

*** CORRECTED ***

Southern LNU Complex

INCIDENT

CA-LNU-010105

INCIDENT ACTION PLAN



OPERATIONAL PERIOD

10/11/2017 0700

to

10/12/2017 0700



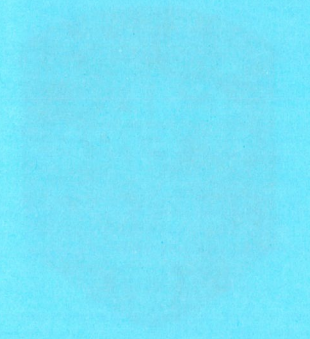
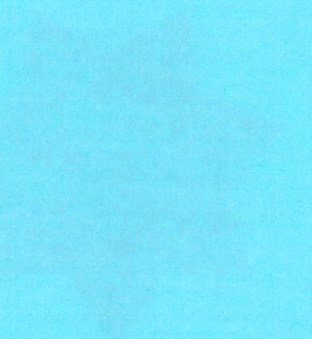
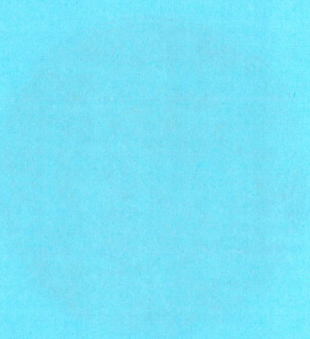
* Corrected *

JOHN F. BURNETT

INCIDENT

CAUSE

INCIDENT ACTION PLAN



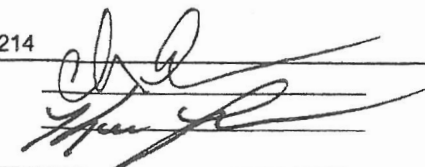
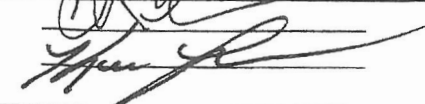
JOHN F. BURNETT

INCIDENT

1998

INCIDENT ACTION PLAN

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|---|--|--|--|
| 1. Incident Name: Southern LNU Complex | 2. Operational Period: | Date From: 10/11/2017 Time From: 0700 | Date To: 10/12/2017 Time To: 0700 |
| 3. Objective(s): <u>Management Objectives</u> -Fight fire aggressively while maintaining safe work practices to minimize threats to the public and emergency responders. -Minimize damage to structures, private property, and other improvements in the fire area. -Identify and protect cultural and heritage resources. -Protect natural and agricultural resources, as feasible, safe, and appropriate. -Continue to foster and maintain positive relationships with all local cooperators and stakeholders. -Provide timely and accurate incident information. -Maintain fiscal accountability, keeping costs commensurate with values at risk. <u>Control Objectives</u> **See ICS 202A, next page** | | | |
| General Situational Awareness: -Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees. -Watch out for downed power lines, trees, and erratic winds. | | | |
| 5. Site Safety Plan Required? | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Approved Site Safety Plan(s) Located at: | | | |
| 6. Incident Action Plan | | | |
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input checked="" type="checkbox"/> Phone List | <input checked="" type="checkbox"/> Fire Suppression Repair Plan |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Incident Map | <input type="checkbox"/> Travel Map | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |
| 7. Prepared By: Buddy Bloxham | | Position/Title: PSC | |
| 8. Approved by Incident Commander: | | Signature:  | |
| Signature:  | | | |

INCIDENT OBJECTIVES (ICS 202A)

| | | | |
|--|-------------------------------|-----------------------|---------------------|
| 1. Incident Name: Southern LNU Complex | 2. Operational Period: | Date From: 10/11/2017 | Date To: 10/12/2017 |
| | | Time From: 0700 | Time To: 0700 |

3. Objective(s):

Control Objectives

Atlas

- Keep the fire East of Highway 29
- Keep the fire North of Jameson Canyon Road
- Keep the fire West of Pleasant Valley Road
- Keep the fire South of Pope Canyon Road

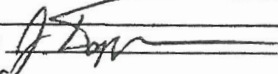
Partrick

- Keep the fire North of Highway 12
- Keep the fire West of Buhman Road
- Keep the fire East of Agua Caliente Creek
- Keep the fire South of Pickle Canyon

Adobe / Norrbom / Nuns

- Keep the fire North of Sonoma City limits
- Keep the fire West of Dry Creek Road
- Keep the fire South of Pythian Road
- Keep the fire East of Petaluma Hill

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|----------------------------------|--|---|---|-------------------------------------|
| 1. Incident Name: Southern LNU Complex | | 2. Operational Period: Date From: 10/11/2017 Time From: 0700 | | Date To: 10/12/2017 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | K. Lawson / J. Donaldson | | Chief | N. Schuler / Dep. G. Casario | |
| Deputy | B. Biermann / N. Truax (T) | | Napa Dep. Ops | J. Ohs | |
| Safety Officer | M. Urquides / D. Brockman | | Sonoma Dep. Ops | S. Norman | |
| Information Officer | M. Smith | | Night Ops | C. Waters | |
| Liaison Officer | D. Carreiro / J. Adams (T) | | Branch | II (Atlas) | Belya |
| LE Liaison Officer | P. Fontanetta / S. White | | Division/Group | A | |
| | | | Division/Group | B | G. Munk Pridemore |
| 4. Agency/Organization Representatives: | | | Division/Group | C | Sully |
| Agency/Organization | Name | | Division/Group | D | Sully- McDonald |
| CAL OES | D. Franklin | | Division/Group | E | J. Greenberg |
| Napa County OES | K. Twohey | | Division/Group | F | Benquerel |
| CDCR | | | Branch | VI (Atlas) | G. Veyna |
| CHP | C. Childs | | Division/Group | Q | Hildebrand |
| PG & E | M. Weaver | | Division/Group | X | |
| Sonoma County OES | Z. Hamill | | Division/Group | Y | |
| | | | Division/Group | Z | |
| | | | Branch | Cont. (Atlas) | M. Blankenheim |
| | | | Branch | X (Patrick) | J. Sanders |
| | | | Division/Group | L | A. Savage |
| | | | Division/Group | M | |
| | | | Division/Group | N | |
| | | | Branch | VII (Norrbon) | M. Mikelson |
| | | | Division/Group | EE | S. Jerry |
| | | | Division/Group | TT | |
| 5. Planning Section: | | | Branch | V (Nuns) | Norrbon |
| Chief | B. Bloxham | | Division/Group | AA | |
| Deputy | J. Dapper | | Division/Group | OO | |
| Resource Unit | G. Garcia / T. Henderson (T) | | Division/Group | MM | P. Avila |
| Situation Unit | B. Glass / S. Johnson (T) | | Division/Group | XX | Franceski |
| Documentation Unit | | | Branch | I (Adobe) | B. Little |
| Demobilization Unit | A. Klem | | Division/Group | CC | |
| GISS | C. Ingram | | Division/Group | DD | |
| FBAN | J. Heggie | | Division/Group | ZZ | |
| IMET | T. Wright | | Branch | Infrastructure | C. Post |
| Training Tech Spec | R. Scott / M. Seybert (T) | | Staging Area | | |
| | | | Air Operations Branch | Director: | Matt Stanford |
| 6. Logistics Section | | | Air Support Grp Sup | S. Hawkins | |
| Chief | P. Gallegos | | Helibase Manager | J. Collins | |
| Supply Unit | J. Beckman / J. Ruedy (T) | | | | |
| Facilities Unit | | | 8. Finance/Administration Section: | | |
| Ground Support Unit | S. Langston | | Chief | R. Raines | |
| Hired Equipment Tech | A. Whitlock | | Time Unit | P. Aguada | |
| Communications Unit | K. Johnson | | Procurement Unit | K. Schaefer | |
| Medical Unit | K. Fortney | | Comp/Claims Unit | P. Rotondaro | |
| Motel Tech Spec | D. English | | Cost Unit | J. Forsberg | |
| | | | | | |
| Prepared By: Name: Jeff Dapper | | Position/Title: PSC (T) | | Signature:  | |
| ICS 203 | | Date/Time: 10/10/2017 2300 hours | | | |



Fire Weather Forecast



FORECAST NO: 1
PREDICTION FOR: Wednesday
SHIFT DATE: Oct 11, 2017
ISSUED: 2000, October 10, 2017

NAME OF FIRE:
UNIT:
Incident Meteorologist:

Southern LNU Complex
 Lake Napa
 Tom Wright *TW*

***** RED FLAG WARNING FOR STRONG WINDS AND LOW HUMIDITIES THROUGH THURSDAY *****

DISCUSSION: Critical fire weather conditions through Thursday! Strong high pressure to the north will produce strong north general winds this afternoon through Thursday. Winds will tend to be more northeasterly at night and northwesterly during the day. This combined with very low humidities during the day and poor to moderate recoveries at night will create very dangerous fire weather conditions for the next 36-48 hours.

WEDNESDAY:

- WEATHER: Mostly sunny. Becoming breezy.
- WIND (20 FT):
 - Valley bottom: south 3-6 mph, becoming north 5-10 mph after 1000 hrs, then becoming north-northwest 10-15 mph with gusts to 25 mph after 1400 hrs.
 - Ridges: north-northeast 5-10 mph with gusts to 15 mph, becoming north-northwest 15-25 mph with gusts to 35 mph after 1400 hrs.
- MAX TEMPERATURES: 70-75.
- MIN RH: 14-19%
- CHANCE RAIN: 0%

WEDNESDAY NIGHT:

- WEATHER: Mostly clear. Windy.
- WIND (20 FT):
 - Valley bottom: north 5-15 mph with gusts to 20 mph.
 - Ridges: North-northeast 20-30 mph with gusts to 40 mph.
- MIN TEMPERATURES: 45-50 Valleys to 60-65 Ridges
- HUMIDITY RECOVERIES: 30-35% Ridges to 40-45% Valleys
- CHANCE RAIN: 0%

THURSDAY:

- WEATHER: Mostly sunny. Breezy.
- WIND (20 FT):
 - Valley bottom: north 5-15 mph with gusts to 20 mph becoming northwest and diminishing to 5-10 mph.
 - Ridges: North-northeast 20-30 mph with gusts to 40 mph becoming northwest and diminishing to 10-20 mph in the afternoon.
- MAX TEMPERATURES: 70-75.
- MIN RH: 10-17%
- CHANCE RAIN: 0%

FIRE BEHAVIOR FORECAST

| | |
|--------------------------------|---|
| FORECAST NUMBER 2 | TYPE OF FIRE Wildland |
| FIRE NAME Southern LNU Complex | OPERATIONAL PERIOD 10-11-2017 (24 HOUR SHIFT) |
| DATE ISSUED 10-10-17 | TIME ISSUED 2000 HOURS |
| SIGNED <i>J. Heggie</i> | Jon Heggie FBAN |

INPUTS

WEATHER SUMMARY

RED FLAG Warning for today's operational period. Expect a northwest wind to develop over the fire area by midday, then transition to a northeast wind by 1400. Expected wind speed is 15-25 mph, but gust could reach up to 35 mph. High winds combined with low relative humidity will sustainably influence fire growth. This wind shift will likely start pushing the ongoing fires in new directions, especially any open line on the east or south side of the incidents.

SEE WEATHER FORECAST

OUTPUTS

FIRE BEHAVIOR

GENERAL

Probability of Ignition = 70-80%
 Spotting Distance= 3/4 to 1.5 mile (strong winds)

Dead Fuel Moisture 4%
 Live Fuel Moisture 57%

The fire is burning in Oak woodland with a heavy grass load. Pockets of brush contain large amounts of dead fuel due to previous years of drought. Live fuel moisture are at critical levels and the 100 hour fuels are at historic lows. Fire history in the area varies by location but a wet winter has provided an ample grass crop.

SPECIFIC

Atlas

Exponential fire growth is to be expected to south and to the east. Situational awareness is imperative for all operations. Yesterday's operational period had significant fire growth with under cool temperatures and no substantial wind. Fire behavior could mimic conditions that were experienced in the first 24 hours of this incident. In areas where wind and slope align, fire spread will be critical and reaction time to safety zones **MUST** be a part of every plan. Long range spotting into receptive fuels will become established quickly and may compromise escape routes for you and the public. Look for the fire to continue to burn toward Lake Berryessa to the east and to south above Fairfax and the Green Valley area. Potential for structure loss will remain extremely high and life safety must be paramount. Expected rates of spread in the grass to be **215 ch/h** with flame lengths to be at **25 ft**. Rates of spread in the brush will be **140 ch/h** and flame lengths at **22 ft**. In wind, prone areas rates of spread and flame lengths could double predicted values.

Patrick, Nuns, Norrbom, Adobe

The potential for these fires to merge into one fire is extremely high this operational period. High winds combined with low relative humidity will assist these incidents to burn together under critical rates of spread. Situational awareness of all fires in the Sonoma Branch is imperative for all operations. Predicted winds will push the fire to the southwest into Sonoma and Vineburg and reaction time and escape routes must be considered on all operations. Potential for structure loss will remain extremely high and life safety must be paramount. Long range spotting will aid in fire growth and may compromise escape routes. Expected rates of spread in the grass to be **215 ch/h** with flame lengths to be at **25 ft**. Rates of spread in the brush will be **140 ch/h** and flame lengths at **22 ft**. In wind, prone areas rates of spread and flame lengths could double predicted values.

AIR OPERATIONS

- Identify where crews are in the area before drops. Smoke may impair vision of crews working in the area
- High winds may make drops ineffective

SAFETY

- Spots will establish rapidly so escape routes must be short and effective. 4x flame length separation distance minimum.
- When developing strategies and tactics, safety zones and escape routes you should be evaluating potential fire behavior (worst case scenario), not just observed fire behavior.
- Firefighter and public life safety will be the top priority for all emergency responders



CALFIRE INCIDENT MANAGEMENT TEAM 3



| | | | |
|--|---------------------------------------|--|---------------------------|
| 1. INCIDENT NAME: Southern LNU Complex | | 2. DATE PREPARED: 10/10/2017 | 3. TIME PREPARED: 1800 |
| 4. PREPARED BY: David Brockman SOF1(T) | 5. LEADER NAME: Mike Urquides SOF1 | 6. OPERATIONAL PERIOD: 10/11/2017 0700 TO 10/12/2017 0700 | |

SAFETY MESSAGE

ac·count·a·bil·i·ty

1. the obligation of an individual or organization to account for its activities, accept responsibility for them, and to disclose the results in a transparent manner.

- RED FLAG WARNING IN THE AREA!
- Make sure everyone gets a briefing!
- Trees are weakened due to fire activity. Look Up, Look Down, and Around.
- Monitor your hydration/nutrition intake and keep adequate supplies of each.
- Drive defensively and expect the unexpected.
- Watch for hazards while working around structures (IRPG pg.13)
- Treat all downed power lines as energized. (IRPG pg.24)

SNAG (Hazard Tree) SAFETY:

- Size up snag hazards in work area
- Never become complacent
- Always look up
- Get weather reports
- Scout out parking, work areas, and safety zones
- Advice co-workers of known hazards
- Face your hazards and take appropriate action
- Examine work area for other hazards
- Take extra caution around heavy equipment
- You are responsible for your own safety

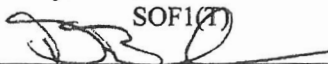
- Lookouts
- Communications
- Escape Routes
- Safety Zones

CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 Mike Urquides



INCIDENT RISK ANALYSIS ICS 215A



| BRANCH | HAZARDOUS ACTIONS/ CONDITIONS | MITIGATIONS/WARNINGS/REMEDIES |
|--|---|--|
| ALL | FIRE AND DROUGHT WEAKENED TREES/SNAG HAZARDS | <ul style="list-style-type: none"> Follow Hazard Tree Safety Guidelines (IRPG p. 22). Many of the trees within the fire area and along roadways are stressed due to prolonged drought conditions and extended burn times. |
| ALL | HAZARDOUS STRUCTURE | <ul style="list-style-type: none"> Follow Structure Size Up (IRPG p.13) Be aware of propane tank / natural gas hazards. |
| ALL | DRIVING HAZARDS | <ul style="list-style-type: none"> Watch your speeds. Drive defensively! Expect the unexpected. Watch for road degradation and dusty conditions. Be aware of debris in the roadways from rollout and suppression operations. |
| ALL | WEATHER | <ul style="list-style-type: none"> RED FLAG WARNING FOR THE AREA! Be aware of changing wind conditions. Watch for changing weather conditions. |
| ALL | PERSONNEL SAFETY | <ul style="list-style-type: none"> All personnel are responsible for their personal safety. Immediately report any suspicious activity. Be sure to wear all required PPE while on the fire line. |
| ALL | POWER LINES | <ul style="list-style-type: none"> Follow Power Line safety guidelines (IRPG pg.24) Treat all downed power lines as energized. Utilize PG&E resources to handle and remove power lines. |
| ALL | HYDRATION | <ul style="list-style-type: none"> Drink water before, during and after each shift. Be alert for signs of heat stress in yourself and others. |
| ALL | FATIGUE | <ul style="list-style-type: none"> Monitor incoming resources for level of fatigue. Provide sufficient rest during the work cycle. |
| ALL | CIVILIAN PRESENCE | <ul style="list-style-type: none"> Be aware that civilians continue to occupy the fire area. Watch for residents in and around the area. |
| ALL | COMMUNICATIONS | <ul style="list-style-type: none"> Check the communication plan for frequency assignments. Be clear and concise when talking on the radio. Use human repeaters as needed. |
| ALL | BRIEFINGS | <ul style="list-style-type: none"> Make sure everyone gets a briefing on the plan for the day. Document this on your ICS 214. |
| ALL | LCES | <ul style="list-style-type: none"> Ensure that LCES is being utilized. |
| ALL | HELICOPTER AWARENESS | <ul style="list-style-type: none"> Be aware of rotor wash when working near helicopters. Understand that hazardous trees may react to helicopters overhead. Stay clear of helicopter landing zones. Monitor assigned aircraft frequencies. |
| ALL | HEAVY EQUIPMENT | <ul style="list-style-type: none"> Watch out for heavy equipment traffic! Be aware of heavy equipment working in the area. Be watchful around heavy equipment, they may not see you. |
| Incident Name: Southern LNU Complex | | Date Prepared: 10/10/2017 Prepared by: David Brockman SOF1(T)  |
| | | Operational Period: 10/11/2017 – 10/12/2017 0700-0700 |

In readiness is all

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|---|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: II (Atlas) Div/Group: A Alpha |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Belya Division/Group Supervisor: | | Branch SOFR: B. Lawson Branch FOBS: M. Thau / C. Baldwin (T) |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|---|---------------|-----------|-----------|--|----------|
| Resource Identifier | Leader | Personnel | Request # | Time | Location |
| STC 1521C | | | | 0700-0700 | DP 18 |
| STC | | | | 0700-0700 | DP 18 |
| ENG CMF 70 | Smithee, Josh | 3 | E-31 | 0700-0700 | DP 18 |
| STG 9223G | | | | 0700-0700 | DP 18 |
| STG | | | | 0700-0700 | DP 18 |
| STG | | | | 0700-0700 | DP 18 |
| STL SLU 9347L → B | Thomas, Jim | 7 | E-15 | 0700-0700 | DP 18 |
| STL | | | | 0700-0700 | DP 18 |
| SOFR | | | | 0700-0700 | DP 18 |
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6. Work Assignments:

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

FEMP D. Craddock Assigned to A/B 24hrs
 FEMT S. Devincenzi Assigned to A/B 24hrs.

7. Special Instructions:

SOFR (T) M. Marquardt - Branch II

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 23 | 4 | TACTICAL | 154.2950 | 156.7 | 154.2950 | 156.7 | DIVISIONS A / B |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

Date/Time: 10/10/2017 2300 hours

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|---|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: II (Atlas) Div/Group: B Bravo |
|---|---|---|

| | |
|---|--|
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Belya Division/Group Supervisor: C. Munk Pridemore Branch FOBS: M. Thau / C. Baldwin (T) | |
|---|--|

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|---|--------------------|-----------|-------------|--|----------|
| Resource Identifier | Leader | Personnel | Request # | Time | Location |
| STC 9225C | | | | 0700-0700 | DP 13 |
| STC SLU 9347L | Thomas, Jim | 7 | E-15 | 0700-0700 | DP 13 |
| STC | | | | 0700-0700 | DP 13 |
| ENG VAC 275 24 off | Chaloner, Greg | 3 | E-30 | 0700-0700 | DP 13 |
| STG | | | | 0700-0700 | DP 13 |
| STG | | | | 0700-0700 | DP 13 |
| STG | | | | 0700-0700 | DP 13 |
| STL KRN 9360L | Grisedale, Mike | 6 | E-13 | 0700-0700 | DP 13 |
| DOZ PVT Arrow E Ranches | Everett, Bill | 2 | E-47 | 0700-0700 | DP 13 |
| W/T PVT Burgess & Sons | | 2 | E-36 | 0700-0700 | DP 13 |
| W/T PVT Aqua Water Delivery | | 2 | E-35 | 0700-0700 | DP 13 |
| STL 9347L | | | | | |
| * CRW SQF 2 | Zepeda, Art | 21 | C-13 | 0700-1900 | |

| | |
|-----------------------------|--|
| 6. Work Assignments: | - Protect life - Structure defense - Perimeter control - Validate perimeter * 12 hr. resource |
|-----------------------------|--|

| | |
|---------------------------------|--|
| 7. Special Instructions: | |
|---------------------------------|--|

| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
|--|----|-----------|----------|---------|----------|---------|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 23 | 4 | TACTICAL | 154.2950 | 156.7 | 154.2950 | 156.7 | DIVISIONS A / B |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

| | | | | |
|------------------------------|------------------|------------|------------|-------------------------------|
| 9. Prepared by: Name: | Topher Henderson | Pos/Title: | RESL (T) | Signature: <i>[Signature]</i> |
| ICS 204 | Date/Time: | 10/10/2017 | 2300 hours | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|---|---|---|
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| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Belya Branch FOBS: M. Thau / C. Baldwin (T) Division/Group Supervisor: Sully | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|--|----------------|-----------|-------------|--|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| STC | | | | 0700-0700 DP 17 |
| STC | | | | 0700-0700 DP 17 |
| STG 9226 G | | | C-13 | 0700-0700 DP 17 |
| CRW El Dorado IHC | | | | 0700-1900 DP 17 |
| CRW Big Boar IHC | | | | 0700-1900 DP 17 |
| STL BEU 9467L | Thompson, Jess | 6 | E-16 | 0700-0700 DP 17 |
| STL LMU 9224L | Williams, Timm | 6 | E-11 | 0700-0700 DP 17 |
| STL | | | | 0700-0700 DP 17 |
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6. Work Assignments:

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

7. Special Instructions:

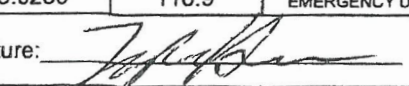
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
|---|----|-----------|----------|---------|----------|---------|---|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| NIFC T1 | 5 | TACTICAL | 168.0500 | | 168.0500 | | DIVISIONS C / D |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:
ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

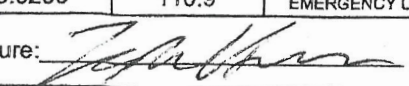
CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | | | | |
|--|------------------------|---|--------------|--|---|--------------|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | | | 3. Branch: II (Atlas) Div/Group: D Delta | | |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Belya Branch FOBS: M. Thau / C. Baldwin (T) Division/Group Supervisor: Sully McDonald | | | | | | | |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | Leader | Personnel | Request # | Reporting Location, Special Equipment, Remarks, Notes, and Information | Time | Location | |
| STA 8010A | | | | 0700-0700 | | DP 12 | |
| STA 2814A | | | | 0700-0700 | | DP 12 | |
| STA ENG 1485 | | | | 0700-0700 | | DP 12 | |
| STA | | | | 0700-0700 | | DP 12 | |
| STC ANF 1611C | Moreno, Michael | 27 | E-69 | 0700-1900 | | DP 12 | |
| STC | | | | 0700-0700 | | DP 12 | |
| STC | | | | 0700-0700 | | DP 12 | |
| ENG PVT Pacific Oasis | Hawley, Pete | 3 | E-215 | 0700-1900 | | DP 12 | |
| ENG Brush 24 OFF 24 | | | | 0700-0700 | | DP 12 | |
| ENG Brush 27 OFF 24 | | | | 0700-0700 | | DP 12 | |
| ENG PVT Volcano Creek | Merjil, Esteban | 3 | E-210 | 0700-1900 | | DP 12 | |
| STL FKU 9437L | Lowry, Brad | 5 | E-12 | 0700-0700 | | DP 12 | |
| STL DOZ E-52 | | | | 0700-0700 | | DP 12 | |
| STL | | | | 0700-0700 | | DP 12 | |
| W/T PVT Steve Paillon | Paillon, Steve | 2 | E-93 | 0700-0700 | | DP 12 | |
| W/T PVT Midstate | Holmes, Dee | 2 | E-231 | 0700-0700 | | DP 12 | |
| W/T PVT Willmore AG | Torres, Bill | 2 | E-41 | 0700-0700 | | DP 12 | |
| 6. Work Assignments: - Protect life - Structure defense - Perimeter control - Validate perimeter FEMP E. Bunzel Assigned to D/E 24 hrs. FEMT J. Quadt Assigned to D/E 24 hrs. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| NIFC T1 | 5 | TACTICAL | 168.0500 | | 168.0500 | | DIVISIONS C / D |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) ICS 204 Date/Time: 10/10/2017 2300 hours Signature:  | | | | | | | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | | | | |
|--|---------------------|---|------------|--|--|---------|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | | | 3. Branch: II (Atlas) Div/Group: E Echo | | |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Belya Branch FOBS: M. Thau / C. Baldwin (T) Division/Group Supervisor: J. Greenberg | | | | | | | |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | Leader | Personnel | Request # | Reporting Location, Special Equipment, Remarks, Notes, and Information | | | |
| | | | | Time | Location | | |
| STC SHF 3675C | Carter, Mike | 27 | E-1 | 0700-1900 | DP 12 | | |
| STC CZU 91710 24 OFF | Dellamonica, Jake | 20 | E-4 | 0700-0700 | DP 12 | | |
| STC | | | | 0700-0700 | DP 12 | | |
| ENG VLI 24 24 OFF | Strom, Eric | 4 | E-32 | 0700-0700 | DP 12 | | |
| STG | | | | 0700-0700 | DP 12 | | |
| STG | | | | 0700-0700 | DP 12 | | |
| STG | | | | 0700-0700 | DP 12 | | |
| STL TUU 9416L | Ray, Chuck | 6 | E-14 | 0700-0700 | DP 12 | | |
| STL | | | | 0700-0700 | DP 12 | | |
| W/T PVT Waterdogg | Hopkins, Mark | 2 | E-38 | 0700-0700 | DP 12 | | |
| W/T AGY 11 24 OFF | | | | 0700-0700 | DP 12 | | |
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| 6. Work Assignments: - Protect life - Structure defense - Perimeter control - Validate perimeter | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| NIFC T3 | 6 | TACTICAL | 168.6000 | | 168.6000 | | DIVISIONS E / F |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:  | | | | | | | |
| ICS 204 Date/Time: 10/10/2017 2300 hours | | | | | | | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | | | | |
|---|----|---|-----------|--|---|------------------|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | | | 3. Branch: II (Atlas) Div/Group: F Foxtrot | | |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Belya Branch FOBS: M. Thau / C. Baldwin (T) Division/Group Supervisor: Benquerel | | | | | | | |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information Time Location | | | |
| Resource Identifier | | Leader | Personnel | | | | |
| STC NVDEMC 1 | | Williams, Seth | 17 | E-6 | | 0700-0700 | DP 12 |
| STC 9432C | | | | E-86 | | 0700-0700 | DP 12 |
| STC | | | | | | 0700-0700 | DP 12 |
| ENG MTV OES 290 | | Roth, Erik | 4 | E-34 | | 0700-0700 | DP 12 |
| STC ENG 7380 | | | | | | 0700-0700 | DP 12 |
| STC ENG 6422 | | | | | | 0700-0700 | DP 12 |
| STC CRW Shasta 21 | | | | E-1 | | 0700-0700 | DP 12 |
| STL STC X40 4279C | | | | E-85 | | 0700-0700 | DP 12 |
| DOZ PVT C&C Assoc | | Casarotti, Rich | 2 | E-49 | | 0700-0700 | DP 12 |
| DOZ PVT A/T Wanzer | | Wanzer, Anthony | 2 | E-46 | | 0700-0700 | DP 12 |
| W/T 3895 | | | | | | 0700-0700 | DP 12 |
| W/T 7891 | | | | | | 0700-0700 | DP 12 |
| * W/T E-37 (12 hr.) | | | 1 | E-37 | | 0700-1900 | |
| W/T E-54 | | | 2 | E-54 | | 0700-0700 | |
| W/T E-96 | | | 2 | E-96 | | 0700-0700 | |
| * CRW Black Eagle 6 | | Demanty, Ivor | 22 | C-4 | | 0700-1900 | |
| 6. Work Assignments: * 12 hour resource - Protect life - Structure defense - Perimeter control - Validate perimeter | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| NIFC T3 | 6 | TACTICAL | 168.6000 | | 168.6000 | | DIVISIONS E / F |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: Topher Henderson | | Pos/Title: RESL (T) | | Signature: | | | |
| ICS 204 | | Date/Time: 10/10/2017 2300 hours | | | | | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: VI (Atlas) Div/Group: Q Quebec |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: G. Veyna Division/Group Supervisor: Hildebrand | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|---|------------------------|-----------|--------------|--|------------|
| Resource Identifier | Leader | Personnel | Request # | Time | Location |
| STC | | | | 0700-0700 | ICP |
| STC | | | | 0700-0700 | ICP |
| STC | | | | 0700-0700 | ICP |
| ENG SCZ 3114 | Muhly, Cody | 4 | E-28 | 0700-0700 | ICP |
| ENG HAY 22 | Matthews, Jared | 4 | E-36 | 0700-0700 | ICP |
| ENG HTF 315 | Farrington, Taylor | 5 | E-14 | 0700-0700 | ICP |
| ENG GRN 8432 | Krenkel, James | 4 | E-26 | 0700-0700 | ICP |
| ENG PVT 25 | Kennedy, Sidney | 3 | E-216 | 0700-1900 | ICP |
| CRW DELTA 6 | | | | 0700-0700 | ICP |
| CRW PVT Firestorm-1 | Lowe, Graham | 20 | C-11 | 070-1900 | ICP |
| CRW SRF Ukunom IHC | Nelms, Nathan | 19 | C-16 | 0700-1900 | ICP |
| CRW | | | | 0700-0700 | ICP |
| DOZ PVT Tehama Transport | Adams, Toby | 2 | E-51 | 0700-0700 | ICP |
| DOZ 1445 | | | | 0700-0700 | ICP |
| W/T PVT Tehama Transport | Ashevin, Robert | 2 | E-94 | 0700-0700 | ICP |
| HEQB | Faras, Nicholas | 1 | O-235 | 0700-0700 | ICP |
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- 6. Work Assignments:**
- Protect life
 - Structure defense
 - Perimeter control
 - Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 24 | 7 | TACTICAL | 154.2725 | 156.7 | 154.2725 | 156.7 | DIVISIONS Q / X / Y / Z |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC


| | | |
|--|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: VI (Atlas) Div/Group: X X-ray |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: G. Veyna Division/Group Supervisor: | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|--|--------|-----------|-----------|--|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| | | | | 0700-0700 ICP |
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| 6. Work Assignments: - Protect life - Structure defense - Perimeter control - Validate perimeter |
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| 7. Special Instructions: |
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| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
|---|----|-----------|----------|---------|----------|---------|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 24 | 7 | TACTICAL | 154.2725 | 156.7 | 154.2725 | 156.7 | DIVISIONS Q / X / Y / Z |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

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|---|----------------|----------------------------------|
| 9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:  | ICS 204 | Date/Time: 10/10/2017 2300 hours |
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CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: VI (Atlas) Div/Group: Y Yankee |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: G. Veyna Division/Group Supervisor: | | |

| 5. Resources Assigned: | | | | ** Resources Below in Bold are 12 Hour ** | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|-------------------------------|------------------------|-----------|------------|--|----------|--|
| Resource Identifier | Leader | Personnel | Request # | Time | Location | |
| STA 2254A → DD | | | | | | 0700-0700 ICP |
| STC | | | | | | 0700-0700 ICP |
| ENG 3383 | | | | | | 0700-0700 ICP |
| ENG 8181 | | | | | | 0700-0700 ICP |
| ENG 3881 | | | | | | 0700-0700 ICP |
| ENG 3882 | | | | | | 0700-0700 ICP |
| ENG 8180 | | | | | | 0700-0700 ICP |
| CRW STF T-2 | Hilden, Matthew | 20 | C-2 | | | 0700-1900 ICP |
| W/T 14 | | | | | | 0700-0700 ICP |
| W/T 25 | | | | | | 0700-0700 ICP |
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- 6. Work Assignments:**
- Protect life
 - Structure defense
 - Perimeter control
 - Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 24 | 7 | TACTICAL | 154.2725 | 156.7 | 154.2725 | 156.7 | DIVISIONS Q / X / Y / Z |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:
ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: VI (Atlas) Div/Group: Z Zulu |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: G. Veyna Division/Group Supervisor: | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|---|--------------------|-----------|-----------|--|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| STC 1880C | Akahoshi, Mark | 22 | | 0700-0700 ICP |
| STC | | | | 0700-0700 ICP |
| ENG MNT 6413 | Holm, Brian | 4 | E-25 | 0700-0700 ICP |
| ENG SLS 101 | Vander Veen, Shane | 4 | E-24 | 0700-0700 ICP |
| ENG CHF 21 | Cooper, Chad | 3 | E-27 | 0700-0700 ICP |
| ENG | | | | 0700-0700 ICP |
| ENG | | | | 0700-0700 ICP |
| STG 9174G | | | | 0700-0700 ICP |
| W/T 22 | | | | 0700-0700 ICP |
| W/T PVT Tehama Transport | Haynes, Ben | 2 | E-95 | 0700-0700 ICP |
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- 6. Work Assignments:**
- Protect life
 - Structure defense
 - Perimeter control
 - Validate perimeter

7. Special Instructions:

| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
|--|----|-----------|----------|---------|----------|---------|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 24 | 7 | TACTICAL | 154.2725 | 156.7 | 154.2725 | 156.7 | DIVISIONS Q / X / Y / Z |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|--|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: Cont. (Atlas) Div/Group: <p style="text-align: right;">Page 1 of 2</p> |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: M. Blankenheim Division/Group Supervisor: | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|---|--------|-----------|-----------|---|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| STC | | | | 0700-0700 DP 12 |
| STC | | | | 0700-0700 DP 12 |
| STC | | | | 0700-0700 DP 12 |
| STC | | | | 0700-0700 DP 12 |
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| STG | | | | 0700-0700 DP 12 |
| STG | | | | 0700-0700 DP 12 |
| STG | | | | 0700-0700 DP 12 |

6. Work Assignments:

- Identify and construct contingency line
- Validate based on current and expected fire behavior

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC13 | 12 | TACTICAL | 158.7375 | 156.7 | 158.7375 | 156.7 | ATLAS CONTINGENCY |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson **Pos/Title:** RESL (T) **Signature:**
ICS 204 **Date/Time:** 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: Cont. (Atlas) Div/Group: <p style="text-align: right;">Page 2 of 2</p> |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: M. Blankenheim Division/Group Supervisor: | | |

| 5. Resources Assigned: | | | | ** Resources Below in Bold are 12 Hour ** | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|-------------------------------|--------|-----------|-----------|--|----------|--|--|
| Resource Identifier | Leader | Personnel | Request # | Time | Location | | |
| STG | | | | 0700-0700 | DP 12 | | |
| STG | | | | 0700-0700 | DP 12 | | |
| STG | | | | 0700-0700 | DP 12 | | |
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| STG | | | | 0700-0700 | DP 12 | | |
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| STL | | | | 0700-0700 | DP 12 | | |
| STL | | | | 0700-0700 | DP 12 | | |

6. Work Assignments:

- Identify and construct contingency line
- Validate based on current and expected fire behavior

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC13 | 12 | TACTICAL | 158.7375 | 156.7 | 158.7375 | 156.7 | ATLAS CONTINGENCY |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson **Pos/Title:** RESL (T) **Signature:**
ICS 204 **Date/Time:** 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|---|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: X (Partrick) Div/Group: L Lima |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: J. Sanders Division/Group Supervisor: A. Savage | | Branch FOBS: R. Cory BIG OFF (T) |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|---|----------------|-----------|-----------|--|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| STC 9160C 24 OFF | | | | 0700-0700 DP 30 |
| STC | | | | 0700-0700 DP 30 |
| T/F XLK 2100 24 OFF | | | | 0700-0700 DP 30 |
| STC 9254C 24 OFF | | | | 0700-0700 DP 30 |
| STG | | | | 0700-0700 DP 30 |
| STL | | | | 0700-0700 DP 30 |
| W/T PVT Willmore Ag | Harbick, Randy | 2 | E-42 | 0700-0700 DP 30 |
| W/T PVT Northstate Eq | Pruitt, Daryl | 2 | E-89 | 0700-0700 DP 30 |
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- 6. Work Assignments:**
- Protect life
 - Structure defense
 - Perimeter control
 - Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 26 | 8 | TACTICAL | 154.3025 | 156.7 | 154.3025 | 156.7 | DIVISIONS L / M / N |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|---|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: X (Partrick) Div/Group: M Mike |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: J. Sanders Branch FOBS: R. Cory Division/Group Supervisor: B. Goff (T) | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|---|-------------------|-----------|-----------|--|----------|
| Resource Identifier | Leader | Personnel | Request # | Time | Location |
| STC 9161C 24 OFF | | | | 0700-0700 | DP 31 |
| ENG OES 319 | | | | 0700-0700 | DP 31 |
| ENG 3871 | | | | 0700-0700 | DP 31 |
| ENG 3874 | | | | 0700-0700 | DP 31 |
| ENG NPA 16 | | | | 0700-0700 | DP 31 |
| STG | | | | 0700-0700 | DP 31 |
| STG | | | | 0700-0700 | DP 31 |
| STL | | | | 0700-0700 | DP 31 |
| STL | | | | 0700-0700 | DP 31 |
| W/T PVT Dudley's Excavating | Stugelmeyer, John | 2 | E-97 | 0700-0700 | DP 31 |
| W/T PVT Bio Industries | Prosize, John | 2 | E-39 | 0700-0700 | DP 31 |
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- 6. Work Assignments:**
- Protect life
 - Structure defense
 - Perimeter control
 - Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 26 | 8 | TACTICAL | 154.3025 | 156.7 | 154.3025 | 156.7 | DIVISIONS L / M / N |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: X (Partrick) Div/Group: N November |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: J. Sanders Division/Group Supervisor: | | Branch FOBS: R. Cory B. Goff (T) |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|---|-----------------|-----------|-----------|--|----------|
| Resource Identifier | Leader | Personnel | Request # | Time | Location |
| STC | | | | 0700-0700 | DP 32 |
| ENG 1656 | | | | 0700-0700 | DP 32 |
| ENG 1476 | | | | 0700-0700 | DP 32 |
| ENG 1464 | | | | 0700-0700 | DP 32 |
| ENG ACY 311 | | | | 0700-0700 | DP 32 |
| ENG ACY 411 → m | | | | 0700-0700 | DP 32 |
| STG 9226G | | | | 0700-0700 | DP 32 |
| STG | | | | 0700-0700 | DP 32 |
| STG | | | | 0700-0700 | DP 32 |
| DOZ NEU 2342 | Kennedy, Joe | 2 | E-54 | 0700-0700 | DP 32 |
| DOZ PVT Dudley's Excavation | Hathway, Jeremy | 2 | E-53 | 0700-0700 | DP 32 |
| DOZ PVT Milsaps | Milsap, Mike | 3 | E-50 | 0700-0700 | DP 32 |
| DOZ PVT Jack Rosevear LLC | Rosevear, Jack | 2 | E-377 | 0700-0700 | DP 32 |
| W/T PVT Northstate | Baker, Kim | 2 | E-44 | 0700-0700 | DP 32 |
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6. Work Assignments:

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VFIRE 26 | 8 | TACTICAL | 154.3025 | 156.7 | 154.3025 | 156.7 | DIVISIONS L / M / N |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|--|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: VII (Norrbom) Div/Group: EE Echo-Echo |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters <i>SOPR: J. Buchmeier</i> Branch Director: M. Mikelson Branch FOBS: A. Rodriguez Division/Group Supervisor: S. Jerry | | |

| 5. Resources Assigned: | | | | ** Resources Below In Bold are 12 Hour ** | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|-----------------------------------|------------------|-----------|-------------|---|--------------|--|--|
| Resource Identifier | Leader | Personnel | Request # | Time | Location | | |
| STC | | | | 0700-0700 | DP 52 | | |
| ENG 3473 | | | | 0700-0700 | DP 52 | | |
| ENG 3481 | | | | 0700-0700 | DP 52 | | |
| STC <i>ENG ACY 411</i> | | | | 0700-0700 | DP 52 | | |
| STL | | | | 0700-0700 | DP 52 | | |
| W/T PVT Raymond & Sons | Mackey, T | 1 | E-40 | 0700-1900 | DP 52 | | |
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- 6. Work Assignments:**
- Protect life
 - Structure defense
 - Perimeter control
 - Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CDF T27 | 9 | TACTICAL | 159.3075 | 192.8 | 159.3075 | 192.8 | DIVISIONS EE / TT |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: VII (Norrbom) Div/Group: TT Tango-Tango |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: M. Mikelson Branch FOBS: A. Rodriguez Division/Group Supervisor: | | |

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|-------------------------------|------------|-----------|-------------|--|----------|--|--|
| 5. Resources Assigned: | | | | ** Resources Below in Bold are 12 Hour ** | | Reporting Location, Special Equipment, Remarks, Notes, and information | |
| Resource Identifier | Leader | Personnel | Request # | Time | Location | | |
| STC 9332C | | | E-87 | 0700-0700 | DP 52 | | |
| ENG OES 285 | | | | 0700-0700 | DP 52 | | |
| ENG 9536 | | | | 0700-0700 | DP 52 | | |
| STG | | | | 0700-0700 | DP 52 | | |
| STL | | | | 0700-0700 | DP 52 | | |
| W/T PVT Waterdogg → F | Maker, Pam | 2 | E-37 | 0700-0700 | DP 52 | | |
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6. Work Assignments:

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CDF T27 | 9 | TACTICAL | 159.3075 | 192.8 | 159.3075 | 192.8 | DIVISIONS EE / TT |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:
ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | | | | | | | |
|---|----|---|-----------|-------------|--|---|--|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | | | | 3. Branch: V (Nuns) Div/Group: AA Alpha-Alpha | | |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters <i>D. VanGoidrenhoven</i> Branch Director: Norrbom Branch FOBS: B. Goff Division/Group Supervisor: <i>S. Mcmorrow</i> | | | | | | | | |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | | | | | |
| Resource Identifier | | Leader | Personnel | Request # | Reporting Location, Special Equipment, Remarks, Notes, and Information | | | |
| | | | | | Time | Location | | |
| <i>STC STG 9413G</i> | | | 31 | <i>C-21</i> | 0700-0700 | DP 50 | | |
| ENG 3160 | | | | | 0700-0700 | DP 50 | | |
| ENG 3375 | | | | | 0700-0700 | DP 50 | | |
| ENG 3461 | | | | | 0700-0700 | DP 50 | | |
| ENG 3372 | | | | | 0700-0700 | DP 50 | | |
| ENG 1472 | | | | | 0700-0700 | DP 50 | | |
| CRW Plumas HS | | | | | 0700-1900 | DP 50 | | |
| W/T 3197 | | | | | 0700-0700 | DP 50 | | |
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| 6. Work Assignments: - Protect life - Structure defense - Perimeter control - Validate perimeter | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES | |
| CDF T30 | 10 | TACTICAL | 151.3925 | 192.8 | 151.3925 | 192.8 | DIVISIONS AA / OO / MM / XX | |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY | |
| 9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature: <i>[Signature]</i> Date/Time: 10/10/2017 2300 hours | | | | | | | | |
| ICS 204 | | | | | | | | |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: V (Nuns) Div/Group: OO Oscar-Oscar |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Norrbom Branch FOBS: B. Goff Division/Group Supervisor: | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information Time Location |
|---|----------------------|-----------|-------------|--|
| Resource Identifier | Leader | Personnel | Request # | |
| STC | | | | 0700-0700 DP 50 |
| STC ENG | | | | 0700-0700 DP 50 |
| STG 9464G | | | | 0700-0700 DP 50 |
| STG | | | | 0700-0700 DP 50 |
| STL | | | | 0700-0700 DP 50 |
| W/T PVT Northstate | Herman, Randy | 2 | E-43 | 0700-0700 DP 50 |
| W/T PVT Bens Truck Repair | Hale, Carl | 2 | E-88 | 0700-0700 DP 50 |
| * CRW SNF Fresno 3 | Lee, Jesse | 19 | C-3 | 0700-1900 |
| ENG WID 2312 | Rosoff, Jaren | 3 | E-20 | |
| W/T PVT E-52 | Vaine, J | 2 | | 0700-0700 |
| W/T PVT E-53 | Oxenham, G | 2 | | 0700-0700 |
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6. Work Assignments: *** 12 Hr. resource**

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CDF T30 | 10 | TACTICAL | 151.3925 | 192.8 | 151.3925 | 192.8 | DIVISIONS AA / OO / MM / XX |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

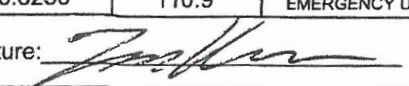
9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

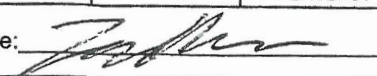
CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | | | | |
|---|-----------------------|---|-------------|--|--|--------------|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | | | 3. Branch: V (Nuns) Div/Group: MM Mike-Mike | | |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Norrbom Branch FOBS: B. Goff Division/Group Supervisor: P. Avila | | | | | | | |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | Leader | Personnel | Request # | Reporting Location, Special Equipment, Remarks, Notes, and Information | Time | Location | |
| STA | | | | 0700-0700 | | DP 50 | |
| STC 9150C | | | | 0700-0700 | | DP 50 | |
| STC | | | | 0700-0700 | | DP 50 | |
| STC | Martinez, Anthony | 4 | E-33 | 0700-0700 | | DP 50 | |
| ENG SFR 9 | McCollum, Matt | 4 | E-29 | 0700-0700 | | DP 50 | |
| ENG WTS 4413 | O'Briand, Gordon | 4 | E-38 | 0700-0700 | | DP 50 | |
| ENG ALA 01 | | | | 0700-0700 | | DP 50 | |
| ENG 9383 | | | | 0700-0700 | | DP 50 | |
| ENG 3325 | | | | 0700-0700 | | DP 50 | |
| ENG 3671 | | | | 0700-0700 | | DP 50 | |
| STG | | | | 0700-0700 | | DP 50 | |
| CRW STF Groveland Crew 4 | Laeng, Patrick | 18 | C-12 | 0700-1900 | | DP 50 | |
| DOZ 1540 | | | | 0700-0700 | | DP 50 | |
| DOZ PVT Dunlap Farms | Dunlap, William | 2 | E-48 | 0700-0700 | | DP 50 | |
| W/T | | | | 0700-0700 | | DP 50 | |
| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: - Protect life - Structure defense - Perimeter control - Validate perimeter | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CDF T30 | 10 | TACTICAL | 151.3925 | 192.8 | 151.3925 | 192.8 | DIVISIONS AA / OO / MM / XX |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:  | | | | | | | |
| ICS 204 Date/Time: 10/10/2017 2300 hours | | | | | | | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | | | | |
|--|------------|---|-----------|--|--|---------|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | | | 3. Branch: V (Nuns) Div/Group: XX X-ray-X-ray | | |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Norrbom Branch FOBS: B. Goff Division/Group Supervisor: Franceski | | | | | | | |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | Leader | Personnel | Request # | Reporting Location, Special Equipment, Remarks, Notes, and Information | | | |
| STC | | | | Time Location | | | |
| STC | | | | 0700-0700 DP 50 | | | |
| ENG 3392 | | | | 0700-0700 DP 50 | | | |
| ENG 9736 | | | | 0700-0700 DP 50 | | | |
| ENG 3382 | | | | 0700-0700 DP 50 | | | |
| ENG 3376 | | | | 0700-0700 DP 50 | | | |
| STG | | | | 0700-0700 DP 50 | | | |
| STG | | | | 0700-0700 DP 50 | | | |
| STG | | | | 0700-0700 DP 50 | | | |
| STG | | | | 0700-0700 DP 50 | | | |
| STL | | | | 0700-0700 DP 50 | | | |
| DOZ 1741 | | | | 0700-0700 DP 50 | | | |
| DOZ PVT Ford Trucking | Ford, Jeff | 2 | E-45 | 0700-0700 DP 50 | | | |
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| 6. Work Assignments: - Protect life - Structure defense - Perimeter control - Validate perimeter | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CDF T30 | 10 | TACTICAL | 151.3925 | 192.8 | 151.3925 | 192.8 | DIVISIONS AA / OO / MM / XX |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:  | | | | | | | |
| ICS 204 Date/Time: 10/10/2017 2300 hours | | | | | | | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: I (Adobe) Div/Group: CC Charlie-Charlie Page 1 of 2 |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters <i>SO FR: L. Lambert</i> Branch Director: B. Little Branch FOBS: S. Bullock Division/Group Supervisor: | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|---|--------------|-----------|-----------|--|----------|
| Resource Identifier | Leader | Personnel | Request # | Time | Location |
| STC | | | | 0700-0700 | DP 51 |
| ENG 3181 | | | | 0700-0700 | DP 51 |
| ENG 3182 | | | | 0700-0700 | DP 51 |
| ENG 1477 | | | | 0700-0700 | DP 51 |
| ENG 1461 | | | | 0700-0700 | DP 51 |
| ENG 7562 | | | | 0700-0700 | DP 51 |
| ENG 6 | | | | 0700-0700 | DP 51 |
| ENG 3873 | | | | 0700-0700 | DP 51 |
| ENG 9471 | | | | 0700-0700 | DP 51 |
| ENG 9382 | | | | 0700-0700 | DP 51 |
| STG | | | | 0700-0700 | DP 51 |
| STG | | | | 0700-0700 | DP 51 |
| STG | | | | 0700-0700 | DP 51 |
| STL SBC 9322L | Linane, Mark | 7 | E-68 | 0700-0700 | DP 51 |
| STL | | | | 0700-0700 | DP 51 |
| STL | | | | 0700-0700 | DP 51 |
| W/T 1590 | | | | 0700-0700 | DP 51 |
| W/T 9496 | | | | 0700-0700 | DP 51 |

6. Work Assignments:

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

7. Special Instructions:

| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
|--|----|-----------|----------|---------|----------|---------|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC12 | 11 | TACTICAL | 154.4525 | 156.7 | 154.4525 | 156.7 | DIVISIONS CC / DD / ZZ |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

| | | | | |
|------------------------------|------------------|-------------------|-----------------------|-------------------|
| 9. Prepared by: Name: | Tophen Henderson | Pos/Title: | RESL (T) | Signature: |
| ICS 204 | | Date/Time: | 10/10/2017 2300 hours | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: I (Adobe) Div/Group: CC Charlie-Charlie Page 2 of 2 |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: B. Little Branch FOBS: S. Bullock Division/Group Supervisor: | | |

| 5. Resources Assigned: | | | | ** Resources Below in Bold are 12 Hour ** | | Reporting Location, Special Equipment, Remarks, Notes, and Information Time Location |
|-------------------------------|--------|-----------|-----------|--|--|---|
| Resource Identifier | Leader | Personnel | Request # | | | |
| HEQB | | | | | | 0700-0700 DP 51 |
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6. Work Assignments:

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|---|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC12 | 11 | TACTICAL | 154.4525 | 156.7 | 154.4525 | 156.7 | DIVISIONS CC / DD / ZZ |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson **Pos/Title:** RESL (T)

ICS 204 **Date/Time:** 10/10/2017 2300 hours **Signature:**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: I (Adobe) Div/Group: DD Delta-Delta Page 1 of 2 |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: B. Little Branch FOBS: S. Bullock Division/Group Supervisor: | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|---|----------------|-----------|-----------|--|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| T/F 2142 | | | | 0700-0700 DP 51 |
| ENG 1771 | | | | 0700-0700 DP 51 |
| ENG 7885 | | | | 0700-0700 DP 51 |
| ENG 7875 | | | | 0700-0700 DP 51 |
| ENG 5775 | | | | 0700-0700 DP 51 |
| ENG 1453 | | | | 0700-0700 DP 51 |
| ENG HTF 312 | Willis, Robert | 5 | E-15 | 0700-0700 DP 51 |
| ENG LAP 399 | Leijten, Rod | 4 | E-35 | 0700-0700 DP 51 |
| ENG 7861 | | | | 0700-0700 DP 51 |
| STG STA 2254A | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STL | | | | 0700-0700 DP 51 |
| STL | | | | 0700-0700 DP 51 |
| STL | | | | 0700-0700 DP 51 |
| W/T 26 | | | | 0700-0700 DP 51 |

- 6. Work Assignments:**
- Protect life
 - Structure defense
 - Perimeter control
 - Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC12 | 11 | TACTICAL | 154.4525 | 156.7 | 154.4525 | 156.7 | DIVISIONS CC / DD / ZZ |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson **Pos/Title:** RESL (T) **Signature:**

ICS 204 **Date/Time:** 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: I (Adobe) Div/Group: DD Delta-Delta Page 2 of 2 |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: B. Little Branch FOBS: S. Bullock Division/Group Supervisor: | | |

| 5. Resources Assigned: | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|-------------------------------|--|-----------|-----------|---|
| | ** Resources Below in Bold are 12 Hour ** | | | |
| Resource identifier | Leader | Personnel | Request # | Time Location |
| W/T | | | | 0700-0700 DP 51 |
| W/T | | | | 0700-0700 DP 51 |
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6. Work Assignments:

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

7. Special Instructions:

| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
|---|----|-----------|----------|---------|----------|---------|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC12 | 11 | TACTICAL | 154.4525 | 156.7 | 154.4525 | 156.7 | DIVISIONS CC / DD / ZZ |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Tophier Henderson Pos/Title: RESL (T) Signature:
 ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|--|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: I (Adobe) Div/Group: ZZ Zulu-Zulu Page 1 of 2 |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: B. Little Branch FOBS: S. Bullock Division/Group Supervisor: | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|---|--------|-----------|-----------|--|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| STC | | | | 0700-0700 DP 51 |
| STC | | | | 0700-0700 DP 51 |
| ENG 9105 | | | | 0700-0700 DP 51 |
| ENG 9160 | | | | 0700-0700 DP 51 |
| ENG 9162 | | | | 0700-0700 DP 51 |
| ENG 9381 | | | | 0700-0700 DP 51 |
| ENG 9985 | | | | 0700-0700 DP 51 |
| ENG 9981 | | | | 0700-0700 DP 51 |
| ENG 10 | | | | 0700-0700 DP 51 |
| ENG 1479 | | | | 0700-0700 DP 51 |
| ENG 217 | | | | 0700-0700 DP 51 |
| ENG 1489 | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STG | | | | 0700-0700 DP 51 |
| STL | | | | 0700-0700 DP 51 |

6. Work Assignments:

- Protect life
- Structure defense
- Perimeter control
- Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC12 | 11 | TACTICAL | 154.4525 | 156.7 | 154.4525 | 156.7 | DIVISIONS CC / DD / ZZ |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature:

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: I (Adobe) Div/Group: ZZ Zulu-Zulu Page 2 of 2 |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: B. Little Branch FOBS: S. Bullock Division/Group Supervisor: | | |

| 5. Resources Assigned: | | | | ** Resources Below in Bold are 12 Hour ** | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|-------------------------------|--------|-----------|-----------|--|---|
| Resource Identifier | Leader | Personnel | Request # | | Time Location |
| STL | | | | | 0700-0700 DP 51 |
| STL | | | | | 0700-0700 DP 51 |
| W/T 15 | | | | | 0700-0700 DP 51 |
| W/T | | | | | 0700-0700 DP 51 |
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- 6. Work Assignments:**
- Protect life
 - Structure defense
 - Perimeter control
 - Validate perimeter

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|---|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC12 | 11 | TACTICAL | 154.4525 | 156.7 | 154.4525 | 156.7 | DIVISIONS CC / DD / ZZ |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson **Pos/Title:** RESL (T) **Signature:**

ICS 204 **Date/Time:** 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|---|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: Infrastructure Div/Group: |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: C. Post Division/Group Supervisor: | | |

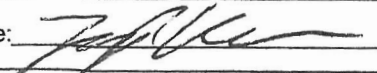
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|---|--------|-----------|-----------|--|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| FOBS | | | | 0700-1900 ICP |
| FOBS | | | | 0700-1900 ICP |
| FOBS | | | | 0700-1900 ICP |
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6. Work Assignments:
 Infrastructure repair and coordination

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| VTAC13 | 12 | TACTICAL | 158.7375 | 156.7 | 158.7375 | 156.7 | ATLAS CONTINGENCY |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature: 

ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|---|---|---|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: Staging |
|---|---|---|

| | |
|--|--|
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Division/Group Supervisor: | |
|--|--|

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|--|--------|-----------|-----------|--|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
| | | | | 0700-0700 ICP |
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6. Work Assignments:

- Maintain a 3-minute response time

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|--|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

| | | | |
|------------------------------|-----------------------|----------------------------|-------------------|
| 9. Prepared by: Name: | Topher Henderson | Pos/Title: RESL (T) | Signature: |
| ICS 204 | Date/Time: 10/10/2017 | 2300 hours | |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: Div/Group: |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Division/Group Supervisor: | | |

| 5. Resources Assigned: | | | | ** Resources Below in Bold are 12 Hour ** | | Reporting Location, Special Equipment, Remarks, Notes, and Information | |
|------------------------|--------|-----------|-----------|---|----------|--|--|
| Resource Identifier | Leader | Personnel | Request # | Time | Location | | |
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6. Work Assignments:

7. Special Instructions:

| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | |
|--|----|-----------|----------|---------|----------|---------|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Tophen Henderson **Pos/Title:** RESL (T) **Signature:** _____
ICS 204 **Date/Time:** 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|---|--|
| 1. Incident Name: Southern LNU Complex CA-LNU-010105 | 2. Operational Period: Date From: 10/11/17 Date To: 10/12/17 Time From: 0700 Time To: 0700 | 3. Branch: Div/Group: |
| 4. Operations Personnel: Operations Section Chief: N. Schuler Night Ops: C. Waters Branch Director: Division/Group Supervisor: | | |

| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | Reporting Location, Special Equipment, Remarks, Notes, and Information |
|--|--------|-----------|-----------|---|
| Resource Identifier | Leader | Personnel | Request # | Time Location |
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6. Work Assignments:

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|---|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | MIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature: _____
ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

1. Incident Name:
Southern LNU Complex
CA-LNU-010105

2. Operational Period:
Date From: 10/11/17 Date To: 10/12/17
Time From: 0700 Time To: 0700

3.
Branch:
Div/Group:

4. Operations Personnel:
Operations Section Chief: N. Schuler Night Ops: C. Waters
Branch Director:
Division/Group Supervisor:

5. Resources Assigned: ** Resources Below in Bold are 12 Hour **

Reporting Location, Special Equipment, Remarks, Notes, and Information
Time Location

| Resource Identifier | Leader | Personnel | Request # | Time | Location |
|---------------------|--------|-----------|-----------|------|----------|
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6. Work Assignments:

7. Special Instructions:

8. Communications (radio and/or phone contact numbers needed for this assignment):

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|-----------|----------|---------|----------|---------|---|
| OES 2B | 1 | COMMAND | 154.2200 | | 159.1950 | 146.2 | SEE ICS 205 FOR ADDITIONAL FREQUENCIES |
| CALCORD | 14 | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| AIR TO GROUND | 15 | TACTICAL | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Topher Henderson Pos/Title: RESL (T) Signature: _____
ICS 204 Date/Time: 10/10/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

AIR OPERATIONS SUMMARY OPERATIONAL PERIOD DATE: 10/11/2017 to 10/12/2017 START: 0800 END: 1900 SUNRISE: 0712 SUNSET: 1839

| | | | |
|--|-----------------------------------|--|--|
| 1. INCIDENT NAME: Southern LNU | 2. PREPARED BY: C. Willson | PREPARED DATE/TIME: 10/10/2017 1800 | 3. # OF COPIES NEEDED: |
| 4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dip sites and the amount of water taken from the dip site, and track which Branch missions were flown on. Ensure your load calcs reflect the increased temperatures. GPS settings: hddd°mm.mmm' with WGS 84 selected as the map datum. Angwin Helibase – N 38° 34.375 X W 122° 26.090 Frequencies may change at the discretion of NOPS. 1 Air Attack for the Atlas & 1 Air Attack for the rest of the complex. | | | 5. TFR: On Order Center: Latitude: Longitude: Radius: |

| 6. PERSONNEL | | 7. FREQUENCIES | | | 8. FIXED WING | |
|------------------------|--------------|---------------------|------------|-----------------------------|---|---|
| | Phone | | AM | FM | | # Avail / Type/ Make-Model / FAA N# / Base(s) |
| AOBD Matt Stanford | 951.545.8205 | AIR/AIR FW: | | 167.3000 | AIRTANKERS | By request |
| ASGS(T) Chris Willson | 530.448.2408 | AIR/AIR RW: | 128.250 | | LEADPLANES | C-1 By request |
| HEMB Jared Collins | 858.353.6261 | AIR BRIEFING | Unassigned | | AIR TACTICAL PLATFORMS | By Request |
| | | AIR/GROUND TACTICAL | | NIFC A/G 166.6750 | TFR Freqs. | On Order |
| | | DECK: | | 163.1000 | RESCUE SHIP: Guard 828 & 840. Contact Tim Shiffer @ 650.245.1715 for activation. Being shared by all Complex's. | |
| | | TOLC: | | 123.0000 | | |
| | | COMMAND: | | See IAP Communications Plan | | |
| | | Air Guard | | 168.625 Tone 1 | | |
| Dispatch Aircraft Desk | | | | | | |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
|-----------|----|------------|----------|-------|-------|------------|--------|----|------------|--------|-------|-------|------------|
| 917 | 1 | S61V | Angwin | 0830 | 0800 | Restricted | 8PJ | 2 | Bell UH-1H | Angwin | 0830 | 0800 | Restricted |
| 4PJ | 1 | Blackhawk | Angwin | 0830 | 0800 | Restricted | 9PJ | 2 | Bell UH-1H | Angwin | 0830 | 0800 | Restricted |
| 71CH | 1 | Chinook | Angwin | 0830 | 0800 | Restricted | 2AH | 2 | Bell 212 | Angwin | 0830 | 0800 | Standard |
| Guard 831 | 1 | Blackhawk | Mather | 0830 | 0800 | Standard | 3HL | 2 | Bell 212 | Angwin | 0830 | 0800 | Standard |
| Guard 832 | 1 | Blackhawk | Mather | 0830 | 0800 | Standard | 1SG | 3 | Bell 206 | Angwin | 0830 | 0800 | Standard |
| 35S | 1 | Sky Crane | Vacavill | 0830 | 0800 | Restricted | 88B | 3 | Bell 206 | Angwin | 0830 | 0800 | Standard |
| C104 | 2 | Bell UH-1H | Angwin | 0830 | 0800 | Standard | 7PJ | 3 | Bell 407 | Angwin | 0830 | 0800 | Standard |
| 1GH | 2 | Bell UH-1H | Angwin | 0830 | 0800 | Restricted | 6AS | 3 | Bell 407 | Angwin | 0830 | 0800 | Standard |

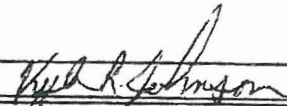
10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT | MISSION START | FLY FROM | FLY TO |
|---------------------|--|---------------|----------|--------|
| Recon | | | | |
| Water Drops/Retard. | | | | |
| Personnel Transport | | | | |
| Logistics | | | | |
| Priorities | | | | |
| Rescue | | | | |

Matthew Schell

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| 1. Incident Name: Southern LNU Complex | | | 2. Date/Time Prepared Date: 10/10/2017 Time: 1830 | | | 3. Operational Period: Date From: 10/11/17 Time From: 0700 Date To: 10/12/17 Time To: 0700 | | |
|--|-----------|---------------|--|----------|---------|---|---------|---------------------------------|
| 4. Communications | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | OES 2B | COMMAND | 154.2200 | | 159.1950 | 146.2 | GROUP 24 CH. 10 TONE 5 |
| 2 | COMMAND | LNU - WEST | ALT.COMD | 151.4600 | 136.5 | 159.3900 | 107.2 | COMMAND FOR ADOBE/NUNS/NORRBOM |
| 3 | COMMAND | XNA FIRE | COMMAND | 154.4150 | 131.8 | 154.8600 | 146.2 | |
| 4 | TACTICAL | VFIRE 23 | BRANCH II | 154.2950 | 156.7 | 154.2950 | 156.7 | DIVISIONS A / B |
| 5 | TACTICAL | NIFC T1 | BRANCH II | 168.0500 | | 168.0500 | | DIVISIONS C / D |
| 6 | TACTICAL | NIFC T3 | BRANCH II | 168.6000 | | 168.6000 | | DIVISIONS E / F |
| 7 | TACTICAL | VFIRE 24 | BRANCH VI | 154.2725 | 156.7 | 154.2725 | 156.7 | DIVISIONS Q / X / Y / Z |
| 8 | TACTICAL | VFIRE 26 | BRANCH X | 154.3025 | 156.7 | 154.3025 | 156.7 | DIVISIONS L / M / N |
| 9 | TACTICAL | CDF T27 | BRANCH VII | 159.3075 | 192.8 | 159.3075 | 192.8 | DIVISIONS EE / TT |
| 10 | TACTICAL | CDF T30 | BRANCH V | 151.3925 | 192.8 | 151.3925 | 192.8 | DIVISIONS AA / OO / MM / XX |
| 11 | TACTICAL | VTAC12 | BRANCH I | 154.4525 | 156.7 | 154.4525 | 156.7 | DIVISIONS CC / DD / ZZ |
| 12 | TACTICAL | VTAC13 | ATLAS CONT. | 158.7375 | 156.7 | 158.7375 | 156.7 | ATLAS CONTINGENCY |
| 13 | | | | | | | | |
| 14 | MEDICAL | CALCORD | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | |
| 15 | TACTICAL | AIR TO GROUND | AIR TO GROUND | 166.6750 | | 166.6750 | | NIFC AIR TO GROUND GRP 21 CH.20 |
| 16 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 5. Special Instructions | | | | | | | | |
| | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: Kyle Johnson | | | | | | Signature:  | | |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | | | | Date/Time: 10/10/17 1830 | | |



MEDICAL PLAN

1. INCIDENT NAME
**SOUTHERN LNU
 COMPLEX
 CA-LNU-010105**

2. DATE PREPARED
 10/10/2017

3. TIME PREPARED
 1900 HOURS

4. OPERATIONAL PERIOD
 10/11/2017
 0700-0700

5. INCIDENT MEDICAL AID STATIONS

| MEDICAL AID STATIONS | LOCATION | PARAMEDICS | |
|----------------------|----------|------------|----|
| | | YES | NO |
| Medical Unit | ICP | XX | |

6. TRANSPORTATION

A. Air Ambulances

| NAME | ADDRESS | PHONE | PARAMEDICS | |
|--|-----------------------------------|--------------------|------------|----|
| | | | YES | NO |
| REACH 6 | 4615 Highland springs Rd Lakeport | St Helena Dispatch | XX | |
| Cal star | Concord | St Helena Dispatch | XX | |
| National Guard – Copters 828 & 840 – 24 hr Hoist | TBD | St Helena Dispatch | XX | |

B. Ground Ambulances

| | | | | |
|---|--------------------------------|--------------|----|--|
| AMR 72 On Incident Radio | ICP Incident Dedicated | 707-337-7811 | XX | |
| 2 AMR Ambulance Strike teams for Evac's | ICP and Dispatched by AMR NAPA | 707-257-9911 | XX | |
| | | | | |
| | | | | |

| NAME | ADDRESS | TRAVEL TIME | | PHONE | HELIPAD | | BURN CENTER | |
|------------------------------------|------------------------------------|-------------|------------|--------------|---------|----|-------------|----|
| | | AIR | GRND | | YES | NO | YES | NO |
| QUEEN OF THE VALLEY TRAUMA LEVEL 1 | 1000 TRANCAS ST NAPA, CA 94558 | 5 MINS | 10 MINS | 707-257-4411 | XX | | | |
| ST HELENA HOSP | 10 WOODLAND ROAD ST HELENA, CA | 15 MINS | 25 MINS | 707-525-5300 | XX | | | |
| U. C. DAVIS HOSP Burn Center | 2315 STOCKTON BLVD, SACRAMENTO, CA | 25 MINS | 45-55 MINS | 916-734-2011 | XX | | XX | |

8. MEDICAL EMERGENCY PROCEDURES

LINE EMERGENCY: Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- Division Supervisor contacts:
 - Line EMT / PM
 - Communications Unit
- Communication Unit will clear command channel for emergency traffic
- Communications will switch all emergency traffic to **CALCORD** as required for Emergency
- Communications Unit contacts:
 - Medical Unit
 - Safety
 - Operations
- Division Supervisor will run medical emergency on **CALCORD**
- Medical Unit will:
 1. Dispatch air/ground ambulance to as appropriate.
 2. If necessary, after patient pickup, dispatch ambulance to helibase for transportation
 3. Notify receiving hospital of injury status.

CAMP EMERGENCY: Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

INJURY REPORTING PROCEDURES

NATURE OF INJURY _____

LOCATION OF PATIENT _____

TRANSPORTATION REQUESTED BY: AIR ___ GROUND ___

POINT OF PICKUP _____

LAT _____ LONG _____

PATIENT UNIT ID _____

REMINDER: DO NOT GIVE PT NAME OVER RADIO
 IS AN EMT WITH PATIENT: YES ___ NO ___

AGE _____

SEX: MALE ___ FEMALE ___

ALL EMERGENCIES—Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

Medical Unit (951) 264-9340

ICS 206 8-78

9. PREPARED BY (MEDICAL UNIT LEADER)
 Kevin Fortney MEDL *[Signature]*

10. REVIEWED BY (SAFETY OFFICER)
 Mike Urquides SOF1 *[Signature]*



TRAINING MESSAGE

Make Your Training Count

The Incident Training Specialist is located behind the Check-In table; Hours of operation are 0630 to 2030 hours. **If you are a trainee or have a trainee working with you please stop by to register your training assignment.** It is very important that you register early!

Focus on:

- What training task have you experienced during your assignment*
- How can you take advantage of opportunities during the remainder of your assignment?*
- Document in the taskbook promptly while it's fresh in your mind.*

You may also contact us by phone at:

Rob Scott TNSP 949-292-3207

Matt Seybert TNSP (T) 714-875-4040

Thank you for helping us to help you!!!



PUBLIC INFORMATION SECTION



Incident Information Line: (707) 967-4207
Incident Media Line: (707) 266-6152

| STATUS | |
|--------------------------------|-------------------------------|
| Incident Start Date: 10/8/2017 | Incident Start Time: 09:52 PM |
| Incident Type: Vegetation | Cause: Under Investigation |
| Incident Location: Napa County | Total Personnel: |
| Acreage: | Containment: |



Update

MEDIA – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



409.5

CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



Social Media

PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

MAIL SERVICE – The Information Section can assist you with sending and receiving mail.

In readiness is all



FINANCE SECTION MESSAGE



The OES rep is available for any questions regarding F-42's and local government time keeping.

There is a computer dedicated for E-Pay use set up in the Finance Section.

Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by agency personnel / line supervisors only.

Please make sure hired equipment agreements are turned into the Time Unit.

Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.

Please complete water use forms included in the IAP. Turn in to Comp/Claims.

Any "off site" feeding charged to the incident must be pre-approved by the Logistics Section and/or Finance Section Chief.

The Finance Section is located in the Bingo Hall.

**ROGER RAINES, FSC1
TERRY EASTWOOD, DEP. FSC1**



ASSISTANCE BY HIRE (ABH) RESOURCES (SEE TIME BEFORE DEMOBING)

FC-33 PERSONNEL AND EQUIPMENT REPORT California Department of Forestry and Fire Protection (Rev. 4/08)

| | | |
|--------------|---------------|-------------|
| INCIDENT NO. | INCIDENT NAME | REQUEST NO. |
| | | |

| | | | | | |
|--|-----------|---------------------|--------------------|-------------|---------|
| PERSONNEL SHIFT SCHEDULE <input type="checkbox"/> 0800-0800 <input type="checkbox"/> 0700-0700 <input type="checkbox"/> 0000-2400 | HOME UNIT | Date COMMITTED Time | Date RETURNED Time | RESOURCE ID | DOC NO. |
| | | | | | |

| | | | | | | |
|----------------|-------------------------|--------|------|---------------------------------------|------|----|
| TIME RECORDER: | TIME RECORDER HOME UNIT | INDEX: | PCA: | <input type="checkbox"/> AMENDED COPY | PAGE | OF |
|----------------|-------------------------|--------|------|---------------------------------------|------|----|

| EQUIPMENT ACTIVITY | | | | | | | | | | | | | | | | | | Totals | |
|--------------------|-----------|------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|-----------|
| ORG. | RADIO NO. | KIND | ID NO. | MO | TU | WE | TH | FR | SA | SU | MO | TU | WE | TH | FR | SA | SU | THIS PAGE | ALL PAGES |
| | | | | | | | | | | | | | | | | | | | |
| Activity | | | | | | | | | | | | | | | | | | | |

| ORG | PAR | LAST | FIRST, MI | CLASS | Day | MO | TU | WE | TH | FR | SA | SU | MO | TU | WE | TH | FR | SA | SU | THIS PAGE | ALL PAGES | |
|-----|-----|------|-----------|-------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------|-----------|--|
| | | | | | Duty | | | | | | | | | | | | | | | | | |
| | | | | | ST | | | | | | | | | | | | | | | | | |
| | | | | | OT | | | | | | | | | | | | | | | | | |
| | | | | | Duty | | | | | | | | | | | | | | | | | |
| | | | | | ST | | | | | | | | | | | | | | | | | |
| | | | | | OT | | | | | | | | | | | | | | | | | |
| | | | | | Duty | | | | | | | | | | | | | | | | | |
| | | | | | ST | | | | | | | | | | | | | | | | | |
| | | | | | OT | | | | | | | | | | | | | | | | | |
| | | | | | Duty | | | | | | | | | | | | | | | | | |
| | | | | | ST | | | | | | | | | | | | | | | | | |
| | | | | | OT | | | | | | | | | | | | | | | | | |
| | | | | | Duty | | | | | | | | | | | | | | | | | |
| | | | | | ST | | | | | | | | | | | | | | | | | |
| | | | | | OT | | | | | | | | | | | | | | | | | |

REMARKS: _____

CELL PHONE: _____

47



INCIDENT MANAGEMENT TEAM 3
Finance Section



Shift Ticket Examples

24hr Line Resource – 2 Operator

| EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. | | | | | | Contractor Name THE BEST DOZERS LLC | | | |
|--|-------------|---|---|--------------------------------|--|--|--|--|--|
| Incident or Project Name See ROSS Report | | Incident Number See ROSS Report | | Request Number E-444 | | Operator #1 FIRST & LAST | | Operator #2 FIRST & LAST | |
| Agreement Number MMU-015953-00 | | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | |
| Equipment Make 1999 PETERBILT 379 | | | Equipment Model / Type TRANSPORT 18 WHEEL | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | |
| Serial Number COMPLETE VIN# | | | License Number 12345A1 | | | Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/> | | | |
| Equipment Use (Circle) Hours Days / Miles | | | | | | Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/> | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | Remarks/Comments** 2 OPERATORS NO DAMAGE / NO CLAIM | | | |
| 10/10 | 0701 | 2400 | 17 | DIV X | | | | | |
| 10/11 | 0001 | 0700 | 7 | DIV X | | | | | |
| Vendor Rating | | | | | | Govt. Rep. Name and Position – PRINT | | | |
| Poor* Avg. Good Exc. N/A | | | | | | Print Your Name | | | |
| Met Performance Expectations | | | | | | Govt. Rep. Signature | | | |
| Equipment in Safe Working Condition | | | | | | <i>Your Signature</i> | | | |
| Operator Skill Level | | | | | | Contractor Signature | | | |
| Operates Safely | | | | | | <i>John Smith</i> | | | |
| Operator's Cooperation Level | | | | | | Date | | Time | |
| Overall Performance | | | | | | 9/6/17 | | 0700 | |
| * NOTE: any rating of POOR requires an explanation in Comment Section. | | | | | | CAL FIRE 297 (Rev 3-2011) | | | |
| ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent. | | | | | | | | | |

12hr Line Resource – 1 Operator

| EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. | | | | | | Contractor Name THE BEST DOZERS LLC | | | |
|--|-------------|---|--|--------------------------------|--|--|--|-------------------------|--|
| Incident or Project Name See ROSS Report | | Incident Number See ROSS Report | | Request Number E-555 | | Operator #1 FIRST & LAST | | Operator #2 - | |
| Agreement Number LNU-015953-00 | | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | |
| Equipment Make 2004 CAT | | | Equipment Model / Type D6N / TYPE II E | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | |
| Serial Number COMPLETE VIN# | | | License Number - | | | Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/> | | | |
| Equipment Use (Circle) Hours Days / Miles | | | | | | Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/> | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | Remarks/Comments** 1 OPERATOR NO DAMAGE / NO CLAIM | | | |
| 10/10 | 0001 | 0700 | 7 | OFF SHIFT | | | | | |
| 10/10 | 0701 | 1900 | 12 | DIV X | | | | | |
| 10/10 | 1901 | 2400 | 5 | OFF SHIFT | | | | | |
| Vendor Rating | | | | | | Govt. Rep. Name and Position – PRINT | | | |
| Poor* Avg. Good Exc. N/A | | | | | | Print Your Name | | | |
| Met Performance Expectations | | | | | | Govt. Rep. Signature | | | |
| Equipment in Safe Working Condition | | | | | | <i>Your Signature</i> | | | |
| Operator Skill Level | | | | | | Contractor Signature | | | |
| Operates Safely | | | | | | <i>John Smith</i> | | | |
| Operator's Cooperation Level | | | | | | Date | | Time | |
| Overall Performance | | | | | | 9/5/17 | | 1900 | |
| * NOTE: any rating of POOR requires an explanation in Comment Section. | | | | | | CAL FIRE 297 (Rev 3-2011) | | | |
| ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent. | | | | | | | | | |

In readiness is all

FORM MUST BE FILLED OUT DAILY BY OPERATOR

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | | |
|--|-------|-----------------|------------------------|----------------|---|-------------------------------------|-------------|
| The responsible Government Officer will complete this form each shift | | | | | | | |
| Incident or Project Name | | Incident Number | | Request Number | | Operator #1 | Operator #2 |
| Agreement Number | | | | | Operator Furnished By: | | |
| | | | | | <input type="checkbox"/> Contractor | <input type="checkbox"/> Government | |
| Equipment Make | | | Equipment Model / Type | | | Operating Supplies Furnished By: | |
| | | | | | <input type="checkbox"/> Contractor | <input type="checkbox"/> Government | |
| Serial Number / VIN | | | Licence Number | | | Equipment Status | |
| Equipment Use | | | | | Remarks/Comments ** Receipt Invoice No. | | |
| (Circle) Hours / Days / Miles | | | | | | | |
| Date | Start | Stop | Work | Assignment | | | |
| Mo / Day | | | | | | | |
| | | | | | | | |
| INVOICE / RECEIPT | | | | | Govt. Rep. Name and Position - PRINT | | |
| | | Odometer | | GALS. | Last 4 of Card | | |
| | | | | | Govt. Rep. Signature | | |
| WEX Card | | | | | Contractor Signature | | |
| Voyager Card | | | | | | | |
| Vendor Name | | | | | Date | Time | |
| Vendor Address | | | | | | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | CALFIRE 297 | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | (Rev 3-2011) | | |

White - Govt Representative

Yellow - Home Unit HE Coordinator



INCIDENT MANAGEMENT TEAM 3



WATER USAGE REPORT

DATE: _____

Division / Group: _____

RESOURCE / VENDOR ID: _____

REQUEST # _____

I.e.. Strike Team 1110C, Acme Water Tenders

TURN INTO FINANCE

| WATER SOURCE LOCATION | Source (Hydrant, Pond, Tank, Other) | Gallons Used | Property Owner / Contact Number** |
|-----------------------|-------------------------------------|--------------|-----------------------------------|
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**Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)

The intent of this document is to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

In readiness is all

FIRE SUPPRESSION REPAIR PLAN: SOUTHERN LNU COMPLEX

Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.

Damaged facilities will be upgraded to their pre-fire condition. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities.

Examples of items that may be repaired include, but are not limited to:

| Infrastructure Damage | Natural Resource Damage |
|--|--|
| Fences and gates | Soil erosion |
| Culverts, bridges, and other watercourse crossings | Adverse impacts to air and water quality |
| Water sources | Adverse impacts to protected species of plants and animals |
| Utility distribution lines (above or below ground) | |
| Road barriers removed for fire access | |
| Trash, debris, and supplies left by fire suppression resources | |
| Miscellaneous damage to residential property | |

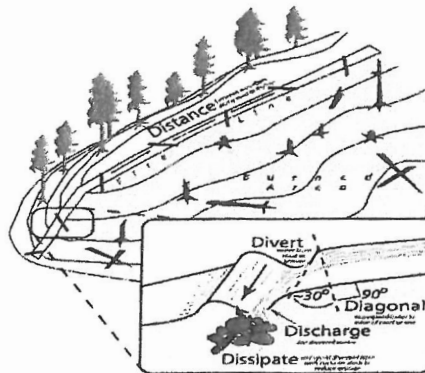
Dozer Line Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocked areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

| Prevailing gradient | Maximum waterbreak spacing |
|---------------------|----------------------------|
| 0-10% | 200 feet |
| 11-25% | 150 feet |
| 26-50% | 100 feet |
| >50% | 75 feet |

Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.



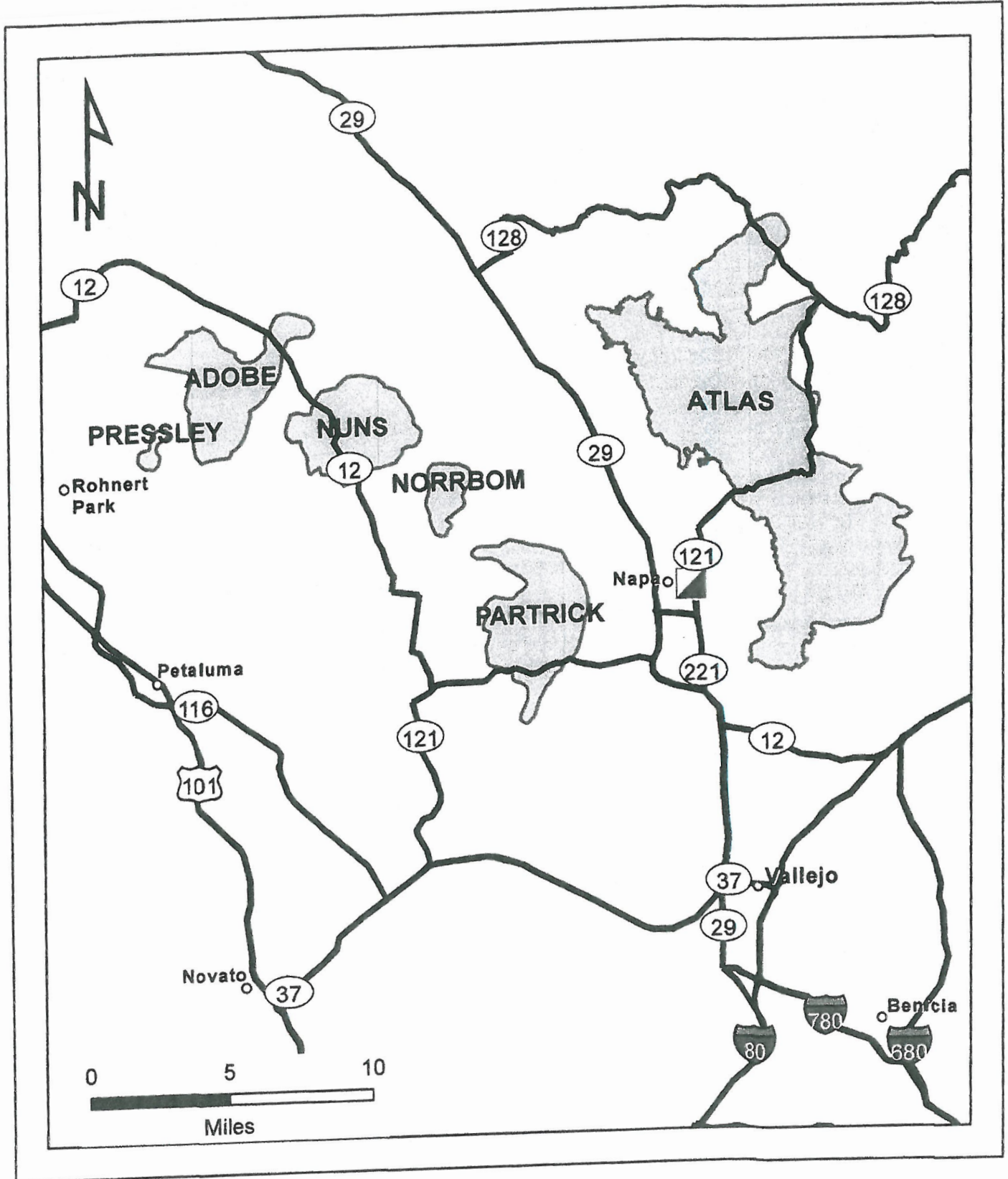


- Location
- Major Roads
- Event Polygon

Travel Map

SOUTHERN LNU COMPLEX

CA-LNU-010105
Oct. 11, 2017






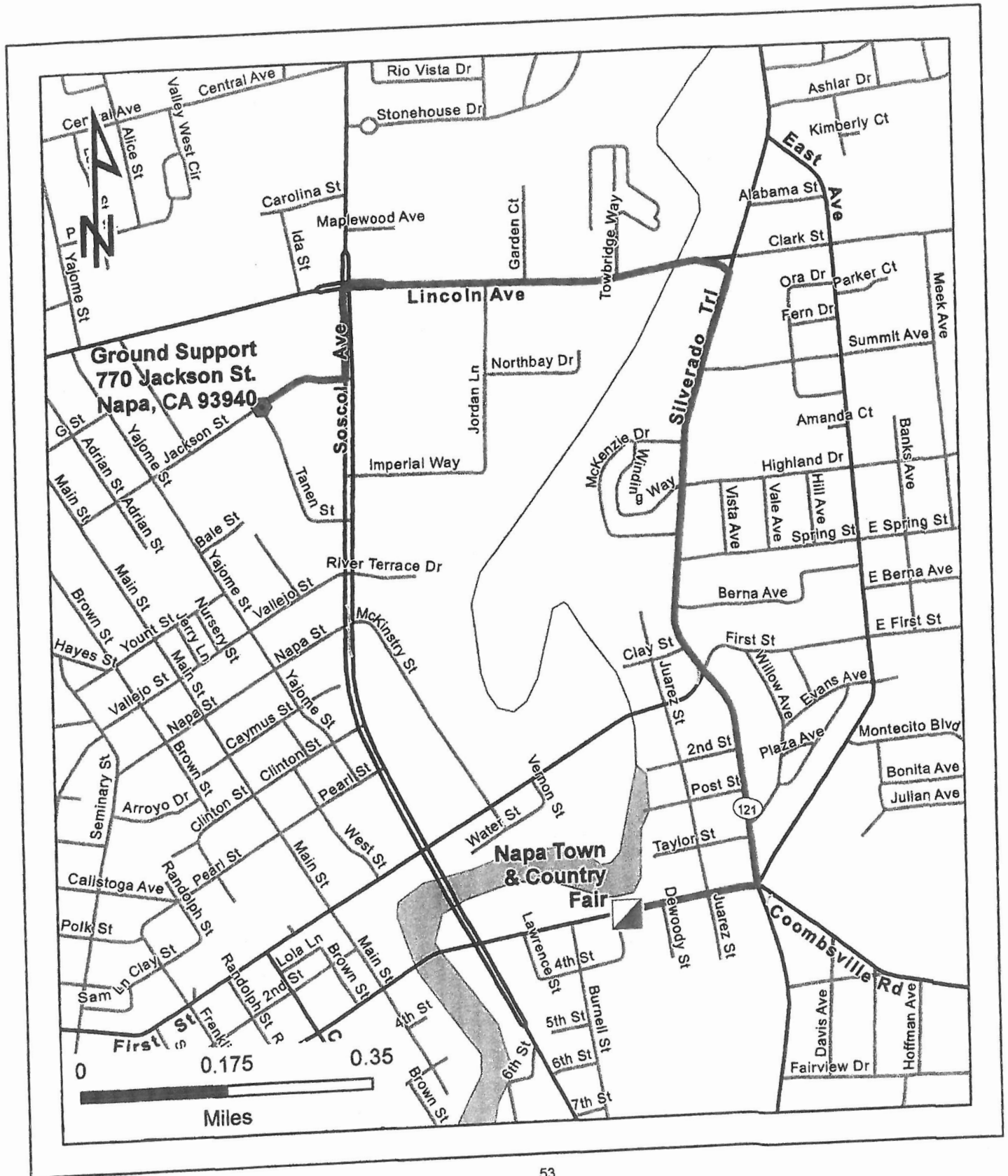
Ground Support Map SOUTHERN LNU COMPLEX

CA-LNU-010105

Oct. 11, 2017



-  Incident Command Post
-  Ground Support
-  Major Roads



UNIT LOG (ICS 214)

1. Incident Name:

Southern LNU Complex

2. Operational Period:

Date From: 10/11/17 Date To: 10/12/17

Time From: 0700 Time To: 0700

3. Unit Name/Designators

4. Unit Leader (Name and ICS Position)

5. Personnel Assigned/Designators

| NAME | ICS POSITION | HOME BASE |
|------|--------------|-----------|
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6. Activity Log (Continue on Reverse)

| TIME | MAJOR EVENTS |
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7. Prepared By:

Date/Time: