



Corrected  
9/17/15



# LUMPKIN FIRE

**CA-BTU-013357**

**OPERATIONAL PERIOD**

**WEDNESDAY SEPTEMBER 17TH 0700 TO  
THURSDAY SEPTEMBER 18TH 0700**



<b>INCIDENT OBJECTIVES</b>	1. <b>INCIDENT NAME</b> Lumpkin Fire	2. <b>DATE</b> 9/16/15	3. <b>TIME</b> 2000
----------------------------	---	---------------------------	------------------------

4. **OPERATIONAL PERIOD (DATE/TIME)**  
9/17/15- 9/18/15 0700-0700


5. **MANAGEMENT OBJECTIVES**
- Provide for and maintain public and firefighter safety by utilizing the incident safety analysis process.
  - Identify and Protect critical infrastructures and Natural and Cultural resources.
  - Be financially accountable for assigned management and suppression activities.
  - Foster and enhance cooperative relationships with the affected communities.
  - Management actions and efforts will be focused on serving, safeguarding and protecting the citizens and natural resources of Butte County.
6. **GENERAL CONTROL OBJECTIVES**
- Keep the fire West of Forbestown Ravine
  - Keep the fire North of Forbestown Rd/Lower Forbestown Rd.
  - Keep the fire East of Lumpkin Rd.
  - Keep the fire South of the South Fork of the Feather River drainage.

7. **WEATHER FORECAST FOR OPERATIONAL PERIOD**  
See attached weather forecast

8. **GENERAL SAFETY MESSAGE**  
See attached safety message

9. **Attachments (☑ if attached)**
- |   |   |  |                                |
|---|---|--|--------------------------------|
| <input checked="" type="checkbox"/> Organization List (ICS 203)   | <input checked="" type="checkbox"/> Medical Plan (ICS 206)    | <input type="checkbox"/> Finance                     | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Weather Forecast              | <input checked="" type="checkbox"/> Air Ops 220               | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Fire Behavior Forecast        | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan        | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Safety Message                | <input checked="" type="checkbox"/> Unit Log 214              |  | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input checked="" type="checkbox"/> Fire Suppression Repair   |  | <input type="checkbox"/> _____ |

10. **PREPARED BY (PLANNING SECTION CHIEF)**  
Chris Burch  


11. **APPROVED BY (INCIDENT COMMANDER)**  
Jeff Veik  


ORGANIZATION ASSIGNMENT LIST		9. Operations Section	
1. Incident Name <b>Lumpkin Fire</b>		Day Ops Chief	Mark Brown / George Gonzales
		Night Ops Chief	Steve Beach
2. Date <b>09/16/2015</b>	3. Time <b>2000</b>	Deputy Ops	Bill Weiser/ Shane Lauderdale (T)
4. Operational Period <b>09/17/2015 – 09/18/2015 0700 - 0700</b>		a. Branch I – Division/Groups	
		Branch	
Position	Name	Division/Group	A/B/X Robert Beeson
5. Incident Commander and Command Staff		Division/Group	D Brooke Nunez / <i>PAUL JOHNSON</i>
Incident Commander	Todd Derum	Division/Group	E Jeff Dupras
Deputy IC	Dave Russell / Jeff Veik	Division/Group	Suppression Repair Dave Derby
Liaison	Mike Bradley	Division/Group	Extraction
Safety Officer	Brent Stangeland		
Information Officer	Steve Kauffman	b. Branch II – Division/Groups	
6. Agency Representative		Branch	
		Division/Group	
Agency	Name	Division/Group	
SPI	Kieran O'Leary	Division/Group	
Plumas Nat Forest	Randy Gould	Division/Group	
BCSO	Al Smith	Division/Group	
CHP	Marc Stokes	Division/Group	
PG&E	Joe Little	c. Branch III – Division/Groups	
State Parks	Eddie Guaracha	Branch	
Butte Co Public Works	Tom Rutherford	Division/Group	
Tribal	Mike DeSpain	Division/Group	
Butte County OEM	John Gulserian	Division/Group	
CDCR	Mark Ahlins	Division/Group	
S Feather Water/Power	Shawn Hayse	Division/Group	
7. Planning Section		d. Air Operations Branch	
Chief	Chris Burch	Air Operations Branch Director	Mark Gradek
Deputy	Sean Griffis	Air Support Group Supervisor	Greg Bradshaw
Resources Unit	Dan Arbgast	Air Tactical Group Supervisor	
Situation Unit	Jon Pangburn	Helitack Base Manager	Tim Perkins
Documentation Unit	Vickie Anderson		
Demobilization Unit	Chris Carrera		
Fire Behavior Unit	Jon Heggie	10. Finance Section	
Incident Meteorologist	Scott Carpenter	Chief	Pete Peisch
Hired Equipment	Len Nielson	Deputy	Geoff Money
Training Specialist	Ron Karlen	Time Unit	Shane Beck (T)
GISS	Dan Dresselhaus	Cost Unit	George Huang
MOTL	Dawn Muschetto	Compensation / Claim Unit	K. Guilleman/ K. Griffin
		Procurement Unit	David Inon
8. Logistics Section		Prepared By: Ron Karlen	
Chief	Jim Crawford / Robert Reynolds (T)		
Deputy			
Supply Unit	Mathew Brandt		
Facilities Unit	Shawn Burnis/ George Randar (T)		
Ground Support Unit	Mike Esparza		
Communications Unit	Austin Browne		
Medical Unit	Darin Nelson		
Food Unit			

DIVISION ASSIGNMENT LIST			1. Branch		2. Division/Group <b>A/BIX</b>		
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/17/2015 -9/18/2015 0700-0700				
5. Operations Personnel							
Operations Chief		<b>Brown / Gonzalez (D) Steve Beach (N)</b>		Division/Group Supervisor		<b>Robert Beeson</b>	
Deputy Operations		<b>Bill Weiser/ Shane Lauderdale (T)</b>		Safety		<b>Mike Urquides</b>	
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
<input checked="" type="checkbox"/> <b>STC MEU 9114C</b>	<b>Dino Rogers</b>	<b>20</b>	<b>DP 2 0700</b>	<b>0700</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/> <b>STC LMU 9229C*</b>	<b>Sean Delacour</b>	<b>19</b>	<b>DP 2 0700</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/> <b>CRW PLUMAS IHC*</b>			<b>DP 2 0700</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/> <b>FALM O-53*</b>	<b>Tim Pafford</b>		<b>DP 2 0700</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations							
<ul style="list-style-type: none"> <li>Mop-up 300 feet, widen and improve handline between lakeshore and Delta break.</li> </ul>							
8. Special Instructions							
<ul style="list-style-type: none"> <li><b>*12 hour resource</b></li> <li><b>Local Ambulance available at STA 54</b></li> </ul> <p>Divisions shall ensure an accountability process for assigned personnel and that all assigned personnel receive a thorough briefing. Divisions, STL, and FOB's personnel that are dual qualified as SOFR's and or Fire line EMTP's and EMT's shall be identified and assume those responsibility in conjunctions with their divisional 204 assignment.</p>							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	<b>RX 151.4600 TX 159.3900</b>	King NIFC	<b>COMMAND 7 Tone 2</b>	Medical	<b>RX/TX 156.0750</b>	King NIFC	<b>CALCORD</b>
Tactical Div/Group	<b>RX/TX 151.1450</b>	King NIFC	<b>CDF TAC 1</b>	Air to Ground	<b>RX/TX 159.3450</b>	King NIFC	<b>CDF TAC 18</b>
Prepared by (Resource Unit Ldr.) <b>Daniel Arbgast</b>			Approved by (Planning Sect. Ch.) <b>Chris Burch</b>		Date <b>09/16/2015</b>		Time <b>1800</b>



DIVISION ASSIGNMENT LIST			1. Branch		2. Division/Group <b>D</b>		
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/17/2015 -9/18/2015 0700-0700				
5. Operations Personnel							
Operations Chief		Brown / Gonzalez (D) Steve Beach (N)		Division/Group Supervisor		Brooke Nunez <i>J. Johnson</i>	
Deputy Operations		Bill Weiser/ Shane Lauderdale (T)		Safety		Mike Urquides	
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
<del>STC SHU 9242C</del>	Scott Wood	20	DP-3 0700	0700	<input type="checkbox"/>	<input type="checkbox"/>	
<del>STC HUU 9129C*</del>	Dieter Schmitt	20	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>STG CZU 9174G</del>	Mike Harris	28	DP-3 0700	0700	<input type="checkbox"/>	<input type="checkbox"/>	
<del>STG SHU 9244G*</del>	Jeromy Haker	28	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>STG SHU 9247G*</del>	Don Covert	29	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>POZ SKU 2642*</del>	Vince Zediker	2	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>W/T PVT E-30*</del>	Clark Becker	1	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>W/T PVT E-31*</del>	Steven Funes	1	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>W/T PVT E-52*</del>	Laurence	1	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>W/T PVT E-48*</del>	Ryan Olsen	1	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>EMT-P Module*</del>	Jose Velazquez	2	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>FALM O-15*</del>	Wyatt Morgan	2	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
<del>HEQB O-19*</del>	Kevin Finkenkiller	1	DP-3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations							
<ul style="list-style-type: none"> <li>Mop up 300 feet and widen handline north of DP-3 to Bravo break and improve under slung line.</li> </ul>							
8. Special Instructions							
<p>* 12 hour resource</p> <p>Divisions shall ensure an accountability process for assigned personnel and that all assigned personnel receive a thorough briefing. Divisions, STL, and FOB's personnel that are dual qualified as SOFR's and or Fire line EMTP's and EMT's shall be identified and assume those responsibility in conjunctions with their divisional 204 assignment.</p>							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	RX 151.4600 TX 159.3900	King NIFC	COMMAND 7 Tone 2	Medical	RX/TX 156.0750	King NIFC	CALCORD
Tactical Div/Group	RX/TX 159.4050	King NIFC	CDF TAC 22	Air to Ground	RX/TX 159.3450	King NIFC	CDF Tac 18
Prepared by (Resource Unit Ldr.) Daniel Arbcast			Approved by (Planning Sect. Ch.) Chris Burch		Date 09/16/2015		Time 1800

<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>E</b>		
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/17/2015 -9/18/2015 0700-0700				
<b>5. Operations Personnel</b>							
Operations Chief		<b>Brown / Gonzalez (D) Steve Beach (N)</b>		Division/Group Supervisor		<b>Jeff Dupras</b>	
Deputy Operations		<b>Bill Weiser/ Shane Lauderdale (T)</b>		Safety		<b>Mike Urquides</b>	
<b>6. Resources Assigned this Period</b>							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
✓ <b>STC HUU 9120C</b>	<b>Josh Bennett</b>	<b>20</b>	<b>DP 3 0700</b>	<b>0700</b>	<input type="checkbox"/>	<input type="checkbox"/>	
✓ <b>STC LMU 9227C*</b>	<b>Issac Thorton</b>	<b>20</b>	<b>DP 3 0700</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
✓ <b>STG TGU 9256G*</b>	<b>Shane Galvez</b>	<b>30</b>	<b>DP 3 0700</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
✓ <b>W/T PVT E-49*</b>	<b>Joel Robinson</b>	<b>1</b>	<b>DP 3 0700</b>	<b>1900</b>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations <ul style="list-style-type: none"> <li>• Mop up 300 feet.</li> <li>• Complete line construction.</li> <li>• Back haul trash.</li> </ul>							
8. Special Instructions  <b>*12 hour resource</b>  Divisions shall ensure an accountability process for assigned personnel and that all assigned personnel receive a thorough briefing. Divisions, STL, and FOB's personnel that are dual qualified as SOFR's and or Fire line EMTP's and EMT's shall be identified and assume those responsibility in conjunctions with their divisional 204 assignment.							
<b>9. Division/Group Communication Summary</b>							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	<b>RX 151.4600 TX 159.3900</b>	King NIFC	<b>COMMAND 7 Tone 2</b>	Medical	<b>RX/TX 156.0750</b>	King NIFC	<b>CALCORD</b>
Tactical Div/Group	<b>RX/TX 159.2925</b>	King NIFC	<b>CDF TAC 26</b>	Air to Ground	<b>RX/TX 159.3450</b>	King NIFC	<b>CDF TAC 18</b>
Prepared by (Resource Unit Ldr.) <b>Eric Marriott (T)</b>			Approved by (Planning Sect. Ch.) <b>Chris Burch</b>			Date <b>09/16/2015</b>	
						Time <b>1800</b>	

DIVISION ASSIGNMENT LIST			1. Branch		2. Division/Group <b>Suppression Repair</b>		
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/17/2015 -9/18/2015 0700-0700				
5. Operations Personnel							
Operations Chief		<b>Brown / Gonzalez (D) Steve Beach (N)</b>		Division/Group Supervisor			<b>Dave Derby</b>
Deputy Operations		<b>Bill Weiser/ Shane Lauderdale (T)</b>		Safety		<b>Mike Urquides</b>	
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
STG HUU 9127G*	Derik Rickson	29	DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
CRW TGU Valley View 3*	Konoli Martin	13	DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
DOZ PVT E-74*	D.J. Henninger	1	DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
DOZ PVT E-75*	Mel Ford	1	DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
Chipper PVT E-140*	Miguel Rodriquez		DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
W/T PVT E-128*	Ken Battles	1	DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
W/T PVT E-47*	Gerald Grzybowski	1	DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
FOBS*	James Mcdaniel	1	DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
FOBS*	Tim Holiday	1	DP 1 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations							
8. Special Instructions <b>*12 hour resource</b> Watch out and limit activity around grader and chipper operations. Make sure you have eye contact and acknowledgement when you must work near heavy equipment.							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	RX 151.4600 TX 159.3900	King NIFC	COMMAND 7 Tone 2	Medical	RX/TX 156.0750	King NIFC	CALCORD
Tactical Div/Group	RX/TX 151.1825	King NIFC	CDF TAC 28	Air to Ground	RX/TX 159.3450	King NIFC	CDF TAC 18
Prepared by (Resource Unit Ldr.) Daniel Arbcast		Approved by (Planning Sect. Ch.) Chris Burch		Date 09/16/2015		Time 1800	

<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>Extraction GRP</b>		
3. Incident Name <b>Lumpkin</b>			4. Operational Period 09/17/2015 -9/18/2015 0700-0700				
5. Operations Personnel							
Operations Chief		<b>Brown / Gonzalez (D) Steve Beach (N)</b>		Division/Group Supervisor <b>Gary Robinson</b>			
Deputy Operations		<b>Bill Weiser/ Shane Lauderdale (T)</b>		Safety <b>Mike Urquides</b>			
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	On Line	Off Line	
DOZ SHU 2442*	Bryan Nunes	1	DP 3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
STL LMU 9224L*	Gary Robinson	6	DP 3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
CRW NEU Washington Ridge 3*	Randy Northup	14	DP 3 0700	1900	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	
7. Control Operations							
8. Special Instructions							
<p><b>*12 hour resource</b>  Maintain high levels of situational awareness and identify possible points of failure during this special and potentially high risk extraction operation.</p>							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	RX 151.4600 TX 159.3900	King NIFC	COMMAND 7 Tone 2	Medical	RX/TX 156.0750	King NIFC	CALCORD
Tactical Div/Group	RX/TX 159.3075	King NIFC	CDF TAC 27	Air to Ground	RX/TX 159.3450	King NIFC	CDF TAC 18
Prepared by (Resource Unit Ldr.) Eric Marriott (T)			Approved by (Planning Sect. Ch.) Chris Burch		Date 09/16/2015		Time 1800



# INCIDENT Weather Forecast



FORECAST NO: 01  
 PREDICTION FOR: Thursday/Thursday Night  
 SHIFT DATE: September 17, 2015  
 FORECAST ISSUED: 9/16/2015 at 1800

NAME OF FIRE: Lumpkin  
 UNIT: Butte Unit - CDF  
 SIGNED: *Isl Scott J. Carpenter*  
 Scott Carpenter (IMET)

**WEATHER DISCUSSION:** Winds will be more from the west-northwest today favoring a more upslope/upvalley alignment. Today will also begin a warming and drying trend that will last into the weekend. Winds tonight will be breezy from the east, especially at the ridgetops.

**FORECAST FOR TODAY:** Partly Cloudy (20-30% cloud cover).

Max Temperature: Valley Bottom...72-76° Ridge Top...66-72°. Around 10° warmer.

Min RH: Valley Bottom...34-38% Ridge Top...38-42%. 20-30% lower.

**20 FT Winds:**

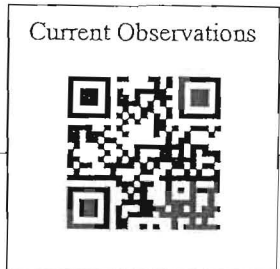
Slope/Valleys: West/Northwest 4-8 mph, gusts to 12 mph.

Ridgetops: Northwest 10-15 mph, gusts to 20 mph.

CWR.....0%

LAL.....1

Inversion.....Inversions 2000 ft early, lifting to around 4000 ft after 1100.



**OUTLOOK FOR TONIGHT:** Partly Cloudy (30-50%).

Min Temperature: Valley Bottom...54-58° Ridge Top...54-58°

Max RH: Valley Bottom...46-50% Ridge Top...48-52%.

**20 FT Winds:**

Slope/Valleys: Becoming East 10-15 mph gusting to 20 mph after 2000.

Ridgetops: East 15-20 mph gusting to 28 mph.

CWR.....0%

LAL.....1

Inversion.....Weak inversion around 500 ft overnight.

**EXTENDED OUTLOOK:**

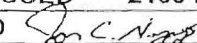
Friday...Mostly Sunny (0-20%). High: 78-84°. Min RHs: 20-25%. Winds: W/NW 4 to 8 mph.

Saturday...Mostly Sunny (0-20%) High: 84-89°. Min RHs: 18-23%. Winds: W/NW 4 to 8 mph.

**Obs from Wednesday:**

RAWS	Max Temp	Min RH	Max Wind (mph)	Min Temp	Max RH	Precip (thru 1600)
Oroville Airport (187')	70°	42%	SE 17 G 28	58°	65%	0.08"
Bangor (803')	67°	44%	S 11 G 19	55°	67%	0.01"
Pine Cty Lookout (3701')	53°	63%	SE 15 G 22	43°	87%	T

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER 2	TYPE OF FIRE Surface/Individual Torching
FIRE NAME Lumpkin	OPERATIONAL PERIOD 9-17-2015 0700-0700
DATE ISSUED 9-16-20015	TIME ISSUED 2100 HOURS
UNIT CALFIRE Butte Unit	SIGNED  Jon Heggie FBAN

## INPUTS

### WEATHER SUMMARY

A low-pressure system that moved over the fire area the previous operational period brought some rain and gusty erratic winds. Rain amounts were light and had little penetration of the tree canopy to have little affect on 10 and 100 hour fuels. Winds today will be from the **Southwest** at 8-12mph during the day and transition to a **Northeast** wind after sunset with an increase to 10-15mph and **gust up to 28mph**. High temperatures will reach up to mid 70s and minimum relative humidity will be 34-42 %. Watch for breezy conditions around ridge tops.

*SEE INCIDENT FORECAST*

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL

Probability of Ignition = 35% Day, 18% Night  
Spotting Distance= ¼ mile Day, ½ mile Night

There was very little perimeter growth in the previous operational period but an increase in wind combined with lower relative humidity will create opportunity for hot material to cross containment lines. Drought stressed fuels have shown through out the fire season that rapid rates of spread and long range spotting are to be expected if fire becomes established. Live fuel moisture at Reader Ranch have Whiteleaf Manzanita at 69% and is below the 85% critical threshold. The fire area has no fire history in the last 40 years and no known thinning or fuel modification. Steep terrain and heavy burning fuels will present rollout potential through out the incident.

**DON'T LET THE WET WEATHER CREATE COMPLACENCY, THE FUELS WILL STILL BURN.**

#### SPECIFIC

##### Division A/B/X

These divisions will receive favorable wind conditions during the day but will be wind tested at night. The previous days fire conditions had mostly a backing fire toward the South Fork of the Feather River. Expect **rates of spread** during the day at **9 ch/h** and have **7ft flame lengths**. The night winds will increase to raise the **rates of spread** to **15 ch/h** with **8ft flame lengths**. The potential for rollout below DP1 and DP2 may find receptive fuel outside containment lines and have potential for perimeter growth.

##### Division D/E

The Infrared flight has shown the most amount heat on the Northeast side of the fire in divisions D and E. The fire growth has been minimal but any rollout that becomes established will grow rapidly. The day wind direction will push against containment lines with potential daytime **rates of spread** at **9 ch/h** and **7ft flame lengths**. Night operations will have the wind pushing back onto the fire but will increase **rates of spread** to **15 ch/h** and up to **8ft flame lengths**. Any rollout at night north toward the Feather River will be in alignment with the wind and could burn to the Southwest toward Lower Enterprise Rd and potentially spot across the river. Steep terrain with heavy burning fuels will continue to have rollout potential through out the Northeast side of the incident. Watch for snags close to control lines that could drop burning material outside control lines.

#### AIR OPERATIONS:

Inversion level should lift by 11:00 and allow for successful air operations. Watch out for water drops on trees that may create snags and widow maker around ground crews.

## SAFETY

- Trees that have been in the burn area may come down with no notice be aware of your surroundings
- There will be a 180 degree wind shift during this operational period, make sure that all members of your crew are aware of the wind shift and plan escape routes accordingly
- Rollout and slope reversal may challenge suppression efforts, identify the potential for changing fire spread





# SAFETY MESSAGE

## LUMPKIN



CA-BTU-013357  
SEPTEMBER 17, 2015 0700-0700

### TERRAIN

Watch out for

- Steep, rocky slopes which creates slip and fall hazards
- Rolling material as ground cover has burned exposing rocks and logs
- Narrow and steep roads throughout the fire area

Mitigation

- Maintain adequate footing on steep slopes & watch out for stump holes
- Monitor work activity upslope and post lookouts as necessary
- Use extra caution when driving in the fire area and passing on narrow dirt roads

### GENERAL SAFETY AWARENESS

Watch out for

- Drought stressed and fire weakened trees
- Mineshafts
- Fatigue

Mitigation

- Post lookouts and remove hazard trees when possible
- Hazard flag any mineshaft openings or suspected openings – do not enter shaft openings
- Be aware of your surroundings – look for hazards and consider risk - pace your work demands!

### DEMOB

Watch out for

- Vehicles moving in tight areas around Ground Support and parking areas
- Increased backing and maneuvering of vehicles in tight spots
- Crews which may be in a hurry to leave the incident due to reassignment

Mitigation

- Provide back-up and spotter personnel - more than one may be required
- Drive safely and be on the lookout for ICP pedestrian traffic
- Drive safely and monitor fatigue when traveling to home unit or new incident

**Jack Piccinini**

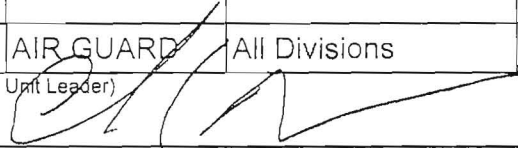
**Safety Officer**

S  
A  
F  
E  
T  
Y  
  
S  
A  
F  
E  
T  
Y  
  
S  
A  
F  
E  
T  
Y

I  
T  
'  
S  
  
U  
P  
  
T  
O  
  
Y  
O  
U  
!  
!  
!  
!  
!





INCIDENT RADIO COMMUNICATIONS PLAN			Incident Name	Date/Time Prepared		Operational Period Date/Time			
			<b>LUMPKIN</b>	<b>9/16/2015 15:20</b>		<b>09/17-18/15 0700-0700</b>			
Zn / Ch	Function	Channel Name/Trunked Talkgroup	Incident Name	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode A, D, M	Remarks
1	Command	CDF CMD 7	All Divisions	151.4600N	103.5	159.3900N	OST	A	TONE 2
2									
3	Tactical	CDF TAC 1	DIV A/B/X	151.1450N	192.8	151.1450N	192.8	A	
4	Tactical	CDF TAC 22	DIV D	159.4050N	192.8	159.4050N	192.8	A	
5	Tactical	CDF TAC 26	DIVE	159.2925N	192.8	159.2925N	192.8	A	
6	Tactical	CDF TAC 27	Exrtacation Group	159.3075N	192.8	159.3075N	192.8	A	
7	Tactical	CDF TAC 28	Suppression Repair	151.1825	192.8	151.1825	192.8	A	
8									
9	Tactical	VTAC 14	Briefing/Staging	159.4725N	156.7	159.4725N	156.7	A	
10									
11	AIR to GRND	CDF TAC 18	All Divisions	159.3450N	192.8	159.3450N	192.8	A	
12	Medical	CALCORD	All Divisions	156.0750N	156.7	156.0750N	156.7	A	
13									
14									
15									
16	Eme Only	AIR GUARD	All Divisions	168.6250N	0.0	168.6250N	110.9	A	AIR GUARD - emerg. use only
17									
18									
19									
20	Eme Only	AIR GUARD	All Divisions	168.6250N	0.0	168.6250N	110.9	A	AIR GUARD - emerg. use only
Prepared By (Communications Unit Leader)					Incident Location				
Austin L. Browne 					County <del>Sevier</del> Latitude, Longitude				
Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode). DRAFT 1/14/14 v.4									

<b>MEDICAL PLAN</b> ICS 206	1. INCIDENT NAME	2. DATE PREPARED	3. TIME PREPARED	4. OPERATIONAL PERIOD
	LUMPKIN	9/16/2015	1500 HRS	9/17/15 (0700-0700 HRS)

**5. INCIDENT MEDICAL AID STATIONS**

MERT	SE Corner of Incident Base	Nurse/MD X
------	----------------------------	---------------

**6. TRANSPORTATION**

**A. AMBULANCE SERVICES**

NAME	LOCATION	PHONE	PARAMEDICS	
			YES	NO
Butte EMS	175 W 5 <sup>th</sup> Ave. Chico, CA. 95926	530-332-7784	X	
REACH 7 Air Ambulance	Marysville, CA	530-477-5761	RN	
Enloe Air Ambulance	Chico, CA	530-322-7330	RN	
CALSTAR 3 Air Ambulance	Auburn, CA.	530-477-5761	RN	

**B. INCIDENT AMBULANCES**

Name	LOCATION	PARAMEDICS	
		YES	NO
Butte EMS	Robinson Mill Station # 54	X	

**7. HOSPITALS**

NAME	ADDRESS	TRAVEL TIME- minutes		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Oroville	2767 Olive Hwy, Oroville 95966	10	24	530-533-8500	X			X
Orchard Biggs Memorial	240 Spruce St. Gridley, CA.	19	45	530-846-5671	X			X
Enloe (Trauma Center)	1530 Esplanade Chico, CA.	27	51	530-322-7330	X			X
U.C. Davis Level I Trauma	2315 Stockton Blvd. Sacramento, CA	57	106	916-734-3790	X		X	

**8. MEDICAL EMERGENCY PROCEDURES**

**EMERGENCY FREQUENCY: CALCORD**

**LINE EMERGENCY:**  
Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
  - Closest EMS resource
  - Communications Unit
- Communications Unit contacts:
  - Ground or Air ambulance as requested
  - Operations
  - Safety
  - Medical Unit (916) 622-3371
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
  - A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

**INCIDENT BASE EMERGENCY:**  
Contact Lumpkin Communications on CALCORD with patient complaint/symptoms and location. Communications will respond appropriate medical response.

- Communication contacts:
  - Medical Unit
  - Safety
  - Logistics
  - Operations
  - Crew Supervisor
  - Comps/Claims

**INCIDENT REPORTING PROCEDURES**

CHIEF COMPLANT \_\_\_\_\_  
 LOCATION OF PATIENT \_\_\_\_\_  
 POINT OF CONTACT \_\_\_\_\_  
 TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_  
 POINT OF PICKUP \_\_\_\_\_  
 LAT \_\_\_\_\_ LONG \_\_\_\_\_  
 PATIENT UNIT ID \_\_\_\_\_  
 IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_  
 AGE \_\_\_\_\_  
 SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Hospital	LAT	LONG
Oroville	N39 30.30	W121 32.50
Enloe Hospital	N39 44.50	W121 51.10
Sutter Roseville Hospital	N38 44.50	W121 16.30
U.C. Davis	N38 33.20	W121 27.10

ICS 206	9. PREPARED BY: (Medical Unit Leader) Darin Nelson	10. REVIEWED BY: (Safety Officer) Jack Piccinni
---------	--	---

What you fill out is in Blue ink 12 HOUR RESOURCE EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name (PRINT)	
The responsible Government Official will complete this form with any available information.					DOE EQUIPMENT	
Incident or Project Name <b>FIREHILL</b>		Machine Number <b>CALF 1065638</b>	Request Number <b>4-173</b>	Operator #1 (Full Name) <b>JOHN DOE</b>	Operator #2 (Full Name)	
Equipment Number <b>ABC-012345-00</b>		Equipment Model / Type <b>CATERPILLAR DOZER D6 TYPE II</b>		Operator Provided By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
Serial Number (last 4 of Visit OR) <b>1113456</b>		License Number (full number OR) <b>MA or State Lic</b>		Operating Supplies Provided By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
				Equipment Status: <input checked="" type="checkbox"/> Inspected <input type="checkbox"/> Under Agreement		
				<input type="checkbox"/> Released by Government		
				<input type="checkbox"/> Withdrawn by Contractor		
Date		Time		Equipment Use		
Mo / Day	Start	Stop	Work	(Credit) Hours / Days / Miles	Assignment	
9/9	0001	0700	7	OFF SHIFT		
9/9	0701	1900	12	DIV XYZ	ONE OPERATOR	
9/9	1901	2400	5	OFF SHIFT		
Vendor Rating						
	Poor*	Avp	Good	Exc.	N/A	
Met Performance Expectations		X			Contract Req. Status and Position (PRINT) <b>Joe Fire Captain DIVS XYZ</b>	
Equip. in Safe Working Condition		X			Contract Req. Signature <i>Joe Fire Captain</i>	
Personnel Skill Level		X			Contractor Signature <i>John Doe</i>	
Personnel Operate Safely		X			Date <b>9/9/2013</b>	
Personnel's Cooperation Level		X			Time <b>1900</b>	
Overall Performance		X			CALFTR 297 (rev 3-2011)	

What you fill out is in Blue ink 24 HOUR RESOURCE EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name (PRINT)	
The responsible Government Official will complete this form with any available information.					DOE EQUIPMENT	
Incident or Project Name <b>FIREHILL</b>		Machine Number <b>CALF 10685555</b>	Request Number <b>E-321</b>	Operator #1 (Full Name) <b>JOHN DOE</b>	Operator #2 (Full Name) <b>EXTRA HELP</b>	
Equipment Number <b>CBA-543210-00</b>		Equipment Model / Type <b>TRANSPORTER WHEEL JS</b>		Operator Provided By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
Serial Number (last 4 of Visit OR) <b>11K543210</b>		License Number (full number OR) <b>MAV 5432</b>		Operating Supplies Provided By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
				Equipment Status: <input checked="" type="checkbox"/> Inspected <input type="checkbox"/> Under Agreement		
				<input type="checkbox"/> Released by Government		
				<input type="checkbox"/> Withdrawn by Contractor		
Date		Time		Equipment Use		
Mo / Day	Start	Stop	Work	(Credit) Hours / Days / Miles	Assignment	
9/9	0700	2400	7	DIV X		
9/10	0001	0700	17	DIV X	TWO OPERATORS (hauled in Dazer E-23)	
Vendor Rating						
	Poor*	Avp	Good	Exc.	N/A	
Met Performance Expectations		X			Contract Req. Status and Position (PRINT) <b>Joe Fire Captain DIVS XYZ</b>	
Equip. in Safe Working Condition		X			Contract Req. Signature <i>Joe Fire Captain</i>	
Personnel Skill Level		X			Contractor Signature <i>John Doe</i>	
Personnel Operate Safely		X			Date <b>9/9/2013</b>	
Personnel's Cooperation Level		X			Time <b>800</b>	
Overall Performance		X			CALFTR 297 (rev 3-2011)	



# CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE PLAN

## *California Drought Emergency*

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

### **Fireline personnel-** (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

### **Road Maintenance and Repair-**

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water (sp)

### **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

### **Public/ Municipal Water Supplies-**

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

### **Management and Supervision-**

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.





September 15<sup>th</sup>, 2015

Supervisory personnel are to identify resources excess to the needs of the incident at the earliest opportunity. If possible, this should be done within 36 hours in advance of a proposed release by filling out a General Message Form (ICS 213) or Declaration of Excess Resource Sheet. Please include name, request number, date, ETD, ETA, and if available for reassignment. By definition, surplus personnel are available for release if they have met the 2:1 work rest requirements, have rested for a minimum of 8 hours.

Section Chiefs will approve all excess resource lists and the lists will be forwarded to the Resources Unit for processing. Operational resource excess lists shall be prepared by the Planning Section and approved by the Planning Section Chief.

The release priorities are:

- Local Government
- OES
- Hired Equipment
- Cooperating Agencies
- Federal Resources
- CAL FIRE Resources

The needs of the incident and off-incident issues may necessitate the modification of these priorities in certain cases.







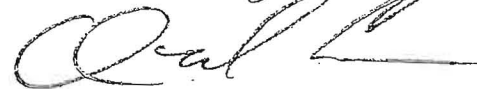
Information concerning surplus resources will be forwarded to the Butte Unit expanded dispatch by the Demobilization Unit (with ECC Support Team at incident). This information will include the resource name, request number, ETD, and ETA. Additionally, the availability of the resource for a new assignment will be provided.

All government vehicles and hired equipment must be safety inspected prior to release. Safety inspections shall be coordinated with the Ground Support Unit Leader. All deficiencies will be corrected prior to departure for home unless agency head signs a waiver of inspection.

Surplus resources lists will be posted within the ICP and at the Demobilization Unit with a schedule for resources to pick up the checkout form (ICS-221) at the Demobilization Unit and begin the checkout process. Finance will be the final stop prior to returning to the Demobilization Unit. All resources must complete the demobilization process. Once the ICS-221 has been completed and returned in to the Demobilization Unit, the resource will be released from the incident to home, re-assigned to another incident, or held as directed by Northern Region Operations Center (North-Ops).

All Resources will meet any agency-specific and/or DMV rest requirements before demobilizing from the incident. The operator must be rested prior to driving. A resource encountering a delay enroute will contact the appropriate home unit or incident.

APPROVED:

  
Todd Denum Incident Commander  
Brent Stangland Safety  
Bill Weiser Operations Section Chief  
Peter Petsch Finance Section Chief  
Jim Crawford Logistics Section Chief  
Annette Taylor Expanded Dispatch Supervisor  
Chris Burch Planning Section Chief  
Chris Carrera Demobilization Unit Leader

**Archaeological Guidelines for the Lumpkin Fire  
Butte County, CA  
CA-BTU-013357**

1. Sites known by the archaeologist will be marked with streamers of pink and white plastic flagging tape.
2. Be on the lookout for unmarked prehistoric archaeological sites. These sites typically contain scatters of shiny black obsidian flakes and sometimes dark midden soils. Also present are bedrock mortar food processing sites on rock outcrops.
3. Be on the lookout for unmarked historic archaeological sites. These sites may include old cabins and homesteads now marked by the presence of foundations, wells, and can dumps. Old ditches and mining sites with rock tailing piles may also be present.
4. Look for these unmarked prehistoric and historic sites in flat areas, especially adjacent to water sources including streams and springs.
5. Avoid ground disturbing activities within archaeological sites where possible. If you can't avoid, minimize ground disturbance as much as possible, only clearing the surface to as minimal a depth as necessary. Try to go around sites with dozers rather than through them. Flag the site for continued avoidance during Fire Suppression Repair activities.
6. If you find artifacts leave them in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
7. If possible, note locations of discovered artifacts, features, and/or sites on a map. Better yet take a GPS reading. Leave information for the archaeologist with the Situation Unit.
8. **While protection of non-renewable cultural resources is important, firefighter safety is even more important. Protect archaeological sites where you can but do not jeopardize firefighter safety or risk losing control of the incident when site protection is considered.**

Thanks for your help protecting California's cultural heritage.

Richard Jenkins  
CAL FIRE Northern Region Archaeologist  
Cell (530) 949-8822

## EMERGENCY FIRE SUPPRESSION REPAIR PLAN - LUMPKIN INCIDENT

Fire Suppression Repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas caused by the fire. We cannot upgrade facilities beyond their pre-fire condition. Fire suppression repair shall be applied to mitigate infrastructure damage and natural resource damage.

**Infrastructure Damage:** Culverts and other watercourse crossings, water sources, trails, road barriers removed for fire access, trash, debris and supplies left by fire suppression activities; miscellaneous.

**Natural Resource Damage:** Repair of existing problems caused by fire suppression activities (direct effect) to natural resources and to prevent likely future problems such as accelerated erosion caused by rains (indirect effect). The goal is to minimize soil erosion, adverse impacts to water quality, and adverse impacts to protected species of plants and animals

### REPAIR GUIDELINES

**General:** Restore berms and barriers removed for fire control access.

**Drop Points/Staging Areas/Safety Zones:** New construction - cross drain and abandon (if applicable). Existing - repair to original condition, remove debris resulting from use. Pick up all trash.

**Roads:** Reshape soil surfaced roads that were used during fire control operations. Roads should be out-sloped with rolling dips where degradation of the road prism has resulted from fire control operations. Clean out culvert inlets and outlets as needed. Report any damaged culverts to the Fire Suppression Repair Specialist for specific repair guidance. Breach berms, where appropriate, to facilitate drainage.

**Firelines:** Break apart dozer piles of pushed over trees, vegetation and soil, and spread along tractor roads, tractor fire breaks, or any other areas disturbed during fire suppression activities. Lop and scatter displaced vegetation to a height of less than 30 inches or chip within 100' of a gravel road or structure. Scatter the lopped material along the fire line. Pull back any excess soil material sidecast along roads or tractor disturbed areas that are located within 100 feet of any watercourse or spring. Install waterbreaks on all constructed or used dozer lines using the following criteria:

Fireline and road gradient (%):	0-30	31-50	>50
Fireline waterbreak spacing:	100'	75'	50'
Road waterbreak spacing:	150'	100'	75'

Waterbreaks and/or rolling dips shall be used to reduce the volume and velocity of water by directing it off of fire lines as soon as possible at controlled locations. The outfall end of all waterbreaks shall be opened up by hand if necessary. Waterbreaks should be located to discharge into natural vegetation. Waterbreaks should cross the fire line at an angle of approximately 45 degrees.

**Handlines:** All waterbreaks shall be installed diagonally with a minimum cut of 4" into existing grade, and minimum height of 8". Waterbreaks shall be constructed to allow for drainage at the discharge end into non-erodible material.

Fireline and road gradient (%):	0-30	31-50	>50
Handline waterbreak spacing:	75'	50'	25'

**Slash Piles:** Piles within 100' of permanent structures or public or un-gated private roads will be lopped and/or scattered within 30" of the soil surface. Scatter smaller debris where applicable.

**Watercourse Crossings:** All slash, soil, and debris deposited into watercourses resulting from fire suppression activities shall be removed and stabilized above the high water line. Where fire lines are constructed within 100' of flowing watercourses, slash mulching will be applied. All loose soil must be pulled away from the watercourse and stabilized.

**Archaeological or Historic Sites:** All potential sites shall be avoided. Contact Incident Archaeologist.

**Other Repair Concerns:** Remove all trash from the fire lines and other affected areas.

# ***TRAINING SPECIALIST MESSAGE***

A Training Specialist is available for trainees on the incident.

All federal, state and local government agency trainees working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment. We are located in the hall across from check in.

Remember to register trainees early on and bring your task book with you.

Performance Evaluations will be required to complete the process.

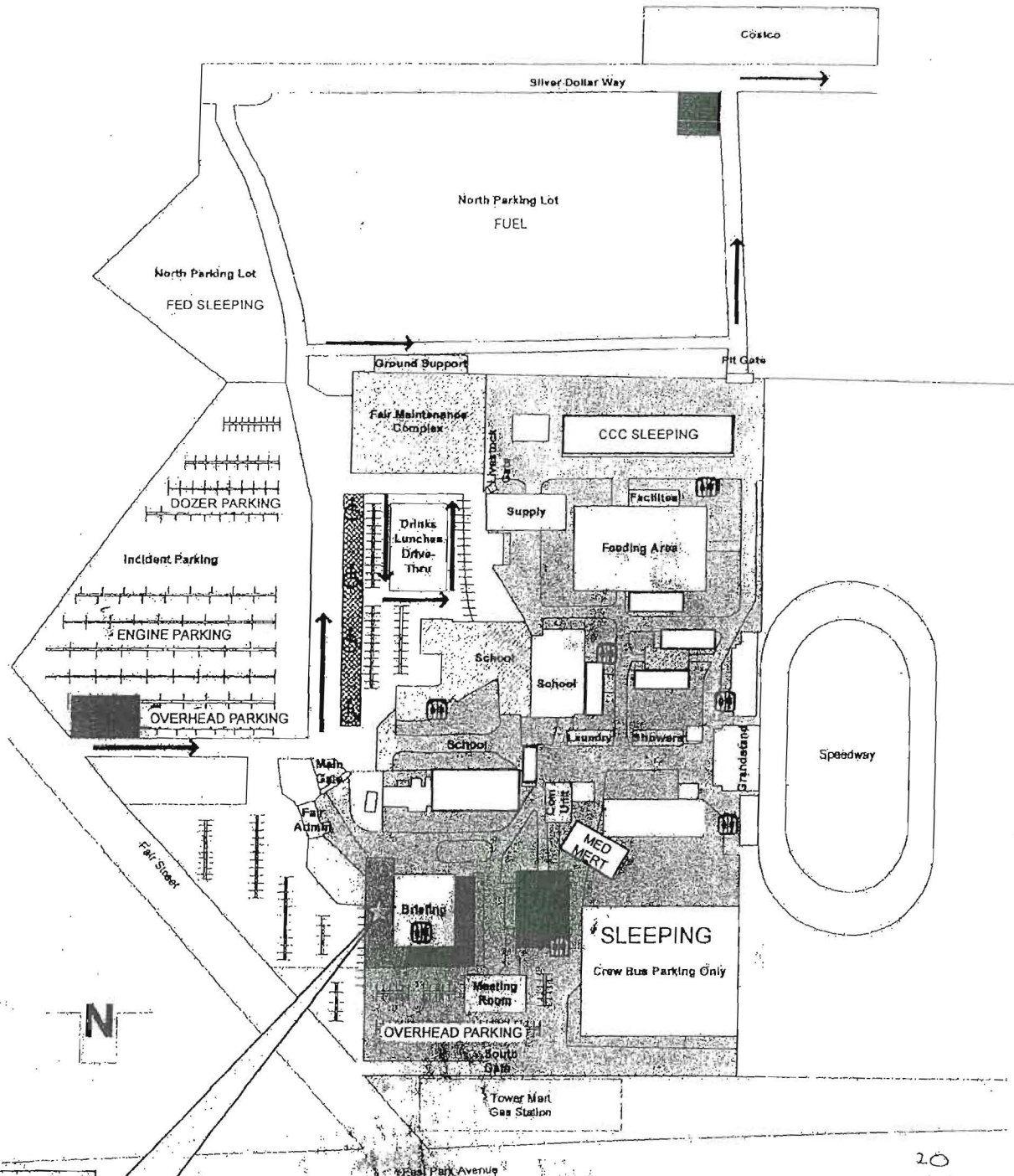
*Training Specialist*

*Ron Karlen*



# BASE CAMP

## Silver Dollar Fairgrounds



- Training
- Resources
- Check in/ Demob
- Plans
- Fire Suppression Repair
- Situation
- Accommodations
- Time
- Hired Equipment
- Cost Finance
- Comps & Claims





Time

9. Prepared by (Name and Position)