

# Anderson Mobilization Center



**08/06/2015 to 08/07/2015**

**0800-0800**

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Anderson Mobilization Center		<b>2. Operational Period:</b> Date From: 08/06/2015    Date To: 08/07/2015 Time From: 0800    Time To: 0800												
<b>3. Objectives:</b>  Management Objectives: <ul style="list-style-type: none"><li>• Provide a safe and secure environment for equipment and personnel.</li><li>• Provide an efficient and cost effective mobilization center.</li><li>• Ensure fiscal accountability.</li></ul> Control Objectives: <ul style="list-style-type: none"><li>• Ensure accurate accountability of resources and operational readiness.</li><li>• Provide adequate logistical support.</li><li>• Provide timely intelligence to all personnel.</li><li>• Ensure contract accountability.</li></ul>														
<b>4. Operational Period Command Emphasis:</b>  The safety, security, and mission readiness of all equipment and personnel at the Anderson Mobilization Center is paramount. All other considerations are secondary.														
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located at:</b>														
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table><tr><td><input checked="" type="checkbox"/> ICS 203</td><td><input checked="" type="checkbox"/> ICS-206</td><td rowspan="5"><b>Other Attachments:</b> <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____</td></tr><tr><td><input checked="" type="checkbox"/> Weather</td><td><input checked="" type="checkbox"/> Phone List</td></tr><tr><td><input checked="" type="checkbox"/> Safety</td><td><input checked="" type="checkbox"/> Information Message</td></tr><tr><td><input checked="" type="checkbox"/> ICS 215A</td><td><input checked="" type="checkbox"/> Map</td></tr><tr><td><input checked="" type="checkbox"/> ICS 204s</td><td><input checked="" type="checkbox"/> ICS-214</td></tr></table>				<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS-206	<b>Other Attachments:</b> <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____	<input checked="" type="checkbox"/> Weather	<input checked="" type="checkbox"/> Phone List	<input checked="" type="checkbox"/> Safety	<input checked="" type="checkbox"/> Information Message	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> Map	<input checked="" type="checkbox"/> ICS 204s	<input checked="" type="checkbox"/> ICS-214
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<b>7. Prepared by:</b> Rob Daugherty		<b>Position/Title:</b> PSC	<b>Signature:</b> _____											
<b>8. Approved by Incident Commander:</b> Robert Michael		<b>Signature:</b> _____												
<b>ICS 202</b>	<b>IAP Page: 1</b>	<b>Date/Time:</b> 08/05/2015 1800												

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Anderson Mobilization Center		<b>2. Operational Period:</b> Date From: 08/06/2015 Date To: 08/07/2015 Time From: 0800 Time To: 0800		
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operations Section:</b>		
IC/UCs	Robert Michael/ Steve Reeder (T)	Chief		
		Deputy		
Deputy	Mark Kendall /Barry Biermann (T)			
Safety Officer	Curtis Brown/ Dave Sargenti (T)	Staging Area		
Public Info. Officer	Mike Smith	<b>Branch</b>		
Liaison Officer	Dennis Carreiro	Branch Director		
Law Liaison Officer	John Davis	Deputy		
<b>4. Agency/Organization Representatives:</b>		Division/Group		
CDCR	Dan Billeci	Division/Group		
State OES	Ken Hood	Division/Group		
CCC	Paul Hancock	Division/Group		
		Division/Group		
		<b>Branch</b>		
		Branch Director		
		Deputy		
<b>5. Planning Section:</b>		Division/Group		
Chief	Rob Daugherty	Division/Group		
Deputy		Division/Group		
Resources Unit	Josh Black/ Jim Mobley (T)	Division/Group		
Situation Unit	Dave Shy	Division/Group		
Documentation Unit		<b>Branch</b>		
Demobilization Unit	Steve DeBenedet	Branch Director		
GIS Technical Specialist	Chris Ingram	Deputy		
		Division/Group		
		Division/Group		
		Division/Group		
<b>6. Logistics Section:</b>		Division/Group		
Chief	Pete Gallegos	Division/Group		
Deputy	Geoff Pemberton	<b>Air Operations Branch</b>		
Supply Unit	Tim Stewart/ Amber Henderson	Air Ops Branch Dir.		
Facilities Unit	Carmel Mitchell			
Ground Support Unit	Steve Langston			
Hired Equipment	Andy Whitlock	<b>8. Finance/Administration Section:</b>		
Communications Unit	Kyle Johnson	Chief	Roger Raines	
Medical Unit		Deputy		
Food Unit	David Jones/ Mario Rivera	Time Unit	Patrick Aguada	
Motel Unit	Randy Diaz	Procurement Unit	James Lopez	
		Comp/Claims Unit	Laura Germany	
		Cost Unit	John Forsberg	
<b>9. Prepared by:</b> Name: J. Black _____ Position/Title: RESL _____ Signature: _____				
<b>ICS 203</b>	<b>IAP Page: 2</b>	Date/Time: 08/05/2015 1925 _____		



## Northern California Weather Synopsis



**\*\*\* Next round of thunderstorms expected Thursday night and Friday \*\*\***

Today is expected to be thunderstorm-free as North Ops spends a day in between weather systems. A low pressure system well off the central California coast will be moving east Thursday and move ashore Thursday night. This system is expected to develop overnight showers and thunderstorms across the southern portion of the Geographic Area. The system will continue moving east Friday but is expected to lead to more thunderstorms mainly over the mountains through Friday evening. Dry southwest flow will become established Saturday and continue into next week. A drying trend will be in place early next week, although the NW Mountains may have a few afternoon and evening thunderstorms at times.

Temperatures will be seasonably warm, with the warmest inland valleys in the 90s. Afternoon winds will also be typically southerly to westerly 5-15 mph for the most part.





SAFETY MESSAGE	1. INCIDENT NAME: Anderson Mobilization Center	2. DATE PREPARED: August 5, 2015	3. TIME PREPARED: 0900
4. PREPARED BY: David Sargenti	5. LEADER NAME: Curtis Brown SOF1	6. OPERATIONAL PERIOD: 8-6-2015 0800 TO 8-7-2015 0800	

# SAFETY MESSAGE

## *ac·count·a·bil·i·ty*

*1. the obligation of an individual or organization to account for its activities, accept responsibility for them, and to disclose the results in a transparent manner.*

- Be alert for signs of fatigue in yourself and your crews. Take actions to get adequate rest
- Inspect all of your equipment that they are operating correctly and are ready for the next assignment
- Stay informed of the current and expected weather conditions prior to your assignment
- Monitor your hydration/nutrition intake and keep adequate supplies of each
- Secure all vehicles and belongings when not occupied by personnel
- Use your time wisely in the Mobilization Center to prepare for the next incident

# *Fatigue is Fatal.*

**(Take a break, it's part of the program!)**



# Demob Safety Message

## Anderson Mobilization Center

**On Behalf of CAL FIRE Incident Management Team 3 we would like to thank you for your assistance. We wish you safe travels home or to your next assignment. Below are a few reminders to make your trip safer:**

- ✓ Conduct walk around before driving
- ✓ Check for and secure all loose items (ie: tools, hose, and packs)
- ✓ Wear seat belts at all times
- ✓ Monitor all drivers for fatigue,
  - Switch drivers regularly if possible
  - If not find a safe place to stop, exit the vehicle and stretch a little
  - If all else fails, stop and take a short rest to revitalize.
- ✓ Obey Posted Speed Limits
- ✓ Ensure Personnel have adequate nutrition and hydration for the trip
- ✓ Be prepared to go to the next incident

**Thank you again travel safe!**

Curtis Brown SOF1 IMT 3

## ANDERSON MOBILIZATION CENTER INCIDENT RISK ANALYSIS (ICS 215A)

DIV	HAZARDOUS ACTIONS / CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES	
CAMP	FATIGUE	<ul style="list-style-type: none"> <li>Be alert for signs of fatigue in yourself and your crew, get adequate rest at Camp.</li> <li>Monitor incoming/outgoing resources for level of fatigue.</li> <li>Maintain 2:1 work/rest ratio.</li> </ul>	
CAMP	HYDRATION	<ul style="list-style-type: none"> <li>Stay hydrated while in camp, replenish bottled water supply.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>	
CAMP	DRIVING HAZARDS	<ul style="list-style-type: none"> <li>Drive defensively! Expect the unexpected. Slow Down on Highway 273!</li> <li>Reduce distractions (phones, radios, eating) while driving.</li> <li>Increase following distances. Maintain Situational Awareness.</li> <li>Drive with headlights on.</li> </ul>	
CAMP	HEAT ILLNESS PREVENTION	<ul style="list-style-type: none"> <li>Follow CAL FIRE Heat Illness Prevention Plan-Available at ICP</li> <li>All line personnel should be acclimated to work environment</li> <li>Monitor employee hydration/nutrition and insure adequate supplies are available</li> <li>Utilize cooling measures to assist with lowering core temperature</li> <li>IRPG Page 103</li> </ul>	
CAMP	COMMUNICATION	<ul style="list-style-type: none"> <li>Obtain incident information and IAP prior to departing Mob Center.</li> <li>Everyone gets a briefing.</li> <li>Ensure radios are correctly cloned for your next assignment</li> <li>Refer to IRPG Page ix.</li> </ul>	
CAMP	COMPLACENCY	<ul style="list-style-type: none"> <li>Stay alert. Be prepared to respond when dispatched.</li> <li>Maintain situational awareness</li> <li>Refer to IRPG Page x.</li> </ul>	
ALL	SECURITY	<ul style="list-style-type: none"> <li>Secure your vehicles prior to leaving. Keep valuables out of sight.</li> <li>Park in well-lit areas</li> <li>Provide for accountability of your personnel</li> <li>Regarding recent events, maintain situational awareness of your surroundings both in camp and with movement around the community.</li> </ul>	
Incident Name: <b>ANDERSON MOBILIZATION CENTER</b>		DATE PREPARED: <b>8/5/15</b>  Prepared by: Curtis Brown SOF1	OPERATIONAL PERIOD <b>August 6, 2015</b> <b>0800-0800</b>







<b>MEDICAL PLAN ICS 206</b>	1. INCIDENT NAME <b>Anderson Mobilization Center</b>	2. DATE PREPARED 8/5/15	3. TIME PREPARED 1500	4. OPERATIONAL PERIOD 8/6/15 0800-0800
	<b>5. INCIDENT MEDICAL AID STATIONS</b>			

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
ICP			XX

**6. TRANSPORTATION**

**A. AMBULANCE SERVICES**

NAME	LOCATION	PHONE	PARAMEDICS	
			YES	NO
American Medical Response, AMR	4989 Mountain Lakes Blvd. Redding, CA 96001	530.245.6564	XX	
Mercy Ambulance	2175 Rosaline Ave. Redding, CA 96001	530.225.7214	XX	
Reach 5 (Air Transport)	1524 East St. Redding, CA 96001	707.239.0077	XX	
PHI Med 4-3 (Air Transport)	5900 Old Oregon Trail Redding, CA 96002	530.221.0646	XX	

**B. INCIDENT AMBULANCES**

NAME	LOCATION	PARAMEDICS	
		YES	NO

**7. HOSPITALS**

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Med Net Channel								
Mercy Medical Center (Level II Trauma Ctr)	2175 Rosaline Ave. Redding CA	5 min	10 min	530.225.7214	X			X
Shasta Regional (Level III Trauma Ctr)	1100 Butte Street Redding CA	5 min	10 min	530.243.4042	X			X
UC Davis Burn Ctr	2315 Stockton Blvd. Sacramento CA	1 hr	2.5 hrs	916.734.2011	X		X	

**8. MEDICAL EMERGENCY PROCEDURES**

<p><b><u>CAMP EMERGENCY:</u></b>  Call 911, care for patient, and contact Supervisor with patient complaint/condition and location.</p> <ul style="list-style-type: none"> <li>Supervisor will contact Communications unit at <b>530.524.6128</b></li> </ul>	<p align="center"><b><u>INJURY REPORTING PROCEDURES</u></b></p> <p>NATURE OF INJURY _____  LOCATION OF PATIENT _____  POINT OF CONTACT _____  TRANSPORTATION REQUESTED BY: AIR ___ GROUND ___  POINT OF PICKUP _____  LAT _____ LONG _____  PATIENT UNIT ID _____  IS AN EMT WITH PATIENT: YES ___ NO ___  AGE _____  SEX: MALE ___ FEMALE ___</p> <p align="center"><b>ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.</b></p>
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<b>ICS 206</b> (Rev 03/12) FR	9. PREPARED BY: (Medical Unit Leader)	10. REVIEWED BY: (Safety Officer)
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## ***Incident Management Team 3***

### ***Information Message***

While assigned to the Anderson Mobilization Center, please direct members of the media to dial 916-651-FIRE (3473).

Members of the public requesting incident information may be directed to the Information Board on Briggs Street west of Highway 273.

As a reminder, the ICP maintains a Lost & Found for articles retrieved from the Mobilization Center. If you find an article, please return it to the Check In in ICP. If you've lost something, you can report it here.

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[www.fire.ca.gov](http://www.fire.ca.gov)



**INCIDENT NAME:** ANDERSON MOBLIZATION

**OPERATIONAL PERIOD:** DATE : 8/6/15

**INCIDENT #:** CA-CNR-000025

TIME FROM: 0800 TIME TO: 0800

<b>INCIDENT COMMANDERS</b>	<b>NAME</b>	<b>PHONE #</b>
INCIDENT COMMANDER	ROBERT MICHAEL	(951) 232-3948
DEPUTY	MARK KENDALL	(530) 949-0569
SAFETY OFFICER	CURTIS BROWN	(951) 400-2737
PIO	MIKE SMITH	(951) 232-4049
LIAISON	DENNIS CARREIRO	(831)-594-8612
LAW LIAISON (TECH SPEC)	JOHN DAVIS	(949) 307-5952
<b>PLANNING SECTION</b>		
CHIEF	ROB DAUGHERTY	(530) 378-6781
RESOURCES UNIT	JOSH BLACK	(530) 378-6781
SITUATION UNIT	DAVE SHY	(530) 378-6781
HIRED EQUIPMENT TECH SPEC.	ANDY WHITLOCK	(530) 378-6781
DEMOB UNIT	STEVE DEBENEDET	(530) 378-6781
GIS	CHRIS INGRAM	(530) 378-6781
<b>LOGISTICS</b>		
CHIEF	PETE GELLEGOS	(408) 722-8507
DEPUTY	GEOFF PEMBERTON	(951) 377-8472
<b>SUPPORT BRANCH</b>		
FACILITIES UNIT	CARMELL MITCHELL	(530) 410-5142
GROUND SUPPORT UNIT	STEVE LANGSTON	(661) 301-7352
<b>SERVICE BRACH</b>		
MOTEL TECH SPEC	RANDY DIAZ	(760) 534-8321
COMMUNICATIONS UNIT	KYLE JOHNSON	(530) 515-6673
COMMUNICATIONS VAN 24	N/A	(530) 524-6129
EXPANDED ECC	PAUL DUNCAN	(925) 519-6309
INCENET	JESUS MADRIGAL	(916) 690-2482
<b>FINANCE</b>		
CHIEF	ROGER RAINES	(530) 365-7628
TIME UNIT	PATRICK AGUADA	(530) 365-7628
PROCUREMENT UNIT	JAMES LOPEZ	(530) 365-7628
COMP/CLAIMS UNIT	LAURA GERMANY	(951) 313-2444
COST UNIT	JOHN FORSBERG	(805) 235-2817

**Legend (Map not to scale)**

 **ENTRANCE**

 **EXIT**

 **RESTROOMS**



# Anderson Mobilization Center Map



**NO DRUGS OR ALCOHOL ALLOWED IN ANDERSON MOBILIZATION - BASECAMP**









