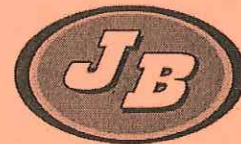


# INCIDENT ACTION PLAN SITES AND POINT INCIDENT

CA-LNU-011083, CA-LNU-010992

Monday



## OPERATIONAL PERIOD

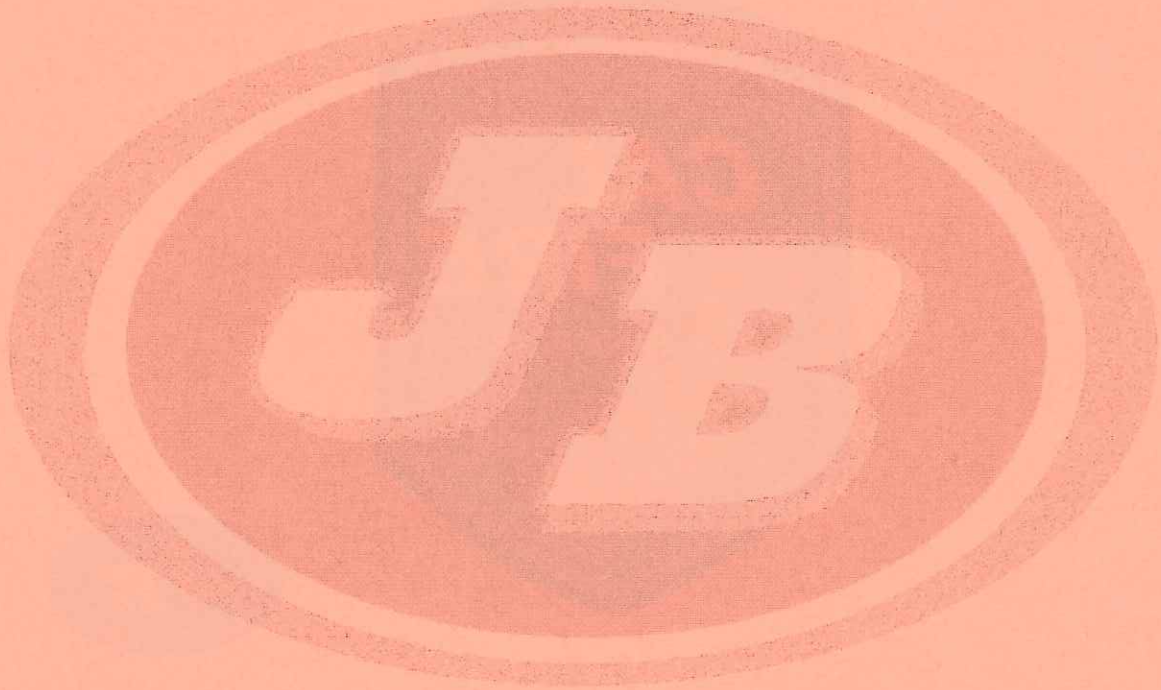
6/24/2024 0700

to

6/25/2024 0700



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# INCIDENT OBJECTIVES (ICS 202)

|   |                               |   |                                     |
|---|-------------------------------|---|-------------------------------------|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>SITES and POINT</b></p> | <b>2. Operational Period:</b> | Date From: 6/24/2024<br>Time From: 0700 | Date To: 6/25/2024<br>Time To: 0700 |
|---|-------------------------------|---|-------------------------------------|

**3. Objective(s):**

**Management Objectives**

- Provide for emergency personnel and public safety at all times.
- Protect property, improvements, and infrastructure.
- Ensure coordinated, timely and accurate release of public information.
- Foster and maintain relationships with all cooperators and stakeholders.
- Protect economic, natural, cultural and heritage resources.
- Ensure costs are aligned with mission priorities.

**Point Fire Branch I / III Control Objectives**

- Keep the fire within the current perimeter

**Sites Fire Branches V and VII Control Objectives**

- Keep the fire within the current perimeter

**General Situational Awareness:**

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

|   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                   | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps    | <input checked="" type="checkbox"/> Travel Map       | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan       | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message  | <input checked="" type="checkbox"/> ICS 214    |

**7. Prepared By:** David Shy      Position/Title: PSC      Signature:

**8. Approved by Incident Commander:** Dusty Martin      Signature:

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |  |   |   |   |
|--|--|--|---|---|---|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period: Date From:</b> 6/24/2024 |   | <b>Date To:</b> 6/25/2024                         |   |
| <b>SITES and POINT</b>                             |  | <b>Time From:</b> 0700                             |   | <b>Time To:</b> 0700                              |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |  |  | <b>7. Operation Section:</b>                      |   |   |
| IC/UC's  | Dusty Martin, Scott Corn (T), Bob Counts (T)                                       | Operations   | Kent Cunningham, Rob Wettstein (T)                |   |   |
| Deputy   | Andy Turner  | Deputy Operations                                  | Shane Lauderdale, Matt Brown (T), Mike Batham (T) |   |   |
| Safety Officer                                     | Clinton Hamilton   | Night Ops  | Erich Schwab, Trevyn Close (T)                    |   |   |
| Information Officer                                | Lucas Spelman, Jas Shaw, Wendy Oaks (T)  | Staging Area                                       |   |   |   |
| Liaison Officer                                    | Dave Pender, Mitch Villapando, Dave Barnett, Lonny Olson (T)                       | <b>Branch</b>                                      | <b>I / III</b>                                    | <b>Dave Wood, Travis Pederson(Dep)</b>            |   |
| <b>4. Agency/Organization Representatives:</b>     |  | Division/Group                                     | A/B/H   | Dave Hight  |   |
| Agency/Organization                                | SITES AREP   | Division/Group                                     | D/E   | Chris Rickert                                     |   |
| LNU Line Officer                                   | Justin Benguerel   | Division/Group                                     |   |   |   |
| CAL OES  | Rick Young   | Division/Group                                     |   |   |   |
| BLM  | Ray Ucha   | Division/Group                                     |   |   |   |
| Colusa SO  | Mike Bradwell  | Division/Group                                     | Supp Repair                                       | Jay Fazio   |   |
| Colusa EOC   | Kris Cooper  | Division/Group                                     |   |   |   |
| PG & E   | Mike Weber   | Division/Group                                     |   |   |   |
| Williams Fire Authority                            | Jeff Gilbert   | <b>Branch</b>                                      | <b>V</b>  | <b>Justin McGough, Ryan Kinyon (T)</b>            |   |
|  | POINT AREP   | Division/Group                                     | AA  | Christopher Markey                                |   |
| LNU Line Officer                                   | Ben Nicholls   | Division/Group                                     | DD/JJ   | Clint Singleton                                   |   |
| CHP  | Russ Ingles  | Division/Group                                     | MM  | Dan Bonfante                                      |   |
| PG & E   | Brian Diemer   | Division/Group                                     |   |   |   |
| Sonoma DEM   | James Coocer   | Division/Group                                     |   |   |   |
| Sonoma SO  | John Molinari  | <b>Branch</b>                                      | <b>VII</b>  | <b>Ryan Isham</b>                                 |   |
| CAL OES  | Corey Zander   | Division/Group                                     | RR  | Brian Gorrindo (T)                                |   |
| Army Corps of Engineers                            | Jonna Hildenbrand  | Division/Group                                     | ZZ  | Shane Lamkin (T)                                  |   |
| <b>5. Planning Section:</b>                        |  | Division/Group                                     |   |   |   |
| Chief  | Gwyndolyn Ozard  | Division/Group                                     |   |   |   |
| Deputy   | Dave Shy   | <b>Branch</b>                                      | <b>Suppression Repair</b>                         | <b>Luke Stacher (12), Dawn Pederson (Dep)(12)</b> |   |
| Resource Unit                                      | David Newell, Julie Rhoads, Mark Thomas, Nochella Ozard, Matt Selzer, Jan Land (T) | Division/Group                                     | Suppression Repair 1                              | Mike Watner (12)                                  |   |
| Situation Unit                                     | Nick Wallingford, Dan Sooy (T)   | Division/Group                                     | Suppression Repair 2                              | Anthony Pescatore (12)                            |   |
| CDCR)umentation Unit                               | Hannah Billows   | Division/Group                                     | Suppression Repair 3                              | Ryan Wimmer (T)(12)                               |   |
| Demobilization Unit                                | Chris Lynch, Brian Torosian  | Division/Group                                     |   |   |   |
| GISS   | Daniel Funderburg  | <b>Branch</b>                                      | <b>Staging</b>                                    |   |   |
| FBAN   | Jon Pangburn, Russ Dollarhide (T)  | Division/Group                                     | Sites Staging                                     | Josh Hartley (T)(12)                              |   |
| IMET   | Mike Seaman  | Division/Group                                     |   |   |   |
| Training Tech Spec                                 | Dennis Martin  | <b>Air Operations Branch</b>                       |   | <b>Director:</b> G. Bradshaw, N. Matteoli         |   |
| Hired Equipment                                    | Tim Bingham, Jake Lefort (T)   | Air Support Group Supervisor                       |   | Josh Faulkner, Kenny Dossey                       |   |
| Crew Tech Spec                                     |  | Air Tactical Group Supervisor                      |   | Kyle Lunsted                                      |   |
| <b>6. Logistics Section</b>                        |  | Helibase Manager                                   |   | Jake Lelmorini                                    |   |
| Chief  | Matt Reich, Jason Warden , Travis Heard (T)  |  |   |   |   |
| Supply Unit  | Daniel Williams  | <b>8. Finance/Administration Section:</b>          |   |   |   |
| Facilities Unit                                    | Jason Wilson, Obet Martinez, Justin Finley   | Chief  | Bill Stirton, Shane Beck (T)                      |   |   |
| Ground Support Unit                                | Conor Stapleton  | Deputy   | Greg Tunzi  |   |   |
| Communications Unit                                | Mike Heyfron   | Time Unit  | Robert Chesnick, Tim Holsworth (T)                |   |   |
| Medical Unit                                       | Steve McGary   | Procurement Unit                                   | Matt Stark  |   |   |
| FDUL   | Jesse McGuire  | Comp/Claims Unit                                   | Chad Nadey  |   |   |
| Ordering Manager                                   | Robyn Williams   | Cost Unit  | Derek McTiernan                                   |   |   |
| Motel Unit   | Dawn Muschetto   |  |   |   |   |
| <b>Prepared By: Name:</b>                          | David Shy  | <b>Position/Title:</b>                             | PSC   | <b>Signature:</b>                                 |  |
| <b>ICS 203</b>                                     |  | <b>Date/Time:</b>                                  | 6/23/2024 2300 hours                              |   |   |



# Point Fire Weather FORECAST

IMET contact - (816) 589-0168



FORECAST NO: 5  
PREDICTION FOR: MONDAY and TUESDAY  
FORECAST ISSUED: 06/23/2024 at 1900

NAME OF FIRE: Point  
SHIFT DATE: June 24, 2024  
SIGNED: *[Signature]*

Incident Meteorologist (Mike Seaman)

**WEATHER DISCUSSION:** A morning marine layer will bring excellent RH recovery once again this morning. Once this marine layer burns off by mid-morning, a seasonally warm airmass will again boost afternoon temperatures several degrees above normal. Limited mixing this afternoon will keep relative humidity elevated, with values remaining in the mid to upper 30% range. Winds will continue to be driven by slope flows across the area today. The marine layer is expected to return tonight resulting in another night of excellent RH recovery. Similar conditions will persist each day through the first half of the upcoming week.

## FORECAST for TODAY:

**WEATHER:** Sunny (0-5% shading).

**MAX TEMP:** 84-88° F      **Trend:** Down 1-3 ° F  
**MIN RH:** 35-39%      **Trend:** Little Change

**20 FT WINDS:**  
Slope/valley....Downslope/down-drainage 3 to 6 mph becoming upslope-up-drainage after 0900.  
Ridgetop.....Northwest 4 to 7 mph in morning, shifting to the southeast in the afternoon.

**INVERSION:** Lifting to 1500 ft by 0900, then rising above 3000 ft after 1300.  
**AFTERNOON MIXING HEIGHT:** 3,500 ft AGL      **TRANSPORT WINDS:** South 8 mph.  
**CHANCE OF PRECIP:** 0%      **CWR:** 0%      **LAL:** 1

## TONIGHT:

**WEATHER:** Clear in the evening, then increasing high clouds after midnight.  
**MIN TEMP:** 50-54° F      **MAX RH:** 80-95%  
**20 FT WINDS:** Downslope/down-drainage 3-7 mph. Ridgeline winds northwest 3-7 mph after 2200.  
**CHANCE OF PRECIP:** 0%      **CWR:** 0%      **LAL:** 1

## TUESDAY:

**WEATHER:** Filtered sunshine with periods of mid and high clouds (30-40% shading).  
**MAX TEMP:** 84-88° F      **Trend:** Little Change  
**MIN RH:** 35-39%      **Trend:** Little Change  
**20 FT WINDS:**  
Slope/valley....Downslope/down-drainage 3 to 6 mph becoming upslope-up-drainage after 0900.  
Ridgetop.....Northwest 4 to 7 mph in morning, shifting to the southeast in the afternoon.

**INVERSION:** Lifting to 1500 ft by 0900, then rising above 3000 ft after 1300.  
**AFTERNOON MIXING HEIGHT:** 3,500 ft AGL      **TRANSPORT WINDS:** Southwest 9 mph.  
**CHANCE OF PRECIP:** 0%      **CWR:** 0%      **LAL:** 1



# Sites Fire Weather FORECAST

IMET contact - (816) 589-0168

FORECAST NO: 6  
PREDICTION FOR: MONDAY and TUESDAY  
FORECAST ISSUED: 06/23/2024 at 1900

NAME OF FIRE: Sites  
SHIFT DATE: June 24, 2024  
SIGNED: *Mike Seaman*

Incident Meteorologist (Mike Seaman)

**WEATHER DISCUSSION:** Another very warm day is on tap today, with southerly winds once again spreading across the fire area mid to late afternoon. Temperatures will trend down slightly today, but remain several degrees above normal. This heating will lift the inversion layer above 7000 feet by early afternoon, allowing humidity to fall near or just below 20%. Winds will remain terrain driven through early afternoon, before southerly winds mix to the surface as this inversion lifts. These winds will shift to southwest by early evening before diminishing around sunset.

**FORECAST for TODAY:** \*\*\* REMAINING VERY WARM WITH GUSTY LATE AFTERNOON WINDS \*\*\*

**WEATHER:** Sunny (0-5% shading).

**MAX TEMP:** 95-98° F **Trend:** Down 1-2 ° F

**MIN RH:** 17-21% **Trend:** Little Change

**20 FT WINDS:**

Slope/valley... Down-drainage 2-6 mph early, becoming southeast 4-8 mph with gusts 10-14 mph after 0900, then becoming south-southwest 9-12 mph with gusts 18-22 mph after 1400.

Ridgetop..... North 3-6 mph early, becoming southeast 6-9 mph with gusts 12-15 mph after 1000 increasing to south-southwest 10-14 mph with gusts 20-25 mph after 1400.

**INVERSION:** Lifting to 3000 ft by 0900, then rising above 7000 ft after 1400.

**MAX AFTERNOON MIXING HEIGHT:** 7,500 ft AGL

**TRANSPORT WINDS:** South 12 mph.

**CHANCE OF PRECIP:** 0%

**CWR:** 0%

**LAL:** 1

**TONIGHT:** \*\*\* GUSTY SOUTHWEST WINDS THIS EVENING\*\*\*

**WEATHER:** Clear in the evening, then increasing high clouds after midnight.

**MIN TEMP:** 62-66° F **MAX RH:** 45-50%

**20 FT WINDS:**

Slope/valley: Southwest 9-12 mph with gusts 18-22 mph, becoming down-drainage 3-7 mph after 2200.

Ridgetop: Southwest 10-14 mph with gusts 20-25 mph, becoming north 3-6 mph after 2100.

**INVERSION:** Developing after 2000.

**CHANCE OF PRECIP:** 0%

**CWR:** 0%

**LAL:** 1

**TUESDAY:**

**WEATHER:** Filtered sunshine with periods of mid and high clouds (30-40% shading).

**MAX TEMP:** 94-97° F **Trend:** Down 1-2° F

**MIN RH:** 17-21% **Trend:** Little Change

**20 FT WINDS:**

Slope/valley... Down-drainage 2-6 mph early, becoming southeast 4-8 mph with gusts 10-14 mph after 0900, then becoming south-southwest 9-12 mph with gusts 18-22 mph after 1400.

Ridgetop..... North 3-6 mph early, becoming southeast 6-9 mph with gusts 12-15 mph after 1000 increasing to south-southwest 10-14 mph with gusts 20-25 mph after 1400.

**INVERSION:** Lifting to 3000 ft by 0900, then rising above 6000 ft after 1400.

**MAX AFTERNOON MIXING HEIGHT:** 7,000 ft AGL


**TRANSPORT WINDS:** South 10 mph.

**CHANCE OF PRECIP:** 0%

**CWR:** 0%

**LAL:** 1

## FIRE BEHAVIOR FORECAST

|  |   |
|--|---|
| <b>FORECAST NUMBER:</b> 6                      | <b>TYPE OF FIRE:</b> Wildland   |
| <b>FIRE NAME:</b> Sites                        | <b>OPERATIONAL PERIOD:</b> 6/24-6/25, 0700-0700   |
| <b>DATE ISSUED:</b> 6/23/2024                  | <b>TIME ISSUED:</b> 1700  |
| <b>UNIT:</b> CA-LNU-011083                     | <b>SIGNED:</b>  |
| <b>Typed/printed:</b> Ross Dollarhide, FBAN(T) |   |

### INPUTS

**WEATHER SUMMARY: \*ABOVE AVERAGE TEMPS; GUSTY SW WINDS IN AFTERNOON\***

Above avg temps with gusty SW winds through 2100.

Temp: 95-98 max; 62-66 min

RH: 17-21% min; 55-60% max

Wind: SW 10-14, gust 20-25 day; SW 10-14, gust 20-25 night

### OUTPUTS

#### FIRE BEHAVIOR

**GENERAL:**

Conditions remain static across the fire and adjacent area. Fire behavior table below is representative of expected conditions in an initial attack scenario. Fine fuels remain extremely receptive with a PIG of 100%; maintain operational readiness to aggressively attack new starts/spot fires.

In the absence of weather conditions outside the forecast or extreme fire behavior conditions expect:

|                   | Max. Flame Length  | Max. Rate of Spread            | Spotting            | Probability of Ignition |
|-------------------|--------------------|--------------------------------|---------------------|-------------------------|
| Grass             | 8-12' (2.4-3.7 m)  | 120-240 ft/min (2.2-4.4 km/hr) | < 0.5 mile (0.8 km) | 100%                    |
| Grass-Shrub       | 8-11' (2.4-3.3 m)  | 50-105 ft/min (0.9-1.9 km/hr)  | < 0.5 mile (0.8 km) | 100%                    |
| Shrub             | 20-25' (6-7.6 m)   | 115-200 ft/min (2.1-3.7 km/hr) | < 1.0 mile (1.6 km) | 100%                    |
| Timber Understory | 11-15' (3.3-4.5 m) | 60-115 ft/min (1.1-2.1 km/hr)  | < 0.7 mile (1.1 km) | 100%                    |

**\*\*minimum safety zone size is 1.1 acre (0.4 Ha) for a Strike Team of Engines in Brush.**

**\*\*minimum safety zone size is 0.5 acres (0.2 Ha) for a Strike Team of Engines in Timber Understory.**

**SPECIFIC:**

**Branch I / III:** No fire behavior anticipated.

**Branch V:** No fire behavior anticipated.

**Branch VII:** No fire behavior anticipated.

**\*\*Refer to the table above for expected fire behavior values in a free-burning environment\*\***

**AIR OPERATIONS:**

Hazy conditions early, with the inversion lifting above 7,000' by 1400. Mixing height: 7,500 ft. AGL

Transport winds: S 12 mph, Sunrise 0544, Sunset 2039.

### SAFETY

Maintain awareness: the above-average grass crop is critically dry and susceptible to spot fire ignition, producing high BTUs, resisting suppression, and slowing production rates. You may need to act swiftly to prevent a significant fire spread event.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                          |  |                  |                  |
|--------------------------|--|------------------|------------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b>  |
| <b>POINT</b>             | Date From: 06/24/24    Date To: 06/25/24<br>Time From: 0700    Time To: 0700 | <b>I / III</b>   | <b>A / B / H</b> |

**4. Operations Personnel:**

|   |  |
|---|--|
| Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b> | Night Ops: <b>Erich Schwab, Trevyn Close (T)</b> |
| Branch Director: <b>Dave Wood / Travis Pederson (Deputy)</b>        | Branch Safety: <b>Joe Peterson</b>               |
| Division/Group Supervisor: <b>Dave Hight (12)</b>                   | Air Attack:                                      |

Page 1 of 1    Alpha / Bravo / Hotel

| 5. Resources Assigned:          | ** Resources Below in Bold are 12 Hour ** |     |                         |               |             |                  |                      |  |
|---------------------------------|---|-----|-------------------------|---------------|-------------|------------------|----------------------|--|
| Resource Identifier             | ALS                                       | LWD | Leader                  | Personnel     | Request #   | Hours            | Reporting Location   |  |
| <b>STC LNU 9141C</b>            |   |     | <b>Rohrs, Scott</b>     | <b>16 +/-</b> |             | <b>0700-1900</b> | <b>YOAKUM BRIDGE</b> |  |
| <b>CRW2 ALPINE #1</b>           |   |     |                         | <b>20</b>     | <b>C-26</b> | <b>0700-1900</b> | <b>YOAKUM BRIDGE</b> |  |
| <b>CRW2 NORTH PACIFIC #1</b>    |   |     | <b>Perez, Christian</b> | <b>20</b>     | <b>C-33</b> | <b>0700-1900</b> | <b>YOAKUM BRIDGE</b> |  |
| <b>CRW2 NORTH PACIFIC #2</b>    |   |     | <b>Diaz, Jose</b>       | <b>20</b>     | <b>C-32</b> | <b>0700-1900</b> | <b>YOAKUM BRIDGE</b> |  |
| <b>W/T PVT E-34 - DILLSAVER</b> |   |     | <b>Dillsaver, Cody</b>  | <b>20</b>     | <b>E-34</b> | <b>0700-1900</b> | <b>YOAKUM BRIDGE</b> |  |
|                                 |   |     |                         |               |             |                  |                      |  |
|                                 |   |     |                         |               |             |                  |                      |  |
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|                                 |   |     |                         |               |             |                  |                      |  |
|                                 |   |     |                         |               |             |                  |                      |  |

**6. Work Assignments:**  
 Mop up all visible heat sources.  
 Fall hazard trees.

**7. Special Instructions:**  
 Identify snags and hazard trees that remain from the Walbridge Fire.

**8. Communications**

| Name     | Ch | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes               |
|----------|----|---------------|----------|-------------|----------|-------------|---------------------|
| CDF C6   | 1  | COMMAND       | 151.2500 | 103.5 (T8)  | 159.3600 | 151.4 (T14) | GEYSER PEAK TONE 14 |
| CDF T13  | 4  | TACTICAL      | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | BRANCH I/III        |
| CDF AG15 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | ALL DIVISIONS       |
| CALCORD  | 15 | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL             |
| AIRGUARD | 16 | AIRGUARD      | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY  |

**9. Prepared by: Name:**      David Newell      RESL

Signature: \_\_\_\_\_

|                |                              |                     |
|----------------|------------------------------|---------------------|
| <b>ICS 204</b> | Date/Time: 6/23/2024    2200 | Personnel Count: 96 |
|----------------|------------------------------|---------------------|



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold; font-size: 1.2em;">POINT</p> | <b>2. Operational Period:</b><br>Date From: 06/24/24    Date To: 06/25/24<br>Time From: 0700            Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.2em;">I / III                      D / E</p> <p style="text-align: right;">Page 1 of 1              Delta / Echo</p> |
|---|---|---|

|   |  |  |  |
|---|--|--|--|
| <b>4. Operations Personnel:</b>                                     |  |  |  |
| Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b> | Night Ops: <b>Erich Schwab, Trevyn Close (T)</b> |  |  |
| Branch Director: <b>Dave Wood / Travis Pederson (Deputy)</b>        | Branch Safety: <b>Joe Peterson</b>               |  |  |
| Division/Group Supervisor: <b>Chris Rickert (12)</b>                | Air Attack:                                      |  |  |

| 5. Resources Assigned:       | ** Resources Below in Bold are 12 Hour ** |     |                        |               |             |                  |                       |
|------------------------------|---|-----|------------------------|---------------|-------------|------------------|-----------------------|
| Resource Identifier          | ALS                                       | LWD | Leader                 | Personnel     | Request #   | Hours            | Reporting Location    |
| STC LNU 9142C                |   |     | <b>Martin, Forrest</b> | <b>18 +/-</b> |             | <b>0700-1900</b> | DRY CREEK X MTN. VIEW |
| CRW2 ALPINE #2               |   |     | <b>Silva, Miguel</b>   | <b>20</b>     | <b>C-30</b> | <b>0700-1900</b> | DRY CREEK X MTN. VIEW |
| CRW2 ALPINE #3               |   |     | <b>Ramos, Javier</b>   | <b>20</b>     | <b>C-27</b> | <b>0700-1900</b> | DRY CREEK X MTN. VIEW |
| CRW2 AFS                     |   |     |                        | <b>20</b>     | <b>C-28</b> | <b>0700-1900</b> | DRY CREEK X MTN. VIEW |
| CRW2 TORRES                  |   |     |                        | <b>20</b>     | <b>C-31</b> | <b>0700-1900</b> | DRY CREEK X MTN. VIEW |
| W/T PVT E-33 - PARMETER LOGG |   |     | <b>Noonan, Rich</b>    | <b>2</b>      | <b>E-33</b> | <b>0700-1900</b> | DRY CREEK X MTN. VIEW |
| W/T PVT E-41 - JONES         |   |     | <b>Jones, Ed</b>       | <b>2</b>      | <b>E-41</b> | <b>0700-1900</b> | DRY CREEK X MTN. VIEW |
|                              |   |     |                        |               |             |                  |                       |
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**6. Work Assignments:**  
Mop up all visible heat sources.  
Fall hazard trees.

**7. Special Instructions:**  
Identify snags and hazard trees that remain from the Walbridge Fire.

| 8. Communications |    |               |          |             |          |             |                     |
|-------------------|----|---------------|----------|-------------|----------|-------------|---------------------|
| Name              | Ch | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes               |
| CDF C6            | 1  | COMMAND       | 151.2500 | 103.5 (T8)  | 159.3600 | 151.4 (T14) | GEYSER PEAK TONE 14 |
| VFIRE 24          | 6  | TACTICAL      | 154.2725 | 156.7 (T6)  | 154.2725 | 156.7 (T6)  | BRANCH I/III        |
| CDF AG15          | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | ALL DIVISIONS       |
| CALCORD           | 15 | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL             |
| AIRGUARD          | 16 | AIRGUARD      | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY  |

|                              |                      |      |                      |
|------------------------------|----------------------|------|----------------------|
| <b>9. Prepared by: Name:</b> | David Newell         | RESL | <b>Signature:</b>    |
| <b>ICS 204</b>               | Date/Time: 6/23/2024 | 2200 | Personnel Count: 102 |





## ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>SITES and POINT</b> | <b>2. Operational Period:</b><br>Date From: 06/24/24    Date To: 06/25/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>V</b> <b>DD/JJ</b> |
| <b>4. Operations Personnel:</b>                    |   | Page 1 of 1   |

|   |  |
|---|--|
| Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b> | Night Ops: <b>Erich Schwab, Trevyn Close (T)</b> |
| Branch Director: <b>Justin McGough, Ryan Kinyon (T)</b>             | Branch Safety:                                   |
| Division/Group Supervisor: <b>Clint Singleton</b>                   | Air Attack: <b>Kyle Lunsted</b>                  |

| <b>5. Resources Assigned:</b> |     | <b>** Resources Below in Bold are 12 Hour **</b> |                       |           |              |                  |                    |
|-------------------------------|-----|--|-----------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier           | ALS | LWD  | Leader                | Personnel | Request #    | Hours            | Reporting Location |
| STC MRN 9150C                 |     |  | <b>WALLACE, KEITH</b> | <b>21</b> | <b>E-231</b> | <b>0700-0700</b> | <b>DP 11</b>       |
|                               |     |  |                       |           |              |                  |                    |
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**6. Work Assignments:**  
 Mop up all visible heat sources.  
 Identify and document suppression repair needs.  
 Backhaul excess trash to DP 11.

**7. Special Instructions:**  
 Water tenders will not fill from Maxwell or the community of Century Ranch.  
 Access from Sites Lodoga Rd., exit Leesville Rd.

| <b>8. Communications</b> |    |           |          |             |          |             |      |                       |
|--------------------------|----|-----------|----------|-------------|----------|-------------|------|-----------------------|
| Name                     | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                 |
| CDFC1T12                 | 1  | COMMAND   | 151.3550 | (T8) 103.5  | 159.3000 | (T12) 127.3 | A    | WALKER RIDGE, Tone 12 |
| CDF T18                  | 8  | TACTICAL  | 159.3825 | (T16) 192.8 | 159.3825 | (T16) 192.8 | A    | BRANCH V              |
| CDF A/G 14               | 14 | A/G       | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    | ALL DIVISIONS         |
| CALCORD                  | 15 | TACTICAL  | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |                       |
| AIRGUARD                 | 16 | EMERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                       |

**9. Prepared by: Name:**    David Newell    RESL    Signature:   
**ICS 204**    Date/Time: 6/23/2024 2200    Personnel Count: 21

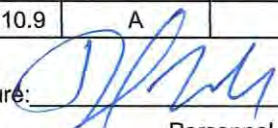






# ASSIGNMENT LIST (ICS 204 WF)


CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |     |   |                            |  |                     |  |                          |   |  |
|--|-----|---|----------------------------|--|---------------------|--|--------------------------|---|--|
| <b>1. Incident Name:</b><br><b>SITES and POINT</b>   |     | <b>2. Operational Period:</b><br>Date From: 06/24/24    Date To: 06/25/24<br>Time From: 0700    Time To: 0700 |                            |  |                     | <b>3. Branch</b><br>Suppression Repair   |                          | <b>Division</b><br>Suppression Repair 1 |  |
| <b>4. Operations Personnel:</b>  |     |   |                            |  |                     | Page 1 of 2  |                          |   |  |
| Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b>  |     | Night Ops: <b>Erich Schwab, Trevyn Close (T)</b>  |                            | Branch Director: <b>Luke Stacher (12), Dawn Pederson (Dep)(12)</b> |                     | Branch Safety:   |                          |   |  |
| Division/Group Supervisor: <b>Mike Watner (12)</b>   |     | Air Attack: <b>Kyle Lunsted</b>   |                            |  |                     |  |                          |   |  |
| <b>5. Resources Assigned:</b>  |     | <b>** Resources Below in Bold are 12 Hour **</b>  |                            |  |                     |  |                          |   |  |
| Resource Identifier  | ALS | LWD   | Leader                     | Personnel  | Request #           | Hours  | Reporting Location       |   |  |
| T/F XCO 3025 (3,3,3,WT,WT)   |     |   | <b>MINUTI, ARTERO</b>      | 13   | <b>E-211</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| STG HUU 9126G (CDCR)   |     |   | <b>ALTAMIRANO, JOHN</b>    | 35   | <b>C-7</b>          | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| CRW1 SISKIYOU 1 (CALFIRE FF)   |     |   | <b>KELLY, RYAN</b>         | 14   | <b>C-32</b>         | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| STL BTU 9218L  |     |   | <b>FINKENKELLER, KEVIN</b> | 5  | <b>E-1</b>          | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| STL TGU 9250L  |     |   | <b>WILLBANKS, CLIFF</b>    | 7  | <b>E-9095</b>       | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| DOZ2 LNU 1448  |     |   | <b>SWEENEY</b>             | 2  | <b>E-15</b>         | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| DOZ2 PVT E-3 LENA HANS   |     |   | <b>LENAHAN, MIKE</b>       | 2  | <b>E-3</b>          | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| DOZ2 PVT E-260 LEESVILLE   |     |   | <b>RUBINI, NATHAN</b>      | 2  | <b>E-260</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| EXC PVT E-239 KITE   |     |   | <b>NUMMELEE, CHAD</b>      | 2  | <b>E-239</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| GDR PVT E-241 4C   |     |   | <b>STILWELL, CODY</b>      | 2  | <b>E-241</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| GDR PVT E-242 LET-ER-BUCK  |     |   | <b>LASSEN, STEVE</b>       | 2  | <b>E-242</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| W/T1 PVT E-38 LENA HANS  |     |   | <b>LENAHAN, MIKE</b>       | 1  | <b>E-38</b>         | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| W/T PVT E-99 BLACK NIGHT   |     |   | <b>SCHARR, ELLEN</b>       | 1  | <b>E-99</b>         | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| W/T PVT E-215 HILLTOP TREE   |     |   | <b>REHM, DANIEL</b>        | 1  | <b>E-215</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| W/T2 PVT E-250 DIAMOND   |     |   | <b>PONTES, JOHN</b>        | 1  | <b>E-250</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| W/T2 PVT E-252 IRON  |     |   | <b>GAVIN</b>               | 1  | <b>E-252</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| W/T2 PVT E-253 GOLDEN  |     |   | <b>WARD, ROD</b>           | 1  | <b>E-253</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| W/T2 PVT E-254 GOLDEN  |     |   | <b>BALES, CODY</b>         | 1  | <b>E-254</b>        | <b>0700-1900</b>   | Hoffmaster Rd X Sites Rd |   |  |
| <b>6. Work Assignments:</b><br>Implement Suppression Repair Plan.<br>Identify and document suppression repair needs.<br>Repair fences as needed.                   |     |   |                            |  |                     |  |                          |   |  |
| <b>7. Special Instructions:</b><br>Water tenders will not fill from Maxwell or the community of Century Ranch.<br>Access from Sites Lodoga Rd., exit Leesville Rd. |     |   |                            |  |                     |  |                          |   |  |
| <b>8. Communications</b>   |     |   |                            |  |                     |  |                          |   |  |
| Name   | Ch  | Function  | Rx Freq                    | Rx Tone  | Tx Freq             | Tx Tone  | Mode                     | Notes                                   |  |
| CDFC1T12   | 1   | COMMAND   | 151.3550                   | (T8) 103.5   | 159.3000            | (T12) 127.3  | A                        | WALKER RIDGE, Tone 12                   |  |
| NIFC T2  | 11  | TACTICAL  | 168.2000                   | (T5) 146.2   | 168.2000            | (T5) 146.2   | A                        | SUPPRESSION REPAIR 1                    |  |
| CDF A/G 14   | 14  | A/G   | 151.3325                   | (T16) 192.8  | 151.3325            | (T16) 192.8  | A                        | ALL DIVISIONS                           |  |
| CALCORD  | 15  | TACTICAL  | 156.0750                   | (T6) 156.7   | 156.0750            | (T6) 156.7   | A                        |   |  |
| AIRGUARD   | 16  | EMERGENCY   | 168.6250                   | 0.0  | 168.6250            | (T1) 110.9   | A                        |   |  |
| <b>9. Prepared by: Name:</b> David Newell  |     |   | RESL                       |  |                     | Signature:  |                          |   |  |
| <b>ICS 204</b>   |     | Date/Time: 6/23/2024 2200   |                            |  | Personnel Count: 93 |  |                          |   |  |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |     |  |                             |                    |  |                               |                                 |                       |  |
|---|-----|--|-----------------------------|--------------------|--|-------------------------------|---------------------------------|-----------------------|--|
| <b>1. Incident Name:</b>  |     | <b>2. Operational Period:</b>                    |                             |                    |  | <b>3. Branch</b>              |                                 | <b>Division</b>       |  |
| <b>SITES and POINT</b>  |     | Date From: 06/24/24                              | Date To: 06/25/24           |                    |  | <b>Suppression<br/>Repair</b> | <b>Suppression<br/>Repair 1</b> |                       |  |
|   |     | Time From: 0700                                  | Time To: 0700               |                    |  |                               |                                 |                       |  |
| <b>4. Operations Personnel:</b>   |     |  |                             | <b>Page 2 of 2</b> |  |                               |                                 |                       |  |
| Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b>   |     | Night Ops: <b>Erich Schwab, Trevyn Close (T)</b> |                             |                    |  |                               |                                 |                       |  |
| Branch Director: <b>Luke Stacher (12), Dawn Pederson (Dep)(12)</b>  |     | Branch Safety:                                   |                             |                    |  |                               |                                 |                       |  |
| Division/Group Supervisor: <b>Mike Watner (12)</b>  |     | Air Attack: <b>Kyle Lunsted</b>                  |                             |                    |  |                               |                                 |                       |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b> |                             |                    |  |                               |                                 |                       |  |
| Resource Identifier   | ALS | LWD  | Leader                      | Personnel          | Request #  | Hours                         | Reporting Location              |                       |  |
| W/T2 PVT E-256 ALANS  |     |  | <b>ALLENS</b>               | 1                  | <b>E-256</b>   | <b>0700-1900</b>              | Hoffmaster Rd X Sites Rd        |                       |  |
| W/T2 PVT E-257 BURKE  |     |  | <b>MCGARY, JOHN</b>         | 1                  | <b>E-257</b>   | <b>0700-1900</b>              | Hoffmaster Rd X Sites Rd        |                       |  |
| W/T2 PVT E-258 T & S  |     |  | <b>JONES, ERNEST</b>        | 1                  | <b>E-258</b>   | <b>0700-1900</b>              | Hoffmaster Rd X Sites Rd        |                       |  |
| W/T2 PVT E-259 AMERIVET   |     |  | <b>MELLO, DUSTIN</b>        | 1                  | <b>E-259</b>   | <b>0700-1900</b>              | Hoffmaster Rd X Sites Rd        |                       |  |
| HEQB GATTON   |     |  | <b>GATTON, BRIAN</b>        | 1                  | <b>O-224</b>   | <b>0700-1900</b>              | Hoffmaster Rd X Sites Rd        |                       |  |
| FOBS STEUTERMAN   |     |  | <b>STEUTERMAN, JEREMIAH</b> | 1                  | <b>O-28</b>  | <b>0700-1900</b>              | Hoffmaster Rd X Sites Rd        |                       |  |
| FOBS(T) GAILEY  |     |  | <b>GAILEY, SHANE</b>        | 1                  | <b>O-105</b>   | <b>0700-1900</b>              | Hoffmaster Rd X Sites Rd        |                       |  |
|   |     |  |                             |                    |  |                               |                                 |                       |  |
|   |     |  |                             |                    |  |                               |                                 |                       |  |
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| <b>6. Work Assignments:</b>   |     |  |                             |                    |  |                               |                                 |                       |  |
| Implement Suppression Repair Plan.<br>Identify and document suppression repair needs.<br>Repair fences as needed.               |     |  |                             |                    |  |                               |                                 |                       |  |
| <b>7. Special Instructions:</b>   |     |  |                             |                    |  |                               |                                 |                       |  |
| Water tenders will not fill from Maxwell or the community of Century Ranch.<br>Access from Sites Lodoga Rd., exit Leesville Rd. |     |  |                             |                    |  |                               |                                 |                       |  |
| <b>8. Communications</b>  |     |  |                             |                    |  |                               |                                 |                       |  |
| Name  | Ch  | Function   | Rx Freq                     | Rx Tone            | Tx Freq  | Tx Tone                       | Mode                            | Notes                 |  |
| CDFC1T12  | 1   | COMMAND  | 151.3550                    | (T8) 103.5         | 159.3000   | (T12) 127.3                   | A                               | WALKER RIDGE, Tone 12 |  |
| NIFC T2   | 11  | TACTICAL   | 168.2000                    | (T5) 146.2         | 168.2000   | (T5) 146.2                    | A                               | SUPPRESSION REPAIR 1  |  |
| CDF A/G 14  | 14  | A/G  | 151.3325                    | (T16) 192.8        | 151.3325   | (T16) 192.8                   | A                               | ALL DIVISIONS         |  |
| CALCORD   | 15  | TACTICAL   | 156.0750                    | (T6) 156.7         | 156.0750   | (T6) 156.7                    | A                               |                       |  |
| AIRGUARD  | 16  | EMERGENC   | 168.6250                    | 0.0                | 168.6250   | (T1) 110.9                    | A                               |                       |  |
| <b>9. Prepared by: Name:</b>  |     |  | David Newell                |                    | RESL   |                               |                                 |                       |  |
|   |     |  |                             |                    | Signature:  |                               |                                 |                       |  |
| ICS 204   |     |  | Date/Time: 6/23/2024        | 2200               |  |                               | Personnel Count:                | 7                     |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>SITES and POINT</b> | <b>2. Operational Period:</b><br>Date From: 06/24/24    Date To: 06/25/24<br>Time From: 0700          Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>Suppression</b> <b>Suppression</b><br><b>Repair</b> <b>Repair 2</b> |
| <b>4. Operations Personnel:</b>                    |   | Page 1 of 1  |

|   |  |
|---|--|
| Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b> | Night Ops: <b>Erich Schwab, Trevyn Close (T)</b> |
| Branch Director: <b>Luke Stacher (12), Dawn Pederson (Dep)(12)</b>  | Branch Safety:                                   |
| Division/Group Supervisor: <b>Anthony Pescatore (12)</b>            | Air Attack: <b>Kyle Lunsted</b>                  |

| 5. Resources Assigned:             |     | ** Resources Below in Bold are 12 Hour ** |                          |           |              |                  |                    |
|------------------------------------|-----|---|--------------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier                | ALS | LWD                                       | Leader                   | Personnel | Request #    | Hours            | Reporting Location |
| <b>STG TGU 9258G (CAL FIRE FF)</b> |     |   | <b>GILL, TYLER</b>       | 31        | <b>C-26</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>CRW1 BEN LOMOND 2 (CDCR)</b>    |     |   | <b>RUIZ, ANTHONY</b>     | 16        | <b>C-30</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>DOZ2 LNU 1449</b>               |     |   | <b>MITTELSTADT, KRIS</b> | 3         | <b>E-19</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>DOZ2 PVT E-27 DUNLAP</b>        |     |   | <b>DUNLAP, WILLIAM</b>   | 2         | <b>E-27</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>DOZ2 PVT E-28 M5 FARMS</b>      |     |   | <b>GARNER, MARK</b>      | 2         | <b>E-28</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>DOZ2 PVT E-29 HD</b>            |     |   | <b>DOUD, BRETT</b>       | 3         | <b>E-29</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>DOZ2 PVT E-30 COLEMAN</b>       |     |   | <b>COLEMAN</b>           | 3         | <b>E-30</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>DOZ2 PVT E-31 DEL BONDIO</b>    |     |   | <b>PONCIA, CHRIS</b>     | 1         | <b>E-31</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>DOZ2 PVT E-32 DEL BONDIO</b>    |     |   | <b>PONCIA, CHRIS</b>     | 1         | <b>E-32</b>  | <b>0700-1900</b> | <b>DP30</b>        |
| <b>BHOE PVT E-243 PRECISION</b>    |     |   | <b>MORTON, NATE</b>      | 1         | <b>E-243</b> | <b>0700-1900</b> | <b>DP30</b>        |
| <b>FOBS GUILLIANI</b>              |     |   | <b>GUILLIANI, DAMIAN</b> | 1         | <b>O-103</b> | <b>0700-1900</b> | <b>DP30</b>        |
| <b>FOBS SMITH</b>                  |     |   | <b>SMITH, JORDAN</b>     | 1         | <b>O-102</b> | <b>0700-1900</b> | <b>DP30</b>        |
|                                    |     |   |                          |           |              |                  |                    |
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|                                    |     |   |                          |           |              |                  |                    |

**6. Work Assignments:**  
Implement Suppression Repair Plan.  
Identify and document suppression repair needs.  
Repair fences as needed.

**7. Special Instructions:**  
Water tenders will not fill from Maxwell or the community of Century Ranch.  
Access from Sites Lodoga Rd., exit Leesville Rd.

| 8. Communications |    |           |          |             |          |             |      |                       |
|-------------------|----|-----------|----------|-------------|----------|-------------|------|-----------------------|
| Name              | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                 |
| CDFC1T12          | 1  | COMMAND   | 151.3550 | (T8) 103.5  | 159.3000 | (T12) 127.3 | A    | WALKER RIDGE, Tone 12 |
| NIFC T3           | 12 | TACTICAL  | 168.6000 | (T5) 146.2  | 168.6000 | (T5) 146.2  | A    | SUPPRESSION REPAIR 2  |
| CDF A/G 14        | 14 | A/G       | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    | ALL DIVISIONS         |
| CALCORD           | 15 | TACTICAL  | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |                       |
| AIRGUARD          | 16 | EMERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                       |

|                              |                      |      |                     |
|------------------------------|----------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | David Newell         | RESL | Signature:          |
| <b>ICS 204</b>               | Date/Time: 6/23/2024 | 2200 | Personnel Count: 65 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>SITES and POINT</b> | <b>2. Operational Period:</b><br>Date From: 06/24/24    Date To: 06/25/24<br>Time From: 0700            Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>Suppression Repair</b> <b>Suppression Repair 3</b> |
| <b>4. Operations Personnel:</b>                    |   | Page 1 of 1   |

|   |  |
|---|--|
| Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b> | Night Ops: <b>Erich Schwab, Trevyn Close (T)</b> |
| Branch Director: <b>Luke Stacher (12), Dawn Pederson (Dep)(12)</b>  | Branch Safety:                                   |
| Division/Group Supervisor: <b>Ryan Wimmer (T)(12)</b>               | Air Attack: <b>Kyle Lunsted</b>                  |

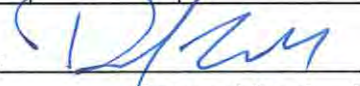
| 5. Resources Assigned:  | ** Resources Below in Bold are 12 Hour ** |     |                          |           |              |                  |                    |  |
|-------------------------|---|-----|--------------------------|-----------|--------------|------------------|--------------------|--|
| Resource Identifier     | ALS                                       | LWD | Leader                   | Personnel | Request #    | Hours            | Reporting Location |  |
| STG LNU 9145G (CDCR)    |   |     | <b>SWITHENBANK, MATT</b> | 28        | <b>C-36</b>  | <b>0700-1900</b> | <b>DP11</b>        |  |
| STG BTU 9217G (CCC)     |   |     | <b>EDSON, JEFF</b>       | 34        | <b>C-24</b>  | <b>0700-1900</b> | <b>DP11</b>        |  |
| CRW1 MEU CNA 11B        |   |     | <b>POTTS, MARK</b>       | 15        | <b>C-31</b>  | <b>0700-1900</b> | <b>DP11</b>        |  |
| DO22 PVT E-5 LENA HANS  |   |     | <b>LENAHAN, MIKE</b>     | 2         | <b>E-5</b>   | <b>0700-1900</b> | <b>DP11</b>        |  |
| DO22 PVT E-6 LEMUEL     |   |     | <b>PEARSON, LEMUEL</b>   | 2         | <b>E-6</b>   | <b>0700-1900</b> | <b>DP11</b>        |  |
| EXC PVT E-238 BOGGS EQT |   |     | <b>BOGGS, STEVE</b>      | 2         | <b>E-238</b> | <b>0700-1900</b> | <b>DP11</b>        |  |
| EXC PVT E-240 K&J       |   |     | <b>SITES, KYLE</b>       | 2         | <b>E-240</b> | <b>0700-1900</b> | <b>DP11</b>        |  |
| HEQB(T) BROWN           |   |     | <b>BROWN, COLBY</b>      | 1         | <b>O-132</b> | <b>0700-1900</b> | <b>DP11</b>        |  |
| FOBS RODGERS            |   |     | <b>RODGERS, FRANK</b>    | 1         | <b>O-27</b>  | <b>0700-1900</b> | <b>DP11</b>        |  |
| FOBS(T) SIEMANN         |   |     | <b>SIEMANN, TAYLER</b>   | 1         | <b>O-104</b> | <b>0700-1900</b> | <b>DP11</b>        |  |
| THSP LASKEY             |   |     | <b>LASKEY, HALEY</b>     | 1         | <b>O-52</b>  | <b>0700-1900</b> | <b>DP11</b>        |  |
| THSP LITTLE             |   |     | <b>LITTLE, JACK</b>      | 1         | <b>O-53</b>  | <b>0700-1900</b> | <b>DP11</b>        |  |
|                         |   |     |                          |           |              |                  |                    |  |
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**6. Work Assignments:**  
 Implement Suppression Repair Plan.  
 Identify and document suppression repair needs.  
 Repair fences as needed.

**7. Special Instructions:**  
 Water tenders will not fill from Maxwell or the community of Century Ranch.  
 Access from Sites Lodoga Rd., exit Leesville Rd.

**8. Communications**

| Name       | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                 |
|------------|----|-----------|----------|-------------|----------|-------------|------|-----------------------|
| CDFC1T12   | 1  | COMMAND   | 151.3550 | (T8) 103.5  | 159.3000 | (T12) 127.3 | A    | WALKER RIDGE, Tone 12 |
| NIFC T4    | 13 | TACTICAL  | 166.7250 | (T5) 146.2  | 166.7250 | (T5) 146.2  | A    | SUPPRESSION REPAIR 3  |
| CDF A/G 14 | 14 | A/G       | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    | ALL DIVISIONS         |
| CALCORD    | 15 | TACTICAL  | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |                       |
| AIRGUARD   | 16 | EMERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                       |

**9. Prepared by: Name:** David Newell                      RESL  
 Signature:   
**ICS 204**    Date/Time: 6/23/2024 2200                      Personnel Count: 90

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>SITES and POINT</b> | <b>2. Operational Period:</b><br>Date From: 06/24/24    Date To: 06/25/24<br>Time From: 0700        Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>Staging</b> <b>Sites Staging</b> |
|--|---|---|

Page 1 of 1

|  |  |
|--|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Kent Cunningham, Rob Wettstein (T)</b><br>Branch Director:<br>Division/Group Supervisor: <b>Josh Hartley (T)(12)</b> | <b>Night Ops:</b> <b>Erich Schwab, Trevyn Close (T)</b><br><b>Branch Safety:</b><br><b>Air Attack:</b> <b>Kyle Lunsted</b> |
|--|--|

| Resource Identifier             | ** Resources Below in Bold are 12 Hour ** |     |                            |           |              | Hours            | Reporting Location |
|---------------------------------|---|-----|----------------------------|-----------|--------------|------------------|--------------------|
|                                 | ALS                                       | LWD | Leader                     | Personnel | Request #    |                  |                    |
| <b>T/F XSN 2386 (3,3,3,3,6)</b> | <b>X</b>                                  |     | <b>DEGRAFFENREID, GINO</b> | 21        | <b>E-232</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>STG LNU 9144G (CDCR)</b>     |   |     | <b>HUFF, JOSH</b>          | 24        | <b>C-44</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>STG SCU 9163G (CNA)</b>      |   |     | <b>GLIATTO, TRAVIS</b>     | 38        | <b>C-39</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>W/T2 PVT E-36 COPPER</b>     |   |     | <b>KUEHN, RICHARD</b>      | 2         | <b>E-36</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>W/T PVT E-169 D8 ENT</b>     |   |     | <b>DEVORSS, JUSTIN</b>     | 2         | <b>E-169</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-34 C&amp;P</b>     |   |     | <b>TARBUSH, PATRIC</b>     | 4         | <b>E-34</b>  | <b>0700-1900</b> | <b>ICP</b>         |
|                                 |   |     |                            |           |              |                  |                    |
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|                                 |   |     |                            |           |              |                  |                    |

**6. Work Assignments:**  
Report to Staging Area Manager.  
Maintain a 3 minute response time.

**7. Special Instructions:**

**8. Communications**

| Name       | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                 |
|------------|----|-----------|----------|-------------|----------|-------------|------|-----------------------|
| CDFC1T12   | 1  | COMMAND   | 151.3550 | (T8) 103.5  | 159.3000 | (T12) 127.3 | A    | WALKER RIDGE, Tone 12 |
| NIFC T1    | 10 | TACTICAL  | 168.0500 | (T5) 146.2  | 168.0500 | (T5) 146.2  | A    | SITES STAGING         |
| CDF A/G 14 | 14 | A/G       | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    | ALL DIVISIONS         |
| CALCORD    | 15 | TACTICAL  | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    |                       |
| AIRGUARD   | 16 | EMERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    |                       |

|  |                           |                     |
|--|---------------------------|---------------------|
| <b>9. Prepared by: Name:</b><br>David Newell | RESL                      | Signature:          |
| <b>ICS 204</b>                               | Date/Time: 6/23/2024 2200 | Personnel Count: 91 |

# INCIDENT SAFETY MESSAGE (ICS 208)

|   |  |                                    |
|---|--|------------------------------------|
| <b>1. Incident Name:</b><br>SITES and POINT | <b>2. Operational Period:</b> Date From: 06/24/24<br>Time From: 0700 | Date To: 06/25/24<br>Time To: 0700 |
|---|--|------------------------------------|

**Complacency:** A feeling of security, while unaware of potential danger or defect, with an existing situation or condition.

## FATIGUE, HEAT, & HYDRATION

- Monitor yourself and your personnel for fatigue.
- Ensure you and your crew are properly hydrated.
- Avoid complacency; maintain appropriate Work/Rest cycles.
  - Seek shade when possible.
- Time to Think = Time to Drink. Stay Hydrated.

### **STANDARD FIREFIGHTING ORDERS**

1. Keep informed on fire weather conditions and forecasts.
2. Know what your fire is doing at all times.
3. Base all actions on current and expected behavior of the fire.
4. Identify escape routes and safety zones, and make them known.
5. Post lookouts when there is possible danger.
6. Be alert. Keep calm. Think clearly. Act decisively.
7. Maintain prompt communications with your forces, your supervisor, and adjoining forces.
8. Give clear instructions and be sure they are understood.
9. Maintain control of your forces at all times.
10. Fight fire aggressively, having provided for safety first.

### **WATCH OUT SITUATIONS**

1. Fire not scouted and sized up.
2. In country not seen in daylight.
3. Safety zones and escape routes not identified.
4. Unfamiliar with weather and local factors influencing fire behavior.
5. Uninformed on strategy, tactics, and hazards.
6. Instructions and assignments not clear.
7. No communication link with crewmembers or supervisor.
8. Constructing line without safe anchor point.
9. Building fireline downhill with fire below.
10. Attempting frontal assault on fire.
11. Unburned fuel between you and fire.
12. Cannot see main fire; not in contact with someone who can.
13. On a hillside where rolling material can ignite fuel below.
14. Weather becoming hotter and drier.
15. Wind increases and/or changes direction.
16. Getting frequent spot fires across line.
17. Terrain and fuels make escape to safety zones difficult.
18. Taking a nap near fireline.

### **DEFENSIVE DRIVING**

- Be the Professional.
  - Safe Speeds are a must! Caution with smoke or blind corners; watch for civilian traffic.
- Evaluate your driving routes, monitor speed, gear selection, & brakes.
  - Turn on headlights; prepare for the unexpected.
- Utilize chocks, backers and spotters; when in doubt scout it out!
  - Monitor yourself for fatigue. If needed, stop and take a short rest break.



**2. Know what your fire is doing at all times.**



**CAL FIRE INCIDENT MANAGEMENT TEAM 4**

**3. Prepared by:** Name: Josh Kitchens      Position/Title: SOF3 (T)      Signature: *Josh Kitchens*

ICS 208      IAP Page \_\_\_\_\_      Date/Time: 06/23/24      1900



# SAFETY MESSAGE

# DEMOBILIZATION



We would like to thank you for your assistance. We wish you safe travels home or to your next assignment. Below are a few reminders to make your trip safer:

- Conduct a walk around before driving
- Check for and secure all loose items (ie: tools, hose, and packs)
- Wear seat belts at all times
- Monitor all drivers for fatigue,
  - Switch drivers regularly if possible
  - Find a safe place to stop, exit the vehicle and stretch
  - If all else fails, stop and take a short rest to revitalize
- Obey Posted Speed Limits
- Ensure Personnel have adequate nutrition and hydration for the trip
- Be prepared for the next incident

**Thank you again for your hard work!**

| AIR OPERATIONS SUMMARY ICS-220   |       |             |          |                        |           |                   |               |                |  |              |  |
|--|-------|-------------|----------|------------------------|-----------|-------------------|---------------|----------------|--|--------------|--|
| Incident Name and Incident Number  |       |             | Sunrise  | Startup                | Cutoff    | Sunset            | Time Prepared |                | Date Prepared  |              | Prepared By                              |
| Sites CA-LNU-011083   Point CA-LNU-10992   |       |             | 548      | 6:18                   | 2009      | 2039              | 1900          | Shutdown       | Sunday, June 23, 2024  |              | Greg Bradshaw                            |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.<br>TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.<br>TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED<br>ALL GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT.<br>AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br>If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. |       |             | 2009     |                        | 2039      |                   | 2108          |                | Monday, June 24, 2024  |              | Operational Period - Time<br>0700 - 0700 |
| Frequencies - <b>SITES</b>   |       |             | TX       |                        | TX Tone   |                   | AM / FM       |                | Rescue Ship Information  |              |  |
| AIR TACTICS  |       |             | 166.6125 | 166.6125               |           |                   | FM            |                | Name C607 BOGGS  |              |  |
| AIR / AIR Rotary Wing  |       |             | 126.0750 | 126.0750               |           |                   | AM            |                | Phone Incident Comms   |              |  |
| AIR / AIR - Briefing   |       |             | 132.7750 | 132.7750               |           |                   | AM            |                | Make/Model S-701   |              |  |
| AIR / GROUND (CDF A/G 14)  |       |             | 151.3325 | 151.3325               | (16)192.8 | FM                |               |                | Location 7m  |              |  |
| COMMAND (CDFC1T12)   |       |             | 151.3550 | 159.3000               | (12)127.3 | FM                |               |                | Request Procedure for These Aircraft:<br>Contact Incident Communications<br>See Medical Plan For Additional Info |              |  |
| COMMAND (CDFC1T15)   |       |             | 151.3550 | 159.3000               | (15)162.2 | FM                |               |                |  |              |  |
| TOLC   |       |             | 123.0250 | 123.0250               |           | AM                |               |                |  |              |  |
| DECK   |       |             | 168.3500 | 168.3500               |           | FM                |               |                |  |              |  |
| CALCORD - MEDICAL  |       |             | 156.0750 | 156.0750               | 156.7 (6) | FM                |               |                |  |              |  |
| AIRGUARD - Emergency Only  |       |             | 168.6250 | 168.6250               | 110.9 (1) | FM                |               |                |  |              |  |
| HELICOPTERS ( Use page 2 if Needed )   |       |             |          |                        |           |                   |               |                |  |              |  |
| FAA #  | Type  | Make/Model  | Helibase | Avail                  | Start     | Remarks           | Position      | Name           | Phone  | Trainee Name | Phone                                    |
| C-607  | I     | S-701       | 7M       | O830                   |           | Tank/HLCO A - 80  | AOBD          | Greg Bradshaw  | (949) 887-2842   |              |  |
| 25M  | I     | S-64        | 7M       | O830                   |           | Tank A - 64       | AOBD          | Niko Matteoli  | (704) 488-2460   |              |  |
|  |       |             |          |                        |           |                   | ASGS          | Josh Faulkner  | (530) 356-1351   |              |  |
| N81EH  | III   | AS350       | 7M       | O830                   |           | HLCOIRECON A - 71 | ASGS          | Kenny Dossey   | (949) 322-8815   |              |  |
| 4AS  | III   | 407         | 7M       | O830                   |           | HLCO A - 75       | HEBM          | Jake Ielmorini | (707) 849-0973   |              |  |
|  |       |             |          |                        |           |                   | ATGS          | Tom Firth      |  | Mike Reimer  |  |
|  |       |             |          |                        |           |                   | HLCO          | John Harris    |  |              |  |
|  |       |             |          |                        |           |                   |               |                |  |              |  |
|  |       |             |          |                        |           |                   |               |                |  |              |  |
| Unmanned Aircraft Systems (UAS)  |       |             |          |                        |           |                   |               |                |  |              |  |
| Identifier   | Pilot | Pilot Phone | Trainee  | Remarks / Capabilities |           |                   |               |                |  |              |  |
|  |       |             |          |                        |           |                   |               |                |  |              |  |
|  |       |             |          |                        |           |                   |               |                |  |              |  |
|  |       |             |          |                        |           |                   |               |                |  |              |  |
| Fixed Wing (Use Page 2 if Needed)  |       |             |          |                        |           |                   |               |                |  |              |  |
| FAA #  | Type  | Make/Model  | Base     | Avail                  | Start     | Remarks           |               |                |  |              |  |
|  |       |             |          |                        |           |                   |               |                |  |              |  |
|  |       |             |          |                        |           |                   |               |                |  |              |  |
|  |       |             |          |                        |           |                   |               |                |  |              |  |


# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                   |  |  |  |   |  |
|-----------------------------------|--|--|--|---|--|
| <b>1. Incident Name:</b><br>POINT |  | <b>2. Date/Time Prepared</b><br>Date: 06/23/2024<br>Time: 1630 |  | <b>3. Operational Period:</b><br>Date From: 06/24/24<br>Time From: 0700<br>Date To: 06/25/24<br>Time To: 0700 |  |
|-----------------------------------|--|--|--|---|--|

| 4. Communications |               |          |             |          |             |          |             |                     |
|-------------------|---------------|----------|-------------|----------|-------------|----------|-------------|---------------------|
| Ch#               | Function      | Name     | Assigned To | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes               |
| 1                 | COMMAND       | C6 T14   | ALL DIVS    | 151.2500 | 103.5 (T8)  | 159.3600 | 151.4 (T14) | GEYSER PEAK TONE 14 |
| 2                 | COMMAND       | C6 T12   | ALL DIVS    | 151.2500 | 103.5 (T8)  | 159.3600 | 127.3 (T12) | MT. JACKSON TONE 12 |
| 3                 |               |          |             |          |             |          |             |                     |
| 4                 | TACTICAL      | CDF T13  | DIV A/B/H   | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | BRANCH I/III        |
| 5                 | TACTICAL      | CDF T14  | SUPP REPAIR | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | SUPPRESSION REPAIR  |
| 6                 | TACTICAL      | VFIRE 24 | DIV D/E     | 154.2725 | 156.7 (T6)  | 154.2725 | 156.7 (T6)  | BRANCH I/III        |
| 7                 | TACTICAL      | VFIRE 25 | UNASSIGNED  | 154.2875 | 156.7 (T6)  | 154.2875 | 156.7 (T6)  |                     |
| 8                 | TACTICAL      | VFIRE 26 | UNASSIGNED  | 154.3025 | 156.7 (T6)  | 154.3025 | 156.7 (T6)  |                     |
| 9                 |               |          |             |          |             |          |             |                     |
| 10                |               |          |             |          |             |          |             |                     |
| 11                |               |          |             |          |             |          |             |                     |
| 12                |               |          |             |          |             |          |             |                     |
| 13                |               |          |             |          |             |          |             |                     |
| 14                | AIR TO GROUND | CDF AG15 | ALL DIVS    | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | ALL DIVISIONS       |
| 15                | MEDICAL       | CALCORD  | ALL DIVS    | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL             |
| 16                | AIRGUARD      | AIRGUARD | ALL DIVS    | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY  |
| 17                |               |          |             |          |             |          |             |                     |
| 18                |               |          |             |          |             |          |             |                     |
| 19                |               |          |             |          |             |          |             |                     |
| 20                | AIRGUARD      | AIRGUARD | ALL DIVS    | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY  |

**5. Special Instructions**  
\*\*\*SITES V2 is the current clone\*\*\*

**6. Prepared by (Communications Unit Leader):** Name: MIKE HEYFRON  
Signature:   
Date/Time: 06/23/24 1630


ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC  
NIMS IAP



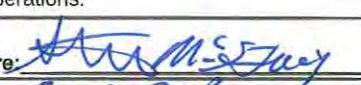

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|  |  |  |  |   |  |                      |  |                  |  |
|--|--|--|--|---|--|----------------------|--|------------------|--|
| <b>1. Incident Name:</b><br>SITES<br>Incident Channels |  | <b>2. Date/Time Prepared</b><br>Date: 06/23/2024<br>Time: 1630 |  | <b>3. Operational Period:</b><br>Date From: 06/24/24<br>Time From: 0700 |  | Date To:<br>06/25/24 |  | Time To:<br>0700 |  |
|--|--|--|--|---|--|----------------------|--|------------------|--|

| 4. Communications |           |            |               |          |             |          |             |      |                                 |
|-------------------|-----------|------------|---------------|----------|-------------|----------|-------------|------|---------------------------------|
| Ch#               | Function  | Name       | Assigned To   | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                           |
| 1                 | COMMAND   | CDFC1T12   | ALL DIVS      | 151.3550 | (T8) 103.5  | 159.3000 | (T12) 127.3 | A    | WALKER RIDGE, Tone 12           |
| 2                 | COMMAND   | CDFC1T15   | ALL DIVS      | 151.3550 | (T8) 103.5  | 159.3000 | (T15) 162.2 | A    | North Side of Incident, Tone 15 |
| 3                 |           |            |               |          |             |          |             |      |                                 |
| 4                 |           |            |               |          |             |          |             |      |                                 |
| 5                 | TACTICAL  | CDF T14    | DIV AA        | 159.3075 | (T16) 192.8 | 159.3075 | (T16) 192.8 | A    | BRANCH V                        |
| 6                 | TACTICAL  | CDF T16    | DIV RR        | 151.3475 | (T16) 192.8 | 151.3475 | (T16) 192.8 | A    | BRANCH VII                      |
| 7                 | TACTICAL  | CDF T17    | DIV MM        | 151.3925 | (T16) 192.8 | 151.3925 | (T16) 192.8 | A    | BRANCH V                        |
| 8                 | TACTICAL  | CDF T18    | DIV DD / JJ   | 159.3825 | (T16) 192.8 | 159.3825 | (T16) 192.8 | A    | BRANCH V                        |
| 9                 | TACTICAL  | CDF T19    | DIV ZZ        | 151.2425 | (T16) 192.8 | 151.2425 | (T16) 192.8 | A    | BRANCH VII                      |
| 10                | TACTICAL  | NIFC T1    | SITES STAGING | 168.0500 | (T5) 146.2  | 168.0500 | (T5) 146.2  | A    | SITES STAGING                   |
| 11                | TACTICAL  | NIFC T2    | SUPP REPAIR 1 | 168.2000 | (T5) 146.2  | 168.2000 | (T5) 146.2  | A    | SUPPRESSION REPAIR 1            |
| 12                | TACTICAL  | NIFC T3    | SUPP REPAIR 2 | 168.6000 | (T5) 146.2  | 168.6000 | (T5) 146.2  | A    | SUPPRESSION REPAIR 2            |
| 13                | TACTICAL  | NIFC T4    | SUPP REPAIR 3 | 166.7250 | (T5) 146.2  | 166.7250 | (T5) 146.2  | A    | SUPPRESSION REPAIR 3            |
| 14                | A/G       | CDF A/G 14 | ALL DIVS      | 151.3325 | (T16) 192.8 | 151.3325 | (T16) 192.8 | A    | ALL DIVISIONS                   |
| 15                | TACTICAL  | CALCORD    | ALL DIVS      | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    | MEDICAL                         |
| 16                | EMERGENCY | AIRGUARD   | ALL DIVS      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | EMERGENCY USE ONLY              |
| 17                |           |            |               |          |             |          |             |      |                                 |
| 18                |           |            |               |          |             |          |             |      |                                 |
| 19                |           |            |               |          |             |          |             |      |                                 |
| 20                | EMERGENCY | AIRGUARD   | ALL DIVS      | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | EMERGENCY USE ONLY              |

|  |  |  |  |  |   |  |  |  |  |
|--|--|--|--|--|---|--|--|--|--|
| <b>5. Special Instructions</b>   |  |  |  |  |   |  |  |  |  |
| SITES COMM VAN #916-883-0931 - SITES V2 IS THE CURRENT CLONE           |  |  |  |  |   |  |  |  |  |
| <b>6. Prepared by (Communications Unit Leader):</b> Name: MIKE HEYFRON |  |  |  |  | Signature:  |  |  |  |  |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                   |  |  |  |  | Date/Time: 06/23/24   |  |  |  |  |
|  |  |  |  |  | NIMS IAP 1630   |  |  |  |  |

## MEDICAL PLAN (ICS 206)

|   |   |  |                     |                  |                  |                                     |                                     |
|---|---|--|---------------------|------------------|------------------|-------------------------------------|-------------------------------------|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>SITES and POINT</b></p>   |   | <b>2. Operational Period:</b> Date From: 6/24/24 Date To: 6/25/24<br>Time From: 0700 Time To: 0700   |                     |                  |                  |                                     |                                     |
| <b>3. Medical Aid Stations:</b>   |   |  |                     |                  |                  |                                     |                                     |
| Name  | Location  | Contact Number/Freq  | Level of Service    |                  |                  |                                     |                                     |
| CAL MAT   | Colusa ICP  | CMD  | ALS                 |                  |                  |                                     |                                     |
| MERT  | Konociti Camp   | CMD  | ALS                 |                  |                  |                                     |                                     |
| <b>4. Transportation (indicate air or ground):</b>  |   |  |                     |                  |                  |                                     |                                     |
| Ambulance Service   | Air or Ground   | Location   | Contact Number/Freq | Level of Service |                  |                                     |                                     |
| AMR 101,102   | Ground  | Leesville Fire Station   | CMD                 | ALS              |                  |                                     |                                     |
| Medic 560   | Ground  | Dry Creek Rd at the dam  | CMD                 | ALS              |                  |                                     |                                     |
| REACH 331   | Air   | Williams, CA   | CMD                 | ALS              |                  |                                     |                                     |
| Guard 840 ALS HOIST   | Air   | Colusa, CA   | CMD                 | ALS              |                  |                                     |                                     |
| <b>5. Hospitals:</b>  |   |  |                     |                  |                  |                                     |                                     |
| Hospital Name   | Address,  | Contact Number(s)/<br>Frequency  | Travel Time         |                  | Trauma<br>Center | Burn<br>Center                      | Helipad                             |
|   | Lat & Long  |  | Air                 | Ground           |                  |                                     |                                     |
| Glenn Medical Center  | 1133 W Sycamore St, Willows, CA 95988   | (530)934-1840  | N/A                 | 46 min           |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Adventist Health And Rideout  | 726 4th Street, Marysville, CA<br>Lat:N39.138174,<br>Long:W121.5942279                | (530)749-4511  | 20 min              | 1hr<br>20min     | Level 3          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Healdsburg District Hospital  | 1375 University Avenue,<br>Healdsburg, CA 95448                                       | (707)431-6302  | N/A                 | 7 min            | Level 2          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Santa Rosa Memorial Hospital  | 1165 Montgomery Dr.<br>Santa Rosa, CA,<br>Lat:N38.4437589,<br>Long:W122.7011068       | (707)546-3210  | 10 min              | 45 min           | Level 2          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| University of California, Davis<br>Medical Center   | 2315 Stockton Blvd., Sacramento,<br>CA 95817<br>Lat:N38.5549492,<br>Long:W121.4546344 | (916) 734-3790   | 30 min              | 1hr<br>40min     | Level 1          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>6. Special Medical Emergency Procedures</b>  |   |  |                     |                  |                  |                                     |                                     |
| <b>Emergency Frequency:</b> 15 CALCORD 156.075 156.075  |   | <b><u>Injury Reporting Procedures</u></b>  |                     |                  |                  |                                     |                                     |
| <b><u>Line Emergency Protocol</u></b><br>Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.<br>• Division or Group Supervisor Contacts:<br>1. Closest EMS resource<br>2. Communications Unit<br>• Communications Unit Contacts:<br>1. Ground or Air ambulance as requested.<br>2. Operations<br>3. Safety<br>4. Medical Unit Leader<br>• Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.<br>• Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. |   | The following information should be relayed to the Communications Unit:<br>Nature of Emergency: _____<br>Chief Complaint: _____<br>Location of Patient: _____<br>Patient Age: _____<br>Patient Unit ID: _____<br>Point of Contact ID: _____<br>Resource Needs: _____<br><br>Transportation Requested by: Air _____ Ground _____<br>Point of Pick-Up: _____<br>Lat: _____<br>Long: _____<br><br>Is an EMT or Paramedic with Patient: Yes _____ No _____ |                     |                  |                  |                                     |                                     |
| <b><u>Camp Emergency</u></b><br>Contact Medical Unit with patient complaint/condition and location. Medical staff will respond and contact:<br><br>1. Communications<br>2. Safety<br>3. Logistics<br>4. Operations<br>5. Crew Supervisor<br>6. Comp/Claims  |   | <b>All Emergencies:</b><br><b>Secure the area and identify witnesses for later investigation.</b><br><b>Keep accurate log of events.</b><br><b>***EMERGENCY***</b><br><b>(916)883-0931</b>   |                     |                  |                  |                                     |                                     |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.  |   |  |                     |                  |                  |                                     |                                     |
| <b>7. Prepared by (Medical Unit Leader):</b><br><p style="text-align: center;">Steve McGary</p>   |   | Signature:    |                     |                  |                  |                                     |                                     |
| <b>8. Approved by (Safety Officer):</b><br><p style="text-align: center;">Clinton Hamilton</p>  |   | Signature:    |                     |                  |                  |                                     |                                     |
| ICS 206   |   | NIMS IAP   |                     | Date/Time:       |                  | 06-23-2024/1700                     |                                     |



## CAL FIRE INCIDENT MANAGEMENT TEAM #4



Dustin Martin, Incident Commander

# FINANCE MESSAGE

- SITES Incident Finance is set up at the Colusa County Fairgrounds in the Festival Hall - **CALNU011083**
- POINT Incident Finance is set up at the Cloverdale Citrus Fairgrounds in the Tea Room - **CALNU010992**
- Shift Tickets need to be completed by Division Group Supervisor and turned in daily.
  - Refer to shift ticket example in IAP.
- Report all damages and injuries to Finance.
- CAL FIRE employees and Hired Equipment Suppliers need to check in with Finance.
- Local Government personnel need to check in with CAL OES.
- Off-site feeding is not approved.
- All resources will be required to complete waterlog in IAP to document water usage. They will need to be turned into Finance daily.



# INCIDENT MANAGEMENT TEAM 4

## Finance Section – Shift Ticket Examples



### 24HR LINE RESOURCE - 2 OPERATORS

|  |  |             |   |           |                               |  |  |  |
|--|--|-------------|---|-----------|-------------------------------|--|--|--|
| EMERGENCY SHIFT TICKET and EVALUATION FORM<br>The responsible Government Officer will complete this form each shift. |  |             |   |           |                               | Contractor Name<br><b>DIRT PUSHERS LLC</b>   |  |  |
| Incident or Project Name<br><b>SITES</b>   |  |             | Incident Number<br><b>CALNU011083</b>               |           | Request Number<br><b>E-27</b> |  | Operator #1 (DAY SHIFT)<br><b>FIRST &amp; LAST</b> | Operator #2 (NIGHT SHIFT)<br><b>FIRST &amp; LAST</b> |
| Agreement Number<br><b>MEU 0012345678</b>  |  |             |   |           |                               | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |  |  |
| Equipment Make<br><b>2002 CATERPILLAR</b>  |  |             | Equipment Model / Type<br><b>D6N XL, TYPE 2 - E</b> |           |                               | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |  |  |
| Serial Number<br><b>COMPLETE SERIAL #</b>  |  |             | License Number                                      |           |                               | Equipment Status<br>Inspected <input checked="" type="checkbox"/> Under Agreement  |  |  |
| Equipment Use<br>(Circle) <b>Hours</b> Days / Miles  |  |             |   |           |                               | Released by Government   |  |  |
| Date<br>Mo / Day   |  | Start       | Stop  | Work      | Assignment                    | Remarks/Comments**   |  |  |
| <b>6/18</b>  |  | <b>0701</b> | <b>2400</b>   | <b>17</b> | <b>DIV X</b>                  |  |  |  |
| <b>6/19</b>  |  | <b>0001</b> | <b>0700</b>   | <b>7</b>  | <b>DIV X</b>                  |  |  |  |
| Vendor Rating  |  |             |   |           |                               | Govt. Rep. Name and Position – PRINT<br><b>Print Your Name</b>   |  |  |
| Met Performance Expectations   |  |             |   |           |                               | Govt. Rep. Signature<br><i>Your Signature</i>  |  |  |
| Equipment in Safe Working Condition  |  |             |   |           |                               | Contractor Signature<br><i>Contractor Signature</i>  |  |  |
| Operator Skill Level   |  |             |   |           |                               | Date<br><b>6/19/2024</b>   |  |  |
| Operates Safely  |  |             |   |           |                               | Time<br><b>0700</b>  |  |  |
| Operator's Cooperation Level   |  |             |   |           |                               | Overall Performance  |  |  |
| Overall Performance  |  |             |   |           |                               | * NOTE: any rating of POOR requires an explanation in Comment Section.<br>** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent. |  |  |

### 12HR LINE RESOURCE - 1 OPERATOR

|  |  |             |   |           |                                |  |  |             |
|--|--|-------------|---|-----------|--------------------------------|--|--|-------------|
| EMERGENCY SHIFT TICKET and EVALUATION FORM<br>The responsible Government Officer will complete this form each shift. |  |             |   |           |                                | Contractor Name<br><b>TRANSPORTS EXPRESS</b>   |  |             |
| Incident or Project Name<br><b>SITES</b>   |  |             | Incident Number<br><b>CALNU011083</b>               |           | Request Number<br><b>E-123</b> |  | Operator #1 (DAY SHIFT)<br><b>FIRST &amp; LAST</b> | Operator #2 |
| Agreement Number<br><b>MEU 0012345678</b>  |  |             |   |           |                                | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |  |             |
| Equipment Make<br><b>1999 PETERBILT 379</b>  |  |             | Equipment Model / Type<br><b>TRANSPORT 18 WHEEL</b> |           |                                | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |  |             |
| Serial Number<br><b>LAST 8 OR FULL VIN</b>   |  |             | License Number<br><b>12345A1</b>                    |           |                                | Equipment Status<br>Inspected <input checked="" type="checkbox"/> Under Agreement  |  |             |
| Equipment Use<br>(Circle) <b>Hours</b> Days / Miles  |  |             |   |           |                                | Released by Government   |  |             |
| Date<br>Mo / Day   |  | Start       | Stop  | Work      | Assignment                     | Remarks/Comments**   |  |             |
| <b>4/1</b>   |  | <b>0701</b> | <b>1900</b>   | <b>12</b> | <b>DIV X</b>                   | <b>NO DAMAGE / NO CLAIM</b>  |  |             |
|  |  |             |   |           |                                |  |  |             |
| Vendor Rating  |  |             |   |           |                                | Govt. Rep. Name and Position – PRINT<br><b>Print Your Name</b>   |  |             |
| Met Performance Expectations   |  |             |   |           |                                | Govt. Rep. Signature<br><i>Your Signature</i>  |  |             |
| Equipment in Safe Working Condition  |  |             |   |           |                                | Contractor Signature<br><i>Contractor Signature</i>  |  |             |
| Operator Skill Level   |  |             |   |           |                                | Date<br><b>4/1/2022</b>  |  |             |
| Operates Safely  |  |             |   |           |                                | Time<br><b>1900</b>  |  |             |
| Operator's Cooperation Level   |  |             |   |           |                                | Overall Performance  |  |             |
| Overall Performance  |  |             |   |           |                                | * NOTE: any rating of POOR requires an explanation in Comment Section.<br>** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent. |  |             |

# WATER USAGE REPORT

**DATE:** \_\_\_\_\_ **WORK LOCATION:** \_\_\_\_\_ **REQUEST #:** \_\_\_\_\_  
Example: 8/14/13 Example: DIV A Example: E-23

**AGENCY or VENDOR NAME:** \_\_\_\_\_ **RESOURCE ID:** \_\_\_\_\_  
Examples: CAL FIRE, AAA Water, etc. Examples: WT51, C309, etc.

## DROP FORMS OFF IN FINANCE EVERY DAY

| <input checked="" type="checkbox"/> One | WATER SOURCE LOCATION<br><small>Address, DP #, Lat-Long, etc</small> | Hydrant   | Open source<br>i.e. pond,<br>reservoir | Tank | Gallons Used For Fire Fighting | Gallons Used For Incident Support | Property Owner, Contact Info, Remarks, etc. |
|---|--|-----------|--|------|--------------------------------|-----------------------------------|---|
|   |  | Check One |  |      | Gallons Used                   |                                   |   |
|   |  |           |  |      |                                |                                   |   |
|   |  |           |  |      |                                |                                   |   |
|   |  |           |  |      |                                |                                   |   |
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|   |  |           |  |      |                                |                                   |   |
|   |  |           |  |      |                                |                                   |   |
|   |  |           |  |      |                                |                                   |   |
|   |  |           |  |      |                                |                                   |   |
|   |  |           |  |      |                                |                                   |   |
|   |  |           |  |      |                                |                                   |   |
|   |  |           |  |      |                                |                                   |   |

**Additional Information:**

The intent of this document is to track, record and validate the amount of water used on an incident.  
 It is not intended to review the performance of equipment using the water on an incident.



# PUBLIC INFORMATION SECTION



## Point Fire Information & Media Line 707-967-4207

|                                     |  |
|-------------------------------------|--|
|                                     |  |
| <b>Incident Start Date: 6/16/24</b> | <b>Incident Start Time: 12:33 p.m.</b> |
| <b>Acres:</b>                       | <b>Containment:</b>                    |
| <b>Cause:</b>                       | <b>Total Personnel:</b>                |

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



**SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.



# PUBLIC INFORMATION SECTION



## Sites Fire

### Information & Media Line 707-967-4207

|                                     |                                       |
|-------------------------------------|---------------------------------------|
|                                     |                                       |
| <b>Incident Start Date:</b> 6/17/24 | <b>Incident Start Time:</b> 1:39 p.m. |
| <b>Acres:</b>                       | <b>Containment:</b>                   |
| <b>Cause:</b>                       | <b>Total Personnel:</b>               |

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The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

**Colusa County Fairgrounds**  
 ATTN: \_\_\_\_\_  
 (Your Name and Resource)  
 1303 10<sup>th</sup> Street, Colusa, CA 95932  
 \_\_\_\_\_



**LNU SITES INCIDENT**  
**Demobilization Plan**  
**CA-LNU-011083**  
**June 20<sup>th</sup>, 2024**



Supervisory personnel are to identify resources excess to the needs of the incident at the earliest opportunity. If possible, this should be done within 36 hours in advance of a proposed release by filling out a General Message Form (ICS 213) or Declaration of Excess Resource Sheet. Please include name, request number, date, ETD, ETA, and if available for reassignment. By definition, surplus personnel are available for release if they have met the 2:1 work rest requirements, have rested for a minimum of 8 hours.

Section Chiefs will approve all excess resource lists and the lists will be forwarded to the Resources Unit for processing. Operational resource excess lists shall be prepared by the Planning Section and approved by the Planning Section Chief.

The release priorities are:

- Local Government
- OES
- Out of state resources
- Cooperating Agencies
- Federal Resources
- Contract and private resources
- CAL FIRE Resources

The needs of the incident and off-incident issues may necessitate the modification of these priorities in certain cases.

Information concerning surplus resources will be forwarded to Northern Region Operations Center (North-Ops) by the Demobilization Unit (with ECC Support Team at incident). This information will include the resource name, request number, ETD, and ETA. Additionally, the availability of the resource for a new assignment will be provided.

**All government equipment and rental vehicles must be safety inspected prior to release.** Safety inspections shall be coordinated with the Ground Support Unit Leader. All deficiencies will be corrected prior to departure for home unless agency head signs a waiver of inspection.

Surplus resources lists will be posted within the ICP and at the Demobilization Unit with a schedule for resources to pick up the checkout form (ICS-221) at the Demobilization Unit and begin the checkout process. Finance will be the final stop prior to returning to the Demobilization Unit. All resources must complete the demobilization process. Once the ICS-221 has been completed and returned to the Demobilization Unit, the resource will be released from the incident to home, re-assigned to another incident, or held as directed by Northern Region Operations Center (North-Ops).

All Resources will meet any agency-specific and/or DMV rest requirements before demobilizing from the incident. The operator must be rested prior to driving. A resource encountering a delay enroute will contact the appropriate home unit or incident.

**APPROVED:**

DocuSigned by:  
  
 Dustin Martin Incident Commander  
 AE82730049B0460

DocuSigned by:  
  
 Clinton Hamilton Safety  
 24676C888A20342

DocuSigned by:  
  
 Kent Cunningham Operations Section Chief  
 33D226E03E84CA

DocuSigned by:  
  
 Bill Straton Dispatch Supervisor  
 888A20342

DocuSigned by:  
  
 Matt Reich Logistics Section Chief  
 95B1F88A0A01

DocuSigned by:  
  
 Marie Sager Dispatch Supervisor  
 19A8E273412

DocuSigned by:  
  
 Swynoldin Ozard Planning Section Chief  
 D0C537E86FA478

DocuSigned by:  
  
 Chris Lynch Demobilization Unit Leader  
 202100E30C449E





### Tentative DEMOB Schedule

Sites Incident  
CA-LNU-011083  
6/24/2024



| <u>Request #</u> | <u>Resource ID</u>  | <u>Time</u> |
|------------------|---------------------|-------------|
| O-90             | J. CRIPE            | 800         |
| E-51             | T/F XSK 01          | 800         |
| E-207            | STL SHU 9245L       | 800         |
| C-45             | STG HUU 9122G       | 800         |
| O-165            | D. SOLIS            | 830         |
| E-190            | W/T PVT CULP WATER  | 830         |
| E-276            | STF OES 2860F       | 830         |
| C-51             | STG LMU 9226G       | 830         |
| O-317            | R. FOXWORTHY        | 900         |
| E-16             | T/F XME 2150        | 900         |
| E-194            | WT PVT BEARDSLEY    | 900         |
| C-42             | STG SHU 9246G       | 900         |
| O-5              | D. SCHINDLER        | 930         |
| E-195            | WT PVT FRANK FUNES  | 930         |
| E-233            | T/F XSN 2387        | 930         |
| E-284            | CHIP PVT 3J WATER   | 930         |
| C-55             | STG MEU 9115G       | 930         |
| E-234            | T/F XSN 2388        | 1000        |
| C-48             | STG TGU 9254G       | 1000        |
| E-278            | STC LMU 9221C       | 1030        |
| C-47             | STG LMU 9220G       | 1030        |
| E-198            | STC SKU 9263C       | 1100        |
| C-22             | STG SKU 9262G       | 1100        |
| E-52             | STC NEU 9230C       | 1130        |
| C-3              | CRW2 I/A MNF ELK MT | 1130        |
| C-5              | STG TGU 9257G       | 1200        |
| C-25             | STG NEU 9237G       | 1200        |
| O-292            | K. RYAN             | 1230        |
| E-286            | WTT1 MAX 75         | 1230        |
| E-287            | WTT1 WIL 3052       | 1230        |

**SITES FIRE**  
**SUPPRESSION REPAIR PLAN 6/20/2024**  
**Sonoma Lake Napa Unit**  
**Incident # CA-LNU-011083**

**GENERAL SUPPRESSION REPAIR POLICY**

Suppression damage is defined as adverse impacts to resources caused by our firefighting efforts. The authority to complete suppression repair work lies with the Public Resources Code (PRC), including PRC 4170 and 4170.5, PRC 4675, and PRC 4676(a, b). Policy derived from the statutes is provided in the CAL FIRE Handbook. This policy and authority provide for repairs necessary to prevent further resource damage.

Mitigations described within this plan have been developed to apply to constructed fire lines, watercourse crossings, access roads, drop points, Heli-spots and any other locations disturbed by fire suppression activities. These mitigations are intended to be used to reduce the overall effects that may occur downslope. Of particular concern are potential water quality impacts, damage to private roads, and cultural resources. The intent is to utilize resources presently assigned to the incident for repair with operators that have knowledge of activities that occurred during control operations. A Suppression Repair Group Supervisor will be assigned to ensure that work is done as required and according to the Fire Suppression Repair plan. Additional specialists may be used if the need arises. These general standards will be applied except where site-specific needs are identified, and alternative repair actions are developed and agreed upon.

**OBJECTIVES:**

- **Minimize surface and gully erosion.**
- **Minimize sediment delivery to stream channels.**
- **Restore conditions to pre-fire drainage patterns.**
- **Limit off road vehicle access on hand and dozer lines where possible with dirt berm or existing obstructions.**

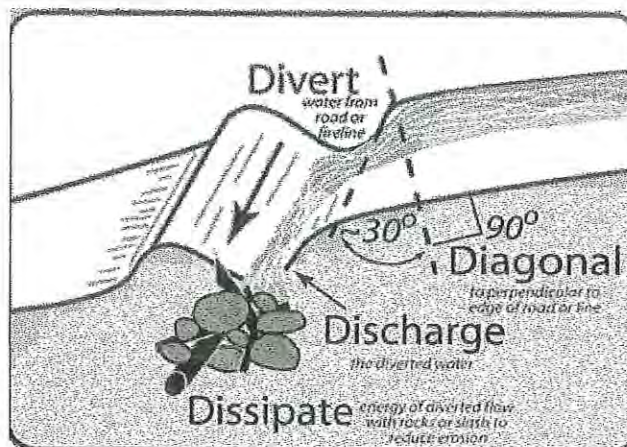
**GENERAL GUIDELINES**

Dozer lines

- Pull back berms, brush and rocks spreading over the width to the break.
- Install and construct water bars on lines steeper than 10%, as per the following, or as directed by the Suppression Repair team:

| <b>WATER BAR OR CROSS DRAIN SPACING</b> |              |               |               |                |
|---|--------------|---------------|---------------|----------------|
| <b>Fireline or Road Gradient (%)</b>    | <b>0-10%</b> | <b>11-25%</b> | <b>26-50%</b> | <b>&gt;50%</b> |
| <b>Spacing</b>                          | <b>200'</b>  | <b>150'</b>   | <b>100'</b>   | <b>75'</b>     |

\*All waterbars should be installed diagonally with a minimum cut of 6" into existing grade, and minimum height of 12" from the bottom of the trench to backfill top. Waterbars shall be installed at all approaches to watercourse crossings. Waterbars shall be constructed to allow for drainage at the discharge end into non-erodible material and into the green where feasible. All waterbars to be constructed at 30 degrees, angled downhill.



### Roads

- Clean culverts plugged with soil and debris resulting from fire control activities.
- Breach/remove berms to facilitate drainage.
- Water roads as directed by Suppression Repair Specialist.

### Infrastructure

- Repair gates and fences damaged by fire control activities. Repairs will be conducted in consultation with landowners.
- Other infrastructure, such as water pipes, will be evaluated and repaired as agreed upon and in consultation with the landowner.

### Camps, Staging, Helispots/Helibases and Drop Points

- Restore sites to pre-fire conditions to the best extent possible.
- Remove all flagging, garbage, litter, and unneeded equipment.
- Comply with all conditions of any Land Use Agreement.

### Watercourses

- All watercourse issues shall be reported to the Suppression Repair Group Supervisor immediately, before any work may begin.
- All slash, soil, and debris deposited into watercourses resulting from fire suppression activities shall be removed and stabilized.
- All loose soil must be pulled away from the watercourse and stabilized.

### Concentrations of Slash

- On areas that cannot be adequately waterbarred, or as an option to waterbarring, slash may be spread to cover the soil to minimize erosion.
- Branches and logs should be placed at contour and spread out as much as possible.
- Piles created by suppression operations within 150 feet of permanent structures, public roads or private roads will be lopped and scattered within 18 inches of the soil surface.

### Archaeological or Historic Sites (if discovered)

- All potential sites shall be avoided.
- Impacted sites will be reported to the Fire Suppression Repair Group Supervisor or Suppression Repair Coordinator.
- If sites are encroached upon, work will stop immediately; **if there is no threat of fire spread**, and the Fire Suppression Repair Group Supervisor shall be notified.

### Comp Claims Issues:


- Damaged resources that are too large or complex for the Fireline Suppression Group to handle shall be turned over to Comp Claims for processing. Examples of such issues include damage to pavement, bridges, pipelines, etc.

### Additional Specific Concerns

- Continue evaluation of additional fire suppression repair needs
- Specifications above may change if deemed necessary by Fire Suppression Repair Specialists to ensure resource management goals are met.

Approved by:

  
\_\_\_\_\_  
Andy Turner, Deputy Incident Commander

  
\_\_\_\_\_  
Dawn Pedersen, RPF 2754, Fire Suppression Repair Supervisor

## ***TRAINING SPECIALIST MESSAGE***

**A Training Specialist is available for trainees on the incident.**

**All State, Federal and local government agency Trainees working on Position Task Books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.**

***Training Specialist's***

***Dennis Martin***

**(707) 479-8421**



**Register using the QR Code**

## ***TRAINING SPECIALIST MESSAGE***

The Training Specialist has left the incident.

IF you have not closed out with the Training Specialist, please scan the QR code, fill in and submit.



Your completed packet will be emailed back to you

If you have any questions or concerns, please feel free to contact me.

*Training Specialist*

*Dennis Martin*

(707) 479-8421

[martinhazmat@gmail.com](mailto:martinhazmat@gmail.com)



STATE OF CALIFORNIA  
 DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
**PROPERTY CERTIFICATION OF LOCATION OR DAMAGE**  
**CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE**  
 CAL FIRE-101 page 1 of 2 (1/07)

**NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.**

|  |              |
|--|--------------|
|  | DOC. NUMBER: |
|--|--------------|

|                           |                  |       |         |       |
|---------------------------|------------------|-------|---------|-------|
| LOCATION / INCIDENT NAME: | INCIDENT NUMBER: | UNIT: | REGION: | DATE: |
|---------------------------|------------------|-------|---------|-------|

|  |                     |
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| THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other) | DATE OF OCCURRENCE: |
|--|---------------------|

| QUANTITY | UNIT OF MEAS. | CAL FIRE STOCK NUMBER<br><small>(COMPLETE WHENEVER ASSIGNED)</small> | DESCRIPTION<br><small>(INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.)</small> | PROPERTY NUMBER |
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LOCATION OF ITEMS: \_\_\_\_\_

REMARKS: \_\_\_\_\_

\_\_\_\_\_

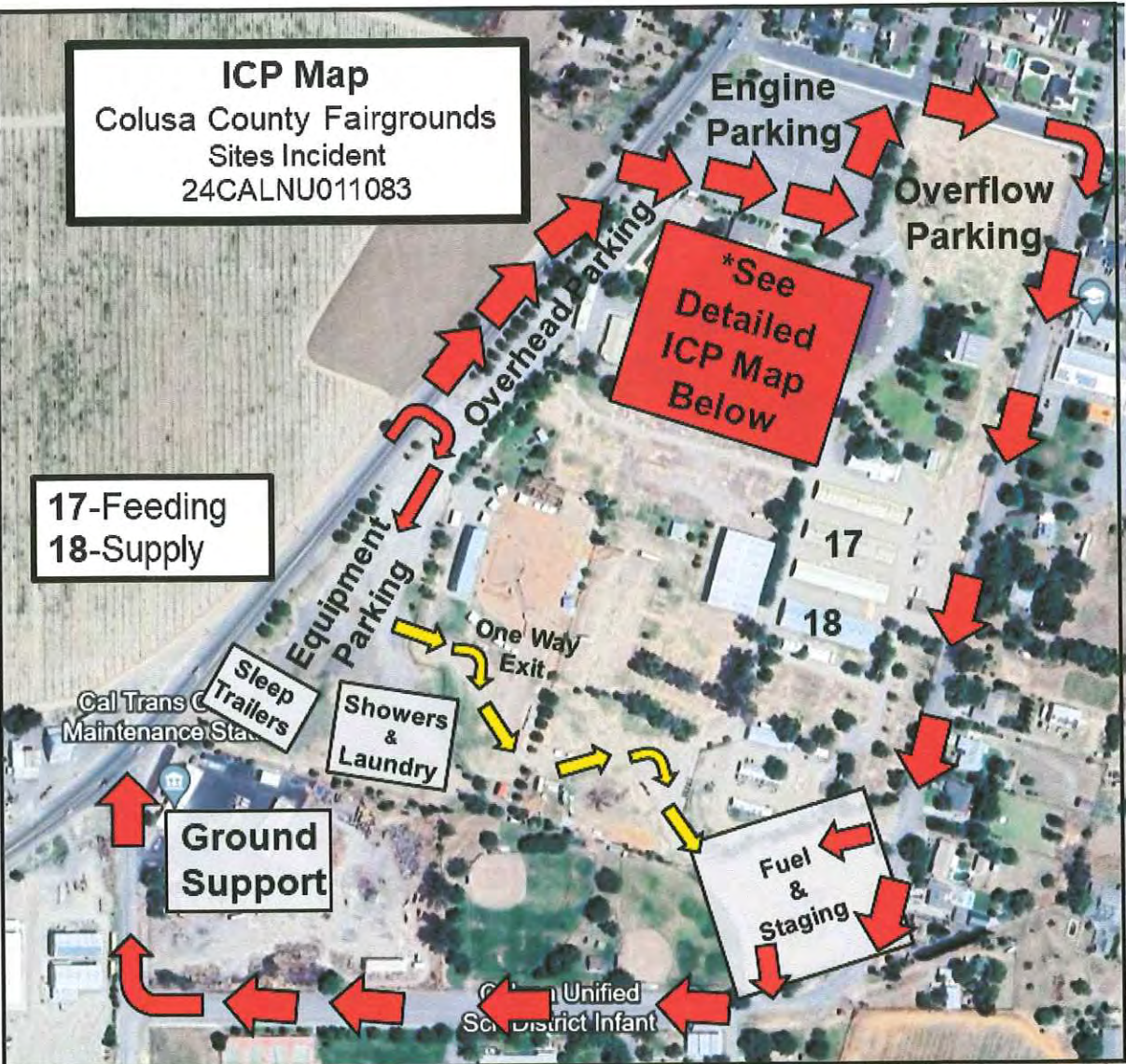
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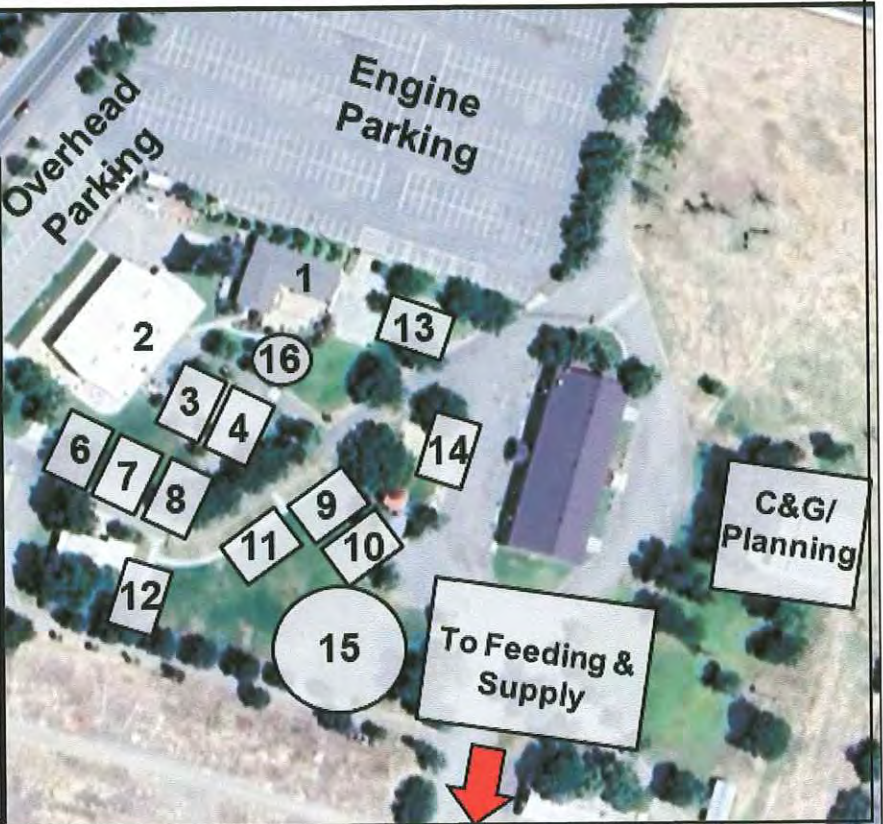
| SIGNATURE OF PERSON CERTIFYING OCCURRENCE AS DESCRIBED |               |        |       |
|--|---------------|--------|-------|
| SIGNATURE:   | PRINTED NAME: | TITLE: | DATE: |

| UNIT SUPERVISOR'S APPROVAL       |        |       |
|----------------------------------|--------|-------|
| COMMENTS:                        |        |       |
| SIGNATURE OF UNIT ADMINISTRATOR: | TITLE: | DATE: |

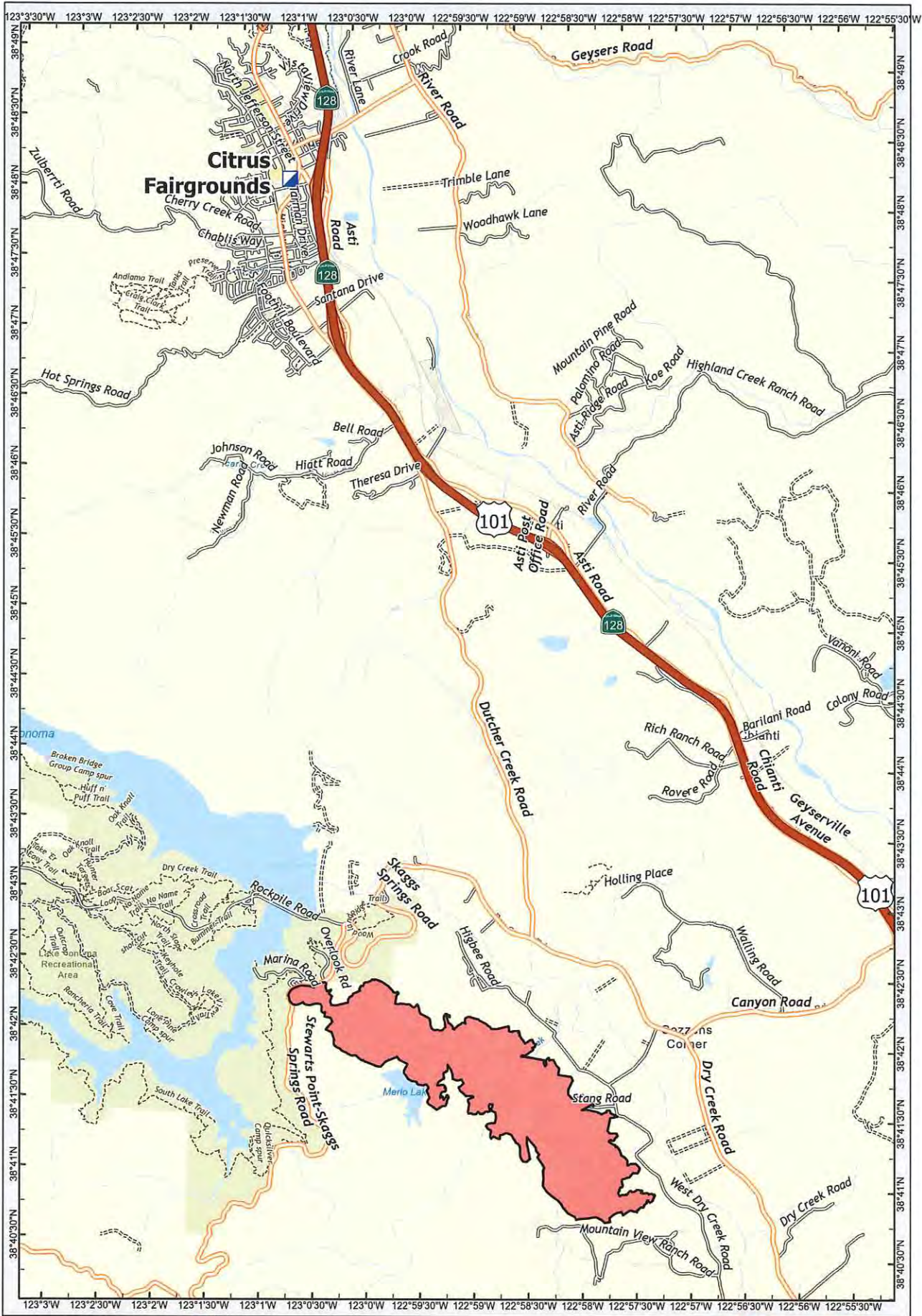
**ICP Map**  
 Colusa County Fairgrounds  
 Sites Incident  
 24CALNU011083



- 1- Check In/ Demob Training/ Plans
- 2-Finance/Time/ Comp Claims/ DINS
- 3-Clerical
- 4-GIS
- 6-Safety/Ordering
- 7-PIO
- 8-Medical
- 9-Motels
- 10-Radio Cloning
- 11-COML
- 12-Liason
- 13-CALOES
- 14-CALMAT
- 15-Briefing
- 16- Situation

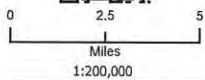
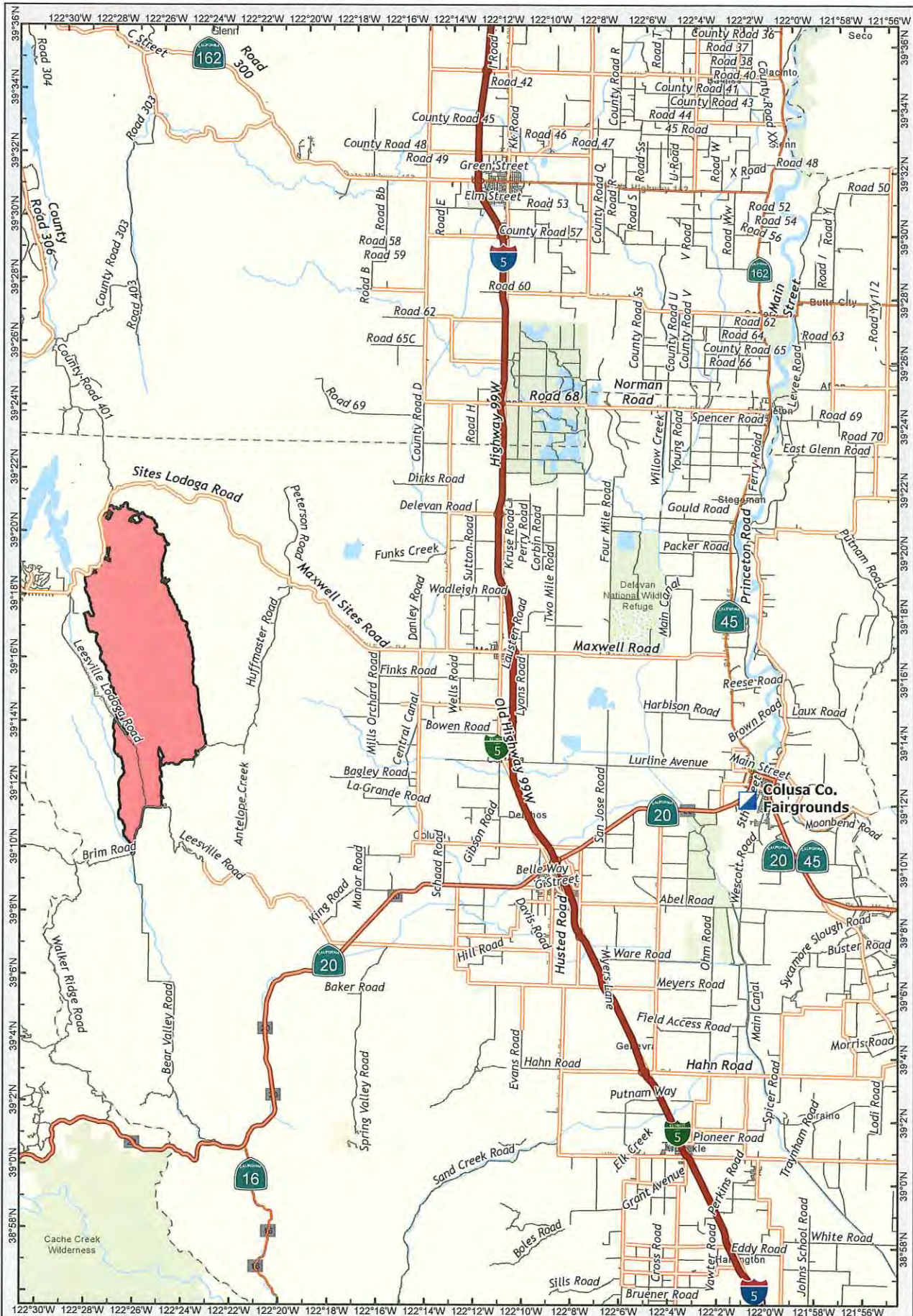






**TRANSPORTATION**  
**Point Incident**  
**CA-LNU-011083**  
**June 2024**





- Highway
- Ramp
- Trunk
- Primary
- Secondary, Tertiary
- Minor Road
- Sites Incident

**TRANSPORTATION**  
**Sites Incident**  
**CA-LNU-011083**  
**June 2024**





