



Corrected  
9/16/15



# LUMPKIN FIRE

CA-BTU-013357

OPERATIONAL PERIOD

WEDNESDAY SEPTEMBER 16TH 0700 TO  
THURSDAY SEPTEMBER 17TH 0700



<b>INCIDENT OBJECTIVES</b>	<b>1. INCIDENT NAME</b> Lumpkin Fire	<b>2. DATE</b> 9/15/15	<b>3. TIME</b> 2000
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**4. OPERATIONAL PERIOD (DATE/TIME)**  
9/16/15- 9/17/15 0700-0700

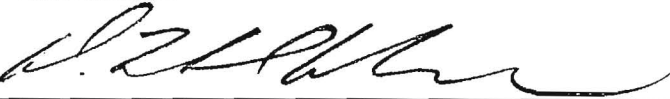
- 5. MANAGEMENT OBJECTIVES**
- Provide for and maintain public and firefighter safety by utilizing the incident safety analysis process.
  - Identify and Protect critical infrastructures and Natural and Cultural resources.
  - Be financially accountable for assigned management and suppression activities.
  - Foster and enhance cooperative relationships with the affected communities.
  - Management actions and efforts will be focused on serving, safeguarding and protecting the citizens and natural resources of Butte County.
- 6. GENERAL CONTROL OBJECTIVES**
- Keep the fire West of Forbestown Ravine
  - Keep the fire North of Forbestown Rd/Lower Forbestown Rd.
  - Keep the fire East of Lumpkin Rd.
  - Keep the fire South of the South Fork of the Feather River drainage.

**7. WEATHER FORECAST FOR OPERATIONAL PERIOD**  
See attached weather forecast

**8. GENERAL SAFETY MESSAGE**  
See attached safety message

- 9. Attachments (☑ if attached)**
- |   |   |   |                                |
|---|---|---|--------------------------------|
| <input checked="" type="checkbox"/> Organization List (ICS 203)   | <input checked="" type="checkbox"/> Medical Plan (ICS 206)    | <input type="checkbox"/> Finance          | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Weather Forecast              | <input checked="" type="checkbox"/> Air Ops 220               | <input type="checkbox"/> Training Message | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Fire Behavior Forecast        | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input type="checkbox"/> Dmob Plan        | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Safety Message                | <input checked="" type="checkbox"/> Unit Log 214              |   | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input type="checkbox"/> Archaeologist message                |   | <input type="checkbox"/> _____ |

**10. PREPARED BY (PLANNING SECTION CHIEF)**  
Chris Burch  


**11. APPROVED BY (INCIDENT COMMANDER)**  
Todd Derum  


ORGANIZATION ASSIGNMENT LIST		9. Operations Section	
1. Incident Name <b>Lumpkin Fire</b>		Day Ops Chief	Mark Brown / George Gonzales
		Night Ops Chief	Steve Beach
2. Date <b>09/15/2015</b>	3. Time <b>2000</b>	Planning Ops	Bill Weiser/ Shane Lauderdale (T)
4. Operational Period <b>09/16/2015 – 09/17/2015</b>		<b>a. Branch I – Division/Groups</b>	
		Branch	
		Division/Group	A/B/X Jeff Edson
		Division/Group	D Jason Dyer/ Shane Hollstrom (T)
<b>5. Incident Commander and Command Staff</b>		Division/Group	E James Derington
Incident Commander	Todd Derum	Division/Group	Suppression Repair TBD
Deputy IC	<b>Dave Russell / Jeff Veik</b>	Division/Group	
Liaison	Mike Bradley	Division/Group	
Safety Officer	Brent Stangeland		
Information Officer	Steve Kauffman	<b>b. Branch II – Division/Groups</b>	
		Branch	
<b>6. Agency Representative</b>		Division/Group	
<b>Agency</b>	<b>Name</b>	Division/Group	
SPI	Kieran O'Leary	Division/Group	
Plumas Nat Forest	Randy Gould	Division/Group	
BCSO	Al Smith	Division/Group	
CHP	Marc Stokes	Division/Group	
PG&E	Joe Little	<b>c. Branch III – Division/Groups</b>	
State Parks	Eddie Guaracha	Branch	
Butte Co Public Works	Tom Rutherford	Division/Group	
Tribal	Mike DeSpain	Division/Group	
Butte County OEM	John Gulserian	Division/Group	
CDCR	Mark Ahlins	Division/Group	
S Feather Water/Power	Shawn Hayse	Division/Group	
Yuba County OEM			
<b>7. Planning Section</b>		<b>d. Air Operations Branch</b>	
Chief	Chris Burch	Air Operations Branch Director	Mark Gradek
Deputy	Sean Griffis	Air Support Group Supervisor	Greg Bradshaw
Resources Unit	Dan Arbgast	Air Tactical Group Supervisor	
Situation Unit	Jon Pangburn	Helitack Base Manager	Tim Perkins
Documentation Unit			
Demobilization Unit	Chris Carrera		
Fire Behavior Unit	Jon Heggie	<b>10. Finance Section</b>	
Incident Meteorologist		Chief	Pete Peisch
Hired Equipment	Len Nielson	Deputy	
Training Specialist	Ron Karlen	Time Unit	Shane Beck (T)
GISS	Dan Dresselhaus	Cost Unit	George Huang
HRSP		Compensation / Claim Unit	K. Guilleman/ K. Griffin
Status Check-In		Procurement Unit	David Irion
<b>8. Logistics Section</b>			
Chief	Jim Crawford / Robert Reynolds (T)		
Deputy			
Supply Unit	Mathew Brandt	Prepared By: Ron Karlen	
Facilities Unit	Shawn Burnis/ George Randar (T)		
Ground Support Unit	Mike Esparza		
Communications Unit	Austin Browne		
Medical Unit	Darin Nelson		
Food Unit			



<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>A/B/X</b>		
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/16/2015 -9/17/2015 0700-0700				
5. Operations Personnel							
Operations Chief		<b>Brown / Gonzalez (D)</b> <b>Steve Beach (N)</b>		Division/Group Supervisor		<b>Jeff Edson</b>	
Deputy Operations		<b>Bill Weiser/</b> <b>Shane Lauderdale (T)</b>		Branch Safety			
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
<b>STC LNU 9147C</b>	<b>Millosovich</b>	<b>20</b>	<b>DP 2 0800</b>	<b>0700</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>ENG PNF E31*</b>		<b>3</b>	<b>DP 2 0800</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>STG HUU 9127G*</b>			<b>DP 2 0800</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>CRW PNF IHC*</b>			<b>DP 2 0800</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>SOFR*</b>	<b>TBD</b>	<b>1</b>	<b>DP 2 0800</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>EMTP*</b>	<b>TBD</b>	<b>1</b>	<b>DP 2 0800</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>FEMT*</b>	<b>TBD</b>	<b>1</b>	<b>DP 2 0800</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>FALM 0-15</b>	<b>Morgan Tree</b>				<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations							
<ul style="list-style-type: none"> <li>Mop-up 300 feet, tactical Patrol, and back haul trash.</li> </ul>							
8. Special Instructions							
<ul style="list-style-type: none"> <li>Caution along Lumpkin Rd. for controlled traffic</li> <li><b>*12 hour resource</b></li> <li><b>Local Ambulance available at STA 54</b></li> </ul>							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	<b>RX 151.4600</b> <b>TX 159.3900</b>	King NIFC	<b>COMMAND 7</b> <b>Tone 2</b>	Medical	<b>RX/TX</b> <b>156.0750</b>	King NIFC	<b>CALCORD</b>
Tactical Div/Group	<b>RX/TX</b> <b>151.1450</b>	King NIFC	<b>CDF TAC 1</b>	Air to Ground	<b>RX/TX</b> <b>159.3450</b>	King NIFC	<b>CDF TAC 18</b>
Prepared by (Resource Unit Ldr.) Ron Karlen		Approved by (Planning Sect. Ch.) Chris Burch		Date 09/15/2015		Time 1800	



<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>D (Page 1 of 2)</b>		
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/16/2015 -9/17/2015 0700-0700				
5. Operations Personnel							
Operations Chief		<b>Brown / Gonzalez (D) Steve Beach (N)</b>		Division/Group Supervisor		<b>Jason Dyer / Shane Hollstrom (T)</b>	
Deputy Operations		<b>Bill Weiser/ Shane Lauderdale (T)</b>		Branch Safety			
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
STC XYU 3300C*			DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
STC LNU 9146C	Lopex	19	DP-3 0700	0700	<input type="checkbox"/>	<input type="checkbox"/>	
STC LMU 9229C*	Sean Delacour	19	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
STG MEU 9113G	Bishop	32	DP-3 0700	0700	<input type="checkbox"/>	<input type="checkbox"/>	
STG HUU 9125G*	Olson	33	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
STG SHU 9243G*			DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
TRUCKEE IHC*			DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
Lassen IHC*			DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
Redding IHC*	Mallia	19	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations							
<ul style="list-style-type: none"> <li>Complete line construction from DP-3 to tie in with Division A/B/X..</li> <li>Mop up 300 feet.</li> <li>Back haul trash.</li> </ul>							
8. Special Instructions							
* 12 hr resource							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	RX 151.4600 TX 159.3900	King NIFC	COMMAND 7 Tone 2	Medical	RX/TX 156.0750	King NIFC	CALCORD
Tactical Div/Group	RX/TX 159.4050	King NIFC	CDF TAC 22	Air to Ground	RX/TX 159.3450	King NIFC	CDF Tac 18
Prepared by (Resource Unit Ldr.) Daniel Arbgast			Approved by (Planning Sect. Ch.) Chris Burch			Date 09/15/2015	
						Time 1800	

DIVISION ASSIGNMENT LIST			1. Branch		2. Division/Group <b>D (Page 2 of 2)</b>		
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/16/2015 -9/17/2015 0700-0700				
5. Operations Personnel							
Operations Chief		<b>Brown / Gonzalez (D) Steve Beach (N)</b>		Division/Group Supervisor		<b>Jason Dyer / Shane Hollstrom (T)</b>	
Deputy Operations		<b>Bill Weiser / Shane Lauderdale (T)</b>		Branch Safety			
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
DOZ 2442* <i>2642</i>		1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
DOZ TGU*		1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
DOZ PVT* <i>E-74</i>	<i>ROSS</i> TBD	1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
DOZ PVT* <i>E-75</i>	<i>Ford</i> TBD <i>Redwood</i>	1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
PVT W/T E-30	Becker	1	DP-3 0800	0700	<input type="checkbox"/>	<input type="checkbox"/>	
PVT W/T E-31*	Tough	1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
PVT W/T E-47*		1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
PVT W/T E-48*		1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
PVT W/T E-49		1	DP-3 0800	0700	<input type="checkbox"/>	<input type="checkbox"/>	
SOFR*	TBD	1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
EMT-P*	TBD	1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
FEMT*	TBD	1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
HEQB*	Emerick	1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
HEQB*	Finkenkeller	1	DP-3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations <i>X</i>							
<ul style="list-style-type: none"> <li>Complete line construction from DP-3 to tie in with Division A/B/X..</li> <li>Mop up 300 feet.</li> <li>Back haul trash.</li> </ul>							
8. Special Instructions * 12 hr resource							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	RX 151.4600 TX 159.3900	King NIFC	COMMAND 7 Tone 2	Medical	RX/TX 156.0750	King NIFC	CALCORD
Tactical Div/Group	RX/TX 159.4050	King NIFC	CDF TAC 22	Air to Ground	RX/TX 159.3450	King NIFC	CDF Tac 18
Prepared by (Resource Unit Ldr.) Daniel Arbgast			Approved by (Planning Sect. Ch.) Chris Burch		Date 09/15/2015		Time 1800

<b>DIVISION ASSIGNMENT LIST</b>		1. Branch		2. Division/Group <b>E</b>			
3. Incident Name <b>Lumpkin</b>		4. Operational Period 09/16/2015 -9/17/2015 0700-0700					
5. Operations Personnel							
Operations Chief	<b>Brown / Gonzalez (D)</b> <b>Steve Beach (N)</b>		Division/Group Supervisor		<b>James Derington</b>		
Deputy Operations	<b>Bill Weiser/</b> <b>Shane Lauderdale (T)</b>		Branch Safety				
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
STC LNU 9227C	Thorton	19	DP 3 0800	0700	<input type="checkbox"/>	<input type="checkbox"/>	
ENG PNF E35*			DP 3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
STG LMU 9228G*			DP 3 0800	1900	<input type="checkbox"/>	<input type="checkbox"/>	
PVT WT E52			DP 3 0800	0700	<input type="checkbox"/>	<input type="checkbox"/>	
PVT FALM 0-213	Morgan Tree		DP 3 0800	0700	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations							
<ul style="list-style-type: none"> <li>Mop up 300 feet.</li> <li>Complete line construction.</li> <li>Back haul trash.</li> </ul>							
8. Special Instructions							
<ul style="list-style-type: none"> <li><b>Travel</b> - Lower Forbestown Rd. &amp; Ponderosa way, drive slowly and watch for civilian vehicles</li> </ul> <b>*12 our resource</b>							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	RX 151.4600 TX 159.3900	King NIFC	COMMAND 7 Tone 2	Medical	RX/TX 156.0750	King NIFC	CALCORD
Tactical Div/Group	RX/TX 159.2925	King NIFC	CDF TAC 26	Air to Ground	RX/TX 159.3450	King NIFC	CDF TAC 18
Prepared by (Resource Unit Ldr.) Ron Karlen		Approved by (Planning Sect. Ch.) Chris Burch			Date 09/15/2015		Time 1800



<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>Contingency</b>			
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/16/2015 -9/17/2015 0700-0700					
5. Operations Personnel								
Operations Chief		<b>Brown/ Gonzales (D)</b>		Division/Group Supervisor				
Branch Director		<b>Bill Weiser/ Shane Lauderdale (T)</b>		Branch Safety				
6. Resources Assigned this Period								
Strike Team/Task Force/ Resource Designator	Leader		Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
DOZ SH4 2442						<input type="checkbox"/>	<input type="checkbox"/>	
DOZ Mcderis E-8 PVT						<input type="checkbox"/>	<input type="checkbox"/>	
PVT DOZ E-114						<input type="checkbox"/>	<input type="checkbox"/>	
						<input type="checkbox"/>	<input type="checkbox"/>	
						<input type="checkbox"/>	<input type="checkbox"/>	
						<input type="checkbox"/>	<input type="checkbox"/>	
						<input type="checkbox"/>	<input type="checkbox"/>	
						<input type="checkbox"/>	<input type="checkbox"/>	
						<input type="checkbox"/>	<input type="checkbox"/>	
						<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations								
<ul style="list-style-type: none"> <li>Identify contingency lines on the North Side of the South Fork of the Feather River drainage.</li> </ul>								
8. Special Instructions								
* 12 hr resource								
9. Division/Group Communication Summary								
Function	Frequency	System	Channel		Function	Frequency	System	Channel
Command	RX 151.4600 TX 159.3900	King NIFC	COMMAND 7 Tone 2		Medical	RX/TX  156.0750	King NIFC	CALCORD
Tactical Div/Group	RX/TX  159.3075	King NIFC	CDF TAC 27		Air to Ground	RX/TX  159.3450	King NIFC	CDF TAC18
Prepared by (Resource Unit Ldr.) Ron Karlen			Approved by (Planning Sect. Ch.) Chris Burch			Date 09/15/2015		Time 1800

# Spot Forecast for Lumpkin Fire

National Weather Service Sacramento

349 PM PDT Tue Sep 15 2015

IF CONDITIONS BECOME UNREPRESENTATIVE,  
CONTACT THE NATIONAL WEATHER SERVICE.

SPOT FORECAST FOR LUMPKIN...CAL-FIRE  
NATIONAL WEATHER SERVICE SACRAMENTO CA  
349 PM PDT TUE SEP 15 2015

FORECAST IS BASED ON REQUEST TIME OF 1508 PDT ON SEPTEMBER 15.  
IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER  
SERVICE.

## .DISCUSSION...

A LOW PRESSURE SYSTEM WILL MOVE ACROSS THE AREA WEDNESDAY, LIKELY BRINGING SHOWERS OVER THE BURN SITE. THE BEST CHANCE OF SHOWERS WILL BE FROM MIDDAY WEDNESDAY THROUGH THE EVENING. WINDS MAY BE OCCASIONALLY BREEZY, ESPECIALLY ALONG THE RIDGES. A WARMING AND DRYING TREND IS EXPECTED THURSDAY THROUGH THE WEEKEND.

## .WEDNESDAY...

SKY/WEATHER.....MOSTLY CLOUDY. A CHANCE OF SHOWERS, BEST CHANCE  
IN THE AFTERNOON.

MAX TEMPERATURE.....61-66.

MIN HUMIDITY.....45-50 PERCENT.

WIND (20 FT).....

SLOPE/VALLEY.....SOUTH WINDS 5 TO 10 MPH.

RIDGETOP.....SOUTH WINDS 6 TO 12 MPH. OCCASIONAL GUSTS TO 25  
MPH.

CWR.....10 PERCENT INCREASING TO 40 PERCENT IN THE  
AFTERNOON.

LAL.....1.

MIXING HEIGHT.....2000 FT AGL INCREASING TO 6000 FT AGL IN THE  
AFTERNOON.

TRANSPORT WINDS.....SOUTH 5 TO 10 MPH.

## .WEDNESDAY NIGHT...

SKY/WEATHER.....MOSTLY CLOUDY. A CHANCE OF SHOWERS IN THE  
EVENING, DIMINISHING AROUND MIDNIGHT.

MIN TEMPERATURE.....47-52.

MAX HUMIDITY.....75-80 PERCENT.

WIND (20 FT).....

SLOPE/VALLEY.....EAST/DOWNSLOPE WIND 3 TO 7 MPH.

RIDGETOP.....EAST WIND 4 TO 8 MPH.

CWR.....10 PERCENT.

LAL.....1.

MIXING HEIGHT.....6000 FT AGL DECREASING TO 1500 FT BY LATE  
EVENING.

TRANSPORT WINDS.....EAST 3 TO 7 MPH

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER 1	TYPE OF FIRE Surface/Individual Torching
FIRE NAME Lumpkin	OPERATIONAL PERIOD 9-16-2015 0700-0700
DATE ISSUED 9-15-20015	TIME ISSUED 2100 HOURS
UNIT CALFIRE Butte Unit	SIGNED <i>Jon C. Hegg</i> Jon Heggie FBAN

## INPUTS

### WEATHER SUMMARY

A low pressure system moving over the fire area will bring gusty erratic winds and chance of showers that will increase as the day progresses. High temperatures will reach up to mid 60s and minimum relative humidity will fall to 45-50 %.

Watch for breezy conditions around ridge tops.

SEE INCIDENT SPOT FORECAST

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL

Probability of Ignition = 20%.

Spotting Distance= Less than a ¼ mile

Fine Dead Fuel Moisture = 12%.

Drought stressed fuels still have the potential for large-scale growth if weather conditions become hotter and dryer.

The fire area has no fire history in the last 40 years and no known thinning or fuel modification. The fire is mostly a terrain driven fire with consumption of the timber understory and single tree or small group torching.

#### SPECIFIC

##### Division A/B/X

Favorable weather conditions will help to keep fire behavior to a minimum. The previous days fire conditions were mostly a backing fire toward the South Fork of the Feather River. Fuels remain at critical levels but the increase of relative humidity and chance of precipitation should help firefighting efforts. Expect rates of spread up hill at 5 ch/h and have up to 6ft flame lengths. The potential for rollout below DP1 and DP2 may find receptive fuel outside containment lines have potential for perimeter growth. The fire has been affected by substantial winds and predicted erratic breezy conditions dictate that all personnel maintain situational awareness to a changing fire environment.

##### Division D/E

The most active portion of the fire in the previous operational period was in Division D. The fire moved to the Northeast toward Ponderosa Way. Rates of spread were slow but some single tree torching was observed. Steep terrain with heavy burning fuels will continue to have rollout potential through out the Northeast side of the incident. Cool, moist weather conditions should keep fire behavior to a minimum. Watch for snags close to control lines that could drop burning material outside control lines. Predicted rates of spread will have up hill runs up to 5 ch/h and flame lengths at 6ft.

#### AIR OPERATIONS:

A low pressure system will produce gusty erratic winds and air operations may be affected. Watch out for water drops on trees that may create snags and widow makers around ground crews.

## SAFETY

- Trees that have been in the burn area may come down with no notice; be aware of your surroundings
- Indirect line construction may not be able to see the main fire, so post lookouts as needed
- Rollout and slope reversal may challenge suppression efforts, identify the potential for changing fire spread





# ***SAFETY MESSAGE***

## ***LUMPKIN***



**CA-BTU-013357**  
**SEPTEMBER 16, 2015 0700-0700**

### **TERRAIN**

#### **Watch out for**

- Steep, rocky slopes which creates slip and fall hazards
- Sudden changes in fire behavior due to terrain
- Narrow and steep roads throughout the fire area

#### **Mitigation**

- Maintain adequate footing on steep slopes & watchout for stump holes
- Watch out for re-burn and fire change in direction
- Use extra caution when driving in the fire area and passing on narrow dirt roads

### **GENERAL SAFETY AWARENESS**

#### **Watch out for**

- Drought stressed and fire weakened trees
- Poison Oak
- Fatigue

#### **Mitigation**

- Post lookouts and remove hazard trees when possible
- Wear proper PPE to prevent skin exposure and wash skin if in contact with Poison Oak
- Be aware of your surroundings – look for hazards and consider risk - pace your work demands!

### **MINESHAFTS**

#### **Watch out for**

- Rock or tailing piles (long piles of rock and dirt) which will indicate you are near a mineshaft
- Small deep holes in the ground (air tubes) which may indicate you are on top of a mineshaft
- Wood covers which may have been used to secure a mineshaft opening

#### **Mitigation**

- Hazard flag any shaft opening, or suspected shaft opening
- Do not enter a shaft opening
- *Do not operated above mineshafts*

**Jack Piccinini**



**Safety Officer**

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INCIDENT RADIO COMMUNICATIONS PLAN		Incident Name <b>LUMPKIN</b>			Date/Time Prepared <b>9/15/2015 17:50</b>		Operational Period Date/Time <b>09/16-17/15 0700-0700</b>		
Zn / Ch	Function	Channel Name/Trunked Talkgroup	Incident Name	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode A, D, M	Remarks
1	Command	CDF CMD 7	All Divisions	151.4600N	103.5	159.3900N	OST	A	TONE 2
2									
3	Tactical	CDF TAC 1	DIV A/B/X	151.1450N	192.8	151.1450N	192.8	A	
4	Tactical	CDF TAC 22	DIV D	159.4050N	192.8	159.4050N	192.8	A	
5	Tactical	CDF TAC 26	DIV E	159.2925N	192.8	159.2925N	192.8	A	
6	Tactical	CDF TAC 27	Contingency	159.3075N	192.8	159.3075N	192.8	A	
7									
8									
9	Tactical	VTAC 14	Briefing/Staging	159.4725N	156.7	159.4725N	156.7	A	
10									
11	AIR to GRND	CDF TAC 18	All Divisions	159.3450N	192.8	159.3450N	192.8	A	
12	Medical	CALCORD	All Divisions	156.0750N	156.7	156.0750N	156.7	A	
13									
14									
15									
16	Eme Only	AIR GUARD	All Divisions	168.6250N	0.0	168.6250N	110.9	A	AIR GUARD - emerg. use only
17									
18									
19									
20	Eme Only	AIR GUARD	All Divisions	168.6250N	0.0	168.6250N	110.9	A	AIR GUARD - emerg. use only
Prepared By (Communications Unit Leader) <b>Austin L. Browne</b>					Incident Location County San Diego Latitude, Longitude				

Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode). DRAFT 1/14/14 v.4



<b>MEDICAL PLAN</b> <b>ICS 206</b>	1. INCIDENT NAME <b>LUMPKIN</b>	2. DATE PREPARED 9/15/2015	3. TIME PREPARED 1500 hrs	4. OPERATIONAL PERIOD 9/16-17/2015 0700-0700
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5. INCIDENT MEDICAL AID STATIONS		
MERT	SE Corner of Incident Base	Nurse/MD X

6. TRANSPORTATION				
A. AMBULANCE SERVICES				
NAME	LOCATION	PHONE	PARAMEDICS	
			YES	NO
Butte EMS	175 W 5 <sup>th</sup> Ave. Chico, CA. 95926	530-332-7784	X	
REACH 7 Air Ambulance	Marysville, CA	530-477-5761	RN	
Enloe Air Ambulance	Chico, CA	530-322-7330	RN	
CALSTAR 3 Air Ambulance	Auburn, CA.	530-477-5761	RN	

B. INCIDENT AMBULANCES			
Name	LOCATION	PARAMEDICS	
		YES	NO
Butte EMS	Robinson Mill Station # 54	X	

7. HOSPITALS								
NAME	ADDRESS	TRAVEL TIME- minutes		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Oroville	2767 Olive Hwy, Oroville 95966	10	24	530-533-8500	X			X
Orchard Biggs Memorial	240 Spruce St. Gridley, CA.	19	45	530-846-5671	X			X
Enloe (Trauma Center)	1530 Esplanade Chico, CA.	27	51	530-322-7330	X			X
U.C. Davis Level I Trauma	2315 Stockton Blvd. Sacramento, CA	57	106	916-734-3790	X		X	

**8. MEDICAL EMERGENCY PROCEDURES**

**EMERGENCY FREQUENCY: CALCORD**

**LINE EMERGENCY:**  
Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
  - Closest EMS resource
  - Communications Unit
- Communications Unit contacts:
  - Ground or Air ambulance as requested
  - Operations
  - Safety
  - Medical Unit (916) 622-3371
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
  - A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

**INCIDENT BASE EMERGENCY:**  
Contact Lumpkin Communications on CALCORD with patient complaint/symptoms and location. Lumpkin Communications will respond appropriate medical response.

- Lumpkin Communication contacts:
  - Medical Unit
  - Safety
  - Logistics
  - Operations
  - Crew Supervisor
  - Comps/Claims

**INCIDENT REPORTING PROCEDURES**

**CHIEF COMPLAINT** \_\_\_\_\_  
**LOCATION OF PATIENT** \_\_\_\_\_  
**POINT OF CONTACT** \_\_\_\_\_  
**TRANSPORTATION REQUESTED BY: AIR** \_\_\_ **GROUND** \_\_\_  
**POINT OF PICKUP** \_\_\_\_\_  
**LAT** \_\_\_\_\_ **LONG** \_\_\_\_\_  
**PATIENT UNIT ID** \_\_\_\_\_  
**IS AN EMT WITH PATIENT: YES** \_\_\_ **NO** \_\_\_  
**AGE** \_\_\_\_\_  
**SEX: MALE** \_\_\_ **FEMALE** \_\_\_

**ALL EMERGENCIES---Secure the area  
and identify witnesses for later  
investigation. Keep an accurate log of  
events.**

Hospital	LAT	LONG
Oroville	N39 30.30	W121 32.50
Enloe Hospital	N39 44.50	W121 51.10
Sutter Roseville Hospital	N38 44.50	W121 16.30
U.C. Davis	N38 33.20	W121 27.10

What you fill out is in Blue ink 12 HOUR RESOURCE EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name (PRINT)	
The responsible Government Officer will update this form each day or shift.					DOE EQUIPMENT	
Incident or Project Name FIREHILL		Incident Number CALF.U005638	Request Number E-123		Operator #1 (Full Name) JOHN DOE	Operator #2 (Full Name)
Agreement Number ABC-012345-001		Equipment Model / Type DOZER D6 L1PL II		Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
Equipment Make CAT/IRP CAR		License Number (SE number OK) N/A or actual Lic #		Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
Serial Number (last 4k of VIN OK) 111456		Equipment Use (Circle) Hours / Days / Miles		Equipment Status <input checked="" type="checkbox"/> Inspected <input type="checkbox"/> Under Agreement		
Date Mo / Day		Time Start Stop		Work		Remarks ONE OPERATOR
9/9		0800 0700		7 OFF-SHIFT		
9/9		0700 0900		12 DIV NYZ		
9/9		1900 2400		5 OFF-SHIFT		
Vendor Rating					Govt. Rep. Name and Position (PRINT)	
					Joe Fire Captain DIVS NYZ	
Met Performance Expectations					Govt. Rep. Signature <i>Joe Fire Captain</i>	
Equip. in Safe Working Condition					Contractor Signature <i>John Doe</i>	
Personnel Skill Level					Date 9/9/2013	
Personnel Operate Safely					Time 1900	
Personnel's Cooperation Level					Overall Performance CALFIRE 297	
Overall Performance					(Rev 3 2013)	

What you fill out is in Blue ink 24 HOUR RESOURCE EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name (PRINT)	
The responsible Government Officer will update this form each day or shift.					DOE EQUIPMENT	
Incident or Project Name FIREHILL		Incident Number CALF.U0085555	Request Number E-321		Operator #1 (Full Name) JOHN DOE	Operator #2 (Full Name) EXTRA HELP
Agreement Number CBA-543210-001		Equipment Model / Type TRANSPORTER WHEEL 35		Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
Equipment Make KENWORTH		License Number (SE number OK) 18W1 SAR		Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
Serial Number (last 4k of VIN OK) 11K543210		Equipment Use (Circle) Hours / Days / Miles		Equipment Status <input checked="" type="checkbox"/> Inspected <input type="checkbox"/> Under Agreement		
Date Mo / Day		Time Start Stop		Work		Remarks TWO OPERATORS Hauled in Dozer E-23
9/9		0700 2400		7 DIV X		
9/10		0000 0700		17 DIV X		
Vendor Rating					Govt. Rep. Name and Position (PRINT)	
					Joe Fire Captain DIVS NYZ	
Met Performance Expectations					Govt. Rep. Signature <i>Joe Fire Captain</i>	
Equip. in Safe Working Condition					Contractor Signature <i>John Doe</i>	
Personnel Skill Level					Date 9/9/2013	
Personnel Operate Safely					Time S00	
Personnel's Cooperation Level					Overall Performance CALFIRE 297	
Overall Performance					(Rev 3 2013)	

# CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE PLAN

## *California Drought Emergency*

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

### **Fireline personnel-** (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

### **Road Maintenance and Repair-**

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water (sp)

### **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

### **Public/ Municipal Water Supplies-**

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

### **Management and Supervision-**

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.





## ***TRAINING SPECIALIST MESSAGE***

A Training Specialist is available for trainees on the incident.

All federal, state and local government agency trainees working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment. We are located in the hall across from check in.

Remember to register trainees early on and bring your task book with you.

Performance Evaluations will be required to complete the process.

*Training Specialist*  
*Ron Karlen*







