# DEER INCIDENT

CA-TGU- 006768



Incident Action Plan Sunday, August 25, 2013 Operational Period: 0700-0700 hrs.







**Incident Management Team 2** 

|   | 1. incid    | ent Name     |                       | 2. Date   | •                | 3. Time |
|---|-------------|--------------|-----------------------|-----------|------------------|---------|
| INCIDENT OBJECTIVES                                 |             | CA TGU       |                       | 8/24/     |                  | 1900    |
|   |             |              |                       | ,,,,      |                  |         |
| 4. Operational Period                               |             |              |                       |           |                  |         |
| 8-25-2013 0700-0700                                 |             |              |                       |           |                  | •       |
| 5. General Control Objectives for the Incident (inc | :lude alte  | rnatives)    | <del></del>           |           |                  |         |
| Management Objectives :                             |             |              |                       |           |                  |         |
| 1. Provide Firefighter and public safety.           |             |              |                       |           |                  |         |
| 2. Ensure costs are commensible with values         | at risk.    |              |                       |           |                  |         |
| 3. Ensure cooperation with cooperating ager         | ncles.      |              |                       |           |                  |         |
| 4. Ensure suppresion efforts are within the gui     | delines i   | ior Ishi W   | 'ilderness Area.      |           |                  |         |
| Control Objectives : Keep the Fire                  |             |              |                       |           |                  |         |
| 1. East of Acorn Hollow                             |             |              |                       |           |                  |         |
| 2. South of Antelope Creek                          |             |              |                       |           |                  |         |
| 3. West of Digger Pine Flat                         |             |              |                       |           |                  |         |
| 4. North of Deer Creek                              |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
| <u> </u>  |             |              |                       |           |                  |         |
| 6. Weather Forecast for Period                      |             |              | •                     |           |                  |         |
| See attached Weather Forecast                       |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  | •       |
|   |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
| 7. General Satety Message                           |             |              |                       |           |                  |         |
| See attached Safety Message                         |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
| ·   |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
|   |             |              |                       |           |                  |         |
| 8   | ttachme     | ents (ma     | rk it attached)       |           |                  |         |
| ☑ Organization List - IC\$ 203                      |             | C. Med L. L. | al Plan - ICS 206     |           | (0ther) Arch Gul | delines |
| Div. Assignment Lists - ICS 204                     | $\boxtimes$ | Incider      |                       |           | -                |         |
| Communications Plan - ICS 205                       | $\boxtimes$ | Traffic I    | Plan                  |           |                  |         |
| 9. Prepared by (Planning Section Chief)             |             |              | 10. Approved by (incl | dent Comn | nander)          |         |

ICS 202

| ORGA                                    | NIZATION ASSIGNMENT LIST                                |
|---|---|
| 1. Incident Name                        |   |
| <del></del>                             | Deer CA TGU 006768                                      |
| 2. Date                                 | 3. Time   |
| Aug 25, 2013  4. Operational Period     | 2330  |
| ·                                       | t 25 2012 0700 0700                                     |
| <u>_</u>                                | ust 25, 2013 0700-0700                                  |
| Position                                | Name  |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | ommander and Staff                                      |
| Incident Commander                      | Rob Cone / Joe Tyler (T)                                |
| Deputy Setable Office                   | Ray Chaney  |
| Safety Officer                          | Gary Curtis / Steve Walker / Damon<br>Godden (T)        |
| Information Officer                     | Scott McLean / Ron Oatman                               |
| Liaison Officer                         | Mike Martin   |
| 6. Agency Re                            | presentative y  |
| Agency                                  | Name  |
| LNF                                     | Sue Roacha  |
| CA Fish & Wildlife                      | Sam Castello  |
| CDC                                     |   |
| 7                                       | nning Section   |
| Chief                                   | Ron Bravo   |
| Deputy                                  | Jeff Johnson  |
| Resources Unit                          | Roger Noon / Patty Hood                                 |
| Situation Unit                          | Marshall Turbeville / Nell Bullock (T) / Ed<br>Orre (T) |
| Documentation Unit                      | TBD   |
| Demobilization Unit                     | TBD   |
| Training                                | Cory Cisneros / Ciaudia Solza                           |
| GISS                                    | Fred Postler/James Bryant/Lisa Dowdy (T)                |
| Fire Behavior                           | Todd Hopkins / Scott Jones                              |
| Meteorologist                           | Jason Clapp   |
| CAL FIRE Archaeologist                  | Rich Jenkins  |
| 8. Log                                  | gistics Section   |
| Chief                                   | Larry Williams / Dawn Pedersen                          |
| Deputy                                  | Kenny Lowe  |
| Supply Unit                             | Brian Robbins   |
| Facilities Unit                         | Garrett Radovich / Martin Johnson                       |
| Ground Support Unit                     | Danny Sykes / Scott Love (T)                            |
| Communications Unit                     | John Agullera   |
| Medical Unit                            | TBD   |
| Security Unit                           | TBD   |
| Food Unit                               | Gregory Hicks / Richard Rivers                          |

|                     |                   | ns Section                                 |
|---------------------|-------------------|--|
| Chief               |                   | ankenhelm / Jeff Velk                      |
| Deputy              |                   | rock / Mike Inman (T)                      |
|                     | l                 | /Groups                                    |
| Branch Director     | Abdul Ahi         |  |
| Division/Group      | Α                 | Jon Jones                                  |
| Division/Group      | В                 | Joey Felix                                 |
| Division/Group      | С                 | Clint Swensen                              |
|                     |                   |  |
| . b. Bromë          | h II - Division   | /Groups                                    |
| Branch Director     | Dave Russ         | sell                                       |
| Division/Group      | J                 | Barry Biermann                             |
| Division/Group      | K                 | Gino DeGraffenreid                         |
| Division/Group      | L                 | Darren Read                                |
| -                   |                   |  |
| c. Branc            | h III – Divisio   | n/Groups                                   |
| Branch Director     | John Mes          | sina / Jim Mathias (T)                     |
| Division/Group      | W-                | Ty Labelle / J. Hankey (T)                 |
| Division/Group      | X                 | Brian Mackwood                             |
| Division/Group      | Y                 | John Young                                 |
| Division/Group      | Z                 | Rob Bebensee                               |
|                     | _                 |  |
|                     |                   |  |
|                     |                   |  |
| e. Fair St          | aging        <br> | Show Clarent                               |
| STAM                |                   | Steve Clement                              |
| SIAM                |                   |  |
| e. Air Ot           | erations Bro      | onch:                                      |
| Air Operations Bra  |                   | Rob Sonsteng                               |
| Air Attack Supervis | sor               | TBD  |
| Air Support Superv  | risor             | Anna Anderson                              |
| Helicopter Coordi   | nator             | TBD  |
|                     |                   |  |
| 10.                 | Finance:          | Section                                    |
| Chief               |                   | John Kiszka                                |
| Deputy              |                   | Pete Bymers                                |
| Time Unit           |                   | Paul Abe / Bill Winter (T)                 |
| Procurement Unit    |                   | Jason Mcdermott                            |
| Compensation/Cl     | aims Unit         | Dennis Nolan (T)                           |
| Cost Unit           |                   | Spencer Pendley / (T) Rebecca<br>Scott (T) |
| Prepared by (Reso   | ource Unit Lead   | der)                                       |
| Roger Noon          |                   |  |

| DIVISION A                  | DIVISION ASSIGNMENT LIST |              |             |             |                 |                       | 2. Division/G  | Division/Group |         |         |  |  |
|-----------------------------|--------------------------|--------------|-------------|-------------|-----------------|-----------------------|--|----------------|---------|---------|--|--|
| DIVIDION                    | iooioiiiiiiiiiiii        | LI31         |             | BRAN        | 1CH             |                       |  | Α              |         |         |  |  |
| 3. Incident Name            |                          |              | 4. Operat   | ional Perio | d               | ••                    |  |                |         |         |  |  |
| Deer CA-TG                  | J-006768                 |              | Date        | e: 8-25     | 5/26-2          | 2013 ti               | me: 0700   | 0-0700         | Hrs.    |         |  |  |
| 5                           | - North Control          |              | perations ( | Personne    | <b>.</b>        |                       | i de la companya della companya della companya de la companya della companya dell | 1.4            | je je   |         |  |  |
| Operations Chief            | Charles                  | Blankenheim  | Division/G  | roup Super  | visor           | Jon <sup>-</sup> Jone | ∋s   |                |         |         |  |  |
|                             | Mike Sh                  | orrock       |             |             |                 | k.                    |  |                |         |         |  |  |
|                             | Jeffrey \                | /eik (Night) |             |             |                 |                       |  |                |         |         |  |  |
|                             | Mike Inman (Night)       |              |             |             |                 |                       |  |                |         |         |  |  |
| Branch Director Abdul Ahmad |                          |              | Air Attack  | Supervisor  | No.             |                       |  |                |         |         |  |  |
| 6.                          |                          | . Re         | sources A   | ssigned     | this Pe         | riod                  |  | 7              |         | 425     |  |  |
| Strike Team/Task Force/     | Briefing                 | Leader       | Number      | Trans.      | Report Location |                       | tion   | -On            | Arrival | Off     |  |  |
| Resource Designator         |                          |              | Persons     | Needed      |                 |                       |  | Shift          | Time    | Shift   |  |  |
| STC                         |                          |              | 16          |             |                 | k Rd to the f         |  |                | 0800    |         |  |  |
| WT PVT E44                  |                          | Shumas       | 2           |             | Moa             | k Rd to the f         | owerlines  | . 7            | 0800    |         |  |  |
| WT PVT E45                  |                          | Big Ed       | 2           |             | Moa             | k Rd to the f         | owerlines  |                | 0800    |         |  |  |
|                             |                          |              |             |             |                 |                       |  |                |         |         |  |  |
|                             |                          |              |             |             |                 |                       |  |                | ,       |         |  |  |
|                             |                          |              |             |             |                 |                       |  |                |         |         |  |  |
| -                           |                          |              |             |             |                 |                       |  |                |         |         |  |  |
| · ·                         | in April 1986            |              |             |             |                 |                       |  |                |         |         |  |  |
|                             |                          |              |             |             |                 |                       | -  |                |         | ringga. |  |  |
|                             |                          |              |             |             |                 |                       |  |                |         |         |  |  |
|                             |                          |              |             |             |                 |                       |  |                |         | all)    |  |  |
|                             |                          |              |             | 1           |                 |                       |  |                |         |         |  |  |

7. Control Operations

Maintain current control line from powerline at branch break north to Little Dry Creek.

## 8. Special Instruction

Utilize mist tactics within Ishi Wilderness.

Pack out all trash from Ishi Wilderness (pack in/pack out).

No application of foam or retardant within 300' from waterways.

Avoid disturbance of flagged avoidance areas (red flagging).

| 9.                    |                 |            | Division/Gro          | oup Communic      | ation Summary |        |           |
|-----------------------|-----------------|------------|-----------------------|-------------------|---------------|--------|-----------|
| Function              | Frequency       | System     | Channel               | Function          | Frequency     | System | Channel   |
| Command               | RX 151.4600 N   |            | CDF CMD 7             | Support           | RX 151.3175 N |        | CDF CMD 5 |
|                       | TX 159.3900 N   |            | Tone 1                | 300001<br>2231-15 | TX 159.3525 N |        | Tone 14   |
| Tactical<br>Div/Group | 151.1375 N      |            | VTAC 11               | Air to Ground     | 159.3450 N    |        | CDF T18   |
| Prepared by (Resou    | urce Unit Ldr.) | Approved b | y (Planning Sect. Ch. | )                 | Date          | Tir    | ne        |
| Roger Noon            |                 | Ron Brav   | 0                     |                   | 08/24/13      |        | 1900      |
|                       |                 |            |                       |                   |               |        |           |

| DIVISION                | ASSIGNMENT   | HET           | 1. Branch   |                             | •                         |                 | 2. Division/Group                     |                             |                                |                  |
|-------------------------|--|---------------|-------------|-----------------------------|---------------------------|-----------------|---------------------------------------|-----------------------------|--------------------------------|------------------|
| DIVISION                | ASSIGNMENT   | LI31          |             | BRAN                        | VCH I                     |                 |                                       | В                           | ·                              |                  |
| 3. Incident Name        |  |               | 4. Operat   | ional Perio                 | d                         |                 |                                       |                             |                                |                  |
| Deer CA-TG              | SU-006768  |               | Dat         | e: 8-25                     | 5/26-2                    | 2013 Tim        | e: 0700                               | -0700                       | Hrs.                           |                  |
| 5.                      |  |               | Operations. | - A garage 2 to 7 to 100 to | C 2 - C T 200 (In 19 co.) |                 | No.                                   |                             |                                |                  |
| Operations Chief        | Charles I  | Blankenheim   | Division/G  | roup Super                  | visor                     | Joey Felix      | A A A A A A A A A A A A A A A A A A A | 130 ( ) do 1 12 800 ( 0 ) F | b-Hammada-watanaxi, if product | Continuenta      |
|                         | Mike Sho   | rrock         |             |                             |                           |                 |                                       |                             |                                |                  |
|                         | Jeffrey V  | 'eik (Night)  |             |                             |                           |                 |                                       |                             |                                |                  |
|                         |  | nan (Night)   |             |                             |                           |                 |                                       |                             |                                |                  |
| Branch Director         | Abdul Ai   | <del>-</del>  | Air Attack  | Supervisor                  |                           |                 | _                                     |                             | _                              | -                |
| 8.                      |  |               |             |                             | this Pe                   | l<br>riod       |                                       |                             | Land II                        |                  |
| Strike Team/Task Force/ | Briefing   | Leader        | Number      | Trans.                      |                           | Report Location | on .                                  | On                          | Arrival                        | ÔĦ               |
| Resource Designator     |  |               | Persons     | Needed                      |                           |                 |                                       | Shiff                       | Time                           | Shift            |
| STC                     |  |               | 16          |                             | Moa                       | k Rd to the Po  | owerlines                             |                             | 0800                           | in in the second |
| DOZ Shasta County :     | 73   |               | 1           |                             | Moa                       | k Rd to the Po  | owerlines .                           |                             | 0800                           |                  |
|                         |  |               |             |                             |                           | *               |                                       |                             |                                |                  |
|                         |  |               |             |                             |                           |                 |                                       |                             |                                |                  |
| -                       |  |               |             |                             |                           |                 |                                       |                             |                                |                  |
|                         |  |               |             |                             |                           |                 |                                       |                             |                                |                  |
|                         | and the second s |               |             |                             |                           |                 |                                       | 1.00                        |                                |                  |
| <u> </u>                |  |               |             | -                           |                           |                 |                                       |                             |                                |                  |
|                         |  |               |             |                             |                           |                 | <del></del>                           |                             |                                |                  |
|                         |  |               |             | · ·                         |                           |                 |                                       |                             |                                |                  |
| _                       |  |               |             |                             | -                         | _               |                                       |                             | -                              |                  |
|                         |  |               |             |                             |                           | <del></del>     |                                       |                             |                                |                  |
| 7. Control Operations   |  | 0             |             | <b>.</b> ''                 |                           |                 |                                       |                             |                                |                  |
| Build line north fror   | n Little Dry   | Creek to Bue  | ena vista   | Iraii.                      |                           |                 |                                       |                             |                                |                  |
| 8. Special Instruction  |  |               |             |                             | -                         |                 |                                       | _                           |                                |                  |
| Utilize mist tactics v  | within Ishi W  | filderness.   |             |                             |                           |                 |                                       |                             |                                |                  |
| Pack out all trash f    | rom Ishi Wil   | derness (pac  | ck in/pac   | k out).                     |                           |                 |                                       |                             |                                |                  |
| No application of       | foam or ret  | ardant withir | n 300' froi | n wate                      | erway                     | <b>′s.</b>      |                                       |                             |                                |                  |
| Avoid disturbance       | of flagged   | l avoidance   | areas (re   | d flagg                     | jing).                    |                 |                                       |                             |                                |                  |
|                         |  |               |             |                             |                           |                 |                                       |                             |                                |                  |
|                         |  |               | ivision/Gro | Jp Comr                     | nunic                     | ation Summai    | atilise tileder<br>V                  |                             |                                |                  |
| Function Frequency      | Jency  | ·             | Channel     | Funct                       | ion                       | Frequency       |                                       | stem                        | Char                           |                  |
| COMMUNIC                | .4600 N  | C             | DF CMD 7    | Supp                        | off                       | RX 151.3175 N   |                                       |                             | CDF C                          |                  |
| TX 159                  | .3900 N  |               | Tone 1      |                             |                           | TX 159.3525 N   | I                                     |                             | lone                           | 177              |

VTAC 11

Approved by (Planning Sect. Ch.)

Ron Bravo

Air to Ground

159.3450 N

08/24/13

Date

CDF T18

Time

1900

Tactical Div/Group

Roger Noon

Prepared by (Resource Unit Ldr.)

151.1375 N

| <u>-</u>                |                  |                  | 1. Branch  | _                                       |         |                | 2. Division/G | roup        | _       |        |
|-------------------------|------------------|------------------|------------|---|---------|----------------|---------------|-------------|---------|--------|
| DIVISION A              | •                |                  |            |   | 1CH I   |                |               | С           |         |        |
| 3. Incident Name        |                  |                  | 4. Operat  | ional Perio                             |         |                |               | <del></del> |         |        |
| Deer CA-TGI             | J-006768         |                  | Date       | Date: 8-25/26-2013 Time: 0700-0700 Hrs. |         |                |               |             |         |        |
| 5.                      |                  | , Op             | erations I | Personne                                | N .     |                |               |             |         |        |
| Operations Chief        | Charles B        | Blankenheim      | Division/G | roup Super                              | visor   | Clint Sw       | ensen         |             |         |        |
|                         | Mike Sho         | rrock            |            |   |         |                |               |             |         |        |
|                         | Jeffrey V        | eik (Night)      |            | •                                       |         |                |               |             |         |        |
|                         | Mike Inm         | an (Night)       |            |   |         |                |               |             |         |        |
| Branch Director         | Abdul Ah         |                  | Air Attack | Supervisor                              | No.     |                |               |             |         |        |
| 6.                      |                  | Re:              | sources A  | ssigned                                 | this Pe | ried           |               |             |         |        |
| Strike Team/Task Force/ | Briefing         | Leader           | Number     | Trans.                                  |         | Report Loca    | ition         | On          | Arrival | Off    |
| Resource Designator     |                  |                  | Persons    | Needed                                  |         | L Dal to the l | Bourárlinas   | Shift       | Time    | Shiff  |
| STC                     |                  |                  | 16         |   | Modi    | k Rd to the I  |               |             | 0800    | PER CA |
|                         |                  |                  |            |   |         | _              |               |             |         | - 100  |
| <del>_</del>            |                  |                  | _          |   |         |                |               |             | _       | 1.00   |
|                         |                  |                  |            |   |         |                |               |             |         |        |
|                         |                  |                  |            |   |         |                |               |             |         |        |
|                         |                  |                  |            |   |         |                |               |             |         |        |
|                         |                  |                  |            |   | ,       |                |               |             |         |        |
|                         |                  |                  |            |   |         |                |               |             |         |        |
|                         | GERES CONTRACTOR |                  |            |   |         |                |               |             |         | 10. S. |
| -                       |                  | •                |            |   |         |                |               |             |         |        |
|                         |                  |                  |            |   |         |                |               | 21.47F      |         |        |
| 7. Control Operations   |                  |                  |            |   |         |                |               |             |         |        |
| Building line north fr  | om Buena         | Vista Trail to B | ig Dry C   | Creek.                                  |         |                |               |             |         |        |
| 8. Special Instruction  | ,                |                  |            |   |         |                |               |             |         |        |
| Utilize mist tactics w  | ithin Ishi Wi    | ilderness.       |            |   |         |                |               |             |         |        |
| Pack out all trash fro  | om Ishi Wild     | derness (pack    | in/pacl    | k out).                                 |         |                |               |             |         |        |
|                         |                  |                  |            |   |         |                |               |             |         |        |

No application of foam or retardant within 300' from waterways.

Avoid disturbance of flagged avoidance areas (red flagging).

| 9.                    |                 |            | Division/Gro          | oup Communic  | ation Summary |        |           |
|-----------------------|-----------------|------------|-----------------------|---------------|---------------|--------|-----------|
| Function              | Frequency       | System     | Channel               | Function      | Frequency     | System | Channel   |
| Command               | RX 151.4600 N   |            | CDF CMD 7             | Support       | RX 151.3175 N |        | CDF CMD 5 |
|                       | TX 159.3900 N   |            | Tone 1                |               | TX 159.3525 N | _      | Tone 14   |
| Tactical<br>Div/Group | 151.1375 N      | -          | VTAC 11               | Air io Ground | 159.3450 N    | -      | CDF T18   |
| Prepared by (Reso     | urce Unit Ldr.) | Approved b | y (Planning Sect. Ch. |               | Date          | Time   | •         |
| Roger Noon            |                 | Ron Bray   | <b>′</b> 0            |               | 08/24/13      |        | 1900      |
|                       |                 |            |                       |               |               |        |           |

| DIVISION A              | CCICNIAAENIT   | 1167                                    | 1. Branch  |                 |                        | 2. Division/             | Group                                   |         |       |
|-------------------------|--|---|------------|-----------------|------------------------|--------------------------|---|---------|-------|
| DIAISION W              | 33IGNMEN I   | : F121                                  |            | BRAN            | ICH I                  | II                       | J                                       |         |       |
| 3. Incident Name        | _  |   | 4. Operat  | ional Perio     | d                      |                          |   |         |       |
| Deer CA-TGL             | J-006768   |   | Dat        | e: <b>8-2</b> 5 | 5/26-2                 | 2013 Time: 070           | 0-0700                                  | Hrs.    |       |
| 5.                      |  | · Op                                    | erations   | Personne        | <b>J</b> [             |                          |   |         |       |
| Operations Chief        | Charles  | Blankenheim                             | Division/G | roup Super      | visor                  | Barry Biermann           | W                                       |         |       |
|                         | Mike Sh  | orrock                                  |            |                 |                        |                          |   |         |       |
|                         | Jeffrey Veik (Night)   |   |            |                 |                        |                          |   |         |       |
|                         | Mike Inn   | nan (Night)                             |            |                 | -                      | -                        |   |         |       |
| Branch Director         | Dave Ru  | ussell                                  | Air Attack | Supervisor      | No.                    |                          |   |         | •     |
| 6.                      |  | Re                                      | sources A  | ssigned         | this Pe                | riod .                   |   |         | . ej  |
| Strike Team/Task Force/ | Briefing   | Leader                                  | Number     | Trans.          | Trans. Report Location |                          | On                                      | Arrival | Off   |
| Resource Designator     |  |   | Persons    | Needed          |                        |                          | Shift                                   | Time    | Shiff |
| STG LNU 9147G           |  | John Layton                             | 36_        |                 |                        | Deer Helibase            |   | 0800    |       |
| DOZ BTU 2142            |  | Jason Kane                              | 1          |                 | Lass                   | en Trail to the Fireline | 4                                       | 0800    |       |
| DOZ PVT E16             |  | Hurtzig Dozer                           | 2          |                 | Lass                   | en Trail to the Fireline |   | 0800    | 255   |
|                         |  |   |            |                 |                        |                          |   |         |       |
|                         |  |   |            |                 |                        |                          |   |         |       |
| ·                       |  |   |            |                 |                        |                          |   |         |       |
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|                         |  |   |            |                 |                        |                          | 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |         |       |
|                         | Katena.  | -                                       | +          |                 |                        |                          |   |         |       |
|                         | u de la companya de l |   |            |                 |                        |                          | 46.4                                    |         |       |
|                         |  | 33                                      | 1          | I               | ĺ                      |                          | 3944                                    |         |       |
|                         |  |   | -          |                 |                        |                          |   |         |       |

Construct line north from Big Dry Creek to Lassen Trail.

## 8. Special Instruction

Utilize mist tactics within Ishi Wilderness.

Pack out all trash from Ishi Wilderness (pack in/pack out).

No application of foam or retardant within 300' from waterways.

Avoid disturbance of flagged avoidance areas (red flagging).

| 9.                        |                  |            | Division/Gro         | oup Communic  | ation Summary  |        |           |
|---------------------------|------------------|------------|----------------------|---------------|----------------|--------|-----------|
| Function                  | Frequency        | System     | Channel              | , Function    | Frequency      | System | Channel   |
| Commandi                  | RX 151.4600 N    |            | CDF CMD 7            | Support       | RRX 151.3175 N |        | CDF CMD 5 |
|                           | TX 159.3900 N    |            | Tone 1               |               | TX 159.3525 N  |        | Tone 14   |
| - Tactical<br>- Div/Group | 159.4725         |            | VTAC 14              | Air to Ground | 159.3450 N     |        | CDF 118   |
| Prepared by (Reso         | ource Unit Ldr.) | Approved b | y (Planning Sect. Ch | .)            | Date           | Time   |           |
| Roger Noon                |                  | Ron Brav   | <b>'</b> 0           |               | 08/24/13       |        | 1900      |
|                           |                  |            |                      |               |                |        |           |

|                              |             |             | 1. Branch                      |             |         |                 | 2. Division/C |         |         |               |
|------------------------------|-------------|-------------|--------------------------------|-------------|---------|-----------------|---------------|---------|---------|---------------|
| DIVISION AS                  | SSIGNMENT I | LIST        | i. bidilen                     | BRAN        | ICH I   |                 | 2. 511310117  | K       |         |               |
| 3. Incident Name             |             |             | 4. Operat                      | ional Perio | d       | <u>-</u>        | _             |         |         |               |
| Deer CA-TGU                  | 1-006768    |             | Dat                            | e: 8-25     | 6/26-2  | 2013 Tin        | ne: 070       | 0-0700  | Hrs.    |               |
| 5. Francisco                 | The second  | Op          | erations                       | Personne    | el .    |                 |               |         |         |               |
| Operations Chief             | Charles B   | Blankenheim | Division/Group Supervisor Gino |             |         | Gino De(        | Graffenr      | eid     |         | l             |
|                              | Mike Sho    | rrock       |                                |             |         |                 |               |         |         |               |
|                              | Jeffrey V   | eik (Night) |                                |             |         |                 |               |         |         |               |
|                              | an (Night)  |             |                                |             |         |                 |               |         |         |               |
| Branch Director Dave Russell |             |             | Air Attack                     | Supervisor  | No.     |                 | _             | _       |         |               |
| 6                            |             | Re          | sources A                      | ssigned     | this Pe | riod            |               |         |         |               |
| Strike Team/Task Force/      | Briefing    | Leader      | Number                         | Trans.      |         | Report Locati   | on            | On      | Arrival | Off           |
| Resource Designator          |             |             | Persons                        | Needed      |         |                 |               | Shift   | Time    | Shift         |
| STC                          |             |             | 16                             |             | Lass    | en Trail to the | e Fireline    |         | 0800    | illa<br>Maria |
| CRW TGU Salt Creek 1         |             |             | 16                             |             |         | Deer Helibo     | ase           |         | 0800    |               |
| CRW TGU Salt Creek 5         |             |             |                                |             |         | Deer Helibo     | ase           |         | 0800    |               |
|                              | #12.00F3    |             |                                |             | -       |                 |               | d and a | -       |               |
|                              |             |             |                                |             |         |                 |               |         |         |               |
|                              |             |             |                                |             |         |                 |               |         |         |               |
|                              |             |             |                                |             |         |                 |               |         |         | 7.4           |
|                              |             |             |                                |             |         |                 |               |         |         |               |
|                              | 100 H       | -           | +                              |             |         |                 |               |         |         |               |
|                              |             |             |                                |             |         |                 |               |         |         |               |
|                              | 100 M       |             | -                              |             | _       |                 |               |         |         |               |
|                              |             |             | 1                              |             |         |                 |               |         |         |               |

7. Control Operations

Construct line north from Lassen Trail - Mill Creek and back to Lassen Trail.

## 8. Special Instruction

Utilize mist tactics within Ishi Wilderness.

Pack out all trash from Ishi Wilderness (pack in/pack out).

No application of foam or retardant within 300' from waterways.

Avoid disturbance of flagged avoidance areas (red flagging).

| 9.000                 |                 |            | Division/Grou          | ip Communic   | ation Summary |        |           |
|-----------------------|-----------------|------------|------------------------|---------------|---------------|--------|-----------|
| Function              | Frequency       | System     | Channel                | Function      | Frequency     | System | Channel   |
| Command               | RX 151.4600 N   |            | CDF CMD 7              | Support       | RX 151.3175 N |        | CDF CMD 5 |
|                       | TX 159.3900 N   | ,          | Tone 1                 |               | TX 159.3525 N |        | Tone 14   |
| Tactical<br>Div/Group | 159.4725        |            | VTAC 14                | Air to Ground | 159.3450 N    |        | CDFT18    |
| Prepared by (Reso     | urce Unit Ldr.) | Approved b | y (Planning Sect. Ch.) |               | Date          | Time   | e         |
| Roger Noon            |                 | Ron Bray   | <b>′</b> 0             |               | 08/24/13      |        | 1900      |
|                       |                 |            |                        |               |               |        |           |

|                            |                           | 1. Branch  |                           |  |             | 2. Divisio  | n/Group    | <del>-</del> |            |
|----------------------------|---------------------------|--|---------------------------|--|-------------|-------------|------------|--------------|------------|
| DIVISION A                 | SSIGNMENT LIST            | 11. 5. 6.10,1                                    | BRAN                      | ICH I  | II          | 2, 5,,,,,,, | I          |              |            |
| 3. Incident Name           |                           | 4. Operati                                       |                           |  | <u>''</u>   |             |            | _            |            |
| Deer CA-TGU                | J-006768                  | 1  | e: <b>8-2</b> 5           |  | n∩13 +      | ime: 07     | 700-0700 H | -lrc         |            |
| 5. And Comm.               |                           | perations I                                      | Coracia                   |  | 2010        | ime. O      | /00-0/001  |              |            |
| Operations Chief           | Charles Blankenheim       | Division/G                                       | SCHOOL STREET             | 200 - Carlo Ca | Darren F    | Pead        |            |              | A COLUMN   |
|                            | Mike Shorrock             |  |                           |  | Danoni      | ·ouu        |            |              |            |
|                            | -                         |  |                           |  |             |             |            |              |            |
|                            | Jeffrey Veik (Night)      |  |                           |  |             |             |            |              |            |
| Branch Director            | Mike Inman (Night)        | Air Attack                                       | Supervisor                | No.  |             |             |            |              |            |
|                            | Dave Russell              | en market en | C**MANAGEMENTS Day, Repub | Para - 1. 74678  |             |             |            |              | ver-govern |
| 6. Strike Team/Task Force/ | Briefing Leader           | Number   | SSIGNED<br>Trans.         | inis Pe  | Report Locc | ution       | On         | Arrival      | Off        |
| Resource Designator        |                           | Persons  | Needed                    |  |             |             | Shift      | Time         | Shift      |
| STG TCU 9482G              |                           | 36   | _                         |  | Deer Helib  | ase         |            | 0800         |            |
|                            |                           |  |                           |  |             |             |            |              |            |
| -                          |                           |  |                           |  |             | _           |            |              |            |
| <del></del>                |                           |  |                           |  |             |             |            |              |            |
|                            |                           |  |                           |  |             |             | 1          |              |            |
|                            |                           |  |                           |  |             |             |            |              |            |
|                            |                           |  |                           |  |             | ·           |            |              |            |
|                            |                           |  |                           |  |             | _           |            |              |            |
|                            |                           |  |                           |  |             |             |            |              | 440        |
|                            |                           |  |                           |  |             |             |            |              |            |
|                            |                           |  |                           |  |             |             |            |              |            |
| 7. Control Operations      |                           |  |                           |  |             |             |            |              |            |
| ·-                         | Lassen Trail south to Big | Dry Cree   | ek.                       |  |             |             |            |              |            |
| 8. Special Instruction     | -                         |  |                           |  |             |             |            |              |            |
| Utilize mist tactics wi    | ithin Ishi Wilderness.    |  |                           |  |             |             |            |              |            |
| Pack out all trash fro     | om Ishi Wilderness (pack  | in/pacl  | cout).                    |  |             |             |            |              |            |
| No application of fo       | oam or retardant within   | 300' fror  | n wate                    | rway   | /s.         |             |            |              |            |
| Avoid disturbance o        | of flagged avoidance o    | reas (re   | d flagg                   | ing).  |             |             |            |              |            |

| 9.                     |                 |            | Division/Gro           | up Communic   | ation Summary |        |           |
|------------------------|-----------------|------------|------------------------|---------------|---------------|--------|-----------|
| Function               | Frequency       | System     | Channel                | Function      | Frequency     | System | Channel   |
| Command                | RX 151.4600 N   | -          | CDF CMD 7              | Support       | RX 151.3175 N |        | CDF CMD 5 |
|                        | TX 159.3900 N   |            | Tone 1                 |               | TX 159.3525 N |        | Tone 14   |
| Tactical<br># DW/Group | 154.2725        |            | VFIRE 24               | Air to Ground | 159.3450 N    |        | CDF T18   |
| Prepared by (Resou     | urce Unit Ldr.) | Approved b | y (Planning Sect. Ch.) |               | Date          | Tim    | ne        |
| Roger Noon             |                 | Ron Brav   | 0                      |               | 08/24/13      |        | 1900      |

|                         |                     |               | 1. Branch  |             |              | 2. Division/G    | roup         |          |       |
|-------------------------|---------------------|---------------|------------|-------------|--------------|------------------|--------------|----------|-------|
| DIVISION A              | SSIGNMENT           |               |            | BRAN        | ICH III      |                  | ۷            | <b>V</b> |       |
| 3. Incident Name        | <del></del>         | -             | 4. Operat  | ional Perio |              |                  | _            | <u> </u> |       |
| Deer CA-TGU             | J-006768            |               | Date       | e: 8-25     | 5/26-2013    | Time: 0700       | )-0700       | ) Hrs.   |       |
| 5.                      |                     | Ope           | rations (  | Personne    |              |                  |              |          |       |
| Operations Chief        | Charles             | Blankenheim   | Division/G | roup Super  | visor Ty La  | belle / Jeff H   | lanke        |          |       |
|                         | Mike Sho            | orrock        |            |             |              |                  |              |          |       |
|                         | Jeffrey \           | veik (Night)  |            |             |              |                  |              |          |       |
|                         |                     | nan (Night)   |            |             |              |                  |              |          |       |
| Branch Director         |                     |               | Air Attack | Supervisor  | No.          |                  | _            |          |       |
|                         | Mathias             | ·             |            |             |              |                  |              |          |       |
| 6.                      | Library All Control | Resc          | ources A   | ssigned     | this Period  |                  |              |          |       |
| Strike Team/Task Force/ | Briefing            | Leader        | Number     | Trans.      | Report       | Location         | On           | Amival   | Off   |
| Resource Designator     | 710                 |               | Persons    | Needed      |              |                  | Shift        | Time     | Shift |
| STG HUU 9124G           |                     | Orlando Payne | 38         |             | Deer H       | Helibase<br>———— |              | 0800     |       |
| STG HUU 9125G           |                     |               | 36         |             | Deer H       | Helibase         |              | 0800     |       |
| DOZ 2540                |                     | Mike Glen     | 2          |             | Moak Rd to t | the Powerlines   |              | 0800     |       |
| DOZ 2544                |                     | Mario Galiano | 2          |             | Moak Rd to   | the Powerlines   |              | 0800     |       |
| DOZ E22                 |                     | Moore Dozer   | 2          |             | Moak Rd to   | the Powerlines   |              | 0800     |       |
| DOZ E26                 |                     | Pro Dump      | 2          |             | Moak Rd to   | the Powerlines   | 5 (5)<br>(1) | 0800     |       |
| STL HUU 9128L           | B-SANSIA            |               | 5          |             | Moak Rd to   | the Powerlines   |              | 0800     |       |
|                         |                     |               |            |             |              |                  |              |          |       |
|                         |                     | -             |            |             |              |                  | 100 A 100 A  |          |       |

## 7. Control Operations

Anchor at Big Dry Creek and construct line south to Buena Vista Trail.

## 8. Special Instruction

Utilize mist tactics within Ishi Wilderness.

Pack out all trash from Ishi Wilderness (pack in/pack out).

No application of foam or retardant within 300' from waterways.

Avoid disturbance of flagged avoidance areas (red flagging).

| 9.                    |                 | Demonstrates | Division/Gro           | oup Communic   | ation Summary | andre de la companya |           |
|-----------------------|-----------------|--------------|------------------------|--|---------------|--|-----------|
| Function .            | Frequency       | System       | Channel                | Function   | Frequency     | System   | Channel   |
|                       | RX 151,4600 N   |              | CDF CMD 7              | The House of the State of the S | RX 151.3175 N |  | CDF CMD 5 |
| Command               | TX 159.3900 N   |              | Tone 1                 | Support  | TX 159.3525 N |  | Tone 14   |
| Tactical<br>Div/Greup | 154.2875        | -            | VFIRE 25               | Air to Ground  | 159.3450 N    | _  | CDF T18   |
| Prepared by (Reso     | urce Unit Ldr.) | Approved b   | by (Planning Sect. Ch. |  | Date          | Time   | ÷         |
| Roger Noon            |                 | Ron Bray     | /0                     |  | 08/24/13      |  | 1900      |
|                       |                 |              |                        |  |               |  |           |

|  |  |   | <u> </u>            |  |                |  |   |                 |              |
|--|--|---|---------------------|--|----------------|--|---|-----------------|--------------|
| DIVISION                                       | ASSIGNMEN  | T LIST  | 1. Branch           | BRANC  | ·              | 2. Division  | n/Group                                 |                 |              |
| 3. Incident Name                               |  |   | 4. Opera            | tional Period                                    |                |  |   |                 |              |
|  | SU-006768  |   | , i                 | te: 8-25/2                                       | 24 2012        | - 07   | 00-0700                                 | ⊔re             |              |
| 5.   |  |   | Operations          | ARREST DANGERS OF THE PARTY OF                   | 20-2013        | Time: 0/   | 00-0700                                 | 113.            |              |
| Operations Chief                               | Charles  | Blankenhe   |                     | Froup Supervis                                   | or Prion M     | lackwoo  | A                                       |                 |              |
|  |  |   | 31(1)               |  | BIIGHTV        | IGCKWOC  | d                                       |                 |              |
|  | Mike Sh  |   | ,                   |  |                |  |   |                 |              |
|  |  | Veik (Night   | ·                   |  |                |  |   |                 |              |
| Describ Discribe                               |  | man (Night  | ·                   |  |                |  | —                                       |                 |              |
| Branch Director                                | John M<br>Mathia   | essina / Jin<br>s (T)   | Air Attaci          | c Supervisor No                                  | ).<br>         | IIIIII kanthaa · · · · · · · · · · · · · · · · · · |   |                 |              |
| 6.   |  |   | Resources /         | Assigned thi                                     | s Period       |  |   |                 |              |
| Strike Team/Task Force/<br>Resource Designator | Briefing   | Leade   | r Number<br>Persons |  | Report Loc     | cation   | On Shift                                | Arrival<br>Time | Off<br>Shift |
| STG MEU 9112G                                  |  |   | 36                  | Needed   | Deer Hel       | base   |   | 0800            | 34.014       |
| STG MEU 9113G                                  |  |   | 36                  |  | Deer Hel       |  |   | 0800            |              |
| 310 MEO 71130                                  |  |   |                     |  |                |  |   |                 |              |
|  | Statement of the second |   | _                   | <del> </del>                                     |                |  |   | _               |              |
|  |  |   |                     | <del>                                     </del> |                |  |   |                 |              |
| · · · · · · · · · · · · · · · · · · ·          |  |   |                     |  |                |  |   |                 |              |
|  |  | 10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75<br>10.75 |                     |  |                | _  |   |                 | -            |
|  |  |   |                     |  |                | -  |   |                 |              |
|  |  |   |                     |  |                |  |   | _               |              |
| <del></del>                                    |  |   |                     |  |                |  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                 |              |
| 7. Control Operations                          |  |   | ***                 |  |                |  |   |                 |              |
| Construct line sout                            | h from Bue   | ena Vista Ti  | rail to Little [    | Ory Creek  |                |  |   |                 |              |
| 8. Special Instruction                         | •  | -   |                     |  |                |  |   |                 | _            |
| *Ishi Wilderness Res                           | strictions   |   |                     |  |                |  |   |                 |              |
| Utilize mist tactics v                         | within Ishi \  | Wilderness.   |                     |  |                |  |   |                 |              |
| Pack out all trash f                           | rom Ishi W   | ilderness (p  | oack in/pac         | k out).  |                |  |   |                 |              |
| No application of                              | foam or re   | etardant wi   | thin 300' fro       | m waterv   | vays.          |  |   |                 |              |
| Avoid disturbance                              | of flagge  | d avoidan   | ce areas (re        | ed flaggin                                       | g).            |  |   |                 |              |
|  |  |   | Division/Gro        | up Commu   | ınlcation Sumr | nary   |   |                 |              |
| Frequency Frequency                            | Jency  | System  | Channel             | Function   | Frequen        |  | System                                  | Char            |              |
| Communically                                   | .4600 N<br>.3900 N   |   | CDF CMD 7 Tone 1    | Support  |                |  |   | CDF C<br>Tone   |              |
|  | .5700 N  |   | 10/16 1             |  | TX 159.35      | 23 N   |   |                 |              |
| Tacilical 154.28                               | 375  |   | VFIRE 25            | Air to Grou                                      | 159.3450       | ) N  |   | CDF             | T18          |
| Prepared by (Resource Unit L                   | dr.)   | Approved by (F  | Planning Sect. Ch.) |  | Date           |  | Time                                    |                 | _            |
| Roger Noon                                     |  | Ron Bravo   |                     |  | ∩ <u>8</u> /   | 24/13  | 1                                       | 1900            |              |

|                         |                   |  | <del></del> |             |                          |               |                   | <del></del> |         |           |
|-------------------------|-------------------|--|-------------|-------------|--------------------------|---------------|-------------------|-------------|---------|-----------|
| DIVISION                | <b>ASSIGNMENT</b> | T LIST   | 1. Branch   |             | 0.4.                     | 2.            | Division/G        |             |         |           |
| <del></del>             |                   |  |             | BRAN        |                          |               |                   | <u> </u>    |         |           |
| 3. Incident Name        |                   |  | 4. Operat   | ional Perio | <b>d</b>                 |               |                   |             |         |           |
| Deer CA-TC              | 9U-006768         |  | Dat         | e: 8-25     | /26-2013                 | 3 Time        | : 0700            | )-0700 I    | Hrs.    |           |
| 5.                      |                   | 0  | perations   | Personne    |                          |               |                   |             |         | . juga 24 |
| Operations Chief        | Charles           | Blankenheim  | Division/G  | roup Super  | visor Jo                 | son You       | ng                |             |         |           |
|                         | Mike Sh           | orrock   |             |             |                          |               |                   |             |         |           |
|                         | Jeffrey \         | veik (Night)   |             |             |                          |               |                   |             |         |           |
|                         |                   | nan (Night)  |             |             |                          |               |                   |             |         |           |
| Branch Director         | <del></del>       | essina / Jim   | Air Attack  | Supervisor  | No.                      |               | <u> </u>          |             |         | _         |
|                         | Mathias           | •  |             |             |                          |               |                   |             |         |           |
| 6                       |                   | STREET STREET  | esources A  | ssianed     | this Period              |               |                   |             |         |           |
| Strike Team/Task Force/ | Briefing          | Leader   | Number      | Trans.      | production of the second | port Location | า                 | On          | Arrival | Off       |
| Resource Designator     |                   | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100   | Persons     | Needed      |                          | _             |                   | Shift       | Time    | Shift     |
| STC HUU 9120C           |                   | Martin Hobbs   | 17          |             | Moak Rd                  | to the Po     | werlines          |             | 0800    |           |
| CRW TGU Ishi 2          |                   |  | 16          |             | De                       | er Helibas    | e                 |             | 0800    |           |
| CRW TGU Valley Vie      | w 4               | ± 1  | 16          |             | De                       | er Helibas    | e                 |             | 0800    |           |
|                         |                   |  |             |             |                          |               |                   |             | _       | 10.14     |
|                         |                   |  |             |             |                          |               |                   |             |         |           |
|                         |                   |  |             |             | -                        |               |                   |             |         |           |
|                         |                   | 00 mm m m m m m m m m m m m m m m m m m  | -           |             |                          |               |                   |             |         |           |
|                         |                   | -<br>-   |             |             |                          |               |                   |             |         |           |
|                         |                   |  |             |             |                          |               |                   |             |         |           |
|                         |                   | <b>公司</b><br>・   |             |             |                          |               |                   |             |         |           |
| 7. Control Operations   |                   |  |             |             |                          |               |                   |             |         |           |
| Construct line sout     | h from Littl      | e Dry Creek to   | Moak Ti     | rail.       |                          |               |                   |             |         |           |
| 8. Special Instruction  |                   |  |             |             |                          |               |                   |             |         |           |
| *Ishi Wilderness Res    | strictions        |  |             |             |                          |               |                   |             |         |           |
| Utilize mist tactics    | within Ishi V     | Vilderness.  |             |             |                          |               |                   |             |         |           |
| Pack out all trash f    |                   |  | (in/pacl    | k out).     |                          |               |                   |             |         |           |
| No application of       |                   | **   | •           | •           | rwavs                    |               |                   |             |         |           |
| Avoid disturbance       |                   |  |             |             | -                        |               |                   |             |         |           |
| 9.                      |                   |  |             |             | munication               | Summen        |                   | T MOY       |         |           |
|                         | Jency             | September 1 1000 September 1000 Sept | nannel      | Functi      |                          | Frequency     | #3.30 Marine 1975 | stem        | Char    | inel      |
|                         | .4600 N           |  | CMD 7       | Supp        | - R)                     | K 151.3175 N  |                   | -           | CDF C   | MD 5      |
|                         | .3900 N           | То   | one 1       | 3000        |                          | ( 159.3525 N  |                   |             | Tone    | 14        |

VFIRE 26

Approved by (Planning Sect. Ch.)

Ron Bravo

Air to Ground

159.3450 N

08/24/13

Date

CDF T18

Time

1900

Tactical Div/Group

Roger Noon

Prepared by (Resource Unit Ldr.)

154.3025

| DIVISION A                                     | SSIGNMENT | LIST         | 1. Branch         |                          | <b>~</b> 1.4 | 2. Division,          | •           |                   |               |
|--|-----------|--------------|-------------------|--------------------------|--------------|-----------------------|-------------|-------------------|---------------|
|  |           |              |                   | BRAN                     | <u>CH II</u> | <u> </u>              | Z           |                   |               |
| 3. Incident Name                               |           | -            | 4. Operati        | ional Period             | <b>d</b>     |                       |             |                   |               |
| Deer CA-TGl                                    | J-006768  |              | Date              | e: 8-25                  | /26-2        | 2013 Time: 070        | 00-0700     | Hrs.              |               |
| 5.   |           | Ор           | erations l        | ersonne                  | 1            |                       |             |                   |               |
| Operations Chief                               | Charles   | Blankenheim  | Division/G        | roup Super               | visor        | Rob Bebensee          | _           |                   |               |
| 1  | Mike Sho  | orrock       |                   |                          |              |                       |             |                   |               |
| •  | Jeffrey \ | /eik (Night) |                   |                          |              |                       |             |                   |               |
|  | Mike Inn  | nan (Night)  |                   |                          |              |                       |             |                   |               |
| Branch Director                                | John Me   | essina / Jim | Air Attack        | ir Attack Supervisor No. |              |                       |             |                   |               |
|  | Mathias   | (T)          |                   |                          | _            |                       |             |                   |               |
| 6.   |           | Res          | iources A         | ssigned                  | this Pe      | riod                  |             | Miles Sales Sales |               |
| Strike Team/Task Force/<br>Resource Designator | Briefing  | Leader       | Number<br>Persons | Trans.<br>Needed         |              | Report Location       | On<br>Shift | Arrival<br>Time   | Off<br>Shift  |
| NG TGU 2562                                    |           | Luke Thomas  | 3 .               |                          | Moal         | k Rd to the Powerline | s           | 0800              |               |
| WT PVT E43                                     |           | Montz        | 2                 |                          | Moa          | k Rd to the Powerline | s           | 0800              |               |
|  |           |              |                   | -                        | -            |                       |             |                   | Maria Control |
|  |           |              | _                 |                          |              |                       |             |                   |               |
|  |           |              |                   |                          |              |                       |             |                   |               |
|  | Tell 5    |              | _                 |                          |              |                       | G. (5)      |                   |               |
|  |           |              |                   |                          |              |                       | All Late of |                   |               |
| <del></del>                                    |           |              | _                 |                          |              |                       |             |                   |               |
|  |           |              | -                 | <u> </u>                 | _            |                       |             |                   | SEP .         |
|  |           |              |                   | )                        |              |                       |             |                   |               |

## 8. Special Instruction

Utilize mist tactics within Ishi Wilderness.

Pack out all trash from Ishi Wilderness (pack in/pack out).

No application of foam or retardant within 300' from waterways.

Avoid disturbance of flagged avoidance areas (red flagging).

| 9.                    |                |            | Division/Gro          | oup Communico                            | ation Summary |        |           |
|-----------------------|----------------|------------|-----------------------|--|---------------|--------|-----------|
| Function ::           | Frequency      | System     | Channel               | Function                                 | Frequency     | System | Channel   |
| Command               | RX 151.4600 N  |            | CDF CMD 7             | Support                                  | RX 151.3175 N |        | CDF CMD 5 |
| Contraction +         | TX 159.3900 N  |            | Tone 1                | S. S | TX 159.3525 N |        | Tone 14   |
| Taetlaal<br>Div/Group | 154.3025       |            | VFIRE 26              | Air to Ground                            | 159.3450 N    |        | CDF 118   |
| Prepared by (Resou    | rce Unit Ldr.) | Approved b | y (Planning Sect. Ch. |  | Date          | Time   |           |
| Roger Noon            |                | Ron Brav   | 0                     |  | 08/24/13      |        | 1900      |

|                         |  |                | 1. Branch                    |   |                       |             | 2 0    | rision/Group |         |          |  |
|-------------------------|--|----------------|------------------------------|---|-----------------------|-------------|--------|--------------|---------|----------|--|
| DIVISION A              | SSIGNMENT                              | LIST           | 1. Blanch                    | Fair St                                 | aain.                 | a           | 2. DIV | ISION/GIOUP  |         |          |  |
| 3. Incident Name        |  | <u> </u>       | 4. Operat                    | ional Period                            |                       | 9           |        |              |         |          |  |
|                         | J-006768                               |                |                              | Date: 8-25/26-2013 Time: 0700-0700 Hrs. |                       |             |        |              |         |          |  |
| 5.                      |  | O.             | perations                    | , co. 1                                 | of rondors/Committees | .013        | ime:   | 0/00-0/00    | 1113.   |          |  |
| Operations Chief        | Charles                                | Blankenheim    | and the second of the second | ea Manag                                |                       | Steve C     | leme   | nt           |         |          |  |
|                         | Mike Sho                               |                |                              |   |                       |             |        |              |         |          |  |
|                         |  | eik (Night)    |                              |   |                       |             |        |              |         |          |  |
|                         |  | nan (Night)    |                              |   |                       |             |        |              |         |          |  |
| Branch Director         | 74110 1111                             | idir (rugini)  | Air Attack                   | Supervisor                              | No.                   |             |        |              |         |          |  |
| 6.                      |  | Re             | sources A                    | ssigned:                                | this Pe               | ried .      |        |              |         | E4.中国文体分 |  |
| Strike Team/Task Force/ | Briefing                               | Leader         | Number                       | Trans.                                  |                       | Report Loca | ition  | On On        | Arrival | Off      |  |
| Resource Designator     | 11 11 11 11 11 11 11 11 11 11 11 11 11 |                | Persons                      | Needed                                  |                       |             |        | Shift        | Time    | Shift    |  |
| WT PVT E42              | 7.46                                   | Montz          | 2                            |   |                       | Fairgrour   | nds    |              | 0800    | W.       |  |
|                         |  |                |                              |   |                       | <del></del> |        |              |         | 1.4      |  |
|                         |  |                |                              |   |                       |             |        |              |         |          |  |
|                         |  |                |                              |   |                       |             |        |              |         |          |  |
| · .                     |  |                |                              |   |                       |             |        |              |         |          |  |
|                         |  | -              |                              |   |                       |             |        |              |         |          |  |
|                         |  |                |                              |   |                       |             |        |              |         |          |  |
|                         |  |                |                              |   |                       | -           |        |              |         |          |  |
|                         |  |                |                              |   |                       |             |        |              |         |          |  |
| -                       |  |                |                              |   |                       |             |        |              |         |          |  |
|                         |  |                |                              |   |                       |             |        |              |         | Sept.    |  |
| 7. Control Operations   |  |                |                              | l                                       |                       |             |        | 100.00       |         |          |  |
| Maintain 3 minute c     | ıvailability                           | <b>'.</b>      |                              |   |                       |             |        |              | . •     |          |  |
| 8. Special Instruction  |  |                |                              | _                                       |                       |             |        |              |         |          |  |
| Utilize mist tactics w  | ithin Ishi V                           | /ilderness.    |                              |   |                       |             |        |              |         |          |  |
| Pack out all trash fro  | om Ishi Wil                            | derness (pack  | in/pacl                      | cout).                                  |                       |             |        |              |         |          |  |
| No application of fo    | oam or re                              | tardant within | 300' fror                    | n wate                                  | rway                  | s.          |        |              |         |          |  |
| Avoid disturbance of    | of flagged                             | d avoidance a  | reas (re                     | d flagg                                 | ing).                 |             |        |              |         |          |  |
|                         |  |                |                              |   |                       |             |        |              |         |          |  |

| 9.                    |                 |            | Division/Gro          | oup Communic  | ation Summary |        |           |
|-----------------------|-----------------|------------|-----------------------|---------------|---------------|--------|-----------|
| Function              | Frequency       | System     | Channel               | Function      | Frequency     | System | Channel   |
| Command               | RX 151.4600 N   |            | CDF CMD 7             | Support       | RX 151.3175 N | _      | CDF CMD 5 |
|                       | TX 159.3900 N   |            | Tone 1                |               | TX 159.3525 N |        | Tone 14   |
| Tactical<br>Div/Group |                 |            |                       | Air to Ground | 159.3450 N    |        | CDF 118   |
| Prepared by (Reso     | urce Unit Ldr.) | Approved b | y (Planning Sect. Ch. |               | Date          | Tim    | e         |
| Roger Noon            |                 | Ron Bray   | <b>′</b> 0            |               | 08/24/13      |        | 1900      |

## **Spot Forecast for Deer Fire Fire**

National Weather Service Sacramento 938 PM PDT Sat Aug 24 2013

IF CONDITIONS BECOME UNREPRESENTATIVE, CONTACT THE NATIONAL WEATHER SERVICE.

SPOT FORECAST FOR DEER FIRE...CAL FIRE NATIONAL WEATHER SERVICE SACRAMENTO CA 938 PM PDT SAT AUG 24 2013

FORECAST IS BASED ON REQUEST TIME OF 2125 PDT ON AUGUST 24. IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE.

## .DISCUSSION...

A PACIFIC UPPER TROUGH WILL BRING LOCALLY BREEZY SOUTH TO SOUTHWEST WINDS FOR THE NEXT SEVERAL DAYS. COOLING TREND FORECAST THROUGH MONDAY ALONG WITH INCREASING HUMIDITY. DRY WEATHER NEXT WEEK WITH TEMPERATURES SLOWLY RETURNING TO NEAR NORMAL.

### .SUNDAY...

SKY/WEATHER.....MOSTLY CLOUDY IN THE MORNING THEN BECOMING PARTLY CLOUDY.

MAX TEMPERATURE....85-88.

MIN HUMIDITY......25-30 PERCENT.

WIND (20 FT).....

SLOPE/VALLEY.....SOUTHEAST 3 TO 6 MPH BECOMING SOUTH TO SOUTHWEST 8 TO 13 MPH...GUSTS TO 20 MPH

IN THE AFTERNOON.

RIDGETOP......SOUTH 15 MPH.

CWR...... 5 PERCENT.

LAL....1.

MIXING HEIGHT.....1200-2500 FT AGL INCREASING TO 8500-8900 FT

AGL.

MIXING WINDS.....SOUTH 15 MPH.

FORECASTER...

REQUESTED BY...FBAN

REASON FOR REQUEST...WILDFIRE

## FIRE BEHAVIOR FORECAST

| FORECAST N | UMI | 3ER: 1 |  | TYPE ( | OF FIRE: | Wildlar | nd |
|------------|-----|--------|--|--------|----------|---------|----|
|            | _   | -      |  |        |          |         |    |

FIRE NAME: Deer Fire OPERATIONAL PERIOD: 08/25/13 (0700-0700)

DATE ISSUED: 08/24/2013 TIME ISSUED: 2000

## **INPUTS**

## **WEATHER SUMMARY:**

Pacific upper trough will bring south to southwest winds for several days. Cooling trend forecast through Monday along with increasing humidity.

Morning mostly cloudy becoming partly cloudy in afternoon.

MAX temp 85-88

MIN RH 25-30%

Wind (20 ft) – Slope / Valley – Southeast 3 – 6 MPH; becoming South to Southwest 8 – 13 MPH– Gusts to 20 MPH in the afternoon

Ridgetop Winds — South 15 MPH

## **OUTPUTS**

## **FIRE BEHAVIOR**

## **GENERAL:**

Fire is predominately wind and slope driven. Limited access and very rough country are not allowing resources to make direct attack. Yesterday, fire activity increased significantly with approximately a 10-12 mph wind threshold. When wind, canyon and heavier fuel arrangements are in alignment, **EXTREME FIRE BEHAVIOR** with 20' to 35' flame lengths were observed. Lateral and backing fires were slow spreading with higher 6' to 10' flame lengths when jackpots were encountered. Fuel loads are seasonal grass 3" to 12", pockets of medium configurations of brush 6' to 8' and Oak Woodland.

Fire Behavior for Optimal Alignment

| Fuei Type   | ROS (RATÉ)<br>FWD | ROS<br>Flank | ROS<br>Backing | FL (Ft) | P(i)G |
|-------------|-------------------|--------------|----------------|---------|-------|
| Brush (FM4) | 75 – 215 ft/min   | 8-13 ft/min  | 1-4 ft/min     | 7-30 ft | 76%   |

## SPECIFIC:

Branch I - West Flanks

The wind should push any active fire into the black. Along the NW perimeter there is potential for some higher levels of activity with shifting afternoon winds.

## Branch II North / East Flanks

This area will continue to have active fire with the S/SW winds. As fire moves up drainages, expect extreme fire behavior. Fire burned through retardant lines and smoke plumes were beginning to form ice caps. If ice caps fully develop, watch for possible downdrafts from column collapse.

## **Branch III South Flanks**

Lighter fuels burned cleanly and needed minimal mop up. There may still be some isolated pockets of heat.

## **AIR OPERATIONS:**

Early morning clouds and poor visibility from smoke plumes during extreme fire runs.

## SAFETY

Limited direct attack due to FL and fire intensity in heavier brush patches.

Fire intensity increased significantly when the eye level wind reached 10-12 mph.

Base actions on actual weather and fire conditions.

Be Safe

## SAFETY MESSAGE

EVENT: Deer Fire DATE: August 25, 2013

## **Major Hazards and Risks:**

Steep Rocky Terrain: -Watch your footing.

-Heads-up for rolling rocks.

-Review downhill/indirect line construction guidelines in IAP.

Heat Disorders: - Drink plenty of fluids. Stay away from caffeine. Hydrate early and often.

-Recognize signs and symptoms of heat disorder (dizziness, cold and

clammy skin .,etc.)

**Driving:** -Drive Defensively! Base speed limit is 15 mph.

-Seat belts and headlights on.

-Watch your speed going to Ground Support. Speed limit is 15 mph.

-Watch for Pedestrians, especially young children looking at your apparatus.

-If you make a stop, check all compartment doors.

Marijuana Grows: In the area, watch out for personnel in the area and booby traps. Notify

Division Supervisor.

**Communications:** -Remain in communications with your supervisor at all times.

**High Power Lines:** Heads up when working around 500 KV lines. Stay out from under them.

Rattlesnakes: -They are out there! Watch out!

## **General Safety**

- **Team leaders** Recognize your safe employees that follow proper safety procedures.
- All Supervisors give 2 good, detailed safety briefings on LCES, 10 & 18, Comm. Plan, weather, downhill line construction guidelines, per shift and log on your 214's.
- Wear appropriate Personal Protective Equipment for the assigned task including fire shelters.
- Use sunscreen.
- Watch for fatigue, take regular breaks, pace yourself and your crews.
- Make sure that Safety is notified of all injuries and accidents related to the incident.
- Keep your head in the game. Stay alert. Complacency is your enemy!
- Situational Awareness at all times.

Safety Officer \_

**Gary B. Curtis** 

| <b>MEDICAL</b> | PLAN |
|----------------|------|
| ICS 206        |      |

1. INCIDENT NAME **Deer Fire** 

2. DATE PREPARED 24Aug.2013 3. TIME **PREPARED** 1950 4. OPERATIONAL PERIOD

0700 - 0700 8/25/13

|      |                      |                       | <u> </u> | <u> Arandik</u> |
|------|----------------------|-----------------------|----------|-----------------|
|      | MEDICAL AID STATIONS | LOCATION              | PARAM    | MEDICS          |
|      |                      |                       | YES      | NO              |
| MERT |                      | Red Bluff Fairgrounds |          | X               |
|      |                      |                       |          |                 |

| NAME                    | LOCATION                                    | PHONE        | PARA | MEDICS |
|-------------------------|---|--------------|------|--------|
|                         |   |              | YES  | NO     |
| St. Elizabeth Ambulance | 2550 Sister Mary Columbia Dr. Red Bluff, CA | 530-529-8000 | X    |        |
| CAL STAR 8              | Vacaville Airport, Nut Tree                 | 831-335-6719 | X    |        |
| Enloe Flight Care       | Chico                                       | 530-895-9221 | X    |        |

| 30 T 0 T 1 E 1 E 1 E 1 E 1 E 1 E 1 E 1 E 1 E 1 | Selection of the Control of the Cont | .8/E/ A.RV -88.0 SO | 1 27 of 500 mil (2) - Californ | Free to Appelle - Bill Child Specific 1 | A STATE OF THE PARTY OF THE PAR | but glass and superiors | # Apr 17 17 17 19 10 10 10 10 10 10 10 10 10 10 10 10 10 |
|--|--|---------------------|--------------------------------|---|--|-------------------------|--|
| NAME   |  |                     |                                | PARAM                                   | MEDICS   |                         |  |
|  |  |                     |                                |   |  | YES                     | NO   |
| Bi Count                                       | y Ambulance  | 170                 | 00 Poole Blvd.                 | Yuba City, CA                           | <b>.</b>   | X                       |  |

|                        |   |           |            | 98499 <u>444                                 </u> | <u> </u> |     |             |    |
|------------------------|---|-----------|------------|---|----------|-----|-------------|----|
| NAME                   | ADDRESS   | TRAV      | EL TIME    | PHONE   | HELI     | PAD | BURN CENTER |    |
| Med Net Channel        |   | AiR       | GRND       |   | YES      | NO  | YES         | NO |
| St. Elizabeth Hospital | 2550 Sister Mary Columbia Dr.<br>Red Bluff, CA. 96080 | 10<br>Min | 10<br>Min  | 530-662-3961                                      | X        |     |             | X  |
| Enloe Medical Center   | 1531 Esplanade Ave. Chico, CA.                        | 15<br>Min | 45<br>Min  | 530-332-7300                                      | Х        |     |             | Х  |
| UC Davis Med Center    | 2315 Stockton Blvd. Sacramento,<br>CA                 | 40<br>Min | 120<br>Min | 916-734-2011                                      | X        |     | X           |    |

## **EMERGENCY FREQUENCY:**

## **LINE EMERGENCY:**

Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
  - Closest EMS resource
  - Communications Unit
- Communications Unit contacts:
  - Ground or Air ambulance as requested 1.
  - Operations 2.
  - Safety 3.
  - Medical Unit
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
  - A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

## **CAMP EMERGENCY**:

Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

- Medical Unit contacts:
  - Communications 1.
  - 2. Safety
  - 3. Logistics
  - Operations
  - Crew Supervisor
  - Comps/Claims

## **INJURY REPORTING PROCEDURES**

| NATURE OF  | FINJURY                        |
|------------|--------------------------------|
| LOCATION   | OF PATIENT                     |
| POINT OF C | CONTACT                        |
| TRANSPOR'  | TATION REQUESTED BY:AIR GROUND |
| POINT OF P | ICKUP                          |
| LAT        | LONG                           |
| PATIENT U  | NIT ID                         |
| IS AN EMT  | WITH PATIENT: YESNO            |
| AGE        |                                |
| SEX: MALE  | FEMALE                         |

ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

| ICS     | 206  |
|---------|------|
| (Rev 03 | /12) |

9. PREPARED BY: (Medical Unit Leader)

10. REVIEWED BY: (Safety Officer)

Larry Williams Deputy LSC

AIR OPERATIONS SUMMARY OPERATIONAL PERIOD DATE: DAY SHIFT DATE: 08/25/2013

START: 0700 END: 2200

(Expanded Form for Large Operations)

| 1. INCIDENT NAME: Deer   | 2. PREPARED BY: Rob Sonsteng  |   | 3. | Prepared Date: 08/24/13 1800   |
|--|---|---|----|--|
| 4. REMARKS (Safety Notes, Hazards, Air Opera 500KV Power lines SMOKEY CONDITIONS  All GPS data to be collected (degrees, minutes & **Avoid aerial application of retardant or foam v AOBD with Lat & Long, est. of gallons, and a ma Chico AAB or for Air Tanker reloading | decimal minutes)<br>vithin <u>300° of waterways, bodies of wate</u> | SUNRISE: 0631 SUNSET: 1950<br>CUTOFF: 1920<br><u>r</u> . If retardant is dropped within these areas, <u>notif</u><br>DROP LOCATIONS |    | 5. TFR: A#<br>Altitude: 7000'<br>Freq. 40 06.807 121 58 105<br>NOTAM |
|  |   | <del></del>   |    |  |

| 6. PERSONNEL                           | Phone        | FREQUENCIES | AM      | FM                  | 8. FIXED-WING | # Avail / Type/ Make-Model / FAA N# / Base(s) |
|--|--------------|-------------|---------|---------------------|---------------|---|
| AOBD: Rob Sonsteng                     | 530-966-5508 | AIR/AIR FW: |         | 167.0750            |               | AA- 240 RDD                                   |
| ATGS:<br>ATGS:                         |              | AIR/AIR RW: | 135.250 |                     | Air Tactical  | AA- 210 CIC                                   |
| HLCO: Arron Burrow<br>HLCO: Ray Taglio |              | AIR/GROUND: |         | 159.3450<br>Tone 18 | Lead planes   | L-  |
| ASGS: Anna Anderson                    |              | DECK:       |         | 168.350             |               | L-  |
| невм.                                  |              | Command     | TX      | RX                  | Airtankers    | 4Type III                                     |
|  |              | AIR GUARD   |         | 168.625             |               |   |
| Chico Tanker Base                      | 530-895-6505 | TOLC        | 123.025 |                     | Other:        |   |

9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N#    | TY | MAKE/MODEL   | BASE | AVAIL | START | REMARKS        | FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS       |
|-----------|----|--------------|------|-------|-------|----------------|--------|----|------------|------|-------|-------|---------------|
| 301       | 3  | В3           | Deer | 0700  | 0730  | Recon/Helco    | 824    | 1  | UH60       | RDD  |       |       | Night Medevac |
|           |    |              |      |       |       |                |        |    |            |      |       |       |               |
| C901      | 2  | Cal Fire 901 | Deer | 0700  | 0730  | Bucket/Shuttle |        |    |            |      |       |       |               |
| C102      | 2  | Cal Fire 102 | Deer | 0700  | 0730  | Bucket/Shuttle |        |    |            |      |       |       |               |
| 73 HL     | 2  | Bell 212     | Deer | 0700  | 0730  | Bucket         |        |    |            |      |       |       |               |
|           |    |              |      |       |       |                |        |    |            |      |       |       |               |
| Guard 821 | 1  | UH60         | Deer | 0700  | 0730  | Bucket/Shuttle |        |    |            |      |       |       |               |
| Guard 822 | 1  | UH60         | Deer | 0700  | 0730  | Bucket/Shuttle |        |    |            |      |       |       |               |
| Guard 801 | 1  | CH56         | Deer | 0700  | 0730  | Bucket/Shuttle |        |    |            |      |       |       |               |
| Guard 830 | 1  | UH60         | Deer | 1000  | 1100  | Bucket         |        |    |            |      |       |       |               |
| Guard 837 | 1  | UH60         | Deer | 1000  | 1100  | Bucket         |        |    |            |      |       |       |               |
| Guard 834 | 1  | UH60         |      | 1000  | 1100  | Bucket         |        |    |            |      |       |       |               |

## 10. TASK/MISSION/ASSIGNMENT (Use ICS-228a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

| TYPE/FUNCTION         | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT               | MISSION<br>START | 8FLY FROM | FLY TO |
|-----------------------|--|------------------|-----------|--------|
| Air Tactical          | Direct A/C operations, coordinate with Ops.  | 0800             | Base      | Fire   |
| Bucket support        | HELICOPTERS. SUPPORT CREWS ON THE LINE.  | 0800             | Dear HB   | Fire   |
| PAX/Cargo             | SLING LOADS NEED TO BE ORDERED BY 1400 HRS. ORDER THROUGH COMMUNICATIONS                       |                  |           |        |
| Medevac               | See Medical Plan for specifics.  | 2000             | RDD       | FIRE   |
| Recon                 | IC, OSC, and SUL as requested  |                  | _         |        |
| Helispot Construction | Once helispot established/approved/numbered, notify Air Ops with Lat Long                      |                  | ı         |        |
| Helitack              | When on fireline, be sure to follow LCES, 10s and 18s. <u>Use Lookouts and Trigger Points.</u> |                  |           |        |
| VLAT                  | Maintain 3 minute airspace separation post VLAT drop   |                  |           |        |
| Communications        | Must use CDF Command 7 Tone 1 to contact Deer Com direct                                       |                  |           |        |

## 11. Helispot, Dip Site Portable Retardant Base and Sling Spot Information-

| HELI-<br>SPOTS # | <u>DIP</u><br>SITES | SLING<br>SPOT # | DIVISION | LATITUDE | LONGITUDE | REMARKS |
|------------------|---------------------|-----------------|----------|----------|-----------|---------|
|                  |                     |                 |          |          |           |         |
|                  |                     |                 |          |          |           |         |
|                  |                     |                 |          |          |           |         |
|                  |                     |                 |          |          |           |         |
|                  | _                   |                 |          |          |           |         |
|                  |                     |                 |          |          |           |         |
|                  |                     |                 |          |          |           |         |

|  | INCIDENT                          | RADIO  | Incident Name                 | Date/Time Prepared |   | Operational Period Date/Time |             |                      |   |  |  |
|--|-----------------------------------|--|-------------------------------|--------------------|---|------------------------------|-------------|----------------------|---|--|--|
|  | COMMUNICAT                        |  | DEER INCIDENT                 |                    |   | 8/24/2013                    |             | 08/25/13 0700 - 0700 |   |  |  |
|  |                                   |  |                               |                    |   |                              |             |                      |   |  |  |
| Ch<br>#  | Function                          | Channel Name/Trunked<br>Radio System Talkgroup | Assignment                    | RX Freq N or W     | RX Tone/NAC                               | TX Freq N or W               | TX Tone/NAC | Mode<br>A, D or      | Remarks   |  |  |
| 1  | COMMAND                           | CDF CMD 7                                      | ALL BRANCHES AND DIVISIONS    | 151.4600 N         | 103.5                                     | 159.3900 N                   | 110.9 (1)   | Α                    | CAL FIRE LOAD<br>BK Grp 16, Ch 7; KW Grp 3, Ch 7    |  |  |
| 2  | SUPPORT                           | CDF CMD 5                                      | ALL BRANCHES AND DIVISIONS    | 151.3175 N         | 103.5                                     | 159.3525 N                   | 151.4 (14)  | Α                    | CAL FIRE LOAD<br>BK Grp 16, Ch 5; KW Grp 3, Ch 5    |  |  |
| 3  | TACTICAL                          | VTAC 11  | BRANCH I<br>DIV A/B/C         | 151.1375 N         | 156.7                                     | 151.1375 N                   | 156.7       | Α                    | CAL FIRE LOAD<br>BK Grp 24, Ch 7; KW Grp 3, Ch 119  |  |  |
| 4  | TACTICAL                          | VTAC 14  | BRANCH II<br>DIV J/K          | 159.4725 N         | 156.7                                     | 159.4725 N                   | 156.7       | Α                    | CAL FIRE LOAD<br>BK Grp 24, Ch 10; KW Grp 3, Ch 122 |  |  |
| 5  | TACTICAL                          | VFIRE 24                                       | BRANCH II<br>DIV L            | 154.2725 N         | 156.7                                     | 154.2725 N                   | 156.7       | Α                    | CAL FIRE LOAD<br>BK Grp 24, Ch 14; KW Grp 3, Ch 126 |  |  |
| 6  | TACTICAL                          | VFIRE 25                                       | BRANCH III<br>DIV W/X         | 154.2875 N         | 156.7                                     | 154.2875 N                   | 156.7       | Α                    | CAL FIRE LOAD<br>BK Grp 24, Ch 15; KW Grp 3, Ch 127 |  |  |
| 7  | TACTICAL                          | VFIRE 26                                       | BRANCH III<br>DIV Y/Z         | 154.3025 N         | 156.7                                     | 154.3025 N                   | 156.7       | Α                    | CAL FIRE LOAD<br>BK Grp 24, Ch 16; KW Grp 3, Ch 128 |  |  |
| 8  | TACTICAL                          | CDF TAC 13                                     |                               | 151.4750 N         | 192.8                                     | 151.4750 N                   | 192.8       | Α                    | CAL FIRE LOAD<br>BK Grp 19, Ch 6; KW Grp 3, Ch 60   |  |  |
| 9  | TACTICAL                          | CDF TAC 14                                     |                               | 159.2250 N         | 192.8                                     | 159.2250 N                   | 192.8       | Α                    | CAL FIRE LOAD<br>BK Grp 19, Ch 7; KW Grp 3, Ch 61   |  |  |
| 10   |                                   |  |                               |                    |   |                              |             |                      |   |  |  |
| 11   |                                   |  |                               |                    |   |                              |             |                      |   |  |  |
| 12   |                                   |  |                               |                    |   |                              |             |                      |   |  |  |
| 13   |                                   |  |                               |                    |   |                              |             |                      |   |  |  |
| 14   | AIR TO<br>GROUND                  | CDF T18  | ALL BRANCHES<br>AND DIVISIONS | 159.3450 N         | 192.8                                     | 159.3450 N                   | 192.8       | Α                    | CAL FIRE LOAD<br>BK Grp 19, Ch 11; KW Grp 3, Ch 65  |  |  |
| 15   | MEDICAL                           | CALCORD  | INCIDENT WIDE                 | 156.0750 N         |   | 156.0750 N                   | 156.7       | Α                    | MEDICAL EMERGENCIES ONLY                            |  |  |
| 16   | GUARD                             | AIR GUARD                                      | INCIDENT WIDE                 | 168.6250 N         |   | 168.6250 N                   | 110.9       | Α                    | EMERGENCIES ONLY                                    |  |  |
| 17   |                                   |  |                               |                    |   |                              |             |                      |   |  |  |
| 18   |                                   |  |                               |                    |   |                              |             |                      |   |  |  |
| 20   | GUARD                             | AIR GUARD                                      | INCIDENT WIDE                 | 168.6250 N         |   | 168.6250 N                   | 110.9       | Α                    | EMERGENCIES ONLY                                    |  |  |
| Prepa  | Prepared By (Communications Unit) |  |                               |                    | Incident Location Tehama County, CA       |                              |             |                      |   |  |  |
| Joh  | n Aguilera, COI                   | ML, IMT #2                                     | MILL                          |                    | County Tehama State CA Latitude Longitude |                              |             |                      |   |  |  |
| The convention calls for frequency lists to show four digits latter the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed. |                                   |  |                               |                    |   |                              |             |                      |   |  |  |

NFES 1330

ICS 205





## **DEER INCIDENT**

## **CATGU 006768**

## **DRIVING ROUTES**

## MOAK TRAIL / BUENA VISTA

HIGHWAY 99 SOUTH TO VINA ROAD. TURN LEFT ONTO VINA ROAD. FOLLOW VINA ROAD TO LEININGER ROAD. LEFT ON LEININGER ROAD. LEININGER ROAD WILL TURN INTO ACORN HOLLOW. MOAK TRAIL IS OFF OF ACORN HOLLOW. MAKE A RIGHT TURN ONTO MOAK TRAIL.

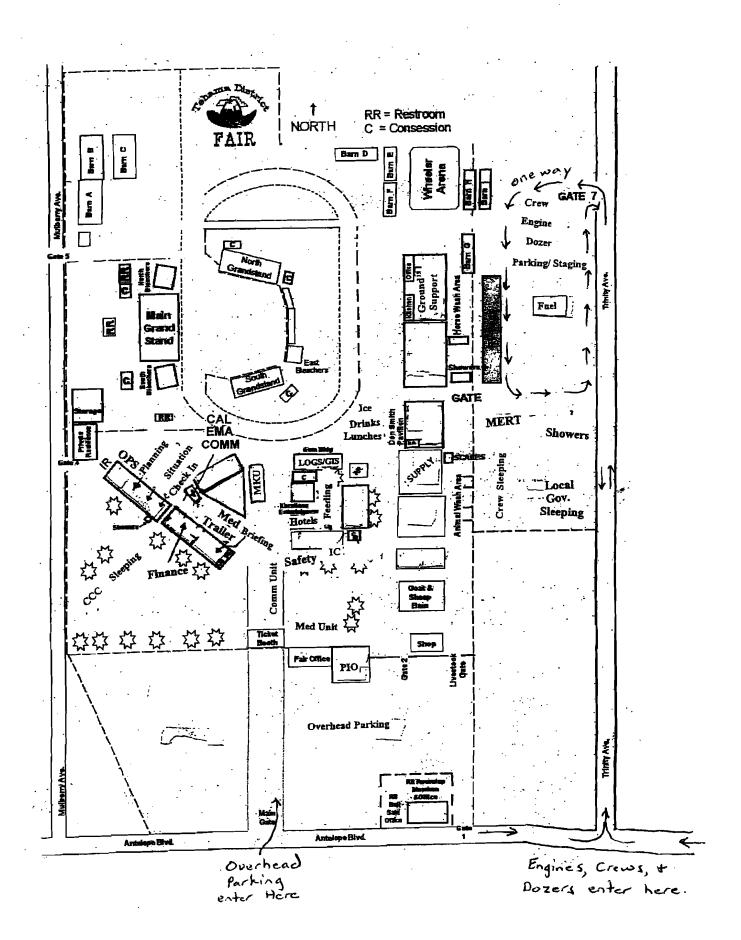
BUENA VISTA- FOLLOW ABOVE DIRECTIONS THEN MAKE A LEFT PAST THE 50kv POWER LINES (SIGNED).

## **DEER HELIBASE**

HIGHWAY 99 SOUTH TO CONE GROVE PARK ROAD. FOLLOW CONE GROVE PARK ROAD OUT TO HELIBASE.

## LASSEN TRAIL

HIGHWAY 99 SOUTH TO TEHAMA VINA ROAD. AFTER SHERWOOD BLVD. THERE WILL BE A GREEN GATE TO THE LEFT.



## TRAINING SPECIALIST MESSAGE

A Training Specialist is now on the incident.

## All assigned trainees

working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

The Training Specialist is available immediately following the morning Operations Briefing to 2130.

Claudia Soiza Cory Cisneros

**Training Specialists** 

Cell-(909)224-1640

## Archaeological and Historic Properties: Fireline Guidance for the Deer Fire, Tehama County, CA

Do not compromise safety for the protection and preservation of archaeological and historic properties. When possible and prudent:

- 1. Be on the lookout for prehistoric archaeological sites. These sites may include seasonal camps marked by the presence of obsidian and/or basalt flakes and village sites that also include dark midden soils and perhaps circular housepit depressions. The Native American group living in the area at time of historic contact was the Yana, the most famous of which was Ishi the last "wild" Indian found in North America.
- 2. Be on the lookout for historic archaeological sites. Remnants of the of the 1849 Lassen Emigrant Trail, which led gold seekers to Lassen's Rancho in Vina, occur on the ridgeline between Deer and Mill Creeks. Several emigrant graves are known adjacent to the trail as well they often appear as a 6-8 foot diameter open circle or oval made of local rock. Also present are old homesteads now marked by the presence of foundations, wells, can dumps, and old fruit trees.
- 3. Look for these prehistoric and historic sites in flat areas, especially adjacent to streams and springs. The emigrant trail runs along a ridgeline.
- 4. Known sites will be marked with red plastic flagging tape.
- 5. If you observe artifacts, features, or sites attempt to avoid if possible. If you can't avoid, minimize ground disturbance as much as possible, only clearing the surface to as minimal a depth as necessary. Try to go around sites with dozers rather than through them. Flag new sites in red if possible.
- 6. If you find artifacts leave them in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
- 7. Note locations of discovered artifacts, features, and/or sites on a map. Better yet take a GPS reading if possible. Leave information for the archaeologist with the Plans Unit so that the sites can be relocated and protected during Fire Suppression Repair.
- 8. If you encounter a burial or other human remains, cease work in the area and contact the archaeologist immediately.

Thanks for your help protecting California's cultural heritage.

Richard Jenkins
CAL FIRE Northern Region Archaeologist
Cell Phone (530) 949-8822

|                    | JNIT LOG                              |         | 1. INCIDENT NAME                            |              | PREPARED              | 3. TIME<br>PREPARED                   |  |  |
|--------------------|---------------------------------------|---------|---|--------------|-----------------------|---------------------------------------|--|--|
| 4. UNIT NAME/DESIG | GNATORS. 5.                           | UNIT LE | EADER (NAME AND POSITION)                   | 6. OPEF      | 6. OPERATIONAL PERIOD |                                       |  |  |
| 7.                 |                                       | PERS    | SONNEL ROSTER ASSIGNED                      |              |                       |                                       |  |  |
| NAME               |                                       |         | ICS POSITION                                | HOME BASE    |                       |                                       |  |  |
|                    |                                       |         |   |              |                       |                                       |  |  |
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