## LOMA INCIDENT

CA-SCU-006912

## **INCIDENT ACTION PLAN**





**OPERATIONAL PERIOD** 

10/1/2016 0700

to 10/2/2016 0700



**INCIDENT OBJECTIVES (ICS 202)** 

|   |                                    |                   | ,             |        |                            |
|---|------------------------------------|-------------------|---------------|--------|----------------------------|
| 1. Incident Name:   | 2. Operational Period:             | Date From:        | 10/1/2016     | Date   | 10/2/2016                  |
| LOMA  |                                    | Time From:        | 0700          | Time   | e 0700                     |
| 3. Objective(s):  |                                    |                   |               |        |                            |
| Management Objectives:  | al 6:                              |                   | and the state |        | -f-1                       |
| -Provide for and maintain public an                                       | d first responder safety           | y by utilizing    | the incide    | ent s  | atety analysis process     |
| -Minimize damage to structures, prin and around the fire area.            | ivate property, other in           | nprovements       | and sens      | sitive | natural and cultural reso  |
| -Ensure the cooperation and collab  | oration are maintained             | l at all levels   | of the inc    | cider  | nt.                        |
| -Provide for timely and accurate inc                                      | ident information via t            | he media, pu      | ublic meet    | tings  | and public contact.        |
| -Foster and enhance community ar  | nd political relationship          | S.                |               |        |                            |
| -Be financially responsible for all ma                                    | anagement and fire su              | ppression ta      | ictics.       |        |                            |
| -All management actions and tactic<br>natural resources of Santa Clara ar |                                    |                   | uarding a     | ind p  | rotecting the citizens and |
| Control Objectives:   |                                    |                   |               |        |                            |
| -Keep the fire East of North Fuel Br                                      | eak / Loma Prieta Roa              | d / Summit I      | Road          |        |                            |
| Troop the me East of Hotal Fact Br  | out / Loma / nota rtoo             | ia / Carrilline i | Noau          |        |                            |
| -Keep the fire South of Almaden Re  | eservoir                           |                   |               |        |                            |
| -Keep the fire West of Uvas Road  |                                    |                   |               |        |                            |
| -Keep the fire North of Croy Ridge  |                                    |                   |               |        |                            |
| General Situational Awareness:  |                                    |                   |               |        |                            |
| -The fire will be under an influence                                      | of a northerly wind bob            | and an avitin     | a cold fro    | nt     |                            |
| The me will be under an imidence to                                       | or a northerry wind ber            | iiilu ali exilii  | ig cold ilo   | HIL.   |                            |
| -Monitor firefighter fatigue, rugged to                                   | errain, critically dry fue         | ls and droug      | ht stress     | ed tr  | ees.                       |
|   |                                    |                   |               |        |                            |
|   |                                    |                   |               |        |                            |
| 5. Site Safety Plan Required?   | Yes □ No Ø                         |                   |               |        |                            |
| Approved Site Safety Plan(s) Located at:                                  |                                    |                   |               |        |                            |
| 6. Incident Action Plan   |                                    |                   |               |        |                            |
|   | WUI Guidelines                     | ☑ Finance N       |               |        | Base Camp Map              |
|   | Supp. Repair Plan                  | ☑ Water Usa       | _             |        | ICS 214                    |
|   | ✓ Logistics Message                | ☐ Phone Lis       |               |        |                            |
|   | ☑ Demob Plan                       | ☑ PIO Mess        |               |        |                            |
|   | ✓ Training Specialist              | ☑ Transporta      | ation Map     |        |                            |
|   | Position/Title: RESL<br>Dave Allen | Signature: _      | 1-1           |        |                            |
| ICS 202   | Dave Allell                        | oignature         |               |        |                            |

#### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:          |                            | 2. Operational F                      | Period: Date From:          | 10/1/2016                         | Date To:     | 10/2/2016                    |  |
|----------------------------|----------------------------|---------------------------------------|-----------------------------|-----------------------------------|--------------|------------------------------|--|
| LOMA                       |                            |                                       | Time From:                  | 0700                              | Time To:     | 0700                         |  |
| 3. Incident Commander(     | s) and Command Staff:      |                                       | 7. Operation Sec            |                                   | Time To.     | 0700                         |  |
| IC/UC's                    | Sean Kavanaugh / Dav       | e Allen (T)                           | Chief                       | Mike Inman                        |              |                              |  |
| Deputy                     | Scott Lindgren             | 3711011(1)                            | Deputy                      | Mike Shorrock / Rich Sonsteng (T) |              |                              |  |
| Safety Officer             | Curtis Brown / Chad Th     | omnson (T)                            | Night Ops                   | Charlie Blankenheim               |              | )                            |  |
| Information Officer        | Scott Mclean / Ron Oat     |                                       | Trigit Ops                  | Chane Diankennenn                 | <u></u>      |                              |  |
| Liaison Officer            | Mike Martin / Ron Myers /  |                                       | Branch                      | I                                 | Tom Lubas    |                              |  |
| LE Liaison Officer         | John McCammon / Bill I     |                                       | Division/Group              | E/G                               |              | Mark League (T)              |  |
| EL LIGIOTI OTTOGI          | CONTINUCCAMINION / Bill I  | Doyes                                 | Division/Group              | M/N                               |              | chetti / Matthew Houston (T) |  |
| 4. Agency/Organization     | Representatives:           |                                       | Division/Group              | 10//14                            | Louis Scious | Chelli / Malinew Houston (1) |  |
| Agency/Organization        | Name                       |                                       | Division/Group              |                                   |              |                              |  |
| CDCR                       | Dave Mendonca              |                                       | Division/Group              |                                   |              |                              |  |
| ccc                        | Amy Duncan                 |                                       | Branch                      | II                                | Tod Patten   |                              |  |
| Santa Clara Co. SO         | Capt. Nuno Ribeiro         |                                       | Division/Group              | P/Q                               |              | / Craig Collins (T)          |  |
| Santa Cruz Co. SO          | Lt. Steve Carney           |                                       | Division/Group              | R                                 | John Walsh   | 7 Orally Collins (1)         |  |
| CHP                        | Scott Loeptscher           |                                       | Division/Group              | S                                 |              | rrick Misner (T)             |  |
| PG&E                       | Kevin Smith                |                                       | Division/Group              |                                   | 20 EGG / DG  | THOR WIGHOT (1)              |  |
| Red Cross                  | Tom Tanner                 | · · · · · · · · · · · · · · · · · · · | Division/Group              |                                   | -            |                              |  |
| Santa Clara Co. Open Space |                            |                                       | Branch                      |                                   |              |                              |  |
| CAL OES                    | John Salvate               |                                       | Division/Group              | Fire Suppresion Repair            | Edgar Orre   |                              |  |
| 07.12.020                  | DOINT GUIVALE              |                                       | Division/Group              | riie Suppresion Repail            | Eugai One    |                              |  |
|                            |                            |                                       | Division/Group              |                                   |              |                              |  |
|                            |                            |                                       | Division/Group              |                                   |              |                              |  |
|                            |                            |                                       | Division/Group              |                                   |              |                              |  |
|                            |                            |                                       | Branch                      |                                   |              |                              |  |
| 5. Planning Section:       |                            |                                       |                             | Hill                              | James Mans   | to / Jaseb Danie             |  |
| Chief                      | Jeff Johnson / Jeff Wind   | ham (T)                               | Staging Area Division/Group | ПШ                                | James More   | ta / Jacob Dean              |  |
| Deputy                     | Andy Murphy                | main (1)                              | Division/Group              |                                   |              |                              |  |
| Deputy                     | Keith Tsudama / Justin Pet | ersen / Andy                          | Division/Group              |                                   |              |                              |  |
| Resource Unit              | Hubbs (T)                  | erserr Andy                           | Division/Group              |                                   |              |                              |  |
| Situation Unit             | Rob Clark / Roger Noon     | (T)                                   | Division/Group              |                                   |              |                              |  |
| Demobilization Unit        | Nick Lawlor / Chris Carre  | era                                   | Branch                      |                                   |              |                              |  |
| GISS                       | Fred Postler               |                                       | Division/Group              |                                   |              |                              |  |
| FBAN                       | Todd Hopkins               |                                       | Division/Group              |                                   |              |                              |  |
| IMET                       | Bob Nester                 |                                       | Division/Group              |                                   |              |                              |  |
| Training Tech Spec         | Claudia Soiza              |                                       | Division/Group              |                                   |              |                              |  |
| Documentation Unit         | Joey Panzella              |                                       | Division/Group              |                                   |              |                              |  |
| Crew Tech Spec             | Michael Steineke           |                                       | Air Operations Br           | anch                              | Director: F  | Rob Sonsteng                 |  |
| 6. Logistics Section       |                            |                                       | Air Support Grp Su          |                                   |              | on / Brad Idol (T)           |  |
| Chief                      | Ken Lowe                   |                                       | Helibase Manager            |                                   | Byron Vance  |                              |  |
| Deputy                     | Milford Ferguson           |                                       |                             |                                   | -            |                              |  |
| Supply Unit                | Brian Robbins              |                                       |                             |                                   |              |                              |  |
| Facilities Unit            | Garret Radovich / Scott I  | rvine                                 | 8. Finance/Admini           | istration Section:                |              |                              |  |
| Ground Support Unit        | Tom Stroing                |                                       | Chief                       | Bill Winter                       |              |                              |  |
| Hired Equipment Tech       | Jason Marsh                |                                       | Deputy                      | Dale Barnett                      |              |                              |  |
| Communications Unit        | John Aguilera / Chris Joh  |                                       | Time Unit                   | Denise Ehnat                      |              |                              |  |
| Medical Unit               | Matt Lathrop / Justin Van  |                                       |                             | Jason McDermott / An              | dre Schmidt  |                              |  |
| Motel Tech Spec            | Paul Pumarejo              |                                       |                             | Joe Ekblad / Lori Math            |              |                              |  |
|                            |                            |                                       | Cost Unit                   | Joy Anderson (T)                  | (1)          |                              |  |
|                            |                            |                                       |                             | , ,                               |              |                              |  |
| Prepared By: Name:         | Keith Tsudama F            | Position/Title:                       | RESL                        | Signature:                        | 7            |                              |  |
| ICS 203 Date/Time:         |                            |                                       |                             | 2300 hours                        |              |                              |  |
|                            |                            |                                       |                             |                                   |              |                              |  |

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 004  | TYPE OF FIRE: Wildfire                   |
|-----------------------|--|
| FIRE NAME: Loma Fire  | OPERATIONAL PERIOD: 10/01/2016 0700-0700 |
| DATE ISSUED: 09/30/16 | TIME ISSUED: 1900                        |
| UNIT: CA-SCU-006912   | SIGNED: Marshall Turbeville              |

**INPUTS** 

Typed/printed: Marshall Turbeville (FBAN)

See IMET Weather Forecast in IAP WEATHER SUMMARY:

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### **GENERAL:**

The area of the Loma fire does not have recorded fire history. Large fires such as the Austrian Gulch (1961), Lexington (1988), Croy (2002), Summit (2008) and Loma (2009) have burned in the surrounding area. The Loma fire started during a multi-day heat wave with very high temperatures and low relative humidity. A cold front passed over the fire area yesterday. This created an increase in the winds and relative humidity. These weather conditions moderated the fire behavior but underlying drought stressed fuel conditions coupled with the topography are capable of producing uphill runs and torching with spotting in islands from jackpots and areas that have not been mopped up. Receptive fuel beds exist outside of control lines. Approximately 1,800 feet is the nighttime boundary between cool and moist area with warmer and drier air aloft. The primary spread of the fire has been to the northeast with firing operations extending the fire's perimeter to natural and constructed fire breaks.

ERC: Near 97<sup>th</sup> Percentile 100 HRFM: Near 97<sup>th</sup> Percentile LAL: 1 1000 HRFM: Near 97<sup>th</sup> Percentile **FDFM:** 5%

#### SPECIFIC:

Division E: Handline in steep terrain in timber litter fuels with unburned forest canopy. Potential for reburn, torching, spotting, and rollout. Wind may blow across the slope and handline, however forest canopy will likely shelter the surface

Division G: Warmer and drier air than at lower elevations after sunset, exposed to wind with islands and pockets below line. Wind may be funneled through the saddle where DP-20 is located into the Uvas Creek Canyon.

Division M/N: Ridgetop line with varied elevation and fuel types. Potential for reburn, uphill runs, and rollout below slopovers. Wind direction will be favorable.

Division P: Ridgetop line below 1,800 feet in grass and oak woodland. Potential for reburn in islands, rollout below slopeovers, and spotting. Wind will be favorable.

Division Q: Bottom of canyon. Potential for reburn and spotting to east side of Llagas Creek Canyon below south fuel break. Northwest wind may flow downslope into the Eden Canyon and across line. Cool and moist conditions after sunset hindering burning out of heavier fuels and creating an inversion.

Division R: Varied elevation, fuel types, and fuel consumed by the fire on a north aspect. Wind will likely blow onto this aspect. Potential for reburn and spotting to east side of Llagas Creek Canyon below south fuel break or over Loma Chiquita Road into the Uvas Creek Drainage.

Division S: Dozer line on south aspect in timber litter fuels with unburned forest canopy. Potential for reburn, torching, and rollout. Wind may blow across the slope and handline, however forest canopy will likely shelter the surface fuels.

Expect for uncontrolled fire perimeter, islands, spots fire and new starts near fire:

| Fuel Type     | Flame Lengths (feet)           | Rate of Spread (feet/min) |
|---------------|--------------------------------|---------------------------|
| Grass/Brush   | 5 - 19 (Head) 2 - 8 (Flanking) | Up to 83 (head)           |
| Timber Litter | 1 – 7 (Head) 1 – 3 (Flanking)  | Up to 28 (head)           |

Probability of Ignition: 48%

Spotting Distances: Up to 0.4 miles

#### **AIR OPERATIONS:**

Partially clearing around 1100. Inversions may persist in wind sheltered areas.

Sunrise: 0703 Sunset: 1851

#### SAFETY

- Maintain situational awareness for reburn, rollout, torching, and spotting.
- Be aware of stumpholes and fire weakened trees.



#### INCIDENT Weather Forecast



**FORECAST NO:** 

3

NAME OF FIRE: Loma

PREDICTION FOR: Day SHIFT

UNIT: IMET - Bob Nester

SHIFT DATE:

Oct 1, 2016

SIGNED:

TIME AND DATE

FORECAST ISSUED:

2100 Sep 30, 2016

**Incident Meteorologist** 

WEATHER DISCUSSION: The central California coast will be under the influence of a northerly wind behind an exiting cold front. Winds will be brisk this morning on the ridgetops and favored north to south facing drainages. Wind speeds will decrease a bit in the afternoon as pressure gradients relax. Some areas sheltered from a north wind will experience little wind and an inversion through the mid to late morning hours. The air mass will continue to be cool thus contributing to higher RH values by 10-20%. Night time RH recoveries will be good.

**TEMPERATURES:** Max: 61-66

Min: 49-54

Min HUMIDITY:

38-45% during the day

70-80% in the evening and overnight

20 FT WINDS:

Northwest to north 7-14 mph with gusts to 20 mph through 1700.

Northwest to north 5-10 mph after 1700.

MARINE LAYER: 1200-1800 feet

EXTENDED FORECAST Sunday and Monday: Another weather disturbance in this northwest flow will impact the region. This increased instability and some moisture will produce some widely scattered showers Sunday afternoon through early Monday. Rainfall amounts of less than .05" are expected.

Tuesday through Friday will experience a moderate drying and warming trend. Expect a light wind from a west to southwest direction. Temperatures will rebound to highs in the upper 70s to lower 80s with min RHs in the upper teens to lower 20s during the day. The marine layer will be light to moderate and below the fire around 1200-1800 feet.



#### LOMA HEALTH AND SAFETY MESSAGE



We are all Safety Officers !!!

INCIDENT: Loma Fire CA-SCU-006912 DATE: October 1, 2016
TIME: 0700-0700

Back to the Basics: 10's and 18's, LCES, Driving, and Situational Awareness!!!

**Mop Up**: Conduct a thorough briefing for all personnel. Use all PPE, including eye protection. Maintain proper spacing. Be alert for stump holes. Evaluate unburned islands and stay alert.

**Steep slopes/rolling material**: Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness.

**Personnel:** Manage yourself and those around you for fatigue. Drink fluids frequently and eat nutritious food regularly. As fatigue increases, injuries tend to increase also. Keep an eye on your crew and partner. Stay engaged and make smart decisions.

**Driving:** Slow Down! Drive defensively. Expect the unexpected around every curve. Drive with headlights and seatbelts on. There are narrow roads with limited passing room. Coordinate your movements on one-lane roads. Use warning devices when operating near traffic.

**Complacency**: All PPE must be worn, including shrouds, when working on the fire line. Mop up requires your situational awareness even without active fire. Unburnt fuels can reignite suddenly and turn against you.

**Hazard trees:** Survey your work areas for hazard trees, flag and restrict access, use only qualified personnel for tree felling. Review and follow **Hazard Tree Safety**, pg. 22-23 in your IRPG.

Review your ICS 206 and know what to do in the event of a medical emergency.

Lookouts, Communication, Escape routes, Safety zones

#### Fire Suppression Repair

Stay alert working around heavy equipment:

- Utilize communication with heavy equipment operators (radio or hand signals).
- Monitor safe working distances
- Avoid working below dozers, watch for rolling material.
- Maintain accountability of personnel

### **Backhaul in Progress:**

- Use proper lifting techniques,
- Be aware of stump holes
- Watch out for trip hazards and loose footing.

Incident Safety Officer: Chad Thompson SOF(T)

Incident Commander: Sean Kavanaugh





## LOMA INCIDENT RISK ANALYSIS (ICS 215a)

| DIV     | HAZARDOUS ACTIONS/CONDITIONS           | MITIGATIONS / WARNINGS / REMEDIES  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|
| ALL     | DRIVING HAZARDS                        | Slow Down! Drive defensively! Expect the unexpected around every curve. Drive with headlights and seatbelts on. Narrow roads with limited passing room. Coordinate your movements on one-lane roads. Use warning devices when operating near traffic.  |  |  |  |  |  |
| ALL     | FATIGUE/COMPLACENCY                    | Be alert for signs of fatigue and take breaks as necessary.  Monitor incoming resources for level of fatigue. Drink water before, during and after shifts, up to 1.5 gal. each shift.  Be alert for signs of heat stress in yourself and others; use the buddy system.  Eat small meals often and when possible.   |  |  |  |  |  |
| ALL     | STEEP TERRAIN / ROLLING DEBRIS         | Watch your footing while hiking in steep terrain. Be careful of loose rolling debris Maintain Situational Awareness.   |  |  |  |  |  |
| ALL     | HAZARD TREES                           | Identify and isolate the area to provide for the safety of others. Flag and make proper notifications. Do Not Fall trees out of your certification level.  |  |  |  |  |  |
| ALL     | MOP UP                                 | Conduct thorough briefing for all personnel (inside rear cover IRPG).  Use all required PPE, including eye protection.  Maintain proper spacing and overhead clearance.  Be alert for stump holes and root cavities.  Minimize exposure to smoke, and rotate personnel into clean as practical.  Evaluate unburned islands/Increase situational awareness. |  |  |  |  |  |
| ALL     | FIRE SUPPRESSION REPAIR                | Stay alert working around heavy equipment working in the area.  Monitor safe working distances  Utilize communication with heavy equipment operators (radio or hand signals)  Maintain accountability of personnel at all times.  Avoid working below dozers, watch for rolling material   |  |  |  |  |  |
| ALL     | POWER LINES                            | Follow <i>Power Line Safety</i> guidelines (IRPG pg.24.) Communicate power line hazards to supervisor and hazard flag accordingly. Flag area around downed power lines and deny access. Treat all downed power lines as energized.   |  |  |  |  |  |
| ALL     | PERFORM TAIL GATE SAFETY MEETINGS      | Everyone should be briefed on the conditions and circumstances regarding the fire and their assignments per the IRPG. Ensure all personnel have PPE, food, and water.  |  |  |  |  |  |
| Incider | nt Name: Loma Fire CA-SCU-006912<br>5a | DATE PREPARED: September 30, 2016 1630 hrs Prepared by: Chad Thompson SOF(T) IMT2 home 7   |  |  |  |  |  |

|  |              | 700            | CIAIAITI             |                 | (103 204)      |                               |                        |
|--|--------------|----------------|----------------------|-----------------|----------------|-------------------------------|------------------------|
| 1. Incident Name:                          |              | 2. Operation   | nal Period:          |                 |                |                               |                        |
| LOMA                                       |              | Date From:     | 10/01/16             | Date To:        | 10/02/16       | 3.                            |                        |
|  |              | Time From:     | 0700                 | Time To:        | 0700           | Branch:                       | 1                      |
| 4. Operations Personne                     | l:           |                | Div/Group:           | E/G             |                |                               |                        |
| Operations Section Chie                    |              |                | : Charlie Blar       | kenheim         |                | Diviologi.                    |                        |
| Branch Director                            |              |                |                      |                 |                |                               | Echo / Golf            |
| Division/Group Superviso                   | r:Bill Lopez | / Mark League  | (T)                  | Т               | 7              | Staging Area:                 | on, Special Equipment, |
| 5. Resources Assigned: Resource Identifier |              | 1 100          | ader                 | Number of       | Bornet #       | Remarks, Notes,               | and Information        |
| STC CZU 9171C                              |              |                | Sean P               | Personnel<br>17 | Request #      | 7ime 0700-0700                | Location DP 70         |
| STC SLU 9340C                              |              | <del></del>    | en, Tom              | 17              | E-174          | 0700-0700                     | DP 70                  |
| STG MEU 9115G                              |              |                | ty, Jay              | 30              | C-6            | 0700-0700                     | DP 70                  |
| STG TGU 9255G                              |              |                | Gerald J             | 33              | C-13           | 0700-1900                     | DP 70                  |
| STG NEU 9231G                              |              | noward,        | Geralu J             | 31              | C-7            | +                             | DP 70                  |
| STG NEU 9231G                              |              | King,          | Martin               | 33              | C-7            | 0700-0700<br><b>0700-1900</b> | DP 70                  |
|  | Crow         |                |                      | 12              | C-41           |                               |                        |
| CRW MRN Tamalpais Fire (<br>W/T PVT E-188  | CIEW         |                | Timothy<br>, Patrick | 2               | E-188          | 0700-0700                     | DP 70                  |
| W/T PVT E-188                              |              | +              | s, Bill              | 2               | E-188          | 0700-0700                     | DP 70                  |
| SOFR BUCHO O-18                            |              |                | Robert               | 1               | O-18           | 0700-0700                     | DP 70                  |
| FEMP FONDACARO 0-103                       | )            |                | o, Andrew            | 1               | O-103          | +                             |                        |
| FEMT ALDRICH O-408                         | )            |                | Robert A             | 1               | O-103<br>O-408 | 0700-0700                     | DP 70                  |
| FEIVIT ALDRICH U-400                       |              | Alunch,        | Robert A             | <u> </u>        | 0-406          | 0700-0700                     | DP 70                  |
|  |              |                |                      |                 |                |                               |                        |
|  |              |                |                      |                 |                |                               |                        |
| 6. Work Assignments:                       |              |                |                      |                 |                |                               |                        |
| Hold existing firelines.                   | r. ·         |                |                      |                 |                |                               |                        |
| Mop up 300' in from control                | line.        |                |                      |                 |                |                               |                        |
| Pull hose as needed.                       |              |                |                      |                 |                |                               |                        |
| Backhaul trash.                            |              |                |                      |                 |                |                               |                        |
| 7. Special Instructions:                   |              |                |                      |                 |                |                               |                        |
| Bold denotes 12-hour reso                  | ource.       |                |                      |                 |                |                               |                        |
|  |              |                |                      |                 |                |                               |                        |
| 8. Communications                          | (radio and   | or phone conta | ct numbers n         | eeded for this  | s assignment): |                               |                        |
| Name                                       | Ch           | Function       | Rx Freq              | Rx Tone         | Tx Freq        | Tx Tone                       | Notes                  |
| CDF C4                                     | 1            | Command        | 151.4000             | 103.5 (T8)      | 159.3750       | 167.9                         | Tone 7 - Loma Prieta   |
| VFIRE 25                                   | 5            | TACTICAL       | 154.2875             | 156.7 (T6)      | 154.2875       | 156.7 (T6)                    |                        |
| CALCORD                                    | 15           | MEDICAL        | 156.0750             | 156.7           | 156.0750       | 156.7                         |                        |
| CDF T13                                    | 13           | A/G Tac        | 151.3775             | 192.8 (T16)     | 151.3775       | 192.8 (T16)                   |                        |
| GUARD                                      | 20 E         | MERGENCY       | 168.6250             |                 | 168.6250       | 110.9 (T1)                    | Emergency Use Only     |
| 9. Prepared by: Name:                      | Keith Tsuc   | lama           | Pos/Title:           | RESL            | Signature:     | 2->                           | -                      |
| ICS 204                                    |              | Date/Time:     | 9/30/2016            | 2300 hours      | J.J            |                               |                        |

|  |   |          |                      |                |                     | `              |                 |                        |
|--|---|----------|----------------------|----------------|---------------------|----------------|-----------------|------------------------|
| 1. Incident  | . Incident Name: 2. Operational Period: |          |                      |                |                     |                |                 |                        |
| LOMA   |   |          | Date From:           | 10/01/16       | Date To:            | 10/02/16       | 3.              |                        |
|  |   |          | Time From:           | 0700           | Time To:            | 0700           | Branch:         | 1                      |
|  | ions Personne                           |          |                      |                |                     |                | Div/Group:      | M/N                    |
| Operatio   | ns Section Chie                         |          | 0 1                  | : Charlie Blar | nkenheim            |                |                 |                        |
| Branch Director: Tom Lubas Division/Group Supervisor:Louis Sciocchetti / Matthew Houston (T) |   |          |                      |                |                     |                |                 | Mike / November        |
|  |   | or:Louis | Sciocchetti / Matthe | ew Houston (   | 1)                  | T              | Staging Area    | on, Special Equipment, |
| Resource lo  | es Assigned:                            |          | 1 0                  | ader           | Number of Personnel | Request #      |                 | and Information        |
| STC NEU 9  |   |          |                      | Thomas         | 17                  | E-184          | 0700-0700       | DP 70                  |
| STG TGU 9  |   |          |                      | n, Ryan        | 33                  | C-9            | 0700-0700       | DP 70                  |
| STG RRU 9  |   |          |                      | r, Danny       | 33                  | C-48           | 0700-0700 DP 70 |                        |
| DOZ PVT E  |   |          |                      | Johnny         | 2                   | E-65           | 0700-0700       | DP 70                  |
| DOZ PVT E  |   |          |                      | , Mitch        | 2                   | E-72           | 0700-0700       | DP 70                  |
| W/T PVT E-   |   |          |                      | , Ricky        | 2                   | E-214          | 0700-0700       | DP 70                  |
| SOFR O-95  |   |          |                      | Andrew         | 1                   | O-95           | 0700-0700       | DP 70                  |
|  | -296 DRYDEN                             |          |                      | n, Scott       | 1                   | O-93<br>O-296  | 0700-0700       | DP 70                  |
| <u> </u>   | RACKEN 0-41                             | Λ        | Mccracke             |                | 1                   | O-290<br>O-414 | 0700-0700       | DP 70                  |
| FEMT LOPE  |   | +        |                      | Ryan J         | 1                   | O-410          | 0700-0700       | DP 70                  |
| I LIVIT LOFT   | 2 0 4 10                                |          | Lopez,               | Tyan J         |                     | 0-410          | 0700-0700       | DF 70                  |
|  |   |          |                      |                |                     |                |                 |                        |
|  |   |          |                      |                | <u> </u>            |                | -               |                        |
|  |   |          |                      |                |                     |                | -               |                        |
|  |   |          |                      |                |                     |                | -               |                        |
|  |   |          |                      |                |                     |                |                 |                        |
|  |   |          |                      |                |                     |                |                 |                        |
| <u> </u>   |   |          |                      |                |                     |                |                 |                        |
| 6. Work Ass  | signments:                              |          |                      |                |                     | 1              |                 |                        |
| Hold existing  | _                                       |          |                      |                |                     |                |                 |                        |
|  | ' in from control                       | line     |                      |                |                     |                |                 |                        |
| Pull hose as   |   | mio.     |                      |                |                     |                |                 |                        |
| Backhaul tra   |   |          |                      |                |                     |                |                 |                        |
|  | nstructions:                            |          |                      |                |                     |                |                 |                        |
| Tropodian.   |   |          |                      |                |                     |                |                 |                        |
|  |   |          |                      |                |                     |                |                 |                        |
|  |   |          |                      |                |                     |                |                 |                        |
|  |   |          |                      |                |                     |                |                 |                        |
| 8. Commun  | ications                                | (radio   | and/or phone conta   | ect numbers r  | needed for this     | s assignment): |                 |                        |
| Name   | 104110110                               | Ch       | Function             | Rx Freq        | Rx Tone             | Tx Freq        | Tx Tone         | Notes                  |
| CDF C4   |   | 1        | Command              | 151.4000       | 103.5 (T8)          | 159.3750       | 167.9           |                        |
| VTAC12   |   | 7        | TACTICAL             | 154.4525       | 156.7 (T6)          | 154.4525       | 156.7 (T6)      | Tone 7 - Loma Prieta   |
| CALCORD  |   | 15       | MEDICAL              | 156.0750       | 156.7               | 156.0750       | 156.7           |                        |
| CDF T13  |   | 13       | A/G Tac              | 151.3775       | 192.8 (T16)         | 151.3775       |                 |                        |
| GUARD  |   | 20       | EMERGENCY            | 168.6250       | 192.0 (110)         | 168.6250       | 192.8 (T16)     |                        |
|  | by: Name:                               |          |                      | Pos/Title:     | DECL                | 100.0250       | 110.9 (T1)      | Emergency Use Only     |
| 9. Prepared<br>ICS 204   | by. Name:                               | Keilli   |                      |                | RESL                | Signature:     |                 | -                      |
| 1100 204   |   |          | Date/Time:           | 3/30/2010      | 2300 hours          |                |                 |                        |

|                             |                             |                      |                           |                 | ,              |   |                      |
|-----------------------------|-----------------------------|----------------------|---------------------------|-----------------|----------------|---|----------------------|
| 1. Incident Name:           |                             | 2. Operation         | nal Period:               |                 |                |   |                      |
| LOMA                        |                             | Date From:           | 10/01/16                  | Date To:        | 10/02/16       | 3.  |                      |
|                             |                             | Time From:           | 0700                      | Time To:        | 0700           | Branch:                                     | 11                   |
| 4. Operations Personne      | l:                          |                      |                           |                 |                | Div/Group:                                  | P/Q                  |
| Operations Section Chie     |                             |                      | : Charlie Blar            | nkenheim        |                | Bit Cloup.                                  |                      |
|                             | Branch Director: Tod Patten |                      |                           |                 |                |   | Papa / Quebec        |
| Division/Group Superviso    | or:Seth B                   | Brown / Craig Collir | ns (T)                    | T               | Т              | Staging Area                                |                      |
| 5. Resources Assigned:      |                             |                      | Number of                 |                 | Remarks, Notes | on, Special Equipment,<br>, and Information |                      |
| Resource Identifier         |                             |                      | Leader Personnel Request# |                 | Time           | Location                                    |                      |
| STC AEU 9271C               |                             |                      | Michael                   | 15              | E-30           | 0700-0700                                   | DP 20                |
| STC MRN 9150C               |                             |                      | Ili, Chris                | 18              | E-31           | 0700-0700                                   | DP 20                |
| STG HUU 9125G               |                             |                      | , Dave                    | 27              | C-37           | 0700-0700                                   | DP 20                |
| STG MEU 9116G               |                             |                      | Brennen M                 | 33              | C-8            | 0700-0700                                   | DP 20                |
| DOZ PVT E-46                |                             |                      | r, Steve                  | 2               | E-46           | 0700-0700                                   | DP 20                |
| W/T SJS 13                  |                             | Adams                | s, Kevin                  | 2               | E-269          | 0700-0700                                   | DP 20                |
| W/T PVT E-238               |                             | Oilar,               | Doug                      | 2               | E-238          | 0700-0700                                   | DP 20                |
| SOFR GRONEMAN 0-17          |                             | Gronema              | n, Graham                 | 1               | 0-17           | 0700-0700                                   | DP 20                |
| FEMP RILEY 0-411            |                             | Riley,               | David                     | 1               | 0-411          | 0700-0700                                   | DP 20                |
| FEMT CAMPBELL O-409         |                             | Campbe               | ell, Brian                | 1               | O-409          | 0700-0700                                   | DP 20                |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
| 6. Work Assignments:        |                             |                      |                           |                 |                |   |                      |
| Hold existing firelines.    |                             |                      |                           |                 |                |   |                      |
| Mop up 300' in from control | line.                       |                      |                           |                 |                |   |                      |
| Pull hose as needed.        |                             |                      |                           |                 |                |   |                      |
| Backhaul trash.             |                             |                      |                           |                 |                |   |                      |
| 7. Special Instructions:    |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
|                             |                             |                      |                           |                 |                |   |                      |
| 8. Communications           | (radio                      | and/or phone conta   | act numbers r             | needed for this | s assignment): |   |                      |
| Name                        | Ch                          | Function             | Rx Freq                   | Rx Tone         | Tx Freq        | Tx Tone                                     | Notes                |
| CDF C4                      | 1                           | Command              | 151.4000                  | 103.5 (T8)      | 159.3750       | 167.9                                       | Tone 7 - Loma Prieta |
| NICF T3                     | 10                          | Tactical             | 168.6000                  | 0.0             | 168.0000       | 0.0   | 1010 / 20114 / 1044  |
| CALCORD                     | 15                          | MEDICAL              | 156.0750                  | 156.7           | 156.0750       | 156.7                                       |                      |
| CDF T13                     | 13                          | A/G Tac              | 151.3775                  | 192.8 (T16)     | 151.3775       | 192.8 (T16)                                 |                      |
| GUARD                       | 20                          | EMERGENCY            | 168.6250                  |                 | 168.6250       | 110.9 (T1)                                  | Emergency Use Only   |
| 9. Prepared by: Name:       | 11                          | sudama               | Pos/Title:                | RESL            | 5              | / (11)                                      | Emergency Use Only   |
| ICS 204                     | . with 1                    | Date/Time:           |                           | 2300 hours      | Signature:     | -/-   |                      |
|                             |                             | Dator Hillo.         | 5,00,2010                 | =000 H00H3      |                |   |                      |

| 1. Incident Name:           |                                  | 2. Operation       | nal Period:    |                 |              |                                    |  |
|-----------------------------|----------------------------------|--------------------|----------------|-----------------|--------------|------------------------------------|--|
| LOMA                        | OMA Date From: 10/01/16 Date To: |                    |                |                 | 10/02/16     | 3.                                 |  |
|                             |                                  | Time From:         | 0700           | Time To:        | 0700         | Branch:                            | 11                                     |
| 4. Operations Person        | nel:                             |                    |                |                 |              | Div/Craves                         | В                                      |
| Operations Section Cl       | nief: Mike I                     | nman Night Ops     | : Charlie Blaı | nkenheim        |              | Div/Group:                         | R                                      |
| Branch Director: Tod Patten |                                  |                    |                |                 |              |                                    | Romeo                                  |
| Division/Group Superv       |                                  | Walsh              |                |                 | -            | Staging Area                       |  |
| 5. Resources Assigned       | :                                |                    |                | Number of       |              | Reporting Location Remarks, Notes, | on, Special Equipment, and Information |
| Resource Identifier         |                                  |                    | ader           | Personnel       | Request #    | Time                               | Location                               |
| STC NEU 9230C               |                                  |                    | n, Brian       | 16              | E-32         | 0700-0700                          | DP 30                                  |
| STC AEU 9270C               |                                  |                    | n, Mark        | 18              | E-175        | 0700-0700                          | DP 30                                  |
| STG MVU 9376G               |                                  |                    | k, Erich       | 33              | C-47         | 0700-0700                          | DP 30                                  |
| CRW CZU Ben Lomond          | 2                                |                    | ls, Jeff       | 16              | C-56         | 0700-0700                          | DP 30                                  |
| CRW CZU Ben Lomond          | 5                                | Nichol             | as, Jeff       | 16              | C-57         | 0700-0700                          | DP 30                                  |
| DOZ PVT E-49                |                                  |                    | tti, Rich      | 2               | E-49         | 0700-0700                          | DP 30                                  |
| W/T PVT E-216               |                                  | Soriar             | o, Eric        | 2               | E-216        | 0700-0700                          | DP 30                                  |
| W/T PVT E-217               |                                  | Kelly,             | Charlie        | 2               | E-217        | 0700-0700                          | DP 30                                  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
| 6. Work Assignments:        |                                  |                    |                |                 |              |                                    |  |
| Hold existing firelines.    |                                  |                    |                |                 |              |                                    |  |
| Mop up 300' in from contr   | ol line.                         |                    |                |                 |              |                                    |  |
| Pull hose as needed.        |                                  |                    |                |                 |              |                                    |  |
| Backhaul trash.             |                                  |                    |                |                 |              |                                    |  |
| 7. Special Instructions:    |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
|                             |                                  |                    |                |                 |              |                                    |  |
| 8. Communications           | (radio                           | and/or phone conta | ct numbers r   | needed for this | assignment): |                                    |  |
| Name                        | Ch                               | Function           | Rx Freq        | Rx Tone         | Tx Freq      | Tx Tone                            | Notes                                  |
| CDF C4                      | 1                                | Command            | 151.4000       | 103.5 (T8)      | 159.3750     | 167.9                              | Tone 7 - Loma Prieta                   |
| NIFC T5                     | 11                               | Tactical           | 166.7250       | 0.0             | 166.7250     | 0.0                                |  |
| CALCORD                     | 15                               | MEDICAL            | 156.0750       | 156.7           | 156.0750     | 156.7                              |  |
| CDF T13                     | 13                               | A/G Tac            | 151.3775       | 192.8 (T16)     | 151.3775     | 192.8 (T16)                        |  |
| GUARD                       | 20                               | EMERGENCY          | 168.6250       |                 | 168.6250     | 110.9 (T1)                         | Emergency Use Only                     |
| 9. Prepared by: Name:       | Keith 7                          | rsudama            | Pos/Title:     | RESL            | Signature: 7 | ->-                                |  |
| ICS 204                     |                                  | Date/Time:         | 9/30/2016      | 2300 hours      | Signature:   |                                    |  |

| 1. Incident Name:              |            | 2. Operation         | nal Period:    |                 | ,            |  |                        |
|--------------------------------|------------|----------------------|----------------|-----------------|--------------|--|------------------------|
| LOMA                           | Date From: | 10/01/16             | Date To:       | 10/02/16        | 3.           |  |                        |
|                                |            | Time From:           | 0700           | Time To:        | 0700         | Branch:  | 11                     |
| 4. Operations Personnel:       |            | Time From:           | 0700           | Time To.        | 0700         | 1  |                        |
| Operations Section Chief:      |            | nman Night Ops       | : Charlie Blar | nkenheim        |              | Div/Group:   | S                      |
| Branch Director:               | Tod Pa     |                      |                |                 |              |  | Sierra                 |
| Division/Group Supervisor      | :Bo Lee    | e / Derrick Misner ( | T)             |                 |              | Staging Area   | :                      |
| 5. Resources Assigned:         |            |                      |                | Number of       |              | Reporting Location   | on, Special Equipment, |
| Resource Identifier            |            | Lea                  | ader           | Personnel       | Request #    | Time Time  | Location               |
| STC TGU 9250C                  |            | Cobb,                | Dennis         | 18              | E-27         | 0700-0700  | DP 50                  |
| STC SCU 9160C                  |            | Gonzale              | es, Sam        | 16              | E-29         | 0700-0700  | DP 50                  |
| STG SHU 9243G                  |            | Furia,               | James          | 33              | C-11         | 0700-0700  | DP 50                  |
| STG SHU 9244G                  |            | Davis                | s, Jim         | 33              | C-12         | 0700-0700  | DP 50                  |
| W/T PVT E-23                   |            | Allen                | ı, Jim         | 2               | E-23         | 0700-0700  | DP 50                  |
| W/T PVT E-233                  |            | Mckinne              | y, Palmer      | 2               | E-233        | 0700-0700  | DP 50                  |
| SOFR HILL O-94                 |            | Hill, I              | Keith          | 1               | 0-94         | 0700-0700  | DP 50                  |
| FEMP HICKMAN O-413             |            | Hickma               | an, Kurt       | 1               | 0-413        | 0700-0700  | DP 50                  |
| FEMT BARLOW O-280              |            | Barlow               | , Larry        | 1               | O-280        | 0700-0700  | DP 50                  |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
| 6. Work Assignments:           |            |                      |                |                 |              | A commence to primer to require the second s |                        |
| Hold existing firelines.       |            |                      |                |                 |              |  |                        |
| Mop up 300' in from control li | ne.        |                      |                |                 |              |  |                        |
| Pull hose as needed.           |            |                      |                |                 |              |  |                        |
| Backhaul trash.                |            |                      |                |                 |              |  |                        |
| 7. Special Instructions:       |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
|                                |            |                      |                |                 |              |  |                        |
| 8. Communications              | (radio a   | and/or phone conta   | ct numbers r   | needed for this | assignment): |  |                        |
| Name                           | Ch         | Function             | Rx Freq        | Rx Tone         | Tx Freq      | Tx Tone  | Notes                  |
| CDF C4                         | 1          | Command              | 151.4000       | 103.5 (T8)      | 159.3750     | 167.9  | Tone 7 - Loma Prieta   |
| NIFC T6                        | 12         | Tactical             | 166.7750       | 0.0             | 166.7750     | 0.0  | 70110 7 Editid 1 Hota  |
| CALCORD                        | 15         | MEDICAL              | 156.0750       | 156.7           | 156.0750     | 156.7  |                        |
| CDF T13                        | 13         | A/G Tac              | 151.3775       | 192.8 (T16)     | 151.3775     | 192.8 (T16)  |                        |
| GUARD                          | 20         | EMERGENCY            | 168.6250       |                 | 168.6250     | 110.9 (T1)   | Emergency Use Only     |
|                                |            |                      | Pos/Title:     | RESL            | 7            | 110.0 (11)   | Emergency Ose Only     |
| ICS 204                        |            | Date/Time:           |                | 2300 hours      | Signature:   | ーノー  |                        |

Page 1 of 3

| 1. Incident Name:                    | 2. Operation | al Period:   |                 |           |                 |  |
|--------------------------------------|--------------|--------------|-----------------|-----------|-----------------|--|
| LOMA                                 | Date From:   | 10/01/16     | Date To:        | 10/02/16  | 3.              |  |
|                                      | Time From:   | 0700         | Time To:        | 0700      | Branch:         |  |
| 4. Operations Personnel:             |              | Div/Group:   | Fire Suppresion |           |                 |  |
| Operations Section Chief: Mike Inmar | Night Ops:   | Charlie Blan | kenheim         |           | Dieroloup.      | Repair                                       |
| Branch Director:                     |              |              |                 |           |                 |  |
| Division/Group Supervisor:Edgar Orre |              |              |                 |           | Staging Area    |  |
| 5. Resources Assigned:               |              |              | Number of       |           | Reporting Locat | ion, Special Equipment,<br>, and Information |
| Resource Identifier                  | Lea          |              | Personnel       | Request # | Time            | Location                                     |
| STG MEU 9114G                        | Orme,        |              | 33              | C-3       | 0700-1900       | ICP  |
| STG RRU 9382G                        | Sunahara     | , Sean M     | 33              | C-40      | 0700-1900       | ICP  |
| STG TCU 9476G                        | Ambriz,      | Adam         | 33              | C-43      | 0700-1900       | ICP  |
| DOZ PVT E-45                         | Haskins      | s, Ryan      | 2               | E-45      | 0700-1900       | ICP  |
| DOZ PVT E-47                         | Greish       | , Joel       | 2               | E-47      | 0700-1900       | ICP  |
| DOZ PVT E-48                         |              |              | 2               | E-48      | 0700-1900       | ICP  |
| DOZ PVT E-73                         | Oferral,     | Travis       | 2               | E-73      | 0700-1900       | ICP  |
| DOZ PVT E-152                        | White,       | Zach         | 2               | E-152     | 0700-1900       | ICP  |
| DOZ PVT E-153                        | Slotte,      | Jessie       | 2               | E-153     | 0700-1900       | ICP  |
| DOZ PVT E-171                        | James        | s, Bill      | 1               | E-171     | 0700-1900       | ICP  |
| DOZ PVT E-173                        | Dominiku     | s, Robert    | 2               | E-173     | 0700-1900       | ICP  |
| W/T PVT E-19                         |              |              | 2               | E-19      | 0700-1900       | ICP  |
| W/T PVT E-20                         |              |              | 2               | E-20      | 0700-1900       | ICP  |
| W/T PVT E-21                         |              |              | 2               | E-21      | 0700-1900       | ICP  |
| W/T PVT E-25                         |              |              | 2               | E-25      | 0700-1900       | ICP  |
| W/T PVT E-187                        | Choate       | , Jim        | 2               | E-187     | 0700-1900       | ICP  |
| W/T PVT E-234                        | Hubbard      | d, Tom       | 2               | E-234     | 0700-1900       | ICP  |
| W/T PVT E-236                        | Grippin      | , Greg       | 2               | E-236     | 0700-1900       | ICP  |
| 6 Work Assignments:                  |              |              |                 | 7         |                 |  |

#### 6. Work Assignments:

Repair line per group supervisor.

Backhaul all trash.

#### 7. Special Instructions:

All resources in Repair Group are on a 12-Hour shift.

Suppression repair Task Forces will be identified by Fire Suppression Repair Group Supervisor during breakouts.

| 8. Communications                   | (radio | and/or phone conta | act numbers i | needed for this | assignment): |             |                      |
|-------------------------------------|--------|--------------------|---------------|-----------------|--------------|-------------|----------------------|
| Name                                | Ch Fui |                    | Rx Freq       | Rx Tone         | Tx Freq      | Tx Tone     | Notes                |
| CDF C4                              | 1      | Command            | 151.4000      | 103.5 (T8)      | 159.3750     | 167.9       | Tone 7 - Loma Prieta |
| NIFC T2                             | 9      | Tactical           | 168.2000      | 0.0             | 168.2000     | 0.0         |                      |
| CALCORD                             | 15     | MEDICAL            | 156.0750      | 156.7           | 156.0750     | 156.7       |                      |
| CDF T13                             | 13     | A/G Tac            | 151.3775      | 192.8 (T16)     | 151.3775     | 192.8 (T16) |                      |
| GUARD                               | 20     | EMERGENCY          | 168.6250      |                 | 168.6250     | 110.9 (T1)  | Emergency Use Only   |
| 9. Prepared by: Name: Keith Tsudama |        | Pos/Title:         | RESL          | Signature:      | ->-          |             |                      |
| ICS 204 Date/Time:                  |        |                    | 9/30/2016     | 2300 hours      | Signature    |             |                      |

Page 2 of 3

|                                      |              |              |           | ,         | •            |  |
|--------------------------------------|--------------|--------------|-----------|-----------|--------------|--|
| 1. Incident Name:                    | al Period:   |              |           |           |              |  |
| LOMA                                 | Date From:   | 10/01/16     | Date To:  | 10/02/16  | 3.           |  |
|                                      | Time From:   | 0700         | Time To:  | 0700      | Branch:      |  |
| 4. Operations Personnel:             |              |              |           |           | Div/Group:   | <b>Fire Suppresion</b>                         |
| Operations Section Chief: Mike Inmar | n Night Ops: | Charlie Blan | kenheim   |           | Div/Gloup.   | Repair   |
| Branch Director:                     |              |              |           |           |              |  |
| Division/Group Supervisor:Edgar Orre |              |              | γ         | _         | Staging Area |  |
| 5. Resources Assigned:               |              |              | Number of |           |              | tion, Special Equipment,<br>s, and Information |
| Resource Identifier                  | Lea          | der          | Personnel | Request # | Time         | Location                                       |
| W/T PVT E-244                        | Palazzo,     | Anthony      | 2         | E-244     | 0700-1900    | ICP  |
| HEQB LUNDSFORD O-198                 | Lundsfor     | d, Zachry    | 1         | O-198     | 0700-1900    | ICP  |
| HEQB DRUMMOND O-202                  | Drummon      | d, James     | 1         | O-202     | 0700-1900    | ICP  |
| HEQB DARNALL O-400                   | Darnall, K   | ristopher    | 1         | O-400     | 0700-1900    | ICP  |
| HEQB                                 |              |              |           |           | 0700-1900    | ICP  |
| RESP                                 |              |              |           |           | 0700-1900    | ICP  |
| RESP                                 |              |              |           |           | 0700-1900    | ICP  |
| RESP                                 |              |              |           |           | 0700-1900    | ICP  |
| RESP                                 |              |              |           |           | 0700-1900    | ICP  |
| RESP                                 |              |              |           |           | 0700-1900    | ICP  |
| RESP                                 |              |              |           |           | 0700-1900    | ICP  |
| FALM PVT O-283                       | Felt         | on           | 1         | O-283     | 0700-1900    | ICP  |
| FALM PVT O-284                       |              |              |           | O-284     | 0700-1900    | ICP  |
| MAST PVT E-82                        | Nason,       | Bryce        | 1         | E-82      | 0700-1900    | ICP  |
| MAST PVT E-83                        | Bishop       | , Brad       | 2         | E-83      | 0700-1900    | ICP  |
| MAST PVT E-84                        | Watts,       | Matt         | 2         | E-84      | 0700-1900    | ICP  |
| MAST PVT E-85                        | Reily, 0     | Chuck        | 1         | E-85      | 0700-1900    | ICP  |
| MAST PVT E-86                        | Denis, Pat   |              |           |           | 0700-1900    | ICP  |
| 6 Work Assignments:                  |              |              |           |           |              |  |

#### 6. Work Assignments:

Repair line per group supervisor.

Backhaul all trash.

#### 7. Special Instructions:

All resources in Repair Group are on a 12-Hour shift.

Suppression repair Task Forces will be identified by Fire Suppression Repair Group Supervisor during breakouts.

| B. Communications (radio and/or phone contact numbers needed for this assignment): |    |           |          |             |          |             |                      |  |  |
|--|----|-----------|----------|-------------|----------|-------------|----------------------|--|--|
| Name   | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                |  |  |
| CDF C4   | 1  | Command   | 151.4000 | 103.5 (T8)  | 159.3750 | 167.9       | Tone 7 - Loma Prieta |  |  |
| NIFC T2  | 9  | Tactical  | 168.2000 | 0.0         | 168.2000 | 0.0         |                      |  |  |
| CALCORD  | 15 | MEDICAL   | 156.0750 | 156.7       | 156.0750 | 156.7       |                      |  |  |
| CDF T13  | 13 | A/G Tac   | 151.3775 | 192.8 (T16) | 151.3775 | 192.8 (T16) |                      |  |  |
| GUARD  | 20 | EMERGENCY | 168.6250 |             | 168.6250 | 110.9 (T1)  | Emergency Use Only   |  |  |
|  |    |           |          |             |          | _           |                      |  |  |

9. Prepared by: Name:

Keith Tsudama

Pos/Title:

RESL

Signature:

ICS 204

Date/Time: 9/30/2016 2300 hours

ASSIGNMENT LIST (ICS 204) Page 3 of 3

|                           |              |                     |                |                 | ,              |                                    | age o or o                                |
|---------------------------|--------------|---------------------|----------------|-----------------|----------------|------------------------------------|---|
| 1. Incident Name:         |              | 2. Operation        | nal Period:    |                 |                |                                    |   |
| LOMA                      |              | Date From:          | 10/01/16       | Date To:        | 10/02/16       | 3.                                 |   |
|                           |              | Time From:          | 0700           | Time To:        | 0700           | Branch:                            |   |
| 4. Operations Personi     | nel:         |                     |                |                 |                | Div/Group:                         | Fire Suppresion                           |
| Operations Section Ch     | nief: Mike I | nman Night Ops      | : Charlie Blai | nkenheim        |                | Biv/Gloup.                         | Repair                                    |
| Branch Direc              |              |                     |                |                 |                |                                    |   |
| Division/Group Superv     |              | Orre                |                |                 |                | Staging Area:                      |   |
| 5. Resources Assigned     | :            |                     |                | Number of       |                | Reporting Location Remarks, Notes, | on, Special Equipment,<br>and Information |
| Resource Identifier       |              | Lea                 | ader           | Personnel       | Request #      | Time                               | Location                                  |
| MAST                      |              |                     |                |                 |                | 0700-1900                          | ICP                                       |
| GRD                       |              |                     |                |                 |                | 0700-1900                          | ICP                                       |
| GRD                       |              |                     |                |                 |                | 0700-1900                          | ICP                                       |
| GRD                       |              |                     |                |                 |                | 0700-1900                          | ICP                                       |
| GRD                       |              |                     |                |                 |                | 0700-1900                          | ICP                                       |
|                           |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 | <del> </del>   |                                    |   |
|                           |              |                     |                |                 | <del> </del>   |                                    |   |
|                           |              |                     |                | <u> </u>        | 1              | <u> </u>                           |   |
|                           |              |                     |                |                 | -              | -                                  |   |
|                           |              |                     |                |                 | <b>_</b>       | -                                  |   |
|                           |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 |                |                                    |   |
| 6. Work Assignments:      |              |                     |                |                 | 1              |                                    |   |
| Repair line per group sup | ervisor.     |                     |                |                 |                |                                    |   |
| Backhaul all trash.       |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 |                |                                    |   |
|                           |              |                     |                |                 |                |                                    |   |
| 7. Special Instructions:  |              |                     |                |                 |                |                                    |   |
|                           | O            | 40 Have abi         | 64             |                 |                |                                    |   |
| All resources in Repair   | -            |                     |                | D               |                |                                    |   |
| Suppression repair Task F |              |                     |                |                 |                | ring breakouts.                    |   |
| Suppression repair resour | rces need    | to check in and out | with Division  | is they are wo  | orking within. |                                    |   |
| 8. Communications         | (radio       | and/or phone conta  | ct numbers r   | needed for this | s assignment): |                                    |   |
| Name                      | Ch           | Function            | Rx Freq        | Rx Tone         | Tx Freq        | Tx Tone                            | Notes                                     |
| CDF C4                    | 1            | Command             | 151.4000       | 103.5 (T8)      | 159.3750       | 167.9                              | Tone 7 - Loma Prieta                      |
| NIFC T2                   | 9            | Tactical            | 168.2000       | 0.0             | 168.2000       | 0.0                                |   |
| CALCORD                   | 15           | MEDICAL             | 156.0750       | 156.7           | 156.0750       | 156.7                              |   |
| CDF T13                   | 13           | A/G Tac             | 151.3775       | 192.8 (T16)     | 151.3775       | 192.8 (T16)                        |   |
| GUARD                     | 20           | EMERGENCY           | 168.6250       | 102.0 (110)     | 168.6250       | 110.9 (T1)                         | Emergency Use Only                        |
| 9. Prepared by: Name:     |              | sudama              | Pos/Title:     | RESL            | •              | 110.0 (11)                         | Emergency Ose Only                        |
| ICS 204                   | AGILII I     | Date/Time:          |                | 2300 hours      | Signature:     | -/-                                |   |
| 100 204                   |              | Date/ Hille.        | 3/30/2010      | 2300 HOUIS      |                |                                    |   |

| 1. Incident   | Name:                                    |           | 2. Operation          | nal Period:    |                 | ,            | T  |                        |
|---------------|--|-----------|-----------------------|----------------|-----------------|--------------|--|------------------------|
|               | LOMA                                     |           | Date From:            | 10/01/16       | Date To:        | 10/02/16     | 3.   |                        |
|               |  |           | Time From:            | 0700           | Time To:        | 0700         | Branch:  |                        |
| 4. Operat     | ions Personne                            | l:        |                       |                |                 |              |  |                        |
| Operatio      | ns Section Chie                          | f: Mike I | nman Night Ops        | : Charlie Blai | nkenheim        |              | Staging Area                                     | Hill                   |
|               | Branch Director                          | r:        |                       |                |                 |              |  |                        |
| Division/0    | Group Superviso                          | or:James  | s Moreta / Jacob De   | ean            |                 |              |  |                        |
| 5. Resourc    | es Assigned:                             |           |                       |                | Number of       |              | Reporting Location                               | on, Special Equipment, |
| Resource Id   | dentifier                                |           | Lea                   | ader           | Personnel       | Request #    | Time   | Location               |
|               |  |           |                       |                |                 |              | 0700-1900  | ICP                    |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 | <b> </b>     |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               | ······································   |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              | <u> </u>   |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              | <del>                                     </del> |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              | <del> </del>                                     |                        |
| 0 10/         |  | ~         |                       |                |                 | 1            | L  |                        |
| 6. Work Ass   |  |           |                       |                |                 |              |  |                        |
| Maintain res  | ource status an                          | d suppo   | ort with a 3 minute r | esponse crite  | eria.           |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               | na n |           |                       |                |                 |              |  |                        |
| 7. Special II |  |           |                       |                |                 |              |  |                        |
| All resource  | e in Hill Staging                        | g are or  | a 12-hour shift.      |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
|               |  |           |                       |                |                 |              |  |                        |
| 8. Commun     | ications                                 | (radio    | and/or phone conta    | ct numbers r   | needed for this | assignment): |  |                        |
| Name          |  | Ch        | Function              | Rx Freq        | Rx Tone         | Tx Freq      | Tx Tone  | Notes                  |
| CDF C4        |  | 1         | Command               | 151.4000       | 103.5 (T8)      | 159.3750     | 167.9  | Tone 7 - Loma Prieta   |
|               |  |           |                       |                |                 |              |  |                        |
| CALCORD       |  | 15        | MEDICAL               | 156.0750       | 156.7           | 156.0750     | 156.7  |                        |
| CDF T13       |  | 13        | A/G Tac               | 151.3775       | 192.8 (T16)     | 151.3775     | 192.8 (T16)                                      |                        |
| GUARD         |  | 20        | EMERGENCY             | 168.6250       |                 | 168.6250     | 110.9 (T1)                                       | Emergency Use Only     |
| 9. Prepared   | by: Name:                                | Keith T   | sudama                | Pos/Title:     | RESL            | •            | 7-7-   |                        |
| ICS 204       |  |           | Date/Time:            | 9/30/2016      | 2300 hours      | Signature:   |  |                        |

|   |                           |                           |  | 9               | -   |  | ÷   | 2, ي                                 | 9            |                |                    |                       |      |                |             | Ī        | Γ        | Γ               | Γ         | Τ                                    | T          |             | T          | T          |            |              |              |            | T          | T          | T          | T |  |                              |            |  | T |    |
|---|---------------------------|---------------------------|--|-----------------|---|--|---|--------------------------------------|--------------|----------------|--------------------|-----------------------|------|----------------|-------------|----------|----------|-----------------|-----------|--------------------------------------|------------|-------------|------------|------------|------------|--------------|--------------|------------|------------|------------|------------|---|--|------------------------------|------------|--|---|----|
| d By  | eriod - Time              | 2000                      | Ë.   | icue Air Amb    | 808   | No.  | Ocalion Aima   Request Procedure for These Aircraft:  | See Medical Plan For Additional Info | Phone        |                |                    |                       |      |                |             |          |          |                 |           |                                      | Remarks    | Night Hoist |            |            |            | Recon / HLCO | Recon / HLCO |            |            |            |            |   |  |                              | Remarks    |  |   |    |
| Prepared By<br>Rob Sonsteng                 | Operational Period        | 0800 - 2000               | scue Ship  | Hoist/Rescue    |   |  | on Aima   | edical Plan F                        | Trainee Name |                |                    |                       |      |                |             |          |          |                 |           |                                      |            |             |            |            |            | Re           | Re           | -          | +          |            |            |   |  |                              |            |  |   |    |
|   | odo                       |                           | Res  | Name            | Phone   | Make/Model   | Reguest   | See M                                | Trai         |                |                    |                       |      |                |             |          |          |                 |           |                                      | Start      | 1900        |            |            |            | 830          | 830          |            |            |            |            |   |  |                              | Start      |  |   |    |
| 0, 2016                                     | - Date                    | , 2016                    | no   | MM A            | MSL   | Lat  | Long  | /list html                           | Phone        | (530) 521-8052 | (805) 338-4715     | (530) 588-4516        |      | (530) 949-5531 |             |          |          |                 |           |                                      | Avail      | 1900        |            |            |            | 800          | 800          |            |            |            |            |   |  |                              | Avail      |  |   |    |
| Date Prepared<br>Friday, September 30, 2016 | Operational Period - Date | Saturday, October 1, 2016 | TFR Information  | 4               | 5500' MSL   | 37° 06.86' Lat   | 121-49.14   | http://tfr faa.gov/ffr2/list html    | P            | (230) 2        | (802) 3            | (230)                 |      | 6 (230)        |             |          |          |                 |           |                                      | Helibase   | Alma        |            |            |            | San Martin   | San Martin   |            |            |            |            |   |  |                              | Base       |  |   |    |
| Da<br>Friday, S                             | Operation                 | Saturda                   | HT.  | Radius:         | Altitude:   | Centerpoint:   | NOTAMS  | http://tfr.f                         | Name         | Rob Sonsteng   | Brad Idol          | Byron Vance           |      | Beau Tipton    | Tim Shiffer |          |          |                 |           |                                      | Make/Model |             |            |            |            | AS350        | B206         |            |            |            |            |   |  |                              | Make/Model |  |   |    |
| Prepared<br>1700                            | lown                      | 21                        | Helibase Information   | Name San Martin | 121° 35.48  |  |   | ongitude<br>(use page 2 if needed)   |              | Rob Sc         | Brac               | Byron                 |      | Beau           | Tim S       |          |          |                 |           | eeded )                              | Type       | 2           |            |            |            | 3            | 3            |            |            |            |            |   |  | eded)                        | Type       |  |   |    |
| Time Prepared                               | Shutdown                  | 1921                      | Helibase Ir  | Latitude        | Longitude 121° 35.48                              | Omoly  | latitude  | Longitude (use page 2                | Position     | AOBD           | ASGS               | HEBM                  | ATGS | HLCO           | HLCO        |          |          |                 |           | HELICOPTERS ( Use page 2 if Needed ) | FAA #      | 514FA       |            |            |            | 4SH          | 553          |            |            |            |            |   |  | D WING (Use Page 2 if Needed | FAA#       |  |   |    |
|   | Sunset                    | 1851                      | etc.   | . ::            | FORMAT.   | etc.   | e rollowing   |                                      | AM / FM      |                |                    |                       |      |                |             |          |          |                 |           | PTERS ( Us                           | Remarks    |             |            |            |            |              |              | Crow/Hoiet | WI IOISE   |            |            |   |  | WING ( Use                   | emarks     |  |   |    |
|   | Cutoff                    | 1822                      | quipment,  | NO LANEIN       | INUTES F  | lies of Water,   | na Provide in<br>The Area   |                                      | Tone         | 192.8          |                    |                       |      | 110.9          | 103.5       |          |          | 156.7           | 110.9     | HELICO                               | Rer        |             |            |            |            |              |              |            | 5          |            |            |   |  | FIXED                        | Rer        |  |   |    |
| ICS-220                                     | Startup                   | 800                       | Special E  | / GALLO         | DECIMAL MINUTES                                   | aterways, Boc  | an Detailing 7  |                                      | RX           | 151.3775       | 126.825            | 119.175               |      | 169.4000       | 151.4000    | 123.0250 | 163.1000 | 156.0750        | 168.6250  |                                      | Start      | 830         | 830        | 830        | 830        |              |              | 000        | 000        | 830        | 830        |   |  |                              | Start      |  |   |    |
| MARY  | Sunrise                   | 703                       | Operations   | F DROPS         | AINUTES, I  | hin 300' of Wa   | ediatery ivouity<br>llons and a M   |                                      | 2            | 151.           | 126                | 119                   |      | 169.           | 151         | 123.     | 163.     | 156.            | 168.      |                                      | Avail      | 800         | 800        | 800        | 800        |              |              | 000        | 000        | 800        | 800        |   |  |                              | Avail      |  |   |    |
| NS SUM                                      |                           |                           | azards, Air  | NS / NOMBE      | DEGREES, N  | am / Agent with  | Number of Ga  |                                      | Tone         | 192.8          |                    |                       |      | 110.9          | 167.9       |          |          |                 |           |                                      | Helibase   | San Martin  | San Martin | San Martin | San Martin |              |              | Con Mortin | San Martin | San Martin | San Martin |   |  |                              | Base       |  |   |    |
| AIR OPERATIONS SUMMARY                      | Incident Name             | LOMA                      | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | PIOCATIONS      | All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, | AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. | oam / Agent is Dropped Within These Areas infinediately Notify the AUBD and Provid<br>Information: Lat / Long. Estimated Number of Gallons and a Man Detailing The Area |                                      | X            | Simplex        | Simplex            | Simplex               |      | 169.4000       | 159.3750    | Simplex  | Simplex  | Simplex         | Simplex   |                                      | Make/Model | S-61        | S-70       | S-64       | CH-47      |              |              | 1711       | 2,00       | B 205      | 214        |   |  |                              | Make/Model |  |   |    |
| AIR   | Inciden                   | P                         | Remarks, S   | K ALL DRO       | TA TO BE CO                                       | Aerial Applicatic  | oam / Agent is t  |                                      | ncies        | DNDC           | 3riefing           | ARY WING              |      | TICS           | AND         | O        | ×        | Med A/G         | ARD       |                                      | Type       | -           | -          | -          | -          |              |              | c          | 4 0        | 2 0        | 2          |   |  |                              | Type       |  |   |    |
|   |                           |                           | Genera   | TRAC            | All GPS DA  | AVOID  | II Kelardanı / F  |                                      | Frequencies  | AIR / GROUND   | AIR / AIR Briefing | AIR / AIR ROTARY WING |      | AIR TACTICS    | COMMAND     | TOLC     | DECK     | CALCORD Med A/G | AIR GUARD |                                      | FAA#       | 784         | 803 PJ     | 795        | 1AJ        |              |              | 106        | 200        | 216GH      | 7PJ        |   |  |                              | FAA#       |  |   | 17 |

| MEDICAL PLA<br>ICS 206                                       |                              |                                 | a Fire   | 2. DATE                |                   |             |             |   |            |             | 2/16         |  |
|--|------------------------------|---------------------------------|--|------------------------|-------------------|-------------|-------------|---|------------|-------------|--------------|--|
|  |                              |                                 | 5. INCIDENT MEDI                                       | CAL AID                | STATIONS          | s           |             |   |            |             |              |  |
| MEDICAL AID STA  | ATIONS                       |                                 |  |                        | LOCAT             | ION         |             |   |            |             | MEDICS       |  |
| MEDT!4l- Dl!-!-  |                              |                                 | D C (D   | aseball Field w/CDC) X |                   |             |             |   |            |             |              |  |
| MERT – with Physician  |                              |                                 | Base Camp (Base  | ball Fiel              | a w/CDC           | ·)          |             |   |            | X           |              |  |
|  | <b>经</b> 种产业产业               |                                 | 6. TRANSF  | PORTATIO               | NC                |             |             |   |            |             |              |  |
|  |                              |                                 | A. AMBULAN   | A. AMBULANCE SERVICES  |                   |             |             |   |            |             |              |  |
| NAME   |                              |                                 | LO   | LOCATION PHONE         |                   |             |             |   |            |             |              |  |
| Rural Metro  |                              | 12                              | 15 Vandan Way, Ca                                      | n Togo                 |                   |             | 400         | (15.72  | 0.45       | YES         | NO           |  |
| Cal Star Helicopter  |                              | _                               | 45 Vander Way, Sa<br>0 Cohansey Ave, G                 |                        |                   |             |             | 645-73<br>252-50  |            | X           |              |  |
| Cal Fire 106 (Day Hoist)                                     |                              |                                 | cident Helibase  | illoy                  |                   |             | Fireline En |   |            | Α           | X            |  |
| Stanford Life Flight   |                              |                                 | 0 Pastuer Dr, Palo A                                   | A Ito                  |                   |             |             | 321-78  |            | X           |              |  |
| Orange County Helicopter (2                                  | 24 hr Hoist)                 | _                               | ma Helibase  | 4110                   |                   |             | Fireline En |   |            | X           |              |  |
| Orange County Trencopter (2                                  | 24 III 1101st)               | J AI                            |  |                        |                   |             |             | Marie de la companya |            | Λ           |              |  |
|  |                              |                                 | B. INCIDENT A  | AMBULAI                | -                 |             |             |   |            |             |              |  |
| NAME   |                              |                                 |  |                        | LOCATI            | ION         |             |   |            | PARA<br>YES | MEDICS<br>NO |  |
| Medic 71 (408) 819-4687                                      |                              |                                 | Canada Del Oro S                                       | Staging (1             | DP 55)            |             |             |   |            | X           | INO          |  |
| Medic 72 (408) 819-4580                                      |                              |                                 | Burrell Cal Fire S                                     | '                      |                   | Highland W  | Vav. Los    | Gatos   | )          | X           | <del> </del> |  |
|  |                              |                                 | 5-5741.0-3-11.0-3-1-3-1-3-1-3-1-3-1-3-1-3-1-3-1-3-1-3- | Z IN COLUMN            |                   | 8           |             |   |            |             |              |  |
| NAME   |                              | A D C                           | PRESS  | TRAVEL TIME            |                   | Buo         | .r          |   | IDAD       | DUDN        | OFNITED      |  |
| Med Net Channel  |                              | ADL                             | RESS   | AIR                    | GRND              | 10H9        | VE          | YES   | IPAD<br>NO | YES         | CENTER       |  |
| Good Samaritan   |                              |                                 | an Dr, San Jose<br>W 121' 56.85                        | 6                      | 22                | 408-559-    | 2011        | X   |            |             | X            |  |
| Valley Medical Center<br>(Trauma)                            |                              | n Ave, San Jose<br>W 121' 56.06 | 8  | 26                     | 408-885-          | 5000        | X           |   | X          |             |              |  |
| Regional Medical Center (Trauma)                             |                              |                                 | n Ave, San Jose<br>W 121' 50.91                        | 8                      | 30                | 408-259-    | 5000        | X   |            |             | X            |  |
| St. Louise Hospital  |                              |                                 | ne Uno, Gilroy<br>W 121' 34.27                         | 10                     | 10                | 408-848-    | 2000        | X   |            |             | X            |  |
|  |                              |                                 | . MEDICAL EMERGE                                       | NCY PR                 | OCEDURE           | ES          |             |   |            |             |              |  |
| EMERGENCY FREQUENCY:   | CDF C4 15<br>CALCORD         |                                 |  |                        | INJUR             | RY REPOI    | RTING       | PROC  | EDUR       | ES          |              |  |
| LINE EMERGENCY: Crew Supervisor will contact Divi            | sion Supervisor w            | ith pa                          | tient  | NATUE                  | RE OF IN          | JURY        |             |   |            |             |              |  |
| complaint/condition and location.                            |                              | •                               |  | LOCA                   | TION OF           | PATIENT_    |             |   |            |             | _            |  |
| <ul> <li>Division/Group Super</li> <li>Closest EN</li> </ul> |                              |                                 |  | TRANS                  | OF CON<br>SPORTAT | TACT        | UESTED      | BY:A  | IR (       | ROUNI       | )            |  |
|  | cations Unit                 |                                 |  |                        |                   |             |             |   |            |             | _            |  |
| <ul> <li>Communications Unit</li> <li>Ground or</li> </ul>   | t contacts: Air ambulance as | reque                           | sted   | LAT_                   | NT HNIT           | LONG_<br>ID |             |   |            |             |              |  |
| 2. Operations  | 3                            | •                               |  |                        |                   | TH PATIEN   |             | Ī   | NO         |             |              |  |
| <ul><li>3. Medical U</li><li>Division Supervisor o</li></ul> |                              | rve as                          | point of contact and                                   | AGE                    |                   |             |             |   |            |             |              |  |
| run medical emergenc<br>1. A pre-assi                        | y on assigned cha            | nnel.<br>iency s                | should be used for                                     | SEX: M                 | IALE              | _ FEMALI    | E           |   |            |             |              |  |
| <ul> <li>Communications Unit</li> </ul>                      | will clear comma             | and ch                          | annel for emergency                                    |                        |                   |             |             |   |            |             |              |  |
| traffic as needed and o                                      | only for duration of         | of need                         | l.   | A T :                  | T TO NATIO        |             | CIEC        | C   |            |             |              |  |
| <b>CAMP EMERGENCY</b> :                                      |                              |                                 |  | AL.                    |                   | ERGEN       |             |   |            |             | a            |  |
| Contact Communications for 911 r  Communications contact     |                              | g local                         | procedures.  |                        |                   | dentify     |             |   |            |             |              |  |
| 1. Medical Un  |                              |                                 |  | in                     | vestiga           | tion. K     | eep an      | accı  | ırate      | log of      |              |  |
| -Crew<br>-Logis  | Supervisor                   |                                 |  |                        |                   | e           | vents.      |   |            |             |              |  |
|  | os/Claims                    |                                 |  |                        |                   |             |             |   |            |             |              |  |
|  | PARED BY: (Meathrop (MED)    |                                 | Unit Leader)<br>Istin VanderHulst (I                   | MEDL-T                 | ·)                | 10. REVIE   | WED BY      | : (Safet  | y Officer  | )           |              |  |

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|----------|--|-------------------|-----------------------|-------------|------------------------|---------------------|-------------|-----------------------|
| 1. Incic | 1. Incident Name:                                  |                   | 2. Date/Time Prepared |             | 3. Operational Period: | Period:             |             |                       |
|          | LOMA   |                   | Date:                 |             | 9/30/16 Date From:     | 10/1/16             | Date To:    | 10/2/16               |
|          |  |                   | Time:                 |             | 1800 Time From:        | 0020                | Time To:    | 0700                  |
| 4. Com   | 4. Communications                                  |                   |                       |             |                        |                     |             |                       |
| Ch#      | Function   | Name              | Assigned To           | Rx Freq     | Rx Tone                | Tx Freq             | Tx Tone     | Notes                 |
| _        | COMMAND  | CDF CMD 4         | INCIDENT WIDE         | 151.4000    | 103.5                  | 159.3750            | 167.9       | TONE 7 (LOMA PRIETA)  |
| 2        | SUPPORT  | CDF CMD 11        | INCIDENT WIDE         | 151.1675    | 103.5                  | 159.3975            | 162.2       | TONE 15 (LOMA PRIETA) |
| က        |  |                   |                       |             |                        |                     |             |                       |
| 4        |  |                   |                       |             |                        |                     |             |                       |
| 5        | TACTICAL   | VFIRE 25          | BRANCH I, DIV E, G    | 154.2875    | 156.7 (T6)             | 154.2875            | 156.7 (T6)  |                       |
| 9        |  |                   |                       |             |                        |                     |             |                       |
| 7        | TACTICAL   | VTAC 12           | BRANCH I, DIV M, N    | 154.4525    | 156.7 (T6)             | 154.4525            | 156.7 (T6)  |                       |
| 8        |  |                   |                       |             |                        |                     | ,           |                       |
| 6        | TACTICAL   | NIFC TAC 2        | BRANCH II, FIRE SUP   | 168.2000    | 0.0                    | 168.2000            | 0.0         | SUPPRESSION REPAIR    |
| 10       | TACTICAL   | NIFC TAC 3        | BRANCH II, DIV P, Q   | 168.6000    | 0.0                    | 168.6000            | 0.0         |                       |
| 11       | TACTICAL   | NIFC TAC 5        | BRANCH II, DIV R      | 166.7250    | 0.0                    | 166.7250            | 0.0         |                       |
| 12       | TACTICAL   | NIFC TAC 6        | BRANCH II, DIV S      | 166.7750    | 0.0                    | 166.7750            | 0.0         |                       |
| 13       | AIR TO GROUND                                      | CDF TAC 13        | INCIDENT WIDE         | 151.3775    | 192.8 (T16)            | 151.3775            | 192.8 (T16) |                       |
| 14       |  |                   |                       |             |                        |                     |             |                       |
| 15       | EMS COORDINATION                                   | CALCORD           | INCIDENT WIDE         | 156.0750    | 156.7 (T6)             | 156.0750            | 156.7 (T6)  |                       |
| 16       | <b>EMERGENCY ONLY</b>                              | AIR GUARD         | INCIDENT WIDE         | 168.6250    |                        | 168.6250            | 110.9 (T1)  |                       |
| 17       |  |                   |                       |             |                        |                     |             |                       |
| 18       |  |                   |                       |             |                        |                     |             |                       |
| 19       |  |                   |                       |             |                        |                     |             |                       |
| 20       | <b>EMERGENCY ONLY</b>                              | AIR GUARD         | INCIDENT WIDE         | 168.6250    |                        | 168.6250            | 110.9 (T1)  |                       |
| 5. Spec  | 5. Special Instructions                            |                   |                       |             |                        |                     |             |                       |
|          |  |                   |                       |             |                        |                     | 1           |                       |
| 6. Prep  | 6. Prepared by (Communications Unit Leader): Name: | nit Leader): Name |                       | Chris Johns |                        | Signature           |             |                       |
| ICS 205  |  |                   |                       |             |                        | Date/Time: 10/30/16 | 30/16 1800  |                       |
|          |  |                   |                       |             |                        |                     | 1           |                       |

### FIRING OPERATION CHECKLIST

| Lo | ocation:  |
|----|---|
| Da | ate: Time:  |
| Fi | ring Supervisor   |
| 1. | Personnel Briefing  |
|    | <ul> <li>□ Objectives</li> <li>□ Conditions (fire environment)</li> <li>□ Resource assignments identified</li> <li>□ Firing personnel</li> <li>□ Holding forces</li> <li>□ Lookouts</li> <li>□ Ignition plan/sequence</li> <li>□ Communication Plan</li> <li>□ Contingency Plan</li> <li>□ Safety issues</li> </ul> |
| 2. | Go / No-Go  |
|    | All personnel briefed Weather forecast reviewed Resources in place Lookouts posted as needed Anchor and termination firing points identified Communications systems in place Fire behavior forecast reviewed Escape routes and safety zones established and made known Adjoining forces/Air Attack notified         |
| 3. | Approval Prior To Firing  |
|    | <ul><li>□ Division Supervisor</li><li>□ Branch Director</li><li>□ Operations</li></ul>  |
| 4. | Other Notifications   |
|    | Other: Other:   |

Attach Firing Operations Checklist to ICS-214

# CAL

#### CAL FIRE WUI Guidelines

#### STRUCTURE DEFENSE TACTICAL ACTIONS

#### **CHECK AND GO**

"Check and Go" is a rapid evaluation to check for occupants requiring removal or rescue. Structure Triage Category – Threatened Non-Defensible

#### PREP AND GO

"Prep and Go" implies that some preparation of the structure may be safely completed prior to resources leaving the area. Structure Triage Category – Threatened Non-Defensible

#### PREP AND DEFEND

"Prep and Defend" is a tactic used when a Safety Zone and TRA are present and adequate time exists to safely prepare a structure for defense prior to the arrival of the fire front.

Structure Triage Category – Threatened Defensible

#### FIRE FRONT FOLLOWING

"Fire Front Following" is a follow up tactic employed when Check and Go, Prep and Go, or Bump and Run tactics are initially used. A tactic used to come in behind the fire front.

#### **BUMP AND RUN**

"Bump and Run" is a tactic where resources typically move ahead of the fire front in the spotting zone to extinguish spot fires and hot spots, and to defend as many structures as possible.

#### ANCHOR AND HOLD

"Anchor and Hold" is a tactic utilizing control lines and large water streams from fixed water supplies in an attempt to stop fire spread. The goal is to extinguish structure fires, protect exposures, and reduce ember production.

#### TACTICAL PATROL

"Tactical Patrol" is a tactic where the key element is mobility and continuous monitoring of an assigned area.

#### **LEVELS OF ENGAGEMENT**

#### PACE

Implement PACE. prior to engaging in any structure protection action.

#### P - Primary Plan [Offense]

Is focused on fire fighter safety and mission objectives

#### A - Alternate Plan [Offense]

A fall back plan that closely supports the Primary Plan

#### C - Contingency Plan [Defense]

Focused on the firefighter's safety, move to a safety zone or temporary refuge area

#### E - Emergency Plan [Defense]

Firefighter survival, deployment zones, fire shelters

#### **ALWAYS HAVE A DEPLOYMENT SITE IDENTIFIED!**

#### DRAW-D

- D Defend Holding actions, protecting priority areas, protect the structures, hold and improve the line
- R Reinforce Bring more resources to bear, add resources necessary to advance or defend
- A Advance Anchor and Flank, Direct or Indirect Attack, Active burnout operations
- W Withdraw Cease current activities until conditions modify, Abandon an established position or constructed line in response to an increase in fire intensity, Not a stigma, but a decision to move away from a threat
- D Delay Wait until the situation has modified sufficiently to allow a different level of engagement, Waiting for conditions to meet pre-identified triggers necessary to advance or defend, not a lack of effort, but a conscious decision to maximize long term effectiveness

#### FIRE SUPPRESSION REPAIR

#### LOMA INCIDENT CA SCU-006912

Fire Suppression Repair is the repair of damage caused directly from fire suppression activities, it is not the repair of areas damaged by the fire. We cannot upgrade facilities beyond their pre-fire condition.

#### Start Early!

Repair work should start as soon as practical. However, repair activities shall not hamper or conflict with fire suppression actions. When possible, construct waterbars on dozer lines, hand lines, and safety zones concurrent with line construction or mop-up operations. Scattered trash shall be collected and deposited at Drop Points. Police your areas.

#### Repair Site Inventory:

Report Fire Suppression Repair needs as soon as possible. The Suppression Repair Group will evaluate each site, develop a specific repair plan, and schedule an appropriate repair with necessary resources.

#### Infrastructure Damage:

Report the location and type of suppression damage to infrastructure. Common examples include:

- Fences /gates
- Culvert/ Bridge/ Other watercourse crossings
- Water sources
- Utility distribution line; above/below ground.
- Restore barriers on roads previously closed but opened for suppression activities.
- Remove trash and debris, including flagging and signs when no longer needed.
- Misc. damage to residential property.

#### Natural Resource Damage:

This category represents repairing problems <u>caused</u> by <u>fire suppression activities</u> (direct effect) and to prevent likely future problems such as accelerated erosion caused by winter rains (indirect effect).

- Construct drivable waterbars or rolling dips on unsurfaced roads.
- Construct waterbars on all dozer and hand lines according to the following Specifications: Water bars shall be cut diagonally into firm soil at least 6" deep and have a berm at least 12" in height. Water bar should have a 30-45 degree angle to the fall line. Outlets must be open and directed onto the least erodible material possible.

| Line or Road Gradient (%) | 0-10% | 11-25% | 26-50% | >50% |
|---------------------------|-------|--------|--------|------|
| Waterbreak Spacing        | 100'  | 100'   | 75'    | 50°  |

- Remove (or breach) all berms created by suppression activities unless necessary to divert runoff from a sensitive site.
- Remove soil and debris from culverts and drainage facilities deposited by fire suppression activities.
- All slash, soil, and debris deposited into watercourses shall be removed and stabilized as feasible.
- All work within 100 feet of a watercourse, cultural site or other sensitive location shall be performed by hand crews to avoid further damage and with guidance from the FSR Group.

#### **Cultural Site Damage:**

Immediately report any known or suspected archaeological/historical site through chain of command to the incident Archaeologist and/or the Fireline Suppression Repair Group. This includes air tanker drops upon a site. Use least disturbing suppression methods possible unless life safety is at risk. Flag site perimeter for identification. Removing or disturbing any artifact is not permissible.

#### **Comp Claims Issues:**

Damaged resources that are too large or complex for the Fireline Suppression Group to handle shall be turned over to Comp Claims for processing. Examples of such issues include damage to pavement, bridges, pipelines, etc.

#### LOMA INCIDENT CA-SCU-006912

#### Fire Suppression Repair Reporting

| Submitter (Name/Reso | urce):  | Cell Phone #: Date:                                  |
|----------------------|---|--|
| DIVISION/ GROUP      | LOCATION DESCRIPTION<br>(ADDRESS or LAT./ LONG) | REPAIR TYPE & DESCRIPTION<br>(INDICATE ANY HAZARDS!) |
|                      |   |  |
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Please turn into the Plans Section at the end of each shift.

## STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

| CAL FIRE-101 page 1 of 2 (1/07)  DOC. NU               |   |          |                |                |   |           |       |       |
|--|---|----------|----------------|----------------|---|-----------|-------|-------|
| LOCATION / INCIDENT NAME: INCIDENT NUMBER:             |   |          |                |                | UNIT:                                   | REGION:   | DATE: |       |
| THE FOLLOWING  | ARTICLES  |          | DATE OF OCCURR | ENCE:          |   |           |       |       |
| QUANTITY   | QUANTITY  UNIT OF MEAS.  CAL FIRE STOCK NUMBER (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE TO PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT PROPERTY.) |          |                |                |   |           |       | PERTY |
|  |   |          |                |                |   |           |       |       |
|  |   |          |                |                |   |           |       |       |
|  |   |          |                |                | *************************************** |           |       |       |
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|  |   |          |                |                |   |           |       |       |
|  |   |          |                |                |   |           |       |       |
|  |   |          |                |                |   |           |       |       |
|  |   |          |                |                |   | ·         |       |       |
|  |   |          |                |                |   |           |       |       |
|  |   |          |                |                |   |           |       |       |
| LOCATION OF IT   | EMS:  |          |                |                |   |           |       |       |
| REMARKS:   |   |          |                |                |   |           |       |       |
|  |   |          |                |                |   |           |       |       |
|  |   |          |                |                |   |           |       |       |
|  |   |          |                |                |   |           |       |       |
| SIGNATURE OF PERSON CERTIFYING OCCURRENCE AS DESCRIBED |   |          |                |                |   |           |       |       |
| SIGNATURE:   |   | GNATO    | PRINTED NAME:  | CERTIF TING OC |   | DESCRIBEL |       |       |
| SIGNATURE:   |   |          | PRINTED NAME:  |                | TITLE:                                  |           | DATE: |       |
| UNIT SUPERVISOR'S APPROVAL                             |   |          |                |                |   |           |       |       |
| COMMENTS:  |   |          |                |                |   |           |       |       |
| SIGNATURE OF L   | INIT ADMIN  | ISTRATOR | R:             | TITLE:         |   | DATE:     |       |       |



## DEMOBILIZATION PLAN Loma Fire CA-SCU-006912



#### **DEMOB PROCEDURES**

- CHECK THE DEMOB LIST EACH MORNING. YOU CAN FIND THE DEMOB LIST THROUGH THE "QR" CODE ON THE I.A.P. COVER OR ON LISTS POSTED THROUGHOUT CAMP. ONLY REPORT TO DEMOB AT YOUR SCHEDULED TIME. EARLY ADMITTANCE WILL NOT BE ALLOWED.
- PICKUP A DEMOB CHECKOUT FORM (ICS-221) FROM THE DEMOB UNIT, THEN GO TO THE FOLLOWING UNITS TO OBTAIN THE NECESSARY SIGNATURES:
  - ✓ SUPPLY UNIT
  - ✓ COMMUNICATIONS UNIT
  - ✓ GROUND SUPPORT/VEHICLE INSPECTION\*\*\*
  - ✓ DOCUMENTATION UNIT
  - ✓ TIME UNIT
  - ✓ TRAINING UNIT (IF APPLICABLE)
  - ✓ ACCOMMODATIONS (IF APPLICABLE)

#### \*\*\*VEHICLE INSPECTION:

- The Demob Unit will inform you if the vehicle needs to be inspected.
- You must have the ICS-221 Demob form with you at vehicle inspection.
- A VEHICLE INSPECTION TIME WILL BE PROVIDED WHEN YOU INITIALLY ARRIVE TO THE DEMOBILIZATION UNIT.
- DO NOT REPORT FOR VEHICLE INSPECTION PRIOR TO YOUR APPOINTMENT

RETURN THE COMPLETED ICS-221 FORM TO THE DEMOB UNIT AND TRAVEL HOME SAFE!

### TRAINING SPECIALIST MESSAGE

## All Loma Incident Trainees Beat the Rush!!!

In order to receive documented credit for your training assignment you must register with the incident Training Specialist.

The Training Specialist is available immediately following the morning Briefing.

Location: Main Street next to Ordering.

In order to receive documented credit for your training assignment – you must close out with the Training Specialist before you Demob!!

Bring the following to the "exit interview"

- <u>A completed and signed ICS 225 Performance</u> Evaluation
- A completed Evaluator's Recommendation

Forms are available at the Training Office

Remember: No documentation – it didn't happen!

Claudia Soiza - TNSP - 949 632-7813



## Incident Trainee/Trainer Data Form Loma Incident CA-SCU-006912



Training Specialist: Claudia Soiza

949.632.7813

- > All Incident trainees, including those on Firefighting Modules at your earliest opportunity complete this form and see the Training Specialist.
- Prior to or as you process through DEMOB, remember to close your training package. To close your training package bring:
   1) A performance rating from your trainer. (ICS 225)
  - 2) Your task book that has as many entries as possible by your Trainer.

| Trainee Data                           |   |             |
|--|---|-------------|
| Trainee Name:                          | ICS Trainee Position:                     |             |
| Request # (A,C,E, or O):               | Agency Designator ( Ex. CA-RRU):          |             |
| Ordered as Trainee? Y N                | Priority Trainee Local Forest Trainee     | IMT Trainee |
| Date Assigned:                         | Cell / Contact # While on Incident:       |             |
|  |   |             |
| Training Records Mailed To: (Fir       | e Chief, Training Officer):               |             |
| Name:                                  | Title                                     |             |
| Name of Agency/Unit:                   |   |             |
| Agency/Unit Address:                   |   |             |
| City: State                            | e: Zip Code: Phone:                       |             |
|  |   |             |
| Trainee Prerequisites                  |   |             |
| 1. Possesses valid Qualification Card  | d or agency certification card?           | YesNo       |
| 2. Trainee has current position task b | book issued by home unit?                 | YesNo       |
| Current Task Book Progress (Circle)    | 0% 25% 50% 75% 90%                        |             |
| Priority Open Task in PTB (What do y   | you need to accomplish on this incident?) |             |
|  |   |             |
| Trainer/Evaluator Data                 |   |             |
|  | ICS position on fire:                     |             |
| Home Unit:                             | Agency Designator (Ex CA-RRU):            | <del></del> |
| Request # (A,C,E,O):                   | -   |             |
| Work Address:                          |   |             |
| City:                                  | State: Zip Code                           | e:          |
| Cell / Contact While on Incident:      |   |             |

## SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM |             |                |           |          |               |  |               | Contra            | Contractor Name DOZER DUDE |                                |  |  |
|--|-------------|----------------|-----------|----------|---------------|--|---------------|-------------------|----------------------------|--------------------------------|--|--|
| Incident or Pro                            | ject Name   |                |           | Inciden  | t Number      |  | Request Numb  | er                | Operator #1 Operator #2    |                                |  |  |
| CHIMNEY FIRE CASLU 008948 E#               |             |                |           |          |               |  |               | BOB SMITH         | TOM SMITH                  |                                |  |  |
| Agreement Number                           |             |                |           |          |               |  |               |                   | Operator Fun               | nished By:                     |  |  |
|  |             | (XX - 0        | 00000     | ) - 00   | )             |  |               |                   | X                          | Contractor                     | Government   |  |
| Equipment Meta                             |             | _              |           |          | Equipment Mod |  |               |                   |                            | Operating Supplies             | s Furnished By:  |  |
|  | CA          | T              |           |          |               | [  | D6XM          |                   | Х                          | Contractor                     | Government   |  |
| Serial Number                              |             |                |           |          | Licence Numbe | t  |               |                   |                            | Equipment                      | Status   |  |
|  | 1           | 11111          |           |          |               | 1  | 111111        |                   | X                          | Inspected                      | X Under Agreement  |  |
|  |             |                |           | Equipm   | ent Use       |  |               |                   |                            | Released by Government         | Department of the control of the con |  |
| Date                                       |             |                |           |          | (Circle) (    | The state of the s | ys / Miles    |                   |                            | Withdrawn by Contractor        |  |  |
| Mo / Day                                   | Start       | Stop           | Work      |          |               | Assig  | nment         |                   | Rem                        | arks/Comments **               |  |  |
| 8/3  | 0700        | 2400           | 17        |          | DIV M         |  |               |                   |                            | TWO OPERATORS                  |  |  |
| 8/4  | 0001        | 0700           | 7         |          |               | חח   | / M           |                   |                            |                                |  |  |
| 0/4  | 0001        | 0700           |           | +-       |               | DIE  | 7 (01         |                   | 1 NO                       | DAMAGE/ NO                     | O CLAIMS   |  |
|  |             |                |           |          |               |  |               |                   |                            |                                |  |  |
|  |             |                |           | Vendo    | Rating        |  |               |                   | Govt. F                    | tep. Name and Position - PRINT |  |  |
|  |             |                |           | Poor*    | Avg.          | Good   | Ехс.          | N/A               |                            | Mike W                         | /eber  |  |
| Met Perform                                | nance Expe  | tations        |           |          |               |  |               |                   | Govi. F                    | top. Signaturo                 |  |  |
| Equipment                                  | in Safe Wor | king Condition | วก        |          | Vendor Rating |  |               | Mike Weber        |                            |                                |  |  |
| Operator SI                                | dil Level   |                |           |          | 0 01          |  | 1 661 611     | .0                | Contra                     | otor Signature                 |  |  |
|  |             |                |           |          | st be         | done.  |               |                   | Bob-Smith                  |                                |  |  |
| Operator's Cooperation Level               |             |                |           |          |               | Date Time  |               |                   |                            |                                |  |  |
| Overall Performance                        |             |                |           |          |               |  | 1             | 08/04/15          | 0800                       |                                |  |  |
|  |             | ° N            | OTE: Any  | rating o | POOR req      | uires an exp   | tanation in ( | Comment Section.  |                            |                                | CALFIRE 297  |  |
| L  |             |                |           |          |               |  |               | rm 230 or equival | ent.                       |                                | (Rov 3-2011)   |  |
| Pink -                                     | Finance     |                | Blue - Ho | me Unit  | HE Coordin    | ator   | Yello         | w - Vendor        |                            | White - Govt Repres            | sentative  |  |
|  |             |                |           |          |               |  |               |                   |                            |                                |  |  |

| EMERGENCY SHIFT TICKET and EVALUATION FORM |  |           |                |              |                     |                 |               |        | Contractor Name         |                                      |                         |          |                 |
|--|--|-----------|----------------|--------------|---------------------|-----------------|---------------|--------|-------------------------|--------------------------------------|-------------------------|----------|-----------------|
|  |  | The respo | nsible Governn | ent Offi     | cer will complete ( | his form each s | hin           |        |                         | EXCAVATOR COMPANY                    |                         |          |                 |
|  |  |           |                |              |                     |                 |               | Operat | Operator #1 Operator #2 |                                      | 15                      |          |                 |
|  |  | EY FIRE   |                |              | CASLU 00            | )8948           | E             | # He   | ere                     |                                      | BOB SMITH               |          |                 |
| Agreement Nun                              | nber   |           |                |              |                     |                 |               | -      |                         |                                      | Operator Fun            | nished E | y:              |
|  |  |           | XXX            | - 00         | 00000 - 0           | 0               |               |        |                         | X                                    | Contractor              | G        | lovernment      |
| Equipment Met                              |  |           |                |              | Equipment Mode      |                 |               |        |                         |                                      | Operating Supplies      | s Fumis  | hed By:         |
|  |  | CAT       |                |              |                     | <b>EXCAV</b>    | ATOR F        | 900    |                         | х                                    | Contractor              | G        | lovernment      |
| Serial Number                              |  |           |                |              | Licence Number      |                 |               |        |                         |                                      | Equipment               | Status   |                 |
|  | 1XP3ES   | MP1423    | 9012           |              |                     | 98              | 99999         |        |                         | X                                    | Inspected               | X U      | Inder Agreement |
|  |  |           | · ·            | quipn        | nent Use            |                 |               |        |                         |                                      | Released by Government  |          |                 |
| Date                                       |  |           |                |              | (Circle) (H         | fours Da        | rys / Miles   |        |                         |                                      | Withdrawn by Contractor |          |                 |
| Mo / Day                                   | Start  | Stop      | Work           |              |                     | Assig           | nment         |        |                         | Rem                                  | arks/Comments **        |          |                 |
| 8/3  | 0001   | 700       | 7              |              |                     | OFF S           | SHIFT         |        |                         | ١                                    |                         |          |                 |
| 8/3  | 0700   | 1900      | 12             |              | CLID                |                 |               | DAID   | 1                       | 110                                  | PERATOR                 |          |                 |
| 0/3  | 0700   | 1900      | 12             | -            | SUP                 | PKE33           | ION REF       | AIR    | (                       | NO                                   | DAMAGE! NO              | CL       | AIMS            |
| 8/4  | 1900   | 2400      | 5              |              |                     | OFF S           | SHIFT         |        |                         |                                      |                         |          |                 |
|  | CHRONIC CONTRACTOR   |           | ,              | /endo        | r Rating            |                 |               |        |                         | Govt. Rep. Name and Position - PRINT |                         |          |                 |
| -  |  |           | Po             | 1010         | Avg.                | Good            | Exc.          |        | N/A                     |                                      | Mike W                  | eber     |                 |
| Met Perform                                | nance Exped  | tations   |                | and the last |                     |                 |               |        |                         | Govt. R                              | ep, Signature           | _        |                 |
| Equipment in Safe Working Condition        |  |           |                |              | Ven                 | Vendor Rating   |               |        | Mike Weber              |                                      |                         |          |                 |
| Operator Skill Level                       |  |           |                |              |                     | Contrac         | tor Signature |        |                         |                                      |                         |          |                 |
| Operatos Safety must be done.              |  |           |                |              |                     | Bob-Smith       |               |        |                         |                                      |                         |          |                 |
| 1.10.00.00                                 |  |           |                |              |                     | Date Time       |               |        |                         |                                      |                         |          |                 |
| Overall Peri                               | lomance  |           |                |              | A                   |                 |               |        |                         |                                      | 08/04/15                |          | 0800            |
|  |  |           |                |              | f POOR requ         |                 |               |        |                         |                                      |                         | (        | CALFIRE 297     |
| Dink                                       | Finance  |           |                |              | more docum          |                 |               |        |                         | int.                                 | 100.11- 0-40            | 4-45     | (Rev 3-2011)    |
| 1-1111 -                                   | Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative |           |                |              |                     |                 |               |        |                         |                                      |                         |          |                 |

Turn shift tickets into Finance.



## **CAL FIRE**

## INCIDENT MANAGEMENT TEAM WATER USAGE PLAN



#### California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/owner.

#### Fireline personnel- (During mop up operations)

- Use Pencil Hose and Garden Nozzles with Shut-Offs.
- Use Back pumps.
- Use Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely.
- Locate/Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline.

#### Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind etc.).
- Consider use of tertiary or treated water.

#### **Aviation Operations-**

- Consider use of Gels, Foams and Retardants. Set up portable plants.
- Consider using Blivits and Pencil Hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops.

#### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, ICS-214, Water Usage Reports) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

#### Public/Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Note locations on incident map.
- Use alternative or reclaimed water sources when available. Note locations on incident map.
- Make arrangements for reimbursement and damage claims if needed.

#### Management and Supervision-.

- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance.
- Review this check list and brief daily.

Water Usage Guidelines

## **IMT2 WATER USAGE REPORT**

| Ex. 9/28/16                            |   |                             |         | x. DIV A        |   | Ex. E-23   |
|--|---|-----------------------------|---------|-----------------|---|------------|
| ENCY or VENDO                          |   |                             |         |                 | RESOURCE ID: _                          |            |
|  | ! | Ex. CAL FIR                 | E/AAA W | ater            |   | Ex. WT51/0 |
| WATER SOURCE LO Address, DP #, Lat-Lor | 1 | Open<br>source<br>i.e. pond | Tank    | Gallons<br>Used | Property Owner and ( Number if known ** | Contact    |
|  |   |                             |         |                 |   |            |
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| aco moto if you made                   |   |                             |         |                 | tact. (Use reverse side                 | .,         |



The intent of this document is to track, record and validate the amount of water used on an incident. It is not intended to review the performance of equipment using the water on an incident.





### **PUBLIC INFORMATION SECTION**



Incident Information Line: (408) 779-0930 Incident Media Line: (408) 201-4378

| STATUS   |                              |
|--|------------------------------|
| Incident Start Date: 9/26/16   | Incident Start Time: 2:42 PM |
| Incident Type: Vegetation Fire   | Cause: Under Investigation   |
| Incident Location: Loma Chiquita Road and Loma<br>Prieta Road, Los Gatos | Total Personnel:             |
| Acreage:   | Containment:                 |



Update

Complete Information Update Sheet here

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found here.



409.5

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy here.



Social Media

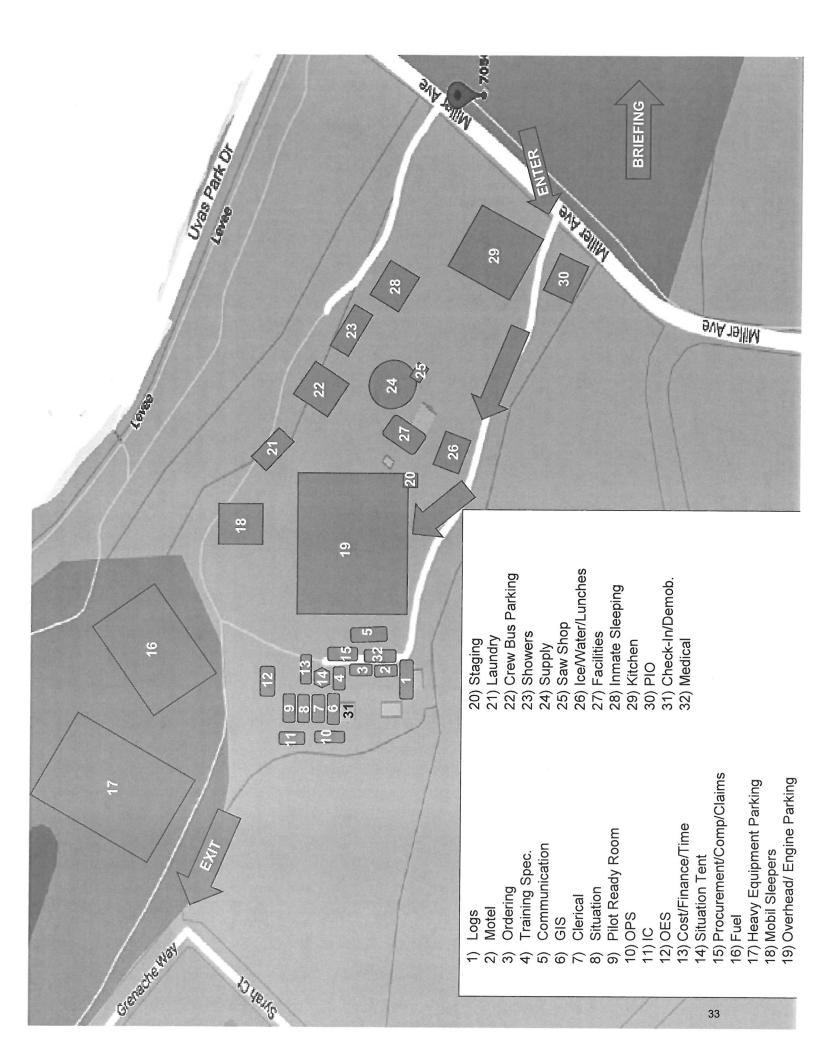
PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

MAIL SERVICE - The Information Section can assist you with sending and receiving mail.





## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:          |                    | 2. Operational Period: | Date From: Dat | rom: Date To: Date Tom: HHMM |  |  |  |
|----------------------------|--------------------|------------------------|----------------|------------------------------|--|--|--|
| 3. Name:                   |                    | 4. ICS Position:       |                | 5. Home Agency (and Unit):   |  |  |  |
| 6. Resources Ass           | igned:             |                        |                |                              |  |  |  |
|                            | me                 | ICS Posit              | tion           | Home Agency (and Unit)       |  |  |  |
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| 8. Prepared by:            | lame:              | Position/Title:        |                | Cianatura                    |  |  |  |
| ICS 214, Page 1            |                    | Date/Time: Date        |                | Signature:                   |  |  |  |

## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:   |                    | 2. Operational Period: | Date From: Date | Date To: Date |  |
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| 7. Activity Log (co |                    |                        |                 |               |  |
| Date/Time           | Notable Activities |                        |                 |               |  |
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| ICS 214, Page 2     |                    | Date/Time: Date        |                 |               |  |