



## LUMPKIN FIRE

CA-BTU-013357

**OPERATIONAL PERIOD** 

FRIDAY SEPTEMBER 18TH 0700 TO SATURDAY SEPTEMBER 19TH 0700



|  |                |                |                 |               |          | <del>,</del>     |
|--|----------------|----------------|-----------------|---------------|----------|------------------|
| INCIDENT OF ICCTIVES   | 1.5            | DENT NAME      |                 | DATE          |          | 3. TIME          |
| INCIDENT OBJECTIVES  | Lum            | pkin Fire      |                 | 9/17/15       |          | 2000             |
| 4. OPERATIONAL PERIOD (DATE/TI<br>9/18/15- 9/19/15 0700-0700 | ME)            |                |                 |               |          |                  |
| 5. MANAGEMENT OBJECTIVES                                     |                |                |                 |               |          |                  |
| <ul> <li>Provide for and maintain pu</li> </ul>              | ıblic and fire | fighter safety | by utilizing th | ne incident   | safety a | nalysis process. |
| Identify and Protect critical                                | infrastructur  | es and Natura  | al and Cultura  | al resources  | 5.       |                  |
| Be financially accountable f                                 | or assigned r  | nanagement a   | and suppress    | ion activitie | es.      |                  |
| <ul> <li>Foster and enhance cooper</li> </ul>                |                | _              |                 |               |          |                  |
| <ul> <li>Management actions and e</li> </ul>                 |                | <u>-</u>       |                 |               |          | ing the citizens |
| and natural resources of Bu                                  |                |                |                 |               | p. 00000 | 8                |
|  | •              |                |                 |               |          |                  |
| 6. GENERAL CONTROL OBJECTIV                                  | ES             |                |                 |               |          |                  |
| <ul> <li>Keep the fire within the cur</li> </ul>             | rent perimet   | er             |                 |               |          |                  |
| ·  | •              |                |                 |               |          |                  |
| 7. WEATHER FORECAST FOR OPE                                  | RATIONAL P     | ERIOD          |                 |               |          |                  |
| See attached weather forecast                                |                |                |                 |               |          |                  |
|  |                |                |                 |               |          |                  |
|  |                |                |                 |               |          |                  |
|  | =              |                |                 | *             |          |                  |
| 8. GENERAL SAFETY MESSAGE                                    |                |                |                 |               |          |                  |
| See attached safety message                                  |                |                |                 |               |          |                  |
|  |                |                |                 |               |          |                  |
|  |                |                |                 |               | _        |                  |
| 9. Attachments (☑ if attached)                               |                |                |                 |               |          |                  |
|  | Medical Plan ( | ICS 206)       | ☐ Finance       |               |          |                  |
| 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                      | Air Ops 220    |                | ☑ Training      | -             |          |                  |
| ☑ Fire Behavior Forecast ☑                                   | Assignment Li  | st (ICS 204)   | ☑ Dmob P        | lan           |          |                  |
| , ,  | Unit Log 214   |                |                 |               | □        |                  |
| ☑ Communications Plan (ICS 205) ☑                            | Fire Suppressi | on Repair      |                 |               |          |                  |
| 10. PREPARED BY (PLANNING SECTION C                          | IIEF)          |                | D BY (INCIDENT  | COMMANDER     | )        |                  |
| Chris Burch  |                | Todd De        | um              | 111           |          | - 2              |
| Cla  |                | 1.             | MI              | hu            |          |                  |

| ORGANI                 | ZATION ASS    | IGNMENT LIST             | 9.                 | Operations 9          | Section                    |
|------------------------|---------------|--------------------------|--------------------|-----------------------|----------------------------|
| 1. Incident Name       |               |                          | Day Ops Chief      | Mark Brown /          | George Gonzales            |
|                        | Lumpkin I     | Fire                     | Night Ops Chief    | Steve Beach           |                            |
| 2. Date                | •             | 3. Time                  | Deputy Ops         | Bill Weiser/ S        | hane Lauderdale (T)        |
| 09/17/2019             | 5             | 2000                     | a.                 | Branch I - Divis      |                            |
| 4. Operational Period  |               |                          | Branch             |                       |                            |
| 09/18/2015 - 09/       | 19/2015       | 0700 - 0700              | Division/Group     | A/B/X                 | Jeff Edson                 |
| Position               |               | Name                     | Division/Group     | D                     | Brooke Nunez/ Paul Johnson |
| 5. Incident Co         | mmander and   | Command Staff            | Division/Group     | E                     | Jason Dyer                 |
| Incident Commander     | Todd Derur    | n                        | Division/Group     | Suppression<br>Repair | Dave Derby                 |
| Deputy IC              | Dave Russe    | ell / Jeff Veik          | Division/Group     | Extraction            | Mark Brown                 |
| Liaison                | Mike Bradle   | ey                       | Division/Group     |                       |                            |
| Safety Officer         | Brent Stang   | eland/ Jack Piccinni     |                    |                       |                            |
| Information Officer    | Steve Kauff   | man                      | b.                 | Branch II - Divis     | ion/Groups                 |
|                        |               |                          | Branch             |                       |                            |
| 6. Ag                  | ency Represei | ntative                  | Division/Group     |                       |                            |
| Agency                 | Name          |                          | Division/Group     |                       |                            |
| SPI                    | Kieran O'Le   | eary                     | Division/Group     |                       |                            |
| Plumas Nat Forest      | Randy Gou     | ld                       | Division/Group     |                       |                            |
| BCSO                   | Al Smith      |                          | Division/Group     |                       |                            |
| CHP                    | Marc Stoke    | S                        | Division/Group     |                       |                            |
| PG&E                   | Joe Little    | -                        | c. !               | Branch III – Divis    | sion/Groups                |
| State Parks            | Eddie Guar    | acha                     | Branch             |                       | *                          |
| Butte Co Public Works  | Tom Ruthe     | ford                     | Division/Group     |                       |                            |
| Tribal                 | Mike DeSpa    | ain                      | Division/Group     |                       |                            |
| Butte County OEM       | John Gulse    |                          | Division/Group     |                       |                            |
| CDCR                   | Mark Ahlins   |                          | Division/Group     |                       |                            |
| S Feather Water/Power  | Shawn Hay     | se                       | Division/Group     |                       |                            |
| 7.                     | Planning Se   |                          | d.                 | Air Operations        | s Branch                   |
| Chief                  | Chris Burch   |                          | Air Operations Bra | anch Director         | Mark Gradek                |
| Deputy                 |               |                          | Air Support Group  |                       | Greg Bradshaw              |
| Resources Unit         | Dan Arbgas    | st                       | Air Tactical Group |                       |                            |
| Situation Unit         | Jon Pangbu    |                          | Helitack Base Ma   | nager                 | Tim Perkins                |
| Documentation Unit     | Vickie Ande   |                          |                    |                       |                            |
| Demobilization Unit    | Chris Carre   | 300,000,000              |                    |                       |                            |
| Fire Behavior Unit     | Jon Heggie    | 98-77-                   | 10.                | Finance Se            | ection                     |
| Incident Meteorologist | Scott Carpe   |                          | Chief              |                       | Mark Glass                 |
| Hired Equipment        | Len Nielsor   |                          | Deputy             |                       | Geoff Money                |
| Training Specialist    | Ron Karlen    |                          | Time Unit          |                       | Shane Beck (T)             |
| GISS                   | Dan Dresse    |                          | Cost Unit          |                       | George Huang               |
| MOTL                   | Dawn Musc     |                          | Compensation / C   | Claim Unit            | K. Guilleman/ K. Griffin   |
|                        |               |                          | Procurement Unit   |                       | David Irion                |
| 8.                     | Logistics Se  | ection                   |                    |                       |                            |
| Chief                  |               | rd / Robert Reynolds (T) |                    |                       |                            |
| Deputy                 |               | ,                        |                    |                       |                            |
| Supply Unit            | Mathew Bra    | andt                     | Prepared By: Ron   | Karlen                |                            |
| Facilities Unit        |               | ris/ George Randar (T)   |                    |                       |                            |
| Ground Support Unit    | Mike Espar    |                          |                    |                       |                            |
| Communications Unit    | Austin Brov   |                          |                    |                       |                            |
| Medical Unit           | Darin Nelso   | A10-0                    |                    |                       |                            |
| Food Unit              |               |                          |                    |                       |                            |

| DIVISION A   | SSIGNMENT LIST  | 1. Branch                             |                   | Division/Gro    | A/B/X  |         |          |  |  |  |
|--|---|---------------------------------------|-------------------|-----------------|--------|---------|----------|--|--|--|
| 3. Incident Name                                       |   | 4. Operation                          | onal Period       |                 |        |         |          |  |  |  |
| Lu   | ımpkin  | 09/18/2015 -9/19/2015 0700-0700       |                   |                 |        |         |          |  |  |  |
| 5.   | 0   | perations P                           | ersonnel          |                 |        |         |          |  |  |  |
| Operations Chief                                       | Brown / Gonzalez (D)<br>Steve Beach (N)   | Division/Group Supervisor  Jeff Edson |                   |                 |        |         |          |  |  |  |
| Deputy Operations                                      | Bill Weiser/<br>Shane Lauderdale (T)  | Safety                                |                   |                 |        |         |          |  |  |  |
| 6.   | R   | esources A                            | ssigned this Per  | iod             |        |         |          |  |  |  |
| Strike Team/Task Force/<br>Resource Designator         | Leader  | Number<br>Persons                     | Drop Off PT./Time | e Pick Up PT./Л | ime    | On Line | Off Line |  |  |  |
| STC LMU 9229C*   | Sean Delacour   | 19                                    | DP 2 0700         | 1900            |        |         |          |  |  |  |
| CRW PLUMAS IHC*  |   |                                       | DP 2 0700         | 1900            |        |         |          |  |  |  |
| FALM O-53*   | Tim Pafford   |                                       | DP 2 0700         | 1900            |        |         |          |  |  |  |
|  |   |                                       |                   |                 |        |         |          |  |  |  |
|  |   |                                       |                   |                 |        |         |          |  |  |  |
|  |   |                                       |                   |                 |        |         |          |  |  |  |
|  |   |                                       |                   |                 |        |         |          |  |  |  |
|  |   |                                       |                   |                 |        |         |          |  |  |  |
|  |   |                                       |                   |                 |        |         |          |  |  |  |
| .Control Operations                                    |   |                                       |                   |                 |        |         |          |  |  |  |
| <ul><li>Continue to mo</li><li>Remove any re</li></ul> | 1 2   |                                       |                   |                 |        |         |          |  |  |  |
| Special Instructions     *12 hour reso                 | urce  |                                       |                   |                 |        |         |          |  |  |  |
| Divisions, STL, and FOB                                | accountability process for assign as personnel that are dual quality in conjunctions with their div | fied as SOF                           | R's and or Fire   |                 |        |         |          |  |  |  |
| ).   | Div   | ision/Group                           | Communication     | n Summary       |        |         |          |  |  |  |
| Function Frequ   | ency System Channe  | ı                                     | Function          | Frequency       | System | C       | hannel   |  |  |  |
| Command  | 141   |                                       | Medical           |                 |        |         |          |  |  |  |

| 9.                                 |                            |              | Division/Grou                             | up Communication | on Summary        |              |              |
|------------------------------------|----------------------------|--------------|---|------------------|-------------------|--------------|--------------|
| Function                           | Frequency                  | System       | Channel                                   | Function         | Frequency         | System       | Channel      |
| Command                            | RX 151.4600<br>TX 159.3900 | King<br>NIFC | COMMAND 7<br>Tone 2                       | Medical          | RX/TX<br>156.0750 | King<br>NIFC | CALCORD      |
| Tactical<br>Div/Group              | RX/TX<br>151.1450          | King<br>NIFC | CDF TAC 1                                 | Air to Ground    | RX/TX<br>159.3450 | King<br>NIFC | CDF TAC 18   |
| Prepared by (Resonant Daniel Arbga |                            |              | proved by (Planning Sect. Ch.) hris Burch |                  | Date 09/17/2015   | ,            | Time<br>1800 |

| DIVISION AS  | SIGNMENT LIST  | 1. Branch                                |                      | 2. Di           | ivision/Group |          |  |  |  |
|--|--|--|----------------------|-----------------|---------------|----------|--|--|--|
| 3. Incident Name   |  | 4. Operation                             | onal Period          |                 | -             |          |  |  |  |
| Lur  | mpkin  | 09/18/2015 -9/19/2015 0700-0700          |                      |                 |               |          |  |  |  |
| 5.   | M Op   | perations P                              | ersonnel             | _               |               |          |  |  |  |
| Operations Chief   | Brown / Gonzalez (D)<br>Steve Beach (N)  | Division/Group Supervisor  Brooke Nunez* |                      |                 |               |          |  |  |  |
| Deputy Operations  | Bill Weiser/<br>Shane Lauderdale (T)   | Safety                                   |                      |                 |               |          |  |  |  |
| 6.   | Re   | esources As                              | ssigned this Period  |                 |               |          |  |  |  |
| Strike Team/Task Force/<br>Resource Designator               | Leader   | Number<br>Persons                        | Drop Off PT./Time    | Pick Up PT./Tim | ne On Line    | Off Line |  |  |  |
| STC HUU 9129C  | Dieter Schmitt   | 20                                       | DP-3 0700            | 0700            |               |          |  |  |  |
| CRW NEU Washington<br>Ridge 3*                               | Randy Northup  | 14                                       | DP-3 0700            | 1900            |               |          |  |  |  |
| STG SHU 9247G*   | Don Covert   | 29                                       | DP-3 0700            | 1900            |               |          |  |  |  |
| W/T PVT E-30*  | Clark Becker   | 1  | DP-3 0700            | 1900            |               |          |  |  |  |
| W/T PVT E-31*  | Steven Funes   | 1  | DP-3 0700            | 1900            |               |          |  |  |  |
| W/T PVT E-52*  | Laurence   | 1  | DP-3 0700            | 1900            |               |          |  |  |  |
| W/T PVT E-48*  | Ryan Olsen   | 1  | DP-3 0700            | 1900            |               |          |  |  |  |
| EMT-P Module*  | Jose Velazquez   | 2  | DP-3 0700            | 1900            |               |          |  |  |  |
| FALM O-15*   | Wyatt Morgan   | 2  | DP-3 0700            | 1900            |               |          |  |  |  |
|  |  |  |                      |                 |               |          |  |  |  |
| Control Operations     Continue to mop     Water bar control | up 300 feet.<br>ol lines where appropriate.  |  |                      |                 |               |          |  |  |  |
| Divisions, STL, and FOB's                                    | ecountability process for assig<br>spersonnel that are dual qualif<br>in conjunctions with their div | ied as SOF                               | R's and or Fire line |                 |               |          |  |  |  |

| 9.                                |                            |              | Division/Gro                                   | up Communication | on Summary        |              |              |
|-----------------------------------|----------------------------|--------------|--|------------------|-------------------|--------------|--------------|
| Function                          | Frequency                  | System       | Channel  | Function         | Frequency         | System       | Channel      |
| Command                           | RX 151.4600<br>TX 159.3900 | King<br>NIFC | COMMAND 7<br>Tone 2                            | Medical          | RX/TX<br>156.0750 | King<br>NIFC | CALCORD      |
| Tactical<br>Div/Group             | RX/TX<br>159.4050          | King<br>NIFC | CDF TAC 22                                     | Air to Ground    | RX/TX<br>159.3450 | King<br>NIFC | CDF Tac 18   |
| Prepared by (Reso<br>Daniel Arbga | •                          |              | oproved by (Planning Sect. Ch.)<br>Chris Burch |                  | Date<br>09/17/201 | 5            | Time<br>1800 |

| DIVISION AS                                    | SSIGNMENT LIST                          | 1. Branch                               |                     | 2.            | Division/Group |          |  |  |  |  |
|--|---|---|---------------------|---------------|----------------|----------|--|--|--|--|
| 3. Incident Name                               |   | 4. Operatio                             | nal Period          |               |                |          |  |  |  |  |
| Lu   | mpkin                                   | 09/17/2015 -9/18/2015 0700-0700         |                     |               |                |          |  |  |  |  |
| 5.   | 0                                       | perations Pe                            | perations Personnel |               |                |          |  |  |  |  |
| Operations Chief                               | Brown / Gonzalez (D)<br>Steve Beach (N) | Division/Group Supervisor  Jeff Dupras* |                     |               |                |          |  |  |  |  |
| Deputy Operations                              | Bill Weiser/<br>Shane Lauderdale (T)    | Safety                                  |                     |               |                |          |  |  |  |  |
| 6.   | R                                       | esources As                             | signed this Perio   | d             |                |          |  |  |  |  |
| Strike Team/Task Force/<br>Resource Designator | Leader                                  | Number<br>Persons                       | Drop Off PT./Time   | Pick Up PT./T | ime On Line    | Off Line |  |  |  |  |
| STC LMU 9227C*                                 | Issac Thorton                           | 20                                      | DP 3 0700           | 1900          |                |          |  |  |  |  |
| STG TGU 9256G*                                 | Jake Wells                              | 30                                      | DP 3 0700           | 1900          |                |          |  |  |  |  |
| W/T PVT E-49*                                  | Joel Robinson                           | 1                                       | DP 3 0700           | 1900          |                |          |  |  |  |  |
|  |   |   |                     |               |                |          |  |  |  |  |
|  |   |   |                     |               |                |          |  |  |  |  |
|  |   |   |                     |               |                |          |  |  |  |  |
|  |   |   | _                   |               |                |          |  |  |  |  |
|  |   |   |                     |               |                |          |  |  |  |  |
|  |   |   |                     |               |                |          |  |  |  |  |
| 7.Control Operations                           |   |   |                     | -             | •              |          |  |  |  |  |

#### 8. Special Instructions

#### \*12 hour resource

• STG TGU 9256G Available to BTU for Initial Attack.

Keep all line personnel away from the dozer extraction.

Continue to mop up 300 feet.

Divisions shall ensure an accountability process for assigned personnel and that all assigned personnel receive a thorough briefing. Divisions, STL, and FOB's personnel that are dual qualified as SOFR's and or Fire line EMTP's and EMT's shall be identified and assume those responsibility in conjunctions with their divisional 204 assignment.

| 9.                                   |                            |              | Division/Gro                                | up Communication | on Summary        |              | - STELL BLANCE |
|--------------------------------------|----------------------------|--------------|---|------------------|-------------------|--------------|----------------|
| Function                             | Frequency                  | System       | Channel                                     | Function         | Frequency         | System       | Channel        |
| Command                              | RX 151.4600<br>TX 159.3900 | King<br>NIFC | COMMAND 7<br>Tone 2                         | Medical          | RX/TX<br>156.0750 | King<br>NIFC | CALCORD        |
| Tactical<br>Div/Group                | RX/TX<br>159.2925          | King<br>NIFC | CDF TAC 26                                  | Air to Ground    | RX/TX<br>159.3450 | King<br>NIFC | CDF TAC 18     |
| Prepared by (Reso<br>Eric Marriott ( |                            |              | pproved by (Planning Sect. Ch.) Chris Burch |                  | Date 09/17/201    | 5            | Time<br>1800   |

| DIVISION AS                                    | DIVISION ASSIGNMENT LIST |                                 |                   |           | 2. Division/Group |                |          |  |  |  |
|--|--------------------------|---------------------------------|-------------------|-----------|-------------------|----------------|----------|--|--|--|
| DIVISION AS                                    | SIGNMENT LIST            |                                 |                   |           | E                 | Extraction GRP |          |  |  |  |
| 3. Incident Name                               |                          | 4. Operation                    | onal Period       |           | 7                 |                |          |  |  |  |
| Lur  | npkin                    | 09/18/2015 -9/19/2015 0700-0700 |                   |           |                   |                |          |  |  |  |
| 5.   | Ор                       | erations P                      | ersonnel          | •         |                   |                |          |  |  |  |
| Operations Chief                               | Brown / Gonzalez (D)     | Division/Group Supervisor       |                   |           | *                 | _              |          |  |  |  |
|  | Steve Beach (N)          |                                 |                   | Mark Bro  | own"              |                |          |  |  |  |
| Deputy Operations                              | Bill Weiser/             | Safety                          |                   | Mike Urq  | Jrquides*         |                |          |  |  |  |
|  | Shane Lauderdale (T)     |                                 |                   |           |                   |                |          |  |  |  |
| 6.   | Re                       | esources Assigned this Period   |                   |           |                   |                |          |  |  |  |
| Strike Team/Task Force/<br>Resource Designator | Leader                   | Number<br>Persons               | Drop Off PT./Time | Pick Up P | T./Time           | On Line        | Off Line |  |  |  |
| DOZ SHU 2442*                                  | Bryan Nunes              | 1                               | DP 3 0700         | 190       | 00                |                |          |  |  |  |
| STL LMU 9224L*                                 | Gary Robinson            | 6                               | DP 3 0700         | 190       | 00                |                |          |  |  |  |
| DOZ SKU 2642*                                  | Vince Zediker            | 2                               | DP 3 0700         | 190       | 00                |                |          |  |  |  |
| STG SHU 9244G*                                 | Jeromy Haker             | 28                              | DP 3 0700         | 190       | 00                |                |          |  |  |  |
| FOBS*  | Shane Larsen             | 1                               | DP 3 0700         | 190       | 00                |                |          |  |  |  |
| FOBS*  | Shane Lauderdale         | 1                               | DP 3 0700         | 190       | 00                |                |          |  |  |  |
| Lookout*                                       | Andres Estrada           | 1                               | DP 3 0700         | 190       | 00                |                |          |  |  |  |
| HEQB*  | Kevin Finkenkeller       | 1                               | DP 3 0700         | 190       | 00                |                |          |  |  |  |
| BTU Rescue 44*                                 | Jason Dyer               | 1                               | DP 3 0700         | 190       | 00                |                |          |  |  |  |
|  |                          |                                 |                   |           |                   |                |          |  |  |  |
| 7.Control Operations                           |                          |                                 |                   | •         |                   |                |          |  |  |  |

#### 8. Special Instructions

#### \*12 hour resource

- Maintain high levels of situational awareness and identify possible points of failure during this special and potentially high risk extraction operation.
- Local Ambulance available at DP 3.

Implement written extraction plan.

| 9.                                   |                            | ALT.         | Division/Grou                                  | p Communicati | on S | ummary             |              |              |
|--------------------------------------|----------------------------|--------------|--|---------------|------|--------------------|--------------|--------------|
| Function                             | Frequency                  | System       | Channel  | Function      |      | Frequency          | System       | Channel      |
| Command                              | RX 151.4600<br>TX 159.3900 | King<br>NIFC | COMMAND 7<br>Tone 2                            | Medical       |      | RX/TX<br>156.0750  | King<br>NIFC | CALCORD      |
| Tactical<br>Div/Group                | RX/TX<br>159.3075          | King<br>NIFC | CDF TAC 27                                     | Air to Ground | ,    | RX/TX<br>159.3450  | King<br>NIFC | CDF TAC 18   |
| Prepared by (Reso<br>Eric Marriott ( |                            |              | pproved by (Planning Sect. Ch.)<br>Chris Burch |               |      | Date<br>09/17/2015 | 5            | Time<br>1800 |

|  |   |                                 | S                 | uppression      | Repai      |          |  |  |  |  |
|--|---|---------------------------------|-------------------|-----------------|------------|----------|--|--|--|--|
| 3. Incident Name                               |   | 4. Operational Period           |                   |                 |            |          |  |  |  |  |
| Lum  | pkin                                    | 09/18/2015 -9/19/2015 0700-0700 |                   |                 |            |          |  |  |  |  |
| 5.   | Ot                                      | perations Pe                    | ersonnel          |                 |            | _        |  |  |  |  |
| Operations Chief                               | Brown / Gonzalez (D)<br>Steve Beach (N) | Division/Gro                    | oup Supervisor    | Dave Derby*     |            |          |  |  |  |  |
| Deputy Operations                              | Bill Weiser/<br>Shane Lauderdale (T)    | Safety                          |                   |                 |            |          |  |  |  |  |
| 6.   | Re                                      | esources As                     | signed this Perio | d               | AS PART OF | ATT      |  |  |  |  |
| Strike Team/Task Force/<br>Resource Designator | Leader                                  | Number<br>Persons               | Drop Off PT./Time | Pick Up PT./Tir | me On Line | Off Line |  |  |  |  |
| STG HUU 9127G*                                 | Derik Rickson                           | 29                              | DP 1 0700         | 1900            |            |          |  |  |  |  |
| CRW TGU Valley View 3*                         | Konoli Martin                           | 13                              | DP 1 0700         | 1900            |            |          |  |  |  |  |
| DOZ PVT E-74*                                  | D.J. Henninger                          | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| DOZ PVT E-75*                                  | Mel Ford                                | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| Chipper PVT E-140*                             | Miguel Rodriquez                        | 2                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| Grader PVT E-146*                              | Dale Ulsh                               | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| EXC PVT E-142*                                 | Dale Ulsh                               | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| W/T PVT E-128*                                 | Ken Battles                             | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| W/T PVT E-101*                                 | Gary Roger                              | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| FOBS*  | James Mcdaniel                          | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| FOBS*  | Tim Holiday                             | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| READ*  | Dan Roskopf                             | 1                               | DP 1 0700         | 1900            |            |          |  |  |  |  |
| Control Operations  • Follow the Suppre        | ession Repair Plan.                     |                                 |                   |                 |            |          |  |  |  |  |

you must work near heavy equipment.

- E-74 To assist with dozer extraction and then return to Suppression Repair.
- E-142 To assist with dozer extraction and then return to Suppression Repair.

| 9.                                 |                            |              | Division/Grou                                  | up Communication | on S | ummary            |              |              |
|------------------------------------|----------------------------|--------------|--|------------------|------|-------------------|--------------|--------------|
| Function                           | Frequency                  | System       | Channel  | Function         |      | Frequency         | System       | Channel      |
| Command                            | RX 151.4600<br>TX 159.3900 | King<br>NIFC | COMMAND 7<br>Tone 2                            | Medical          | 1    | RX/TX<br>156.0750 | King<br>NIFC | CALCORD      |
| Tactical<br>Div/Group              | RX/TX<br>151.1825          | King<br>NIFC | CDF TAC 28                                     | Air to Ground    | ,    | RX/TX<br>159.3450 | King<br>NIFC | CDF TAC 18   |
| Prepared by (Reso<br>Daniel Arbgas |                            |              | pproved by (Planning Sect. Ch.)<br>Chris Burch |                  |      | Date 09/17/2015   | 5            | Time<br>1800 |

#### INCIDENT Weather Forecast





FORECAST NO: 02

**PREDICTION FOR:** Friday/Friday Night

SHIFT DATE: September 18, 2015

FORECAST ISSUED: 9/17/2015 at 1800

NAME OF FIRE: Lumpkin UNIT: Butte Unit - CDF

SIGNED: Is/ Scott J. Carpenter

Scott Carpenter (IMET)

WEATHER DISCUSSION: A warming and drying trend will continue across the fire area today. Expect

poor humidity recoveries tonight, and minimum humidity values below 20% again this weekend.

FORECAST FOR TODAY: Mostly Sunny (0-20% cloud cover).

Max Temperature: Valley Bottom...82-85° Ridge Top...76-80°. 5-7° warmer.

Min RH:

Valley Bottom...28-35% Ridge Top...31-37%. Around 10% lower.

20 FT Winds:

Slope/Valleys: West/Northwest 4-8 mph, gusts to 12 mph.

Ridgetops:

Northwest 10 mph.

**CWR.....**0% **LAL**.....1

**Inversion......**Inversions 200 ft early, lifting to around 2000 ft by 1400.

Current Observations

**OUTLOOK FOR TONIGHT:** Mostly Clear (0-20%).

Min Temperature: Valley Bottom...57-63° Ridge Top...59-64°

Max RH:

**Valley Bottom...45-50% Ridge Top...40-45%.** 

20 FT Winds:

Slope/Valleys:

Becoming East-northeast 8-12 mph gusting to 15 mph after 2000.

Ridgetops:

East-northeast 10-15 mph gusting to 20 mph.

**CWR**......0%

LAL.....1

**Inversion......** Inversion developing around 300 ft by 2100.

**EXTENDED OUTLOOK:** 

Saturday...Mostly Sunny (0-20%) High: 86-90°. Min RHs: 18-22%. Winds: W/SW 4 to 8 mph. Sunday...Mostly Sunny (0-20%). High: 87-92°. Min RHs: 15-20%. Winds: W/SW 4 to 8 mph.

#### Obs from Thursday:

| RAWS                     | Max Temp | Min RH | Max Wind(mph) | Min Temp | Max RH | Precip |
|--------------------------|----------|--------|---------------|----------|--------|--------|
| Oroville Airport (187')  | 77°      | 42%    | NW 12 G 20    | 61°      | 87%    | 0.0"   |
| Bangor (803')            | 78°      | 39%    | W 7 G 14      | 56°      | 98%    | 0.0"   |
| Pike Cty Lookout (3701') | 67°      | 53%    | WSW 8 G 14    | 47°      | 100%   | 0.0"   |

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER 3       | TYPE OF FIRE Surface/Individual Torching |
|-------------------------|--|
| FIRE NAME Lumpkin       | OPERATIONAL PERIOD 9-18-2015 0700-0700   |
| DATE ISSUED 9-17-20015  | TIME ISSUED 2100 HOURS                   |
| UNIT CALFIRE Butte Unit | SIGNED On Heggie FBAN                    |
|                         | INPUTS                                   |

#### **WEATHER SUMMARY**

A warming and drying trend will continue and return to typical weather for region. Temperatures will reach a high of 85 degrees and the minimum relative humidity will see a low of 30%. Winds will be from the West/Northwest at 4-8mph during the day then switching to an East/Northeast at 8-12mph after 2000. The wind will make 180 degree switch around 2000; plan for the change before it happens.

SEE INCIDENT FORECAST

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### GENERAL

Probability of Ignition = 37% Day Spotting Distance= 1/3 mile Day

There was no perimeter growth in the previous operational period, but a warming trend with lower relative humidity will create an opportunity for hot material to cross containment lines. Drought stressed fuels have shown throughout the fire season that rapid rates of spread and long range spotting are to be expected if fire becomes established. Live fuel moisture at Reader Ranch has Whiteleaf Manzanita at 69%, which is below the 80% critical threshold. The fire area has no fire history in the last 40 years and no known thinning or fuel modification. Steep terrain and heavy burning fuels will present rollout potential throughout the incident.

DON'T LET THE LACK OF ACTIVE BURNING CREATE COMPLACENCY: THE FUELS WILL STILL BURN.

#### SPECIFIC

#### Division A/B/X

These divisions have had very little fire activity, but fuels outside of containment lines are returning to prime burning conditions. Look for snags with heat that are in close proximity to control lines that could fall across into the green. Expect **rates of spread** at **8 ch/h** and **7ft flame lengths** if the fire escapes control lines. The rain may have not penetrated the canopy to extinguish heavy fuels, and crews in the previous operational period were still finding heat in these divisions. Potential rollout below DP1 and DP2 may find receptive fuel outside containment lines and has potential for perimeter growth.

#### Division D/E

The fire growth has come to a stop, but there is still interior heat. Any rollout that becomes established outside of control lines will grow rapidly. Potential daytime **rates of spread** at **8 ch/h** and **7ft flame lengths**. Watch for snags close to control lines that could drop burning material outside control lines.

#### **AIR OPERATIONS:**

Inversion should lift by 14:00 and allow for successful air operations. Watch out for water drops on trees that may create snags and widow maker around ground crews.

#### SAFETY

- Trees that have been in the burn area may come down with no notice; be aware of your surroundings
- There will be a wind shift during this operational period; make sure that all members of your crew are aware of the wind shift and plan escape routes accordingly
- Rollout and slope reversal may challenge suppression efforts; identify the potential for changing fire spread



### SAFETY MESSAGE LUMPKIN



CA-BTU-013357 SEPTEMBER 18, 2015 0700-0700

|                             | COMPLACENCY  | - 1                                     |
|-----------------------------|--|---|
| Now<br>•                    | is when some personnel may begin to forget the basics  Less aggressive work may cause you to forget to drink fluids and rest  Patrol and aggressive overhaul can seem routine lulling you into being complacent  | 1                                       |
|                             | Many accidents occur during overhaul – this is not the time to get hurt  | S                                       |
|                             | Slow down and take breaks during exhaustive work Be alert to weather, fuel and topography hazards that exist even though the fire is not active Coach members of your team – hold each other accountable to best practices and safe operations   | U                                       |
| •                           | Fatigue  | T                                       |
| Mitig                       | openings   | Y                                       |
| •<br>•<br>•<br><u>Mitig</u> | Ch out for  Many vehicles will be moving in around Ground Support and parking areas Increased backing and maneuvering of vehicles in tight spots Crews which may be in a hurry to leave the incident due to reassignment gation Provide back-up and spotter personnel - more than one may be required Drive safely and be on the lookout for ICP pedestrian traffic Drive safely and monitor fatigue when traveling to home unit or new incident | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! |
|                             | Bill Murphy  | •                                       |

Safety Officer

|  | ΔIR  | OPERATIO  | NIS SUM   | MARY   | ICS-22   | 0   |                                  | 100000000000000000000000000000000000000                        | repared                                 | 177700577   | e Prepared  |  |  | Prepared B                                 | -       |
|--|--|---|---|--|--|---|----------------------------------|--|---|---|---|--|--|--|---------|
|  |  | 1102  |   |  |  |   |                                  |  | 100                                     | Thursday S  |   |  | Mark Gradek Operational Period - Tir                 |  |         |
|  | STATE OF THE STATE | nt Name   |   | Sunrise  | Startup  | Cutoff  | Sunset                           | 0.000  | down                                    |   | nal Period  |  |  |  |         |
|  |  | npkin   |   | 651  | 721  | 1842  | 1912                             |  | 942                                     | Friday Se   | ptember 18  | 3, 2015  |  | 0800-2000                                  |         |
| TRA<br>TRAC<br>All GPS DA<br>AVOID<br>Retardant / Fo | ACK ALL DIP<br>CK ALL DRO<br>TA TO BE CO<br>Aerial Applications<br>Foam / Agent is D   | Safety Notes, H SITE LOCATION P LOCATIONS DLLECTED IN I on of Retardant / Fo Dropped Within The t / Long, Estimated | NS / NUMBE<br>/ NUMBER O<br>DEGREES, No<br>Deam / Agent with<br>Dese Areas Imme | R OF DIPS<br>OF DROPS<br>MINUTES, I<br>nin 300' of Wa<br>ediately Notify | S / GALLO<br>/ GALLON<br>DECIMAL<br>aterways, Bo<br>/ the AOBD | ONS TAKE<br>NS DROPP<br>MINUTES<br>odies of Wate<br>and Provide t | N.<br>PED<br>FORMAT.<br>ir, etc. | Name<br>Latitude<br>Longitude<br>Name<br>Latitude<br>Longitude |   | Request #<br>Radius:<br>Altitude:<br>Centerpoint: | 5<br>5000'<br>N39 30.44<br>W121 21.51<br>5/9779 136<br>(503) 80 | NM<br>MSL<br>Lat<br>Long<br>3.1250<br>98-6728  | Name<br>Phone<br>Make/Model<br>Location<br>Request P | UH1-H ORV/MAT POP CMD 7 Torcal Plan For Ad | Air Amb |
| Freque   | encles   | TX  | Tone  | R  | X  | Tone  | AM / FM                          | Position   |   | ame   | Pho   | THE RESERVE OF THE PARTY OF THE |  | e Name                                     | Phone   |
|  | D - COMMAND  | 12  | TOTAL   |  |  | 10110   | 751117 7 1111                    | AOBD   |   | Gradek  | 707 889   | The state of the s | Traine   | o Italiio                                  | THORE   |
|  | D - TACTICAL   | 159.3450  |   | 159.3  | 3450   |   | FM                               | ASGS   |   | radshaw   | 949 887   |  |  |  |         |
| 000 000 To 100 00 000                                | OTARY WING   | 136.1250  |   | 136.1  |  |   | AM                               | HEBM   |   | Perkins   | 949 702   |  |  |  |         |
| AIR / AIR F  | IXED WING  | 167.6500  |   | 167.6  | 3500   |   | FM                               | ATGS   |   |   |   |  |  |  |         |
| AIR TA   | ACTICS   |   |   |  |  |   |                                  | HLCO   |   |   |   |  |  |  |         |
| COM  | MAND   | 159.3900  | 123.00  | 151.4  | 4600   | 123.00  | FM                               | HLCO   |   |   |   |  |  |  |         |
| TO   | DLC  | 122.8000  |   | 122.8  | 3000   |   | AM                               |  |   |   |   |  |  |  |         |
| DE   | CK   | 163.1000  |   | 163.1  | 1000   |   | FM                               |  |   |   |   |  |  |  |         |
| CALCORD  | - MEDICAL  | 156.0750  |   | 156.0  | 0750   |   | FM                               |  |   |   |   |  |  |  |         |
| AIRGAURD - E   | mergency Only  | 168.6250  |   | 168.6  | 3250   |   | FM                               |  |   |   |   |  |  |  |         |
|  |  |   |   |  |  | HELICOP   | TERS ( Use                       | e page 2 if N  | eeded)                                  |   |   |  |  |  |         |
| FAA#   | Туре   | Make/Model  | Helibase  | Avail  | Start  | Rem   | narks                            | FAA#   | Type                                    | Make/Model  | Helibase  | Avail  | Start  | Rem  | arks    |
| C205   | 2  | UH1-H   | ORV   | 800  | 830  | Hoist/Init  | ial Attack                       | ORCO 3   | 2                                       | UH1-H   | MAT   |  |  | 24hr                                       | Hoist   |
|  |  |   |   |  |  |   |                                  |  |   |   |   |  |  |  |         |
| 4LF  | 3  | AS350   | ORV   | 800  | 830  | Re  | con                              |  |   |   |   |  |  |  |         |
|  |  |   |   |  |  |   |                                  |  |   |   |   |  |  |  |         |
|  |  |   |   |  |  |   |                                  |  |   |   |   |  |  |  |         |
|  |  |   | 1,100   |  |  |   |                                  |  |   |   |   |  |  |  |         |
|  |  |   |   |  |  |   |                                  |  | *************************************** |   |   |  |  |  |         |
|  | ·  |   |   |  |  |   |                                  |  |   |   |   |  |  |  |         |
|  |  |   |   |  |  | FIXED W   | /ING ( Use                       | Page 2 if Ne   | eded )                                  |   |   |  |  |  |         |
| FAA#   | Туре   | Make/Model  | Base  | Avail  | Start  |   | arks                             | FAA#   | Туре                                    | Make/Model  | Base  | Avail  | Start  | Rem  | arks    |
|  |  |   |   |  |  |   |                                  |  |   |   |   |  |  |  |         |
|  |  |   |   |  |  |   |                                  |  |   |   |   |  |  |  |         |
|  |  |   |   |  |  |   |                                  |  |   |   |   |  |  |  |         |

|         | INCIDENT              | RADIO                             | Incident Name                |                  |                | Date/Time Prepared |  | Operation       | onal Period Date/Time        |
|---------|-----------------------|-----------------------------------|------------------------------|------------------|----------------|--------------------|--|-----------------|------------------------------|
| C       | OMMUNICAT             |                                   | LUM                          | PKIN             |                | 9/17/2015          | 15:20  |                 | 09/18-19/15 0700-0700        |
|         |                       |                                   |                              |                  | *              |                    |  |                 |                              |
| Zn / Ch | Function              | Channel Name/Trunked<br>Talkgroup | Incident Name                | RX Freq          | RX<br>Tone/NAC | TX Freq            | TX<br>Tone/NAC   | Mode<br>A, D, M | Remarks                      |
| 1       | Command               | CDF CMD 7                         | All Divisions                | 151.4600N        | 103.5          | 159.3900N          | OST  | Α               | TONE 2                       |
| 2       |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 3       | Tactical              | CDF TAC 1                         | DIV A/B/X                    | 151.1450N        | 192.8          | 151.1450N          | 192.8  | Α               |                              |
| 4       | Tactical              | CDF TAC 22                        | DIV D                        | 159.4050N        | 192.8          | 159.4050N          | 192.8  | Α               |                              |
| 5       | Tactical              | CDF TAC 26                        | DIV E                        | 159.2925N        | 192.8          | 159.2925N          | 192.8  | Α               |                              |
| 6       | Tactical              | CDF TAC 27                        | Exrtaction Group             | 159.3075N        | 192.8          | 159.3075N          | 192.8  | Α               |                              |
| 7       | Tactical              | CDF TAC 28                        | Suppression Repair           | 151.1825         | 192.8          | 151.1825           | 192.8  | Α               |                              |
| 8       |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 9       | Tactical              | VTAC 14                           | Briefing/Staging             | 159.4725N        | 156.7          | 159.4725N          | 156.7  | А               |                              |
| 10      |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 11      | AIR to GRND           | CDF TAC 18                        | All Divisions                | 159.3450N        | 192.8          | 159.3450N          | 192.8  | Α               |                              |
| 12      | Medical               | CALCORD                           | All Divisions                | 156.0750N        | 156.7          | 156.0750N          | 156.7  | Α               |                              |
| 13      |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 14      |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 15      |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 16      | Eme Only              | AIR GUARD                         | All Divisions                | 168.6250N        | 0.0            | 168.6250N          | 110.9  | Α               | AIR GUARD - emerg. use only  |
| 17      |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 18      |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 19      |                       |                                   |                              |                  |                |                    |  |                 |                              |
| 20      | Eme Only              | AIR GUARD                         | All Divisions                | 168.6250N        | 0.0            | 168.6250N          | 110.9  | Α               | AIR GUARD - emerg. use only  |
|         | ed By (Communications | : Unit Leader                     |                              |                  | Incident Loca  |                    |  |                 |                              |
|         | tin L. Browne         | C1 (1                             |                              |                  | County         | Butte              | Latitude, Lor  |                 |                              |
|         |                       | be narrow band unles              | ss otherwise noted in the re | marks. Mode refe | ,              | JOSE VISIONALIS    | Number of the section |                 | xed mode). DRAFT 1/14/14 v.4 |

#### MEDICAL PLAN ICS 206

Medical Unit

1. INCIDENT NAME

2. DATE PREPARED 3. TIME PREPARED 4. OPERATIONAL PERIOD

LUMPKIN

9/17/2015

1500 HRS

9/18/15 (0700-0700 HRS)

| 5. INCIDENT MEDICAL AID STATIONS |           |
|----------------------------------|-----------|
| Tent outside grandstand          | Paramedic |
| Tom outside grandstand           | X         |

#### 6. TRANSPORTATION

#### A. AMBULANCE SERVICES

| NA BAE                  | LOCATION                        | PHONE        | PARA | MEDICS |
|-------------------------|---------------------------------|--------------|------|--------|
| NAME                    | 2007111011                      |              | YES  | NO     |
| Butte EMS               | 175 W 5th Ave. Chico, CA. 95926 | 530-332-7784 | X    |        |
| REACH 7 Air Ambulance   | Marysville, CA                  | 530-477-5761 | RN   |        |
| Enloe Air Ambulance     | Chico, CA                       | 530-322-7330 | RN   |        |
| CALSTAR 3 Air Ambulance | Auburn, CA.                     | 530-477-5761 | RN   |        |

#### B. INCIDENT AMBULANCES

| Name      | LOCATION             | PARAMEDIO | cs |
|-----------|----------------------|-----------|----|
| Transc    | LOCATION             | YES N     | 0  |
| Butte EMS | DP-3 (partial shift) | X         |    |

#### 7. HOSPITALS

| NAME                         | ADDRESS                               | TRAVEL TIME-<br>minutes |      | PHONE        | HELIPAD |    | BURN CENTER |    |
|------------------------------|---------------------------------------|-------------------------|------|--------------|---------|----|-------------|----|
|                              |                                       | AIR                     | GRND |              | YES     | NO | YES         | NO |
| Oroville                     | 2767 Olive Hwy, Oroville 95966        | 10                      | 24   | 530-533-8500 | X       |    |             | X  |
| Orchard Biggs Memorial       | 240 Spruce St. Gridley, CA.           | 19                      | 45   | 530-846-5671 | X       |    |             | X  |
| Enloe (Trauma Center)        | 1530 Esplanade Chico, CA.             | 27                      | 51   | 530-322-7330 | Х       |    |             | X  |
| U.C. Davis<br>Level I Trauma | 2315 Stockton Blvd. Sacramento,<br>CA | 57                      | 106  | 916-734-3790 | X       |    | х           |    |

#### 8. MEDICAL EMERGENCY PROCEDURES

#### EMERGENCY FREQUENCY: CALCORD

#### LINE EMERGENCY:

Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
  - 1. Closest EMS resource
  - Communications Unit
- Communications Unit contacts:
  - Ground or Air ambulance as requested
  - 2. Operations
  - 3. Safety
  - 4. Medical Unit (916) 622-3371
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
  - A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

#### **INCIDENT BASE EMERGENCY:**

Contact Lumpkin Communications on CALCORD with patient complaint/symptoms and location. Communications will respond appropriate medical response.

- Communication contacts:
  - Medical Unit
  - 2. Safety
  - 3. Logistics
  - 4. Operations
  - 5. Crew Supervisor
  - 6. Comps/Claims

#### **INCIDENT REPORTING PROCEDURES**

| CHIEF | COMPI | ANT |
|-------|-------|-----|
| CHIEF | COME  | ANI |

LOCATION OF PATIENT

POINT OF CONTACT

TRANSPORTATION REQUESTED BY:AIR GROUND

POINT OF PICKUP

LAT LONG

PATIENT UNIT ID\_

IS AN EMT WITH PATIENT: YES \_\_\_\_\_NO\_\_\_\_

AGE

SEX: MALE FEMALE

# ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

| Hospital                  | LAT       | LONG       |  |  |
|---------------------------|-----------|------------|--|--|
| Oroville                  | N39 30.30 | W121 32.50 |  |  |
| Enloe Hospital            | N39 44.50 | W121 51.10 |  |  |
| Sutter Roseville Hospital | N38 44.50 | W121 16.30 |  |  |
| U.C. Davis                | N38 33.20 | W121 27.10 |  |  |

PREPARED BY: (Medical Unit Leader) Darin Nelson

10. REVIEWED BY: (Safety Officer) Jack Piccinni

| W.)                           | MERGENC   | Y SHIPT | Charles and a second |             |          |                     | M                 |     | DOE EST        |                            |                         |
|-------------------------------|-----------|---------|----------------------|-------------|----------|---------------------|-------------------|-----|----------------|----------------------------|-------------------------|
| ocident or Propert Passe      |           |         |                      | Incident No | mber     |                     | Request New       | ber | Operator#1 (8  |                            | Operator #2 (Full Nume) |
| FIREHILL                      |           |         |                      | CARL        | 00564    | .8                  | h-123             |     | HOUN D         | OE.                        |                         |
| Greenest Number               |           |         |                      | -           |          |                     |                   |     |                | Operator F                 | ernished flig:          |
| VIR -012345-00                |           |         |                      |             |          |                     |                   |     | X              | Contractor                 | [ Government            |
| Equipment Make                |           |         |                      | Equi        | poret 16 | odel/Type           |                   |     | 1              | Operating Suppl            | ics Farnished By:       |
| CATERPULLAR                   |           |         |                      |             |          | DO TAPE             |                   |     | X              | Centracter                 | Government              |
| artal Number (last six of Vic | a) Olo    |         |                      | Lieu        | are Fear | त्र (अर्थ प्रमार्थ) | er O(c)           |     |                | Equi; me                   | net Status              |
| 1112-157                      |           |         |                      | 367         | 1.10° de | steat Lie           | *                 |     | X              | Inspected                  | Under Agrocues          |
|                               |           |         | Equipmen             |             |          |                     |                   |     |                | Released by Gov            | rrusest                 |
| Date                          | Date Time |         |                      |             |          | ns / Days           | Co. Strategic Co. |     | 1              | Withdrawa 1 <sub>2</sub> C | untracto?               |
| Mo / Day                      | Start     | State   | Work                 |             |          | Assigne             | scat              |     | Remarks        |                            |                         |
| 9/9                           | 0001      | 0700    | . 7                  | OFES        | HE       |                     |                   |     | 1              |                            |                         |
|                               |           |         |                      |             |          |                     |                   |     | CONT. CO.      | DATE - LAND                |                         |
| 9/9                           | 0701      | 1900    | 12                   | DIV         | 17.      |                     |                   |     | CHAP. CI       | PERATOR                    |                         |
| 9/9                           | 1901      | 2400    | 5                    | OFFS        | HIE      | 1                   |                   |     |                |                            |                         |
|                               |           |         | Vender R             | diag        |          |                     |                   |     | Govt. Rep. No. | nic and Position (PR       | BKT)                    |
|                               |           |         | Pe                   |             | Ava      | Good                | Esc.              | MA  | Jog Fire       | Captian.                   | DIVE XXX                |
| Met Performance Experi        | ations    |         |                      |             | 1        |                     |                   |     | Card. Rep. Sig | sature                     | 1,1                     |
| Equip. lu Safe Working        | Condition |         |                      |             | 7        |                     |                   |     |                | Captain                    |                         |
| Personnel Skill Level         |           |         |                      |             | 3        |                     |                   |     | Contractor Sig |                            |                         |
| Personnel Operate Safel       |           |         |                      |             | V        |                     |                   |     | - Roley        | Clar                       |                         |
| Personael's Cooperation       | Level     |         |                      |             | A        |                     |                   |     | Date           |                            | Time                    |
| Overall Performance           |           |         |                      |             | .7       |                     |                   |     | 9/9/201        | 1                          | 1900                    |
|                               | ***       |         |                      |             |          | 1000                | S Farm 230        |     | æt.            |                            | CALPIRE 297             |

#### What you fill out is in Blue inle 24 HOUR RESOURCE EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Supermound Offices will applied this form each day or shift |       |              |              |                                |                        |             |     | Catanetor Name (FRINT)           |                    |                         |
|--|-------|--------------|--------------|--------------------------------|------------------------|-------------|-----|----------------------------------|--------------------|-------------------------|
| factdeat or Project Name   |       |              |              | fucident Number Request Number |                        |             | bec | Operator #1 (Full Phone)         |                    | Operator #2 (Pull Name) |
| FIREITLE   |       |              |              | CASLIB                         | 1085555                | E-321       |     | JOHN DOF                         |                    | EXTRA HELP              |
| Igraement Number   |       |              |              |                                |                        |             |     |                                  | Operator Po        | arnished By             |
| CBA-543210-00  |       |              |              | (0.000)                        | -                      |             |     | X                                | Centerettr         | Generalistat            |
| Equipment State  |       |              |              | gdadone                        | nt Model / Type        |             | III | Operating Supplies Furnished By: |                    |                         |
| KENWORTH   |       |              |              | TRA                            | TRANSPORT/18 WHE'EL 3S |             |     |                                  | Contractor         | C Government            |
| and Number (last six of Vis  | 040   |              |              |                                | Number (SE our         | ther OK)    |     | Equipment Status                 |                    |                         |
| UK543210   |       |              |              | 1877                           | 1.54R                  |             |     | X                                | Impected           | Under Agreemen          |
| Equipment Use  |       |              |              |                                |                        |             | D   | Refereed by Gov                  |                    |                         |
| Dutc   | Tim   |              |              | (Circle) Hours / then / Miles  |                        |             |     |                                  | Withdrawn to C     | Outractor               |
| Mo / Bay   | Start | Stop         | Werk         |                                | Assign                 | mont        |     | Memarks                          |                    |                         |
| 9/9  | 0700  | 2400         | day          | DIVX                           |                        |             |     | 1                                |                    |                         |
| 9/9  | 0700  | 24001        | - /          | DIVA                           |                        |             |     | TWO (1)                          | PERATOR            |                         |
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| 3710   | 11001 | 0700         |              | 1011.10                        |                        |             |     | 133111613 1                      | n Dozer k-         | -13                     |
|  |       |              | Vender R     | alin-s                         |                        |             |     | Cost Rep. Nate                   | e and Position (PN | ant)                    |
|  |       |              | Pe           | OL VA                          | Good                   | Exc.        | N/A | Jue Fire                         | Captian            | DIVS XYZ                |
| Met Performance Expectations   |       |              |              | X                              |                        |             |     | Cast. Rep. Sign                  |                    |                         |
| Equip. is Safe Working Condition   |       |              |              | 1/2                            |                        |             |     | Por For                          | Caption .          |                         |
| Personnel Shift Level  |       |              |              | A                              |                        |             |     | Contractor Sign                  | atore              |                         |
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### CAL FIRE

### INCIDENT MANAGEMENT TEAM WATER USAGE PLAN

#### California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

#### Fireline personnel- (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

#### Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind etc).
- · Consider use of tertiary or treated water (sp)

#### **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- · Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

#### **Private Water Supplies-**

- · Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

#### Public/ Municipal Water Supplies-

- · Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

#### Management and Supervision-

- Use leaders intent and consider establishing Water Conservation as a Management Objective.
- Consider complexity of water use on incidents. Consider establishing a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.

### **CAL FIRE**

## INCIDENT MANAGEMENT TEAM WATER USAGE LOG

| EST#                     | I.e Strike Team |                                |          | - Citacio       |   |
|--------------------------|-----------------|--------------------------------|----------|-----------------|---|
| WATER SOURCE<br>LOCATION | Hydran<br>t     | Open<br>source<br>i.e.<br>pond | Tan<br>k | Gallons<br>Used | Property Owner /<br>Contact Number if<br>known ** |
|                          |                 |                                |          |                 |   |
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The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

#### Archaeological Guidelines for the Lumpkin Fire Butte County, CA CA-BTU-013357

- 1. Sites known by the archaeologist will be marked with streamers of pink and white plastic flagging tape.
- 2. Be on the lookout for unmarked prehistoric archaeological sites. These sites typically contain scatters of shiny black obsidian flakes and sometimes dark midden soils. Also present are bedrock mortar food processing sites on rock outcrops.
- 3. Be on the lookout for unmarked historic archaeological sites. These sites may include old cabins and homesteads now marked by the presence of foundations, wells, and can dumps. Old ditches and mining sites with rock tailing piles may also be present.
- 4. Look for these unmarked prehistoric and historic sites in flat areas, especially adjacent to water sources including streams and springs.
- 5. Avoid ground disturbing activities within archaeological sites where possible. If you can't avoid, minimize ground disturbance as much as possible, only clearing the surface to as minimal a depth as necessary. Try to go around sites with dozers rather than through them. Flag the site for continued avoidance during Fire Suppression Repair activities.
- 6. If you find artifacts leave them in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
- 7. If possible, note locations of discovered artifacts, features, and/or sites on a map. Better yet take a GPS reading. Leave information for the archaeologist with the Situation Unit.
- 8. While protection of non-renewable cultural resources is important, firefighter safety is even more important. Protect archaeological sites where you can but do not jeopardize firefighter safety or risk losing control of the incident when site protection is considered.
- Thanks for your help protecting California's cultural heritage.

Richard Jenkins CAL FIRE Northern Region Archaeologist Cell (530) 949-8822

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#### CA-BTU-013357

#### September 15th, 2015

Supervisory personnel are to identify resources excess to the needs of the incident at the earliest opportunity. If possible, this should be done within 36 hours in advance of a proposed release by filling out a General Message Form (ICS 213) or Declaration of Excess Resource Sheet. Please include name, request number, date, ETD, ETA, and if available for reassignment. By definition, surplus personnel are available for release if they have met the 2:1 work rest requirements, have rested for a minimum of 8 hours.

Section Chiefs will approve all excess resource lists and the lists will be forwarded to the Resources Unit for processing. Operational resource excess lists shall be prepared by the Planning Section and approved by the Planning Section Chief.

The release priorities are:

- Local Government
- OES
- Hired Equipment
- Cooperating Agencies
- Federal Resources
- CAL FIRE Resources

The needs of the incident and off-incident issues may necessitate the modification of these priorities in certain cases.

Information concerning surplus resources will be forwarded to the Butte Unit expanded dispatch by the Demobilization Unit (with ECC Support Team at incident). This information will include the resource name, request number, ETD, and ETA. Additionally, the availability of the resource for a new assignment will be provided.

All government vehicles and hired equipment must be safety inspected prior to release. Safety inspections shall be coordinated with the Ground Support Unit Leader. All deficiencies will be corrected prior to departure for home unless agency head signs a waiver of inspection.

Surplus resources lists will be posted within the ICP and at the Demobilization Unit with a schedule for resources to pick up the checkout form (ICS-221) at the Demobilization Unit and begin the checkout process. Finance will be the final stop prior to returning to the Demobilization Unit. All resources must complete the demobilization process. Once the ICS-221 has been completed and returned in to the Demobilization Unit, the resource will be released from the incident to home, re-assigned to another incident, or held as directed by Northern Region Operations Center (North-Ops).

All Resources will meet any agency-specific and/or DMV rest requirements before demobilizing from the incident. The operator must be rested prior to driving. A resource encountering a delay enroute will contact the appropriate home unit or incident.

APPROVED:

Todd Denom builded Commonder

Bitl Weiser Operations Section Chief

Crawford Logistics Section Chief

Chris Burch Plenning Section Chief

Peter Paisch Finance Section Chief

Chris Canera Demobilization Unit Leade

## TRAINING SPECIALIST MESSAGE

A Training Specialist is available for trainees on the incident.

All federal, state and local government agency trainees working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment. We are located in the hall across from check in.

We are closing out task books today. Bring your task book and Performance Evaluation with you.

# Training Specialist Ron Karlen

| UNIT LOG                       | 1. Incident Name                 | 2. Date Prepared                   | 3. Time Prepared |  |  |  |
|--------------------------------|----------------------------------|------------------------------------|------------------|--|--|--|
| 4. Unit Name/Designators       | 5. Unit Leader (Name and Positio | 5. Unit Leader (Name and Position) |                  |  |  |  |
| 7                              | Porter of A                      | ssigned Personnel                  |                  |  |  |  |
| 7.<br>Name                     |                                  | osition                            | Home Base        |  |  |  |
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