Valley Incident

CALNU#008670





9/14/15 TO 9/15/15

0700-0700

| INCIDENT OBJECTIVES | 1. INCI | DENT NAM | | 2. DATE | 3. TIME | | | | | | | | |
|--|---------------------|----------------|---------------------|------------------------------------|---------------|--|--|--|--|--|--|--|--|
| INCIDENT OBSECTIVES | | VALLEY | | 9/13/15 | 1900 | | | | | | | | |
| 4. OPERATIONAL PERIOD (DATE/TIM | /IE) | | | | | | | | | | | | |
| 9/14/15 - 9/15/15 0700 - 07 | 700 | | | | | | | | | | | | |
| 5. MANAGEMENT OBJECTIVES | 10,930 | | | | | | | | | | | | |
| Maintain safe work practic | es to minin | nize threats | to the public a | nd emergency persor | nnel. | | | | | | | | |
| Foster and maintain relation | onships witl | h all local co | ooperators, sta | keholders, and the pu | ıblic. | | | | | | | | |
| Protect natural and heritage | ge resource | es. | | | | | | | | | | | |
| Provide timely and accura | te incident | information | | | | | | | | | | | |
| Maintain fiscal accountabi | lity and kee | ep costs cor | nmensurate wi | th values at risk. | | | | | | | | | |
| , and a second s | | | | | | | | | | | | | |
| 6. GENERAL CONTROL OBJECTIVES | | | | | | | | | | | | | |
| Keep the fire: | | | | | | | | | | | | | |
| North of Knights | Valley/Tub | bs Lane/S | Swartz Canyor | า | | | | | | | | | |
| East of Alexande | r Valley | | • | | | | | | | | | | |
| West of Knoxville | /Berryess | a Road | | | | | | | | | | | |
| | | | 9 and South | of Morgan Valley/K | novville Road | | | | | | | | |
| 7. WEATHER FORECAST FOR OPER | | | | | TOXVIIIE TOAG | | | | | | | | |
| | | | | | | | | | | | | | |
| Mostly cloudy, areas of smoke Maximum Temperature7 | in the moi 3-81 | rning. Slight | t chance of rair | n showers in the after | noon. | | | | | | | | |
| Minimum Humidity31-4 | | | | | | | | | | | | | |
| LAL1 CWR10 percent | | | | | | | | | | | | | |
| - To percent | | | | | | | | | | | | | |
| 8. GENERAL SAFETY MESSAGE | | | | | 9 | | | | | | | | |
| Maintain LCES at all times. | | | | | | | | | | | | | |
| Watch for fatigue and ensure | | | | | | | | | | | | | |
| Ensure everyone gets briefed | on the curr | ent IAP. | | | | | | | | | | | |
| 9. Attachments (☒ if attached) | | | | | | | | | | | | | |
| | Medical Plan | (ICS 206) | ☐ Finance | ☑ Traffic Plan | £ | | | | | | | | |
| | Air Ops 220 | | ☑ Training Mes | | | | | | | | | | |
| | ps Expectationsheet | ons/ DIVS | Supply Mess 101 | age/ ⊠ Water Usag ⊠ Unit Log 21 | | | | | | | | | |
| | ssignment Li | st (ICS 204) | ☐ Dmob Plan | □ Suppression | | | | | | | | | |
| | rchaeologist | message | ☐ ICP Phone Li | 1,5,0 | | | | | | | | | |
| 10. PREPARED BY (PLANNING SECTION CHIE | F) | | | DENT COMMANDERS) | | | | | | | | | |
| Pam Linstedt | | Robert | Michael | | | | | | | | | | |
| | | = | T | | | | | | | | | | |

| ORGANI | ZATION ASSIGNMENT LIST | 9. Operations Section | | | | | | | |
|---------------------------|---------------------------------------|-----------------------------------|-------------------|--|--|--|--|--|--|
| ONOAIN | EATHOR AGGICNMENT EIGT | Chief | Justin McGough | | | | | | |
| 1. INCIDENT NAME | | Deputy | Mark Brunton | | | | | | |
| VALLEY | CA-LNU-008670 | Night | Nick Truax | | | | | | |
| 2. Date Prepared | 3. Time | a. Branch I Silvio L | anzas | | | | | | |
| 09/13/15 | 2300 | Division | A | | | | | | |
| I. Operational Period | | Division | В | | | | | | |
| 9/14/2015 - 9/15/2015 | 0700-0700 | Division | С | | | | | | |
| Position | Name | b. Branch III Jeff Ohs | | | | | | | |
| 5. Incident Commander and | Staff | Division | D | | | | | | |
| ncident Commanders | Robert Michael / Barry Biermann (T) | Division | E | | | | | | |
| Deputy Incident Commander | Steve Reeder | Division | G | | | | | | |
| Safety Officers | Curtis Brown / Dave Sargenti (T) | c. Branch V Erik John | nson | | | | | | |
| nformation Officer | Mike Smith | Division | | | | | | | |
| Liaison Officer | Dennis Carreiro / Scott Henry (T) | | <u>H</u> | | | | | | |
| | | Division | | | | | | | |
| _aw Enforcement Liaisons | Sven Miller / Philip Fontanetta | d. Branch VII Dave Rus | | | | | | | |
| 6. Agency Representatives | | Division | J | | | | | | |
| Agency | Name | Division | K | | | | | | |
| BLM | Jeff Tunnell | Division e. Branch IX Sean No. | LL | | | | | | |
| DES | John Salvate | | | | | | | | |
| CDCR | John Salvate | Division | M | | | | | | |
| State Parks | Scott Liske | | N | | | | | | |
| Sonoma Co. SO | Lt. Steve Brown | f. Branch XI Matt Wall | | | | | | | |
| _ake Co. SO | | Division | 0 | | | | | | |
| Napa Co. SO | Sgt. Gaven Wells | Division | P | | | | | | |
| vapa Co. SO | Capt. Steve Blower | | ll Turbeville | | | | | | |
| | | Division | Q | | | | | | |
| | | Division W. Wishes | | | | | | | |
| | | | l Marucci | | | | | | |
| | | Division | W | | | | | | |
| 7. Planning Section | | Division | X | | | | | | |
| Chief | Deb Developt / Develop Develop | i. Law Branch | | | | | | | |
| | Rob Daugherty / Buddy Bloxham (T) | Napa | | | | | | | |
| Deputy | Pam Linstedt | Lake | | | | | | | |
| Resource Unit | Josh Black / Jeff Dapper (T) | Sonoma | | | | | | | |
| Situation Unit | David Shy / Todd Tuggle (T) | i. Air Operations Branch | Mark Objects and | | | | | | |
| Documentation Unit | David Shiy 7 Todd Tuggle (1) | Air Operations Branch Director | Matt Stanford | | | | | | |
| Demobilization Unit | Al Klem | Air Attack Supervisor | 0, 1, 1; | | | | | | |
| Fraining | Jim Mobley / Lynn Webb | Air Support Supervisor | Shem Hawkins | | | | | | |
| Fire Behavior Analyst | Scott Jones | Helicopter Coordinator | | | | | | | |
| MET | Ocott Julies | Air Tanker Coordinator | | | | | | | |
| B. Logistics Section | | 10. Finance Section | I | | | | | | |
| Chief | Pete Gallegos | Chief | Terry Eastwood | | | | | | |
| Deputy | Geoff Pemberton | Deputy Time Unit | Datrick Associate | | | | | | |
| Supply Unit | Tim Stewart | Time Unit | Patrick Aguada | | | | | | |
| acilities Unit | Carmel Mitchell | Procurement Unit | Richard Bruning | | | | | | |
| Ground Support Unit | | Compensation/Claims Unit | | | | | | | |
| | Steve Langston | Cost Unit | John Forsberg | | | | | | |
| Communications Unit | Kyle Johnson | Hired Equipment | Andy Whitlock | | | | | | |
| Medical Unit | | | | | | | | | |
| ood Unit | | Prepared by (Plans Section Chief) | | | | | | | |
| Motel Unit | Randy Diaz | Pam Linstedt | | | | | | | |

ICS 203 NFES 1327

FORECAST: Spot Weather

Valley (WILDFIRE) (Requested: 1726 PDT 9/13/15)

Forecast complete at 1806 PDT 9/13/15

.MONDAY...

SKY/WEATHER

AREAS OF SMOKE. BECOMING MOSTLY CLOUDY WITH A SLIGHT CHANCE OF SHOWERS OR SPRINKLES IN THE AFTERNOON.

MAX TEMPERATURE.....75-80.

MIN HUMIDITY......35-45 PERCENT.

WIND (20 FT)......

SLOPE/VALLEY......SOUTHWEST WINDS UP TO 5 MPH EARLY IN THE MORNING INCREASING TO 6 TO 12 MPH.

RIDGETOP.....SOUTHWEST TO NORTHWEST 10 TO 15 MPH WITH GUSTS TO 25 MPH IN THE AFTERNOON.

LAL.....1.

MIXING HEIGHT......1500-2000 FT AGL.

TRANSPORT WINDS.....SOUTHWEST 10 TO 15 MPH.

.DISCUSSION...

CLOUD COVER WILL DECREASE OVER THE FIRE SITE TONIGHT AS A WEAKENING UPPER LEVEL LOW MOVES EAST OF THE REGION. THE FIRE SITE WILL BE IN BETWEEN WEATHER SYSTEMS MONDAY MORNING...BUT AN UPPER LEVEL TROUGH OVER THE PACIFIC WILL APPROACH THE CA COAST MONDAY AFTERNOON INCREASING THE ONSHORE FLOW AND BRINGING A COOLING TREND WITH AN INCREASE IN HUMIDITY AND WINDS LATE MONDAY INTO TUESDAY. THERE WILL BE A CHANCE OF LIGHT SHOWERS OR SPRINKLES LATE MONDAY AFTERNOON INTO MONDAY NIGHT. A STRONGER UPPER TROUGH IS EXPECTED TO BRING A BETTER CHANCE OF RAIN AND BREEZIER CONDITIONS TO THE AREA ON WEDNESDAY. THIS WILL BE FOLLOWED BY DRIER AND WARMER WEATHER THURSDAY AND FRIDAY.

MONDAY NIGHT...

SKY/WEATHER

A CHANCE OF LIGHT SHOWERS OR SPRINKLES IN THE

EVENING...THEN CLEARING.

MIN TEMPERATURE.....49-54.

MAX HUMIDITY......81-87 PERCENT.

WIND (20 FT).....

SLOPE/VALLEY......WEST TO NORTHWEST WINDS 6 TO 12 MPH.

RIDGETOP.....SOUTHWEST TO NORTHWEST 12 TO 20 MPH. GUSTS TO 25 MPH IN THE EVENING.

LAL.....1.

MIXING HEIGHT.....LOWERING TO NEAR GROUND LEVEL.

TRANSPORT WINDS.....SOUTHWEST TO NORTHWEST 6 TO 12 MPH.

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 01 | TYPE OF FIRE: Wildland Fire |
|-------------------------|---------------------------------------|
| FIRE NAME: Valley | OPERATIONAL PERIOD: 09-14 (0700-0700) |
| DATE ISSUED: 09-13-2015 | TIME ISSUED: 2100 |
| UNIT: SHU | SIGNED: Som Jon |
| | Printed: Scott Jones |

INPUTS

WEATHER SUMMARY

Area is expected to be smoked in with clouds, slight chance of sprinkles in the afternoon.

Temps: 75° – 80° RH: 35 –

RH: 35 – 45% LAL -- 1

20ft - (MPH)

Slope/Valley – SW - 5 early AM increasing to 6 – 12

Ridgetop -- SW to NW 10 to 15 with Gusts to 25 in the afternoon.

OUTPUTS

FIRE BEHAVIOR

GENERAL:

The first burning period had unprecedented fire behavior with the fire growing to an estimated 40,000 acres. Long range spotting and critical rates of spread were key contributors to fire growth. Yesterday's fire activity was less intense until the afternoon when the inversion lifted. Structure fires are significantly adding to the increased fire growth, dead lawns are carrying fire into improvements and creating ignitions. Moisture from passing rain cell did not hinder fire intensity.

Fire Behavior for Optimal Alignment Receptive Fuels

| Fuel Type | ROS (Ft-MIN) Forward | ROS (Ft-MIN) Lateral | FL (Ft) | P(i)G |
|----------------|-------------------------|-------------------------|---------|-------|
| Grass / Shrub | 17 - 55 | 2 – 6 | 2 – 8 | 57% |
| Shrub / Pine | 40 - 100 | 3 – 6 | 13 - 20 | 57% |
| Timber / Shrub | 18 – 50 | 10 – 18 | 10 – 15 | 57% |

The cloud cover and cooler temperatures should keep the rates of spread and flame lengths to the lower levels. If the inversion lifts with minimal wind expect spot fires ¼ to ½ mile during a running fire. Expect group torching to develop into a burst or sustained crown run.

SPECIFIC:

Branch -- XIII - I - III

AM alignment could create concerns to the fire line. Heavier fuel loads should expect to continue to support fire as well as re-burn potential.

Branch - XI - IX - VII - V

Maintain situational awareness, if the wind lines up with an afternoon solar radiation the fire will be in optimal alignment into a valley with grass oak woodland and chamise all of which are very receptive to sustaining fire growth.

AIR OPERATIONS:

Expect extended interruption due to smoke and cloud cover for fixed wing resources.

SAFETY

Structure fire contents consisting of ammunition and illegal fireworks have been reported igniting. These and other non-vegetative fuel loads are potential ignition hazards that will significantly increase opportunity for injury and fire growth.



CAL FIRE INCIDENT MANAGEMENT TEAM 3



SAFETY MESSAGE 1. INCIDENT NAME:

2. DATE PREPARED:

3. TIME PREPARED:

Valley

September 13, 2015

1600

4. PREPARED BY: Safety Officer 5. LEADER NAME:

Curtis Brown SOF1

6. OPERATIONAL PERIOD: 9/14/2015 0700

9/15/2015 0700 TO

- Monitor FIRE BEHAVIOR very closely and adjust suppression activities accordingly. Ensure Escape Routes, Temporary Refuge Areas and Safety Zones are identified.
- Manage yourself and those around you for excessive fatigue. TAKE BREAKS as needed to ensure you are rested.
- Use caution when working around burned or damaged structures numerous hazards still exist.
- · Ensure radios are properly programmed for today's IAP and that crews are trained in communications procedures for the incident.
- Stay hydrated!!! Time to think = time to drink. Document rest and hydration on 214.
- ALL PPE must be worn when working on the fireline.
- SLOW down when driving to and from assignments even if the roads are closed for emergency personnel only.
- HEADS UP!!! LOOKOUT for SNAGS when working around areas with burned trees or burned powerpoles.

All firefighters have 5 communication responsibilties:

1. BRIEF OTHERS

2. DEBRIEF YOUR ACTIONS

3. COMMUNICATE HAZARDS

4. ACKNOWLEDGE MESSAGES

5. ASK IF YOU ARE UNCLEAR

CALFIRE INCIDENT MANAGEMENT TEAM 3 SOFI Curtis Brown

PAGE 1

INCIDENT RISK ANALYSIS (ICS 215A)

| | | INCIDENT RISK ANALYSIS (ICS 215A) |
|--------------|--|---|
| Branch | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS/WARNINGS/REMEDIES |
| ALL | FIRE WEAKENED TREES/ | Follow Hazard Tree Safety Guidelines (IRPG p. 22). |
| 1 | SNAG HAZARDS | Many of the trees within the fire area and along roadways are stressed due |
| | | to prolonged drought conditions and extended burn times. |
| | | Treat burning power poles as snag hazards. |
| ALL | DRIVING HAZARDS | Drive defensively! Expect the unexpected. |
| | | Increase following distances. Slow down. |
| | | Maintain Situational Awareness. |
| ALL | FIRE BEHAVIOR | Review "Severe Fire Behavior Potential" (IRPG p.68). |
| | | Monitor current weather conditions and forecasts. Ensure all personnel |
| | | receive thorough briefings every shift. |
| | | Maintain adequate escape routes and safety zones. Advise personnel of |
| | | changing conditions. Set decision points when appropriate. |
| | | Adhere to 10 Standard Fire Orders, Mitigate 18 Situations that Shout |
| ATT | TARROTTE | Watch Out. |
| ALL | FATIGUE | Be alert for signs of fatigue and take breaks as necessary. |
| | | Adhere to the 2 to 1 work rest cycle. |
| | | Monitor incoming resources for level of fatigue. |
| ALL | HYDRATION | Drinking water before, during and after each shift. |
| | | Be alert for signs of heat stress in yourself and others. |
| ALL | HEAT RELATED ILLNESS | Review "Specific Treatments" section of the IRPG (pg 103) for heat |
| | | illnesses signs and treatment. |
| | | Take frequent breaks as needed. |
| ATT | DESCRIPTION OF THE PROPERTY OF | Report any and all injuries to your Supervisor. |
| ALL | EXTREME FIRE BEHAVIOR | Conduct thorough briefing for all personnel (inside rear cover IRPG). |
| | | • Ensure LCES in place prior to engagement (IRPG p. 7). |
| | | • Establish adequate safety zones (IRPG p.8). |
| | | • Use Downhill Line Checklist (IRPG p. 9). |
| D 1 | CAL DIVISION AND CASE | • Follow "Look Up, Look Down, Look Around" procedures (IRPG p. 3-4). |
| Branch IV | CALPINE HAZARDS (Geysers) | Hazardous Materials are stored/used at the Calpine facility. |
| 1 V | | Keep distance from Calpine infrastructure including: pipelines, vents, and |
| | | exhaust chimneys. Be aware of the thermal vents throughout the facility. Extreme heat may be associated with these vents. |
| | | |
| | | • Use caution when in the vicinity of this infrastructure and forecast while planning control lines. Be alert for mine shafts, etc. in fire area. If found, |
| | | flag area, notify all line personnel, DIVS, OPSC, & SOFR, keep personnel |
| | | out of area. |
| | | Numerous vertical and horizontal mine shafts in the area. |
| ALL | HAZARDOUS STRUCTURES | Follow Structure Size-up. (IRPG p.13). |
| | | Be aware of Propane Tank hazards. |
| | | Limited accesses and egress. |
| ALL | FIRING OPERATIONS | Conduct thorough briefing for all personnel. |
| | | Utilize Risk Management Process (IRPG p.1) |
| | | PPE to be worn by all personnel. |
| | | Establish LCES prior to implementing burning operations (IRPG p. 6). |
| ALL | LIMITED MEDIVAC CAPABILITY DUE | Identify personnel with Advanced Life Support capability on the line. |
| | TO SMOKE INVERSION OR | Review ICS 206 for Incident Ambulance locations. |
| | WEATHER CONDITIONS | Follow Medical Emergency Procedures as outlined on the ICS-206. |
| ALL | POWER LINES | Follow Power Line safety guidelines (IRPG pg.24) |
| | | Watch out for burned out power poles. |
| | | Treat all downed power lines as energized. |
| Incident Na | me: | DATE PREPARED: 9/13/15 OPERATIONAL PERIOD |
| | | September 14, 2015 |
| VALLE | Y INCIDENT | Prepared by: David Sargenti SOF1(T) 0700-0700 |
| | | Val Day |

| | | | 1. Branch | | | | | | 2. Division/Group | | | | |
|------------------------------------|--------------------------|---------------------------------------|--------------------|------------------------------------|--------------------------------|-------------|------------|-------------|-------------------|-------|--------------|-------|----------|
| DIVISION A | ASSIGNMENT LIS | Т | | | | ı | | | | Di | vision | Α | |
| 3. Incident Name | | | | 4. Operationa | l Period | | | | | | | | |
| | VALL | EY | | Date | e: 9/ | 14/2015 | to | 9/15/2 | 2015 | Time: | 0700 | -0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | | |
| Operations Chief | | Justin Mo | Gough (Day | Division. | /Group Su | pervisor | | TBD |) | | | | |
| | | Nick Trua | x (Night) | | | • | | | | | | | |
| Branch Director | | Silvio Lar | ızas | Branch | Branch Safety Matt Chamberlain | | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | chtono. coro | | |
| Strike Team/Task For | ce/ Resource Designator | | Leader | | Persons | | ff PT./Tim | ne F | Pick Up P | - | On Li | ne | Off Line |
| STC TNF 4660 | C TNF 4660C Matt Mullins | | att Mullins | 2 | .7 | 0 | 800 | | 080 | 00 | | | |
| STC | | | 201 | | | 0 | 800 | | 080 | 00 | | | |
| STG | | | 100.00 | | | 0 | 800 | | 080 | 00 | | | |
| STG | | | | | | 0 | 800 | | 080 | 00 | | | |
| W/T CSC OES | 3 21 | K. | Muleheim | | 2 | 0 | 800 | | 0800 | | | | |
| W/T | | | | | | 0 | 800 | | 080 | 00 | | | |
| FALM | | 9. | J. Wass | | 2 | 0 | 008 | | 0800 | | | | |
| | | | | | | | | | 1000000 | | | | |
| | <u> </u> | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 7.Control Operations | - *** | | | | | | - | | | | | | |
| Structure Def | ense | | | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Special Instruction | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | - NO. 201 | | |
| | way 175 X Grou | se Road | | | | | | | | | | | |
| report to riigh | way 170 X Clou | oo rtodd | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | | | |
| Function | Frequency | System | | Channel | | Function | Freq | uency | | S | ystem | | |
| | RX 151.1675 | | | | | | | RX / T | X | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | CMD 11 E | | 1 | 56.075 | 50 | | NIFC | C | ALCORD |
| | TX 159.3975 | | | - 1777 - No. 20 - 1786 - 1786 - 17 | | | | /RX 15 | 6.7 | | | | |
| | RX/TX | | | | | | | RX/TX | (| | | | |
| Tactical Div/Group | 151.3175 | NIFC | CI | OF T24 | Ai | r to Ground | 1 | 59.450 | 00 | 1 | NIFC | | DF T23 |
| | TX/RX 192.8 | | | T. | | | TX | TX/RX 192.8 | | | | | |
| Prepared by (Resou | rce Unit Ldr.) | | Approved by (Plann | ing Sect. Ch.) | | | | T | Date | | | Time | |
| Jeff Dapper RESL (T) Pam Linsted: | | | (PSC) | | | 9/13/201 | | | | | n | | |

| DIVISION ASSIGNMENT LIST | | | | 1. Branch | | | | | | 2. | 2. Division/Group | | | |
|----------------------------------|-------------------------|------------|---------------------|-----------|---------------|--------|----------------------|------------|----------------|--------------|-------------------|---------|------|----------|
| DIVISION | ASSIGNMENT LIS | I | | | | | <u> </u> | | | | Div | ision I | 3 | |
| 3. Incident Name | | | | 4. Оре | erational Per | riod | | | | | | | | |
| | VALL | EY | | | Date: | 9/1 | 3/2015 | to | 9/14 | /2015 T | ime: | 0700 | 0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | | | |
| Operations Chief | | Justin Mo | Gough (Day | | Division/Grou | up Sup | ervisor | | TBD |) | | | | |
| | | Nick Trua | x (Night) | | | | | | | | | | | |
| Branch Director | | Silvio Lar | nzas | E | Branch Safet | ty | | | | | | | | |
| 6. Resources As | ssigned this Period | | | | | | | | | | | | | |
| Strike Team/Task For | ce/ Resource Designator | | Leader | | Number Pers | sons | Drop O | ff PT./Tim | ne | Pick Up PT./ | Time | On Lin | 9 | Off Line |
| STC | | | | | | 1 | 0 | 800 | | 0800 | | | | |
| STC | | | 1 | | | | 0 | 800 | | 0800 | | | | |
| STC | Andrew Control | | Tanking Re | | | | 0 | 800 | | 0800 | | | | |
| STC | | | | | | | 0 | 800 | | 0800 | | | | |
| STG | | | | | | | 0 | 800 | | 0800 | | | | |
| STG | | | | | | | 0 | 800 | | 0800 | | | | |
| STG | | | | | | | 0 | 800 | | 0800 | | | | |
| STG | | | | | | | 0 | 800 | | 0800 | | | | |
| STDZR | | | | | | | 0 | 800 | | 0800 | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | |
| 7.Control Operations | i i | | | | *** | | | | | L | | | | |
| Structure Def | ense | | | | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | - | | | | | | | |
| 8. Special Instruction | ıs | | | | | | | | | | | | | |
| Report to High | way 175 X Grous | se Road | | | | | | | | | | | | |
| 9. Division/Grou | p Communication S | Summary | | | | | | | | | | | | |
| Function | Frequency | System | С | hannel | | Fi | unction | Frequ | uency | | Sys | stem | | |
| | RX 151.1675 | | | | | | | | RX / T | X | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD | CMD 11 E | | EMS | 1 | 56.07 | 50 | NI | FC | CA | ALCORD |
| | TX 159.3975 | | | | | | | TX | /RX 1 | 56.7 | | _000 | | |
| | RX/TX | | | | | | | 1 | RX/TX | | | | | |
| Tactical Div/Group | 151.3175 | NIFC | CE | OF T2 | 4 | Air t | r to Ground 159.4500 | | | | CDF T23 | | | |
| TX/RX 192.8 | | | | | | | | TX | /RX 1 | 92.8 | | | | |
| Prepared by (Resour | are to be unional | | Approved by (Planni | | | | | | | Date | | | Time | |
| Jeff Dapper RESL (T) Pam Linsted | | | | (PSC | 5) | | | | 9/13/2015 2300 | | |) | | |

| DIVISION ASSIGNMENT LIST | | | 1. Bran | 1. Branch | | | | | | 2. Division/Group | | | | |
|----------------------------------|-------------------------|------------|--|-----------|--|---------|----------|-------------|----------|-------------------|-------------|---------|------|----------|
| DIVISION | ASSIGNMENT LIS | 1 | | | | | | | | | Division C | | | |
| 3. Incident Name | | | | 4. Oper | rational Per | riod | | | | | | | | |
| | VALL | EY | | | Date: | 9/1 | 4/2015 | to | 9/15 | /2015 | Time: | 0700- | 0700 |) |
| 5. Operations Pe | ersonnel | | | | | | | | | | | | | |
| Operations Chief | | | nton (Day) | D | ivision/Gro | up Sup | pervisor | | TBD | | | | | |
| | | Nick Trua | | | | | | | | | | | | |
| Branch Director | | Silvio Lan | zas | | | | | | | | | | | |
| | signed this Period | | na.vision.com/rev | - 1 | | | | | | | | | | |
| | ce/ Resource Designator | | Leader | - IN | lumber Pers | sons | | off PT./Tim | ne | Pick Up I | | On Line | 9 | Off Line |
| STC | | | | | - | | 0 | 008 | | 80 | 00 | | | |
| STC | | | | | | \perp | 0 | 008 | | 08 | 00 | | | |
| STC | | | | | | | 0 | 008 | | 08 | 00 | | | |
| STC | | | | | | | 0 | 008 | | 08 | 00 | | | |
| STG | | | | | | | 0 | 008 | | 08 | 00 | | | |
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| 7 Cantral Operations | | | and the second s | | | | | | | | | | | |
| 7.Control Operations | | | | | | | | | | | | | | |
| Structure Def | ense | | | | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | | | | | | | | |
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| 8. Special Instruction | | | | | | | | | | | | | | |
| Report to High | way 175 X Grou | se Road | | | | | | | | | | | | 1 |
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| 9 Division/Grou | p Communication | Summary | | | | | | | | | | | | |
| Function | Frequency | System | | Channel | | F | unction | Freq | uency | - | 5 | System | | |
| | RX 151.1675 | | | | | | | - | RX/1 | TX | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | | | EMS | | 56.07 | | | NIFC | C | ALCORD |
| | TX 159.3975 | | | | | | | | /RX 1 | | | | | |
| | RX/TX | | | | | | RX/TX | | | | | | | |
| Tactical Div/Group | 151.3175 | NIFC | CI | DF T2 | F T24 Air to Gro | | | | 159.4500 | | | NIFC | 0 | CDF T23 |
| | TX/RX 192.8 | | | | | | | ТХ | /RX 1 | 92.8 | | | | |
| Prepared by (Resour | | -t | Approved by (Plann | ning Sect | t. Ch.) | | | | | Date | | | Time | |
| Jeff Dapper RESL (T) Pam Linsted | | | | | | | | | | | | | | 0 |

| | | | | 1. Branch | | | | 2 Div | | | |
|--|---------------------------|----------|---|---------------|-------------|------------|---|----------|------------|----------|--|
| DIVISIO | N ASSIGNMEN | IT LIST | | | m | | 2. Division/Group Division D | | | | |
| 3. Incident N | Name | | | 4. Operationa | al Period | | | | D1413 | 1011 15 | |
| | VALL | EY | | | | to | 9/15/2015 | Time: | 0700-0 | 1700 | |
| 5. Operation | s Personnel | | | | | | 0/10/2010 | Tillie. | 0700-0 | 7700 | |
| Operations (| Chief | Mark Br | unton (Day) | | | | TBD | | | | |
| | | Nick Tru | ax (Night) | Division/G | Froup Super | rviso | | | | | |
| Branch Direct | ctor | Jeff Ohs | ; | Branch Sa | afety | | | | | | |
| 6. Resources A | Assigned this Period | j | 100 - 2 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 | | | | | | | | |
| Strike Team/Task Fo | orce/ Resource Designator | | Leader | Number Person | s Drop Off | PT./Time | e Pick Up F | PT./Time | On Line | Off Line | |
| STA | | | | | 080 | 00 | 080 | 00 | | | |
| STC NEU 923 | 33C | | D. Davis | 16 | 080 | 00 | 080 | 00 | | | |
| STC | | | | | 080 | 00 | 080 | 00 | | | |
| STG | | | | | 080 | 00 | 080 | 00 | | | |
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| 7.Control Operations | S | | | | | | | | | | |
| Structure De | fense | | | | | | | | | | |
| Perimeter Con | ntrol | | | | | | | | | | |
| 8. Special Instruction | ns | W. W. | | | | | *************************************** | | | | |
| Highway 29 d | c/o Hoffacker | | | | | | | | | | |
| | | | | | | | | | | | |
| 9. Division/Grou | p Communication S | Summary | | | | | | | | | |
| Function | Frequency | System | n Ch | annel | Function | Freque | ncy | Sys | tem | | |
| | RX 151.1675 | | | | | | X/TX | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 EMS | | | 6.0750 | NIF | FC | CALCORD | |
| | TX 159.3975 | | | LIVIO | | | X 156.7 | NIFC | | ONLOGIND | |
| | RX/TX | | | | | RX/TX | | | | | |
| Tactical Div/Group | 159.3525 | NIFC | CDI | F T25 Ai | r to Ground | | | NIF | NIFC CDF T | | |
| | TX/RX 192.8 | | | | | | X 192.8 | | | 3D1 123 | |
| Prepared by (Resour | | | Approved by (Planning | g Sect. Ch.) | | . 2011 | Date | * * * | | | |
| Jeff Dapper RESL (T) Pam Linstedt (P: | | | | Date | | | | | 7ime 2300 | | |

| | | | | 1. Branch | | | 2. Div | 2. Division/Group | | | | |
|------------------------------------|-------------------------------------|------------------|--------------------|-------------------|--|-------------|----------|-------------------|---------|--------|------------|--|
| DIVISION | ASSIGNMENT LIS | Т | | | 111 | | | | Divis | sion E | | |
| 3. Incident Name | | | | 4. Operational Pe | riod | | | to the same | | | | |
| | VALL | ΕY | | Date: | Date: 9/14/2015 to 9/15/2015 Time: 0700-0700 | | | | | | | |
| 5. Operations Pe | ersonnel | . 100 00 10 200 | | | | | | | | | | |
| Operations Chief | | Mark Bru | nton (Day) | D 10 | | | Bob No | rrbom | | | | |
| | | Nick Trua | x (Night) | Division/Gro | up Supervisor | | | | | | | |
| Branch Director | | Jeff Ohs | | Branch Safe | ty | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | |
| Strike Team/Task Fore | ce/ Resource Designator | | Leader | Number Per | sons Drop C | Off PT./Tin | ne Pick | Up PT./Time | On Line | е | Off Line | |
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| 6.1893 | 45000000 -65 NO | | | | | | | | | | | |
| 7.Control Operations | 3 | | | | | | | | | | | |
| Structure Def | fense | | | | | | | | | | | |
| Perimeter Co | ontrol | | | | | | | | | | | |
| 8. Special Instruction | ns | Annual Statement | | | | | | | | | | |
| Highway 29 d | c/o Spruce Grov | /e | | | | | | | | | | |
| 3 , | · | | | | | | | | | | | |
| 9 Division/Grou | p Communication | Summary | ····· | | | | | | | | | |
| Function | Frequency | Systen | 1 (| Channel | Function | Freq | uency | l s | System | | | |
| | RX 151.1675 | | | | | | RX / TX | _ | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | EMS | | 156.0750 | | NIFC | CA | LCORD | |
| | TX 159.3975 | | | | EMS | | VRX 156. | 7 | | | | |
| | RX/TX | | | | | | RX/TX | | | | * i.e ii.e | |
| Tactical Div/Group | 159.3525 | NIFC | VF | IRE 25 | | | NIFC | | CDF T23 | | | |
| | TX/RX 192.8 | | | | | | VRX 192. | | | | | |
| Prepared by (Resour | | 1 | Approved by (Plann | ing Sect. Ch.) | | 1 | Date | | | Time | | |
| Jeff Dapper RESL (T) Pam Linstedt | | | | | | | 1000000 | 9/13/2015 230 | | | | |

| | | | 1. Branch | | | | | | 2. Division/Group | | | | |
|---|-------------------------|-----------|--|-------------|-----------------|--------|-----------|------------|-------------------|----------------|---------|------|----------|
| DIVISION | ASSIGNMENT LIS | Т | | | | | Ш | | | Division G | | | i |
| 3. Incident Name | | | 5. de 19. de | 4. Ope | erational Peri | iod | | | | • | | | |
| | VALL | EY | | | Date: | 9/1 | 4/2015 | to | 9/15/2015 | Time: | 0700- | 0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | | |
| Operations Chief | | Mark Bru | nton (Day) | | Division/Grou | ın Sur | nenvisor | | TBD | | | | |
| | | Nick Trua | x (Night) | | 311101010101010 | ap oup | 70111001 | | | | | | |
| Branch Director | | Jeff Ohs | | E | 3ranch Safet | ty | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | | |
| Strike Team/Task Fore | ce/ Resource Designator | | Leader | ١ | Number Pers | sons | Drop O | ff PT./Tim | ne Pick Up | PT./Time | On Line | е | Off Line |
| STC | | | | | | | 0 | 800 | 08 | 300 | | | |
| STC | | | | | | | 0 | 800 | 08 | 300 | | | |
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| W/T x 2 | | | | | | | 0 | 800 | 0 | 300 | | | |
| 7.Control Operations | | | | | | | | | | | | | |
| Structure Def | ense | | | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | | | | | | | |
| Special Instruction | s | | | | 3 00 300- | | | | | | | , | |
| Highway 29 c/o | o Grange Road | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 9. Division/Grou | p Communication : | Summary | | | · | | | | | | | | |
| Function | Frequency | System | | Channel | | F | unction | Frequ | uency | S | ystem | | |
| | RX 151.1675 | | | | | | | + | RX / TX | | | | |
| Command | Tone 14/15 | NIFC | CDF | CME | CMD 11 | | EMS | 1 | 56.0750 | | NIFC | CA | LCORD |
| | TX 159.3975 | | | | | | | TX | /RX 156.7 | 1000000000 | | | |
| | RX/TX | | | | | | | RX/TX | | | | | |
| Tactical Div/Group | 159.3525 | NIFC | С | OF T2 | 25 | Air | to Ground | 159.4500 | | | NIFC | С | DF T23 |
| | TX/RX 192.8 | | | TX/RX 192.8 | | | | | | | | | |
| Prepared by (Resource Unit Ldr.) Approved by (Planni | | | | | | | | | | | | | |
| Jeff Dapper RESL (T) Approved by (Plant Approved by (Plant | | | | | | | | | 1 | 9/13/2015 2300 | | | |

| | | | | | ranch | 2. Division/Group | | | | | | |
|---|---|-----------|------------|-------|-------------------|-------------------|---------|-----------|----------|-----------|-----------|----------|
| DIVISION A | ASSIGNMENT LIS | Т | | | | V | | | D | ivision H | page | 1 of 2 |
| 3. Incident Name | | | | 4. O | perational Period | | | | | | | |
| | VALL | EY | | | Date: 9/ | 14/2015 | to | 9/15/2015 | Time: | 0700- | 0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | |
| Operations Chief | | Mark Brui | nton (Day) | | Division/Group Su | inervisor | | TBD | | | | |
| | | Nick Trua | x (Night) | | Division/Oroup of | apervisor | | | | | Y. 17 - 1 | |
| Branch Director | | Eric John | son | | Branch Safety | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | |
| Strike Team/Task Ford | ce/ Resource Designator | | Leader | | Number Persons | Drop Off F | PT./Tim | e Pick Up | PT./Time | On Line | | Off Line |
| STC | | | | | | 080 | 00 | 0 | 300 | | | |
| STC | | | | | | 080 | 00 | 0 | 800 | | | |
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| DOZ | | | | | | 080 | 00 | 0 | 800 | | | |
| 7.Control Operations | i | * | | | | | | • | | | | |
| Structure Def | ense | | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | | | | | | |
| 8. Special Instruction | is | | | | | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | | |
| Function | Frequency | System | | Chann | el | Function | | uency | S | System | | |
| | RX 151.1675 | | | | | | | RX / TX | | | | |
| Command | Tone 14/15 | NIFC | CDF | CN | ID 11 | D 11 EMS | | 56.0750 | | NIFC | C | ALCORD |
| | TX 159.3975 | ļ | | | | | | /RX 156.7 | - | | | |
| Testical DiviGen | RX/TX | NIEC | ,,, | AC | 11 | ir to Ground | | RX/TX | | NIEC | , | DE TOO |
| Tactical Div/Group | 151.1375 | NIFC | V 1 | AC | A | ir to Ground | | 59.4500 | | NIFC | | DF T23 |
| | TX/RX 156.7 | | | | | | IX | /RX 192.8 | | | | |
| Prepared by (Resource Unit Ldr.) Approved by (Planning Light Danner RESL (T) Pam Linstedt (| | | | 2 1 | | | | | | | Time | , |

| | | | | 1. Branch | | | | | | 2. Divi | sion/Gro | up | |
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| DIVISION | ASSIGNMENT LIS | Т | | | | V | | | | Di | vision H | l page | 2 of 2 |
| 3. Incident Name | | W60827827 30 | | 4. Operational Pe | eriod | | | | | | 10000 | | |
| | VALL | EY | | Date: | 9/1 | 4/2015 | to | 9/15/2 | 2015 | Time: | 0700- | -0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | | |
| Operations Chief | *************************************** | Mark Bru | nton (Day) | Division/Gro | oun Sun | envisor | | TBD | | | | | |
| | | Nick Trua | x (Night) | Divisioni | опр Опр | CIVISOI | | | | | | | |
| Branch Director | | Eric John | son | Branch Safe | ety | | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | | |
| Strike Team/Task For | ce/ Resource Designator | | Leader | Number Per | rsons | Drop C | off PT./Tir | me Pi | ick Up F | T./Time | On Lin | e | Off Line |
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| DOZ | 20.000 | | | | | C | 800 | | 080 | 00 | | | |
| HEQB | | | | | | C | 800 | | 080 | 00 | | | |
| HEQB | | | | | C | 800 | | 080 | 00 | | | | |
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| | | | 111.000 | | | - VIII | | | | | | | |
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| 7.Control Operations | 3 | | | | | | | | | | | | |
| Structure Def | fense | | | | | | | | | | | | |
| Perimeter Co | | | | | | | | | | | | | |
| Special Instruction | ns | New Jerres Charles City | | | | | | | | | | | |
| Butts Canyon | c/o Guenoc Road | d | | | | | | | | | | | |
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| 9. Division/Grou | p Communication | Summary | | , | | | | | | | | | 10), |
| Function | Frequency | System | | Channel | F | unction | Freq | quency | | Sy | vstem | Т | |
| | RX 151.1675 | | | | | | | RX / TX | | | | | 10000 |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | | EMS | 1 | 156.075 | 0 | ٨ | IIFC | CA | LCORD |
| | TX 159.3975 | | | | | | | (/RX 15 | | | | | |
| | RX/TX | | | | | | | RX/TX | | | | | |
| Tactical Div/Group | 151.1375 | NIFC | l vi | TAC 11 | Air | to Ground | 1 | 159.450 | 1 | N | NFC | C | DF T23 |
| | TX/RX 156.7 | | | 074596.04803 H00443 | | | | (/RX 19 | | | | | |
| Prepared by (Resour | | L | Approved by (Plann | ing Sect. Ch.) | | | | | ate | | | Time | |
| Jeff Dapper Ri | | | Pam Linstedt | | | | | 1 | 9/13/2 | 015 | | 2300 | |

| | | | | 1. Branch | | | | 2. Divis | sion/Grou | р |
|---|---|-----------|--------------------|-------------------|----------------|-------------|-----------|----------|-----------|--|
| DIVISION | ASSIGNMENT LIS | ST | | | V | | | | Divis | ion I |
| 3. Incident Name | | // | | 4. Operational Pe | eriod | | | | | |
| | VALL | EY | | Date: | 9/14/2015 | to | 9/15/2015 | Time: | 0700-0 | 700 |
| 5. Operations Po | ersonnel | | | | | | | | | |
| Operations Chief | | Mark Bru | nton (Day) | 5 | | | TBD | | | |
| | | Nick Trua | x (Night) | Division/Gro | oup Supervisor | | | | | |
| Branch Director | *************************************** | Eric John | | Branch Safe | ety | | | | | |
| | ssigned this Period | | | | | | | | | |
| Strike Team/Task For | ce/ Resource Designator | | Leader | Number Pe | rsons Drop C | off PT./Tim | e Pick Up | PT./Time | On Line | Off Line |
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| 7.Control Operations | 5 | | | | | | 1,000,000 | | | |
| Structure Def | fense | | | | | | | | | |
| Perimeter Co | ontrol | | | | | | | | | |
| 8. Special Instruction | ns | | | | | | | | | |
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| 9. Division/Grou | p Communication | Summary | | | | | | | | |
| Function | Frequency | System | 1 (| Channel | Function | Frequ | iency | Sys | stem | |
| | RX 151.1675 | | | | | F | RX / TX | | | Al |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | EMS | 1 | 56.0750 | NI | IFC | CALCORD |
| | TX 159.3975 | | | | | TX | /RX 156.7 | | | |
| | RX/TX | | | | | | RX/TX | | | RESTRICTION OF THE PROPERTY OF |
| Tactical Div/Group | 151.1375 | NIFC | V | TAC 11 | Air to Ground | 1 | 59.4500 | NI | IFC | CDF T23 |
| | TX/RX 156.7 | | | | | TX | RX 192.8 | | | |
| Prepared by (Resou | rce Unit Ldr.) | | Approved by (Plann | ning Sect. Ch.) | | | Date | | 7 | Time |
| Jeff Dapper RI | ESL (T) | | Pam Linstedt | (PSC) | | | 9/13/2 | 2015 | | 2300 |

| | | | | 1. Branch | | | | | | 2. Divi | sion/Grou | qı | |
|------------------------|-------------------------|-----------|---|-------------------|-------------|---------|-----------|----------|---------|---------|--------------|--------|----------|
| DIVISION | ASSIGNMENT LIS | т | | | | VII | | | | | Divis | sion J | |
| 3. Incident Name | | | 000000000000000000000000000000000000000 | 4. Operational Pe | riod | | | | | | | | |
| | VALL | EY | | Date: | 9/14/2 | 2015 | to | 9/15/2 | 015 | Time: | 0700- | 0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | | |
| Operations Chief | | Mark Bru | nton (Day) | Division/Gro | nun Sunenvi | eor | | TBD | | | | | |
| | | Nick Trua | x (Night) | DIVISION/CIT | опр опроги | | | | | | | | |
| Branch Director | | Dave Rus | sell | Branch Safe | ety | | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | | |
| Strike Team/Task Fore | ce/ Resource Designator | | Leader | Number Per | rsons | Drop Of | f PT./Tir | ne Pi | ck Up P | T./Time | On Line | , | Off Line |
| STA RVC 600 | 1A | | S. Lane | 16 | | 08 | 300 | | 080 | 0 | | | |
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| 7.Control Operations | | | | | | | | | | | | | |
| Structure Def | ense | | | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | | | | | | | |
| 8. Special Instruction | ns | | | | | | | | | | | | |
| 9 Division/Grou | p Communication | Summany | | | | | | | | | | | |
| Function | Frequency | System | | Channel | Func | tion | Fred | quency | | Sv | rstem | | |
| | RX 151.1675 | <u> </u> | | | | | - | RX / TX | | | | | 10 1 |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | EM: | s | | 156.075 | | N | NFC | C/ | ALCORD |
| | TX 159.3975 | | | | | | T | (/RX 156 | 6.7 | | | | |
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| Tactical Div/Group | 159.4725 | NIFC | VI | AC 14 | Air to G | Ground | | 159.450 | 0 | N | NIFC | c | DF T23 |
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| Prepared by (Resour | rce Unit Ldr.) | - | Approved by (Plann | ing Sect. Ch.) | | | | D | ate | | 75 W 7700777 | Time | |
| Jeff Dapper RI | ESL (T) | | Pam Linstedt | (PSC) | | | | l g | 9/13/2 | 015 | | 2300 |) |

| | | | | 1. B | ranch | | | | | 2. Divi | sion/Gro | up | |
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| DIVISION | Poperations Personnel ations Chief Mark Brunton (D Nick Truax (Nigh Dave Russell esources Assigned this Period ke Team/Task Force/ Resource Designator Leader Introl Operations aucture Defense rimeter Control Decial Instructions Division/Group Communication Summary Function Frequency System RX 151.1675 | | | | | VII | | | | | Divis | sion K | |
| 3. Incident Name | | | 4. 0 | perational Period | | | | | | | | | |
| | Practions Personnel Practions Personnel Practions Personnel Practicor Practi | | | | Date: 9 | /14/2015 | to | 9/15 | /2015 | Time: | 0700- | 0700 | |
| 5. Operations Po | ersonnel | | | | | | | | | | | | |
| Operations Chief | | Mark Bru | nton (Day) | | Division/Croup (| Suponinos | | TBD |) | | | | |
| | | Nick Trua | x (Night) | | Division/Group \$ | supervisor | | | | | | | |
| Branch Director | | Dave Rus | sell | | Branch Safety | | | | | | | | |
| 6. Resources As | ssigned this Period | | | | | | | | | - | | | |
| Strike Team/Task For | rce/ Resource Designator | | Leader | | Number Person | s Drop Of | f PT./Tim | ie | Pick Up F | PT./Time | On Lin | 9 | Off Line |
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| 7.Control Operations | 6 | | | | | | | | | | | | |
| Structure De | fense | | | | | | | | | | | | |
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| 8. Special Instruction | าร | | | | | | * | | | | 3300 | - 12 | |
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| Tactical Div/Group | | NIFC | V1 | ГАС | 14 | Air to Ground | | 59.45 | | N | IIFC | CE | F T23 |
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| | | | Approved by (Plann | | | | | | Date | | | Time | |
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| | | | | 1. Branch | | | | | | 2. Divis | sion/Grou | up |
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| DIVISION | ASSIGNMENT LIS | Т | | | | VII | | | | | Divis | sion L |
| 3. Incident Name | | | | 4. Operational | Period | | | | | | | |
| | Poperations Personnel ations Chief Mark Brunton (Da Nick Truax (Night) Ch Director Dave Russell Resources Assigned this Period Re Team/Task Force/ Resource Designator Leader Leader Introl Operations ucture Defense rimeter Control pecial Instructions | | | Date | e: 9/1 | 14/2015 | to | 9/15/ | 2015 | Time: | 0700- | 0700 |
| 5. Operations Pe | ersonnel | | | | | | | | | | | |
| Operations Chief | | Mark Bru | nton (Day) | Division (| 0 0 | 2 | | TBD | | | | |
| | | Nick Trua | x (Night) | Division | Group Su | pervisor | | | | | | |
| Branch Director | | Dave Rus | sell | Branch S | Safety | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | |
| Strike Team/Task For | ce/ Resource Designator | | Leader | Number | Persons | Drop Of | f PT./Tim | ne l | Pick Up F | PT./Time | On Line | e Off Line |
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| 7.Control Operations | | | | | | | | | | | | |
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| 8. Special Instruction | is . | | | | | | | | | | | |
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| O. Division/Crow | n Communication | Cummani | 1-1-1-1-1-1 | | | | | | | | | |
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| , addicar Div/Group | | | | | All | to Ground | | | | NI NI | 0 | CDF 123 |
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| Prepared by (Resour | | | Approved by (Plann | | | | | 1 | Date | 001E | | Time |
| Jeff Dapper RI | _OL (1) | | Pam Linstedt | (150) | | | | | 9/13/2 | 2015 | | 2300 |

| | | | | 1. Branch | | | | 2. Divis | sion/Grou | ıp | |
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| DIVISION A | ASSIGNMENT LIS | Т | | | İ | X | | | Divisio | n M | |
| 3. Incident Name | | | | 4. Operational Per | riod | | | | | | |
| | VALL | EY | | Date: | 9/14/201 | 5 to | 9/15/201 | 5 Time: | 0700- | 0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | |
| Operations Chief | | Mark Brun | ton (Day) | Division/Gro | up Supervisor | | | | Maria Ma | | |
| | | Nick Truax | (Night) | Division/Gro | up Supervisor | 1000 | | | | | |
| Branch Director | | Sean Norn | nan | Branch Safe | ety | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | |
| Strike Team/Task For | rce/ Resource Designat | | Leader | Number Per | sons Dro | op Off PT./Ti | ime Pick l | Jp PT./Time | On Lin | e Off I | Line |
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| 7.Control Operations | | <u> </u> | | | | NII S | | | | | |
| Structure Def | ense | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | | | | | |
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| 8. Special Instruction | IS | | | | | | | | | | |
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| 9 Division/Grou | p Communication | Summary | | | | | | | | | |
| Function | Frequency | System | | Channel | Function | | Fr | Sy | stem | | |
| | RX 151.1675 | | - | | | | RX / TX | 1 | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | EMS | | 156.0750 | N | IFC | CALCOR | RD |
| | TX 159.3975 | | | | | | X/RX 156.7 | | | | |
| | RX/TX | | | | | | RX/TX | | | | |
| Tactical Div/Group | 154.2875 | King NIF | c VF | IRE 25 | Air to Groun | nd | 159.4500 | N | IFC | CDF T2 | 3 |
| | TX/RX 156.7 | | | | | | X/RX 192.8 | | | | |
| Prepared by (Resour | | | Approved by (Plann | ing Sect. Ch.) | | | Date | | | Time | |
| Jeff Dapper RI | | | Pam Linstedt | | | | | 3/2015 | - 1 | 2300 | |

| | | | | 1. Branc | ch | | | | 2. Di | vision/Gro | up | |
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| DIVISION A | ASSIGNMENT LIS | т | | | | - 1 | X | | | Divisio | on N | |
| 3. Incident Name | Coperations Personnel Trations Chief Mark Brunton (Danck Truax (Night) Sean Norman Resources Assigned this Period The Team/Task Force/ Resource Designat Fig. F | | | 4. Opera | ational Peri | od | | | | | | |
| | Perations Personnel ations Chief Mark Brunton (Da Nick Truax (Night Sean Norman esources Assigned this Period Team/Task Force/ Resource Designat Team/Task | | | | Date: | 9/14/201 | 5 to | 9/15/2 | 015. Time | : 0700 | -0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | |
| Operations Chief | | | | Div | vision/Grou | p Supervisor | | | | | | |
| | | | | | | | | | | | | |
| Branch Director | | Sean Norm | nan | Bra | anch Safety | у | | | | | | |
| | | | Leader | Nu | ımber Pers | ons Dro | p Off PT./T | ime P | ck Up PT./Time | e On Li | ine | Off Line |
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| 7.Control Operations | | | | | | | | | | | | |
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| 8. Special Instruction | es | | | | | | | | | | | |
| Brenda Lane o | :/of Highway 29 | | | | | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | | |
| Function | Frequency | System | 1 (| Channel | | Function | Fre | equency | | System | | |
| | | | | | | | | RX / TX | | TANKE OF THE PARTY | | |
| Command | | NIFC | CDF | CMD | 17 | EMS | | 156.075 | | NIFC | CA | LCORD |
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| Tactical Div/Group | | King NIE | c VI | FIRE 2 | 5 | Air to Grour | d | RX/TX 159.450 | 1 | NIFC | Cı | OF T23 |
| . acada Dividioup | e l'orde descriptions de de la communication d | Tang Mi | · | 2 | | , ii to Grout | | 159.450 X/RX 19 | | .111 0 | | 123 |
| Prepared by (Resou | | | Approved by (Plann | ning Soot | Ch.) | 7,950-00-00 | | 1 | Date | | Time | |
| Jeff Dapper RI | | Pam Linstedt | | J.1., | | | | 9/13/2015 | | 2300 | | |

| | | | | 1. Branch | | 1010 | | | | 2. Divi | ision/Gro | oup | |
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| DIVISION | ASSIGNMENT LIS | т | | | | IX | | | | | Divisi | on N | 2 of 2 |
| 3. Incident Name | | | | 4. Operational Pe | eriod | | | | | | | | |
| | VALL | EY | | Date: | 9/1 | 14/2015 | to | 9/15 | /2015 | Time: | 0700 | 0-0700 | |
| 5. Operations Pe | ersonnel | | | | | *** | | | | | | | |
| Operations Chief | | Mark Brun | ton (Day) | Division (Co. | C | | | | | | | *************************************** | |
| | | Nick Truax | (Night) | Division/Gro | օսբ Յսբ | Dervisor | | | | | | | |
| Branch Director | | | | Branch Safe | ety | | | | | | | | |
| 6. Resources As | ssigned this Period | | | | | | | | | | | | |
| Strike Team/Task Fo | rce/ Resource Designat | | Leader | Number Pe | rsons | Drop O | ff PT./Tim | ie | Pick Up | PT./Time | On L | ine | Off Line |
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| 7.Control Operations | | L | | | | | | | | | | | |
| Structure Def | ense | | | | | | | | | | | | |
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| 8. Special Instruction | ıs | | | | | | | | | | | | |
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| Brenda Lane | c/of Highway 29 | | | | | | | | | | | | |
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| 9. DIVISION/Grou | p Communication S | | | T | _ | | Τ. | | | | | | |
| 1 dilction | RX 151.1675 | System | | hannel | | unction | Frequ | | v | Sy | stem | | |
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| | TX/RX 156.7 | 9 | | | - 301 | C.ounu | | 99.45 /RX 19 | | l " | 0 | " | 1 123 |
| Prepared by (Resour | | | Approved by (Plannii | na Sect Ch) | | | 1 1/4 | 100 1 | Date | | | Time | |
| Jeff Dapper RE | | | Pam Linstedt (| - | | | | | 9/13/2 | 015 | | Time 2300 | |
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| | | | | 1. Branch | | | | | | | 2. Divi | sion/Gro | up | |
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| DIVISION | ASSIGNMENT LIS | Т | | | | | ΧI | | | | | Divisi | on O | |
| 3. Incident Name | | 12 | | 4. Operatio | nal Perio | d | | | | | | | | |
| | VALLI | EY | | Da | ate: | 9/14/20 | 15 | to | 9/15/2 | 015 | Time: | 0700 | -0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | | | |
| Operations Chief | | Mark Brun | ton (Day) | | 10 | 0 . | | | | | | | | |
| | A 1000000000000000000000000000000000000 | Nick Truax | c (Night) | Divisio | on/Group | Supervisor | | | | | | | | |
| Branch Director | | Matt Walle | n | Branc | h Safety | | | | | | | | | |
| 6. Resources As | ssigned this Period | | | | | | | | | | | | | |
| Strike Team/Task Fo | rce/ Resource Designat | | Leader | Numb | er Perso | ns D | op Off I | PT./Tim | ie Pi | ck Up F | T./Time | On L | ine | Off Line |
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| 7.Control Operations | 1 | | | | | | | | | | | | | |
| Structure Def | ense | | | | | | | | | | | | | |
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| 8. Special Instruction | ns | | | | | | | | | | | | | |
| 9. Division/Grou | p Communication S | Summary | | | | | | | | | | | The exchanges | |
| Function | Frequency | System | C | hannel | | Function | | Frequ | iency | | Sy | stem | | |
| | RX 151.1675 | 300 | | | | | | F | RX / TX | | | | | |
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| Prepared by (Resour | | | Approved by (Planni | | .) | | | | | ate | | | Time | |
| Jeff Dapper RE | =SL (1) | | Pam Linstedt (| PSC) | | | | | 19 | /13/2 | 015 | | 2300 | |

| | | | | 1. Branch | | 1100000 | | 180 000 | 2. Divi | sion/Gro | лр | |
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| DIVISION A | ASSIGNMENT LIS | Т | | 7.00000 IVV - 1720 IVV | | XI | | | | Divisio | n P | |
| 3. Incident Name | | | | 4. Operational Pe | eriod | | | | | | | |
| | VALLI | EY | | Date: | 9/14 | 1/2015 | to | 9/15/2015 | Time: | 0700- | -0700 | |
| Operations Pe | ersonnel | | | | | | | | | | | |
| Operations Chief | | | | Division/Gro | oup Supe | ervisor | | | | | | |
| | | | | | | | | | | | | |
| Branch Director | | Matt Walle | n | Branch Safe | ety | | | | | | | |
| | | | Lander | Number Per | mana | Drop O | ff PT./Tim | Dick Un | PT./Time | On Lir | , I | Off Line |
| Strike Team/Task For | rce/ Resource Designat | | Leader | Number Per | rsons | | | | | | 16 | |
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| | rerations Personnel ions Chief Mark Brunton (I Nick Truax (Nigl Nick Truax (Nigl Matt Wallen Isources Assigned this Period Ieam/Task Force/ Resource Designat Irol Operations cture Defense meter Control vision/Group Communication Summary Function Frequency RX 151.1675 Tone 14/15 TX 159.3975 RX/TX al Div/Group RX/TX 159.225 TX/RX 192.8 red by (Resource Unit Ldr.) Approximated Amark Brunton (I Nick Truax (Nigl Next Wallen Seal of the search of the sea | | | | | 0 | 800 | 08 | 300 | | | |
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| 10000 | | | | | | | | | | | | |
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| 7.Control Operations | | L | —————————————————————————————————————— | | | | | | | | | |
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| Perimeter Co | ntrol | | | | | | | | | | | |
| 8. Special Instruction | as | | | | | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | | |
| Function | Frequency | System | | Channel | Fu | ınction | | Freq | Sy | rstem | | |
| | | | | | | | | RX / TX | | | | |
| Command | | NIFC | CDF | CMD 11 | E | EMS | | 56.0750 | N | IIFC | CA | LCORD |
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| Tactical Div/Group | | King NJF | C | DF T14 | Air to | o Ground | | 59.4500 | ' | NIFC | CE | OF T23 |
| | | | | | | | TX | /RX 192.8 | | | | - |
| Prepared by (Resour | | | Approved by (Plann Pam Linstedt | | | | | Date 9/13/ | 2015 | | Time 2300 | |

| | | | | 1. Bra | anch | | | | | | 2. Divi | sion/Grou | dr | |
|------------------------|---|---|--------------------|--------|---------------|--------|-----------|------------|--------|-----------|----------|-----------|------|----------|
| DIVISION A | ASSIGNMENT LIS | Т | | | | | XI | | | | | Divisio | n Q | |
| 3. Incident Name | Operations Personnel Perations Chief Mark Brunton (Day Nick Truax (Night) Matt Wallen Resources Assigned this Period Re Team/Task Force/ Resource Designat Leader Control Operations tructure Defense erimeter Control Special Instructions Division/Group Communication Summary Function Frequency System RX 151.1675 Tone 14/15 TX 159.3975 RX/TX | | | 4. Op | erational Per | iod | | | | | | | | |
| | VALL | ΕY | | | Date: | 9/1 | 4/2015 | to | 9/15/ | 2015 | Time: | 0700- | 0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | | | |
| Operations Chief | | Mark Brunt | on (Day) | | D: : : (O | 0 | | | | | | | | |
| | | Nick Truax | (Night) | | Division/Grou | up Sup | ervisor | | | | | | | |
| Branch Director | 1.00 | Matt Waller | 1 | | Branch Safet | ty | | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | | | |
| Strike Team/Task For | rce/ Resource Designat | | Leader | | Number Pers | sons | Drop O | ff PT./Tim | ie | Pick Up I | PT./Time | On Lir | ne | Off Line |
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| - 200 | | | | | | | 0 | 800 | | 08 | 00 | | | |
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| 7.Control Operations | | | | | | | | | | | | | | |
| Structure Def | ense | | | | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | | | | | | | | |
| 8. Special Instruction | s | | | | | | | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | | | | |
| Function | Frequency | System | C | Channe | el | F | unction | | Freq | | Sy | stem | | |
| | | | | | | | | | RX / T | | | | | |
| Command | | NIFC | CDF | CM | D 11 | | EMS | | 56.07 | | N | IIFC | CA | LCORD |
| | | | | | | | | - | /RX 1 | | | | | |
| | | S. Spinnerster, Consultation and Assessment | | | | | | | RX/T | | | | | |
| Tactical Div/Group | 151.2575 | King NIF | . . | STA | 7 | Air | to Ground | | 59.45 | | ^ | IIFC | CE | OF T23 |
| | TX/RX 192.8 | L | | | | | | TX | /RX 1 | 92.8 | <u></u> | | | |
| Prepared by (Resour | | | Approved by (Plann | | | | | | | Date | | | Time | |
| Jeff Dapper RI | ESL (T) | | Pam Linstedt | (PSC | 3) | | | | | 9/13/2 | 2015 | 3 | 2300 | |

| | | | | 1. Branch | | | | | 2. [| Division/ | Group | |
|------------------------|----------------------------------|---|--------------------|------------------|---------|-------------|------------|----------------------------|-------------|-----------|----------|----------|
| DIVISION A | ASSIGNMENT LIS | т | | | | XII | I | | | Divi | sion T | |
| 3. Incident Name | | 9 | | 4. Operational F | Period | | | | | | | |
| | VALLI | EY | | Date: | 9/ | 14/2015 | to | 9/15/2 | 015 Tim | ne: 0 | 700-0700 | |
| 5. Operations Pe | ersonnel | 118_2 | | | | | | | | | | |
| Operations Chief | | Mark Brun | ton (Day) | D: | | 52% | | | | | | |
| | | Nick Truax | (Night) | Division/G | roup Su | pervisor | | | | | | |
| Branch Director | | Marshall T | urberville | Branch Sa | afety | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | |
| Strike Team/Task For | rce/ Resource Designat | | Leader | Number P | ersons | Drop O | ff PT./Tim | ne Pi | ck Up PT./T | ime (| On Line | Off Line |
| STC | 100.00 | | | | | 0 | 800 | | 0800 | | | |
| STC | | | | | | 0 | 800 | | 0800 | | | |
| STG | | | | | | 0 | 800 | | 0800 | | | |
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| 7.Control Operations | | | | | | | | | | | | |
| Structure Def | ense | | | | | | | | | | | |
| Perimeter Co | ntrol | | | | | | | | | | | |
| 8. Special Instruction | is | | | | | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | | |
| Function | Frequency | System | 1 (| Channel | | Function | | Frequ | | System | | |
| | RX 151.1675 | | | | | | | RX / TX | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | | EMS | | 56.0750 | 1 | NIFC | CA | LCORD |
| | TX 159.3975 | | | | | | TX | /RX 156 | 5.7 | | | |
| Tactical Div/Group | RX/TX 151.2575 TX/RX 192.8 | King NIF | c s | STA 1 | Aiı | r to Ground | | RX/TX 59.450 /RX 192 | | NIFC | С | DF T23 |
| Prepared by (Resou | rce Unit Ldr.) | | Approved by (Plann | ing Sect. Ch.) | | | | D | ate | | Time | |
| Jeff Dapper RI | ESL (T) | | Pam Linstedt | (PSC) | | | | l g | /13/201 | 5 | 2300 | |

| DIVISION | ASSIGNMENT LIS | т | | 1. Branch | XV | , | | | sion/Gro | | |
|------------------------|------------------------|------------|---------------------|-------------------|---------------|-------------|-----------|----------|----------|-------|----------|
| 3. Incident Name | | | | 4. Operational Pe | riod | | | | | 27 2 | |
| | VALL | EY | | Date: | 9/14/2015 | to | 9/15/2015 | Time: | 0700 | -0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | |
| Operations Chief | | Mark Brun | ton (Day) | Division/Gro | up Supervisor | | | | | | l |
| | - Allen | Nick Truax | | | | | | | | | |
| Branch Director | | Marshall T | urberville | Branch Safe | ety | | | | | | |
| | ssigned this Period | | | | | | | | | | |
| Strike Team/Task Fo | rce/ Resource Designat | | Leader | Number Per | | off PT./Tim | | PT./Time | On Li | ne | Off Line |
| STC | | | | | C | 008 | 30 | 300 | | | |
| STC | | | | | С | 800 | 90 | 300 | | | |
| STG | | | | | С | 008 | 08 | 300 | | | |
| STG | | | | | C | 008 | 08 | 300 | | | |
| WT | 5043E | | | | C | 008 | 08 | 300 | | | |
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| 7.Control Operations | 1 | | | | | | | | | | |
| Structure Def | fense | | | | | | | | | | |
| Perimeter Co | ontrol | | | | - V | | | | | | |
| 8. Special Instruction | is | | | | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | |
| Function | Frequency | System | C | hannel | Function | | Frequ | Sy | rstem | | |
| | RX 151.1675 | | | | | F | RX / TX | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | EMS | 1 | 56.0750 | N | IIFC | CAI | LCORD |
| | TX 159.3975 | | | | | TX | /RX 156.7 | | | | |
| | RX/TX | | | | | | RX/TX | | | | |
| Tactical Div/Group | 151.3925 | King NIF | c S | TA 2 | Air to Ground | 1 | 59.4500 | N | IIFC | CE | OF T23 |
| | TX/RX 192.8 | | | | | TX | /RX 192.8 | K 192.8 | | | |
| Prepared by (Resour | rce Unit Ldr.) | | Approved by (Planni | ng Sect. Ch.) | | | Date | | | Time | |
| Jeff Dapper RI | ESL (T) | | Pam Linstedt (| (PSC) | | | 9/13/ | 2015 | | 2300 | |

| | | | | 1. Branch | | | | | 2. | Division/G | roup | |
|------------------------|------------------------|--|--|-------------------|----------|-----------|------------|---------|-------------|------------|--------|---|
| DIVISION | ASSIGNMENT LIS | Т | | | | XV | 1 | | | Divis | ion X | 5 |
| 3. Incident Name | | 230115 | | 4. Operational Pe | eriod | | | | | | | |
| | VALLI | EY | | Date: | 9/1 | 4/2015 | to | 9/15/2 | 015 Tin | ne: 070 | 0-0700 | |
| 5. Operations Pe | ersonnel | | | | | | | | | | | |
| Operations Chief | | Mark Brun | ton (Day) | Division/Gr | roun Sun | ervisor | | | | | | |
| | | Nick Truax | (Night) | Bivioloti/Gi | | | | | | | | |
| Branch Director | | Mike Marc | ucci | Branch Saf | fety | | | | | | | |
| | signed this Period | | | | | | | | | | | |
| Strike Team/Task For | rce/ Resource Designat | | Leader | Number Pe | ersons | Drop O | ff PT./Tim | ne Pi | ck Up PT./1 | ime On | Line | Off Line |
| STC | | | | | | 0 | 800 | | 0800 | | | |
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| 7.Control Operations | ; | J., | | 3 | | *** | | | | | | |
| Structure Def | ense | | | | | | | | | | | |
| Perimeter Co | introl | | | | | | | | | | | |
| 8. Special Instruction | ns | | | | | | | | | | | |
| TBD | | | | | | | | | | - | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | - | |
| Function | Frequency | System | C | Channel | F | unction | | Fred | luency | System | | |
| | RX 151.1675 | | | | | | | RX / TX | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | | EMS | | 56.075 | | NIFC | CA | LCORD |
| | TX 159.3975 | | | | | | + | /RX 150 | 5.7 | | | |
| | RX/TX | A CONTRACTOR OF THE PARTY OF TH | | | | | | RX/TX | | | | |
| Tactical Div/Group | 151.3925 | King NIF | c § | STA 2 | Air | to Ground | | 59.450 | | NIFC | C | DF T23 |
| | TX/RX 192.8 | | | | | | TX | /RX 192 | 2.8 | | | |
| Prepared by (Resour | | | Approved by (Plann | | | | | | ate | | Time | |
| Jeff Dapper RI | ESL (T) | | Pam Linstedt | (PSC) | | | | [9 | /13/201 | 5 | 2300 | |

| | | | | 1. B | ranch | | | | | | 2. Divi | sion/Gro | up | |
|----------------------|-----------------------|------------|--------------------|--------|-----------------|----------|---------------------------------------|------------|--------|-------------|----------|---------------------------|-----------|------------|
| DIVISION A | SSIGNMENT LIS | Т | | | | | LA | N | | | | NAPA | | |
| 3. Incident Name | | | | 4. 0 | perational Peri | iod | | | | | | | | |
| | VALL | EY | | | Date: | 9/1 | 4/2015 | to | 9/15/ | 2015 | Time: | 0700 | -0700 | |
| 5. Operations Pe | rsonnel | | | | | | | | C41H- | | | | | |
| Operations Chief | | Mark Brun | ton (Day) | | Division/Grou | ın Sun | pervisor | | | | | | | |
| | | Nick Truax | (Night) | | Division/Grou | ар Оар | Jei visoi | | | | | | | |
| Branch Director | | Phil Fonta | netta | | Branch Safet | ty | | | | | | | | |
| 6. Resources As | signed this Period | | | | | | | | | | | | | |
| Strike Team/Task For | ce/ Resource Designat | | Leader | | Number Pers | sons | Drop O | ff PT./Tim | ne | Pick Up I | PT./Time | On Li | ine | Off Line |
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| 7.Control Operations | | | | | | | | | | | | | | 1000000000 |
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| Special Instruction: | S | | | | | | | | | | | | | |
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| 9 Division/Group | Communication | Summary | | | | | | | | | | | | |
| Function | Frequency | System | 1 (| Chanr | nel | F | unction | Frequ | uency | | Sv | rstem | | |
| | RX 151.1675 | ., | | | | | | - | RX / T | x | , | w-000000070 | | |
| Command | Tone 14/15 | NIFC | CDF | - CM | 1D 11 | | EMS | | 56.07 | | | NFC | CAL | CORD |
| | TX 159.3975 | | | | | | LIVIO | | /RX 1 | | | o j 1650 -7 81 | OAI | -50110 |
| | RX/TX | | | | | | | - | RX/T) | | | | | |
| Tactical Div/Group | IXATA | King NIF | ·c | | | Δir | to Ground | | 59.45 | | | NFC | C | F T23 |
| . Solious Divioloup | TX/RX | Tang 1411 | | | | All . | Oround | | 78X 19 | | , | 0 | | 1 123 |
| Prepared by (Resour | | | Approved by (Plann | nine C | oot Ch \ | | | 1 | /KA I | | | | | |
| Jeff Dapper RE | | | Pam Linstedt | | | | | | | Date 9/13/2 | 2015 | | Time 2300 | |

| DIVISION | ASSIGNMENT LIS | rt | | | 1. Bra | anch | | | A 1.0./ | | | 1 | sion/Gro | oup | | |
|------------------------|--------------------------|------------|---------|--------------------------|----------|--------------|--------|-------------|-----------|---------------------------|--|----------|----------|-----------|---------------|----------|
| DIVISION | ASSIGNMENT LIS | ,, | | | | | | LA | AW . | | | | LAKE | | | |
| 3. Incident Name | VALL | EV | | | 4. Op | erational Pe | | | | | | | | | | |
| 5. Operations Po | The second second second | E 1 | 8. | | | Date: | 9/ | 14/2015 | 5 to | 9/1 | 5/2015 | Time: | 0700 |)-0700 | | |
| Operations Chief | | Mark Bru | nton (D | ay) | | D: : : . /O | | | | T | | | | | | |
| | | Nick Trua | x (Nigh | nt) | | Division/Gro | oup Su | ipervisor | | | | | | | | |
| Branch Director | | Phil Fonta | anetta | | | Branch Safe | ety | | | | | | | | | |
| 6. Resources As | ssigned this Period | | | | | | | | | | | | | | | |
| Strike Team/Task Fo | rce/ Resource Designat | | Leader | | | Number Per | rsons | Drog | Off PT./T | ime | Pick Up | PT./Time | On L | ine | Off | Line |
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| 7.Control Operations | 3 | | | | | | | | | | | | | | | |
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| 8. Special Instruction | ns | | | | | | | | | | | | | | | |
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| 9. Division/Grou | p Communication | Summary | | Τ , | Channe | . Т | - 1 | Frankley. | | | | | | Τ | | |
| Function | | Syste | in. | , | Channe | :1 | | Function | | | Frequency | Sys | tem | | | |
| Command | RX 151.1675 | NIFC | | CDE | - CMI | D 11 | | | | RX / 156.0 | | | FC | | | 20 |
| Command | Tone 14/15 | l line | , | CDI | CIVII | | | EMS | | | | INI | rc | CA | LCOF | (D |
| | TX 159.3975 RX/TX | | | | | | | | 1/ | X/RX [·] RX/1 | | <u> </u> | | | | |
| Tactical Div/Group | KA/IA | King NI | IFC: | | | | Δìr | r to Ground | . | | | NI NI | EC | C | OF T2 | 12 |
| , action Div/Group | TX/RX | King Ni | 0 | | | | All | i to Ground | | 159.4 | | C8=0 | | " | <i>J</i> F 12 | J |
| Prepared by (Resour | | 1 | 1 | nd by (Diam | ina C | at Ch \ | | | 1 1 | X/RX · | | - | | | | |
| Jeff Dapper RI | | | _ | ed by (Plann Linstedt | | | | | | | 9/13/2 | 2015 | | 7ime 2300 | | <u> </u> |
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| 100 204 | L | 1 | | <u> </u> | | | | | | | | | | | | |

| | | | | 1. Branch | | | | | | 2. Divis | ion/Gro | up | |
|------------------------|------------------------|------------|--------------------|----------------|----------|--------------|---------|--------|-----------|----------|------------|-------|----------|
| DIVISION | ASSIGNMENT LIS | Т | | | | LAV | V | | | ; | SONO | MA | |
| 3. Incident Name | -160 | | | 4. Operational | Period | | | | | | | | |
| | VALL | EY | | Date | e: 9/ | 14/2015 | to | 9/15/ | 2015 | Time: | 0700 | -0700 | |
| 5. Operations Pe | ersonnel | | | L | | - | | | | | | | |
| Operations Chief | | Mark Brun | ton (Day) | | (O O | 27 | | | | | | | |
| | | Nick Truax | (Night) | Division | Group Su | ipervisor | | | | | | | |
| Branch Director | | Phil Fonta | netta | Branch S | Safety | | | | | | | | |
| 6. Resources As | signed this Period | L | | | | | | | | | | | |
| Strike Team/Task For | rce/ Resource Designat | | Leader | Number | Persons | Drop Off | PT./Tim | ne | Pick Up F | PT./Time | On Li | ne | Off Line |
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| | | | 35.00 | | | | | | | | W-8-2-8-2- | | |
| 7.Control Operations | | l | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | |
| 8. Special Instruction | is | | | | | , | | | | | | | |
| 9. Division/Grou | p Communication | Summary | | | | | | | | | | | |
| Function | Frequency | System | | Channel | | Function | | | Frequen | Sys | stem | | |
| | RX 151.1675 | | | | | | | RX / T | X | | | | |
| Command | Tone 14/15 | NIFC | CDF | CMD 11 | | EMS | 1 | 56.07 | 50 | NI | FC | CAL | .CORD |
| | TX 159.3975 | | | | | | TX | /RX 1 | 56.7 | | | | |
| | RX/TX | | | | | | | RX/TX | (| | | | * |
| Tactical Div/Group | | King NIF | c | | Ai | ir to Ground | 1 | 59.45 | 00 | NI | FC | CD | F T23 |
| | TX/RX | | | | | | ТХ | /RX 19 | 92.8 | | | | |
| Prepared by (Resour | rce Unit Ldr.) | • | Approved by (Plann | ing Sect. Ch.) | | | | | Date | | | | |
| Jeff Dapper RI | ESL (T) | | Pam Linstedt | (PSC) | | | | | 9/13/2 | 2015 | | 2300 | |

START: 0800 END: 2000 DATE: 09/14/2015 OPERATIONAL PERIOD DATE: AIR OPERATIONS SUMMARY

Expanded Form for Large Operations)

8. FIXED-WING # Avail / Type/ Make-Model / FAA N# / Base(s) 38 37 40N 122 46 18Wnm 38 53 245N 122 52 49W 38 56 54N 122 30 03W 38 41 27N 122 16 31W Frequency 127.625 3. PREPARED: 09/13/2015 38 40 54N 122 37 54W NOTAM: None 5.TFR7500 msl TBA **SUNSET: 1921** Airtankers: Air Tactical TBA Request as needed thru AA Lead planes: SUNRISE: 0651 Cut off 1851 CDF TAC 23 164.1375 159.4500 FM 168.350 127.6250 122.850 AM 2. PREPARED BY: Matt Stanford 4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.): FREQUENCIES AIR/GROUND: AIR/AIR RW: AIR/AIR FW: COMMAND DECK: (707) 576-2586 / (707) 462-6102 (650) 245-1715 (951) 545-8205 (707) 889-4184 (530) 412-1509 (530-859-5609 Phone Heavy smoke making air operations difficult Daytime Hoist Rescue C-106 Helibase Lamson 38 59.440 122 54.169 HELCO: M Deacon/D Rhodes 1. INCIDENT NAME: Valley ASGS (T): Shem Hawkins AOBD: Matt Stanford ATGS: Chris Jurasek HEBM: Matt Hill LNU 008670 6. PERSONNEL Sonoma / Ukiah

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TBA

Request thru

Other: AA

168.6250

AIR GUARD

TOLC

122.850

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|--------|----|---------------|------|-------|-------|---------------|--------|----|---------------|-------|-------------|---------|---------|
| FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA N# | TY | TY MAKE/MODEL | BASE | AVAIL START | START | REMARKS |
| 1SG | Ш | Jet Ranger206 | L HB | 0800 | 0830 | HELCO | | | | | | | |
| TBA | Ш | | LHB | 0800 | 0830 | HELCO | | | 17 | | | | |
| C-516 | Ш | Bell 212 | LHB | 080 | 0830 | Bucket / Crew | | | | 20.00 | | | |
| 4kk | Ш | Bell 205 | LHB | 0800 | 0830 | Bucket | | | | | | | |
| TBA | I | 09-HO | MHR | 1000 | 1030 | Bucket | | | | | | | |
| TBA | I | 0H-60 | MHR | 1000 | 1030 | Bucket | | | | | | | |
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| HT792 | I | Skycrane | ПНВ | 0080 | 0830 | Tank | | | | | | | |
| HT79R | I | Skycrane | LHB | 0080 | 0830 | Tank | | | | | | | |
| | | | | | | | | | 7 | | | | |
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october 1998 ICS-220a (Test)

10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT | MISSION START | 8FLY FROM | FLY TO |
|-----------------------|---|------------------|-----------|--------|
| Air Tactical | When needed, order through the command net. | | | |
| Bucket support | Make contact with ATGS or HELCO on assigned Air to Ground Freq | | | |
| PAX/Cargo | SLING LOADS NEED TO BE ORDERED BY 1400 HRS. ORDER THROUGH COMMUNICATIONS | | | |
| Medevac/Air Rescue | C106 out of Lamson Field | | | |
| Recon | Request through Helibase | | | |
| Helispot Construction | Helispot Construction Once helispot established/approved/numbered, notify Air Ops with Lat Long | | | |
| Helitack | When on fireline, be sure to follow LCES, 10s and 18s. Use Lookouts and Trigger Points. | | | |
| Communications | | | | |
| | | | | |

11. Helispot, Dip Site Portable Retardant Base and Sling Spot Information-

| | REMARKS | | | | | | | |
|---|------------------|---|--|--|--|--|--|--|
| 1000 | LONGITUDE | | | | | | | |
| _ | LATITUDE | | | | | | | |
| ig Spot milormation | NOISIAIG | | | | | | | |
| n Dase and Sin | SLING SPOT # | | | | | | | |
| 11. Helispot, Dip Site I of table Netal dant Dase and Sing Spot Inioi matoni- | SITES | | | | | | | |
| 11. menspor, Dr | HELI- SPOTS # | ě | | | | | | |

| | INCIDEN | INCIDENT RADIO | Incident Name | | | Date/Time Prepared | | Operationa | Operational Period Date/Time | Г |
|-------|-----------------------------------|--|-------------------------|-----------------------|-------------------|---------------------------------------|---------------|-------------------|---------------------------------|-------|
| | COMMUNICA | COMMUNICATIONS PLAN | | VALLEY | | 09/13/2015 2000 | 2000 | | 9/14/2015-9/15/2015 0700-0700 | |
| | | | | | | | | | | |
| 당 # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq Nor W | Tx Tone/NAC | Mode A, D or M | Remarks | 1 |
| _ | COMMAND | CDF C11 | COMMAND | 151.1675 | 103.5 | 159.3975 | 162.2 | < | SEIGLER / TONE 15 | Т |
| 2 | COMMAND | CDF C11 | COMMAND | 151.1675 | 103.5 | 159.3975 | 151.4 | 4 | ST. HELENA / TONE 14 | |
| က | COMMAND | CDF C6 | COMMAND | 151.2500 | 103.5 | 159.3600 | 151.4 | A | GEYSER PEAK / TONE 14 | + |
| 4 | TACTICAL | CDF T24 | DIV A/B/C TAC | 151.3175 | 192.8 | 151.3175 | 192.8 | A | BRANCHI | Т |
| 2 | TACTICAL | CDF T25 | DIV D/E/G TAC | 159.3525 | 192.8 | 159.3525 | 192.8 | A | BRANCH III | 10.00 |
| ဖ | TACTICAL | VTAC 11 | DIV H TAC | 151.1375 | 156.7 | 151.1375 | 156.7 | 4 | BRANCH V | Т |
| 7 | TACTICAL | VTAC 14 | DIV J TAC | 159.4725 | 156.7 | 159.4725 | 156.7 | A | BRANCH VII | T |
| ω | TACTICAL | VFIRE 25 | DIV M/N TAC | 154.2875 | 156.7 | 154.2875 | 156.7 | A | BRANCH IX | Т |
| 6 | TACTICAL | CDF T14 | DIV O/P TAC | 159.2250 | 192.8 | 159.2250 | 192.8 | A | BRANCH XI | Г |
| 10 | TACTICAL | STA-1 | DIV Q/T TAC | 151.2575 | 192.8 | 151.2575 | 192.8 | A | BRANCH XIII (NOT IN STATE LOAD) | |
| 11 | TACTICAL | STA-2 | DIV X TAC | 151.3925 | 192.8 | 151.3925 | 192.8 | 4 | BRANCH XV (NOT IN STATE LOAD) | Т |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | Т |
| 14 | TACTICAL | CALCORD | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | 4 | MEDICAL | |
| 15 | TACTICAL | *A/G* CDF T23 | AIR TO GROUND | 159.4500 | 192.8 | 159.4500 | 192.8 | 4 | AIR TO GROUND | Т |
| 16 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 | 4 | EMERGENCY USE ONLY | Т |
| 17 | | | | | | | | | | Т |
| 18 | | | | | | | | | | Т |
| 19 | 3 | | | | | | | | | |
| 20 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 | 4 | EMERGENCY USE ONLY | |
| Prepa | Prepared By (Communications Unit) | ons Unit) | | | Incident Location | Incident Location 8040 HIGH VALLEY RD | LAKEPORT, CA. | CA. | | _ |
| KYLE | KYLE JOHNSON COML | MACKS | John San | | County LAKE | State CA. | Latitude | 38' 50.63 N | N Longitude 122' 45.500 W | |
| The | convention calls fo | The convention calls for fraction of show four digits after the decimal place followed by either an "N" or a "N" depending on whether the fractionary is | ow four digits after th | e decimal place follo | and hy aither | ob "W" or a "W" de. | mending on w | Jothor the | Stransianis | 1 |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

NFES 1330

| MEDICAL PLA ICS 206 | AN | 1. INCID | ENT NAME | 2. DAT PREP 9/13 | ARED | 3. TIME PREPA 1900 | | | | ONAL PE 00-9/15/1 | | | |
|--|---|--|--|--|--|--------------------------|-------------------|-------------|--------------|----------------------|----------|--|--|
| | | | 5. INCIDENT MED | ICAL AID | STATION | vs | | | | | | | |
| MEDICAL AID STA | TIONS | | | | LOCAT | ION | | | | PARA YES | MEDICS | | |
| | | | | | | | | | | TES | NO | | |
| | | | 6. TRANS | PORTAT | ON | | | | | | | | |
| | | | A. AMBULA | | | | | · · · · · · | | | | | |
| NAME | | T | The state of the s | CATION | VICES | | | HONE | | BABA | MEDICS | | |
| TAZUVIL | | | | | | | | TIONE | | YES | NO | | |
| Northshore Fire Protection | District | 62 | 257 7 th Street, Lucer | ne, CA 9 | 5458 | | (707) | 274-5 | 516 | X | | | |
| Lakeport Fire Protection Di | | | 45 N. Main Street, L | | | | | 263-4 | | X | | | |
| Lake County Fire Protection | | | 4815 Olympic Drive | | | | | 994-2 | | X | | | |
| Kelseyville Fire Protection | | | 020 Main Street, Ke | | | | 1 | 279-42 | | X | | | |
| Southlake Fire Protection D | istrict | 2 | 1095 HWY 175, Mi | ddletown | , CA 954 | 61 | (707) | 987-3 | 089 | X | <u> </u> | | |
| | | | B. INCIDENT | AMBULA | NCES | | | | | | | | |
| NAME | | | | | LOCAT | ION | | | | | MEDICS | | |
| AMR Medic 72 | | | CAL FIRE Statio | - 60 216 | OF IIIah | 175 | N (: 1 11 - 4 a . | | | YES | NO | | |
| | | *************************************** | CALFIRE Statio | | | | | | | | | | |
| AMR Medic 73 | | | Whispering Pine | s Fire Sta | ition, 165 | 47 High | way 175, S | South C | Cobb | X | | | |
| | | | 7. HC | SPITALS | | | | | | | | | |
| NAME | | AD | DRESS | TRAV | EL TIME | PH | ONE | HEL | IPAD | BURN | CENTER | | |
| Med Net Channel | | - th | | AIR | GRND | | | YES | NO | YES | NO | | |
| | | | Clearlake | 5 | 15 | 1 | 94-6486 | X | | | X | | |
| Sutter Lakeside | 5176 H | Hill Road, | Lakeport | 10 | 45 | (707) 2 | 62-5000 | X | | | X | | |
| UC Davis Medical | 2315 \$ | Stockton B | Blvd. Sacramento | 20 | 1.5hr | (916) 7 | 34-2011 | X | | X | + | | |
| Center | | | | 1 | | (, . | | | | | | | |
| Santa Rosa Memorial | 1165 N | Montgome | ery, Santa Rosa | 15 | 1.5hr | (707) 5 | 46-3210 | X | | | | | |
| Level II | | | | | 1 | | | | | | | | |
| EMERGENCY FREQUENCY | CAL | COPP | 8. MEDICAL EMER | GENCY P | ENCY PROCEDURES | | | | | | | | |
| Operation Safety A. Medical Division Supervisor run medical emerger 1. A pre-ass should be Communications Un traffic as needed and | ervisor c EMS reso dications at contactor Air amons Unit or design acy on as signed tace used for air will cl | ontacts: burce Unit tts: bulance as r mee will serv ssigned chan ctical freque r IWI and or ear comman | equested re as point of contact and nel. ncy (i.e. CALCORD) nly for duration of need. d channel for emergency | LOC POIN TRA POIN LAT PAT IS AL AGE SEX | INJURY REPORTING PROCEDURES NATURE OF INJURY LOCATION OF PATIENT POINT OF CONTACT TRANSPORTATION REQUESTED BY:AIR GROUND_ POINT OF PICKUP LAT LONG PATIENT UNIT ID IS AN EMT WITH PATIENT: YES NO_ AGE SEX: MALE FEMALE | | | | | | | | |
| CAMP EMERGENCY: Contact Medical Unit with patien | ot com-1- | nint/oon disi- | n and loading that the | 1 | | | ENCIE ify witn | | | | ıva | | |
| Staff will respond to stabilize inc | ident: | ant/conditio | n and location. Medical | | | | Keep | | | | of | | |
| Medical Unit contacts Communic | 1. | | | | in v CStl | gauvil | even | | cura | re mg | UI | | |
| 2. Safety | anons | | | and the second s | | | CVCII | ro. | | | | | |
| Logistics Operations | | | | | | | | | | | | | |
| 5. Crew Supe | | | | 4 | | | | | | | | | |
| 6. Comps/Cla | | | | | | | | | | | | | |

ICS 206

(Rev 03/12)

9. PREPARED BY: (Medical Unit Leader)

10. REVIEWED BY: (Safety Officer)
David Sargenti SOF1 (T)

SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM The reappositible Government Officer will complete this form each shift Fireline Builders Incident or Project Name Valley Incident Valley Inci | | | | | | | | | | | | | | | |
|--|-----------------|-------------|-----------|---|----------|----------------|-------------|--|-----------|------------|-------------|---|-------------------|--|--|
| Incident or Project Name | | | | | | | | | | | Contrac | | Builders | | |
| Valley Incident CALNU 008670 E or S # Here Bob Smith Jeff Smith Agreement Number Obtain from vendor's agreement CAT D6H Type CAT Contractor Covernment Released by Government Released by Government Released by Government Released by Government Remarks/Comments *** 9/14 D1VISION B 2 Operators NO DAMAGE/NO CLAIMS Mike Weber Mot Performance Expectations Equipment Use Contractor Contractor Remarks/Comments *** 2 Operators NO DAMAGE/NO CLAIMS Mike Weber Contractor Signature Mike Weber Contractor Signature Bob Smith Jeff Smith Operator Scription Government Ax Contractor Contractor Contractor Sovt. Rep. Name and Position - PRINT Mike Weber Contractor Signature Bob Smith Operator's Cooperation Level Operator's Cooperation Level Operator's Cooperation Level Operator's Cooperation Level Operator's Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. CALFIRE 297 (Rev 3-2011) | Incident or Pro | ject Name | | TOWN STATE OF THE | 7 | | | A CONTRACTOR OF THE PARTY OF TH | er | | Operati | or #1 | Operator #2 | | |
| Obtain from vendor's agreement CAT December Model / Type Contractor Covernment A linspected X Under Agreement Released by Government Withdrawn by Contractor Withdrawn by Contractor NO DAMAGE / NO CLAIMS December Model / Type Contractor Operators NO DAMAGE / NO CLAIMS Contractor Avg. Good Exc. N/A Mike Weber Contractor Govt. Rep. Name and Position - PRINT Mike Weber Contractor Signature December Mike Weber Contractor Signature December Mike Weber Operator Skill Level Operator's Cooperation Level Overall Performance *NOTE: Any rating of POOR requires an explanation in Comment Section. *NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. CALFIRE 297 **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | Valley 1 | ncident | | | ALNU 00 | 08670 | | | ere | | Bob Smith | Jeff Smith | | |
| Obtain from vendor's agreement CAT D6H Type CAT CAT D6H Type CAT CAT COntractor Covernment Covernm | Agreement Num | | ncideni | | | | | | | | | Operator Furi | | | |
| CAT D6H Type X Contractor Government Serial Number 6LN3344 Equipment Use | | | tain from | n vendo | r's c | igreemer | า† | | | | Х | tan a a a a a a a a a a a a a a a a a a | | | |
| Equipment Status | Equipment Mak | e | | | | Equipment Mod | el / Type | | | | | Operating Supplies | s Furnished By: | | |
| Equipment Use | | CA | T | | | | D6H | Ty | ре | | Х | Contractor | Government | | |
| Equipment Use Date Mo / Day Start Stop Work Assignment Poor* Avg. Good Exc. N/A Govt. Rep. Name and Position - PRINT Mike Weber Govt. Rep. Signature Contractor Signature Contractor Signature Contractor Signature Time Operator's Cooperation Level Operator's Cooperation Level Overall Performance **NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. Released by Government Withdrawn by Contractor Not Rep. Name and Position - PRINT Mike Weber Contractor Signature Contractor Signature Date Time 09/14/15 0700 CALFIRE 297 (Rev 3-2011) | Serial Number | | | | | Licence Number | r | | | | | Equipment | Status | | |
| Date Mo / Day Start Stop Work Assignment Remarks/Comments ** 9/14 0001 2400 24 Division B Vendor Rating Sovt. Rep. Name and Position - PRINT Mike Weber Poor* Avg. Good Exc. N/A Mike Weber Met Performance Expectations Equipment in Safe Working Condition Operator Skill Level Operator Skill Level Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. **Withdrawn by Contractor *Withdrawn by Contractor **Withdrawn by Contractor **Remarks/Comments *** 2 Operators NO DAMAGE/ NO CLAIMS **Govt. Rep. Name and Position - PRINT Mike Weber **Govt. Rep. Signature **Contractor Signature **Date Time **O9/14/15 0700 **CALFIRE 297 **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. **CALFIRE 297 **Reverks/Comments **** **Contractor Signature **Contractor Signature **Contractor Signature **Govt. Rep. Signature **Contractor Signature | | 6L | .N3344 | | | | | | | | Х | Inspected | X Under Agreement | | |
| Mo / Day Start Stop Work Assignment Remarks/Comments ** 9/14 0001 2400 24 Division B 2 Operators NO DAMAGE/ NO CLAIMS Vendor Rating Poor* Avg. Good Exc. N/A Mike Weber Met Performance Expectations Equipment in Safe Working Condition Operator's Rep. Signature Contractor Signature Contractor Signature Wike Weber Contractor Signature Date Time Overall Performance * NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. Remarks/Comments ** 2 Operators NO DAMAGE/ NO CLAIMS Avg. Good Exc. N/A Mike Weber Govt. Rep. Signature Contractor Signature Bob Smith Date Time 09/14/15 0700 CALFIRE 297 (Rev 3-2011) | | | | | Equipn | nent Use | | | | | | Released by Government | _ | | |
| 9/14 0001 2400 24 Division B Vendor Rating Vendor Rating Poor* Avg. Good Exc. N/A Met Performance Expectations Equipment in Safe Working Condition Operator Skill Level Operator's Cooperation Level Overall Performance *NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. Data Division B 2 Operator's NO CLAIMS Avg. Good Exc. N/A Mike Weber Govt. Rep. Name and Position - PRINT Mike Weber Contractor Signature Contractor Signature Date Time 09/14/15 0700 CALFIRE 297 (Rev 3-2011) | Date | | 103,001 | | | (Circle) F | tours / Da | ays / Miles | | | | | | | |
| Vendor Rating Poor* Avg. Good Exc. N/A Mike Weber Met Performance Expectations Equipment in Safe Working Condition Operator Skill Level Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation, use an ICS Form 230 or equivalent. Operator's Coperator's Coperation Level Overall Performance Vendor Rating Govt. Rep. Name and Position - PRINT Mike Weber Govt. Rep. Signature Contractor Signature Bob Smith Date Time O9/14/15 O700 CALFIRE 297 (Rev 3-2011) | Mo / Day | Start | Stop | Work | _ | | Assiç | gnment | | | Rema | arks/Comments ** | | | |
| Vendor Rating Poor* Avg. Good Exc. N/A Mike Weber Met Performance Expectations Equipment in Safe Working Condition Operator Skill Level Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation, use an ICS Form 230 or equivalent. Overall Performance Overall | 9/14 | 0001 | 2400 | 24 | | | Divis | sion B | | | 20 | Inoratore | | | |
| Vendor Rating Poor* Avg. Good Exc. N/A Mike Weber Met Performance Expectations Equipment in Safe Working Condition Operator Skill Level Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation in Comment Section. * NOTE: Any rating of POOR requires an explanation, use an ICS Form 230 or equivalent. Govt. Rep. Name and Position - PRINT Mike Weber Contractor Signature * Bob Smith Date Time 09/14/15 0700 CALFIRE 297 (Rev 3-2011) | | | | | \top | | | | | | | • | | | |
| Met Performance Expectations Equipment in Safe Working Condition Operator Skill Level Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation, use an ICS Form 230 or equivalent. NOTE: Any rating of POOR requires an explanation, use an ICS Form 230 or equivalent. Mike Weber | | | | | + | | | | | | NO | D DAMAGE/ NO | CLAIMS | | |
| Met Performance Expectations Equipment in Safe Working Condition Operator Skill Level Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation, use an ICS Form 230 or equivalent. NOTE: Any rating of POOR requires an explanation, use an ICS Form 230 or equivalent. Mike Weber | | | | | Vendo | r Rating | | | | | Govt. F | Rep. Name and Position - PRINT | | | |
| Equipment in Safe Working Condition Operator Skill Level Operates Safely Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. **Contractor Signature Bob Smith Date Time 09/14/15 0700 CALFIRE 297 (Rev 3-2011) | | | | | | | | Exc. | N. | /A | | | | | |
| Vendor Rating Mike Weber | Met Perform | nance Eyne | ctations | | T | | | | | | | | | | |
| Operator Skill Level Operator Safely Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. **Contractor Signature Bob Smith O700 **Time 09/14/15 O700 **CALFIRE 297 (Rev 3-2011) | | | | on | \neg | Ven | dor | Ratir | פר | | 3 | | | | |
| Operates Safely Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. **Rev 3-2011) **Bob Smith 0700 CALFIRE 297 (Rev 3-2011) | Operator S | kill I evel | - | | \neg | V CII | aoi | racii | 'δ | | | | | | |
| Operator's Cooperation Level Overall Performance * NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. Date Time 09/14/15 0700 CALFIRE 297 (Rev 3-2011) | | | | | \neg | mus | st he | don | ρ | | | | | | |
| Overall Performance * NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. **Rev 3-2011) | | | Level | | | IIIG | | . uon | С. | | Date | | Time | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. (Rev 3-2011) | | | | | | | | | | | | 09/14/15 | 0700 | | |
| | | | * N | IOTE: Any | rating o | of POOR req | uires an ex | planation in | Comment | Section. | | | | | |
| Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative | | | **Fina | l evaluation | or for | more docum | entation, u | se an ICS Fo | orm 230 o | r equivale | ent | | (Rev 3-2011) | | |
| | Pink - | - Finance | | Blue - Ho | ne Uni | t HE Coordin | ator | Yello | w - Vendo | or | | White - Govt Repre | sentative | | |

| | | | | - | | | | | The second secon | | | |
|--|--|----------|------|---------|--|------------|------------|--------------------------------------|--|--|--|--|
| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | | | Contractor Name | | | | |
| The responsible Government Officer will complete this form each shift | | | | | | | | | Fireline Builders | | | |
| Incident or Proje | | | | Incider | nt Number Request Number | | | Operator #1 | | Operator #2 | | |
| | Valley | Incident | | | CALNU 008670 E or S # Here | | lere | | Bob Smith | | | |
| Agreement Number | | | | | | | | | Operator Furnished By: | | | |
| Obtain from vendor's agreement | | | | | | | | Х | Contractor | Government | | |
| Equipment Mak | e | | | | Equipment Model / Type | | | Operating Supplies Furnished By: | | | | |
| Year Peterbilt | | | | | Model # Wheels | | | Х | Contractor | Government | | |
| Serial Number | | 7) KGS | | | Licence Number | | | Equipment Status | | | | |
| | 1XP3ES | MP1423 | 9012 | | 9P54457 | | | Х | Inspected | X Under Agreement | | |
| | | | E | quipn | nent Use | | | | Released by Government | | | |
| Date | | | | | (Circle) Hours / Da | ys / Miles | | | Withdrawn by Contractor | | | |
| Mo / Day | Start | Stop | Work | | Assignment | | | | arks/Comments ** | | | |
| 9/14 | 0001 | 0700 | 7 | | Off Shift | | | | | | | |
| 9/14 | 0701 | 1900 | 12 | | | | | 1 Operator | | | | |
| | | | | | | | | - NO | DAMAGE/ NO | O CLAIMS | | |
| 9/14 | 1901 | 2400 | 5 | | The second secon | Shift | | | 2222/1042-11 | CEST TO THE PROPERTY OF THE PR | | |
| | | | \ | /endo | r Rating | | | Govt. Rep. Name and Position - PRINT | | | | |
| | | | Po | or* | Avg. Good | Exc. | N/A | | Mike W | /eber_ | | |
| Met Perforn | nance Expe | ctations | | | | | | Govt. R | ep. Signature | | | |
| Equipment in Safe Working Condition | | | | | Vendor Rating | | Mike Weber | | | | | |
| Operator Skill Level | | | | | | | | Contractor Signature | | | | |
| Operates Safely | | | | | must be done. | | Bob Smith | | | | | |
| Operator's Cooperation Level | | | | | | | Date Time | | | | | |
| Overall Performance | | | | | | | | 09/14/15 | 0700 | | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | | | | CALFIRE 297 | | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White | | | | | | | | (Rev 3-2011) | | | | |
| Pink - | Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative | | | | | | | | | | | |

Turn shift tickets into Finance.

Contact Andy Whitlock for questions: 707-498-7545

CAL FIRE SINCE 1885

INCIDENT MANAGEMENT TEAM 3

The Training Unit is staffed and available to assist with all of your training needs. Please stop by to see us in the Fritch Hall directly across from the feeding area. The earlier you initiate your Training Package the more we can do to help you meet your training goals. If you're in a rush or we are not immediately available to assist you, please take the time to fill out a Trainee Data Form, allowing us to start the Incident Training Process.

Thank You

Jim W. Mobley

fin w melly

Archaeological and Historic Properties: General Fire-line Guidance for the BLM Ukiah Field Office.

Do not compromise safety for the protection and preservation of archaeological and historic properties. When possible and prudent:

- 1. Be on the lookout for prehistoric and historic archaeological sites. These sites typically occur adjacent to streams and springs, confluences are often especially sensitive. However, sites can occur in other areas too. The most common indicators of prehistoric sites in this area (North Coast Ranges) are scatters of shiny black obsidian flakes from tool making activities and dark midden soils. Historic-era sites include homesteads that contain foundations, rock chimneys, and stone / brick-lined wells. Historic-era mining sites are possible as well.
- 2. Note, that much of the area has never been surveyed for archaeological resources and many sites out there have yet to be discovered.
- 3. If you observe archaeological resources, flagged or unflagged, attempt to avoid with ground disturbing activities altogether.
- 4. If avoidance is not possible, minimize ground disturbance. Use a hand crew rather than a dozer to remove fuels from control lines that must cross site areas if possible.
- 5. Leave all artifacts in place as some may have been intentionally placed for religious or ceremonial reasons.
- 6. Note locations of discovered resources on a map, better yet, take site coordinates with a GPS. Leave information for the archaeologist so that the sites can be relocated and protected during Fire Suppression Repair. Flag the site in red if possible.
- 7. If you encounter a burial or other human remains, cease work in that area and contact the archaeologist immediately.

Your help preserving California's non-renewable cultural resources is appreciated.

Contact Information:

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STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY AND FIRE PROTECTION
INCIDENT REPLACEMENT REQUISITION
FC-315 (11/05) Formerly Optional Form - Page 1 of 3

INCIDENT REPLACEMENT REQUISITION

| INCIDENT ORDE | R NUMBER | | | | ISSUE NUMBER (FOR CACHE USE) | | | | |
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STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY AND FIRE PROTECTION
INCIDENT REPLACEMENT REQUISITION
FC-315 (4/04) Formerly Optional Form - page 3 of 3

FC-315 INSTRUCTIONS FOR USE

INITIAL AND EXTENDED ATTACK INCIDENTS:

The Incident Commander approves replacement request based on Engine Accountability sheets or other fire equipment inventory documents approved by the requesting resource's home unit.

- If equipment and supplies are available at the incident for replacement, the request is filled at the incident host unit.
- If equipment and supplies are unavailable at the incident for replacement AND the requesting resource is
 not being immediately demobilized, the hosting unit will place a resource order for needed items through
 appropriate channels to the servicing fire cache or vendor. The order will be shipped to the incident and
 replacement will take place at the host unit.
- If equipment and supplies are unavailable at the incident for replacement, AND the requesting resource is being demobilized, an FC-315 will be completed by the host unit, 'S' number issued, signed by the authorizing official and given to the requesting resource.
- On an Initial or Extended Attack incident, where a Supply Unit has not been established, approvals are limited to the Incident Commander or Agency Representative.

LARGE INCIDENTS WHERE A BASE HAS BEEN ESTABLISHED:

The incident Supply Unit Leader (SPUL) will be responsible for handling incident replacement requisitions when a incident base is established. The SPUL approves replacement request based on Engine Accountability sheets or other fire equipment inventory documents approved by the requesting resource's home unit.

- If equipment and supplies are NOT available at the incident for replacement, AND the requesting resource
 is not being immediately demobilized, The Supply Unit will place a resource order for needed items through
 appropriate channels to the servicing fire cache or vendor. The order will be shipped to the incident and
 replacement will take place at the Supply Unit.
- If equipment and supplies are unavailable at the incident for replacement, AND the requesting resource is being demobilized, an Incident Replacement Requisition (FC-315) will be completed by the Supply Unit, a 'S' number issued, signed by the authorizing official and given to the requesting resource.
- Authorized approvals and signatures MUST be included on the FC-315. For large incidents where a Base
 has been established, these approvals are limited to Incident Supply Unit Leader, Logistics Section Chief,
 Incident Commander or Agency Representative.

Replacement orders will be based on approved OF-315's and must be processed within 30 days of control of incident. A copy of the FC-315 will be attached to all pay documents charged against an incident number.

(Revision 4/04)

DEPARTMENT OF FORESTRY AND FIRE PROTECTION
PROPERTY CERTIFICATION OF LOCATION OR DAMAGE
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE
CAL FIRE 101(Rev. 1/07) page 2 of 2

used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

Instructions for Use of CDF 101 Property Certification of Location or Damage

Document Number: for use as a local number system or when attached to a FC-40 document.

Location / Incident Name: Enter the CDF facility property is assigned to. If submitting to an incident base, enter the Incident Name.

Incident Number: Enter the appropriate incident number

Unit: Enter the Unit the property is assigned to. If submitting to an incident base, enter the request number of the person certifying damage example E-320, C-14 or O-355.

Region: Enter the CDF Region where the property was assigned. If submitting to an incident base, enter the CDF Region responsible for the incident.

Date: Enter the date the P.L.or D. was completed.

The following items were: Enter either 'Broken', 'Left on Line', 'Damaged' or other status of the property. Reminder, this form cannot be used in place of the STD-152 to certify Lost, Stolen, Worn Out or Damaged beyond repair property.

Date of Occurrence: Enter the date the property was broken, left on line or damaged.

Quantity: Enter the quantity for the line item.

Unit of Measure: Enter the unit of measure for the line item (example ea = each).

CDF Stock Number: Enter the PIN or stock number.

Description: Enter the description of the line item, indicate size, make, model and type. Clearly describe the item and provide adequate data to effectively identify equipment or property.

Property Number: Enter the CDF property number assigned to the line item, Capitalized or sensitive property must have their property number entered here.

Location of Items: Where is the property now (example, left on Division B night shift 8/1/04, Drop Point 2). A GPS coordinate, Station 22 or Unit Service Center may also be used to describe Location.

Remarks: Enter specific remarks here, how was the property damaged, what specifically is wrong with it.

Signature of Person Certifying Occurrence as Described:

Signature: The CDF Employee certifying the occurrence must sign.

Printed Name: Enter the printed name of the signature.

Title: Enter the title of the signature.

Date: Enter the date of the signature.

Unit Supervisors Approval:

If submitted on an incident this section must be completed by the supervisor of the property custodian. This may be the Strike Team Leader, Division Supervisor, Receiving and Distribution Manager, Supply Unit Leader, Logistics Section Chief, Agency Representative or Incident Commander.

If submitted at the home Unit this section must also be completed by the supervisor of the property custodian. This may be a Battalion or Division Chief.

Comments: Supervisors may enter comments of approval or disapproval.

Signature of Unit Administrator: Signature of Unit Supervisor reviewing the certification described.

Title: Title of the signature.
Date: Date of the signature.

Notes:

This document is NOT required if exchanging property at an incident base with the exception of capitalized or sensitive property assigned a CDF property number.

This document is required as certification when submitting an MRT to your local Service Center for replacement of property.

An OF-315 (Incident Replacement Requisition) is required as authorization to purchase fire replacement items at your local Unit. This document is required when submitting an MRT to you local Service Center for fire replacement items. A CDF-101 and/or A STD-152 are required for the certification of the status of property being requisitioned for replacement.

STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

DOC. NUMBER:

PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE CAL FIRE-101 page 1 of 2 (1/07)

| LOCATION / INCIDENT NAME: INCIDENT NUMB | | | BER: | UNIT: | REGION: | DATE: | | |
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INCIDENT MANAGEMENT TEAM 3

WATER USAGE PLAN

California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/owner.

Fireline personnel- (During mop up operations)

- Use Pencil Hose and Garden Nozzles with Shut-Offs.
- · Use Back pumps.
- Use Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely.
- Locate/Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline.

Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind etc.).
- Consider use of tertiary or treated water.

Aviation Operations-

- Consider use of Gels, Foams and Retardants. Set up portable plants.
- Consider using Blivits and Pencil Hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops.

Private Water Supplies-

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, ICS-214, IMT3 Water Usage Reports) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

Public/Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Note locations on incident map.
- Use alternative or reclaimed water sources when available. Note locations on incident map.
- Make arrangements for reimbursement and damage claims if needed.

Management and Supervision-

- Use leaders intent and establish Water Conservation as a Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Situation Unit.
- Review this check list and brief daily.

In readiness is all





INCIDENT MANAGEMENT TEAM 3

WATER USAGE REPORT

| ATE: | Division / Group: | | | | | | |
|-----------------------|--|-----------------|-----------------------------------|--|--|--|--|
| SOURCE / VENDOR ID: | | | REQUEST # | | | | |
| I.e., Strike | e Team 1110C, Acme Water | | | | | | |
| WATER SOURCE LOCATION | Source (Hydrant, Pond, Tank, Other) | Gallons Used | Property Owner / Contact Number** | | | | |
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**Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)

The intent of this document is to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

| UNIT LOG | | 1. Incident Name | 2. Date Prepared | 3. Time Prepared | | |
|--------------------------|-----------------|----------------------------------|--|-----------------------|--|--|
| 4. Unit Name/Designators | | 5. Unit Leader (Name and Positio | en) | 6. Operational Period | | |
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| 7. Nan | ne | | osition | Home Base | | |
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