

\* CORRECTED \*

# Southern LNU Complex

## INCIDENT

CA-LNU-010095

## INCIDENT ACTION PLAN



### OPERATIONAL PERIOD

10/10/2017 0700

to

10/11/2017 0700





## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period:</b> Date From: 10/10/2017    Date To: 10/11/2017 Time From: 0700    Time To: 0700																					
<b>3. Objective(s):</b>																							
<p><b><u>Management Objectives</u></b></p> <ul style="list-style-type: none"> <li>-Establish and maintain safe work practices to minimize threats to the public and emergency responders.</li> <li>-Minimize damage to structures, private property, and other improvements in the fire area.</li> <li>-Protect and/or repair natural, cultural, and heritage resources.</li> <li>-Continue to foster and maintain positive relationships with all local cooperators and stakeholders.</li> <li>-Provide timely and accurate incident information.</li> <li>-Maintain fiscal accountability, keeping costs commensurate with values at risk.</li> </ul> <p><b><u>Control Objectives</u></b></p> <p>**See ICS 202A, next page**</p>																							
<p><b>General Situational Awareness:</b></p> <ul style="list-style-type: none"> <li>-Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.</li> <li>-Watch out for downed power lines, trees, and erratic winds.</li> </ul>																							
<p><b>5. Site Safety Plan Required?</b>                      Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>Approved Site Safety Plan(s) Located at:</b></p>																							
<p><b>6. Incident Action Plan</b></p> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> Phone List</td> <td><input type="checkbox"/> Fire Suppression Repair Plan</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input type="checkbox"/> Training Message</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Incident Map</td> <td><input type="checkbox"/> Travel Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>				<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input type="checkbox"/> Phone List	<input type="checkbox"/> Fire Suppression Repair Plan	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input type="checkbox"/> Training Message	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input type="checkbox"/> Travel Map	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/>	<input type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
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<b>7. Prepared By:</b> Buddy Bloxham		Position/Title: PSC																					
<b>8. Approved by Incident Commander:</b>		Signature:																					
Kevin Lawson		Signature:																					
ICS 202																							

## INCIDENT OBJECTIVES (ICS 202A)

<b>1. Incident Name:</b> Southern LNU Complex	<b>2. Operational Period:</b>	Date From: 10/10/2017	Date To: 10/11/2017	
		Time From: 0700	Time To: 0700	

**3. Objective(s):**

**Control Objectives**

**Atlas**

- Keep the fire East of Highway 29
- Keep the fire North of Highway 12
- Keep the fire West of Gordon Valley
- Keep the fire South of Highway 128

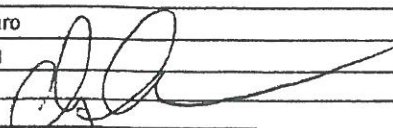
**Patrick**

- Keep the fire North of Highway 12
- Keep the fire West of Buhman Road
- Keep the fire East of Agua Caliente Creek
- Keep the fire South of Pickle Canyon

**Adobe / Norrbom / Nuns**

- Keep the fire North of Sonoma City limits
- Keep the fire West of Mayacamas Mountains
- Keep the fire South of Pythian Road
- Keep the fire East of Petaluma Hill

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period: Date From:</b> 10/10/2017 Time From: 0700		<b>Date To:</b> 10/11/2017 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	K. Lawson / J. Donaldson		Chief	N. Schuler	
Deputy	B. Biermann / N. Truax (T)		Deputy	G. Casario / J. Ohs (Napa) / S. Norman (Sonoma)	
Safety Officer	M. Urquides		Night Ops	C. Waters	
Information Officer	M. Smith				
Liaison Officer	D. Carreiro / J. Adams (T)		<b>Branch</b>	<b>II (Atlas)</b>	<b>D. Soldavini</b>
LE Liaison Officer	P. Fontanetta / S. White		Division/Group	A	
			Division/Group	B	
			Division/Group	C	
			Division/Group	D	
<b>4. Agency/Organization Representatives:</b>			<b>Branch</b>	<b>VI (Atlas)</b>	<b>B. Ham</b>
Agency/Organization	Name		Division/Group	Q	<b>G. Veyna</b>
CAL OES	D. Franklin		Division/Group	X	<b>M. Hildebrand</b>
Napa County OES	K. Twohey		Division/Group	Y	<b>J. Bales</b>
CDCR			Division/Group	Z	<b>N. Armstrong</b>
CHP	C. Childs		Division/Group	Cont. (Atlas)	<b>J. Lovie</b>
PG & E	M. Weaver		Division/Group		<b>Sully (12 hr.)</b>
Sonoma County OES	Z. Hamill		Division/Group		
			<b>Branch</b>	<b>X (Patrick)</b>	<b>N. Brown (T)</b>
			Division/Group	L	
			Division/Group	M	
			Division/Group	N	
			<b>Branch</b>	<b>VII (Norrbon)</b>	<b>S. Norman</b>
			Division/Group	EE	
			Division/Group	TT	
			Division/Group		
<b>5. Planning Section:</b>			<b>Branch</b>	<b>V (Nuns)</b>	
Chief	B. Bloxham		Division/Group	AA	
Deputy	J. Dapper		Division/Group	OO	
Resource Unit	G. Garcia / T. Henderson (T)		Division/Group	MM	
Situation Unit	B. Glass / S. Johnson (T)		Division/Group	XX	
Documentation Unit			Division/Group		
Demobilization Unit	A. Klem		<b>Branch</b>	<b>I (Adobe)</b>	
GISS	C. Ingram		Division/Group	CC	
FBAN	J. Heggie		Division/Group	DD	
IMET			Division/Group	ZZ	
Training Tech Spec	R. Scott / M. Seybert (T)		Staging Area		
			<b>Air Operations Branch</b>	<b>Director:</b>	<b>Matt Stanford</b>
<b>6. Logistics Section</b>			<b>Air Support Grp Sup</b>	<b>S. Hawkins</b>	
Chief	P. Gallegos		<b>Helibase Manager</b>	<b>J. Collins</b>	
Supply Unit	J. Beckman / J. Ruedy (T)				
Facilities Unit			<b>8. Finance/Administration Section:</b>		
Ground Support Unit	S. Langston		Chief	R. Raines	
Hired Equipment Tech	A. Whitlock		Time Unit	P. Aguada	
Communications Unit	K. Johnson		Procurement Unit	K. Schaefer	
Medical Unit	K. Fortney		Comp/Claims Unit	P. Rotondaro	
Motel Tech Spec	D. English		Cost Unit	J. Forsberg	
<b>Prepared By: Name:</b>	Buddy Bloxham	<b>Position/Title:</b>	PSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	10/9/2017 2300 hours		

National Weather Service Sacramento

2017-10-09 7:10 PM PDT

SPOT FORECAST for Atlas Fire...CAL FIRE  
National Weather Service SACRAMENTO CA  
710 PM PDT Mon Oct 9 2017

Forecast is based on request time of 0800 PDT on October 10.  
If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...

A dry weather system will pass just north of the fire site Tuesday into Wednesday. Relative humidity will be low with good overnight recovery for the lower elevations. Winds will be shifting the next couple of days as the system approaches and moves through the region. North winds are expected to start to develop after 6 am on Wednesday.

.TUESDAY...

Sky/weather.....Sunny.  
Max temperature.....78-83.  
Min humidity.....18-23 percent.  
Wind (20 ft).....  
Slope/valley.....East winds up to 6 mph shifting to the south 5 to 10 mph with local gusts up to 20 mph in the afternoon.  
Ridgetop.....Southeast 7 mph.  
Mixing height.....1900-3600 ft AGL increasing to 4400-5600 ft AGL early in the afternoon.  
Transport winds.....Southeast 7 mph.

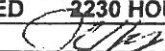
.TUESDAY NIGHT...

Sky/weather.....Mostly clear.  
Min temperature.....47-52.  
Max humidity.....84-89 percent.  
Wind (20 ft).....  
Slope/valley.....West winds 6 to 12 mph. Gusts up to 20 mph in the evening.  
Ridgetop.....West 7 mph.  
Mixing height.....4400 ft AGL decreasing to 1100-1900 ft AGL early in the evening.  
Transport winds.....West 7 mph.

.WEDNESDAY...

Sky/weather.....Sunny.  
Max temperature.....73-78.  
Min humidity.....19-24 percent.  
Wind (20 ft).....  
Slope/valley.....North winds 5 to 11 mph.  
Ridgetop.....North 10 mph.  
Mixing height.....1200-2600 ft AGL increasing to 5100-6200 ft AGL early in the afternoon.  
Transport winds.....North 10 mph.

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER 1	TYPE OF FIRE Wildland
FIRE NAME Southern LNU Complex	OPERATIONAL PERIOD 10-10-2017 (24 HOUR SHIFT)
DATE ISSUED 11-09-17	TIME ISSUED 2230 HOURS
SIGNED 	Jon Heggie FBAN

## INPUTS

### WEATHER SUMMARY

Winds are switching to a southwest direction across most of the area. This will likely start pushing the ongoing fires in new directions, especially any open line on the east side of the ongoing fires. Areas below 1000 feet in the Napa and Sonoma Valleys will see better humidity recovery but the hills will continue with poor humidity recovery. Be aware strong southwest winds coming through the Golden Gate and impacting the southern Sonoma and Napa Valley region.

SEE SPOT WEATHER FORECAST

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL

Probability of Ignition = 80-90%

Spotting Distance= 1/4 (light winds) to 3/4 mile (strong winds)

Dead Fuel Moisture 3%

Live Fuel Moisture 57%

The fire is burning in Oak woodland with a heavy grass load. Pockets of brush contain large amounts of dead fuel due to previous years of drought. Fire history in the area varies by location but there are some recent incidents that have reduced available fuel.

## SPECIFIC

#### Atlas

With a diminished north wind the fire has now changed direction under a southwest flow and is heavily influenced by fuel and topography. Fire activity continues to be heavy with short range spotting and sustained uphill runs. The fire is pushing to the Green Valley area and could impact numerous homes with limited means of egress. Expected rates of spread in the grass to be 100 ch/h with flame lengths to be at 19 ft. Rate of spread in the brush will be 75 ch/h and flame lengths at 17ft. Growth potential remains high on this fire.

#### Partrick

This fire is still actively burning between the communities of Napa and Sonoma. Heavy fire activity on Arrowhead Mt will push the fire toward Lovall Valley Rd into heavily populated areas. Expected rates of spread in the grass to be 65 ch/h with flame lengths to be at 15 ft. Rate of spread in the brush will be 50 ch/h and flame lengths at 13 ft. Growth potential remains high on this fire.

#### Nuns

The community of Glen Ellen has and will continue to be impacted by this incident. This fire is burning into the Maycamas Mountains and has potential for large growth. Expected rates of spread in the grass to be 100 ch/h with flame lengths to be at 19 ft. Rate of spread in the brush will be 75 ch/h and flame lengths at 17 ft. Growth potential remains high on this fire.

#### Adobe

Wind and slope alignment will have a heavy influence on this fire and continued burning in the communities of Kenwood and Bennett Valley. Growth potential is moderate on this incident. Expected rates of spread in the grass to be 65 ch/h with flame lengths to be at 15 ft. Rate of spread in the brush will be 50 ch/h and flame lengths at 13 ft.

## AIR OPERATIONS

- Identify where crews are in the area before drops. Smoke may impair vision of crews working in the area

## SAFETY

- Spots establish rapidly so escape routes must be short and effective. 4x flame length separation distance minimum.
- When developing strategies and tactics, safety zones and escape routes you should be evaluating potential fire behavior (worst case scenario), not just observed fire behavior.



# CALFIRE INCIDENT MANAGEMENT TEAM 3



<b>1. INCIDENT NAME:</b> Southern LNU complex	<b>2. DATE PREPARED:</b> October 9, 2017	<b>3. TIME PREPARED:</b> 1800
<b>4. PREPARED BY:</b> David Brockman SOF1 (T)	<b>5. LEADER NAME:</b> Michael Urquides SOF1	<b>6. OPERATIONAL PERIOD:</b> 10/10/17 0700 TO 10/11/17 0700

# SAFETY MESSAGE

## Accountability (n)

*an obligation or willingness to accept responsibility or to account for one's actions*

- Be aware of changing wind and weather conditions.
- Trees are weakened due to fire activity. Look Up, Down, and Around.
- Use caution when working around structures that have been affected by fire.
- Monitor your hydration/nutrition intake and keep adequate supplies of each.
- Be sure to ALWAYS use the appropriate PPE.
- Drive defensively and expect the unexpected.
- Treat all down powerlines as energized.
- Make sure everyone gets a briefing

## TREE MORTALITY TIPS

1. Provide timely feedback to others regarding any hazard trees.
2. Post look outs to help secure high-risk areas.
3. Keep clear of bucket drops.
4. Brief incoming units of identified tree hazards in the area.
5. Avoid hazards by designating "No Work Zones".
6. Empower everyone to speak up to ensure safety of all.



1. FIRE NOT SCOUTED AND SIZED UP



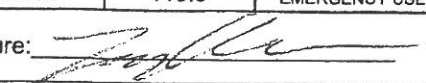








## ASSIGNMENT LIST (ICS 204)

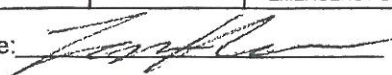
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<b>4. Operations Personnel:</b> Operations Section Chief: N. Schuler Branch Director: <b>G. Veyna</b> Division/Group Supervisor: <b>Mike Hildebrand</b>											
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location					
Resource Identifier		Leader	Personnel	Request #					0700-0700	DP 16	
* <b>ENG R05 Volcano Creek</b>		<b>Merjill, Esteban</b>	<b>3</b>	<b>E-210</b>							
<b>STA OES 0802A</b>		<b>Sjotvedt, Steven</b>	<b>21</b>	<b>E-26</b>							
<b>ENG 1484</b>											
<b>ENG 1465</b>											
<b>6. Work Assignments:</b> - Protect life                      *12 Hour Resource - Structure defense - Perimeter control - Validate perimeter											
<b>7. Special Instructions:</b> - All branches on the Atlas and Partrick fires report to Napa Deputy Ops, Jeff Ohs - All branches on the Adobe, Nuns, and Norrbom fires report to Sonoma Deputy Ops, Sean Norman											
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):											
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes				
OES 2B	1	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5				
VFIRE 24	5	TACTICAL	154.2725	156.7	154.2725	156.7	DIVISIONS Q / X / Y / Z				
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7					
AIR TO GROUND	15	TACTICAL	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20				
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY				
<b>9. Prepared by: Name:</b>		Topher Henderson	Pos/Title:	RESL (T)	Signature:						
ICS 204		Date/Time:	10/9/2017	2300 hours							



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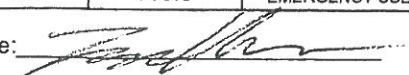
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: <b>G. Veyna</b> Division/Group Supervisor: <b>N. Armstrong</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
<b>STA XAL 2010A</b>	<b>Evans, Allen</b>	<b>17</b>	<b>E-20</b>	0700-0700    DP 10			
<b>STG LNU 9226 G</b>	<b>Lee, Jeff</b>	<b>33</b>	<b>C-13</b>				
<b>ENG NAPA 1</b>							
<b>ENG NAPA 5</b>							
<b>OES 365</b>							
<b>ENG 561</b>							
<b>ENG 1466</b>							
<b>ENG 1475</b>							
<b>ENG 1485</b>							
<b>CRW Delta 1</b>							
<b>CRW Delta 3</b>							
<b>B1404</b>							
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<b>9. Prepared by: Name:</b>		Topher Henderson		Pos/Title: RESL (T)		Signature:	
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<b>4. Operations Personnel:</b> Operations Section Chief: N. Schuler Branch Director: <b>G. Veyna</b> #N/A Division/Group Supervisor: <b>J. Lovie</b>							
<b>5. Resources Assigned:</b>		Number of Personnel	Request #	Reporting Location, Special Equipment, Remarks, Notes, and Information Location			
Resource Identifier	Leader			Time	Location		
<del>STC ENG 212</del>				0700-0700	DP 51		
<del>STC ENG 25</del>				0700-0700	DP 51		
<del>STC ENG 8161</del>				0700-0700	DP 51		
<del>STC ENG 211</del>				0700-0700	DP 51		
<del>STC ENG 22</del>				0700-0700	DP 51		
<del>STC ENG 1474</del>				0700-0700	DP 51		
<del>STC OES 5818C</del>				0700-0700	DP 51		
STL FKU 9437L	Lowry, Brad	5	E-12	0700-0700	DP 51		
DOZ PVT E-46	Wanzner, Anthony	2	E-46	0700-0700	DP 51		
DOZ PVT E-49	Casarotti, Rich	2	E-49	0700-0700	DP 51		
W/T PVT E-38	Hopkins, Mark	2	E-38	0700-0700	DP 51		
W/T <b>14</b>				0700-0700	DP 51		
<del>W/T ENG 1482</del>				0700-0700	DP 51		
W/T				0700-0700	DP 51		
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: <b>Sully (12 hr.)</b> Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #				
STC				0700-0700	DP 12		
STC				0700-0700	DP 12		
STC				0700-0700	DP 12		
STG				0700-0700	DP 12		
STG				0700-0700	DP 12		
STG				0700-0700	DP 12		
STG				0700-0700	DP 12		
STL				0700-0700	DP 12		
STL				0700-0700	DP 12		
STL				0700-0700	DP 12		
STL				0700-0700	DP 12		
W/T				0700-0700	DP 12		
W/T				0700-0700	DP 12		
W/T				0700-0700	DP 12		
W/T				0700-0700	DP 12		
HEQB				0700-0700	DP 12		
HEQB				0700-0700	DP 12		
SOFR				0700-0700	DP 12		
<b>6. Work Assignments:</b> - Protect life - Structure defense - Perimeter control - Validate perimeter							
<b>7. Special Instructions:</b> - All branches on the Atlas and Partrick fires report to Napa Deputy Ops, Jeff Ohs - All branches on the Adobe, Nuns, and Norrborn fires report to Sonoma Deputy Ops, Sean Norman							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
OES 2B	1	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5
VTAC13	10	TACTICAL	158.7375	156.7	158.7375	156.7	ATLAS CONTINGENCY
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
AIR TO GROUND	15	TACTICAL	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson    Pos/Title:    RESL (T)    Signature: 							
<b>ICS 204</b>		Date/Time: 10/9/2017		2300 hours			

## ASSIGNMENT LIST (ICS 204)

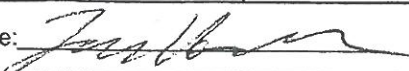
<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period:</b> Date From: 10/10/17    Date To: 10/11/17 Time From: 0700    Time To: 0700			<b>3.</b> Branch: <b>X (Partrick)</b> Div/Group: <b>L</b> <b>Lima</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: <b>N. Brown (T)</b> Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information		
Resource Identifier	Leader	Personnel	Request #	Time	Location		
<b>STC</b> <b>ENG ALB 2181</b>	<b>Eric, Ortenblad</b>	<b>3</b>	<b>E-110</b>	0700-0700	DP 30		
STC				0700-0700	DP 30		
STC				0700-0700	DP 30		
STG				0700-0700	DP 30		
STG				0700-0700	DP 30		
STL				0700-0700	DP 30		
HEQB				0700-0700	DP 30		
<b>FOBS</b>				<b>0700-1900</b>	<b>DP 30</b>		
<b>FALM</b>				<b>0700-1900</b>	<b>DP 30</b>		
<b>WT PVT E-41</b>	<b>Torres, Bill</b>	<b>2</b>	<b>E-41</b>				
<b>6. Work Assignments:</b> * ENG Assigned to Branch X							
- Protect life							
- Structure defense							
- Perimeter control							
- Validate perimeter							
<b>7. Special Instructions:</b>							
- All branches on the Atlas and Partrick fires report to Napa Deputy Ops, Jeff Ohs							
- All branches on the Adobe, Nuns, and Norrbom fires report to Sonoma Deputy Ops, Sean Norman							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
OES 2B	1	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5
VFIRE 26	6	TACTICAL	154.3025	156.7	154.3025	156.7	DIVISIONS L / M / N
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
AIR TO GROUND	15	TACTICAL	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson    Pos/Title:    RESL (T)    Signature:							
<b>ICS 204</b>		Date/Time: 10/9/2017		2300 hours			

## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period:</b> Date From: 10/10/17      Date To: 10/11/17 Time From: 0700              Time To: 0700				<b>3.</b>  Branch: <b>X (Partrick)</b>  Div/Group: <b>M</b> <b>Mike</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: <b>N. Brown (T)</b> Division/Group Supervisor:								
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #					
STC				0700-0700	DP 31			
STC				0700-0700	DP 31			
STC				0700-0700	DP 31			
STG				0700-0700	DP 31			
STG				0700-0700	DP 31			
STG				0700-0700	DP 31			
STL				0700-0700	DP 31			
HEQB				0700-0700	DP 31			
<b>WT PVT E-42</b>	<b>Harbick, Randy</b>	<b>2</b>	<b>E-42</b>		↓			
<b>WT PVT E-44</b>	<b>Baker, Kim</b>	<b>2</b>	<b>E-44</b>					
<b>WT PVT E-89</b>	<b>Pruitt, Daryl</b>	<b>2</b>	<b>E-89</b>					
<b>WT PVT E-39</b>	<b>Prosser, John</b>	<b>2</b>	<b>E-39</b>					
<b>WT PVT E-97</b>	<b>Stugelmeyer, J.</b>	<b>2</b>	<b>E-97</b>					
<b>6. Work Assignments:</b> <b>* Assigned to Branch X</b> - Protect life - Structure defense - Perimeter control - Validate perimeter								
<b>7. Special Instructions:</b> - All branches on the Atlas and Partrick fires report to Napa Deputy Ops, Jeff Ohs - All branches on the Adobe, Nuns, and Norrbom fires report to Sonoma Deputy Ops, Sean Norman								
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes	
OES 2B	1	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5	
VFIRE 26	6	TACTICAL	154.3025	156.7	154.3025	156.7	DIVISIONS L / M / N	
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7		
AIR TO GROUND	15	TACTICAL	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY	
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title:      RESL (T)      Signature:								
<b>ICS 204</b>			Date/Time: 10/9/2017      2300 hours					



## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period:</b> Date From: 10/10/17    Date To: 10/11/17 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>VII (Norrbon)</b>  Div/Group: <b>EE</b>  <b>Echo-Echo</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: <b>S. Norman</b> Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STC				0700-0700	DP 52		
STG				0700-0700	DP 52		
STL				0700-0700	DP 52		
* DOZ PVT E-50	Milsap, Mike	<b>3</b>	<b>E-50</b>				
* DOZ PVT E-53	Hathaway, Jeremy	<b>2</b>	<b>E-53</b>				
* DOZ NEU 2342	Kennedy, Joe	<b>2</b>	<b>E-54</b>				
* WT PVT E-37	Maker, Pam	<b>2</b>	<b>E-37</b>				
* WT PVT E-40	Mackey, T	<b>2</b>	<b>E-40</b>				
* WT PVT E-43	Herman, Randy	<b>2</b>	<b>E-43</b>				
* WT PVT E-88	Hale, Carl	<b>2</b>	<b>E-88</b>				
* WT PVT E-94	Ashevin, Robert	<b>2</b>	<b>E-94</b>				
* WT PVT E-95	Haynes, Ben	<b>2</b>	<b>E-95</b>				
<b>6. Work Assignments:</b>							
- Protect life		<b>* DOZERS Assigned to BRANCH VII</b>					
- Structure defense		<b>&amp; WaterTenders</b>					
- Perimeter control							
- Validate perimeter							
<b>7. Special Instructions:</b>							
- All branches on the Atlas and Partrick fires report to Napa Deputy Ops, Jeff Ohs							
- All branches on the Adobe, Nuns, and Norrbom fires report to Sonoma Deputy Ops, Sean Norman							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
OES 2B	1	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5
CDF T27	7	TACTICAL	159.3075	192.8	159.3075	192.8	DIVISIONS EE / TT
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
AIR TO GROUND	15	TACTICAL	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b> 			
<b>ICS 204</b>		<b>Date/Time:</b> 10/9/2017		<b>2300 hours</b>			

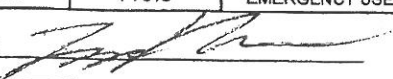








## ASSIGNMENT LIST (ICS 204)

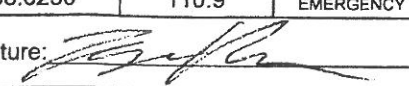
<b>1. Incident Name:</b> Southern LNU Complex	<b>2. Operational Period:</b> Date From: 10/10/17      Date To: 10/11/17 Time From: 0700          Time To: 0700	<b>3.</b> Branch: <b>V (Nuns)</b> Div/Group: <b>MM</b> <b>Mike-Mike</b>					
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b> Reporting Location, Special Equipment, Remarks, Notes, and Information Time                          Location					
Resource Identifier	Leader	Personnel	Request #				
STA				0700-0700    DP 50			
STC FKU 9430C	Wittwer, Jeremiah	19	E-1	0700-0700    DP 50			
STC				0700-0700    DP 50			
DOZ PVT E-45	Ford, Jeff	2	E-45	0700-0700    DP 50			
DOZ PVT E-48	Dunlap, William	2	E-48	0700-0700    DP 50			
<b>6. Work Assignments:</b> - Protect life - Structure defense - Perimeter control - Validate perimeter							
<b>7. Special Instructions:</b> - All branches on the Atlas and Partrick fires report to Napa Deputy Ops, Jeff Ohs - All branches on the Adobe, Nuns, and Norrbom fires report to Sonoma Deputy Ops, Sean Norman							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
OES 2B	1	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5
CDF T30	8	TACTICAL	151.3925	192.8	151.3925	192.8	DIVISIONS AA / OO / MM / XX
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
AIR TO GROUND	15	TACTICAL	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Tophen Henderson      Pos/Title: RESL (T)					Signature: 		
ICS 204      Date/Time: 10/9/2017      2300 hours							



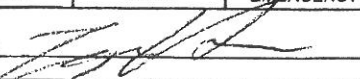




### ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <b>Southern LNU Complex</b>		<b>2. Operational Period:</b> Date From: 10/10/17      Date To: 10/11/17 Time From: 0700      Time To: 0700		<b>3.</b> Branch: <b>I (Adobe)</b> Div/Group: <b>ZZ</b> <b>Zulu-Zulu</b>			
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>		Reporting Location, Special Equipment, Remarks, Notes, and Information Time                          Location			
<b>Resource Identifier</b>	<b>Leader</b>	<b>Personnel</b>	<b>Request #</b>			0700-0700	DP 51
<b>6. Work Assignments:</b>							
- Protect life - Structure defense - Perimeter control - Validate perimeter							
<b>7. Special Instructions:</b>							
- All branches on the Atlas and Partrick fires report to Napa Deputy Ops, Jeff Ohs - All branches on the Adobe, Nuns, and Norrbom fires report to Sonoma Deputy Ops, Sean Norman							
<b>8. Communications (radio and/or phone contact numbers needed for this assignment):</b>							
<b>Name</b>	<b>Ch</b>	<b>Function</b>	<b>Rx Freq</b>	<b>Rx Tone</b>	<b>Tx Freq</b>	<b>Tx Tone</b>	<b>Notes</b>
OES 2B	1	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5
VTAC12	9	TACTICAL	154.4525	156.7	154.4525	156.7	DIVISIONS CC / DD / ZZ
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
AIR TO GROUND	15	TACTICAL	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b>							
Topher Henderson		Pos/Title: RESL (T)		Signature: 			
ICS 204		Date/Time: 10/9/2017		2300 hours			

## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Southern LNU Complex	<b>2. Operational Period:</b> Date From: 10/10/17    Date To: 10/11/17 Time From: 0700        Time To: 0700	<b>3.</b>  Branch:  Staging					
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: Division/Group Supervisor:							
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>		Reporting Location, Special Equipment, Remarks, Notes, and Information Time                                  Location					
Resource Identifier	Leader		Personnel	Request #			
				0700-0700    ICP			
<b>6. Work Assignments:</b> - Maintain a 3-minute response time							
<b>7. Special Instructions:</b> - All branches on the Atlas and Partrick fires report to Napa Deputy Ops, Jeff Ohs - All branches on the Adobe, Nuns, and Norrbom fires report to Sonoma Deputy Ops, Sean Norman							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
OES 2B	1	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
AIR TO GROUND	15	TACTICAL	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson        Pos/Title:    RESL (T)					Date/Time: 10/9/2017    2300 hours		Signature: 
<b>ICS 204</b>							

**1. INCIDENT NAME:**  
Southern LNU Complex

**2. PREPARED BY:** C. Willson      **PREPARED DATE/TIME:** 10/09/2017 1800

**3. # OF COPIES NEEDED:**

**5. TFR: On Order**  
Center:  
Latitude:  
Longitude:  
Radius:

**4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):**  
Track all dip sites and the amount of water taken from the dip site.  
Ensure your load calcs reflect the increased temperatures.  
GPS settings: hddd°mm.mmm' with WGS 84 selected as the map datum.  
Angwin Helibase - N 38° 34.375 X W 122° 26.090  
Frequencies may change at the discretion of NOPS.

**6. PERSONNEL**

Phone	AM	FM
951.545.8205	AIR/AIR FW:	167.3000
530.990.5128	AIR/AIR RW:	128.250
858.353.6261	AIR BRIEFING	Unassigned
530.448.2408	AIR/GROUND TACTICAL	CDF A/G 1 - 151.220
	DECK:	163.1000
	TOLC:	123.0000
	COMMAND:	See IAP Communications Plan
	Dispatch Aircraft Desk	Air Guard

**7. FREQUENCIES**

**8. FIXED WING**

AIRTANKERS	By request	# Avail / Type/Make-Model / FAA NH / Base(s)
LEADPLANES		
AIR TACTICAL PLATFORMS	By Request	
TFR Freqs.	On Order	
RESCUE SHIP:		

**9. HELICOPTERS (Use Additional Sheets as Necessary)**


FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
917	1	63	Angwin	0830	0800	Restricted	88B	3	Ranger	Angwin	0830	0800	
4PJ	1	Blackhawk	Angwin	0830	0800	Restricted							
C104	2	UH1H	Angwin	0830	0800	Standard							
IGH	2	Huey	Angwin	0830	0800	Restricted							
9PJ	2	Huey	Angwin	0830	0800	Restricted							
2AH	2	Huey	Angwin	0830	0800	Restricted							
7PJ	3	Ranger	Angwin	0830	0800	Restricted							
553	3	Ranger	Angwin	0830	0800								

**10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)**

TYPE/FUNCTION	NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT	MISSION START	FLY FROM	FLY TO
Recon				
Water Drops/Retard.				
Personnel Transport				
Logistics				
Priorities				
Rescue				

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Date/Time Prepared</b> Date: 10/09/2017 Time: 1830		<b>3. Operational Period:</b> Date From: 10/10/17 Time From: 0700 Date To: 10/11/17 Time To: 0700				
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	OES 2B	COMMAND	154.2200		159.1950	146.2	GROUP 24 CH. 10 TONE 5
2	COMMAND	LNU - WEST	ALT.CMD	151.4600	136.5	159.3900	107.2	ALTERNATE COMMAND TONE 10
3	Command	XNA Fire	Command	166.6750	131.8	166.6750	146.2	Command Tone 5
4	TACTICAL	VFIRE 23	BRANCH II	154.2950	156.7	154.2950	156.7	DIVISIONS A / B / C / D
5	TACTICAL	VFIRE 24	BRANCH VI	154.2725	156.7	154.2725	156.7	DIVISIONS Q / X / Y / Z
6	TACTICAL	VFIRE 26	BRANCH X	154.3025	156.7	154.3025	156.7	DIVISIONS L / M / N
7	TACTICAL	CDF T27	BRANCH VII	159.3075	192.8	159.3075	192.8	DIVISIONS EE / TT
8	TACTICAL	CDF T30	BRANCH V	151.3925	192.8	151.3925	192.8	DIVISIONS AA / OO / MM / XX
9	TACTICAL	VTAC12	BRANCH I	154.4525	156.7	154.4525	156.7	DIVISIONS CC / DD / ZZ
10	TACTICAL	VTAC13	ATLAS CONT.	158.7375	156.7	158.7375	156.7	ATLAS CONTINGENCY
11								
12								
13								
14	MEDICAL	CALCORD	MEDICAL	156.0750	156.7	156.0750	156.7	
15	TACTICAL	AIR TO GROUND	AIR TO GROUND	166.6750		166.6750		NIFC AIR TO GROUND GRP 21 CH.20
16	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY
17								
18								
19								
20	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY USE ONLY
<b>5. Special Instructions</b>								
<b>6. Prepared by (Communications Unit Leader):</b> Name: Kyle Johnson						Signature: 		
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC						Date/Time: 10/09/17 1830		





# MEDICAL PLAN

1. INCIDENT NAME  
**SOUTHERN LNU  
 COMPLEX  
 CA-LNU-010095**

2. DATE PREPARED  
 10/9/2017

3. TIME PREPARED  
 1900 HOURS

4. OPERATIONAL PERIOD  
 10/10/2017  
 0700-0700

### 5. INCIDENT MEDICAL AID STATIONS

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
Medical Unit	ICP	XX	

### 6. TRANSPORTATION

#### A. Air Ambulances

NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
REACH 6	4615 Highland springs Rd Lakeport	St Helena Dispatch	XX	
Cal star	Concord	St Helena Dispatch	XX	

#### B. Ground Ambulances

AMR 72 On Incident Radio	ICP Incident Dedicated	707-337-7811	XX	
2 AMR Ambulance Strike teams for Evac's	ICP and Dispatched by AMR NAPA	707-257-9911	XX	

### 7. HOSPITALS

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
QUEEN OF THE VALLEY TRAUMA LEVEL 1	1000 TRANCAS ST NAPA, CA 94558	5 MINS	10 MINS	707-257-4411	XX			
ST HELENA HOSP	10 WOODLAND ROAD ST HELENA, CA	15 MINS	25 MINS	707-525-5300	XX			
U. C. DAVIS HOSP Burn Center	2315 STOCKTON BLVD, SACRAMENTO, CA	25 MINS	45-55 MINS	916-734-2011	XX		XX	

### 8. MEDICAL EMERGENCY PROCEDURES

**LINE EMERGENCY:** Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- Division Supervisor contacts:
  - Line EMT / PM
  - Communications Unit
- Communication Unit will clear command channel for emergency traffic
- Communications will switch all emergency traffic to **CALCORD** as required for Emergency
- Communications Unit contacts:
  - Medical Unit
  - Safety
  - Operations
- Division Supervisor will run medical emergency on **CALCORD**
- Medical Unit will:
  1. Dispatch air/ground ambulance to as appropriate.
  2. If necessary, after patient pickup, dispatch ambulance to helibase for transportation
  3. Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

### INJURY REPORTING PROCEDURES

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

AGE \_\_\_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Medical Unit (951) 264-9340

ICS 206 8-78

9. PREPARED BY (MEDICAL UNIT LEADER)  
 Kevin Fortney MEDL

10. REVIEWED BY (SAFETY OFFICER)  
 Mike Urquides SOF1



# PUBLIC INFORMATION SECTION



Incident Information Line: (707) 967-4207

Incident Media Line: (707) 266-6152

STATUS	
Incident Start Date: 10/8/2017	Incident Start Time: 09:52 PM
Incident Type: Vegetation	Cause: Under Investigation
Incident Location: Napa County	Total Personnel:
Acreage:	Containment:



Update

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



409.5

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



Social Media

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

*In readiness is all*

**FORM MUST BE FILLED OUT DAILY BY OPERATOR**

EMERGENCY SHIFT TICKET and EVALUATION FORM			
The responsible Government Officer will complete this form each shift			
Incident or Project Name	Incident Number	Request Number	Contractor Name
Agreement Number			Operator #1
Equipment Make	Equipment Model / Type		Operator Furnished By: <input type="checkbox"/> Contractor <input type="checkbox"/> Government
Serial Number / VIN	Licence Number		Operating Supplies Furnished By: <input type="checkbox"/> Contractor <input type="checkbox"/> Government
Equipment Use			Equipment Status
Date	Start	Stop	Remarks/Comments ** Receipt Invoice No.
Mo / Day	Work	Assignment	
<b>INVOICE / RECEIPT</b>			
WEX Card	Odometer	GALS.	Govt. Rep. Name and Position - PRINT
Voyager Card		Last 4 of Card	Govt. Rep. Signature
Vendor Name			Contractor Signature
Vendor Address			Date
			Time
* NOTE: Any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use an ICS Form 230 or equivalent.			CALFIRE 297 (Rev 3-2011)

**White - Govt Representative      Yellow - Home Unit HE Coordinator**



**FC-33- PERSONNEL AND EQUIPMENT REPORT**  
California Department of Forestry and Fire Protection (REV. 4/08)

<b>PERSONNEL SHIFT SCHEDULE</b>		<b>HOME UNIT</b>		<b>INCIDENT NO.</b>		<b>INCIDENT NAME</b>		<b>REQUEST NO.</b>	
0800-0800	0700-0700	0000-2400		Date COMMITTED Time		Date RETURNED Time		RESOURCE ID	
TIME RECORDER:		TIME RECORDER HOME UNIT:	INDEX:	PCA:		AMENDED		Page: of	
<b>EQUIPMENT ACTIVITY</b>		<b>KIND</b>		<b>ID NO.</b>		<b>Date</b>		<b>Totals</b>	
ORG.	RADIO NO.				July			THIS PAGE	ALL PAGES
PERSONNEL ACTIVITY									
ORG. PAR	LAST	FIRST MI	CLASS	DAY				THIS PAGE	ALL PAGES
			OT	DUTY				0	0
				ST				0	0
				OT				0	0
				DUTY				0	0
				ST				0	0
				OT				0	0
				DUTY				0	0
				ST				0	0
				OT				0	0
				DUTY				0	0
				ST				0	0
				OT				0	0
<b>REMARKS:</b>									
Odometer Reading at Initial deployment									
Odometer Reading at the conclusion of deployment									
Total Miles Driven:									
								CELL PHONE:	



