mph after 1400.  
Ridgetop..... North 3-6 mph early, becoming southeast 6 to 9 mph with gusts 12-15 mph after 1000 increasing to south-southwest 12-16 mph with gusts around 25 mph after 1500.

**INVERSION:** Lifting to 3000 ft by 0900, then rising above 8000 ft after 1400.  
**MAX AFTERNOON MIXING HEIGHT:** 9,000 ft AGL **TRANSPORT WINDS:** South 11 mph.  
**CHANCE OF PRECIP:** 0% **CWR:** 0% **LAL:** 1

**TONIGHT: \*\*\* GUSTY SOUTHWEST WINDS THIS EVENING\*\*\***

**WEATHER:** Clear.  
**MIN TEMP:** 63-67° F **MAX RH:** 55-60%  
**20 FT WINDS:**  
Slope/valley: Southwest 10-14 mph with gusts 21-25 mph, becoming down-drainage 3-7 mph after 2200.  
Ridgetop: Southwest 12-15 mph with gusts 22-28 mph, becoming north 3-6 mph after 2100.

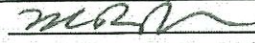
**INVERSION:** Developing after 2000. **CHANCE OF PRECIP:** 0% **CWR:** 0% **LAL:** 1

**MONDAY:**

**WEATHER:** Sunny (0-5% shading)  
**MAX TEMP:** 93-97° F **Trend:** Down 2-3° F  
**MIN RH:** 18-22% **Trend:** Up 1-2%  
**20 FT WINDS:**  
Slope/valley... Down-drainage 2 to 6 mph early, becoming southeast 4 to 8 mph with gusts 10-14 mph after 0900, then becoming southwest 9-12 mph with gusts near 20 mph after 1700.  
Ridgetop..... North 3-6 mph early, becoming southeast 6 to 9 mph with gusts 12-15 mph after 1000 then becoming southwest 10-14 mph with gusts around 25 mph after 1700.

**INVERSION:** Lifting to 3000 ft by 0900, then rising above 7000 ft after 1400.  
**MAX AFTERNOON MIXING HEIGHT:** 7,500 ft AGL **TRANSPORT WINDS:** South 10 mph.  
**CHANCE OF PRECIP:** 0% **CWR:** 0% **LAL:** 1

## FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 5	<b>TYPE OF FIRE:</b> Wildland
<b>FIRE NAME:</b> Sites	<b>OPERATIONAL PERIOD:</b> 6/23-6/24, 0700-0700
<b>DATE ISSUED:</b> 6/22/2024	<b>TIME ISSUED:</b> 1730
<b>UNIT:</b> CA-LNU-011083	<b>SIGNED:</b> 
<b>Typed/printed:</b> Ross Dollarhide, FBAN(T)	

### INPUTS

**WEATHER SUMMARY: \*HOT WITH GUSTY SOUTHWEST WIND\***

Continued hot temps with persistent SW winds through 2100.

Temp: 96-99 max; 63-67 min

RH: 17-21% min; 55-60% max

Wind: SW 12-16, gust 25 day; SW 12-15, gust 22-28 night

### OUTPUTS

#### FIRE BEHAVIOR

**GENERAL:**

Windy conditions remain the greatest concern for containment, with the potential for spotting staying high. As no appreciable fire behavior or smoke has been observed, resources should refer to the fire behavior table below to understand what to expect in an initial attack scenario or if unburned fuels or a spot fire were to ignite.

In the absence of weather conditions outside the forecast or extreme fire behavior conditions expect:

	Max. Flame Length	Max. Rate of Spread	Spotting	Probability of Ignition
Grass	8-12' (2.4-3.7 m)	120-240 ft/min (2.2-4.4 km/hr)	< 0.5 mile (0.8 km)	100%
Grass-Shrub	8-11' (2.4-3.3 m)	50-105 ft/min (0.9-1.9 km/hr)	< 0.5 mile (0.8 km)	100%
Shrub	20-25' (6-7.6 m)	115-200 ft/min (2.1-3.7 km/hr)	< 1.0 mile (1.6 km)	100%
Timber Understory	11-15' (3.3-4.5 m)	60-115 ft/min (1.1-2.1 km/hr)	< 0.7 mile (1.1 km)	100%

**\*\*minimum safety zone size is 1.1 acre (0.4 Ha) for a Strike Team of Engines in Brush.**

**\*\*minimum safety zone size is 0.5 acres (0.2 Ha) for a Strike Team of Engines in Timber Understory.**

**SPECIFIC:**

**Branch I / III:** No fire behavior anticipated.

**Branch V:** Spotting potential remains elevated with windy conditions. Fuels remain extremely receptive where there is a fine component.

**Branch VII:** Topographic prominence at the division break will bear the brunt of the forecast winds. Attack potential ember sources early while humidity is high to limit spot fire occurrence.

**AIR OPERATIONS:**

Anticipate hazy conditions and reduced visibility early, with the inversion lifting by 1400. Mixing height: 7,500 ft. AGL, Transport winds: S 10 mph, Sunrise 0544, Sunset 2039.

### SAFETY

Mop up should be more extensive in areas that could generate wind-blown embers across the line. Fuels outside the line continue to be very receptive. Be prepared to react to new starts.



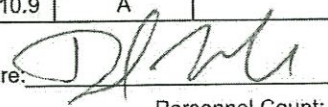






# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>SITES and POINT</b>		<b>2. Operational Period:</b> Date From: 06/23/24    Date To: 06/24/24 Time From: 0700    Time To: 0700				<b>3. Branch</b> <b>Division</b> <b>V</b> <b>AA</b>  Page 1 of 1    Alpha-Alpha		
<b>4. Operations Personnel:</b>								
Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b>			Night Ops: <b>Erich Schwab, Trevyn Close (T)</b>					
Branch Director: <b>Jacob Keown, Robert Peterson(T)</b>			Branch Safety:					
Division/Group Supervisor: <b>Seth Pindell, Chad Benson (T)</b>			Air Attack: <b>Kyle Lunsted</b>					
<b>** Resources Below in Bold are 12 Hour **</b>								
<b>5. Resources Assigned:</b>	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
STC TGU 9251C			TROEHLER, MATTHEW	17	E-21	0700-0700	DP11	
<b>STC SKU 9263C</b>			<b>TURMAN, LARRY</b>	17	<b>E-198</b>	<b>0700-1900</b>	<b>DP11</b>	
ENG3 LNU 1489			EDWARD, CHASE	<del>3</del> <b>4</b>	E-9	0700-0700	DP11	
<b>STG LMU 9227G (CDCR)</b>			<b>WHITCHURCH, ROBERT</b>	32	<b>C-28</b>	<b>0700-1900</b>	<b>DP11</b>	
STG SHU 9244G (CNA)			THOMPSON, DAN	34	C-27	0700-0700	DP11	
STG <del>TGU</del> 9274G (CDCR) <b>AEU</b>			GIFFORD, TODD	28	C-53	0700-0700	DP11	
CRW1 MT HAMILTON 2 (CALFIRE FF)			<del>GRADER, CHAD</del> <b>GRAPEX CHAD</b>	20	<del>C-29</del> <del>C-278</del>	0700-0700	DP11	
STL SHU 9245L			CAPEN, JOHN	10	E-207	0700-0700	DP11	
W/T2 PVT E-35 J-K			ALVERNAZ, JOHN	2	E-35	0700-0700	DP11	
W/T PVT E-191 CULP			CULP, CHRIS	2	E-191	0700-0700	DP11	
W/T PVT E-192 MCGOWAN			BUCKMAN, ROBIN	2	E-192	0700-0700	DP11	
W/T PVT E-196 URBAN			WEINMAN, ERIC	2	E-196	0700-0700	DP11	
FEMP ARELLANO			ARELLANO, JUSTIN	1	O-184	0700-0700	DP11	
FEMP BOULWARE			BOULWARE, BRIAN	1	O-127	0700-0700	DP11	
<b>6. Work Assignments:</b> Identify and document suppression repair needs. Validate, hold and improve control lines. Backhaul trash to DP 11. Mop up all visible heat sources.								
<b>7. Special Instructions:</b> Water tenders will not fill from Maxwell or the community of Century Ranch.								
<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
CDFC1T15	2	COMMAND	151.3550	(T8) 103.5	159.3000	(T15) 162.2	A	North side of incident, Tone 15
CDF T14	5	TACTICAL	159.3075	(T16) 192.8	159.3075	(T16) 192.8	A	
CDF A/G 14	14	A/G	151.3325	(T16) 192.8	151.3325	(T16) 192.8	A	
CALCORD	15	TACTICAL	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	
<b>9. Prepared by: Name:</b> David Newell			RESL			Signature: 		
<b>ICS 204</b>		Date/Time: 6/22/2024 2200			Personnel Count: 171			













# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>SITES and POINT</b>	<b>2. Operational Period:</b> Date From: 06/23/24    Date To: 06/24/24 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> Suppression    Suppression Repair    Repair 1
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<b>4. Operations Personnel:</b>		Night Ops: <b>Erich Schwab, Trevyn Close (T)</b>
Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b>	Branch Director: <b>Steven Chapman (12), Dawn Pederson (Dep)(12)</b>	Branch Safety:
Division/Group Supervisor: <b>Mike Watner</b>	Air Attack: <b>Kyle Lunsted</b>	

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
W/2 PVT E-257 BURKE			<b>MCGARY, JOHN</b>	2	<b>E-257</b>	<b>0700-1900</b>	Hoffmaster X Sites Rd.
W/2 PVT E-258 T & S			<b>JONES, ERNEST</b>	2	<b>E-258</b>	<b>0700-1900</b>	Hoffmaster X Sites Rd.
W/2 PVT E-259 AMERIVET			<b>MELLO, DUSTIN</b>	2	<b>E-259</b>	<b>0700-1900</b>	Hoffmaster X Sites Rd.
HEQB GATTON			<b>GATTON, BRIAN</b>	1	<b>O-224</b>	<b>0700-1900</b>	Hoffmaster X Sites Rd.
FOBS STEUTERMAN			<b>STEUTERMAN, JEREMIAH</b>	1	<b>O-28</b>	<b>0700-1900</b>	Hoffmaster X Sites Rd.
<b>FOBS(T) SIEMANN → FSR3</b>			<b>SIEMANN, TAYLER</b>	1	<b>O-104</b>	<b>0700-1900</b>	Hoffmaster X Sites Rd.
<b>FOBS(T) GAILEY ← FSR3</b>			<b>GAILEY, SHANE</b>	1	<b>O-106</b>	<b>0700-1900</b>	Hoffmaster X
<b>EXC PVT E-239 KITE</b>					<b>E-239</b>	<b>0700-1900</b>	X
<b>DOZZ PVT E-200 LEESVILLE</b>					<b>E-260</b>	<b>0700-1900</b>	SITES Rd.

**6. Work Assignments:**  
Implement suppression repair plan.  
Identify and document suppression repair needs.

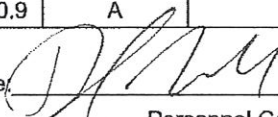
**7. Special Instructions:**  
Water tenders will not fill from Maxwell or the community of Century Ranch. Repair fences as needed.

8. Communications								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
CDFC1T12	1	COMMAND	151.3550	(T8) 103.5	159.3000	(T12) 127.3	A	WALKER RIDGE, Tone 12
NIFC T2	11	TACTICAL	168.2000	(T5) 146.2	168.2000	(T5) 146.2	A	
CDF A/G 14	14	A/G	151.3325	(T16) 192.8	151.3325	(T16) 192.8	A	
CALCORD	15	TACTICAL	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	
AIRGUARD	16	EMERGENC	168.6250	0.0	168.6250	(T1) 110.9	A	

<b>9. Prepared by: Name:</b> David Newell	RESL
	Signature:
<b>ICS 204</b>	Personnel Count: 9

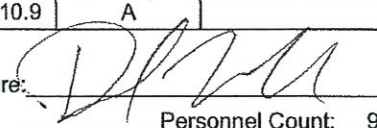
# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>SITES and POINT</b>		<b>2. Operational Period:</b> Date From: 06/23/24    Date To: 06/24/24 Time From: 0700    Time To: 0700				<b>3. Branch</b> <b>Division</b> Suppression Repair    Suppression Repair 2 Page 1 of 1		
<b>4. Operations Personnel:</b>								
Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b>				Night Ops: <b>Erich Schwab, Trevyn Close (T)</b>				
Branch Director: <b>Steven Chapman (12), Dawn Pederson (Dep)(12)</b>				Branch Safety:				
Division/Group Supervisor: <b>Anthony Pescatore</b>				Air Attack: <b>Kyle Lunsted</b>				
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>								
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
STG TGU 9258G (CAL FIRE FF)			<b>GILL, TYLER</b>	31	<b>C-26</b>	<b>0700-1900</b>	<b>DP30</b>	
CRW1 BEN LOMOND 2 (CDCR)			<b>RUIZ, ANTHONY</b>	16	<b>C-30</b>	<b>0700-1900</b>	<b>DP30</b>	
DOZ2 LNU 1449			<b>MITTELSTADT, KRIS</b>	3	<b>E-19</b>	<b>0700-1900</b>	<b>DP30</b>	
DOZ2 PVT E-27 DUNLAP			<b>DUNLAP, WILLIAM</b>	2	<b>E-27</b>	<b>0700-1900</b>	<b>DP30</b>	
DOZ2 PVT E-29 HD			<b>DOUD, BRETT</b>	3	<b>E-29</b>	<b>0700-1900</b>	<b>DP30</b>	
DOZ2 PVT E-30 COLEMAN			<b>COLEMAN</b>	3	<b>E-30</b>	<b>0700-1900</b>	<b>DP30</b>	
DOZ2 PVT E-31 DEL BONDIO			<b>PONCIA, CHRIS</b>	1	<b>E-31</b>	<b>0700-1900</b>	<b>DP30</b>	
DOZ2 PVT E-32 DEL BONDIO			<b>PONCIA, CHRIS</b>	1	<b>E-32</b>	<b>0700-1900</b>	<b>DP30</b>	
<del>EXC PVT E-238 BOGGS EQT</del> → FSR3			<b>BOGGS, STEVE</b>	0	<b>E-238</b>	<b>0700-1900</b>	<b>DP30</b>	
BHOE PVT E-243 PRECISION			<b>MORTON, NATE</b>	1	<b>E-243</b>	<b>0700-1900</b>	<b>DP30</b>	
FOBS GUILLIANI			<b>GUILLIANI, DAMIAN</b>	1	<b>O-103</b>	<b>0700-1900</b>	<b>DP30</b>	
FOBS SMITH			<b>SMITH, JORDAN</b>	1	<b>O-102</b>	<b>0700-1900</b>	<b>DP30</b>	
<del>DOZ2 PVT E-28 M5 FARMSE</del> → FSR3 GARNER, MIKE 1					<b>E-28</b>	<b>0700-1900</b>	<b>DP30</b>	
<b>6. Work Assignments:</b> Implement suppression repair plan. Identify and document suppression repair needs.								
<b>7. Special Instructions:</b> Water tenders will not fill from Maxwell or the community of Century Ranch. Repair fences as needed.								
<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
CDFC1T12	1	COMMAND	151.3550	(T8) 103.5	159.3000	(T12) 127.3	A	WALKER RIDGE, Tone 12
NIFC T2		TACTICAL	168.2000	(T5) 146.2	168.2000	(T5) 146.2	A	
CDF A/G 14	14	A/G	151.3325	(T16) 192.8	151.3325	(T16) 192.8	A	
CALCORD	15	TACTICAL	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	
<b>9. Prepared by: Name:</b> David Newell    RESL								
Signature: 						Personnel Count: 63		
ICS 204		Date/Time: 6/22/2024 2200						

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>SITES and POINT</b>		<b>2. Operational Period:</b> Date From: 06/23/24    Date To: 06/24/24 Time From: 0700    Time To: 0700				<b>3. Branch</b> <b>Division</b> Suppression Repair    Suppression Repair 3		
<b>4. Operations Personnel:</b>								
Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b>				Night Ops: <b>Erich Schwab, Trevyn Close (T)</b>				
Branch Director: <b>Steven Chapman (12), Dawn Pederson (Dep)(12)</b>				Branch Safety:				
Division/Group Supervisor: <b>Ryan Wimmer (T)</b>				Air Attack: <b>Kyle Lunsted</b>				
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>								
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
STG LNU 9145G (CDCR)			<b>SWITHENBANK, MATT</b>	28	<b>C-36</b>	<b>0700-1900</b>	<b>DP11</b>	
STG BTU 9217G (CCC)			<b>EDSON, JEFF</b>	34	<b>C-24</b>	<b>0700-1900</b>	<b>DP11</b>	
CRW1 MEU CNA 11B			<b>POTTS, MARK</b>	15	<b>C-31</b>	<b>0700-1900</b>	<b>DP11</b>	
DOZ2 PVT E-5 LENA HANS			<b>LENAHAN, MIKE</b>	2	<b>E-5</b>	<b>0700-1900</b>	<b>DP11</b>	
DOZ2 PVT E-6 LEMUEL			<b>PEARSON, LEMUEL</b>	2	<b>E-6</b>	<b>0700-1900</b>	<b>DP11</b>	
<del>DOZ2 PVT E-28 M5 FARMS</del> → <b>FSR2</b>			<b>GARNER, MARK</b>	2	<b>E-28</b>	<b>0700-1900</b>	<b>DP11</b>	
DOZ PVT E-34 C&P			<b>TARBUSH, PATRIC</b>	4	<b>E-34</b>	<b>0700-1900</b>	<b>DP11</b>	
<del>EXC PVT E-239 KITE</del> → <b>FSR1</b>					<b>E-239</b>	<b>0700-1900</b>	<b>DP11</b>	
EXC PVT E-240 K&J			<b>SITES, KYLE</b>	2	<b>E-240</b>	<b>0700-1900</b>	<b>DP11</b>	
HEQB(T) BROWN			<b>BROWN, COLBY</b>	1	<b>O-132</b>	<b>0700-1900</b>	<b>DP11</b>	
<del>FOBS(T) GAILEY</del> → <b>FSR1</b>			<b>GAILEY, SHANE</b>	1	<b>O-105</b>	<b>0700-1900</b>	<b>DP11</b>	
FOBS RODGERS			<b>RODGERS, FRANK</b>	1	<b>O-27</b>	<b>0700-1900</b>	<b>DP11</b>	
THSP LASKEY			<b>LASKEY, HALEY</b>	1	<b>O-52</b>	<b>0700-1900</b>	<b>DP11</b>	
THSP LITTLE			<b>LITTLE, JACK</b>	1	<b>O-53</b>	<b>0700-1900</b>	<b>DP11</b>	
<del>EXC PVT E-238 BOGGGS E&amp;T</del> → <b>FSR2</b>			<b>BOGGGS, STEVE</b>	1	<b>E-238</b>	<b>0700-1900</b>	<b>DP11</b>	
<del>FOBS(T) SIEMANN</del> → <b>FSR1</b>			<b>SIEMANN, TAYLER</b>	1	<b>O-104</b>	<b>0700-1900</b>	<b>DP11</b>	
<b>6. Work Assignments:</b> Implement suppression repair plan. Identify and document suppression repair needs.								
<b>7. Special Instructions:</b> Water tenders will not fill from Maxwell or the community of Century Ranch. Repair fences as needed.								
<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
CDFC1T12	1	COMMAND	151.3550	(T8) 103.5	159.3000	(T12) 127.3	A	WALKER RIDGE, Tone 12
NIFC T2		TACTICAL	168.2000	(T5) 146.2	168.2000	(T5) 146.2	A	
CDF A/G 14	14	A/G	151.3325	(T16) 192.8	151.3325	(T16) 192.8	A	
CALCORD	15	TACTICAL	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	
AIRGUARD	16	EMERGENC	168.6250	0.0	168.6250	(T1) 110.9	A	
<b>9. Prepared by: Name:</b> David Newell      RESL								
ICS 204				Date/Time: 6/22/2024 2200		Signature: 		Personnel Count: 94

## INCIDENT SAFETY MESSAGE (ICS 208)

<b>1. Incident Name:</b> SITES and POINT	<b>2. Operational Period:</b> Date From: 06/23/24 Time From: 0700	Date To: 06/24/24 Time To: 0700
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**Situational Awareness:** the continual observation of your specific environment and how any change in that environment affects your mission and safety. More simply, it's knowing what is going on around you.

### FATIGUE, HEAT, & HYDRATION

- Monitor yourself and your personnel for fatigue.
- Ensure you and your crew are properly hydrated.
- Avoid complacency; maintain appropriate Work/Rest cycles.
  - Seek shade when possible.
- Time to Think = Time to Drink. Stay Hydrated.

#### STANDARD FIREFIGHTING ORDERS

1. Keep informed on fire weather conditions and forecasts.
2. Know what your fire is doing at all times.
3. Base all actions on current and expected behavior of the fire.
4. Identify escape routes and safety zones, and make them known.
5. Post lookouts when there is possible danger.
6. Be alert. Keep calm. Think clearly. Act decisively.
7. Maintain prompt communications with your forces, your supervisor, and adjoining forces.
8. Give clear instructions and be sure they are understood.
9. Maintain control of your forces at all times.
10. Fight fire aggressively, having provided for safety first.

#### WATCH OUT SITUATIONS

1. Fire not scouted and sized up.
2. In country not seen in daylight.
3. Safety zones and escape routes not identified.
4. Unfamiliar with weather and local factors influencing fire behavior.
5. Uninformed on strategy, tactics, and hazards.
6. Instructions and assignments not clear.
7. No communication link with crewmembers or supervisor.
8. Constructing line without safe anchor point.
9. Building fireline downhill with fire below.
10. Attempting frontal assault on fire.
11. Unburned fuel between you and fire.
12. Cannot see main fire; not in contact with someone who can.
13. On a hillside where rolling material can ignite fuel below.
14. Weather becoming hotter and drier.
15. Wind increases and/or changes direction.
16. Getting frequent spot fires across line.
17. Terrain and fuels make escape to safety zones difficult.
18. Taking a nap near fireline.

#### DEFENSIVE DRIVING

- Be the Professional.
- Safe Speeds are a must! Caution with smoke or blind corners; watch for civilian traffic.
- Evaluate your driving routes, monitor speed, gear selection, & brakes.
  - Turn on headlights; prepare for the unexpected.
- Utilize chocks, backers and spotters; when in doubt scout it out!



**2. Know what your fire is doing at all times.**



### CAL FIRE INCIDENT MANAGEMENT TEAM 4

<b>3. Prepared by:</b> Name: Josh Kitchens	Position/Title: SOF3 (T)	Signature: <i>Josh Kitchens</i>
ICS 208	IAP Page _____	Date/Time: 06/22/24 1900



# SAFETY MESSAGE

## DEMOBILIZATION



We would like to thank you for your assistance. We wish you safe travels home or to your next assignment. Below are a few reminders to make your trip safer:

- Conduct a walk around before driving
- Check for and secure all loose items (ie: tools, hose, and packs)
- Wear seat belts at all times
- Monitor all drivers for fatigue,
  - Switch drivers regularly if possible
  - Find a safe place to stop, exit the vehicle and stretch
  - If all else fails, stop and take a short rest to revitalize
- Obey Posted Speed Limits
- Ensure Personnel have adequate nutrition and hydration for the trip
- Be prepared for the next incident

**Thank you again for your hard work!**



ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name: **POINT**  
 Date: 06/22/2024  
 Time: 1615


2. Date/Time Prepared: 06/22/2024  
 Date: 06/23/24  
 Time: 1615  
 Date To: 06/24/24  
 Time To: 0700

3. Operational Period:  
 Date From: 06/23/24  
 Time From: 0700  
 Date To: 06/24/24  
 Time To: 0700

Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C6	ALL DIVS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK TONE 14
2	COMMAND	C6 T12	ALL DIVS	151.2500	103.5 (T8)	159.3600	127.3 (T12)	MT. JACKSON TONE 12
3								
4	TACTICAL	CDF T13	DIV A/B/H	159.2925	192.8 (T16)	159.2925	192.8 (T16)	
5	TACTICAL	CDF T14	Suppression Repair	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
6	TACTICAL	VFIRE 24	DIV D/E	154.2725	156.7 (T6)	154.2725	156.7 (T6)	
7	TACTICAL	VFIRE 25	unassigned	154.2875	156.7 (T6)	154.2875	156.7 (T6)	
8	TACTICAL	VFIRE 26	unassigned	154.3025	156.7 (T6)	154.3025	156.7 (T6)	
9								
10								
11								
12								
13								
14	AIR TO GROUND	CDF AG15	ALL DIVS	159.2775	192.8 (T16)	159.2775	192.8 (T16)	
15	MEDICAL	CALCORD	ALL DIVS	156.075	156.7 (T6)	156.075	156.7 (T6)	MEDICAL
16	AIRGUARD	AIRGUARD	ALL DIVS	168.625		168.625	110.9 (T1)	EMERGENCY USE ONLY
17								
18								
19								
20	AIRGUARD	AIRGUARD	ALL DIVS	168.625		168.625	110.9 (T1)	EMERGENCY USE ONLY

5. Special Instructions

6. Prepared by (Communications Unit Leader): Name: JOE PETERSEN  
 Signature:   
 Date/Time: 06/22/2024 1615

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN										CONTROLLED UNCLASSIFIED INFORMATION/BASIC	
1. Incident Name:		2. Date/Time Prepared		3. Operational Period:							
SITES and POINT		Date: 06/22/2024		Date From: 06/23/24		Date To: 06/24/24					
Incident Channels		Time: 1630		Time From: 0700		Time To: 0700					
4. Communications											
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes		
1	COMMAND	CDFC1T12	ALL DIVS	151.3550	(T8) 103.5	159.3000	(T12) 127.3	A	WALKER RIDGE, Tone 12		
2	COMMAND	CDFC1T15	ALL DIVS	151.3550	(T8) 103.5	159.3000	(T15) 162.2	A	North side of incident, Tone 15		
3											
4											
5	TACTICAL	CDF T14	DIV AA	159.3075	(T16) 192.8	159.3075	(T16) 192.8	A			
6	TACTICAL	CDF T16	DIV RR	151.3475	(T16) 192.8	151.3475	(T16) 192.8	A			
7	TACTICAL	CDF T17	DIV MM	151.3925	(T16) 192.8	151.3925	(T16) 192.8	A			
8	TACTICAL	CDF T18	DIV DD / JJ	159.3825	(T16) 192.8	159.3825	(T16) 192.8	A			
9	TACTICAL	CDF T19	DIV ZZ	151.2425	(T16) 192.8	151.2425	(T16) 192.8	A			
10	TACTICAL	NIFC T1	unassigned	168.0500	(T5) 146.2	168.0500	(T5) 146.2	A			
11	TACTICAL	NIFC T2	SUPP REPAIR	168.2000	(T5) 146.2	168.2000	(T5) 146.2	A			
12	TACTICAL	NIFC T3	unassigned	168.6000	(T5) 146.2	168.6000	(T5) 146.2	A			
13	TACTICAL	NIFC T4	unassigned	166.7250	(T5) 146.2	166.7250	(T5) 146.2	A			
14	A/G	CDF A/G 14	ALL DIVS	151.3325	(T16) 192.8	151.3325	(T16) 192.8	A			
15	TACTICAL	CALCORD	ALL DIVS	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	MEDICAL		
16	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY USE ONLY		
17											
18											
19											
20	AIRGUARD	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY USE ONLY		
5. Special Instructions											
6. Prepared by (Communications Unit Leader): Name: JOE PETERSEN											
Signature: 										Date/Time: 06/22/2024 1630	
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC											







## CAL FIRE INCIDENT MANAGEMENT TEAM #4

Dustin Martin, Incident Commander



# FINANCE MESSAGE

- SITES Incident Finance is set up at the Colusa County Fairgrounds in the Festival Hall - **CALNU011083**
- POINT Incident Finance is set up at the Cloverdale Citrus Fairgrounds in the Tea Room - **CALNU010992**
- Shift Tickets need to be completed by Division Group Supervisor and turned in daily.
  - Refer to shift ticket example in IAP.
- Report all damages and injuries to Finance.
- CAL FIRE employees and Hired Equipment Suppliers need to check in with Finance.
- Local Government personnel need to check in with CAL OES.
- Off-site feeding is not approved.
- All resources will be required to complete waterlog in IAP to document water usage. They will need to be turned into Finance daily.



# INCIDENT MANAGEMENT TEAM 4

## Finance Section – Shift Ticket Examples



### 24HR LINE RESOURCE - 2 OPERATORS

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>DIRT PUSHERS LLC</b>																																															
Incident or Project Name <b>SITES</b>		Incident Number <b>CALNU011083</b>		Request Number <b>E-27</b>		Operator #1 (DAY SHIFT) <b>FIRST &amp; LAST</b>		Operator #2 (NIGHT SHIFT) <b>FIRST &amp; LAST</b>																																													
Agreement Number <b>MEU 0012345678</b>						Operator Furnished By:																																															
Equipment Make <b>2002 CATERPILLAR</b>						Equipment Model / Type <b>D6N XL, TYPE 2 - E</b>																																															
Serial Number <b>COMPLETE SERIAL #</b>						License Number																																															
Equipment Use						Equipment Status																																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Date</th> <th colspan="2">Start</th> <th colspan="2">Stop</th> <th colspan="2">(Circle) Hours</th> <th colspan="2">Days / Miles</th> </tr> <tr> <th>Mo / Day</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>6/18</td> <td>0701</td> <td>2400</td> <td>17</td> <td colspan="6" style="text-align: center;">Assignment</td> <td colspan="2" style="text-align: center;">DIV X</td> </tr> <tr> <td>6/19</td> <td>0001</td> <td>0700</td> <td>7</td> <td colspan="6" style="text-align: center;">Assignment</td> <td colspan="2" style="text-align: center;">DIV X</td> </tr> </tbody> </table>						Date		Start		Stop		(Circle) Hours		Days / Miles		Mo / Day										6/18	0701	2400	17	Assignment						DIV X		6/19	0001	0700	7	Assignment						DIV X		<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government			
						Date		Start		Stop		(Circle) Hours		Days / Miles																																							
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6/18	0701	2400	17	Assignment						DIV X																																											
6/19	0001	0700	7	Assignment						DIV X																																											
						Operating Supplies Furnished By:																																															
						<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																																															
						Released by Government																																															
						<input type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement																																															
						Withdrawn by Contractor																																															
Vendor Rating						Govt. Rep. Name and Position – PRINT																																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>						Poor*	Avg.	Good	Exc.	N/A	<b>Print Your Name</b>																																										
Poor*	Avg.	Good	Exc.	N/A																																																	
Met Performance Expectations						Govt. Rep. Signature																																															
Equipment in Safe Working Condition						<i>Your Signature</i>																																															
Operator Skill Level						Contractor Signature																																															
Operates Safely						<i>Contractor Signature</i>																																															
Operator's Cooperation Level						Date																																															
Overall Performance						Time																																															
						6/19/2024		0700																																													
* NOTE: any rating of POOR requires an explanation in Comment Section.						CAL FIRE 297 (Rev 3-2011)																																															
** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.																																																					

### 12HR LINE RESOURCE - 1 OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>TRANSPORTS EXPRESS</b>																																			
Incident or Project Name <b>SITES</b>		Incident Number <b>CALNU011083</b>		Request Number <b>E-123</b>		Operator #1 (DAY SHIFT) <b>FIRST &amp; LAST</b>		Operator #2																																	
Agreement Number <b>MEU 0012345678</b>						Operator Furnished By:																																			
Equipment Make <b>1999 PETERBILT 379</b>						Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>																																			
Serial Number <b>LAST 8 OR FULL VIN</b>						License Number <b>12345A1</b>																																			
Equipment Use						Equipment Status																																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Date</th> <th colspan="2">Start</th> <th colspan="2">Stop</th> <th colspan="2">(Circle) Hours</th> <th colspan="2">Days / Miles</th> </tr> <tr> <th>Mo / Day</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>4/1</td> <td>0701</td> <td>1900</td> <td>12</td> <td colspan="6" style="text-align: center;">Assignment</td> <td colspan="2" style="text-align: center;">DIV X</td> </tr> </tbody> </table>						Date		Start		Stop		(Circle) Hours		Days / Miles		Mo / Day										4/1	0701	1900	12	Assignment						DIV X		<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government			
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						4/1/2022		1900																																	
* NOTE: any rating of POOR requires an explanation in Comment Section.						CAL FIRE 297 (Rev 3-2011)																																			
** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.																																									





# PUBLIC INFORMATION SECTION



## Point Fire Information Line 916-618-3343 Media Line 916-413-1046

Incident Start Date: 6/16/24		Incident Start Time: 12:33 p.m.	
Acres: 1,207		Containment: 85%	
Cause:		Total Personnel: 414	

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



**SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.



# PUBLIC INFORMATION SECTION



## Sites Fire Information Line 916-618-3343 Media Line 916-413-1046

Incident Start Date: 6/17/24		Incident Start Time: 1:39 p.m.	
Acres: 19,195		Containment: 38.1	
Cause:		Total Personnel: 2,297	

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



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**LOST AND FOUND** – The Information Section will manage lost and found items for the incident.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

**Colusa County Fairgrounds**  
ATTN: \_\_\_\_\_  
(Your Name and Resource)  
1303 10<sup>th</sup> Street, Colusa, CA 95932



Tentative DEMOB Schedule  
Sites Incident  
CA-LNU-011083  
6/23/2024



<u>Request #</u>	<u>Resource ID</u>	<u>Time</u>
O-87	J. SCOFIELD	800
O-227	R. THOKLE-SAMPLE	800
E-54	STC XSD 6411C	800
E-172	STC OES 1880C	800
E-222	STL NEU 9238L	800
O-223	C. GAAL	830
O-238	L. ONO	830
E-279	STC OES 2870C	830
C-4	STG BTU 9216G	830
E-4	PVT DOZ LENA HANS	900
E-281	STC XSJ 4177C	900
E-33	DOZ PVT FIRELINE SUPP.	930
E-189	STC XCA 4051C	930
E-216	STC XYO 4276C	1000
E-237	STC XPL 4126C	1030
E-202	STC XNA 2200C	1100
E-50	STC XYU 3300C	1130
E-53	STC SKU 9260C	1200



# NOT CHECKED IN

## SITES INCIDENT

CA-LNU-011083

6/23/2024



### THE FOLLOWING RESOURCES REPORT TO CHECK IN

REQ#	NAME	REQ#	NAME	REQ#	NAME
E-63	MKU Mod El Dorado	E-287	WTT1 - WIL 3052	O-203	Karley, Dave
E-75	TRL Danielsen Co.	O-59	Lee, Jesse Nolan	O-206	Wick, Justin
E-90	TRL AZ Mobile Supp.	O-124	North State Group	O-207	Bloom, Richard
E-161	TRL Water N Wheels	O-133	Jones, Tyler	O-208	Lelmorini, Jacob
E-178	Golf Cart ECS Inc	O-145	Ucha, Ramon	O-215	Hill, Jason Michael
E-221	Tractor Slight Heavy	O-147	Carrillo, Lorena	O-284	Brinsfield, David
E-239	Excavator Kite Sol.	O-158	Mcnamara, Patrick	O-285	Rodriguez, Joseph
E-248	Low Kite Sol	O-182	McNeil Arbaculture	O-301	Davidson, Angela
E-260	DOZ Leesville	O-183	Vandal, Brian	O-305	Dentoni, Lucas
E-261	LOW Leesville	O-189	Element Security	O-319	Tavera, Brandon
E-269	Lights Action San.	O-194	Cruz, Rick	O-322	Warren, Marissa
E-270	TRL Action San.	O-195	Costa, Justin	O-330	O'Brien, Shelly
E-271	Pot W/T Action San.	O-197	Kaufner, Ivan	O-340	Schieler, Dakota
E-272	Lights Intents Emer.	O-201	Luconi, Jonathan	O-350	Peck, Casey
E-286	WTT1 - MAX 75	O-202	Olivera, Jesus	O-351	Speer, Dylan



**SITES FIRE**  
**SUPPRESSION REPAIR PLAN 6/20/2024**  
**Sonoma Lake Napa Unit**  
**Incident # CA-LNU-011083**

**GENERAL SUPPRESSION REPAIR POLICY**

Suppression damage is defined as adverse impacts to resources caused by our firefighting efforts. The authority to complete suppression repair work lies with the Public Resources Code (PRC), including PRC 4170 and 4170.5, PRC 4675, and PRC 4676(a, b). Policy derived from the statutes is provided in the CAL FIRE Handbook. This policy and authority provide for repairs necessary to prevent further resource damage.

Mitigations described within this plan have been developed to apply to constructed fire lines, watercourse crossings, access roads, drop points, Heli-spots and any other locations disturbed by fire suppression activities. These mitigations are intended to be used to reduce the overall effects that may occur downslope. Of particular concern are potential water quality impacts, damage to private roads, and cultural resources. The intent is to utilize resources presently assigned to the incident for repair with operators that have knowledge of activities that occurred during control operations. A Suppression Repair Group Supervisor will be assigned to ensure that work is done as required and according to the Fire Suppression Repair plan. Additional specialists may be used if the need arises. These general standards will be applied except where site-specific needs are identified, and alternative repair actions are developed and agreed upon.

**OBJECTIVES:**

- **Minimize surface and gully erosion.**
- **Minimize sediment delivery to stream channels.**
- **Restore conditions to pre-fire drainage patterns.**
- **Limit off road vehicle access on hand and dozer lines where possible with dirt berm or existing obstructions.**

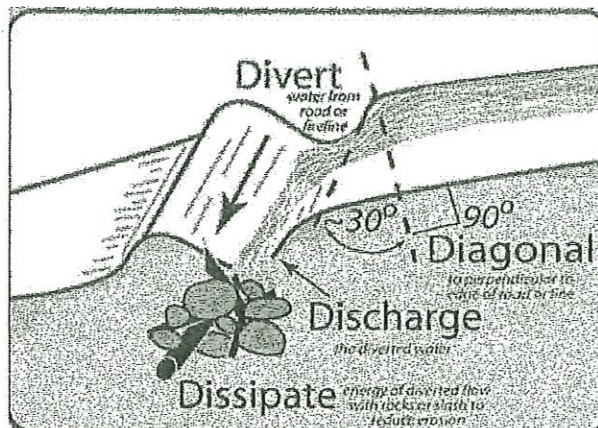
**GENERAL GUIDELINES**

Dozer lines

- Pull back berms, brush and rocks spreading over the width to the break.
- Install and construct water bars on lines steeper than 10%, as per the following, or as directed by the Suppression Repair team:

<b>WATER BAR OR CROSS DRAIN SPACING</b>				
<b>Fireline or Road Gradient (%)</b>	<b>0-10%</b>	<b>11-25%</b>	<b>26-50%</b>	<b>&gt;50%</b>
<b>Spacing</b>	<b>200'</b>	<b>150'</b>	<b>100'</b>	<b>75'</b>

\*All waterbars should be installed diagonally with a minimum cut of 6" into existing grade, and minimum height of 12" from the bottom of the trench to backfill top. Waterbars shall be installed at all approaches to watercourse crossings. Waterbars shall be constructed to allow for drainage at the discharge end into non-erodible material and into the green where feasible. All waterbars to be constructed at 30 degrees, angled downhill.



### Roads

- Clean culverts plugged with soil and debris resulting from fire control activities.
- Breach/remove berms to facilitate drainage.
- Water roads as directed by Suppression Repair Specialist.

### Infrastructure

- Repair gates and fences damaged by fire control activities. Repairs will be conducted in consultation with landowners.
- Other infrastructure, such as water pipes, will be evaluated and repaired as agreed upon and in consultation with the landowner.

### Camps, Staging, Helispots/Helibases and Drop Points

- Restore sites to pre-fire conditions to the best extent possible.
- Remove all flagging, garbage, litter, and unneeded equipment.
- Comply with all conditions of any Land Use Agreement.

### Watercourses

- All watercourse issues shall be reported to the Suppression Repair Group Supervisor immediately, before any work may begin.
- All slash, soil, and debris deposited into watercourses resulting from fire suppression activities shall be removed and stabilized.
- All loose soil must be pulled away from the watercourse and stabilized.

### Concentrations of Slash

- On areas that cannot be adequately waterbarred, or as an option to waterbarring, slash may be spread to cover the soil to minimize erosion.
- Branches and logs should be placed at contour and spread out as much as possible.
- Piles created by suppression operations within 150 feet of permanent structures, public roads or private roads will be lopped and scattered within 18 inches of the soil surface.

### Archaeological or Historic Sites (if discovered)

- All potential sites shall be avoided.
- Impacted sites will be reported to the Fire Suppression Repair Group Supervisor or Suppression Repair Coordinator.
- If sites are encroached upon, work will stop immediately; **if there is no threat of fire spread**, and the Fire Suppression Repair Group Supervisor shall be notified.

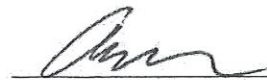
### Comp Claims Issues:

- Damaged resources that are too large or complex for the Fireline Suppression Group to handle shall be turned over to Comp Claims for processing. Examples of such issues include damage to pavement, bridges, pipelines, etc.

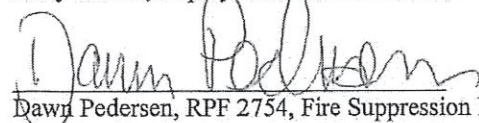
### Additional Specific Concerns

- Continue evaluation of additional fire suppression repair needs
- Specifications above may change if deemed necessary by Fire Suppression Repair Specialists to ensure resource management goals are met.

Approved by:



Andy Turner, Deputy Incident Commander



Dawn Pedersen, RPF 2754, Fire Suppression Repair Supervisor

## ***TRAINING SPECIALIST MESSAGE***

**A Training Specialist is available for trainees on the incident.**

**All State, Federal and local government agency Trainees working on Position Task Books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.**

***Training Specialist's***

***Dennis Martin***

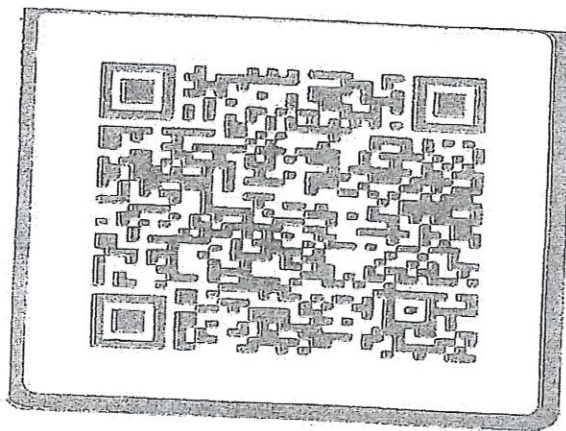
**(707) 479-8421**



**Register using the QR Code**

# Trainee Message

If you would like to CHECK-OUT / CLOSE OUT your packet with the Training Specialist, please scan the QR code, fill in "ALL" information and "click" submit.



Your completed packet will be emailed back to you

If you have any questions or concerns, please feel free to contact me.

Training Specialist

Dennis Martin

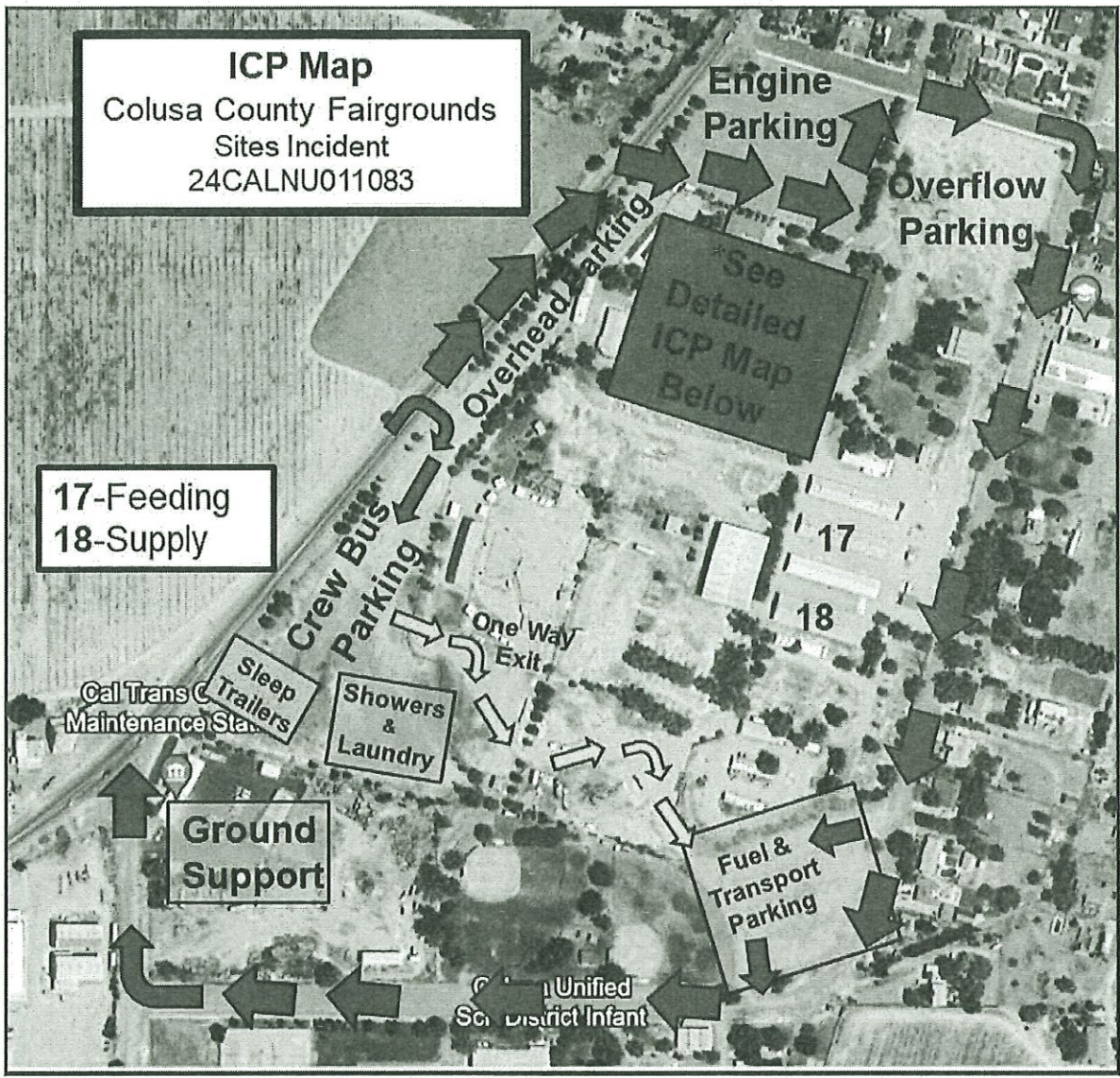
(707) 479-8421

[Dennis.martin@cityofvallejo.net](mailto:Dennis.martin@cityofvallejo.net)





**ICP Map**  
 Colusa County Fairgrounds  
 Sites Incident  
 24CALNU011083

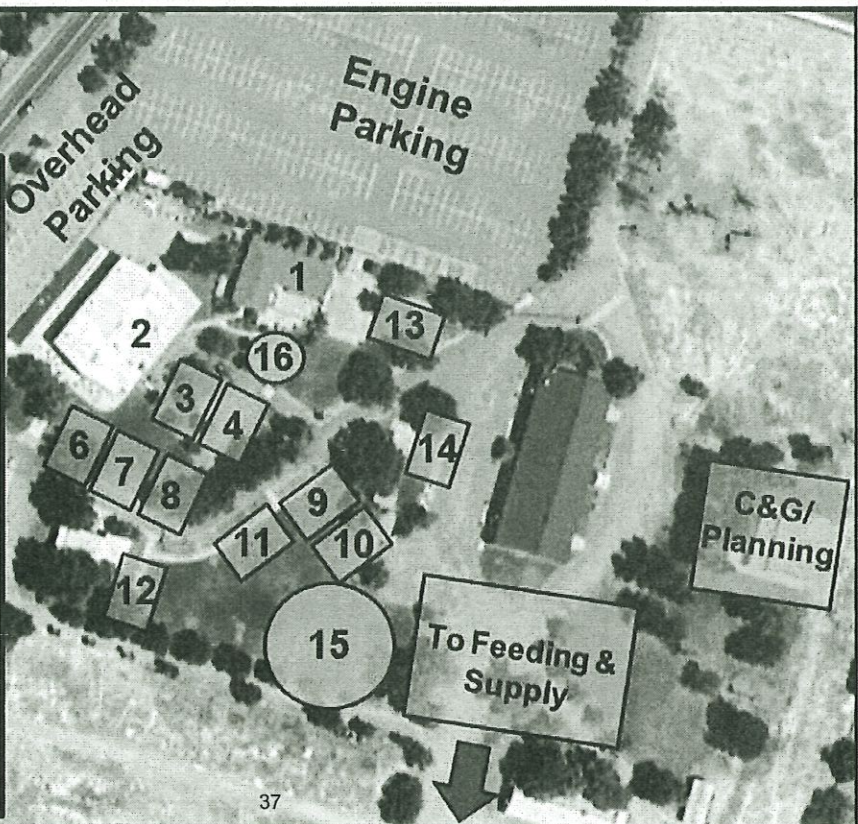


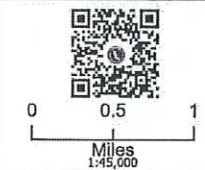
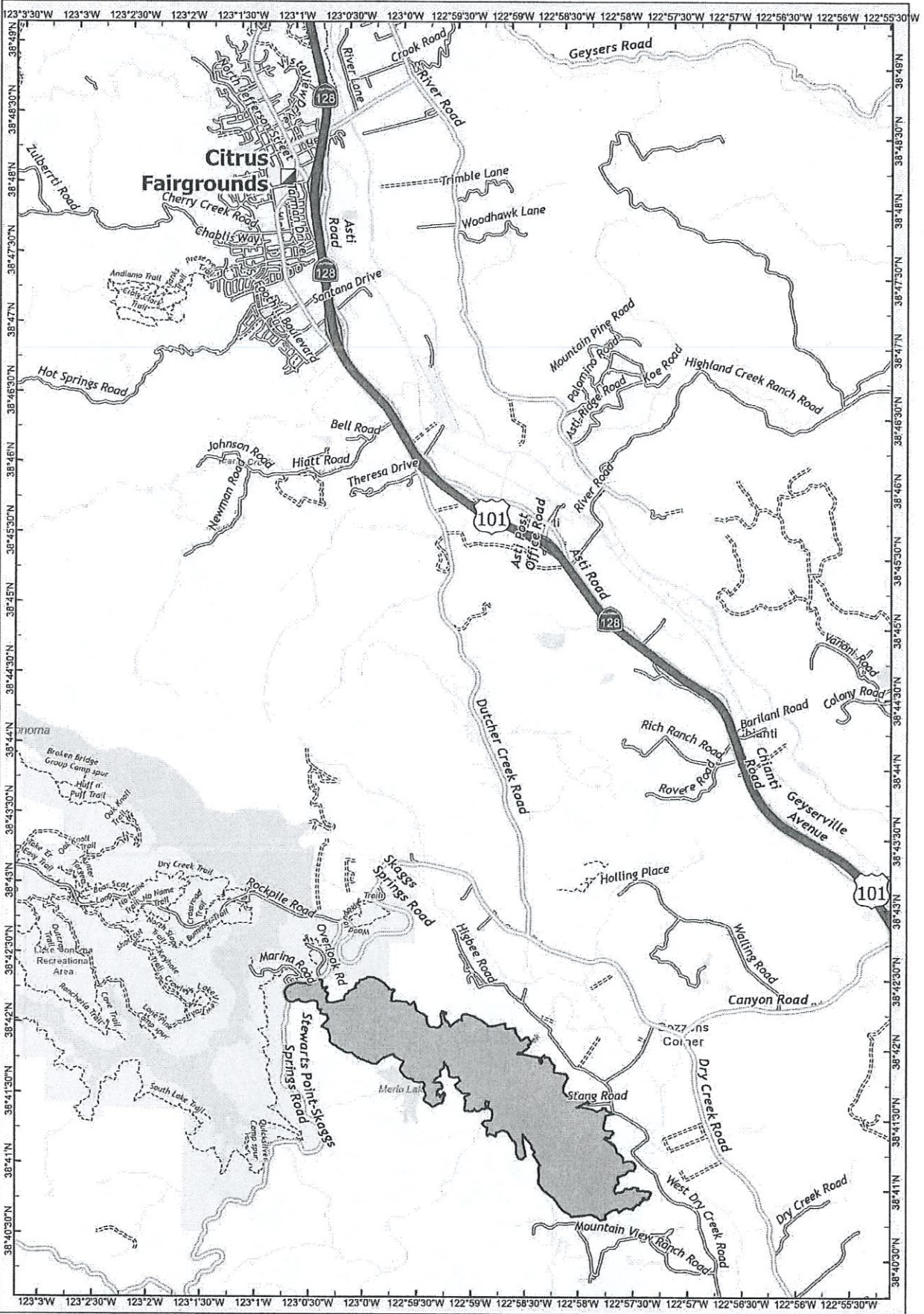
17-Feeding  
 18-Supply

Ground Support

Fuel & Transport Parking

- 1- Check In/ Demob Training/ Plans
- 2-Finance/Time/ Comp Claims/ DINS
- 3-Clerical
- 4-GIS
- 6-Safety/Ordering
- 7-PIO
- 8-Medical
- 9-Motels
- 10-Radio Cloning
- 11-COML
- 12-Liason
- 13-CALOES
- 14-CALMAT
- 15-Briefing
- 16- Situation



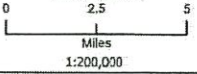
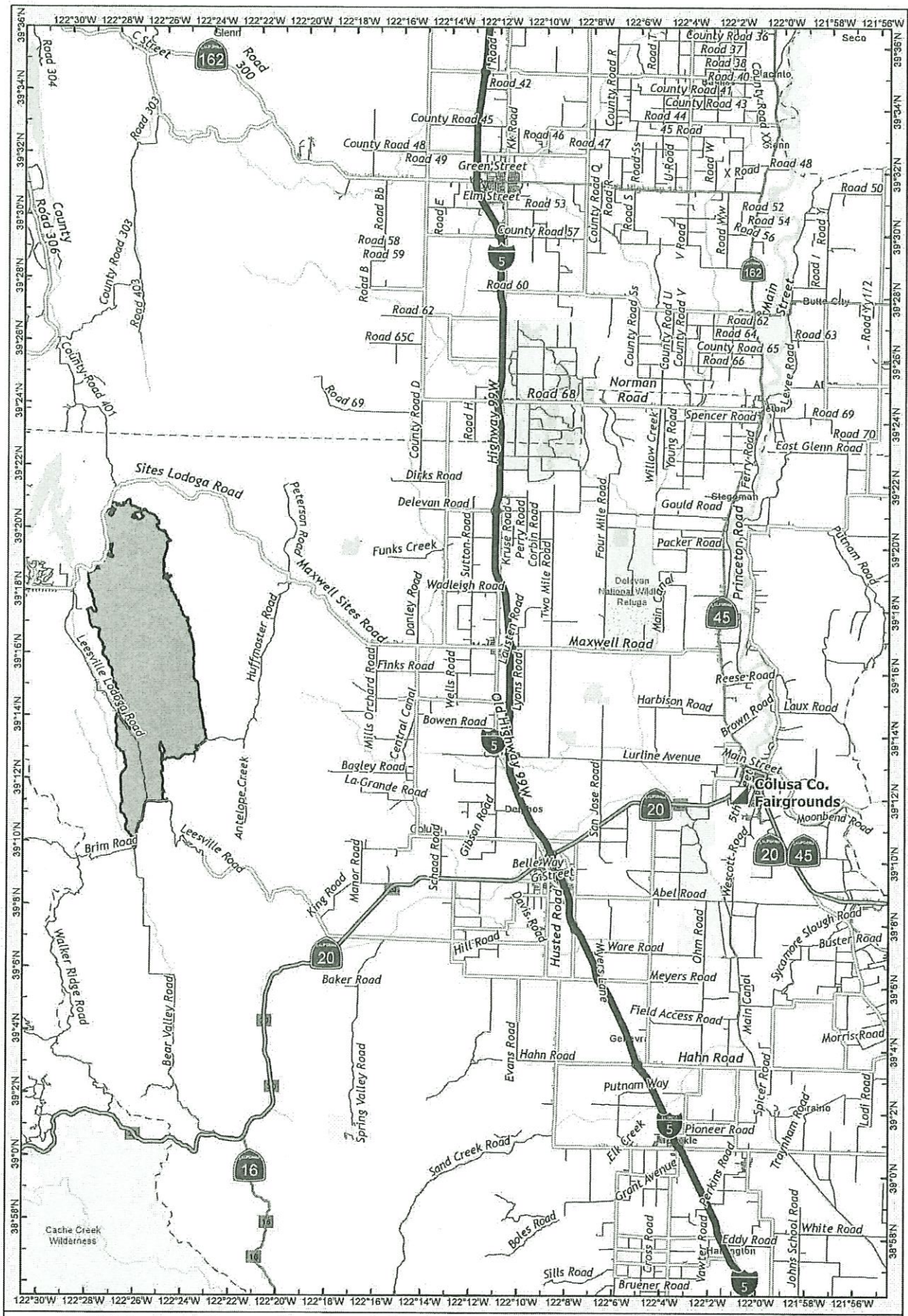


- Highway
- Ramp
- Primary
- Secondary; Tertiary
- Minor Road
- cycleway
- path
- track
- Point Incident

**TRANSPORTATION**  
 Point Incident  
 CA-LNU-011083  
 June 2024







- Highway
- Ramp
- In-rink
- Primary
- Secondary; Tertiary
- Minor Road
- Sites Incident

### TRANSPORTATION

Sites Incident  
 CA-LNU-011083  
 June 2024



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