Incident Action Plan ROCKY CA-LNU-006984 JERUSALEM CA-LNU-007410



Operational Period

8/16/15 - 8/17/15

0700 - 0700





Tiny.cc/Rockyfire

| | | 1. Incider | | 2. Date | 3. Time |
|-------------|---------------------------------------------------|---------------|-------------------------|------------------------|---------------|
| | INCIDENT OBJECTIVES | Rocky (| CA-LNU 006984 | 08/15/15 | 2000 |
| | | Jerusale | em CA-LNU-007410 | | |
| 4. Operati | onal Period | | | | |
| 08/16/1 | 5 – 08/17/15 0700-0700 | | | | |
| 5 Capara | Il Control Objectives for the Incident (include o | alternatives) | | | |
| | ement Objectives | | | | |
| | Establish and maintain safe work pro | actices to | minimize threats to the | e public and emerger | cy personnel. |
| | Minimize damage to structures, priv | | | | |
| | Protect natural and heritage resource | | | | |
| | Maintain cost accountability. | | | | |
| | Provide timely and accurate incide | nt informo | ation. | | |
| | | | | | |
| Rocky C | Control Objectives | | | | |
| • | Keep the fire within the current fire p | oerimeter. | | | |
| | | | | | |
| | em Control Objectives | | | | |
| • | Keep the fire within the current fire p | oerimeter | | | |
| | | | | | |
| 6 Operat | ional Period Command Emphasis: | | | Y. | |
| o. Operar | ionali onog commune impresso | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7. Genero | al Safety Message | | | | |
| See atta | ached Safety Message | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| • | | Attachme | ents (mark if attached) | | |
| 8. | | × IIdeliille | Medical Plan - ICS 20 | | |
| \boxtimes | Organization List - ICS 203 | _ | | | |
| | Div. Assignment Lists - ICS 204 | \bowtie | Incident Map | □ | |
| \boxtimes | Communications Plan - ICS 205 | \boxtimes | Traffic Plan | | |
| 9. Prepar | red by (Planning Section Chief) | | 10. Approved b | y (Incident Commander) | |
| Roger | | | Glenn Patter | son | |

Roger Noon

| 00011 | ZATION ACCIONIMENT LIGT | 9. Operations Section | | | | |
|-----------------------------|---------------------------------------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------------------|--|--|
| ORGANI | ZATION ASSIGNMENT LIST | Chief | | Mike Olivarria (Day) Sean Dakin (Night) | | |
| 1. INCIDENT NAME | | Deputy | Mike Sh | | | |
| Rocky CA-LNU-006984 | Jerusalem CA-LNU-007410 | | Mike Inn | nan (T) | | |
| 2. Date Prepared | 3. Time | a. Rocky Division/Group | s | | | |
| 08/15/15 | 2000 | Branch Director | | | | |
| 4. Operational Period | | Division/Group | | | | |
| 08/16/15 - 08/17/15 | 0700-0700 | | | | | |
| Position | Name | b. Rocky Fire Suppressi | on Repair | | | |
| 5. Incident Commander and S | Staff | Branch Director | | | | |
| | | Division/Group | | Megan Scheeline | | |
| | | | | | | |
| Incident Commanders | Glenn Patterson / Sean Kavanaugh(T) | 8 | | | | |
| | Commit autorson / Sean Navanaugn(1) | a Journaless Breach Mil | ///III Divisios | Troung | | |
| Deputy Incident Commander | Scott Lindgren / Marc Hafner (T) | c. Jerusalem Branch VII | / VIII DIVISION/ | - Froups | | |
| Safety Officers | Steve Walker / Bryan Farrell / Chad Thompson(T) | Branch Director | | Jeff Ohs | | |
| Information Officer | Scott McLean | Division/Group | Е | Mike Crandall | | |
| Liaison Officer | Mike Martin / Ron Myers | | S | Robin Ceballos | | |
| LE Liaisons | John McCammon / Mark Loveless - CHP | | F | Louis Ermigarat | | |
| | Joseph Mark Edvelous - Of It | | T/V | John Fredrick/ | | |
| 6. Agency Representatives | | | | Dave Spencer (T) | | |
| Agency | Name | d . Jerusalem Fire Supp | ression Repair | | | |
| Lake County S.O. | Brian Martin | Branch Director | | | | |
| Lake County FPD | Willy Sepeta | Division/Group | | Megan Scheeline | | |
| BLM | Tim Jones | | | - | | |
| CAL OES | John Clary | | | | | |
| CCC | Cathy Barr | | | | | |
| CAL TRANS | Joe Woodward | | | | | |
| Lake County Public Works | Ed Pepper | | | | | |
| CDCR | Jeff Auzeene | a March Closing | 000000000000000000000000000000000000000 | | | |
| American Red Cross | Mike Conroy | e. Marsh Staging Staging Area Manager | | F-1- B1 | | |
| Yolo County S.O. | Dale Johnson | Otaging Area Wanager | | Eric Pastrama | | |
| Salvation Army | Stephanie Lopez-Vassr For more Reps, see attached Cooperator's List | | | | | |
| 7. Planning Section | FOI HIGHE REPS, See attached Cooperator S List | | | | | |
| Chief | Roger Noon (T) | | | | | |
| Deputy | | | | | | |
| Resource Unit | J. Petersen/E.Orre(T)/S.Sharp(T)/ K.Fetterman(T) | f. Air Operations Branch | | | | |
| Situation Unit | R. Clark /J. Brock /K. Tsudama(T) | Air Operations Branch Direct | or Rob Sor | nsteng | | |
| GISS Leads | Fred Postler / Jamie Bryant | Air Attack Supervisor | | | | |
| Documentation Unit | Regina Scriven / Eric Burrascano | Air Support Supervisor | Stacy H | amilton / Jon Chin | | |
| Demobilization Unit | Nick Lawlor / Larry Kurtz | Helibase Manager | Greg Br | adshaw | | |
| Training | Claudia Soiza | Air Tanker Coordinator | \$20,084052350 | | | |
| Fire Behavior Analyst | Jeff Shelton / Steven Volmer (T) | 10. Finance Section Chief | Bill Wint | er | | |
| IMET | Jason Clapp | Deputy | Pete By | | | |
| EQTS | Jason Marsh / Matt Sully Kevin Keene / Eli Bakkela | Time Unit | Tiffany 1 | | | |
| THSC B. Logistics Section | Urealit Veelle i Eli Davvelq | Procurement Unit | | chmidt / Jason McDermo | | |
| Chief | Ken Lowe / Milford Ferguson (T) | Compensation/Claims Unit | Joseph | Ekblad | | |
| Deputy | Larry Williams | Cost Unit | Sandra | Jewell/ Jennifer Fagen | | |
| Supply Unit | Brian Robbins | | | | | |
| Facilities Unit | Garrett Radovich / Thomas Smith (T) | | | | | |
| Ground Support Unit | Tom Stroing/ Garret Hazelton (T) | | | | | |
| Communications Unit | Larry Williams | | | | | |
| Medical Unit | Pablo Barriga / Jeff Whitaker (T) | | | | | |
| Food Unit | Thomas Chacon / Luis Mendoza | Proposed by (Plant Contine Chief | Roger No | on (T) | | |
| Motel Unit | Nick Misfud | Prepared by (Plans Section Chief) | Roger No. | | | |

ICS 203 NFES 1327



JERUSALEM / ROCKY INCIDENT WEATHER FORECAST



FORECAST NO: 16 D/N

PREDICTION FOR: Sunday – 24 hr (0700-0700)

SHIFT DATE: 16 August 2015

TIME AND DATE

FORECAST ISSUED: 1700 / 15 August 2015

INCIDENT NAME: Jerusalem Fire

UNIT: CALFIRE Sonoma-Lake-Napa Unit

SIGNED:

Jason Clapp

Incident Meteorologist

...WATCHOUT - HOT AND DRY...

WEATHER TODAY (SUNDAY):

WEATHER: Some thin cirrus and imported smoke with continued warming and lowering humidity. NE winds becoming light SW by late afternoon...then northerly again overnight. Smoke from Trinity co. fires may continue to drift over the region.

TEMPERATURES:

94-97

Trend: Up 2

RELATIVE HUMIDITY:

9-15%

Trend: Down 2 - 4%

EYE LEVEL WINDS:

RIDGETOP – NE 5-7 mph with gusts to 10-13 mph until 1200, then weakening into afternoon. Around 1500, shifting W-SW 3-6 mph w/ gusts to 9 mph...then becoming NNE 3-7 mph again toward 2200.

SLOPE/VALLEY – Upslope/upcanyon 2-4 mph and eddying with gusts to 8 mph in aligned canyons, then shifting downslope after 2100.

LAL: 1 STABILITY/INVERSION: Inversion lifting around 1100...then plenty of dust devils SMOKE TRANSPORT WIND: NNW 5-10 mph becoming SW.

WEATHER FOR TONIGHT AFTER 2200: Lingering smoke with more moving in after midnight.

Low temperatures: 68-72

Max RH: 30-35%.

Eye level Winds: Ridgetop: N-NE 4-7 mph...gusts to 12 mph after 0200. Slope/Valley: Downcanyon 2-4 mph gusting to 9 mph in aligned canyons.

<u>WEATHER DISCUSSION:</u> Desert SW U.S. upper ridge builds into the area bringing some high level clouds. Even with thin clouds, temperatures will still climb with low RH. The typical SW winds will battle the light northerly winds in the afternoon, before light northerly winds redevelop tonight and through Monday morning. Monday and Tuesday with continued hot, low daytime RH with poor RH recovery, & light northerly winds throughout morning.

OUTLOOK FOR MONDAY/TUESDAY:

Monday: Some high clouds, but still hot and dry. Cloud thickness will determine temperatures and humidity. <u>High temps:</u> 96-99. <u>Max/ Min RH:</u> 30-35% / 10-15%. <u>Winds:</u> NE ridge winds 3-5 mph gusting to 9 mph shifting SE-SW in the afternoon with gusts to 12 mph. Then winds shift NW-NE 2-5 mph after midnight.

Tuesday: Hot and dry with morning NE winds shifting more SE to SW in the afternoon.

<u>High temps:</u> 95-98. <u>Max/ Min RH:</u> 40-45% / 13-18%. <u>Winds:</u> NE-E ridge winds 1-3 mph gusting to 6 mph shifting SE-SW in the afternoon with gusts to 12 mph. Then winds shift NW-NE 2-5 mph after midnight.

Extended Planning Weather Outlook

Nearby Weather Observations





FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 016 | TYPE OF FIRE: Wildfire |
|------------------------------|------------------------------------------------|
| FIRE NAME: ROCKY / JERUSALEM | OPERATIONAL PERIOD: 08/16/15 0700-0700 |
| DATE ISSUED: August 15, 2015 | TIME ISSUED: 20:00 |
| UNIT: CA-LNU-006984Rocky | SIGNED: Typed/printed; |
| CA-LNU-007410Jerusalem | Jeff Shelton (FBTS/LTAN)/Steve Volmer (FBAN-T) |

INPUTS

WEATHER SUMMARY: ***CRITICAL burning conditions exist TODAY***

Expect inversion layer to break by 1100. Winds will shift from Northeast to Southwest in the afternoon. The fire will continue to spread through drainages that are in alignment with wind conditions. Expect winds to diminish after midnight with limited Relative Humidity recovery. Smoke from the Northern fires in Trinity county will return to the area after midnight and contribute to inversion layer formation.

Max. Temperatures: 94 - 97 degrees (up 2) Min. Humidity: 9 - 15% (Down 2-4%)

Winds(Eye Level)- Morning: Northeast 5-7 mph gusts to 13 mph until 1200

Afternoon: Northwest 3-6 mph, gusts to 9 mph, shifting to downslope at 2100 **Evening:** Northeast/Downcanyon 4-7 mph, gusts to 12 mph after 0200

OUTPUTS

FIRE BEHAVIOR

GENERAL:

*** LIMITED Relative Humidity recovery is expected***

- Critical fire weather conditions of: **RH** (below 30%), **Temperature** (above 85 Degrees), and **Wind Speed** (above 5 mph at Eye Level) will occur by noon.
- Fire spread is dependent on receptive ground fuels to carry fire into the brush canopy. Watch for interior smokes and spot fires to become active.
- Fires will spread rapidly in drainages that are in alignment with FUELS, WEATHER and TOPOGRAPHY. Identify those areas early in the shift.
- BURN INDEX of 87 is forecasted, and is above the historical 97th percentile.

SPECIFIC:

All Divisions: Spot fires, isolated flare-ups, and New Starts in the area.....

Flame Lengths- Up to 7 ft. in Grass, Up to 20 ft. in Brush, Up to 50 ft. from the tops of torching trees.

Rate of Spread- Up to 100 feet/minute in Grass, Up to 90 feet/minute in Brush.

Spotting Distances- Up to .25 miles in Grass/Brush, Up to .5 miles from Torching Trees.

Probability of Ignition- Unshaded Fuels 90% during the peak afternoon heating.

AIR OPERATIONS: Smoke from our fire, and the ones to the North, will decrease visibility. Mixing heights remain 5,000 AGL during peak daytime heating. Ridgetop areas will be prone to wind gusts. **Transport winds 10,000 AGL will be from the NORTH 10-15 mph, becoming Southwest 1500.**

Sunrise- 6:25

Sunset-8:06

SAFETY

WATCH OUT #13......On a hillside where rolling material can ignite fire below you.

If you can breathe easier, so can the fire. Activity will increase when the inversion layers lift.



SAFETY and HEALTH MESSAGE



INCIDENT: Rocky and Jerusalem Fire DATE: August 16, 2015 TIME: 0700

Safety Basics: 10's and 18's, LCES, Driving, and Hydration!!!

STANDARD FIREFIGHTING ORDERS:

- 1. Keep informed on fire weather conditions and forecasts.
- 2. Know what your fire is doing at all times.
- 3. Base all actions on current and expected behavior of the fire
- 4. Identify escape routes and safety zones, and make them known.
- 5. Post lookouts when there is possible danger.
- 6. Be alert. Keep calm. Think clearly. Act decisively.
- 7. Maintain prompt communications with your forces, your supervisor, and adjoining forces.
- 8. Give clear instructions and be sure they are understood.
- 9. Maintain control of your forces at all times.
- 10. Fight fire aggressively, having provided for safety first.

WATCH OUT SITUATIONS:

- 1. Fire not scouted and sized up.
- 2. In country not seen in daylight.
- 3. Safety zones and escape routes not identified.
- 4. Unfamiliar with weather and local factors influencing the fire behavior.
- 5. Uninformed on strategy, tactics, and hazards.
- 6. Instructions and assignments not clear.
- 7. No communication link with crewmembers or supervisor.
- 8. Constructing line without a safe anchor point.
- 9. Building fireline downhill with fire below.
- 10. Attempting frontal assault on the fire.
- 11. Unburned fuel between you and the fire.
- 12. Cannot see the main fire; not in contact with someone who can.
- 13. On a hillside where rolling material can ignite fuel below.
- 14. Weather becoming hotter and drier.
- 15. Wind increases and/or changes direction.
- 16. Getting frequent spot fires across the line.
- 17. Terrain and fuels make escape to safety zones difficult.
- 18. Taking a nap near the fireline.

LCES:

- Lookouts Experienced, competent, trusted.
 - o Knowledge of trigger points.
- Communications Radio frequencies confirmed.
 - o Provide updates on any situation change.
- Escape Routes More than one escape route.
 - o Evaluate escape time vs rate of spread.
- Safety Zones Survivable without a fire shelter.
 - Scouted for size and hazards.

Heat Illness Prevention:

- **Drink** plenty of fluids:
 - Water and Gatorade
- Avoid drinking energy drinks
- Rest when you can
- Find shade when you can
- Eat nutritious food regularly
- Complacency Maintain situational awareness at all times, manage fatigue,
- Mop Up Use all PPE, including eye protection. Maintain proper spacing. Be alert for stump holes.
- Driving Hazards Drive defensively and slow down! Increase following distances. Be alert.

Incident Safety Officer: <u>Chad Thompson SOF2(T)</u> Deputy Incident Commander: <u>Scott Lindgren</u>





ROCKY and JERUSALEM INCIDENT RISK ANALYSIS (ICS 215a)

| BR | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS/WARNINGS/R | EMEDIES | | | | | | |
|------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|--|--|--|
| | FATIGUE/HEAT/DEHYDRATION | Be alert for signs of fatigue and take breaks as necess. | ary. | | | | | | |
| | | Monitor incoming resources for level of fatigue. Dring | k water before, during and | | | | | | |
| ALL | | after shifts, up to 1.5 gal. per shift. | and the Leville | | | | | | |
| | | Be alert for signs of heat stress in yourself and others; Eat small meals often and when possible. | use the buddy system. | | | | | | |
| | | Drink electrolyte drinks at a 2 water to one sport drink | c ratio | | | | | | |
| | STEEP TERRAIN | Watch your footing while hiking in steep terrain. | ratio. | | | | | | |
| T/V | SIEEF IERRAIN | Be careful of loose rolling debris | | | | | | | |
| | | Maintain Situational Awareness. | | | | | | | |
| | | | | | | | | | |
| | DRIVING HAZARDS | Drive defensively and slow down! Expect the unexperience. | ected around every curve. | | | | | | |
| ATT | | Drive with headlights and seatbelts on. Slow Down! Narrow dirt roads with limited passing roads | com Coordinate very | | | | | | |
| ALL | | movements on one lane roads. | oom. Coordinate your | | | | | | |
| | | Increase following distances. Maintain Situational Av | vareness. | | | | | | |
| | | Use warning devices when operating near traffic. | | | | | | | |
| | MOP UP | Conduct thorough briefing for all personnel (in | side rear cover IRPG). | | | | | | |
| | | • Use all required PPE, including eye protection. | | | | | | | |
| ALL | | Maintain proper spacing and overhead clearance | e. | | | | | | |
| | | Be alert for stump holes and root cavities. | | | | | | | |
| | | Minimize exposure to smoke, and rotate person | nnel into clean as practical. | | | | | | |
| | | Evaluate unburned islands/Increase situational awareness. | | | | | | | |
| | LINE CONSTRUCTION | • Conduct thorough briefing for all personnel (inside rear cover IRPG). | | | | | | | |
| | | • Ensure LCES in place prior to engagement (IRPG p. 6). | | | | | | | |
| E, S | | • Establish adequate safety zones (IRPG p.7). | | | | | | | |
| | | • Use Downhill Line Checklist (IRPG p. 8). | | | | | | | |
| | | Follow "Look Up, Look Down, Look Around" | procedures (IRPG p. 2-3). | | | | | | |
| | | • Utilize Risk Management Process (IRPG p.1). | | | | | | | |
| | DOZER SAFETY | Watch for rolling material. | | | | | | | |
| ALL | | Monitor safe working distances. | | | | | | | |
| | | Avoid working below Dozer. Utilize communication with the operator (radio or han | d signals) | | | | | | |
| | AIRCRAFT OPERATIONS | Monitor Air to Ground - they are your eyes in | | | | | | | |
| | AMERICA TOTAL PROPERTY. | Use air-to-ground freq. to communicate with air | | | | | | | |
| ALL | | Use clear, concise statements when directing as | | | | | | | |
| | | directions from pilot's perspective. | rerart. Ose clock | | | | | | |
| | | Avoid "heli-mopping". Eliminate unnecessary | pilot exposure | | | | | | |
| | TACTICAL HAZARDS | Follow 10's and 18's. | 1 | | | | | | |
| ALL | | Complete Go no Go checklist for firing operations. Re | eview with SOFR | | | | | | |
| | | Follow the Downhill Checklist. | | | | | | | |
| | | Know your LCES. | | | | | | | |
| ALL | STRUCTURE DEFENSE & HAZARDS | Conduct thorough briefing for all personnel (in | | | | | | | |
| | | Follow Wildland Urban Interface Guidelines | | | | | | | |
| Incident 1 | Name: Rocky and Jerusalem Fire | DATE PREPARED: August 15, 2015 1700hrs | OPERATIONAL PERIOD | | | | | | |
| | | Prepared by: | August 16, 2015 | | | | | | |
| ICS 215a | | Chad Thompson SOF2(T) | 0700-0700 | | | | | | |
| | | The second secon | 0100-0100 | | | | | | |

| DIVISION ASSIGN | IMENT LIST | 1. | . Branch | | | 2. Division/Group Rocky | | | | |
|--------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|--------------------------------|---------------|---------|--------------------------|---------|--------|--------------|----------|
| 3. Incident Name | | 4. | . Operational Period Date: 8/ | 16/2015 t | o 8/17 | 7/2015 | Time: | 0700-0 | 700 | |
| 5. Operations Personnel | | | | | | | | | | |
| Operations Chief | Mike Olivar | ria (Day) | Division/Group Su | upervisor | | | | | | |
| | Sean Dakin | (Night) | | | | | | | | |
| _ | Mike Shorr | ock (Deputy) | | | | | | | | |
| Branch Director | | | Branch Safety | | | | | | | |
| Resources Assigned this Period | | - 1 | | | | | | | | |
| Strike Team/Task Force/ Resource Designat | | Leader | Number Persons | Drop Off P | T./Time | Pick Up P | T./Time | On | ine | Off Line |
| STC XSN 2399C*++ | Jef | ff Holden | 20 | Marsh S | Staging | | | |] | |
| STE 2351E (Night Patrol)* | Eric | Ceremony | 20 | Marsh S | Staging | | | |] | |
| | | | | | | | | [|] | |
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| | | | | | | | | ı | | |
| 7.Control Operations Maintain existing control line Mop-up 150 feet. (One Engine S/T for 12 hours | | ngine S/T for ni | ight patrol) | | | | | | | |
| 8. Special Instructions Engine Strike Team with ALS 12 Hour resource identified I Limit ground disturbing activ | by bold and | * | | | | | | | | |
| Division/Group Communication | | | | | | | | | | |
| Function Frequency | System | n Ch | hannel | Function | Frequ | iency | Sys | stem | Cha | nnel |
| RX 151.2650 Command Tone 1 TX 159.3300 | King NIF | c CE | DF C2 | EMS | RX/TX 1 | | King | NIFC | CALC | ORD |
| Tactical Div/Group PL 0.0 TX/RX | King NIF | rc NIFC | CTAC 1 | Air to Ground | RX/TX 1 | | King | NIFC | CDF T | AC 14 |
| Prepared by (Resource Unit Ldr.) Stuart Sharp ICS 204 | - | Approved by (Plannin Roger Noon | ng Sect. Ch.) | 2h | | Date 8/15/2 | 2015 | - 1 | Time 2000 | |

| | DIVISION ASSIG | NMENT LIST | | 1. Branch | | | | 2. Division/Group Rocky FSR 1 of 3 | | | |
|------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|-------------|------------|-------------|---------------------------------------|------------|------|-----------------|
| 3. Incident Name | | | | 4. Operational Period | | | | | | | |
| | Rock | сy | | Date: 8 | 3/16/2015 | to | 8/17/2015 | Time: | 0700-07 | 00 | |
| 5. Operations Per | rsonnel | | | | | | | | | | |
| Operations Chief | | Mike Oliva | rria (Day) | Division/Group | Supervisor | | Megan Sci | neeline | | | |
| | | Sean Dakir | ı (Night) | | | | | | | | |
| | | Mike Shore | ock (Deputy | ·) | | | | | | | |
| Branch Director | | | | Branch Safety | | | | | | | ener o descoulo |
| 6. Resources Ass | signed this Period | | | | | V(8.3 | | | | | |
| Strike Team/Task Ford | ce/ Resource Designat | t | Leader | Number Persor | ns Drop Off | PT./Tir | ne Pick Up | PT./Time | On Lir | ne | Off Line |
| RESP * | | Co | lin Noyes | 1 | IC | CP | | | | | |
| RESP * | | Tir | n Holiday | 1 | IC | CP | | | | | |
| RESP * | | Е | Eric Just | 11 | IC | CP | | | | | |
| THSP * | | Kev | in Conway | 1 | · IC | CP | | | | | |
| FOBS * | | | Al Klem | 1 | IC | CP | | | | | |
| FOBS * | | Edwin Simpson | | 1 | 10 | CP | | | | | |
| FOBS * | | Jan | nes Scheid | 1 | 10 | CP | | | | | |
| FOBS * | | В | rain Ham | 1 | 10 | CP | | | | | |
| FOBS * | | Ja | mes May | 1 | 10 | CP | | | | | |
| RESP* | | N | Nick Kent Kevin Ryan | | 10 | CP | | | | | |
| CRW LNU Kor | nocti 4* | Ke | | | 10 | CP | | | | | |
| 7.Control Operations | | | | | | | - | | | | |
| Follow the Fir | e Suppressior | n Repair pla | n per Group | Supervisor Sch | neeline. | | | | | | |
| 8. Special Instructions | S | | | | | | | | | | |
| Engine Strike | Team with ALS | S capability | identified by | ++ | | | | | | | |
| _ | rce identified | | | | | | | | | | |
| | | | | th green flagging | g. | | | | | | - |
| | p Communication | AND THE RESERVE OF THE PARTY OF | | | | | | | | | |
| Function | | | 1 | Channel | Function | | Frequency | Sy | stem | Cha | nnel |
| Command | RX 151.2650 Tone 1 | King NIF | -c | CDF C2 | EMS | | TX 156.075(| King | NIFC | CALC | ORD |
| TX 159.3300 RX/TX 158.7375 Tactical Div/Group King NIFC | | =C | VTAC 13 | AC 13 Air to Ground | | TX 159.225 | 0 King | 3 NIFC | CDF TAC 14 | | |
| Prepared by (Resource Unit Ldr.) Approved by (Fig. 1) Approved by (Fig. 1) | | | Approved by (PI | anning Sect-Ch:) | <u>, 1</u> | 1 - | Date | | | me | |
| Stuart Sharp | 165 | | Roger Nooi | 1 | 1/~ | | 8/15 | /2015 | 2 | 000 | |

Roger Noon

| DIVISION ASSIGNMENT LIST | | | | | | | Kock | y FSR 2 c | ा उ | | |
|-------------------------------------------------------------------|----------------------------------------|------------------------------------------|----------------|---------------------|---------------|------------|------------|-----------|-----------|-----------|--|
| 3. Incident Name | | | | 4. Operational Peri | od | | | | | | |
| | Rock | xy | | Date: | 8/16/2015 | to 8/ | 17/2015 T | ime: 0700 | 0-0700 | | |
| 5. Operations Pe | ersonnel | | | | | | | | | | |
| Operations Chief | | Mike Olivar | ria (Day) | Division/Grou | p Supervisor | Me | egan Sche | eline | | | |
| | | Sean Dakin | (Night) | | | | | | | | |
| | | Mike Shorr | ock (Deputy | r) | | | | | | | |
| Branch Director | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Branch Safet | у | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | |
| Strike Team/Task For | rce/ Resource Designat | | Leader | Number Pers | ons Drop O | f PT./Time | Pick Up PT | ./Time | On Line | Off Line | |
| Grader PVT E | - 419 * | Juan | Gonzalez | 1 | ı | CP | | | | | |
| Excavator PV | T E-463 * | | | 1 | I | CP | | | | | |
| Excavator PV | T E-467 * | | | 1 | 1 | CP | | | | | |
| Excavator PV | T E-468 * | | | 1 | 1 | CP | | | | | |
| Excavator PV | T E-469* | | | 1 | I | CP | | | | | |
| Excavator PV | T E-473* | | | 1 | | CP | | | | | |
| Excavator PV | T E-474 * | | | 1 | ı | CP | | | | | |
| Excavator PV | T E-511* | | | 1 | | CP | | | | | |
| DOZ PVT E-48 | 81* | Dav | rid Whitley | 1 | ! | CP | | | | | |
| DOZ PVT E-48 | 82* | Robe | rt Dominikus | 1 | | СР | | | | | |
| DOZ PVT E-49 | 90* | TI | m Hatler | 1 | | CP | | | | | |
| DOZ PVT E-49 | 91* | Т | im Diez | 1 | | ICP | | | | | |
| DOZ PVT E-4 | 92* | Ric | k Rodgers | 1 | | ICP | | | | | |
| 8. Special Instruction Engine Strike 12 Hour reso | e Team with ALS urce identified b | S capability in | identified by | ı ++ | | | | | | | |
| | disturbing activ | Programme Contract and Contract Contract | i illal Neu Wi | ui gieen naygi | | | | | | | |
| | up Communication | Summary | T | Channel | Function | Fre | quency | System | | Channel | |
| | Function Frequency RX 151.2650 | | | CDF C2 | EMS | | 156.0750 | King NIFC | CA | LCORD | |
| Command | Command Tone 1 King NIF TX 159.3300 | | | JD1 JL | | PL 156 | 5.7 TX/RX | | | | |
| Tactical Div/Group | RX/TX 158.737 | King NIF | c | VTAC 13 | Air to Ground | | 159.2250 | King NIFC | CDF | DF TAC 14 | |
| | PL 156.7 TX/R | K | | | | PL 192 | 2.8 TX/RX | | Time | | |
| Prepared by (Resource Unit Ldr.) Stuart Sharp Approved by (Plai | | | | | Na | | 8/15/2 | 015 | Time 2000 | | |
| | uart Sharp Roger Not | | | | | | | | | | |

1. Branch

2. Division/Group

| DIVISION ASS | GNMENT LIST | | 1. Branch | | | | 2. Division/Group Rocky FSR 3 of 3 | | | |
|-----------------------------------------------------------------------------------------------------------|---------------|----------------|---------------------|----------------|----------|-------------------------|-------------------------------------|--------------------|------|----------|
| 3. Incident Name | | | 4. Operational Peri | | to 8 | /17/2015 | Time: | 0700-0 | 700 | |
| 5. Operations Personnel | | | | | | | | | | |
| Operations Chief | Mike Oliva | rria (Day) | Division/Grou | p Supervisor | M | legan Sch | eeline | | | |
| | Sean Dakir | n (Night) | | | | | | | | |
| | Mike Shore | ock (Deputy | () | | | | | | | |
| Branch Director | | | Branch Safet | у | | a' Nicon on con line | | 4 no. 10 no ociali | | |
| Resources Assigned this Peri | | | | | | | T (Time | On Line | | Off Line |
| Strike Team/Task Force/ Resource Desig | nat | Leader | Number Pers | | PT./Time | Pick Up P | 71./11me | | | |
| DOZ PVT E-493* | Mo | nte West | 1 | 10 | CP | | | | | |
| DOZ PVT E-494* | Za | Zac Lomollie | | 10 | CP | | | |] | |
| DOZ PVT E-495* | Mel | Mel Emmerson | | | CP | | | [| | |
| DOZ PVT E-496* | Cha | d Johnson | 1 | | CP | | | | | |
| DOZ PVT E-497* | Shar | ne Kirckland | 1 | | CP | | | | | |
| DOZ PVT E-498* | Je | Jerry Lynch | | 10 | CP | | | |] | |
| DOZ PVT E-499* | Da | David Neese | | 10 | CP | | | [| | |
| WT PVT E-130* | Doug | g Cotterman | 1 | 10 | CP | | | [| | |
| WT PVT E-134* | Bed | da Garman | 1 | 10 | CP | | _ | [|] | |
| WT PVT E-135* | Ry | an Grable | 1 | 10 | CP | | | [| | |
| WT PVT E-138* | Tra | Travis Fortner | | IC | P | | | [| | |
| WT PVT E-207* | Pa | Paul Swartz | | Į. | CP | | | 1 |] | |
| | | _ | | | | | | , i |] | |
| 7.Control Operations Follow the Fire Suppressi | on Repair pla | n per Group | Supervisor So | cheeline. | | | | | | |
| 8. Special Instructions Engine Strike Team with A 12 Hour resource identifie Limit ground disturbing ac | d by bold and | * | | ng. | | | | | | |
| Division/Group Communicati | | | | | | | | | | |
| Function Frequency | Systen | n | Channel | Function | Fre | equency | Sys | tem | Ch | annel |
| RX 151.2650 Command Tone 1 King NIF TX 159.3300 | | -c | CDF C2 | EMS | | (156.0750 6.7 TX/RX | | King NIFC CALCO | | CORD |
| Tactical Div/Group RX/TX 158.7375 King NIFC | | -c | VTAC 13 | Air to Ground | | (159.2250 2.8 TX/RX | King | NIFC | CDF | TAC 14 |
| Tropared by (Hoseanes Similary) | | | lanning Sect. Ch.) | 1/ | | Date | | | Time | |
| Stuart Sharp | | Roger Noo | n — | 8/15/2015 2000 | | | | | | |

| DIVISION ASSIGNMENT LIST | | | | 1. Bra | 1. Branch | | | | | | 2. Division/Group Division E | | | |
|------------------------------------------------------------|--------------------------------------------------------|--------------|--------------|--------------------|----------------------------|-----------------------------------------|------------|----------|--------------|--------|-------------------------------|-----------|--|--|
| 3. Incident Name | Jerusa | lem | | 4. Op | erational Period Date: 8/ | 16/2015 | to | 8/17/2 | 015 T | ime: | 0700-0700 |) | | |
| 5. Operations Pe | rsonnel | | | | | | | | | | | | | |
| Operations Chief | | Mike Olivar | ria (Day) | | Division/Group So | pervisor | | Mike C | Cranda | II | | | | |
| | | Sean Dakir | (Night) | | | | | | | | | | | |
| | | Mike Shorr | ock (Deputy | ity) | | | | | | | | | | |
| Branch Director | | Jeff Ohs | | Branch Safety Jack | | | | | | 3 | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | | | |
| Strike Team/Task For | ce/ Resource Designat | | Leader | | Number Persons | Drop C | off PT./Ti | ime P | ick Up PT. | /Time | On Line | Off Line | | |
| FEMP (MED T | eam 2) | Shar | non Smith | | 1 | | P 58 | | | _ | | | | |
| FEMP (MED T | eam 2) | Jessic | a Fleshman | | 1 | D | P 58 | _ | | _ | | | | |
| STC NEU 9234 | 4C | Too | ld Nelson | | 11 | | P 58 | - | | | | | | |
| STC SHU 9241C Rob Bebensee | | | | | 19 | С | P 58 | | | | | | | |
| STG SLU 9395G John Schlickeis | | | Schlickeiser | | 33 | | P 58 | | | | | | | |
| CRW MRN Tai | malpais | Time | othy Walsh | | 14 | | P 58 | | | | | | | |
| CRW CNA CR | EW 11* | Apr | il Mangels | | 16 | | P 58 | | | | | | | |
| CRW CNA CR | EW 12* | Jenn | ifer Rookus | | 16 | | P 58 | | | | | | | |
| | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | 11 | | | | | | | | | | | |
| 7.Control Operations Maintain Con Mop up 150' | tainment line N | lorth from J | erusalem V | 'alley r | road and So | oda Cree | k Nor | th/North | neast to |) "Roc | cky" inciden | t | | |
| Engine Strike | Team with ALS urce identified b disturbing activ | y bold and | * | | en flagging. | | | | | | | | | |
| 9. Division/Grou | p Communication | | | | 1000000 | N_0100000000000000000000000000000000000 | | - | | - | tom | Channel | | |
| Function | Frequency | System | | Chann | el | Function | BY | Frequenc | | Sys | tem | Citatinei | | |
| Command | RX 151.2650 Tone 1,13,15 TX 159.3300 | King NIF | С | CDF | C2 | EMS | | /TX 156. | | King | NIFC | CALCORD | | |
| Tactical Div/Group | RX/TX 154.4529 | King NIF | С | VTAC | :12 | Air to Ground | | /TX 159 | | King | NIFC | CDF T14 | | |
| Prepared by (Resource Unit Ldr.) Stuart Sharp Roger Noon | | | | | ect. Ch.) | t | _ | | Date 8/15/20 |)15 | Time | | | |

| DIVISION ASSIGNMENT LIST | | | | 1. Branch | VII / VII | I | | 2. Division/Group Division S 1 of 2 | | | |
|------------------------------------------------------|-----------------------------------------------------------|--------------|---------------|--------------------------------|-----------|-----------------|----------------------------|--------------------------------------|---------|---------|----------|
| 3. Incident Name | Jerusa | lem | | 4. Operational Period Date: 8 | /16/2015 | to | 8/17/2015 | Time: | 0700-0 | 0700 | |
| 5. Operations Pe | ersonnel | | | | | Total Control | | | | | |
| Operations Chief | | Mike Oliva | rria (Day) | Division/Group S | Robin Ceb | allos | | | | | |
| | | Sean Dakir | | | | | | | | | |
| | | Mike Shorr | rock (Deputy) | | | | | | | | |
| Branch Director | | Jeff Ohs | | Branch Safety | | | Jack Thon | nas | | | |
| 6. Resources As | ssigned this Period | | | | | | | | | | |
| Strike Team/Task Fo | rce/ Resource Designat | | Leader | Number Persons | Drop Of | f PT./Tim | ne Pick Up | PT./Time | On | Line | Off Line |
| FEMP (MED T | eam 2) | Shai | nnon Smith | 1 | DI | ² 58 | | | [| | |
| FEMP (MED T | eam 2) | ca Fleshman | 1 | DI | ≥ 58 | | | l | | | |
| HEQB | | Ste | even Dyer | 1 | DI | P 58 | | | 1 | | |
| HEQB (T) Peter Jens | | | | 1 | DI | P 58 | | | ı İ | | |
| STC TCU 9441C Nick Casci | | | | 19 | DI | P 58 | | | · l | | |
| STC AEU 927 | 0C | Bri | an Eagan | 20 | DI | P 58 | | | I | | |
| STG LNU 914 | 2G | Jim (| Christonson | 28 | DI | P 58 | | | | | |
| STG BDU 937 | '3G | Thoma | s Heyermann | 31 | DI | P 58 | | | | | |
| CRW NPX SA | MOA 61* | Jos | lin Wendy | 23 | DI | P 58 | | | | | |
| DOZ PVT E-3 | 8 | Josh Wheeler | | 2 | DI | P 58 | | | | | |
| DOZ PVT E-3 | 9 | Rand | dy Harkness | 2 | DI | P 58 | | | | | |
| 7.Control Operations Construct an Mop up 150' | s d maintain cont | ainment line | e from Jerusa | alem Valley Rd. | & Soda C | creek | South/Sou | theast to | o Cedar | Creek | |
| 12 Hour reso | e Team with ALS urce identified b disturbing activ | y bold and | * | | | | | | | | |
| | up Communication | | uii.vu miii | 9.00 | | | | | | | |
| Function | Frequency | System | | Channel | Function | | Frequency | Sy | stem | Chai | nnel |
| Command | RX 151.2650 Tone 1,13,15 King NIFC | | | CDF C2 | EMS | | TX 156.0750 | 6.0750 King NIFC | | CALCORD | |
| Tactical Div/Group | TX 159.3300 RX/TX 154.2725 al Div/Group PL 156.7 TX/RX | | c V | FIRE 24 | RX/ | | ΓΧ 159.2250 192.8 TX/R) | 0 King |) NIFC | CDF | T14 |
| Prepared by (Resource Unit Ldr.) Approved by (Plant | | | | 2523/2009/2005/2005/2005 | | | | Date Time | | | |
| Stuart Sharp | | Roger Noon | | | | 8/15 | 8/15/2015 2000 | | | | |

| DIVISION ASSIGNMENT LIST | | | | | 1. Branch | | | | | 2. Division/Group Division S 2 of 2 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|-------------|--------------------|----------------------------|---------------|---------------|-----------|-----------------|--------------------------------------|-----------|----------|
| 3. Incident Name | Jerusa | | | 4.0 | perational Period Date: 8 | /16/2015 | to | 8/17/20 | 15 Time: | 0700 | -0700 | |
| 5. Operations Pe | rsonnel | | | | | | | | | | | |
| Operations Chief | | Mike Oliva | rria (Day) | | Division/Group S | Supervisor | | Robin C | Ceballos | | | |
| | | Sean Dakir | | | 1 | | | | | | | |
| | | Mike Shore | rock (Deput | y) | | | | | | | | |
| Branch Director | | Jeff Ohs | • | | Branch Safety | | | nomas | | | | |
| TO THE RESIDENCE OF THE PROPERTY OF THE PARTY OF THE PART | signed this Period | | | | | | | | | | | |
| | ce/ Resource Designat | | Leader | | Number Persons | Drop C | off PT./Ti | me Pic | k Up PT./Time | О | n Line | Off Line |
| DOZ PVT E-40 | | Bru | ce Ingram | | 2 | | P 58 | | | | | |
| DOZ PVT E-44 | | Rol | pert Jones | | 2 | | P 58 | | | | | |
| WT PVT E-69 | | Tor | n Raycraft | | 2 | | P 58 | | | | | |
| WT PVT E-71 | | Clara | ance Enlow | | 2 | | P 58 | | | | | |
| WT PVT E-78 | | | Brasch | | 2 | C | P 58 | | | | | |
| WT PVT E-79 | NT PVT E-79 Joel Griesh | | | | 2 | | P 58 | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 7.Control Operations Construct and Mop up 150' | d maintain cont | ainment lin | e from Jeru | ısalen | n Valley Rd. | & Soda | Creek | South/S | outheast | to Ceda | r Creek | |
| 12 Hour resou | Team with ALS | y bold and | * | | | | | | | | | |
| | disturbing activ | | a marked wi | itn gre | en nagging | | 1.000000 | | | | | |
| | p Communication | | . I | Chan | nel | Function | | Frequency | | System | Cha | innel |
| Function | Function Frequency System RX 151.2650 | | | | 1 unotion | RX | TX 156.0 | 750 | | | | |
| Command | Command Tone 1,13,15 King NIFC C | | CDF | C2 | EMS | PL 156.7 TX/R | | 1 | King NIFC | | CORD | |
| Tactical Div/Group | Tactical Div/Group RX/TX 154,2725 King NIFC VF | | VFIRE | E 24 Air to Ground | | | 250 Ki | ng NIFC | CDF | T14 | | |
| PL 156.7 TX/RX Prepared by (Resource Unit Ldr.) Stuart Sharp Approved by (Plant Roger Noon | | | | | Sect. Ch.) | dh | | Da | ate /15/2015 | | Time 2000 | |

| DIVISION ASSIGNMENT LIST | | | 1. B | 1. Branch | | | | | 2. Division/Group Division F | | |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------|---------|-----------------------------|---------------|------------|--------------------|----------------|-------------------------------|-----------|----------|
| 3. Incident Name Jerusa | lem | | 4. C | Operational Period Date: 8 | /16/2015 | to | 8/17/20 | 15 Time: | 0700 | -0700 | |
| 5. Operations Personnel | | | | | | | | | | | |
| Operations Chief | Mike Oliva | | | Division/Group S | upervisor | | Louis E | migarat | | | |
| | Sean Daki | n (Night) | | 1 | | | | | | | |
| | Mike Shor | rock (Depu | ıty) | | | | | | | | |
| Branch Director | Jeff Ohs | | | Branch Safety | | - | Danny S | Suarez | | | |
| 6. Resources Assigned this Period | T | | | <u> </u> | T | " DT . T' | Dist. | Up PT./Time | | n Line | Off Line |
| Strike Team/Task Force/ Resource Designa | | Leader | | Number Persons | | ff PT./Tir | ne Pick | COP P1.71ime | | | |
| FEMP (Med Team 6) | Jo | nn Prickett | | 1 | D | P 29 | | | | | |
| FEMP (Med Team 6) | Jac | k Holloway | | 1 | D | P 29 | | | | | |
| STC MMU 9420C | C | lark Daly | | 18 | D | P 29 | | | | | |
| STC FKU 9430C Jim Fitzgarled | | | 18 | D | P 29 | | | | | | |
| STG NDF 4500G* Chad Mena | | | | 55 | D | P 29 | | | | | |
| CRW CNA CREW 9* Mike Orton | | | | 28 | D | P 29 | | | | | |
| CRW CNA CREW 10* Joaquin Silos | | | 16 | D | P 29 | | | | | | |
| DOZ PVT E-17 | DOZ PVT E-17 Bob Leavitt | | | 2 | D | P 29 | | | | | |
| WT PVT E-72 | T PVT E-72 | | | 2 | D | P 29 | | | | | |
| WT PVT E-119 | To | by Adams | | 2 | D | P 29 | | | | | |
| WT PVT E-120 | Gary Ford | | | 2 | D | P 29 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7.Control Operations Maintain existing line & inter | ior mop-up | in the Div | ision n | ear structure | es along N | Лorga | ın Valley | Rd. and | side stre | ets. | |
| 8. Special Instructions Engine Strike Team with ALS 12 Hour resource identified I Limit ground disturbing activ | y bold and ities in are | * | | een flagging. | | | 944, 2, 2, 2, 2, 2 | | | | |
| 9. Division/Group Communication | | T | Chan | nnel | Function | 3 | Frequency | S | ystem | Cha | annel |
| Function Frequency RX 151.2650 Command Tone 1 & 15 TX 159.3300 | RX 151.2650 Tone 1 & 15 King NIFC | | CDF | | EMS | | TX 156.0 | 750 Kin | 0 King NIFC CAL | | CORD |
| RX/TX 168.600 Tactical Div/Group PL 0.0 TX/RX |) King Ni | -c | NIFC T | FAC 3 | Air to Ground | | TX 159.2 | Kir | g NIFC | CDI | = T14 |
| Prepared by (Resource Unit Ldr.) Stuart Sharp Approved by (Plan Roger Noon | | | | .9 55511 51117 | | | | te 15/2015 | | Time 2000 | |

| | DIVISION ASSIGN | MENT LIST | | 1. Branch | VII / VII | l i | | 2. Divisi | | up ision T/V | |
|-----------------------------------------------|-------------------------|--------------|--------------------|--------------------------------|---------------|------------|--------------|-----------|---------|-----------------|---------------|
| 3. Incident Name | Jerusa | | | 4. Operational Period Date: 8 | 3/16/2015 | to | 8/17/2015 | Time: | 0700- | -0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | |
| Operations Chief | | Mike Oliva | rria (Day) | Division/Group S | Supervisor | | John Fredr | ick | | | |
| | | Sean Dakii | n (Night) | | | | Dave Spen | cer (T) | | | |
| | | Mike Shore | rock (Deputy) |) | | | | | | | |
| Branch Director | | Jeff Ohs | | Branch Safety | | | Danny Sua | rez | | | |
| 6. Resources As | ssigned this Period | | | | | | | | | | |
| Strike Team/Task Fo | orce/ Resource Designat | | Leader | Number Person | s Drop Of | f PT./Tim | ne Pick Up F | PT./Time | 0 | n Line | Off Line |
| FEMP (Med Te | eam 11) | Sha | awn Foster | 1 | DF | ⊃ 40 | | | | | |
| FEMP (Med Te | eam 11) | Sco | tt Vasquez | 1 | DF | ≥ 40 | | | | | |
| STC SCU 916 | 1C | San | n Gonzalez | 18 | DF | ≥ 40 | | | | | |
| STC BEU 946 | 0C | Dav | rid Nicolson | 18 | DF | ≥ 40 | | | | | |
| STG CZU 917 | 4G | Mi | ike Harris | 32 | DF | ≥ 40 | | | | | |
| STG AEU 927 | 4G | Clinto | on Hamilton | 31 | DF | ≥ 40 | | | | | |
| STG BDU 938 | 4G | Rona | ald Welcome | 31 | DF | ≥ 40 | | | | | |
| CRW CNA CR | REW-7* | Ke | en James | 28 | DF | ≥ 40 | | | | | |
| CRW CNA CR | REW 8* | E | Ed Locke | 28 | DF | ≥ 40 | | | | | |
| WT PVT E-8 | | Ma | ark Cresta | 2 | DF | ₽ 40 | | | | | |
| WT PVT E-16 | | Pa | aul Casini | 2 | D | P40 | | | | | |
| | | | | | | | | | | | |
| 7.Control Operations | | | | | | | | | | | is silvene at |
| | maintain contair | | | | | | | | | | ıd "Rocky |
| burn. Maintai | in interior contro | I lines and | mop-up. Cor | nstruct and mair | ntain existi | ng lin | e east from | Cedar | Creek t | to | |
| Berryessa-Kno | oxville road near l | Knoxville. | | | | | | | | | |
| 8. Special Instruction | าร | | | | | | | | | | |
| Engine Strike | Team with ALS | capability i | identified by - | ++ | | | | | | | |
| _ | urce identified b | | | | | | | | | | |
| | disturbing activ | | | ı green flagging. | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | |
| Function | Frequency | System | | Channel | Function | | Frequency | Syst | em | Chan | nel |
| | RX 151.2650 | | | | | RX/T | X 156.0750 | | | | |
| Command | Tone 1,13,15 | King NIF | с С | CDF C2 | EMS | | | King N | NIFC | CALC | ORD |
| | TX 159.3300 | | | | | PL 1 | 56.7 TX/RX | | | | |
| | RX/TX 154.3025 | | | | | RX/T | X 159.2250 | | | | |
| Tactical Div/Group | | King NIF | c VI | FIRE 26 | Air to Ground | | | King I | NIFC | CDF | T14 |
| 113 13 15 15 15 15 15 15 15 15 15 15 15 15 15 | PL 156.7 TX/RX | | | | | PL 1 | 92.8 TX/RX | | | | |
| Prepared by (Resour | rce Unit Ldr.) | | Approved by (Plani | ning Sect. Ch.) | | | Date | | | Time | |

Roger Noon

2000

8/15/2015

| | DIVISION ASSIGN | NMENT LIST | | 1. Bra | anch | | | | | | ion/Gro e rusal e | up e m FSR 1 | of 2 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|-------------------|----------|-----------------------------|-------------|---------|------------|---------------|---------------|-----------------------------|------------------------|------------------------------------------|
| 3. Incident Name | Jerusa | lem | | 4. Op | perational Period Date: 8/ | 16/2015 | to | 8/17 | /2015 | Time: | 0700- | -0700 | |
| 5. Operations P | ersonnel | | | | | | | 100 | | | | | |
| Operations Chief | | Mike Oliva | rria (Day) | | Division/Group Su | pervisor | | Meg | an Sch | eeline | | | VIII CONTRACTOR |
| | | Sean Daki | | | | | Ì | | | | | | |
| | | | rock (Deputy | , | | | İ | | | | | | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| Branch Director | | MINO CITO | ook (Doput) | - | Branch Safety | | | | | | | | |
| | ssigned this Period | | | | | | | | | | | | |
| All the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | orce/ Resource Designat | | Leader | | Number Persons | Drop Off | PT./Tim | e | Pick Up F | T./Time | Oi | n Line | Off Line |
| FOBS* | | Ke | n Margiott | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| FOBS* | | Guy | / Anderson | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| FOBS* | | Patri | ck McDaniel | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| HEQB* | | Chris | topher Beery | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| HEQB* | | Ja | cob Botts | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| HEQB (T)* | | M | ark Todd | | 1 | Marsh | Stagir | ıg | 080 | 00 | | | |
| DOZ PVT E-1 | 8* | Ma | ırtin Wade | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| DOZ PVT E-2 | 1* | Joh | n Dillsaver | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| DOZ PVT E-2 | 5* | Rod | ger Wheeler | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| DOZ PVT E-42* | | Jo | hn Montz | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| DOZ PVT E-4 | 3* | L | uis Arias | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| DOZ PVT E-4 | 5* | Ra | ndy Strieff | | 1 | Marsh | Stagir | ng | 080 | 00 | | | |
| 7.Control Operations Follow the Fi | s re Suppression | Repair pla | n per Group | Supe | ervisor Sche | eline. | | | | | | | |
| 8. Special Instruction | ns | | | | | | | | | | | | |
| | Team with ALS | | .=: | ++ | | | | | | | | | |
| | urce identified b | _ | | ī., | | | | | | | | | |
| | disturbing activ | | a marked with | n gree | en flagging. | | | Se 6011 7. | e readilities | Lan early mad | V 128 | | |
| | p Communication | | | Ch- | al I | Function | | | iov. | Sys | tem | Ch | annel |
| Function | Frequency | System | ' | Channe | 51 | runction | | requer | 6.0750 | | | - Oil | |
| Command | Tone 1 | King NIF | c (| CDF (| C2 | EMS | | | | King | NIFC | CAL | CORD |
| | TX 159.3300 | | | | 2.3 | | PL 1 | 56.7 | TX/RX | | | | |
| Tactical Div/Group | RX/TX 154.2875 | King NIF | c V | FIRE | 25 Air | r to Ground | | | 9.2250 | King | NIFC | CDF | TAC 14 |
| | PL 156.7 TX/RX | | | | | | PL 1 | 92.8 | TX/RX | | | | |
| Prepared by (Resou | rce Unit Ldr.) | | Approved by (Plan | nning Se | ect_Gh ₃) | 11 | | | Date | 045 | | Time | |
| Stuart Sharp | | | Roger Noon | | | VV | | | 8/15/2 | U15 | | 2000 | |

| 277 | DIVISION ASSIGN | IMENT LIST | | 1. Branch | | | | | | ion/Grou e rusale | m FSR 2 c | of 2 |
|------------------------------------|--------------------------------------------|----------------------------|---------------------------------|-----------------------|---------------------------------------|-----------|----------|-------------|--------------|-----------------------------|--------------|----------|
| 3. Incident Name | | la ma | | 4. Operational Period | | | | | | | | |
| | Jerusa | iemi | | Date: 8 | /16/2015 | to | 8/17 | /2015 | Time: | 0700- | 0700 | |
| 5. Operations Po | ersonnel | | | Divisional Consum S | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Operations Chief | | Mike Oliva | | Division/Group S | supervisor | | Mega | an Sche | eeline | | | |
| | | Sean Daki | | | | | - | | | | | |
| | | Mike Shore | ock (Deputy) | | | | | | | | | |
| Branch Director | | | | Branch Safety | | 8.0 × 8° | <u> </u> | | | | | |
| | ssigned this Period rce/ Resource Designat | | Leader | Number Persons | Drop Of | f PT /Tir | ne | Pick Up P | T /Time | On | Line | Off Line |
| DOZ PVT E-1 | | To | m Jones | 1 | Marsh | | | 080 | | | | |
| DOZ PVT E-1 | 16* | То | oy Adams | 1 | Marsh | Stagi | ng | 080 | 00 | | | |
| WT PVT E-9* | | Trav | is Coleman | 1 | Marsh | Stagi | ng | 080 | 00 | | | |
| WT PVT E-10 | • | Nick | Settlemire | 1 | Marsh | | | 080 | 00 | | | |
| WT PVT E-11 | · | Bri | ıce Fields | 1 | Marsh | | | 080 | | | | |
| WT PVT E-12 | | Tra | cy Layton | 1 | Marsh | Stagi | ing | 080 | 00 | | | |
| WT PVT E-15 | • | Deni | nis Pinkston | 1 | Marsh | Stagi | ing | 080 | 00 | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | <u></u> | | | | | | | |
| 7.Control Operations Follow the Fi | | Repair pla | n per Group (| Supervisor Scho | eeline. | | | | | | | |
| 8. Special Instruction | ns | | | | | | | | | | | |
| | Team with ALS | | | ++ | | | | | | | | |
| | urce identified b | | | | | | | | | | | |
| | | Value of the second second | marked with | green flagging. | | | | | 175 x 10 C 4 | | | |
| | p Communication S | | T | Channel III | Cupation | | Erocus | nov T | Sys | tem | Chan | nel |
| Function | Frequency | System | | Channel | Function | PV | Frequer | 6.0750 | - Sys | ICIII | Chan | 101 |
| Command | RX 151.2650 Tone 1 | King NIF | | DF C2 | EMS | ~~ | IV 19 | 0.0750 | King | NIFC | CALC | ORD |
| | TX 159.3300 | | | | | PL 1 | 156.7 | TX/RX | | | | |
| | RX/TX 154.2875 | | | | | 9 | | 9.2250 | | | | |
| Tactical Div/Group | King NIF | c v | FIRE 25 | Air to Ground | | | | King | NIFC | CDF TA | AC 14 | |
| | PL 156.7 TX/RX | | | | | PL ' | 192.8 | TX/RX | | | | |
| Prepared by (Resou Stuart Sharp | rce Unit Ldr.) | | Approved by (Plan Roger Noon | ining Sect. Ch.) | Atr | | | Date 8/15/2 | 015 | | Time 2000 | |
| Stadit Gridip | | | | | | | | Stiggs | | | | |

| | DIVISION ASSIGN | MENT LIST | | 1. Branch | | | | 2. Division | n/Group Marsh Stag | ing |
|-----------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|---------------------------------|---------------------------------|----------------------------|--------------------------|---------------|-------------|------------------------------|----------|
| 3. Incident Name | Jerusa | lem | | 4. Operational Period Date: 8/ | 16/2015 | to | 8/17/2015 | Time: | 0700-0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | |
| Operations Chief | | Mike Oliva | rria (Day) | Staging Area Mar | ager | | Eric Pastra | ma | | |
| | | Sean Daki | n (Night) | | |] | | | | |
| | | Mike Shor | rock (Deputy) | | | | | | | |
| Branch Director | | | | Branch Safety | Data te naku ina ilian isa | | 2014 9 40 200 | 1 0.40 6 | | |
| | signed this Period | I | | Tu | D 0# | OT CIT | Diel He | DT (Time) | Online | Office |
| Strike Team/Task Fo | rce/ Resource Designat | | Leader | Number Persons | Drop On | f PT./Tim | | | On Line | Off Line |
| STC RRU 931 | 0C | Ant | nony Salas | 18 | | | 08 | 00 | | |
| TF Jerusalem | #1* | Da | vid Gibson | 14 | | | 08 | 00 | | |
| STG TGU 925 | 7G | Kev | in Fleming | 31 | | | 08 | 00 | | |
| STL FKU 9438 | BL* | Dou | g Freeman | 6 | | | 08 | 00 | | |
| DOZ PVT E-24 | Ļ | Darra | ın Schnetzer | 2 | | | 08 | 00 | | |
| WT PVT E-13 | | Ch | ris Looney | 2 | | | 08 | 00 | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| _ | ing resources v | | ninute respon | se | | | | | | |
| Reporting Loo Engine Strike 12 Hour resou Limit ground | cation: Anderso Team with ALS irce identified b disturbing activ | capability y bold and ities in area | identified by 1 * | ++ green flagging. | 7.55.00 | | | | | |
| | p Communication | | | | | | | Sustan | | Channel |
| Function Command | RX 151.2650 Tone 1 & 15 TX 159.3300 | 1.2650 1 & 15 King NIFC C | | Channel CDF C2 | Function EMS | RX/T | X 156.0750 | King NIF | | ALCORD |
| Tactical Div/Group | RX/TX | | Ai | r to Ground | | X 159.2250 92.8 TX/RX | King NIF | =c C | DF T14 | |
| Prepared by (Resour | ce Unit Ldr.) | | Approved by (Plant | | 14 | | Date 8/15/2 | 2015 | Time 2000 | |

| FAA# | | | N873HI | N58AH | 104 | 12AH | 16TV | 6PJ | | | 947CH | 948CH | N238CH | FAA# | | AIRGUARD - | CALCOR | 0 | - | COMMAN | COMM | AIR / AI | AIR / AIR F | AIR T | AIR/G | Frequ | | | If Retardant / H | All GPS D | TRA | Gener | | | | |
|------------|--------------|---|----------|------------|-----------------|----------|------------|----------|-------|-------------|-------------|------------|------------|------------|-------------------------------|---------------------------|-------------------|----------------|----------|-------------------|---------------|-------------------|----------------------|----------------|----------------|--------------|--------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------|-------------------------|---------------------------|---------------------------|----------------|
| Туре | | 1 | 2 | 2 | 2 | 2 | 2 | 2 | | | _ | _ | | Type | | AIRGUARD - Emergency Only | CALCORD - MEDICAL | DECK | TOLC | COMMAND Jerusalem | COMMAND Rocky | AIR / AIR Primary | AIR / AIR ROTOR WING | AIR TACTICS | AIR / GROUND | Frequencies | | Information: La | -oam / Agent is | ALA LO BE C | CK ALL DRO | ACK ALL DIP | Rocky/ | Incide | | AIR |
| Make/Model | | | Bell 212 | S-58T | Bell UH-1H | Bell 212 | Bell UH-1H | Bell 214 | | | CH-47 | CH-47 | BV-234 | Make/Model | | 168.6250 | 156.0750 | 168.3500 | 170.3875 | 159.3300 | 159.3975 | 120.2750 | 118.0250 | 164.1375 | 159.2250 | XT | | Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following | All GPS DATA TO BE COLLECTED IN DEGREES, MINOTES, DECIMAL MINOTES FORMS OF Water atc | P LOCATIONS | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. | Rocky/Jerusalem | Incident Name | !! | AIR OPERATIONS |
| Base | | | Rocky | Rocky | Rocky | Rocky | Rocky | Rocky | | | Rocky | Rocky | Rocky | Helibase | | 110.9 | | | | OST | OST | | | | 192.8 | Tone | | Number of Gall | se Areas Imme | DEGREES, IV | NUMBER O | NS / NUMBE | | | | NS SUMMARY |
| Avail | | | | | | | | | | | | | | Avail | | 168. | 156.0750 | 168.3500 | 170.3875 | 151.2650 | 151.1675 | 120.2750 | 118.025 | 164.1375 | 159.2250 | RX | | ons and a Mi | diately Notify | in 300' of 14/2 | F DROPS | R OF DIPS | 629 | Sunrise | 4 | |
| Start | | 9 | 800 | 800 | 800 | 800 | 800 | 800 | | | 800 | 800 | 800 | Start | | 168.6250 | 0750 | 3500 | 3875 | 2650 | 1675 | 2750 | 025 | 1375 | 250 | × | | ap Detailing | the AOBD a | TECHVIAL I | / GALLON | 6 ALLO | 659 | Startup | | ICS-220 |
| Rer | FIXED WING | | Sta | Res | Agency | Sta | Res | Sta | | | Res | Res | Resi | Ren | HELICOP | 110.9 | | | | OST | OST | | | | 192.8 | Tone | | The Area. | nd Provide t | flies of Mate | S DROPP | NS TAKE | 1934 | Cutoff | | |
| Remarks | VING (Use | | Standard | Restricted | Agency / Rescue | Standard | Restricted | Standard | | | Restricted | Restricted | Restricted | Remarks | TERS (Us | FM | FM | FM | FM | FΜ | FM | AM | AM | FM | FM | AM / FM | | | he Following | et Civio | EDMAT | 7. 9.6. | 2004 | Sunset | | |
| FAA# | Page 2 if Ne | | | | | | | | 320 | N383SH | | | | FAA# | HELICOPTERS (Use page 2 if N | | | | | | HLCO | ATGS | HEBM | ASGS | AOBD | Position | (use page 2 | Latitude | Name | Loughtade | | Name | 2034 | Snutdown | OUB! | Time Prepared |
| Туре | eded) | | | | | | | | C | ı cı | | | | Type | Needed) | | | Heli | | | | | Trevyr | Stacy H | Greg Bı | Na | if needed) | | | 00:10 | 38° 43.86 122° 33 43 | Jerusalem | 54 formation | OWn | 0 | epared |
| Make/Model | | | | | | | | | 82 | Bell 206 | | | | Make/Model | | | | Helibase | | | | | revyn Close | Stacy Hamilton | Greg Bradshaw | Name | http://tfr.faa.gov/tfr2/list.html | NOTAMS: | | / Hilliado. | Altifude: | Request # | ounday, | Operation | Saturday, | Date |
| Base | | | | | | | | | Rocky | Rocky | | | | Helibase | | | | (925) 324-9944 | 000 | | | | (530) 864-1264 | (559) 824-2678 | (949) 887-2841 | Phone | a.gov/tfr2/ | | _ | 1 | 8000' MSL | A155 | TEP Information | Operational Period - Date | Saturday, August 15, 2015 | Date Prepared |
| Avail | | | | | | | | | | | | | | Avail | | | | 4-9944 | | | | | 4-1264 | 4-2678 | 7-2841 | ne | list.html | | Long | Lat | MSL | | | Date | 200 | 2015 |
| Start | | | | | | | | | 000 | 000 | 800 | | | Start | | | | | | | | | | | | Trainee Name | See Medica | 104 is Day Re | Location B | | Phone | Z } | Rescue | Operan | Operation | . T |
| Remarks | | | | | | | | | 1700 | DAY / HI CO | DAY / HI CO | | | Kemarks | | | | | | | | | | | | Name Phone | See Medical Plan For Additional Info | 104 is Day Rescue / 825 is Night Rescue | Boggs / Redding | UH-1H / Bhawk | TU4 / 025 Reacti / | Hoist/Rescue Air Amb | Rescue Ship Information | 7 | tional Beriod - Time | Prepared By |

MEDICAL PLAN ICS 206

1. INCIDENT NAME Rocky/Jerusalem 2. DATE **PREPARED** 8/15/15

3. TIME **PREPARED** 1750

4. OPERATIONAL PERIOD 08/16/15 0700- 8/17/15 0700

| 5. INCIDENT MEDICAL AID STATIONS | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| MEDICAL AID STATIONS | LOCATION | PARAME | EDICS | | | | | | | | | |
| | | YES | NO | | | | | | | | | |
| Frontline Medical Trailer | Incident Base | X | | | | | | | | | | |
| Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Contro | | | CONTRACTOR OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE | | | | | | | | | |

6. TRANSPORTATION

A. AMBULANCE SERVICES

| NAME | LOCATION | PHONE | PARA | MEDICS |
|--------------------------------------|-----------------------------------------------|----------------|------|--------|
| | | | YES | NO |
| North Shore Fire Protection District | 6257 7 th Street Lucerne, CA 95458 | (707) 274-3100 | X | |
| Lakeport Fire Protection District | 445 N. Main Street Lakeport, CA 95453 | (707) 263-4396 | X | |
| Lake County Fire Protection District | 14815 Olympic Drive Clearlake, CA 95422 | (707) 994-2170 | X | |
| Kelseyville Fire Protection District | 4020 Main Street Kelseyville, CA 95451 | (707) 279-4268 | X | |

B. INCIDENT AMBULANCES

| NAME | LOCATION | PARAM | MEDICS |
|------------------------------------------------|-----------------------------------------------------------------------|-------|--------|
| | | YES | NO |
| CAL Fire Copter 104 (1st choice, Day Only) | Rocky Incident | | X |
| CHP H30 or H32 (Day Hoist) | Napa County Airport (25 min flight time) | X | |
| National Guard 825 (Day/ Night- Hoist Capable) | Redding (45 min flight time) | X | |
| American Medical Response | *M 72@ D/P 45 *Consider use of Local Ambulances for West side of fire | Х | |

7. HOSPITALS

| NAME | ADDRESS | TRAVI | EL TIME | PHONE | HELI | PAD | BURN C | ENTER |
|-------------------------------------------|-------------------------------------------------------------------|-------|---------|----------------|------|-----|--------|-------|
| Med Net Channel | | AIR | GRND | | YES | NO | YES | NO |
| St. Helena Clearlake | 15630 18 th Ave. Clearlake | 5 | 15 | (707) 994-6486 | Х | | | Х |
| Sutter Lakeside | 5176 Hill Road, Lakeport | 10 | 45 | (707) 262-5000 | Х | | | Х |
| UC Davis Medical Center (Trauma) | 2315 Stockton Blvd. Sacramento 38°33.301'Lat / 121°27.373'Long | 20 | 1.5 | (916) 734-2011 | Х | | Х | |
| Santa Rosa Memorial Level II (Trauma) | 1165 Montgomery Dr. Santa Rosa 38°26.615'Lat / 122°42.075'Long | 15 | 1.5 | (707) 546-3210 | Х | | | Х |

8. MEDICAL EMERGENCY PROCEDURES

EMERGENCY FREQUENCY:

LINE EMERGENCY:

Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
 - 1. Closest EMS resource
 - 2. Communications Unit
- Communications Unit contacts:
 - Ground or Air ambulance as requested 1.
 - 2. Operations
 - 3. Safety
 - 4. Medical Unit
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
 - A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear a channel for emergency traffic as needed and only for duration of need.

CAMP EMERGENCY:

(Rev 03/12)

Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

Medical Unit contacts:

FR

- Communications
- Safety 2
- 3. Logistics
- Operations 4.
- Crew Supervisor 5.
- Comps/Claims

INJURY REPORTING PROCEDURES

| NATURE OF | NJURY | |
|-------------|------------------------------|----|
| LOCATION | F PATIENT_ | |
| POINT OF C | NTACT | |
| TRANSPORT | TION REQUESTED BY: AIR GROUN | ND |
| POINT OF PI | KUP | |
| LAT | LONG | |
| PATIENT UN | Γ ID | |
| IS AN EMT V | TH PATIENT: YES NO | |
| AGE | | |
| SEX: MALE_ | FEMALE | |

ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

9. PREPARED BY: (Medical Unit Leader) ICS 206

10. REVIEWED BY: (Safety Office) Chad Thompson SOF(T)

| analog o | The conv | 7 | 71 | 20 E | 19 | 18 | 16 E | 15 | 14 | 3 | 12 | ======================================= | 10 | 9 | ∞ | 7 | თ | σı | 4 | ω | 2 | | Ch# | 50 | 3 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------|----|----|------------------------------------|-----------------------------------|--------------------------------------------------|---|---------------------------------------------------|---------------------------------------------------|--------------------------------------------------|---------------------------------------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|-----------------------------------|-------------------------------|------------------------------------------------|----------------------|--------------------|
| r digital (e.g. Project ICS 205 | ention calls for frequ | Larry Williams LSC IMT 2 | Prepared By (Communications Unit) | EMERGENCY | | | EMERGENCY | GROUND | TACTICAL | | TACTICAL | TACTICAL | TACTICAL | TACTICAL | TACTICAL | TACTICAL | TACTICAL | SUPPORT | SUPPORT | COMMAND | COMMAND | COMMAND | Function | COMMUNICATIONS PLAN | INCIDENT RADIO |
| 25) or "M" indicating m | ency lists to show four | LSC IMT 2 | ınications Unit) | AIR GUARD | | | AIR GUARD | CDF TAC 14 | CALCORD | | VFIRE 25 | VFIRE26 | NIFC TAC 3 | VFIRE 24 | VTAC12 | VTAC13 | NIFC TAC 1 | CDF C11 | CDF C11 | CDF C2 | CDF C2 | CDF C2 | Channel Name/Trunked Radio System Talkgroup | IONS PLAN | RADIO |
| ixed mode. All channels are shown as | digits after the decimal place, followed | MAMP YSC 8/18 | | EMERGENCY USE ONLY | | | USE ONLY | ALL DIVISIONS | MEDICAL EMERGENCIES ONLY | | JERUSALEM SUPRESSION REPAIR | BRANCH VII / VIII DIVISION T / V | BRANCH VII /VIII DIVISION F | BRANCH VII / VIII DIVISION S | BRANCH VII / VIII DIVISION E | ROCKY SUPRESSION REPAIR | ROCKY DIVISION | USE FOR SUPPORT FUNCTIONS ONLY | USE FOR SUPPORT FUNCTIONS ONLY | ALL BRANCHES AND DIVISIONS | ALL BRANCHES AND DIVISIONS | ALL BRANCHES AND DIVISIONS | Assignment | JEROVALEM & RO | 0 |
| if programmed in | by either an "N" or | 168 | | 168.6250 | | | 168.6250 | 159.2250 | 156.0750 | | 154.2875 | 154.3025 | 168.6000 | 154.2725 | 154.4525 | 158.7375 | 168.0500 | 151.1675 | 151.1675 | 151.2650 | 151.2650 | 151.2650 | RX Freq N or W | KOCKY INCIDENTS | |
| a control station | r a "W", depend | County LAKE State CA | Incident Location | CSQ | | | CSQ | 192.8 | 156.7 | | 156.7 | 156.7 | 0.0 | 156.7 | 156.7 | 156.7 | 0.0 | 103.5 | 103.5 | 103.5 | 103.5 | 103.5 | RX Tone/ NAC | CEN C | |
| ղ, mobile or portab | ing on whether the | State CA Lati | | 168.6250 | | | 168.6250 | 159.2250 | 156.0750 | | 154.2875 | 154.3025 | 168.6000 | 154.2725 | 154.4525 | 158.7375 | 168.0500 | 159.3975 | 159.3975 | 159.3300 | 159.3300 | 159.3300 | TX Freq N or W | GL07/GL/80 | Date/Time Prepared |
| le radio.Repeater | frequency is narr | Latitude 38 54' 44 N | LOWER LAKE, CA | 110.9 | | | 110.9 | 192.8 | 156.7 | | 156.7 | 156.7 | 0.0 | 156.7 | 156.7 | 156.7 | 0.0 | Tones 14 (151.4) | Tones 15 (162.2) | Tones 13 (141.3) | Tone 15 (162.2) | Tones 1 (110.9) | TX Tone/NAC | 1800 | |
| and base | ow or wide | Longit | | Α | | | Þ | > | > | | Þ | Þ | Þ | A | > | Þ | Þ | A | Þ | Þ | Þ | A | Mode A, D or M | | Operation |
| analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio.Repeater and base stations must be programmed with the Rx and Tx reversed. NFES 1330 | The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating | Longitude 122 29' 21 W | | CAL FIRE LOAD BK Grp 25, Ch 10; KW Grp 3, Ch 159 | | | BK Grp 25, Ch 10; KW Grp 3, Ch 159 | BK Grp 19, Ch 17; KW Grp 3, Ch 63 | CAL FIRE LOAD BK Grp 24, Ch 5; KW Grp 3, Ch 139 | | CAL FIRE LOAD BK Grp 24, Ch 15; KW Grp 3, Ch 148 | CAL FIRE LOAD BK Grp 24, Ch 16; KW Grp 3, Ch 149 | CAL FIRE LOAD BK Grp 20, Ch 16; KW Grp 3, Ch 79 | CAL FIRE LOAD BK Grp 24, Ch 14; KW Grp 3, Ch 147 | CAL FIRE LOAD BK Grp 24, Ch 8; KW Grp 3, Ch 141 | CAL FIRE LOAD BK Grp 24, Ch 9; KW Grp 3, Ch 142 | CAL FIRE LOAD BK Grp 20, Ch 14; KW Grp 3, Ch 77 | USE INCIDENT WIDE NOTE: IF ONE TONE DOES NOT WORK TRY THE OTHER | USE INCIDENT WIDE NOTE: IF ONE TONE DOES NOT WORK TRY THE OTHER | USE IN SOUTHEASTERN DIVISIONS OF JERUSALEM | USE IN ALL DIVISIONS ON JERUSALEM | USE FOR ROCKY AND JERUSALEM | Remarks | 08/18/15 0/00 - 0/00 | |

STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE CAL FIRE-101 page 1 of 2 (1/07)

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

| | DOC. NU | MBER: | | | | | | |
|---------------------------------------|------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------|-----------------------|--------------------|
| LOCATION / INC | CIDENT NAM | E: | INCIDENT NUME | BER: | UNIT: | REGION: | DATE: | |
| THE FOLLOWIN | IG ARTICLES | WERE: | broken, left on line, dan | naged or other) | | | | |
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DEMOBILIZATION PLAN Jerusalem CA-LNU-007410



DEMOB PROCEDURES

- CHECK THE DEMOB LIST EACH MORNING. YOU CAN FIND THE DEMOB LIST THROUGH THE "QR" CODE ON THE I.A.P. COVER OR ON LISTS POSTED THROUGHOUT CAMP. ONLY REPORT TO DEMOB AT YOUR SCHEDULED TIME. EARLY ADMITTANCE WILL NOT BE ALLOWED.
- PICKUP A DEMOB CHECKOUT FORM (ICS-221) FROM THE DEMOB UNIT, THEN GO TO THE FOLLOWING UNITS TO OBTAIN THE NECESSARY SIGNATURES:
 - ✓ SUPPLY UNIT
 - ✓ COMMUNICATIONS UNIT
 - ✓ GROUND SUPPORT/VEHICLE INSPECTION***
 - ✓ DOCUMENTATION UNIT
 - ✓ TIME UNIT
 - ✓ TRAINING UNIT (IF APPLICABLE)
 - ✓ ACCOMMODATIONS (IF APPLICABLE)

***VEHICLE INSPECTION:

- The Demob Unit will inform you if your vehicle needs to be inspected.
- O YOU MUST HAVE THE ICS-221 DEMOB FORM WITH YOU AT VEHICLE INSPECTION.
- A VEHICLE INSPECTION TIME WILL BE PROVIDED WHEN YOU INITIALLY ARRIVE TO THE DEMOBILIZATION UNIT.
- DO NOT REPORT FOR VEHICLE INSPECTION PRIOR TO YOUR APPOINTMENT

RETURN THE COMPLETED ICS-221 FORM TO THE DEMOB UNIT AND TRAVEL SAFE HOME!

FINANCE MESSAGE

- FINANCE SECTION IS IN THE LITTLE THEATER BUILDING.
- HIRED EQUIPMENT VENDORS NEED TO STOP BY FINANCE WITH COPIES OF THEIR CONTRACTS ASAP.
- PLEASE REVIEW ATTACHED SHIFT TICKET GUIDELINES.
- KEEPING TRACK OF WATER SOURCES IS

 MANDATORY FOR ENGINES, WATER TENDERS, AND
 HELICOPTERS. THIS APPLIES TO ALL RESOURCES,
 REGARDLESS OF AGENCY, INCLUDING PRIVATE HIRES. THE
 ATTACHED FORM CAN BE USED FOR BOTH INCIDENTS.
 DROP OFF IN THE FINANCE SECTION DAILY.
- OFFSITE FEEDING IS <u>NOT</u> AUTHORIZED, EXCEPT FOR RESOURCES IN HOTELS IN UKIAH.
 - ONLY Dinner breakfast will be at base camp, sack lunches will be provided for lunch – pick up at base camp
 - Wingstop no longer set up for off-site feeding
 - o Applebees, 1201 Airport Park Blvd, by WalMart
 - Henny Penny, 697 S. Orchard, near the Super 8
 - Use of your CalCards is approved at any location in Ukiah.
 - AO-341 sign-up sheet must be signed by each person eating

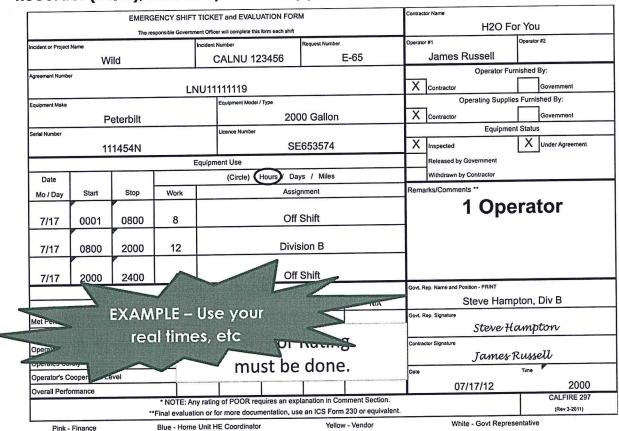
| Fina | nce Contacts |
|---------------------------------|--------------------------------|
| FSC1 - Bill Winter 805-903-3491 | COMP – Joe Ekblad 619-213-4418 |
| DFSC – Pete Bymers 916-764-5074 | PROC – Mike Weber 530-521-8070 |

WATER USAGE REPORT

| | 8/14/13 | 1E: | | | | | UEST #: E-23 JRCE ID: WT51, C309, etc. |
|-----------------|-----------------------------------------------------------|---------------|--------------------------------------------|----------|----------------------|----------------------------|------------------------------------------------|
| | DROP | FORM | S OFF | IN FI | NANCE E | VERY DA | AY |
| Check One | | С | heck One | 9 | Gallon | s Used | |
| ROCKY JERUSALEM | WATER SOURCE LOCATION Address, DP #, Lat-Long, etc. | Hydrant | Open source i.e. pond, reservr | Tank | For Fire Fighting | For Incident Support | Property Owner, Contact Info, Remarks, etc. |
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| Addition | The intent of this docum | ent is to tra | ack, recore | d and va | lidate the amo | ount of water | used on an incident. on an incident. |

GENERAL SHIFT TICKET INFORMATION

- Hired equipment day begins at 0001 and ends at 2400. Indicate equipment starting and stopping times. Use the 24 hour clock and round to the nearest 1/4 hour.
- Only one shift (day) per Shift Ticket and only one Shift Ticket per shift supervisor (DIVS).
- Must have license #, serial #(last six OK), etc. unless equipment does not have them.
- Government employee AND contractor/operator must sign the Shift Ticket.
- Put request number (E-23, S-10, etc.) on the Shift Ticket.
- Ask to see the previous shift's copy if necessary so that no breaks or overlaps occur in time keeping. Shift Tickets should account for every hour the contractor was under hire from the time of hire until their return to their point of hire, including rest times, travel, etc.
- If equipment is assigned and getting paid for 24 hours, two operator names must be on the Shift Ticket. If only one operator is listed, vendor will NOT be paid for 24 hours.
- If needed, do an inspection when the equipment arrives at the incident base for Compliment, Capacity and Capability. Note any damage.
- Operators must have personal protective equipment.
- Supervisor (DIVS) is to turn in pink and blue Shift Tickets daily to Equipment Time Recorder (EQTR), and keep white copy. The contractor keeps the yellow copy.



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| | EMERGEN | ICY SHIFT | TICKET and | EVALUATIO | N FORM | | | |
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| EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer v/III complete this form each shift | | | | | | | Contractor Name | |
| MINCHORUT OF PROJECT MBD | ne | - | Incident I lum | ber | Request No | DOE EQUIPMENT | | |
| PANT | HER | | CABTU | | Ladnest Mr | | Operator #2 | - |
| Agreement Number | | *************************************** | 10 10 | 00364 | 8 5- | 123 | J. DOE | |
| ABC - C | 31230 | 15 0 | <u> </u> | | | • | Operator Furnished By: | |
| Equipment Make | 212,3 | 13.0 | | | | | 1 T C C C C C C C C C C C C C C C C C C | |
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| 012345 | 6 | | | | 2 | | Equipment Status | |
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| Operator's Cooperation | on Level | | | | | | [[Man A] = a | |
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| | NOTE | Any rating | of POOR re | quires an exc | lanation in (| omment Sect | 7.9-13 | |
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24 HR RESOURCE

| | | EMERGEN | CY SHIFT | TICKET | and EVALUATIO | N FORM | | Contractor Name | |
|---------------------------------------|-----------------------------------------------------------------------------|------------|------------|-------------------|----------------------------------------------------------|------------------------|----------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Incident or Project Name | | | | | | DOE EQUIPMENT | | | |
| | THE | R | • | CABT | 0005648 | E- | 32 \ | Operator #1 | |
| Agreement Number CBA - 54/3210-00 | | | | | | Operator Furnished By: | ELP | | |
| Equipment Make KENNORTH Sertal Number | | | | Lice | Equipment Model / Type NATER TENDER TYPET License Number | | | Operating Supplies Furnisher Contractor Govern | nment d By: ment |
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| Date Mo / Day | Start | Stop | | quipment (Circ | le) (Hours)/ 'Da | ays / Mile | S | Inspected Under/ Released by Government Withdrawn by Contractor | greement |
| | | 0700 | Work | Di | - | nment | _ | Remarks/Comments ** | - |
| | | 2400 | 17 | DIV | | | | 24 HR RESOURCE | `.\. |
| | | | Ve | ndor Rat | ina | | | NO DAMAGE INOCL | 91m 20 |
| Met Perform | nance Ex | peciations | Pos | | vg. Good | Exc. | N/A · | SCOTT EVANS FA | - Branning |
| Operator St | quipment in Safe Working Condition perator Sidii Level perates Safely | | | | 1 | | | Govi. Rep. Sylnature Confrector, Signature | |
| Operator's | Operator's Cooperation Level Overall Performance | | | | - 5 | | D D | your Doe | |
| CYGIGII FEII | | NOTE | Any rating | of POO | R requires an exp | lanation in | Comment Section | Dalig - 9 - 13 Time 2400 | |
| Pink - | Finance | | | | comentation, us Coordinator | e an ICS Fo | m 230 or equi- - Vendor | valent | RE 297 3-20111 |

Rocky Incident LNU-6984 Agency Representative List for ICS-203 Revised 8-15-15

Lake Co. S. O. Brian Martin
Lake Co. CAO Matt Perry

Lake Co. OES

Lake Co. EOC

Lake Co. EOC

Lake Co. Public Works

Lake Co. AQMD

Lake Co. Water Admin.

Mark Dellinger

Lake Co. F.P.D.

Lakeport Fire

Animal Control-LEAP

American Red Cross

Willie Sepeta

Doug Hutchinson

Bill Davidson

Mike Conroy

Salvation Army

BLM

CDCR

CCC

Phil Lembke

Cal Trans

Cal OES Fire

Joye Storey

Tim Jones

Jeff Auzeene

Jeff Auzeene

Doe Woodward

John Clary

Cal OES L.E. Greg Smith
Cal OES Coastal Jodi Traversaro
CHP Hector Paredes

CA. State Parks

Colusa Co. S. O.

Colusa Co. OES

Colusa Co. Public Works

Clearlake P.D.

Bill Salata

Joe Garafalo

Neil Pearson

Michael Azevedo

Craig Clausen

Clearlake P.D.

Clearlake Water District

Fair CEO

Golden Water District

North Share Fire

Craig Clausen

John Speret

Debbie Strickler

Keith Ahart

North Shore Fire

PG&E

Napa Co. S. O.

North Shore Fire

Spring Valley Water

Mike Geoper

USFS MNF Mike Cooper
Williams Fire Authority Jeff Gilbert
Yolo Co. S.O. Ed Prieto
Yolo Co. OES Dana Carey
Yolo Co. Flood Control Jen Reed

Yolo Co. Op. Area Chief Fredrickson
Yocha Dehe Fire Shawn Kinn

PUBLIC INFORMATION SECTION

Incident Public Information Line: (707) 967-4207

Incident Media Line: (916) 591-9008

MEDIA - The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, rlot, or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, and does not imply that the news media may interfere with incident operations while they are in the areas of concern. If entering such a location that is hazardous, they should be advised; media access cannot be prevented for safety reasons unless their presence would impede CAL FIRE's mitigation of the incident or the disturbing of evidence.

- Nor is the Media permitted on private property without the property owners permission.
- If approached and questioned by the media and or the public, talk about your assignment or task at hand. If need be direct the questioning party to the incident PIO.
- Do not speculate or give opinions
- There is no such thing as an "off the record" comment.

CAL FIRE SOCIAL MEDIA POLICY, Social Media 0691 - Social Media is increasingly being used by public agencies, the media as well as the public. This form of communication continues to grow rapidly in order to supply the instant gratification needs of society. Therefore when on a CAL FIRE incident you will adhere to the CAL FIRE Social Media Policy, 0691. You can get further information about the CAL FIRE Social Media Policy from the Information Section.

There will be no posting of:

- Inappropriate information or materials
- No opinions
- No endorsements
- Do not post inappropriate pictures or videos
- If you are uncertain, question.

PICTURES AND VIDEO OF INCIDENT - We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

LOST AND FOUND - The Information Section will manage Lost and Found items for the incident. If you have lost an item leave your contact information and what you have lost at the Information Section. If you have found an item on the incident bring the item to the Information Section with your contact information as well.

MAIL SERVICE - The Information Section will assist you in getting items mailed from the incident as well as receiving items whether it is letters or packages.

TRAINING SPECIALIST MESSAGE

All Jerusalem Incident Trainees
Unless you are otherwise notified, all open training
assignments on the Jerusalem Incident must be "closed
out" with the TNSP prior the Demob appointment.

In order to receive documented credit for your training assignment – you must close out with the Training Specialist before you Demob!!

BEAT THE RUSH!

Bring the following to the "exit interview"

- <u>A completed and signed ICS 225 Performance</u> Evaluation
 - A completed Evaluator's Recommendation

Forms are available at the Training Office

Remember: No documentation – it didn't happen!

Claudia Soiza
TNSP
949 632-7813

FIRE SUPPRESSION REPAIR PLAN: ROCKY INCIDENT

Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is <u>not</u> the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.

Damaged facilities will be upgraded to their pre-fire condition. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities.

Examples of Items that may be repaired include, but are not limited to:

| Infrastructure Damage | Natural Resource Damage |
|----------------------------------------------------------------|----------------------------------------------------|
| rences and gates | Soil erosion |
| Culverts, bridges, and other watercourse crossings | Adverse impacts to air and water quality |
| Water sources | Adverse impacts to protected species of plants and |
| Utility distribution lines (above or below ground) | animals |
| Road barriers removed for fire access | |
| Trash, debris, and supplies left by fire suppression resources | |
| Miscellaneous damage to residential property | |
| Down Line Density | |

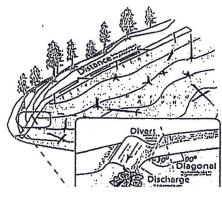
<u>Dozer Line Repair</u>

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at an approximately 45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable drainage dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Vehicle access to dozer line on Bureau of Land Management lands shall be blocked using tank traps or other similar methods.
- Spacing of waterbreaks shall be as follows:

| Prevailing gradient | Maximum waterbreak spacing |
|---------------------|----------------------------|
| 0-10% | 200 feet |
| 11-25% | 150 feet |
| 26-50% | 100 feet |
| >50% | 75 feet |
| | |

Spacing criteria is a general guide. Actual location of waterbreaks should be tallored to the topography and placement suited to the best dispersal of water flow.



MA

FIRE SUPPRESSION REPAIR REPORTING

JERUSALEM INCIDENT • CA-LNU-007410 RETURN TO SUPPRESSION REPAIR AT END OF SHIFT

Reported by:

| Phone #: Date: | | ÷ | |
|-------------------|----------|-----------------------|--------------------------------------------------------------------------------|
| Division/Group | Lat/Long | Map Reference/Address | Description of Repair Needed (include estimate of materials required if known) |
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Archaeological and Historic Properties: General Fire-line Guidance for the BLM Ukiah Field Office.

Do not compromise safety for the protection and preservation of archaeological and historic properties. When possible and prudent:

- 1. Be on the lookout for prehistoric and historic archaeological sites. These sites typically occur adjacent to streams and springs, confluences are often especially sensitive. However, sites can occur in other areas too. The most common indicators of prehistoric sites in this area (North Coast Ranges) are scatters of shiny black obsidian flakes from tool making activities and dark midden soils. Historic-era sites include homesteads that contain foundations, rock chimneys, and stone / brick-lined wells. Historic-era mining sites are possible as well.
- 2. Note, that much of the area has never been surveyed for archaeological resources and many sites out there have yet to be discovered.
- 3. If you observe archaeological resources, flagged or unflagged, attempt to avoid with ground disturbing activities altogether.
- 4. If avoidance is not possible, minimize ground disturbance. Use a hand crew rather than a dozer to remove fuels from control lines that must cross site areas if possible.
- 5. Leave all artifacts in place as some may have been intentionally placed for religious or ceremonial reasons.
- 6. Note locations of discovered resources on a map, better yet, take site coordinates with a GPS. Leave information for the archaeologist so that the sites can be relocated and protected during Fire Suppression Repair. Flag the site in red if possible.
- 7. If you encounter a burial or other human remains, cease work in that area and contact the archaeologist immediately.

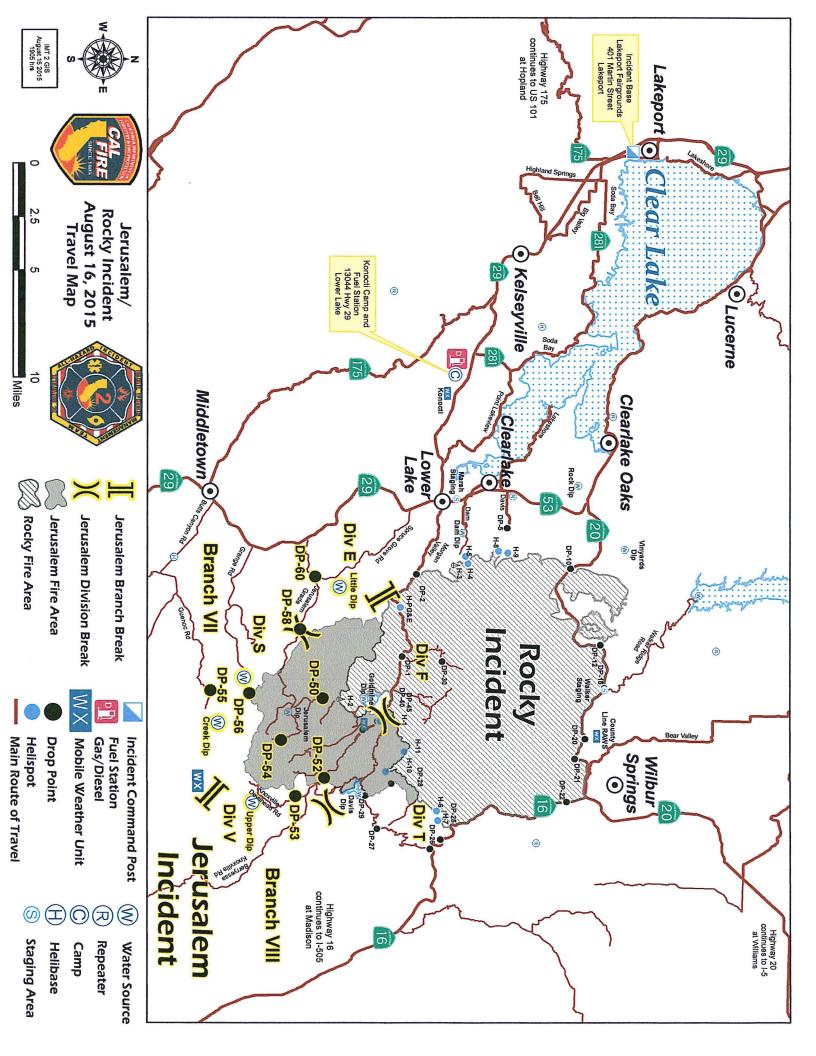
Your help preserving California's non-renewable cultural resources is appreciated.

Contact Information:

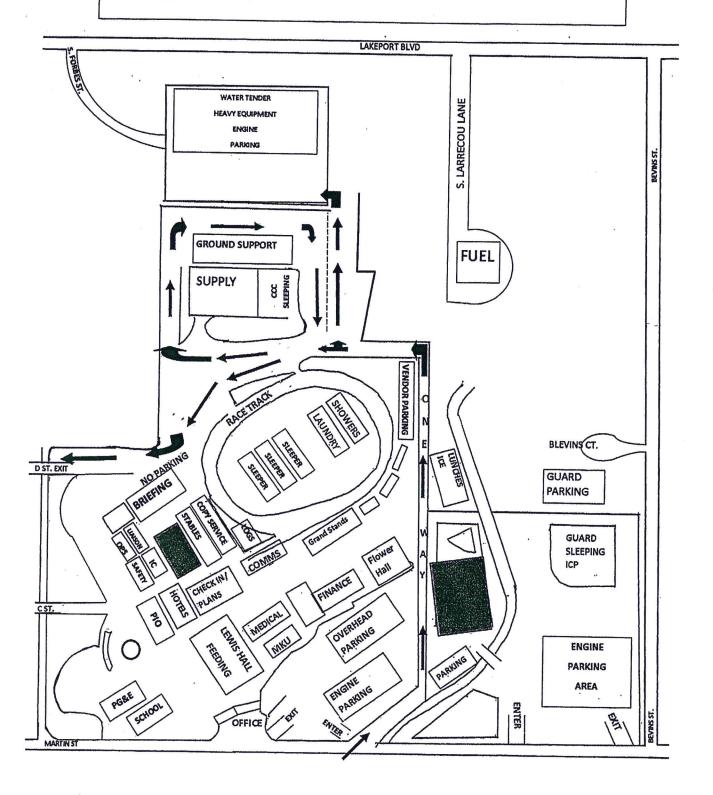
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ROCKY/JERUSALEM BASE CAMP



| | UNIT LOG | 1. INCIDENT NAME | 2. DATE PREPARED | 3. TIME PREPARED |
|---------------------|-----------------------------------------|-----------------------------------------|-----------------------|---------------------|
| 4. UNIT NAME/DESIGN | | 5. UNIT LEADER (NAME AND POSITION) | 6. OPERATIONAL PERIOD | • |
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