

# Southern LNU Complex

## INCIDENT

CA-LNU-010105

## INCIDENT ACTION PLAN



### OPERATIONAL PERIOD

10/15/2017 0700



to

10/16/2017 0700

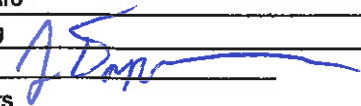




## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Southern LNU Complex	<b>2. Operational Period:</b>	Date From:	10/15/2017	Date To:	10/16/2017
		Time From:	0700	Time To:	0700
<b>3. Objective(s):</b>					
<u><b>Management Objectives</b></u>					
-Fight fire aggressively while maintaining safe work practices to minimize threats to the public and emergency responders..					
-Minimize damage to structures, private property, and other improvements in the fire area.					
-Identify and protect cultural and heritage resources.					
-Protect natural and agricultural resources, as feasible, safe, and appropriate.					
-Continue to foster and maintain positive relationships with all local cooperators and stakeholders.					
-Provide timely and accurate incident information.					
-Maintain fiscal accountability, keeping costs commensurate with values at risk.					
<u><b>Control Objectives</b></u>					
<b>Atlas</b>					
-Keep the fire East of Highway 29					
-Keep the fire North of Jameson Canyon Road					
-Keep the fire West of Pleasant Valley Road					
-Keep the fire South of Pope Canyon Road					
<b>General Situational Awareness:</b>					
-Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.					
-Watch for downed power lines, trees and erratic winds.					
<b>5. Site Safety Plan Required?</b>					
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
<b>Approved Site Safety Plan(s) Located at:</b>					
<b>6. Incident Action Plan</b>					
<input checked="" type="checkbox"/>	ICS 203	<input checked="" type="checkbox"/>	ICS 215A	<input checked="" type="checkbox"/>	Phone List
<input checked="" type="checkbox"/>	ICS 204	<input checked="" type="checkbox"/>	ICS 220	<input checked="" type="checkbox"/>	Training Message
<input checked="" type="checkbox"/>	ICS 205	<input checked="" type="checkbox"/>	Incident Map	<input checked="" type="checkbox"/>	Travel Map
<input checked="" type="checkbox"/>	ICS 206	<input checked="" type="checkbox"/>	Weather Forecast	<input type="checkbox"/>	Demob Plan
<input checked="" type="checkbox"/>	ICS 208	<input checked="" type="checkbox"/>	Fire Behavior	<input checked="" type="checkbox"/>	Finance Message
				<input checked="" type="checkbox"/>	Fire Suppression Repair Plan
				<input checked="" type="checkbox"/>	Firing Checklist
				<input checked="" type="checkbox"/>	WUI Guidelines
				<input checked="" type="checkbox"/>	Facilities Map
				<input checked="" type="checkbox"/>	ICS 214
<b>7. Prepared By:</b> Buddy Bloxham				Position/Title: PSC	
<b>8. Approved by Incident Commander:</b>				Signature: 	
				Signature: 	
<b>ICS 202</b>					

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period: Date From:</b> 10/15/2017 Time From: 0700		<b>Date To:</b> 10/16/2017 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	K. Lawson / J. Donaldson		Chief	N. Schuler Deputy: G. Casario	
Deputy	B. Biermann / N. Truax (T)		Napa Dep. Ops	J. Ohs	
Safety Officer	D. Sargenti / D. Brockman (T)		Night Ops	C. Waters	
Information Officer	M. Smith				
Liaison Officer	D. Carreiro / J. Adams (T)		<b>Branch</b>	<b>II (ATLAS)</b>	<b>J. Belyea</b>
LE Liaison Officer	P. Fontanetta / S. White		Division/Group	A	J. Edson
			Division/Group	B	C. Monk (12 Hour)
			Division/Group	C / D	M. Sully
<b>4. Agency/Organization Representatives:</b>			Division/Group	E / F	J. Kremenski
Agency/Organization	Name		Division/Group	Q / X / Y / Z	M. Hildebrand
LNU Line Officer	G. Avina		Division/Group		
CAL OES	D. Franklin		Division/Group		
Napa County OES	K. Twohey		<b>Zone</b>	<b>Napa</b>	
CDCR	S. Turner		<b>Branch</b>	<b>XXV</b>	<b>S. Norman</b>
CHP	C. Childs		Division/Group	PP	N. Armstrong
PG & E	M. Weaver		Division/Group	TT	V. Mason
Sonoma County OES	Z. Hamill		Division/Group	XX	R. Baltazar
CCC	S. Fry / D. Marion		<b>Branch</b>	<b>XXVII</b>	
BLM	J. Tunnell		Division/Group	HH	J. Fredrick
CAL GUARD	Maj. Bondi / SFC McKee		Division/Group	NN	M. Macdonald
USFS	J. Lane		Division/Group		
			<b>Branch</b>	<b>Southern Cont.</b>	<b>M. Blankenheim (12 Hour)</b>
			Division/Group	Napa Division	
			Division/Group	Yountville Division	A. Savage (12 Hour.)
			Division/Group	Veterans Group	
<b>5. Planning Section:</b>			Division/Group		
Chief	B. Bloxham		Division/Group		
Deputy	J. Dapper (T)		<b>Branch</b>	<b>Infrastructure</b>	<b>C. Post</b>
Resource Unit	G. Garcia / T. Henderson		<b>Branch</b>	<b>Law</b>	<b>P. Fontanetta</b>
Situation Unit	T. Tuggle / B. Glass / S. Johnson (T)		Division/Group	Supp. Repair	M. Scheeline
Documentation Unit	J. Arthur		Division/Group		
Demobilization Unit	A. Klem		Division/Group		
GISS	C. Ingram		Division/Group		
FBAN	J. Heggie		Division/Group		
IMET	T. Wright		Division/Group		
Training Tech Spec	R. Scott / M. Seybert (T)		Staging Area		
Crew Tech Spec.	J. Smollinger		<b>Air Operations Branch</b>	<b>Director:</b>	<b>Matt Stanford</b>
<b>6. Logistics Section</b>			Air Support Grp Sup		
Chief	P. Gallegos		Helibase Manager		
Deputy	R. Tovar (T)		J. Collins		
Supply Unit	J. Beckman / J. Ruedy (T)				
Facilities	B. Breese				
Ground Support Unit	S. Langston		<b>8. Finance/Administration Section:</b>		
Hired Equipment Tech	A. Whitlock		Chief	R. Raines	
Communications Unit	K. Johnson		Deputy	T. Eastwood	
Medical Unit	K. Fortney		Time Unit	P. Aguada	
Motel Tech Spec			Procurement Unit	K. Schaefer	
			Comp/Claims Unit	P. Rotondaro	
			Cost Unit	J. Forsberg	
<b>Prepared By: Name:</b>	Jeff Dapper	<b>Position/Title:</b>	PSC (T)	<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b>	10/14/2017 2300 hours		



# Fire Weather Forecast



**FORECAST NO:** 5  
**PREDICTION FOR:** Sunday  
**SHIFT DATE:** October 15, 2017  
**ISSUED:** 2000, October 14, 2017

**NAME OF FIRE:**  
**UNIT:**  
**Incident Meteorologist:**

**Southern LNU Complex**  
**Lake Napa**  
**Tom Wright** *TW*

**\*\*\* VERY LOW HUMIDITIES THROUGH MONDAY \*\*\***

**DISCUSSION:** A ridge of high pressure will build over California today through Monday and result in warm and very dry weather. Gusty winds will still be possible over the mountains this morning, and that combined with poor humidity recoveries will result in near critical weather through the morning. Mountain winds will diminish by late morning. Elsewhere, winds will be relatively light and slope driven through Monday.

**SUNDAY:**

- WEATHER: Sunny, warm, and very dry.
- WIND (20 FT):
  - Valley bottom and mid-slope: light and variable in the morning, becoming upslope 2-6 mph after noon.
  - Ridges: North-northeast 5-10 mph in the morning, then northeast around 5 mph after noon.
- MAX TEMPERATURES: 82-87.
- MIN RH: 6-11%
- CHANCE RAIN: 0%

**SUNDAY NIGHT:**

- WEATHER: Clear.
- WIND (20 FT):
  - Valley bottom and mid-slope: Downslope 2-5 mph.
  - Ridges: North-northeast around 5 mph.
- MIN TEMPERATURES: 45-50 Valleys to 55-60 Ridges
- HUMIDITY RECOVERIES: 45-50% Valleys, 20-25% Ridges.
- CHANCE RAIN: 0%

**Local Raws Stations**



**MONDAY:**

- WEATHER: Mostly sunny, warm, and very dry.
- WIND (20 FT):
  - Valley bottom and mid-slope: becoming upslope 2-6 mph.
  - Ridges: Northeast around 5 mph.
- MAX TEMPERATURES: 82-87.
- MIN RH: 6-11%
- CHANCE RAIN: 0%

**3-5 Day OUTLOOK (TUE-THU):**

Continued warm and dry with slope driven winds through Tuesday. Cooler Wednesday with gusty southwest winds possible as a front approaches. Cooler and more humid with rain possible Thursday.

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER 6	TYPE OF FIRE Wildland
FIRE NAME Southern LNU Complex	OPERATIONAL PERIOD 10-15-2017 (24 HOUR SHIFT)
DATE ISSUED 10-14-17	TIME ISSUED 2000 HOURS
	SIGNED <i>JCH</i> Jon Heggie FBAN

## INPUTS

### WEATHER SUMMARY

Warmer and extremely dry conditions are forecasted for this operational period. Relative humidity will drop into the single digits and poor overnight recovery is expected. Expect a northeast wind over the ridges to remain but speeds will be considerably diminished compared to the prior 24 hours. An extended Red Flag will expire this morning but prime burning conditions will still be present with an extremely low relative humidity.

**SEE WEATHER FORECAST**

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL

Probability of Ignition = 100%

Spotting Distance = 1/2 mile

Dead Fuel Moisture 2%

Live Fuel Moisture 57%

Look for fire activity to increase between 1400 and 1600 due to increasing solar radiation and extremely dry conditions. Fuel loading is very dependent on orientation and location. The fire currently is most active in a timber under story and grass fuel model. Expect south/west aspects with oak woodland to burn with intensity and complete consumption, and north/east aspects with heavy stands of timber to have slower consumption. All aspects have potential for extreme fire behavior when slope and wind align. The Energy Release Component is above the 97<sup>th</sup> percentile and is forecasted to be slightly below the all-time historic high ERC value. Live fuel moisture is at critical levels and the 100 hour fuels are at historic lows. Expected rates of spread in the grass to be 126 ch/h with flame lengths to be at 20 ft. Rates of spread in the timber understory will be 15 ch/h and flame lengths at 10 ft. In wind, prone areas rates of spread and flame lengths could exceed predicted values.

### SPECIFIC

#### Atlas

##### Branch II

A deep canyon east of Rector Reservoir will continue to burn and have potential for short duration runs to the north. Heavier fuels on Divisions A and B remain hot and potential for rollout into dry grass remains high. Interior islands and fingers of unburned fuel will continue to burn and could impact established control lines. Smoldering fire weakened oak trees may fall across lines into extremely dry grass. This fire has experienced red flag conditions 4 out of the last 6 days and has experienced heavy fire activity every day of the fire. Wind will not be a major factor this operational period but single digit relative humidity will drive dead fuel moistures into critical lows.

##### Branch IV

This branch has had very little fire activity but pockets of green interior islands may become active under hotter and dryer conditions. Rollout of heavy hot fuels may ignite receptive grass outside of containment lines and spread fire in where slope and fuel align. The south portion of the fire has been wind tested and no major issues have been reported.

#### Nuns

##### Branch XXV/XXVI

A slow understory burn towards Dry Creek Rd will continue to find opportunity for uphill slope and fuel driven runs. Stands of conifers with dense understory will be a receptive fuel bed and slope reversal will accelerate fire behavior. The fire west of Trinity Rd is well established and will continue to move to the east in favorable slope and fuel alignment. No crown transition or tree torching has been observed but extremely dry conditions may aid single and group torching. Expected fire activity will continue to be very heavy and extreme fire behavior in areas where wind and slope align.

### AIR OPERATIONS

- Dense tree canopy may mask firefighters under air drops.
- Fire weakened trees may fail from water drops.

### SAFETY

- Spot fires will become established quickly under very dry conditions.
- Firefighter and public life safety will be the top priority for all emergency responders.



# CAL FIRE INCIDENT MANAGEMENT TEAM 3



<b>1. INCIDENT NAME:</b> Southern LNU Complex		<b>2. DATE PREPARED:</b> 10/14/2017	<b>3. TIME PREPARED:</b> 1800	
<b>4. PREPARED BY:</b> David Brockman SOF1 (T)	<b>5. LEADER NAME:</b> Mike Urquides SOF1	<b>6. OPERATIONAL PERIOD:</b> 10/15/17 0700 TO 10/16/17 0700		

# SAFETY MESSAGE

WHEN IT COMES TO SAFETY: THE ONLY THING WORSE THAN BEING OBLIVIOUS TO THE UNKNOWN IS IGNORING THE OBVIOUS...

- Trees are weakened due to fire activity.
- Watch for changing conditions and extreme fire behavior.
- Be cautious with the increase in traffic in the area.
- Red Flag warning for low humidity.
- Treat ALL power lines as if energized.
- Be aware of debris in the roadways around the fire area.
- Identify and make everyone aware of escape routes.

### CHECK AND GO

“Check and Go” is a rapid evaluation to check for occupants requiring removal or rescue.

### PREP AND GO

“Prep and Go” implies that some preparation of the structure may be safely completed prior to resources leaving the area.

### PREP AND DEFEND

“Prep and Defend” is a tactic used when a Safety Zone or TRA are present and adequate time exists to safely prepare a structure for defense prior to the arrival of the fire front.



4. UNFAMILIAR WITH WEATHER AND LOCAL FACTORS INFLUENCING FIRE BEHAVIOR

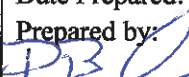
CAL FIRE INCIDENT MANAGEMENT TEAM 3 SOF1 Mike Urquides





# INCIDENT RISK ANALYSIS ICS 215A




BRANCH	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE AND DROUGHT WEAKENED TREES</b>	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Many of the trees within the fire area and along roadways are stressed due to extended burn times.</li> <li>Be aware that trees may fall even if not impacted by the fire.</li> </ul>
ALL	<b>HAZARDOUS STRUCTURE</b>	<ul style="list-style-type: none"> <li>Follow Structure Size Up (IRPG p.13)</li> <li>Be aware of propane tank and natural gas hazards.</li> <li>When using SCBA watch for fatigue.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li><b>Watch your speeds.</b></li> <li>Watch for debris in roadways.</li> <li>Follow driving plans when in base camp.</li> </ul>
ALL	<b>WEATHER</b>	<ul style="list-style-type: none"> <li><b>RED FLAG WARNING!!</b></li> <li>Watch for changing weather conditions.</li> </ul>
ALL	<b>PERSONNEL SAFETY</b>	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Be sure to wear all required PPE while on the fire line.</li> <li>Watch footing while working in/around retardant.</li> </ul>
ALL	<b>POWER LINES</b>	<ul style="list-style-type: none"> <li>Follow Power Line safety guidelines (IRPG pg.24)</li> <li>Treat all downed power lines as energized.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>FATIGUE</b>	<ul style="list-style-type: none"> <li>Monitor incoming and outgoing resources for level of fatigue.</li> <li>Provide sufficient rest during the work cycle.</li> </ul>
ALL	<b>WILDLAND URBAN INTERFACE</b>	<ul style="list-style-type: none"> <li>Review IRPG (pg. 12-16)</li> <li>Do not over extend yourself.</li> <li>Make sure you have adequate resources available.</li> </ul>
ALL	<b>COMMUNICATIONS</b>	<ul style="list-style-type: none"> <li>Check the communication plan for frequency assignments.</li> <li>Use human repeaters as needed.</li> <li>Get to high ground for better communications.</li> </ul>
ALL	<b>BRIEFINGS</b>	<ul style="list-style-type: none"> <li>Make sure <b>everyone</b> gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>
ALL	<b>LCES</b>	<ul style="list-style-type: none"> <li>Ensure that LCES is being utilized.</li> </ul>
ALL	<b>AIRCRAFT AWARENESS</b>	<ul style="list-style-type: none"> <li>Be aware of rotor wash when working near helicopters.</li> <li>Understand that hazard trees may react to helicopters overhead.</li> <li>Monitor assigned aircraft frequencies.</li> <li>Notify Division if any drone activity observed in the area.</li> </ul>
XX	<b>MINE SHAFT / ARC SITES</b>	<ul style="list-style-type: none"> <li>Be aware of possible mine shafts in the area.</li> <li>Flag area and notify supervisor if found.</li> <li>Keep all personnel out of area.</li> <li>Possible hazardous materials in and around shafts.</li> </ul>
BRANCH II/VI	<b>MOP UP AND PATROL</b>	<ul style="list-style-type: none"> <li>Do not get complacent.</li> <li>ALWAYS have your safety gear on.</li> <li>Be watchful around heavy equipment, they may not see you.</li> </ul>
<b>Incident Name: Southern LNU Complex</b>		Date Prepared: 10/14/2017 Prepared by: David Brockman  SOF1 (T)
		Operational Period: 10/15/2017 –10/16/2017 0700-0700

*In readiness is all*



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700          Time To: 0700	<b>3.</b>  Branch: <b>II (ATLAS)</b>  Div/Group: <b>A</b>  Alpha Page 1 of 2					
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Napa Dep. Ops: J. Ohs</b> <b>Night Ops: C. Waters</b> Branch Director: <b>J. Belyea</b> Division/Group Supervisor: <b>J. Edson</b> Branch Safety: <b>B. Lawson, M. Marguardt (T), R. Kelly (12 Hour)</b>							
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>		Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location					
<b>Resource Identifier</b>	<b>Leader</b>	<b>Personnel</b>	<b>Request #</b>				
<b>STC AZS STRIKE TEAM # 3</b>	<b>Starr, Mike</b>	<b>17</b>	<b>E-126</b>	<b>0700-1900</b>	<b>DP 18</b>		
ENG 1464				0700-0700	DP 18		
ENG CMF 70	Smithee, Josh	3	E-31	0700-0700	DP 18		
ENG 8161			E-391	0700-0700	DP 18		
ENG LNU 1484	Callanan, Jim	4	E-423	0700-0700	DP 18		
ENG LNU 1465	Stadelhofer, Michael	4	E-426	0700-0700	DP 18		
<b>ENG 343 SUBLETTE COUNTY</b>	<b>Urbright, Cass</b>	<b>3</b>	<b>E-21</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG R04 # 15</b>	<b>Andre, Gregory</b>	<b>3</b>	<b>E-17</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG BOF 411</b>	<b>Caughlin, Grady Bellmere</b>	<b>7</b>	<b>E-16</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG OR 3437</b>	<b>Fenton, Justin</b>	<b>3</b>	<b>E-220</b>	<b>0700-1900</b>	<b>DP 18</b>		
ENG BMD 6422	Otto, Jared C	3	E-19	0700-0700	DP 18		
<b>ENG BTF 421</b>	<b>Lancaster, Richard</b>	<b>5</b>	<b>E-239</b>	<b>0700-1900</b>	<b>DP 18</b>		
STG BEU 9464G				0700-0700	DP 18		
STG				0700-0700	DP 18		
STG				0700-0700	DP 18		
STG				0700-0700	DP 18		
<b>CRW BDF BIG BEAR IHC</b>	<b>Zetlmaier, Cody</b>	<b>20</b>	<b>C-14</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW PNF BECKWOURTH IHC</b>	<b>Wintch, Mike</b>	<b>18</b>	<b>C-17</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>6. Work Assignments:</b> Construct direct line Defend structures Mop up and patrol 200 ft in Extinguish hot spots							
<b>7. Special Instructions:</b> SOFR D. McNamara will stage at the ICP on a 24-hour shift.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	6	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	DIVISIONS A / B
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> ICS 204		Topher Henderson                      Pos/Title: RESL (T)		Date/Time: 10/14/2017    2300 hours		Signature: 	

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Napa Dep. Ops: <b>J. Ohs</b> Night Ops: <b>C. Waters</b> Branch Director: <b>J. Belyea</b> Branch Safety: B. Lawson, M. Marguardt (T), R. Kelly (12 Hour) Division/Group Supervisor: <b>J. Edson</b>		

5. Resources Assigned:				** Resources Below in Bold are 12 Hour **		Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location		
STL RRU 9318L	Salas, Anthony S	5	E-192	0700-0700	DP 18		
STL BTU 9210L	Manson, Rick	7	E-143	0700-0700	DP 18		
W/T PVT DOC'S WATER INC.	Oxenham, Gary	2	E-53	0700-0700	DP 18		
W/T PVT NORTHSTATE	Randy Herman	2	E-43	0700-0700	DP 18		
W/T 1590				0700-0700	DP 18		
HEQB				0700-0700	DP 18		
FEMP HACKING	Hacking, Adam S	1	O-277	0700-0700	DP 18		
FEMP LOPEZ	Lopez, Gabriel R	1	O-330	0700-0700	DP 18		
<b>FOBS RODRIGUEZ</b>	<b>Rodriguez, Anthony</b>	<b>1</b>	<b>O-88</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>FOBS (T) HERRERA</b>	<b>Herrera, Robert Lawrence</b>	<b>1</b>	<b>O-115</b>	<b>0700-1900</b>	<b>DP 18</b>		

**6. Work Assignments:**  
 Construct direct line  
 Defend structures  
 Mop up and patrol 200 ft in  
 Extinguish hot spots

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	6	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	DIVISIONS A / B
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      Pos/Title: RESL (T)  
**ICS 204**      Date/Time: 10/14/2017 2300 hours      Signature:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/15/17    Date To: 10/16/17 Time From: 0700    Time To: 0700				<b>3.</b>  Branch: <b>II (ATLAS)</b>  Div/Group: <b>B</b> <b>Bravo</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Napa Dep. Ops: <b>J. Ohs</b> Night Ops: <b>C. Waters</b> Branch Director: <b>J. Belyea</b> Branch Safety: <b>B. Lawson, M. Marguardt (T), R. Kelly (12 Hour)</b> Division/Group Supervisor: <b>C. Monk (12 Hour)</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #	Time	Location		
<b>CRW SQF SCORPION 6</b>	<b>Avila, Angel D</b>	<b>21</b>	<b>C-15</b>	<b>0700-1900</b>	<b>DP 13</b>		
<b>CRW UTNUC T2IA TWIN PEAKS</b>	<b>Wilson, Austin</b>	<b>21</b>	<b>C-16</b>	<b>0700-1900</b>	<b>DP 13</b>		
<b>CRW ORS BIRRUETA REFORESTATION</b>	<b>Rosas, Gonzalo</b>	<b>20</b>	<b>C-8</b>	<b>0700-1900</b>	<b>DP 13</b>		
<b>CRW STF T2</b>	<b>Hilden, Matthew T</b>	<b>20</b>	<b>C-2</b>	<b>0700-1900</b>	<b>DP 13</b>		
<b>CRW TNF AMERICAN RIVER IHC</b>	<b>Radtko, Matthew</b>	<b>20</b>	<b>C-29</b>	<b>0700-1900</b>	<b>DP 13</b>		
STL LMU 9224L	Williams, Tim	6	E-11	0700-0700	DP 13		
STL FKU 9437L	Lowry, Brad	5	E-12	0700-0700	DP 13		
STL KRN 9360L	Grisedale, Mike	6	E-13	0700-0700	DP 13		
W/T PVT BURGESS & SONS		2	E-36	0700-0700	DP 13		
FEMP BUNZEL	Bunzel, Erik	1	O-27	0700-0700	DP 13		
FEMT QUADT	Quadt, Joey	1	O-35	0700-0700	DP 13		
FOBS WASHBURN	Washburn, Jed	1	O-201	0700-1900	DP 13		
FOBS WALLS	Walls, William Gura	1	O-239	0700-1900	DP 13		
<b>6. Work Assignments:</b> Construct direct line and improve line Prep and defend structures Mop-up and patrol 200 ft in Extinguish hot spots							
<b>7. Special Instructions:</b> SOFR D. McNamara will stage at the ICP on a 24-hour shift.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	6	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	DIVISIONS A / B
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b>			
<b>ICS 204</b>		<b>Date/Time:</b> 10/14/2017 2300 hours					

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/15/17    Date To: 10/16/17 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>II (ATLAS)</b>  Div/Group: <b>C / D</b>  <b>Charlie-Delta</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Napa Dep. Ops: <b>J. Ohs</b> Night Ops: <b>C. Waters</b> Branch Director: <b>J. Belyea</b> Branch Safety: B. Lawson, M. Marguardt (T), R. Kelly (12 Hour) Division/Group Supervisor: <b>M. Sully</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STA WASH ST1	Bachman, Russell	19	E-124	0700-0700	DP 17		
STA WASH ST2	Thayer, Bert	21	E-128	0700-0700	DP 17		
STC OESH ST10	Solomon, Kurt	18	E-73	0700-0700	DP 17		
ENG ACY E311	Bryant, James	3	E-397	0700-0700	DP 17		
ENG VAC 275	Chaloner, Greg	3	E-30	0700-0700	DP 17		
ENG ACY 411	Jose Martin	4	E-392	0700-0700	DP 17		
ENG LNU 1475		3	E-424	0700-0700	DP 17		
ENG FHL 8832	Krenkel, James	4	E-26	0700-0700	DP 17		
<b>STG BDU 9358G</b>							
<b>CRW FCF 6A</b>	<b>Jeff Harrison</b>	<b>20</b>	<b>C-20</b>	<b>0700-1900</b>			
<b>CRW SQF 2</b>	<b>Zepeda, Arturo Martinez</b>	<b>21</b>	<b>C-13</b>	<b>0700-1900</b>			
W/T PVT CULP CHRISTOPHER	Phil Lay	2	E-96	0700-0700			
<b>FOBS ROSA</b>	<b>Rosa, Macho</b>	<b>1</b>	<b>O-21</b>	<b>0700-1900</b>			
<b>FOBS (T) RAMANI</b>	<b>Ramani, Sid</b>	<b>1</b>	<b>O-142</b>	<b>0700-1900</b>	<b>DP 17</b>		
<b>6. Work Assignments:</b> Construct direct line Prep and defend structures Mop up and patrol 200 ft in Extinguish hot spots							
<b>7. Special Instructions:</b> SOFR D. McNamara will stage at the ICP on a 24-hour shift.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T1	7	TACTICAL	168.0500		168.0500		DIVISIONS C / D / E / F
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson    Pos/Title: RESL (T) <b>ICS 204</b> Date/Time: 10/14/2017 2300 hours    Signature: 							

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

## ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17    Date To: 10/16/17 Time From: 0700        Time To: 0700	<b>3.</b>  Branch: <b>II (ATLAS)</b>  Div/Group: <b>E / F</b>  <b>Echo-Foxtrot</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Napa Dep. Ops: <b>J. Ohs</b> Night Ops: <b>C. Waters</b> Branch Director: <b>J. Belyea</b> Division/Group Supervisor: <b>J. Kremenski</b> Branch Safety: B. Lawson, M. Marguardt (T), R. Kelly (12 Hour)		

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location	
STC MVU 9330C	<b>Kremensky, John P</b>	<b>18</b>	<b>E-131</b>	<b>0700-0700</b>	<b>DP 12</b>	
STC SHF 3675C	<b>Carter, Mike J</b>	<b>27</b>	<b>E-1</b>	<b>0700-1900</b>	<b>DP 12</b>	
STF AZS STRIKE TEAM # 9	<b>Cole, Brian</b>	<b>17</b>	<b>E-77</b>	<b>0700-1900</b>	<b>DP 12</b>	
STF AZS STRIKE TEAM # 15	<b>Tavares, William</b>	<b>16</b>	<b>E-75</b>	<b>0700-1900</b>	<b>DP 12</b>	
W/T PVT TEHAMA TRANSPORT	Robert Ashevin	2	E-94	0700-0700	DP 12	
FOBS HENDERSON	<b>Henderson, Jeremy</b>	<b>1</b>	<b>O-224</b>	<b>0700-1900</b>	<b>DP 12</b>	
FOBS (T) GELLOR	<b>Gellor, William</b>	<b>1</b>	<b>O-240</b>	<b>0700-1900</b>	<b>DP 12</b>	

**6. Work Assignments:**  
 Improve and hold completed line and defend structures  
 Monitor for and extinguish hotspots  
 Mop up and patrol 200 ft in and backhaul trash  
 Assist with Repopulation Plan

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.  
 J. Kremensky, STL on 9330C is DIVS for E/F

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T1	7	TACTICAL	168.0500		168.0500		DIVISIONS C / D / E / F
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson    Pos/Title: RESL (T)  
**ICS 204**    Date/Time: 10/14/2017 2300 hours    Signature:

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700			<b>3.</b>  Branch: <b>II (ATLAS)</b>  Div/Group: <b>Q / X / Y / Z</b>  Quebec-X-ray-Yankee-Zulu		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Napa Dep. Ops: <b>J. Ohs</b> Night Ops: <b>C. Waters</b> Branch Director: <b>J. Belyea</b> Branch Safety: B. Lawson, M. Marguardt (T), R. Kelly (12 Hour) Division/Group Supervisor: <b>M. Hildebrand</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STA OES 4025A	Watkins, Aaron	21	E-196	0700-0700      DP 16			
STA XRI 6800A	Bakas, Dave	21	E-183	0700-0700      DP 16			
<b>STC AZS STRIKE TEAM # 2</b>	<b>Walter, Jay</b>	<b>18</b>	<b>E-125</b>	<b>0700-1900      DP 16</b>			
<b>ENG SLD 2635</b>	<b>Berninger, Christian</b>	<b>3</b>	<b>E-230</b>	<b>0700-1900      DP 16</b>			
<b>ENG ODF E8159</b>	<b>Barnett, Jacob</b>	<b>3</b>	<b>E-235</b>	<b>0700-1900      DP 16</b>			
<b>ENG ODF 9262</b>	<b>Zinn, Amanda R</b>	<b>3</b>	<b>E-234</b>	<b>0700-1900      DP 16</b>			
<b>ENG PSC 194</b>	<b>Bendle, Nathan J</b>	<b>3</b>	<b>E-9</b>	<b>0700-1900      DP 16</b>			
<b>ENG NWS BRUSH 25</b>	<b>Long, Spencer D</b>	<b>3</b>	<b>E-233</b>	<b>0700-1900      DP 16</b>			
<b>FALM</b>				<b>0700-1900      DP 16</b>			
<b>FALM</b>				<b>0700-1900      DP 16</b>			
<b>6. Work Assignments:</b> Improve and hold completed lines Monitor for and extinguish hotspots Mop up and patrol 200 ft in and backhaul trash Assist with the Repopulation Plan							
<b>7. Special Instructions:</b> Hydrant is located at the Silverado Country Club, North of Hillcrest and West of Westgate SOFR D. McNamara will stage at the ICP on a 24-hour shift.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 24	8	TACTICAL	154.2725	156.7 (T6)	154.2725	156.7 (T6)	DIVISIONS Q / X / Y / Z
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title:      RESL (T)					Signature:		
<b>ICS 204</b>	Date/Time: 10/14/2017		2300 hours				

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>PP</b>  <b>Papa-Papa</b> Page 1 of 2
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>S. Norman</b> Division/Group Supervisor: <b>N. Armstrong</b>		Branch Safety: <b>C. Porter, J. Voyson (T)</b>

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
STA OES6 6840A	Galindo, Chris	22	E-120	0700-0700	DP 250
<b>STA WASH ST3</b>	<b>Hots, Travis</b>	<b>21</b>	<b>E-198</b>	<b>0700-1900</b>	<b>DP 250</b>
STC XMR 2141C	St John, Mike	22	E-273	0700-0700	DP 250
STF XSD 6414F	Krumwiede, Barry	17	E-74	0700-0700	DP 250
T/F OES 6415	Calderwood, Mike	19	E-79	0700-0700	DP 250
ENG ALB 2181	Eric, Ortenblad	3	E-110	0700-0700	DP 250
<b>ENG PVT J3 08</b>	<b>Hancock, Nathan</b>	<b>3</b>	<b>E-225</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG N6S BRUSH</b>	<b>Skrondahl, Josh</b>	<b>3</b>	<b>E-227</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG WYBTF 671</b>	<b>Jackson, Kendra Brea</b>	<b>3</b>	<b>E-238</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG IDSTF 631</b>	<b>Renz, Jakob T</b>	<b>5</b>	<b>E-240</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>ENG PVT L&amp;A WILDFIRE 11</b>	<b>Wagner, Josh</b>	<b>3</b>	<b>E-242</b>	<b>0700-1900</b>	<b>DP 250</b>
STG TGU 9254G	Sheffield, Brennan	33	C-3	0700-0700	DP 250
STG SKU 9261G	Capen, John	33	C-5	0700-0700	DP 250
STG MVU 9336G		33		0700-0700	DP 250
STG MVU 9338G	Winkler, Eric	33	C-27	0700-0700	DP 250
STG SLU 9346G	Richard, Danny	37	C-26	0700-0700	DP 250
W/T PVT AQUA WATER DELIVERY		2	E-35	0700-0700	DP 250
W/T PVT WATERDOGG	Hopkins, Mary	2	E-38	0700-0700	DP 250

**6. Work Assignments:**  
 Provide for life safety  
 Construct direct/indirect primary and secondary line  
 Hold completed line  
 Prep and defend structures

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.  
 THSP to be used as a human repeater.  
**\*\*WATCH FOR MINE HAZARDS\*\***

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
BRANCH XXV	9	NIFC T3	168.6000		168.6000		DIVISIONS PP / TT / XX
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Tophen Henderson      **Pos/Title:** RESL (T)  
**ICS 204**      **Date/Time:** 10/14/2017 2300 hours      **Signature:**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>PP</b>  <b>Papa-Papa</b> <b>Page 2 of 2</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>S. Norman</b> Branch Safety: C. Porter, J. Voyson (T) Division/Group Supervisor: <b>N. Armstrong</b>		

<b>5. Resources Assigned:</b>	<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
W/T 3895				0700-0700	DP 250
HEQB				0700-0700	DP 250
HEQB				0700-0700	DP 250
THSP				0700-0700	DP 250
<b>FOBS CORY</b>	<b>Cory, Rick</b>	<b>1</b>	<b>O-89</b>	<b>0700-1900</b>	<b>DP 250</b>
<b>FOBS CHAMBON</b>	<b>Chambon, Theodore S</b>	<b>1</b>	<b>O-143</b>	<b>0700-1900</b>	<b>DP 250</b>

**6. Work Assignments:**  
 Provide for life safety  
 Construct direct/indirect primary and secondary line  
 Hold completed line  
 Prep and defend structures

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.  
 THSP to be used as a human repeater.  
**\*\*WATCH FOR MINE HAZARDS\*\***

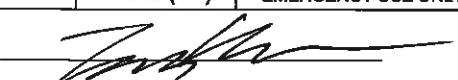
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
BRANCH XXV	9	NIFC T3	168.6000		168.6000		DIVISIONS PP / TT / XX
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Topher Henderson	Pos/Title:	RESL (T)	Signature:
<b>ICS 204</b>	Date/Time:	10/14/2017	2300 hours	

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204)

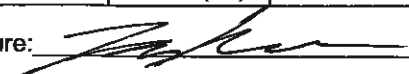
CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/15/17    Date To: 10/16/17 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>TT</b>  <b>Tango-Tango</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>S. Norman</b> Branch Safety: <b>C. Porter, J. Voyson (T)</b> Division/Group Supervisor: <b>V. Mason</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STA 8010A				0700-0700	DP 250		
STC NVDEMC 1	Williams, Seth	17	E-6	0700-0700	DP 250		
STC OES 1880C	Akahoshi, Mark	22	E-7	0700-0700	DP 250		
STC 9225C				0700-0700	DP 250		
STC RRU 9310C	Casady, Brad J	18	E-132	0700-0700	DP 250		
<b>ENG PRD 625 PRINEVILLE</b>	<b>Akerberg, Jake</b>	<b>3</b>	<b>E-2</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT 25</b>	<b>Kennedy, Sidney</b>	<b>3</b>	<b>E-216</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT ROCKY POINT 117</b>	<b>Fry, Kc</b>	<b>3</b>	<b>E-18</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG WSA 0962</b>	<b>Jensen, Timothy</b>	<b>3</b>	<b>E-223</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT PACIFIC OASIS</b>	<b>Pete Hawley</b>	<b>3</b>	<b>E-215</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>CRW SRF UKONOM IHC</b>	<b>Nelms, Nathan</b>	<b>19</b>	<b>C-16</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>CRW ENF ELDORADO IHC</b>	<b>Humphrey, Aaron</b>	<b>19</b>	<b>C-7</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>CRW TNF TAHOE IHC</b>	<b>Guerrero, Daniel</b>	<b>20</b>	<b>C-30</b>	<b>0700-1900</b>	<b>DP 250</b>		
STL TUU 9416L	Chuck Ray	6	E-14	0700-0700	DP 250		
DOZ PVT C & C ASSOC LLC	Rich Casarotti	2	E-49	0700-0700	DP 250		
DOZ PVT A/T WANZER	Anthony Wanzer	2	E-46	0700-0700	DP 250		
W/T 7891				0700-0700	DP 250		
W/T PVT DOC'S WATER INC.	Vaine, Joe	2	E-52	0700-0700	DP 250		
<b>6. Work Assignments:</b> Provide for life safety Construct direct/indirect primary and secondary line Hold completed line Prep and defend structures							
<b>7. Special Instructions:</b> STC 9310C will receive a separate briefing at 10:00 at the Ops Trailer located at the ICP SOFR D. McNamara will stage at the ICP on a 24-hour shift.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
BRANCH XXV	9	NIFC T3	168.6000		168.6000		DIVISIONS PP / TT / XX
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Tophen Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b> 			
<b>ICS 204</b>		<b>Date/Time:</b> 10/14/2017 2300 hours					

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/15/17 Date To: 10/16/17 Time From: 0700 Time To: 0700		<b>3.</b> Branch: <b>XXV</b> Div/Group: <b>XX</b> <b>X-ray-X-ray</b> Page 1 of 2			
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: <b>S. Norman</b> Division/Group Supervisor: <b>R. Baltazar</b>		<b>Night Ops: C. Waters</b> Branch Safety: <b>C. Porter, J. Voyson (T)</b>					
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>		Reporting Location, Special Equipment, Remarks, Notes, and Information Time Location			
Resource Identifier	Leader	Personnel	Request #				
STA XLE 1284A	Capelle, Vincent	22	E-121	0700-0700	DP 250		
STC OES 2870C	Bowron, Jamie	22	E-22	0700-0700	DP 250		
STC XYO 4279C	Komula, Erik	21	E-85	0700-0700	DP 250		
STC SOUTHERN 3	Torres, Raymond	22	E-9005	0700-0700	DP 250		
ENG NWS 549	Rettinghouse, Ryan	4	E-221	0700-1900	DP 250		
ENG SPS 801	Reed, Myles Daniel	4	E-222	0700-1900	DP 250		
ENG PVT VOLCANO CREEK	Stanley Robertson	3	E-210	0700-1900	DP 250		
ENG PVT LAW 603	Viger, Bob	3	E-224	0700-1900	DP 250		
ENG PVT UTAH FIRE 603	Spraycar, Krista	3	E-229	0700-1900	DP 250		
STG LNU 9141G	Watson, Kim	33	C-24	0700-0700	DP 250		
STG RRU 9316G				0700-0700	DP 250		
DOZ 2442				0700-0700	DP 250		
DOZ ENF 3	Langenderfer, Daniel J	2	E-216	0700-1900	DP 250		
DOZ PNF DOZER 3	Lamb, Derek	4	E-243	0700-0700	DP 250		
W/T 15				0700-0700	DP 250		
W/T 22				0700-0700	DP 250		
W/T 26				0700-0700	DP 250		
W/T PVT WILLMORE AG	Torres, Bill	2	E-41	0700-0700	DP 250		
<b>6. Work Assignments:</b> Tactical patrol around structures Construct direct/indirect primary and secondary line Prep and defend structures							
<b>7. Special Instructions:</b> SOFR D. McNamara will stage at the ICP on a 24-hour shift.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		COMMAND					See 205 for COMMAND
BRANCH XXV	9	NIFC T3	168.6000		168.6000		DIVISIONS PP / TT / XX
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> IC 204		Topher Henderson		Pos/Title: RESL (T)		Signature: 	
		Date/Time: 10/14/2017		2300 hours			

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>XX</b>  <b>X-ray-X-ray</b> <b>Page 2 of 2</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>S. Norman</b> Branch Safety: C. Porter, J. Voyson (T) Division/Group Supervisor: <b>R. Baltazar</b>		

<b>5. Resources Assigned:</b>				<b>** Resources Below in Bold are 12 Hour **</b>		Reporting Location, Special Equipment, Remarks, Notes, and Information Time                              Location
Resource Identifier	Leader	Personnel	Request #			
W/T PVT STATEWIDE WATER TENDER	Hoag, Robb	1	E-259	0700-0700	DP 250	
<b>FOBS THAU</b>	<b>Thau, Matt</b>	<b>1</b>	<b>O-87</b>	<b>0700-1900</b>	<b>DP 250</b>	
<b>FOBS BALDWIN</b>	<b>Baldwin, Calvin R</b>	<b>1</b>	<b>O-13</b>	<b>0700-1900</b>	<b>DP 250</b>	

**6. Work Assignments:**  
 Tactical patrol around structures  
 Construct direct/indirect primary and secondary line  
 Prep and defend structures

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					See 205 for COMMAND
BRANCH XXV	9	NIFC T3	168.6000		168.6000		DIVISIONS PP / TT / XX
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      **Pos/Title:** RESL (T)  
**ICS 204**      **Date/Time:** 10/14/2017 2300 hours      **Signature:**

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXVII</b>  Div/Group: <b>HH</b>  Hotel-Hotel
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: _____                      Branch Safety: _____ Division/Group Supervisor: <b>J. Fredrick</b>		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
STA OREG ST6	Parvin, Ron	21	E-71	0700-0700	DP 31
STC CNF 6631C	Bowen, Richard	27	E-186	0700-0700	DP 31
<b>STF AZS STRIKE TEAM # 5</b>	<b>Debennetto, Al</b>	<b>19</b>	<b>E-76</b>	<b>0700-1900</b>	<b>DP 31</b>
ENG 217			E-108	0700-0700	DP 31
ENG OES 319				0700-0700	DP 31
ENG 3383				0700-0700	DP 31
ENG 3881				0700-0700	DP 31
ENG 3882				0700-0700	DP 31
ENG 8180				0700-0700	DP 31
ENG 8181				0700-0700	DP 31
W/T PVT NORTHSTATE	Baker, Kim	2	E-44	0700-0700	DP 31
W/T 14				0700-0700	DP 31
HEQB				0700-0700	DP 31
THSP				0700-0700	DP 31

**6. Work Assignments:**  
 Tactical patrol around structures  
 Improve and hold existing line  
 Extinguish hot spots  
 Prep and defend structures

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.  
 THSP to be used as a human repeater.

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					See 205 for COMMAND
BRANCH XXVII	10	VFIRE 26	154.3025	156.7 (T6)	154.3025	156.7 (T6)	DIVISIONS HH / NN
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      **Pos/Title:** RESL (T)  
**ICS 204**      **Date/Time:** 10/14/2017 2300 hours      **Signature:**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXVII</b>  Div/Group: <b>NN</b>  November-November Page 1 of 2
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: Division/Group Supervisor: <b>M. Macdonald</b>		
<b>Branch Safety:</b>		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
STA XST 4205A	Whipkey, Dave	21	E-197	0700-0700	DP 32
STC FKU 9432C	Smith, Dennis	19	E-86	0700-0700	DP 32
STC ANF 1611C			<b>E-69</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>STC AZS STRIKE TEAM # 13</b>	<b>Cochrane, Dave</b>	<b>20</b>	<b>E-127</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>STF AZS STRIKE TEAM # 10</b>	<b>Carothers, Cougan</b>	<b>16</b>	<b>E-78</b>	<b>0700-1900</b>	<b>DP 32</b>
ENG SLS 101	Shane Vander Veen	4	E-24	0700-0700	DP 32
ENG MNT 6413	Holm, Brian	4	E-25	0700-0700	DP 32
ENG CHF 21	Cooper, Chad J	3	E-27	0700-0700	DP 32
ENG MTV OES 290	Roth, Erik	4	E-34	0700-0700	DP 32
ENG HAY 22	Matthews, Jared	4	E-36	0700-0700	DP 32
ENG PTA 7380	Jason Warner	4	E-37	0700-0700	DP 32
ENG ACY 211	Prettyman, Ron	3	E-396	0700-0700	DP 32
ENG LNU 1476		4	E-9	0700-0700	DP 32
<b>ENG WID 2312</b>	<b>Rosoff, Jared Nathinel</b>	<b>4</b>	<b>E-20</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>ENG PVT OUTBACK</b>	<b>Stewart, Aiden</b>	<b>3</b>	<b>E-228</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>ENG PVT WILDFIRE SUPPORT 316</b>	<b>Meister, Steven</b>	<b>3</b>	<b>E-241</b>	<b>0700-1900</b>	<b>DP 32</b>
ENG LNU 1485	Stark, Matthew	4	E-412	0700-0700	DP 32
<b>CRW SQF BLACK EAGLE 6</b>	<b>Demanty, Ivor E</b>	<b>22</b>	<b>C-4</b>	<b>0700-1900</b>	<b>DP 32</b>

**6. Work Assignments:**  
 Tactical patrol around structures  
 Improve and hold existing line  
 Extinguish hot spots  
 Prep and defend structures

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
BRANCH XXVII	10	VFIRE 26	154.3025	156.7 (T6)	154.3025	156.7 (T6)	DIVISIONS HH / NN
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      **Pos/Title:** RESL (T)  
**ICS 204**      **Date/Time:** 10/14/2017 2300 hours      **Signature:**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXVII</b>  Div/Group: <b>NN</b>  November-November Page 2 of 2
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: Division/Group Supervisor: <b>M. Macdonald</b> Branch Safety:	
--	--

5. Resources Assigned:      ** Resources Below in Bold are 12 Hour **				Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
<b>CRW PVT FIRESTORM -1</b>	<b>Lowe, Graham</b>	<b>20</b>	<b>C-11</b>	<b>0700-1900</b>	<b>DP 32</b>
<b>CRW T2</b>				<b>0700-1900</b>	<b>DP 32</b>
<b>CRW T2</b>				<b>0700-1900</b>	<b>DP 32</b>
W/T ACY 11	Cordeiro, Joshua	2	E-10	0700-0700	DP 32
W/T PVT BIO INDUSTRIES	Prosise, John	2	E-39	0700-0700	DP 32
W/T PVT TWO DOGS WATER	Canchez, Martin	2	E-54	0700-0700	DP 32
W/T PVT NORTHSTATE EQ	Pruitt, Daryl	2	E-89	0700-0700	DP 32

**6. Work Assignments:**  
 Tactical patrol around structures  
 Improve and hold existing line  
 Extinguish hot spots  
 Prep and defend structures

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.

8. Communications      (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
BRANCH XXVII	10	VFIRE 26	154.3025	156.7 (T6)	154.3025	156.7 (T6)	DIVISIONS HH / NN
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Topher Henderson	Pos/Title:	RESL (T)	Signature:
<b>ICS 204</b>	Date/Time:	10/14/2017	2300 hours	

CONTROLLED UNCLASSIFIED INFORMATION/BASIC



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>Southern Cont.</b>  Div/Group: <b>Napa Division</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>M. Blankenheim (12 Hour)</b> Branch Safety: Division/Group Supervisor:		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
STG				0700-0700	DP 12
STG				0700-0700	DP 12
STG				0700-0700	DP 12
<b>CRW FCF 8B GRAYBACK</b>	<b>Jake Adams</b>	<b>20</b>	<b>C-19</b>	<b>0700-1900</b>	<b>DP 12</b>
DOZ PVT ARROW E RANCHES	Bill Everett	2	E-47	0700-0700	DP 12
DOZ PVT MILSAPS	Milsap, Mike	3	E-50	0700-0700	DP 12
DOZ PVT TEHAMA TRANSPORT	Swank, Matt	2	E-52	0700-0700	DP 12
DOZ PVT DUDLEY'S EXCAVATING	Hathaway, Jeremy	2	E-53	0700-0700	DP 12
DOZ BDU 3540	Breese, Mike	4	E-194	0700-0700	DP 12
DOZ AEU 2741	Besotes, Jeffrey	2	E-255	0700-0700	DP 12
DOZ NEU 2346	Minor, Devery L	2	E-256	0700-0700	DP 12
DOZ PVT JACK ROSEVEAR LLC	Rosevear, Jack	2	E-377	0700-0700	DP 12
<b>HEQB FITCH</b>	<b>Fitch, Jon M</b>	<b>1</b>	<b>O-79</b>	<b>0700-1900</b>	<b>DP 12</b>
HEQB CLARK	Clark, Douglas	1	O-78	0700-0700	DP 12

**6. Work Assignments:**  
 Identify and construct contingency line  
 Validate based on current and expected fire behavior

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					See 205 for COMMAND
SOUTHERN CONT.	11	VTAC 13	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      Pos/Title: RESL (T)      Signature:   
**ICS 204**      Date/Time: 10/14/2017      2300 hours

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)


CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700				<b>3.</b>  Branch: <b>Southern Cont.</b> Div/Group: <b>Yountville Division</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>M. Blankenheim (12 Hour)</b> Branch Safety: Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #	Time	Location		
STG				0700-0700	DP 12		
STG				0700-0700	DP 12		
STG				0700-0700	DP 12		
<b>CRW CCC SHASTA 21</b>	<b>Lloyd Cruz</b>	<b>16</b>	<b>C-1</b>	<b>0700-1900</b>	<b>DP 12</b>		
STL SLU 9347L	Thomas, Jim	7	E-15	0700-0700	DP 12		
DOZ NEU 2342	Kennedy, Joe	2	E-54	0700-0700	DP 12		
DOZ SKU 2640	Walters, Kenneth	1	E-257	0700-0700	DP 12		
DOZ PVT TEHAMA TRANSPORT	Adams, Toby	2	E-51	0700-0700	DP 12		
DOZ TGU 2542				0700-0700	DP 12		
<b>DOZ MVU 3341</b>	<b>Perrault, Alan</b>	<b>2</b>	<b>E-191</b>	<b>0700-1900</b>	<b>DP 12</b>		
DOZ MVU 3342	Will, Brandon	2	E-190	0700-0700	DP 12		
<b>HEQB WILLIAMS</b>	<b>Williams, Bryson</b>	<b>1</b>	<b>O-80</b>	<b>0700-1900</b>	<b>DP 12</b>		
HEQB TROTTER	Trotter, Christoffer T	1	O-77	0700-0700	DP 12		
<b>6. Work Assignments:</b> Identify and construct contingency line Validate based on current and expected fire behavior							
<b>7. Special Instructions:</b> SOFR D. McNamara will stage at the ICP on a 24-hour shift.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
SOUTHERN CONT.	11	VTAC 13	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		Pos/Title:      RESL (T)		Date/Time:      10/14/2017      2300 hours		Signature:	
<b>ICS 204</b>							

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700      Time To: 0700			<b>3.</b> Branch: <b>Southern Cont.</b> Div/Group: <b>Veterans Group</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>R. Baltazar</b> Branch Safety: Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information		
Resource Identifier	Leader	Personnel	Request #	Time	Location		
STA BDC 6230A	Wooters, Daniel	17	E-182	0700-0700	DP 12		
STA XBO 6220A	Seymour, Ron	17	E-184	0700-0700	DP 12		
STA OES 2814A	Whittet, Jeff	22	E-421	0700-0700	DP 12		
<b>6. Work Assignments:</b> Prep and defend the Yountville Veterans Home							
<b>7. Special Instructions:</b> SOFR D. McNamara will stage at the ICP on a 24-hour shift.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for <b>COMMAND</b>		<b>COMMAND</b>					See 205 for <b>COMMAND</b>
SOUTHERN CONT.	11	VTAC 13	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title: RESL (T) <b>ICS 204</b> Date/Time: 10/14/2017 2300 hours      Signature: 							

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

## ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700            Time To: 0700	<b>3.</b>  Branch: <b>Infrastructure</b>  Div/Group:
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>C. Post</b> Branch Safety: Division/Group Supervisor:	
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<b>5. Resources Assigned:</b>	<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information
Resource Identifier	Leader	Personnel	Request #	Time            Location
				<b>ICP</b>

<b>6. Work Assignments:</b>	Infrastructure repair and coordination
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<b>7. Special Instructions:</b>	SOFR D. McNamara will stage at the ICP on a 24-hour shift.
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<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for <b>COMMAND</b>		<b>COMMAND</b>					See 205 for <b>COMMAND</b>
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Topher Henderson	Pos/Title:	RESL (T)	Signature:
<b>ICS 204</b>	Date/Time:	10/14/2017	2300 hours	

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <span style="float: right;"><b>Law</b></span>  Div/Group:
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>P. Fontanetta</b> Branch Safety: Division/Group Supervisor:	
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<b>5. Resources Assigned:</b>	<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information
Resource Identifier	Leader	Personnel	Request #	Time                      Location

- 6. Work Assignments:**
1. Initiate / maintain traffic control points.
  2. Provide field forces for evacuation advisory(s), as necessary.
  3. Facilitate and document evacuations, as required
  4. Provide site security
  5. Assist with re-population process when appropriate

**7. Special Instructions:**  
 Provide law enforcement resources in support of evacuations, traffic control, and security.  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Topher Henderson	Pos/Title:	RESL (T)	Signature:
<b>ICS 204</b>	Date/Time:	10/14/2017	2300 hours	

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch:  Div/Group: <b>Supp. Repair</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: Division/Group Supervisor: <b>M. Scheeline</b>		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
EXC PVT ILLUMINATED	<b>Riley, Chuck</b>	<b>2</b>	<b>E-129</b>	<b>0700-1900</b>	<b>ICP</b>
RESP STEUTERMAN	<b>Steuterman, Jeremiah</b>	<b>1</b>	<b>O-147</b>	<b>0700-1900</b>	<b>ICP</b>
RESP FAZIO	<b>Fazio, Joseph</b>	<b>1</b>	<b>O-195</b>	<b>0700-1900</b>	<b>ICP</b>
RESP MADSEN	<b>Madsen, Douglas</b>	<b>1</b>	<b>O-194</b>	<b>0700-1900</b>	<b>ICP</b>
RESP NOYES	<b>Noyes, Colin</b>	<b>1</b>	<b>O-302</b>	<b>0700-1900</b>	<b>ICP</b>
RESP CONWAY	<b>Conway, Kevin</b>	<b>1</b>	<b>O-303</b>	<b>0700-1900</b>	<b>ICP</b>
RESP LITTLE	<b>Little, Robert</b>	<b>1</b>	<b>O-314</b>	<b>0700-1900</b>	<b>ICP</b>
RESP ANDERSON	<b>Anderson, Guy M</b>	<b>1</b>	<b>O-329</b>	<b>0700-1900</b>	<b>ICP</b>
RESP COLLAMER	<b>Collamer, Sarah</b>	<b>1</b>	<b>O-326</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS MCMORROW	<b>Collamer, Sarah</b>	<b>1</b>	<b>O-326</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS (T) VAN GOIDSENHOVEN	<b>van Goidsenhoven, Dorus</b>	<b>1</b>	<b>O-93</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS BULLOCK	<b>Bullock, Scott C</b>	<b>1</b>	<b>O-15</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS (T) CROSSLEY	<b>Crossley, Ian Michael</b>	<b>1</b>	<b>O-114</b>	<b>0700-1900</b>	<b>ICP</b>
THSP AGLER	<b>Agler, Brett</b>	<b>1</b>	<b>O-261</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**  
 Determine repair points/needs in the field and prepare to manage equipment  
 Complete repair work as assigned

**7. Special Instructions:**  
 SOFR D. McNamara will stage at the ICP on a 24-hour shift.

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		<b>COMMAND</b>					See 205 for COMMAND
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:**      Topher Henderson      Pos/Title:      RESL (T)  
**ICS 204**      Date/Time: 10/14/2017 2300 hours      Signature:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch:  Staging
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: Division/Group Supervisor: <b>STAM B. Goff</b>	
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5. Resources Assigned: <b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
<b>W/T PVT WATERDOGG</b>	<b>Maker, Pam</b>	<b>2</b>	<b>E-37</b>	<b>0700-1900</b>	<b>JF Kennedy Park</b>

<b>6. Work Assignments:</b> Maintain a 3-minute response time
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<b>7. Special Instructions:</b> SOFR D. McNamara will stage at the ICP on a 24-hour shift. ** Staging will be on a 12-hour shift, 0700-1900 ** Staging located at JF Kennedy Park, 2295 Streblov Dr., Napa.
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8. Communications      (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Topher Henderson	<b>Pos/Title:</b>	RESL (T)	<b>Signature:</b>	
<b>ICS 204</b>	Date/Time: 10/14/2017	2300 hours			

CONTROLLED UNCLASSIFIED INFORMATION/BASIC





## ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/15/17      Date To: 10/16/17 Time From: 0700            Time To: 0700	<b>3.</b>  Branch:  Div/Group:
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Branch Director: Division/Group Supervisor:	
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5. Resources Assigned: <b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information
Resource Identifier	Leader	Personnel	Request #	Time      Location

**6. Work Assignments:**

**7. Special Instructions:**

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
CALCORD	14	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
ATLAS A/G	15	AIR / GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Topher Henderson	<b>Pos/Title:</b>	RESL (T)	<b>Signature:</b> _____
<b>ICS 204</b>	<b>Date/Time:</b> 10/14/2017	2300 hours		

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

1. INCIDENT NAME: Atlas

2. PREPARED BY: C. Willson

PREPARED DATE/TIME: 10/14/2017 1900

3. # OF COPIES NEEDED:

5. TFR:  
Center: OAK  
Latitude: 38° 14.27  
Longitude: 122° 14.43  
Radius: Polygon  
7000'

4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  
Track all dip sites, the amount of water taken from the dip sites, and track which Branch missions were flown on.  
Ensure your load calcs reflect the increased temperatures.  
GPS settings: hddd°mm.mmm' with WGS 84 selected as the map datum.  
Angwin Helibase - N 38° 34.375 X W 122° 26.090

6. PERSONNEL

Phone	AM	FM
AOBD Matt Stanford	AIR/AIR FW: 951.545.8205	169.1500
ASGS Shen Hawkins	AIR/AIR RW: 530.990.5128	124.9750
HEMB Jared Collins	AIR BRIEFING 858.353.6261	134.5750
ASGS(T) Chris Willson	530.448.2408	
	AIR/GROUND TACTICAL	NIFC A/G 166.6750
	DECK:	163.1000
	TOLC:	123.0000
	COMMAND:	See IAP Communications Plan
Dispatch Aircraft Desk	Air Guard	168.625 Tone 1

7. FREQUENCIES

8. FIXED WING

AIRTANKERS	# Avail / Type/ Make-Model / FAA N# / Base(s)
	By request
LEADPLANES	C-1 By request
AIR TACTICAL PLATFORMS	By Request
TFR Freqs.	124.9750
RESCUE SHIP: Guard 828 & 840. Contact Mike Mathison @ 408.472.1613 for activation. Being shared by all Complex's.	

9. HELICOPTERS (Use Additional Sheets as Necessary)

FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
917	1	S61V	Angwin	0830	0800	Restricted	8PJ	2	Bell UH-1H	Angwin	0830	0800	Restricted
4PJ	1	Blackhawk	Angwin	0830	0800	Restricted	9PJ	2	Bell UH-1H	Angwin	0830	0800	Restricted
71CH	1	Chinook	Angwin	0830	0800	Restricted	2AH	2	Bell 212	Angwin	0830	0800	Standard
Guard 820	1	Blackhawk	Mather	0830	0800	Standard	3HL	2	Bell 212	Angwin	0830	0800	Standard
Guard 832	1	Blackhawk	Mather	0830	0800	Standard	1SG	3	Bell 206	Angwin	0830	0800	Standard
35S	1	Sky Crane	Vacavill	0830	0800	Restricted	88B	3	Bell 206	Angwin	0830	0800	Standard
C104	2	Bell UH-1H	Angwin	0830	0800	Standard	7PJ	3	Bell 407	Angwin	0830	0800	Standard
1GH	2	Bell UH-1H	Angwin	0830	0800	Restricted	6AS	3	Bell 407	Angwin	0830	0800	Standard

10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

TYPE/FUNCTION	NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT	MISSION START	FLY FROM	FLY TO
Recon				
Water Drops/Retard.				
Personnel Transport				
Logistics				
Priorities				
Rescue				

*North*

**AIR OPERATIONS SUMMARY** OPERATIONAL PERIOD DATE: 10/15/2017 to 10/16/2017 START: 0800 END: 1900 SUNRISE: 0716 SUNSET: 1833

1. INCIDENT NAME: Atlas  
 2. PREPARED BY: C. Willson  
 PREPARED DATE/TIME: 10/14/2017 1900  
 3. # OF COPIES NEEDED:

4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  
 Track all dip sites, the amount of water taken from the dip sites, and track which Branch missions were flown on.  
 Ensure your load calcs reflect the increased temperatures.  
 GPS settings: hddd°mm.mmm' with WGS 84 selected as the map datum.  
 Angwin Helibase - N 38° 34.375 X W 122° 26.090

5. TFR:  
 Center: OAK  
 Latitude: 38°14.27  
 Longitude: 122° 14.43  
 Radius: Polygon  
 7000'

**7. FREQUENCIES**

Phone	AM	FM
951.545.8205	AIR/AIR FW:	169.1500
530.990.5128	AIR/AIR RW:	124.9750
858.353.6261	AIR BRIEFING	134.5750
530.448.2408	AIR/GROUND TACTICAL	NIFC A/G 166.6750
	DECK:	163.1000
	TOLC:	123.0000
	COMMAND:	See IAP Communications Plan
Dispatch Aircraft Desk	Air Guard	168.625 Tone 1

**8. FIXED WING**

AIRTANKERS	# Avail / Type/Make-Model / FAA N# / Base(s)
	By request
LEADPLANES	C-1 By request
AIR TACTICAL PLATFORMS	By Request
TFR Freqs.	124.9750
RESCUE SHIP: Guard 828 & 840. Contact Mike Mathison @ 408.472.1613 for activation. Being shared by all Complex's.	

**9. HELICOPTERS (Use Additional Sheets as Necessary)**

FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
795	1	Sky Crane	Angwin	0830	0800	Restricted							
2AJ	1	Vertol	Angwin	0830	0800	Restricted							
803PJ	1	Blackhawk	Angwin	0830	0800	Restricted							
5CK	1	S61	Angwin	0830	0800	Restricted							
5TK	2	Bell 205	Angwin	0830	0800	Standard							

**10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)**

TYPE/FUNCTION	NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT	MISSION START	FLY FROM	FLY TO
Recon				
Water Drops/Retard.				
Personnel Transport				
Logistics				
Priorities				
Rescue				

*Mathison*

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Date/Time Prepared</b> Date: 10/14/2017 Time: 1830		<b>3. Operational Period:</b> Date From: 10/15/17 Time From: 0700		Date To: 10/16/17 Time To: 0700		
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	NIFC C12	COMMAND	173.0375		167.3250	110.9 (T1)	SUGARLOAF
2	COMMAND	NIFC C8	COMMAND	169.5375		164.7125	110.9 (T1)	ATLAS PEAK
3	COMMAND	NIFC C9	COMMAND	170.0125		165.2500	110.9 (T1)	Mt. VACA
4	COMMAND	NIFC C1	COMMAND	168.7000		170.9750	110.9 (T1)	SLEEPY RIDGE
5	COMMAND	NIFC C83	COMMAND	171.1125		164.7500	110.9 (T1)	BRANCH XXV
6	TACTICAL	VFIRE 23	BRANCH II	154.2950	156.7 (T6)	154.2950	156.7 (T6)	DIVISIONS A / B
7	TACTICAL	NIFC T1	BRANCH II	168.0500		168.0500		DIVISIONS C / D / E / F
8	TACTICAL	VFIRE 24	BRANCH II	154.2725	156.7 (T6)	154.2725	156.7 (T6)	DIVISIONS Q / X / Y / Z
9	TACTICAL	NIFC T3	BRANCH XXV	168.6000		168.6000		DIVISIONS PP / TT / XX
10	TACTICAL	VFIRE 26	BRANCH XXVII	154.3025	156.7 (T6)	154.3025	156.7 (T6)	DIVISIONS HH / NN
11	TACTICAL	VTAC 13	SOUTHERN CONT.	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
12	COMMAND	CDF C6	COMMAND	151.2500	103.5 (T8)	159.3600	162.2 (T15)	AIR OPERATIONS COMMAND
13	AIR / GROUND	NIFC A/G	AIR TO GROUND	169.0875		169.0875		AIR TO GROUND BRANCH XXV / XXXVII
14	MEDICAL	CALCORD	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
15	AIR / GROUND	ATLAS A/G	AIR TO GROUND	166.6750		166.6750		ATLAS AIR TO GROUND
16	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
17								
18								
19								
20	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>5. Special Instructions</b>								
<b>6. Prepared by (Communications Unit Leader): Name:</b>								
Signature: <i>Kyle R. Johnson</i>								
Date/Time: 10/14/17 1830								

## COMMUNICATIONS LIST (ICS 205A)

<b>1. Incident Name:</b> SOUTHERN LNU COMPLEX	<b>2. Operational Period:</b> Date From: 10/15/2017 Date To: 10/16/2017 Time From: 0700 Time To: 0700	
<b>3. Basic Local Communications Information:</b>		
Incident Assigned Position	Name	Contact Number
SAFETY OFFICER	DAVID SARGENTI	831-596-4724
LIAISON OFFICER	DENNIS CARREIRO	831-594-8612
INFORMATION OFFICER	MIKE SMITH	951-232-4049
AIR OPS BRANCH DIRECTOR	MATT STANFORD	951-545-8205
PLANS SECTION CHIEF	BUDDY BLOXHAM	831-236-5659
FINANCE SECTION CHIEF	ROGER RAINES	559-417-2214
LOGISTICS SECTION CHIEF	PETE GALLEGOS	916-216-2871
FACILITIES	BETHANY BREESE	530-356-5608
GROUND SUPPORT	STEVE LANGSTON	661-301-7352
MEDICAL UNIT LEADER	KEVIN FORTNEY	951-264-9340
COMMUNICATIONS	SOUTHERN COMMUNICATIONS	707-819-2969
COMMUNICATIONS	SOUTHERN COMMUNICATIONS	707-224-1217
NIGHT REPAIR	VINCE KELLY	707-889-4234
<b>4. Prepared by:</b> Name: <u>K. JOHNSON</u> Position/Title: <u>COML IMT #3</u> Signature: <u><i>K. Johnson</i></u>		
ICS 205A	Date/Time: <u>10/14/2017 20:00</u>	



# MEDICAL PLAN

1. INCIDENT NAME <b>SOUTHERN LNU COMPLEX CA-LNU-010105</b>	2. DATE PREPARED 10/14/2017	3. TIME PREPARED 1900 HOURS	4. OPERATIONAL PERIOD 10/15/2017 0700-0700
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### 5. INCIDENT MEDICAL AID STATIONS

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
Medical Unit	ICP	XX	

### 6. TRANSPORTATION

#### A. Air Ambulances

NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
REACH 6	4615 Highland springs Rd Lakeport	St Helena Dispatch	XX	
Cal star	Concord	St Helena Dispatch	XX	
National Guard – Copter 840 – 24 hr Hoist	Moffett Field	St Helena Dispatch	XX	

#### B. Ground Ambulances

AMR 72 On Incident Radio	ICP Incident Dedicated	707-337-7811	XX	
2 AMR Ambulance Strike teams for Evac's	ICP and Dispatched by AMR NAPA	707-257-9911	XX	

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
QUEEN OF THE VALLEY TRAUMA LEVEL3	1000 TRANCAS ST NAPA, CA 94558	5 MINS	10 MINS	707-257-4411	XX			
ST HELENA HOSP	10 WOODLAND ROAD ST HELENA, CA	15 MINS	25 MINS	707-963-3611	XX			
U. C. DAVIS HOSP Trauma Level 1 – Burn Center	2315 STOCKTON BLVD, SACRAMENTO, CA	25 MINS	45-55 MINS	916-734-2011	XX		XX	

### 8. MEDICAL EMERGENCY PROCEDURES

- LINE EMERGENCY:** Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.
- Division Supervisor contacts:
    - FEMP / FEMT
    - Communications Unit
  - Communication Unit will clear command channel for emergency traffic
  - Communications will switch all emergency traffic to CALCORD as required for Emergency
  - Communications Unit contacts:
    - Medical Unit
    - Safety
    - Operations
  - Division Supervisor will run medical emergency on CALCORD
  - Medical Unit will:
    - Dispatch air/ground ambulance to as appropriate.
    - If necessary, after patient pickup, dispatch ambulance to helibase for transportation
    - Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

#### INJURY REPORTING PROCEDURES

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

AGE \_\_\_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES—Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Medical Unit (951) 264-9340

ICS 206 8-78	9. PREPARED BY (MEDICAL UNIT LEADER) Kevin Fortney MEDL	10. REVIEWED BY (SAFETY OFFICER) Mike Urquides SOF1
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# TRAINING MESSAGE

## Make Your Training Count

The Incident Training Specialist is located behind the Check-In table; Hours of operation are 0630 to 2030 hours. **If you are a trainee or have a trainee working with you please stop by to register your training assignment.** It is very important that you register early!

### Focus on:

- What training task have you experienced during your assignment*
- How can you take advantage of opportunities during the remainder of your assignment?*
- Document in the taskbook promptly while it's fresh in your mind.*

*If you have any questions please call us:*

Rob Scott      TNSP      949-292-3207

Matt Seybert      TNSP (T) 714-875-4040



# INCIDENT MANAGEMENT TEAM 3



## DEMOBILIZATION MESSAGE Southern LNU Complex CA-LNU-010105

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

### SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

### BE PREPARED FOR A RE-ASSIGNMENT

There are other incidents in the state that are in need of resources. There is a possibility that many of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

### BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.



# PUBLIC INFORMATION SECTION



Incident Information Line: (707) 967-4207  
Incident Media Line: (707) 266-6152

STATUS	
Incident Start Date: 10/8/2017	Incident Start Time: 09:52 PM
Incident Type: Vegetation	Cause: Under Investigation
Incident Location: Napa County	Total Personnel:
Acreeage:	Containment:



Update

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



409.5

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



Social Media

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

*In readiness is all*



# FINANCE SECTION MESSAGE



**Please sign the motel roster at check-in**

**The OES rep is available for any questions regarding F-42's and local government time keeping.**

**There is a computer dedicated for E-Pay use set up in the Finance Section.**

**Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by agency personnel / line supervisors only.**

**Please make sure hired equipment agreements are turned into the Time Unit.**

**Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.**

**Please complete water use forms included in the IAP. Turn in to Comp/Claims.**

**Any "off site" feeding charged to the incident must be pre-approved by the Logistics Section and/or Finance Section Chief.**

**The Finance Section is located in the Zinfandel Budweiser Hall.**

**Federal and Contract resources need to check-in with Time Unit in Finance.**

**ROGER RAINES, FSC1**

**TERRY EASTWOOD, DEP. FSC1**

Two handwritten signatures in blue ink. The top signature is for Roger Raines and the bottom signature is for Terry Eastwood.



**INCIDENT MANAGEMENT TEAM 3**  
Finance Section



## Shift Ticket Examples

### 24hr Line Resource – 2 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>	
Incident or Project Name <b>See ROSS Report</b>		Incident Number <b>See ROSS Report</b>		Request Number <b>E-444</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>FIRST &amp; LAST</b>
Agreement Number <b>MMU-015953-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>1999 PETERBILT 379</b>			Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN#</b>			License Number <b>12345A1</b>			Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/>	
Equipment Use (Circle) <b>Hours</b> Days / Miles Assignment						Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments**	
10/10	0701	2400	17	DIV X		<b>2 OPERATORS</b>  <b>NO DAMAGE / NO CLAIM</b>	
10/11	0001	0700	7	DIV X			
Vendor Rating						Govt. Rep. Name and Position – PRINT	
Poor* Avg. Good Exc. N/A						Print Your Name	
Met Performance Expectations						Govt. Rep. Signature	
Equipment in Safe Working Condition						Your Signature	
Operator Skill Level						Contractor Signature	
Operates Safely						John Smith	
Operator's Cooperation Level						Date	Time
Overall Performance						9/5/17	0700
* NOTE: any rating of POOR requires an explanation in Comment Section.						CAL FIRE 297	
** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						(Rev 3-2011)	

### 12hr Line Resource – 1 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>	
Incident or Project Name <b>See ROSS Report</b>		Incident Number <b>See ROSS Report</b>		Request Number <b>E-555</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>-</b>
Agreement Number <b>LNU-015953-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>2004 CAT</b>			Equipment Model / Type <b>D6N / TYPE II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN#</b>			License Number			Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/>	
Equipment Use (Circle) <b>Hours</b> Days / Miles Assignment						Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments**	
10/10	0001	0700	7	OFF SHIFT		<b>1 OPERATOR</b>  <b>NO DAMAGE / NO CLAIM</b>	
10/10	0701	1900	12	DIV X			
10/10	1901	2400	5	OFF SHIFT			
Vendor Rating						Govt. Rep. Name and Position – PRINT	
Poor* Avg. Good Exc. N/A						Print Your Name	
Met Performance Expectations						Govt. Rep. Signature	
Equipment in Safe Working Condition						Your Signature	
Operator Skill Level						Contractor Signature	
Operates Safely						John Smith	
Operator's Cooperation Level						Date	Time
Overall Performance						9/5/17	1900
* NOTE: any rating of POOR requires an explanation in Comment Section.						CAL FIRE 297	
** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						(Rev 3-2011)	

*In readiness is all*



**ASSISTANCE BY HIRE (ABH) RESOURCES (SEE TIME BEFORE DEMOBING)**  
**FC-33 PERSONNEL AND EQUIPMENT REPORT**  
 California Department of Forestry and Fire Protection (Rev. 4/08)

PERSONNEL SHIFT SCHEDULE  
 0600-0800     0700-0700     0000-2400

INCIDENT NO. \_\_\_\_\_ INCIDENT NAME \_\_\_\_\_ REQUEST NO. \_\_\_\_\_

HOME UNIT \_\_\_\_\_ RESOURCE ID \_\_\_\_\_ DOC NO. \_\_\_\_\_

Date COMMITTED Time \_\_\_\_\_ Date RETURNED Time \_\_\_\_\_

TIME RECORDER: \_\_\_\_\_ INDEX: \_\_\_\_\_ PCA: \_\_\_\_\_ AMENDED COPY

DATE \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_

**EQUIPMENT ACTIVITY**

ORG.	RADIO NO.	KIND	ID NO.	Date	MO	TU	WE	TH	FR	SA	SU	MO	TU	WE	TH	FR	SA	SU	TU	WE	TH	FR	SA	SU	THIS PAGE	ALL PAGES	

**ACTIVITY**

ORG	PAR	LAST	FIRST, MI	CLASS	Day	MO	TU	WE	TH	FR	SA	SU	MO	TU	WE	TH	FR	SA	SU	TU	WE	TH	FR	SA	SU	THIS PAGE	ALL PAGES
					Duty																						
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REMARKS: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_





# INCIDENT MANAGEMENT TEAM 3



## WATER USAGE REPORT

DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

RESOURCE / VENDOR ID: \_\_\_\_\_

REQUEST # \_\_\_\_\_

I.e., Strike Team 1110C, Acme Water Tenders

TURN INTO FINANCE

WATER SOURCE LOCATION	Source (Hydrant, Pond, Tank, Other)	Gallons Used	Property Owner / Contact Number**

**\*\*Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)**

The intent of this document is to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

*In readiness is all*

## FIRE SUPPRESSION REPAIR PLAN: SOUTHERN LNU COMPLEX

**Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.**

Damaged facilities will be upgraded to their pre-fire condition. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities.

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	
Road barriers removed for fire access	
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

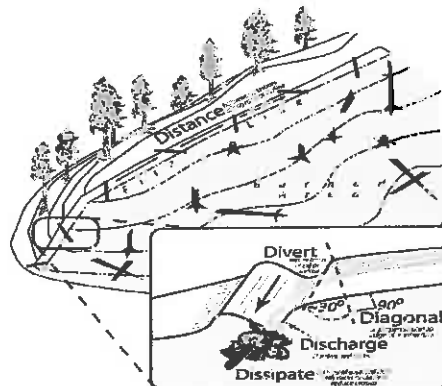
### Dozer Line Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocked areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*





# CAL FIRE WUI Guidelines

## STRUCTURE DEFENSE TACTICAL ACTIONS

### **CHECK AND GO**

"Check and Go" is a rapid evaluation to check for occupants requiring removal or rescue.  
Structure Triage Category – Threatened Non-Defensible

### **PREP AND GO**

"Prep and Go" implies that some preparation of the structure may be safely completed prior to resources leaving the area. Structure Triage Category – Threatened Non-Defensible

### **PREP AND DEFEND**

"Prep and Defend" is a tactic used when a Safety Zone and TRA are present and adequate time exists to safely prepare a structure for defense prior to the arrival of the fire front.  
Structure Triage Category – Threatened Defensible

### **FIRE FRONT FOLLOWING**

"Fire Front Following" is a follow up tactic employed when Check and Go, Prep and Go, or Bump and Run tactics are initially used. A tactic used to come in behind the fire front.

### **BUMP AND RUN**

"Bump and Run" is a tactic where resources typically move ahead of the fire front in the spotting zone to extinguish spot fires and hot spots, and to defend as many structures as possible.

### **ANCHOR AND HOLD**

"Anchor and Hold" is a tactic utilizing control lines and large water streams from fixed water supplies in an attempt to stop fire spread. The goal is to extinguish structure fires, protect exposures, and reduce ember production.

### **TACTICAL PATROL**

"Tactical Patrol" is a tactic where the key element is mobility and continuous monitoring of an assigned area.

## LEVELS OF ENGAGEMENT

### PACE

Implement PACE. prior to engaging in any structure protection action.

#### **P - Primary Plan [Offense]**

Is focused on fire fighter safety and mission objectives

#### **A - Alternate Plan [Offense]**

A fall back plan that closely supports the Primary Plan

#### **C - Contingency Plan [Defense]**

Focused on the firefighter's safety, move to a safety zone or temporary refuge area

#### **E - Emergency Plan [Defense]**

Firefighter survival, deployment zones, fire shelters

### **ALWAYS HAVE A DEPLOYMENT SITE IDENTIFIED!**

### DRAW-D

**D - Defend** – Holding actions, protecting priority areas, protect the structures, hold and improve the line

**R - Reinforce** – Bring more resources to bear, add resources necessary to *advance* or *defend*

**A - Advance** – Anchor and Flank, Direct or Indirect Attack, Active burnout operations

**W - Withdraw** – Cease current activities until conditions modify, Abandon an established position or constructed line in response to an increase in fire intensity, Not a stigma, but a decision to move away from a threat

**D - Delay** – Wait until the situation has modified sufficiently to allow a different level of engagement, Waiting for conditions to meet pre-identified triggers necessary to *advance* or *defend*, not a lack of effort, but a conscious decision to maximize long term effectiveness

# FIRING OPERATION CHECKLIST

Location: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Firing Supervisor \_\_\_\_\_

## 1. Personnel Briefing

- Objectives
- Conditions (fire environment)
- Resource assignments identified
  - Firing personnel
  - Holding forces
  - Lookouts
- Ignition plan/sequence
- Communication Plan
- Contingency Plan
- Safety issues

## 2. Go / No-Go

- All personnel briefed
- Weather forecast reviewed
- Resources in place
- Lookouts posted as needed
- Anchor and termination firing points identified
- Communications systems in place
- Fire behavior forecast reviewed
- Escape routes and safety zones established and made known
- Adjoining forces/Air Attack notified

## 3. Approval Prior To Firing

- Division Supervisor
- Branch Director
- Operations

## 4. Other Notifications

- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

Attach Firing Operations Checklist to ICS-214

Rev: Ops Group February 8, 2011



**INCIDENT MANAGEMENT TEAM 3**  
**Kevin Lawson – Incident Commander**



To Those Wishing to Make Charitable Donations,

On behalf of *CAL FIRE* Incident Management Team 3, the Napa County Sheriff's Department, and our assisting and cooperating agencies working to control the Southern LNU Complex of fires, we would like to take this opportunity to extend our sincerest gratitude and appreciation for the outpouring of support and donations that so many in our community have provided. The people in which we proudly serve have reinforced, that during times of great hardship, acts of kindness, donations, and willingness to volunteer for our communities has helped strengthen our bond and ability to recover in a time of incomprehensible difficulty.

The events we have faced together as a community are far from over. Once firefighters have left and these fires have been controlled, our community will still be enduring, recovering and re-building from this historic event.

It is respectfully requested that we no longer receive donations at the Southern LNU Complex Incident Command Post (ICP). Our evacuation shelters are also no longer accepting donations, with the exception of the items listed below. On behalf of our evacuation centers, a heartfelt THANK YOU!

Napa Valley Community College is only accepting new items/supplies/clothing.

American Canyon College needs extra-large men's sweats.

For volunteer information, please contact the Center for Volunteer and Nonprofit Leadership (CVNL).

65 Mitchell Blvd #101, San Rafael, CA 94903

(415) 479-5710 or [www.cvnl.org](http://www.cvnl.org)

For donation information, the Napa Valley Community Foundation has mobilized its Disaster Relief Fund.

3299 Claremont Way #2, Napa, CA 94558

(707) 254-9565 or [www.napavalleycf.org](http://www.napavalleycf.org)

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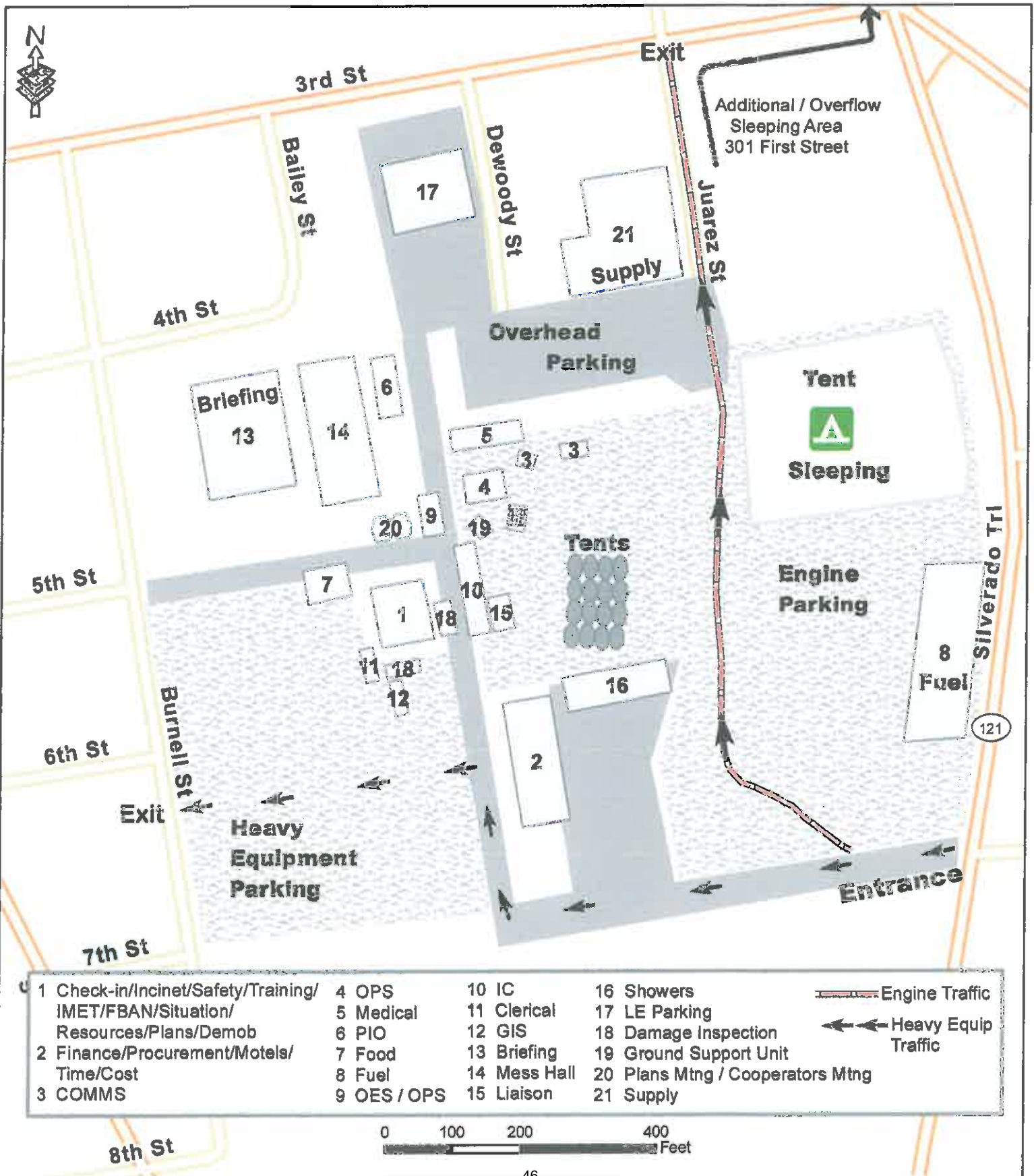
*In readiness is all*



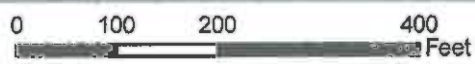
# Facilities Map SOUTHERN LNU COMPLEX

CA-LNU-010105

Version 3



- |   |             |              |                                  |                        |
|---|-------------|--------------|----------------------------------|------------------------|
| 1 Check-in/Incident/Safety/Training/<br>IMET/FBAN/Situation/<br>Resources/Plans/Demob | 4 OPS       | 10 IC        | 16 Showers                       | Engine Traffic         |
| 2 Finance/Procurement/Motels/<br>Time/Cost  | 5 Medical   | 11 Clerical  | 17 LE Parking                    | Heavy Equip<br>Traffic |
| 3 COMMS   | 6 PIO       | 12 GIS       | 18 Damage Inspection             |                        |
|   | 7 Food      | 13 Briefing  | 19 Ground Support Unit           |                        |
|   | 8 Fuel      | 14 Mess Hall | 20 Plans Mtng / Cooperators Mtng |                        |
|   | 9 OES / OPS | 15 Liaison   | 21 Supply                        |                        |





## Southern LNU Complex Info

Supply 0600-2200

Kitchen Breakfast 0500-1300  
Dinner 1700-2200

Laundry 0500-2300

Showers 0500-2300

Ground Support 0600-2200





- 770 Jackson St, Napa

Staging

- 2295 Strelow Dr, Napa



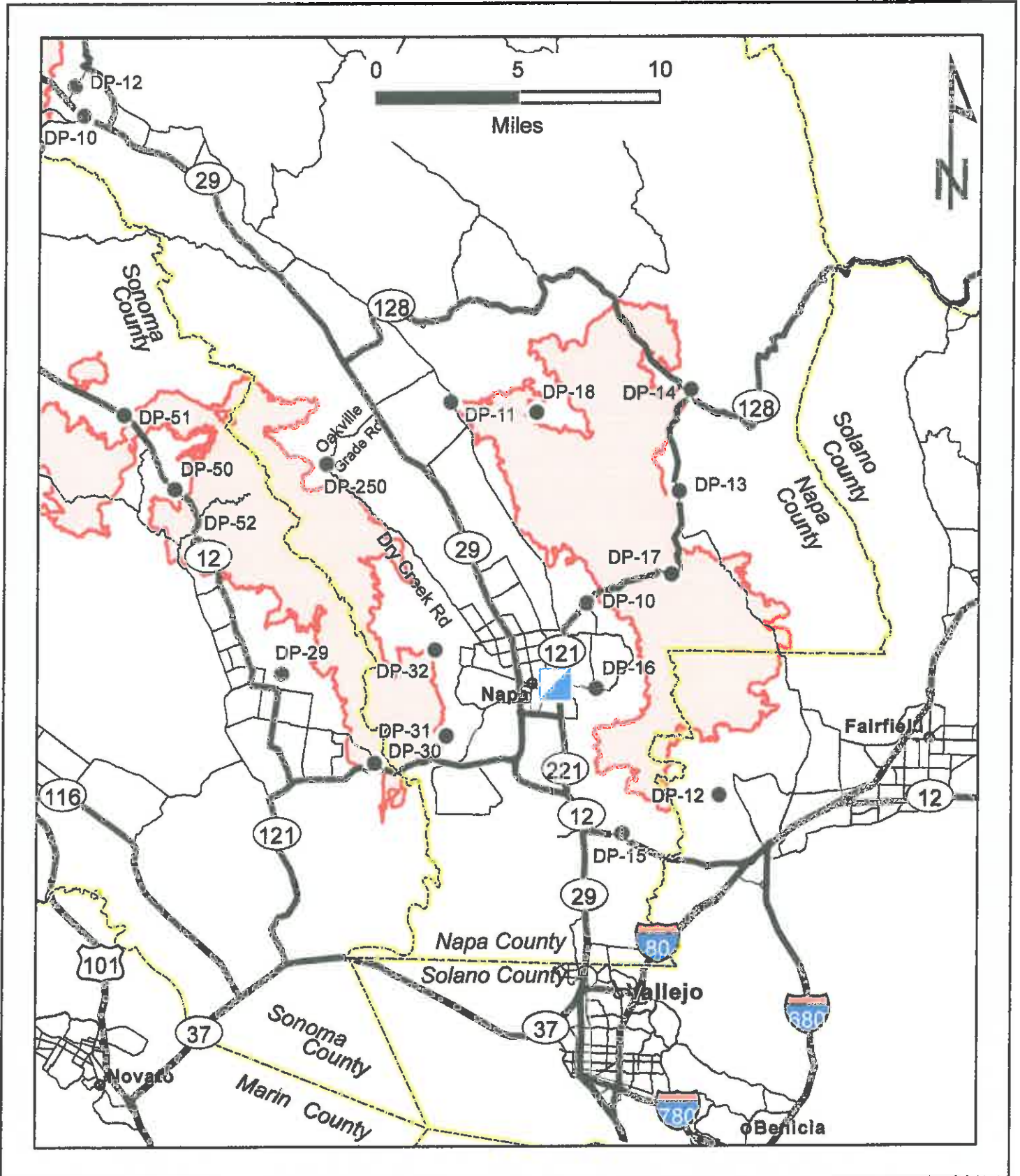


-  ICP / Base Camp
-  Drop Point
-  Major Roads
-  County Borders

# Travel Map

## SOUTHERN LNU COMPLEX

CA-LNU-010105  
Oct. 15, 2017



# Napa Staging Travel Map



 Incident Command Post

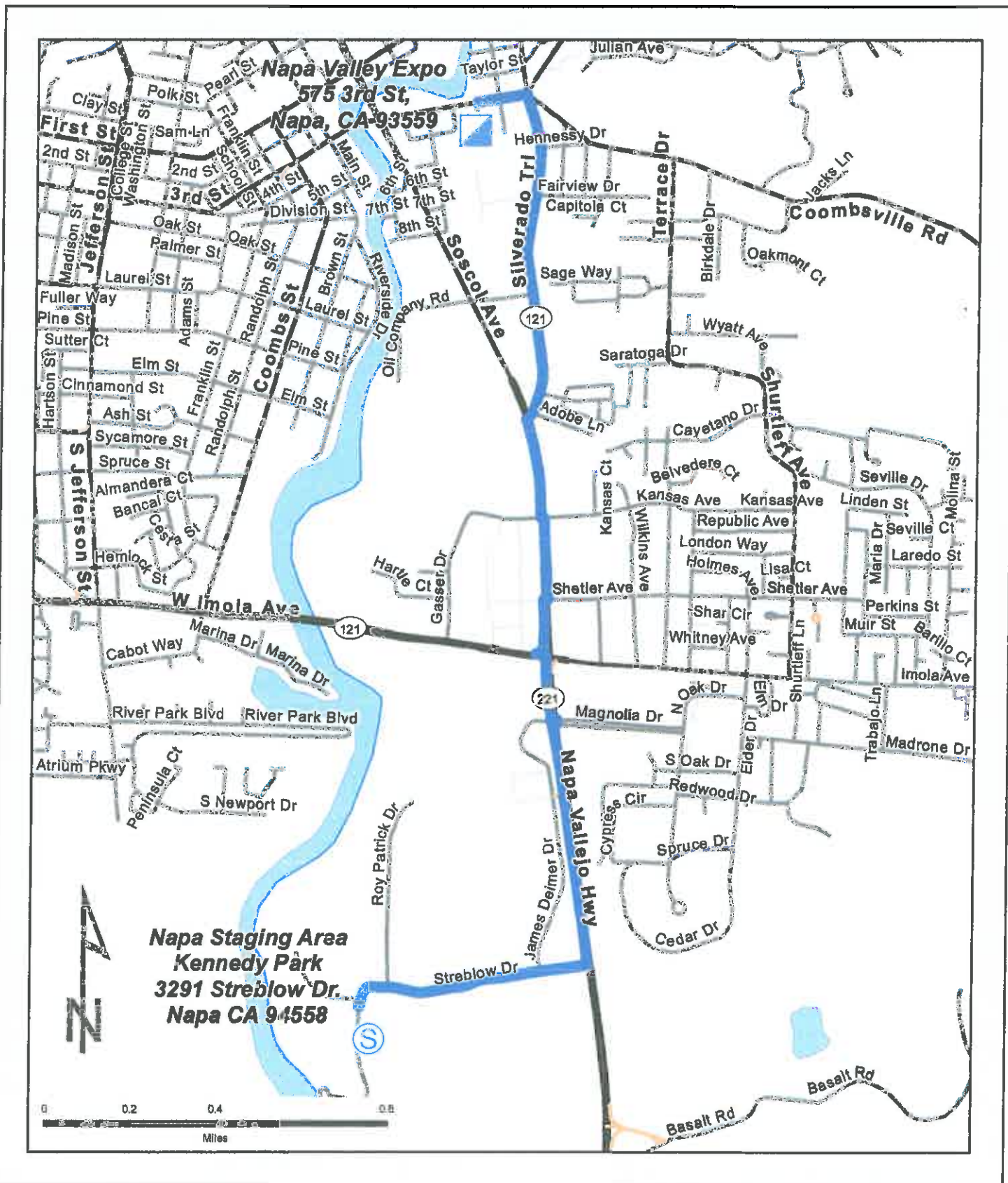
 Staging Area

 Major Roads

## SOUTHERN LNU COMPLEX

CA-LNU-010105

Version 1





# Ground Support Map

## SOUTHERN LNU COMPLEX CA-LNU-010105

Version 1

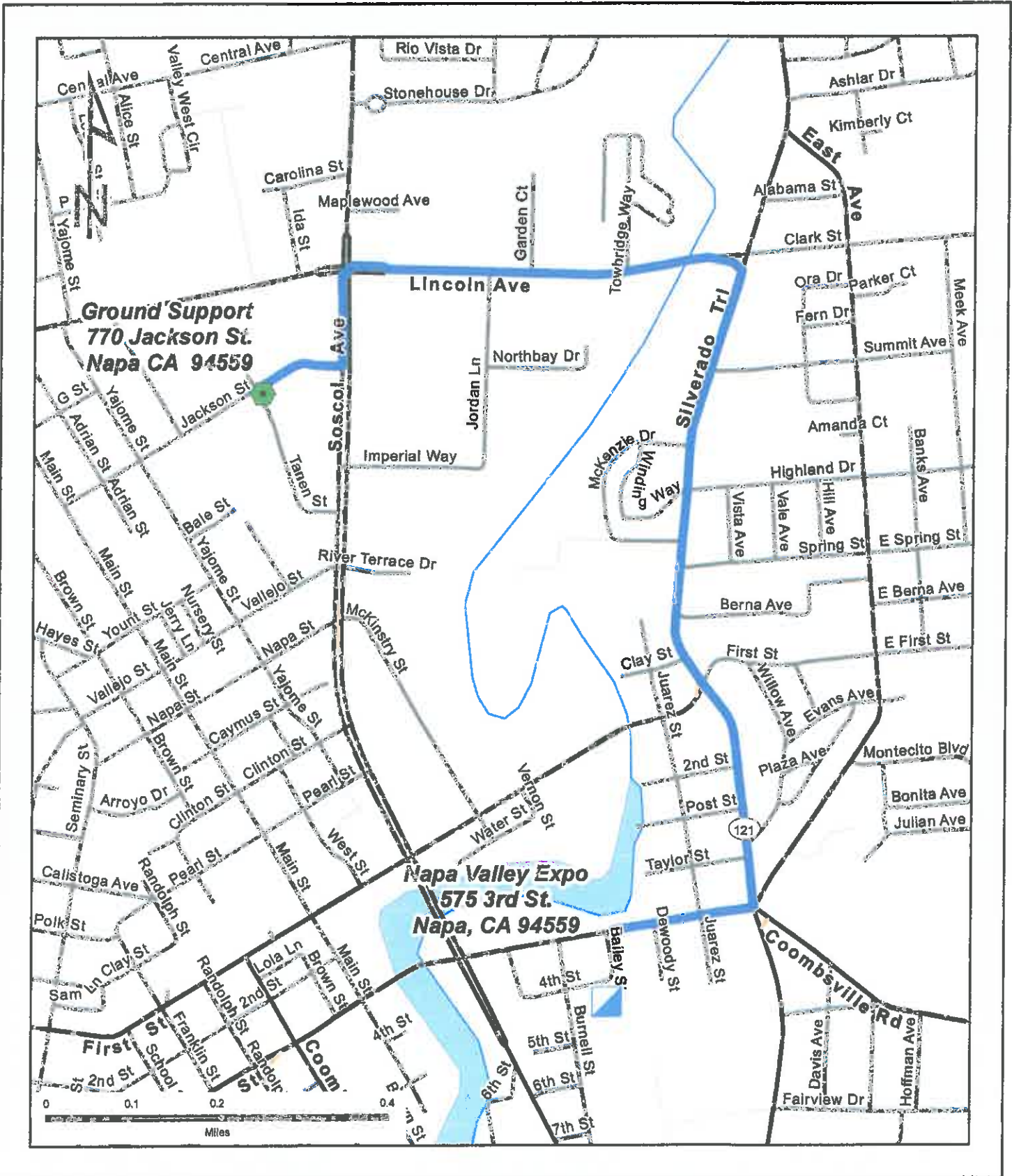


Incident Command Post



Ground Support

Major Roads







### UNIT LOG (ICS 214)

<b>1. Incident Name:</b> Southern LNU Complex	<b>2. Operational Period:</b> Date From: 10/15/17 Date To: 10/16/17 Time From: 0700 Time To: 0700
--	--

<b>3. Unit Name/Designators</b>	<b>4. Unit Leader (Name and ICS Position)</b>
---------------------------------	---

<b>5. Personnel Assigned/Designators</b>		
NAME	ICS POSITION	HOME BASE

<b>6. Activity Log (Continue on Reverse)</b>	
TIME	MAJOR EVENTS

<b>7. Prepared By:</b>	<b>Date/Time:</b>
------------------------	-------------------

# **IMPORTANT NOTE:**

The following pages are for the resources who will be assigned to the

**NAPA ZONE (BR XXV and XXVII)**

of the **CENTRAL LNU COMPLEX** for this operational period.

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <b>CENTRAL LNU COMPLEX</b> <b>CA-LNU-10104</b>	<b>2. Operational Period:</b> Date From: 10/15/2017    Date To: 10/16/2017 Time From: 0700 hours    Time To: 0700 hours																				
<b>3. Objective(s):</b> <u><b>Management Objectives</b></u> <ul style="list-style-type: none"> <li>• Provide for public and emergency personnel safety at all times</li> <li>• Provide for timely and accurate release of incident information to the public, media, first responders, and cooperators</li> <li>• Protect and defend property, improvements and infrastructure in the fire area</li> <li>• Identify, process, and coordinate the safe repopulation of affected communities in an efficient and timely manner</li> <li>• Protect economic, natural, cultural, and heritage resources in the fire area</li> <li>• Foster and maintain relationships; ensure coordination and communication with all stakeholders and cooperating agencies</li> <li>• Be financially accountable for all management and fire suppression tactics</li> </ul> <u><b>Control Objectives</b></u> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u><b>Keep the Tubbs Fire</b></u> <ul style="list-style-type: none"> <li>○ North of Highway 12</li> <li>○ West of Howell Mtn Rd &amp; Pope Vly Rd</li> <li>○ South of Western Mine Rd. &amp; Highway 29</li> <li>○ East of the Russian River</li> </ul> <u><b>Keep the Nuns Fires</b></u> <ul style="list-style-type: none"> <li>○ North of Hwy 116 and Hwy 12</li> <li>○ West of Highway 29</li> <li>○ South of Pythian Road</li> <li>○ East of Petaluma Hill</li> </ul> </td> <td style="width: 50%; vertical-align: top;"> <u><b>Keep the Pocket Fire</b></u> <ul style="list-style-type: none"> <li>○ North of River Road</li> <li>○ West of Pine Flat Road</li> <li>○ South of Geyser Road</li> <li>○ East of Crocker River Drainage</li> </ul> <u><b>Keep the Oakmont Fire</b></u> <ul style="list-style-type: none"> <li>○ North of Hwy 12</li> <li>○ West of Adobe Canyon</li> <li>○ South of Cougar Lane</li> <li>○ East of Los Alamos Road</li> </ul> </td> </tr> </table>		<u><b>Keep the Tubbs Fire</b></u> <ul style="list-style-type: none"> <li>○ North of Highway 12</li> <li>○ West of Howell Mtn Rd &amp; Pope Vly Rd</li> <li>○ South of Western Mine Rd. &amp; Highway 29</li> <li>○ East of the Russian River</li> </ul> <u><b>Keep the Nuns Fires</b></u> <ul style="list-style-type: none"> <li>○ North of Hwy 116 and Hwy 12</li> <li>○ West of Highway 29</li> <li>○ South of Pythian Road</li> <li>○ East of Petaluma Hill</li> </ul>	<u><b>Keep the Pocket Fire</b></u> <ul style="list-style-type: none"> <li>○ North of River Road</li> <li>○ West of Pine Flat Road</li> <li>○ South of Geyser Road</li> <li>○ East of Crocker River Drainage</li> </ul> <u><b>Keep the Oakmont Fire</b></u> <ul style="list-style-type: none"> <li>○ North of Hwy 12</li> <li>○ West of Adobe Canyon</li> <li>○ South of Cougar Lane</li> <li>○ East of Los Alamos Road</li> </ul>																		
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<b>4. General Weather Conditions:</b> SEE ATTACHED																					
<b>General Situational Awareness and Safety:</b> <ul style="list-style-type: none"> <li>• MAINTAIN L.C.E.S. AT ALL TIMES. Safety zones and escape routes are mandatory</li> <li>• Ensure all personnel maintain situational awareness</li> <li>• Rolling material and steep terrain. Remember to maintain good footing</li> <li>• Maintain good communications with your supervisors, adjacent forces and crew members</li> <li>• Guard against complacency.</li> </ul>																					
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located at:</b>																					
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 214</td> <td><input checked="" type="checkbox"/> Finance Section Message</td> <td><input checked="" type="checkbox"/> Fire Operation Check List</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204(s)</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> FC-33 Input Form</td> <td><input checked="" type="checkbox"/> Water Usage Report</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input checked="" type="checkbox"/> Facility/Base Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Fire Behavior Forecast</td> <td><input type="checkbox"/> Documentation Message</td> <td><input checked="" type="checkbox"/> Travel Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input type="checkbox"/> Supp. Repair Message</td> <td><input checked="" type="checkbox"/> CALFIRE 101 Form</td> <td><input checked="" type="checkbox"/> Incident Map</td> </tr> </table>		<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 214	<input checked="" type="checkbox"/> Finance Section Message	<input checked="" type="checkbox"/> Fire Operation Check List	<input checked="" type="checkbox"/> ICS 204(s)	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> FC-33 Input Form	<input checked="" type="checkbox"/> Water Usage Report	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Facility/Base Map	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Fire Behavior Forecast	<input type="checkbox"/> Documentation Message	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> Supp. Repair Message	<input checked="" type="checkbox"/> CALFIRE 101 Form	<input checked="" type="checkbox"/> Incident Map
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<b>7. Prepared by:</b> Name: <u>Mike Petro</u> Position/Title: <u>PSC1</u> Signature:																					
<b>8. Approved by Incident Commander:</b> Name: <u>Billy See</u> Signature:																					
<b>ICS 202</b>	Date/Time: 10/14/2017 2100 hrs																				

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Central LNU Complex (North Zone)		<b>2. Operational Period: Date From:</b> 10/15/2017		<b>Date To:</b> 10/16/2017	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff</b>			<b>7. Operation Section</b>		
IC/UC's	B. Gouvea, T. Gossner, A. Vernon		Chief	S. Crawford	
Deputy	B. See M. van Loben Sels (T), S. Spinharney (T)		Deputy	T. Browenell	
Safety Officer	B. Carter, D. Lange (T) A. Stornetta (T)		Night Ops	D. Davis	
Information Officer	J. Cox		North Deputy Ops	M. Webb	
Liaison Officer	D. Schloss, M. Hardy (T)		<b>Branch</b>	<b>1</b>	<b>M. Nelsen</b>
Law Liaison	S. Black		Division/Group	F / J	G. Nagy
CHP Liaison	T. Santoro		Division/Group		
<b>4. Agency/Organization Representatives</b>			Division/Group		
Agency/Organization	Name		<b>Branch</b>	<b>3</b>	<b>TBA</b>
Cal Fire	I. Larkin		Division/Group	K	A. Schuh (Day), A. Damm (Night)
USFS	T. Warlick		Division/Group	M	M. Schimdt
BLM	T. Jones		Division/Group		
Cal OES	J. Lara		<b>Branch</b>	<b>5</b>	<b>C. Trndade</b>
BIA	G. Perry		Division/Group	P / Q	P. Byde, R. Tanner
Sonoma S.O.	L. Doherty		Division/Group	R / S / T	N. Castro (12hr), J. Gilmore (T) (12hr)
Sonoma P.D.	R. Kohut		Division/Group		
Sonoma OES	Z. Hamill		<b>Branch</b>	<b>7</b>	<b>P. Avila, J. Crawford (T)</b>
Santa Rosa P.D.	R. Nelson		Division/Group	U	G. Engen
AREP RIN	J. Piccinin		Division/Group	W	G. Huck
CDCR	J. Auzanne		Division/Group	X	
CCC	A. Bayhon		Division/Group	BR7 Contingency	P. Fleckenstein
PG&E	P. Perdue		Division/Group		
			<b>Branch</b>	<b>9</b>	<b>L. Kendall</b>
<b>5. Planning Section</b>			Division/Group	A	Nicholls
Chief	M. Petro		Division/Group	Z	B. Caldwell
Deputy	C. Carrera, L. Ermigarat		Division/Group	BR9 Contingency	D. Davis
Resource Unit	P. Carlos, C. Reneau, B. Corey, A. Kalpakoff		Division/Group		
Situation Unit	R. DeCamp, D. Guillian, J. Schweinler		<b>Branch</b>	<b>15</b>	<b>M. Fields</b>
Documentation Unit	P. Saba		Division/Group	B	S. Rohrs
Demobilization Unit	N. Jensen, M. Gill (T)		Division/Group	C	J. Wingard (Day), P. Martinez (Night)
GISS	T. Werle, E. Tumbleson (T)		Division/Group		
FBAN	D. Watt		<b>Branch</b>	<b>16</b>	<b>K. Jacobson</b>
IMET	M. Mehle, J. Taeger (T)		Division/Group	D	I. Stevens
Training Tech Spec	D. Randolph, B. Willis (T)		Division/Group	E	E. D'amico (Day), M. Stuart (Night)
			<b>Air Operations Branch</b>	<b>Director</b>	<b>T. Stepanovich</b>
<b>6. Logistics Section</b>			Air Support Grp Sup	M. Hill	
Chief	J. Morris		Helibase Manager	T. Smith	
Deputy	C. White				
Supply Unit	L. Story				
Facilities Unit	J. Guerra, E. Simpson (T)		<b>8 Finance/Administration Section</b>		
Ground Support Unit	N. Harris		Chief	R. Browne, A. Oleary, J. Franklin	
Hired Equipment Tech	D. Grandbois		Time Unit	S. Thompson	
Communications Unit	T. Webb		Procurement Unit	B. Counts	
Medical Unit	J. Winnen, J. Staney, E. Garcia (T)		Comp/Claims Unit	S. Cain	
Motel Tech Spec	M. Aldrich, A. Hendrie		Cost Unit	P. Odell	
<b>Prepared By: Name:</b>	L. Ermigarat	<b>Position/Title:</b>	PSC	<b>Signature:</b> _____	
<b>ICS 203</b>		<b>Date/Time:</b>	10/14/2017 2300 hours		

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Central LNU Complex (Sonoma Zone)		<b>2. Operational Period: Date From:</b> 10/15/2017		<b>Date To:</b> 10/16/2017	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	B. Gouvea, T. Gossner, A. Vernon		Chief	S. Crawford	
Deputy	B. See M. van Loben Sels (T), S. Spinharney (T)		Deputy	T. Browenell	
Safety Officer	B. Carter, A. Stometta (T), D. Lange (T)		Night Ops	D. Davis	
Information Officer	J. Cox		Sonoma Deputy Ops	J. Campbell	
Liaison Officer	D. Schloss, M. Hardy (T)		Branch	21	T. Knecht
Law Liaison	S. Black		Division/Group	CC	P. Korodini
CHP Liaison	T. Santoro		Division/Group	DD	J. Pearl
<b>4. Agency/Organization Representatives</b>			Division/Group	ZZ	B. Stewart
Agency/Organization	Name		Division/Group		
Cal Fire	I. Larkin		Branch	25	
USFS	T. Warlick		Division/Group	PP	
BLM	T. Jones		Division/Group	TT	
Cal OES	J. Lara		Division/Group	XX	
BIA	G. Perry		Division/Group		
Sonoma S.O.	L. Doherty		Branch	27	
Sonoma P.D.	R. Kohut		Division/Group	HH	
Sonoma OES	Z. Hamill		Division/Group	NN	
Santa Rosa P.D.	R. Nelson		Branch	Oakmont	S. Griffin
AREP RIN	J. Piccinin		Division/Group	Oakmont	K. Mccray
CDCR	J. Auzanne		Division/Group		
CCC	A. Bayhon		Branch	29	K. Patton
PG&E	P. Perdue		Division/Group	EE	Cornelissen
			Division/Group	FF	B. Walker
			Division/Group	GG	T. Kennedy (12hr)
<b>5. Planning Section:</b>			Division/Group	GG	T. Kennedy (12hr)
Chief	M. Petro		Branch	30	B. Norrbom
Deputy	C. Carrera, L. Ermigarat		Division/Group	AA	T. Mentzer (12hr)
Resource Unit	P. Carlos, C. Reneau, B. Corey, A. Kalpakoff		Division/Group	MM	L. Goetsch
Situation Unit	R. DeCamp, D. Guilliani, J. Schweinler		Division/Group	OO	W. Rickard
Documentation Unit	P. Saba		Branch		
Demobilization Unit	N. Jensen, M. Gill (T)		Division/Group	Parks Group	J. Suero
GISS	T. Werle, E. Tumbleson (T)		Staging Area	Calistoga	
FBAN	D. Watt		Staging Area	Sonoma	
IMET	M. Mehle, J. Taeger (T)		Staging Area	Glen Ellen	
Training Tech Spec	D. Randolph, B. Willis (T)		Staging Area	Pocket	
			<b>Air Operations Branch</b>		<b>Director:</b> T. Stepanovich
<b>6. Logistics Section</b>			Air Support Grp Sup		M. Hill
Chief	J. Morris		Helibase Manager		T. Smith
Deputy	C. White				
Supply Unit	L. Story				
Facilities Unit	J. Guerra, E. Simpson (T)		<b>8. Finance/Administration Section:</b>		
Ground Support Unit	N. Harris		Chief	R. Browne, A. Oleary, J. Franklin	
Hired Equipment Tech	D. Grandbois		Time Unit	S. Thompson	
Communications Unit	T. Webb		Procurement Unit	B. Counts	
Medical Unit	J. Winnen, J. Staney, E. Garcia (T)		Comp/Claims Unit	S. Cain	
Motel Tech Spec	M. Aldrich, A. Hendrie		Cost Unit	P. Odell	
<b>Prepared By: Name:</b> L. Ermigarat		<b>Position/Title:</b> PSC		<b>Signature:</b> _____	
<b>ICS 203</b>		<b>Date/Time:</b> 10/14/2017 2300 hours			

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> Central LNU Complex (North Zone) North Zone		<b>2. Date/Time Prepared</b> Date: 10/14/2017 Time: 1830		<b>3. Operational Period:</b> Date From: 10/15/17 Time From: 0700		Date To: 10/16/17 Time To: 0700	
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Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND [1]	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	103.5 (T8)	SONOMA MT.
2	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	127.3 (T12)	MT. JACKSON
3	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK
4	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	162.2 (T15)	MT.ST. HELENA
5	COMMAND	CDF LNU West	ALL DIVISIONS	151.4600	136.5 (T4)	153.3900	107.2 (T10)	
6	Tactical	CDF T27	DIV A / R/S/T	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
7	TACTICAL	CDF T30	BR 9 CONT	151.3925	192.8	151.3925	192.8	
8	TACTICAL	VTAC12	DIV F/J/B	154.4525	156.7	154.4525	156.7	
9	TACTICAL	VFIRE 22	DIV C / U / BR7 CONT	154.2650	156.7 (T6)	154.2650	156.7 (T6)	
10	TACTICAL	VFIRE 23	DIV M / W / E	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
11	TACTICAL	VFIRE 25	DIV X / D	154.2875	156.7	154.2875	156.7	
12	TACTICAL	VTAC14	DIV P/Q / Z	159.4725	156.7	159.4725	156.7	
13	TACTICAL	CDF T13	ALL DIVISIONS	151.3775	192.8 (T16)	151.3775	192.8 (T16)	A/G COMMAND
14	TACTICAL	NIFC	ALL DIVISIONS	170.0000		170.0000		A/G TAC
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7	156.0750	156.7	EMERGENCY ONLY
16	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9	
17								
18								
19								
20	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9	

5. Special Instructions  
**GROUP 14**


<b>6. Prepared by (Communications Unit Leader): Name: Tom Webb</b> Signature: <i>Tom Webb</i>		Date/Time: 10/14/17 1830	
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# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> Central LNU Complex (Sonoma Zone) Sonoma Zone		<b>2. Date/Time Prepared</b> Date: 10/14/2017 Time: 1830		<b>3. Operational Period:</b> Date From: 10/15/17 Time From: 0700 Date To: 10/16/17 Time To: 0700	
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Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	103.5 (T8)	SONOMA MT.
2	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	127.3 (T12)	MT. JACKSON
3	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK
4	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	162.2 (T15)	MT. ST. HELENA
5	COMMAND	CDF LNU West	ALL DIVISIONS	151.4600	136.5 (T4)	153.390	107.2 (T10)	
6	TACTICAL	CDF T27	DIV NN / OO / ZZ / PARK	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
7	TACTICAL	CDF T30	DIV DD / HH	151.3925	192.8	151.3925	192.8	
8	TACTICAL	VTAC12	DIV CC / EE	154.4525	156.7	154.4525	156.7	
9	TACTICAL	VFIRE 22	DIV FF / Oakmont	154.2650	156.7 (T6)	154.2650	156.7 (T6)	
10	TACTICAL	VFIRE 23	DIV GG / XX	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
11	TACTICAL	VFIRE 25	DIV AA / TT	154.2875	156.7	154.2875	156.7	
12	TACTICAL	VTAC14	DIV MM / PP	159.4725	156.7	159.4725	156.7	A/G COMMAND
13	A/G CMD	A/G CMD	ALL DIVISIONS	159.3225		159.3225		A/G TACTICAL
14	A/G TAC	NIFC A/G	ALL DIVISIONS	169.0875		169.0875	110.9	EMERGENCY ONLY
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7	156.075	156.7	
16	GUARD	GUARD	ALL DIVISIONS	168.6250		168.625	110.9	
17								
18								
19								
20	GUARD	GUARD	ALL DIVISIONS	168.6250		168.625	110.9	

**5. Special Instructions**  
Group 15

**6. Prepared by (Communications Unit Leader):** Name: T. Webb, COML Signature:   
 ICS 205 Date/Time: 10/14/17 1830



## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> CENTRAL LNU COMPLEX (SONOMA)		<b>2. Operational Period:</b> Date From: 10/15/17 Time From: 07:00		Date To: 10/16/17 Time To: 07:00				
<b>3. Medical Aid Stations:</b>		<b>MEDICAL UNIT LEADER:</b> (925) 588-6840		<b>COMMUNICATIONS UNIT:</b> (707) 573-4763				
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?					
MERT	BASE CAMP (BY CDC SLEEPING AREA)	530-310-4078	RN & PA					
EXPIDITORS	TRAILER ROW	—	NONE					
<b>4. Transportation (indicate air or ground):</b>								
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service					
CENTRAL MEDIC 1,2,3,4	LOCATIONS: DP 29, DP 152, DP 20, CAMP	CDF COMMAND 6	ALS					
REACH 1	SANTA ROSA	800-338-4045	ALS					
CAL STAR 4	UKIAH	800-338-4045	ALS					
KERN COUNTY 408	HEALDSBURG HELIBASE	657-464-7830	ALS 24 HOUR HOIST					
<b>5. Hospitals:</b>								
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad	
			Air	Ground				
SANTA ROSA MEMORIAL	1165 MONTGOMERY DR, SANTA ROSA N 38°26.26 / W 122° 42.52	707-525-5300	10	25	YES LEVEL: 2	NO	YES	
SONOMA WEST MED CENTER	501 PETALUMA AVE, PETALUMA	707-823-8511	NA	32	NO	NO	NO	
PETALUMA VALLEY HOSP.	400 N. MCDOWELL BLVD PETALUMA N 38°15.32 W 122°37.77	707-778-2634	10	37	NO	NO	YES	
HEALDSBURG HOSPITAL	1375 UNIVERSITY AVE, HEALDSBURG	707-431-6500	NA	37	NO	NO	NO	
UC DAVIS	2315 STOCKTON BLVD SACRAMENTO N 38 33.30 W 121 27.30	916-734-2011	40	1:15	YES Level: 1	YES	YES	
<b>6. Special Medical Emergency Procedures:</b>			<b>BASE CAMP EMERGENCY:</b>					
<b>LINE EMERGENCY:</b>			<b>CONTACT COMMUNICATIONS UNIT AT: (707) 573-4763</b>					
Crew Supervisor to contact Division Supervisor with patient complaint/condition, location, and resource needs.			report patient complaint/condition and location. Medical Staff will respond to stabilize incident					
<ul style="list-style-type: none"> <li>• Division Supervisor contacts and gives report on conditions, complaint/condition, and resource needs to:                             <ol style="list-style-type: none"> <li>1. Nearest Line FEMT/FEMP</li> <li>2. Communications Unit</li> </ol> </li> <li>• Emergency or Priority traffic received: Communication Unit will clear the command channel for emergency traffic only, for the duration of the MAJOR IWI</li> <li>• Communications Unit will make proper notifications</li> <li>• OPERATIONS can declare a MAJOR IWI based on the report on conditions from the division supervisor</li> <li>• Division Supervisor or designee will serve as point of contact (IWI SUPERVISOR) and run the emergency utilizing the <u>COMMAND CHANNEL</u> and <u>CALCORD</u> for the tac net during the IWI</li> </ul>			<ul style="list-style-type: none"> <li>• COMMUNICATIONS Unit contacts:                             <ol style="list-style-type: none"> <li>1. Operations</li> <li>2. Medical</li> <li>3. Safety</li> <li>4. Logistics</li> </ol> </li> </ul>					
<p><b>**ALL EMERGENCIES: Secure the area and identify witnesses for later investigation. Keep an accurate log of events**</b></p>			<p><b>INJURY REPORTING PROCEDURES</b></p> <p>CHIEF COMPLAINT _____</p> <p>LOCATION OF PATIENT _____</p> <p>TRANSPORT REQUEST BY: AIR ___ GROUND ___</p> <p>DIVISION _____ CREW _____</p> <p>POINT OF PICKUP _____</p> <p>LAT _____ LONG _____</p> <p>IS EMT WITH THE PATIENT: YES ___ NO ___</p> <p>AGE _____</p> <p>SEX: MALE ___ FEMALE ___</p> <p><b>**Pre-determined rendezvous location for transfer from rescue helicopter to ground ambulance or air ambulance: HEALDSBURG AIRPORT</b></p> <p style="text-align: center;"><b>1580 LYTTON SPRINGS ROAD N 38°39.12 / W 122°53.56</b></p>					
<b>7. Prepared by (Medical Unit Leader):</b> Name: JESSE WINNEN			Signature: _____					
<b>8. Approved by (Safety Officer):</b> DENNIS LANGE			Signature: _____					
<b>ICS 206</b>		<b>IAP Page</b> _____	<b>Date/Time:</b> 10/14/17 19:00					

## SAFETY MESSAGE/PLAN (ICS 208)

INCIDENT NAME: <b>Central LNU Complex</b> CA-LNU-10104	Operational Period: Date From: 10/15/17 Time From: 0700	Date to: 10/16/17 Time to: 0700
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### MAJOR HAZARDS AND RISKS

**PPE:** Injuries and burns can be prevented, wear all of the appropriate PPE for the task at hand. Wash PPE as needed to reduce exposure to cancer causing contaminants and the spreading of poison oak.

**Re-energizing of powerlines** Communicate amongst all line personnel when powering up lines in fire area. Check backs should be completed and documented by supervisors to ensure accountability. Implement effective Vertical Communication.

**Repopulation:** Today there will be repopulation occurring in a couple areas of the fire. Drive cautiously, be cognoscente of additional traffic and pedestrians in area. Be professional and show compassion.

**Mercury Mines/geothermal wells:** Branch 15- Mines and wells located throughout Bottle Rock and Harrington Roads and NE of Geysers Road. Branch 25- Mines located in area of Div. XX. Flag all unmarked mines and wells. Use caution when driving or hiking through unimproved areas.

**Hydration/Nutrition/Fatigue:** Drink plenty of fluids throughout the day and eat accordingly. Address dehydration and fatigue concerns immediately upon symptom onset.

**Driving:** Come to a complete stop at all uncontrolled intersections. Maintain safe following distances and appropriate speed when traversing roads. Only use code 3 lights when you absolutely have to. Watch for pedestrians in and around fire perimeter, slow speeds while going through residential areas..

**Hazardous Trees:** Be alert of snags due to tree mortality, drought and fire exposed trees. Crews are working in a very hazardous area with numerous dead trees, stay diligent and flag hazardous areas. Avoid taking breaks under trees. Fall trees with qualified personnel only.

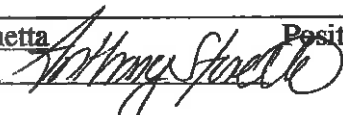
**Escape Routes/Safety Zones:** Limited access/egress points make it difficult to leave hazardous areas, preplan safety zones and escape routes, be sure to pass along to personnel on the fire. Identify areas of underslung line and implement safety mitigations.

**Equipment:** When working around heavy equipment stay visible and above machinery. Watch for rollout and falling debris.

**Aircraft:** Use caution when working around or under aircraft. Have all necessary PPE on and stay away from powerlines and when aircraft are working in area. Watch for falling debris from trees when employing water dropping operations.

Prepared By: Anthony Stornetta Position/Title: SOF1(T)

Signature: \_\_\_\_\_



ICS 208	IAP Page	Date/Time: 10/14/17 1830 hrs
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# AIR OPERATIONS SUMMARY ICS-220

<b>Incident Name / Number</b> NORTH ZONE 220 / CALNU 010104	<b>Sunrise</b> 0721	<b>Startup</b> 0751	<b>Cutoff</b> 1802	<b>Sunset</b> 1832
<b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b> TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. North Mobile Retardant Plant MRB 38 39.001 -122 43.293				

Frequency	RX	Tone	TX	Tone	AM / FM
AIR / GROUND - COMMAND	151.3775	192.8	151.3775	192.8	FM
AIR / GROUND - TACTICAL	170.0000		170.0000		FM
AIR/AIR ROTARY WING	118.6250		118.6250		AM
AIR/AIR BRIEFING	132.7750		132.7750		AM
AIR TACTICS	172.6750		172.6750		FM
Command CDF CMD 6	151.2500	103.5	159.3600	151.4	FM
TOLC	120.2750		120.2750		AM
DECK	151.4750	192.8	151.4750	192.8	FM
CALCORD - MEDICAL	156.0750	156.7 (6)	156.0750	156.7 (6)	FM
AIRGUARD - Emergency Only	168.6250	110.9 (1)	168.6250	110.9 (1)	FM

## HELICOPTERS ( Use page 2 if Needed )

FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks
473 CH	1	CH-47D	Central	0830	0800	
239 CH	1	Vertol 234	Central	0830	0800	
822	1	UH-60	Central	0830	0800	
826	1	UH-60	Central	0830	0800	
HT 4037S	1	S-64	Central	0830	0800	
205 BT	2	205A1	Central	0830	0800	
16 TV	2	UH1H	Central	0830	0800	
C-102	2	UH1H	Central	0830	0800	
C-408	2	205A1	Central	24HR	24HR	
58AH	2	58T	Central	0830	0800	
354 SH	3	AS 350 B3	Central	0830	0800	
242 BH	3	Bell 206 L-1	Central	0830	0800	
5373 U	3	206	Central	0830	0800	

## FIXED WING ( Use Page 2 if Needed )

FAA #	Type	Make/Model	Base	Avail	Start	Remarks

**Time Prepared**  
2000

**Shutdown**  
1905

**Helibase Information**  
Name: CENTRAL  
Latitude: 122° 53.92  
Longitude: 38° 39.16  
Elevation: 278'  
Altcom: 122.8  
(use page 2 if needed)

**Date Prepared**  
Saturday, October 14, 2017

**Operational Period - Date**  
Sunday, October 15, 2017

**TFR Information**  
Request # A- 56  
Polygon: NM  
Altitude: 7000' MSL  
Centerpoint: Lat Long  
NOTAMS: 7/0544  
Frequency: 118.6250  
<http://tfr.faa.gov/tfr2/list.html>

**Rescue Ship Information**  
Name: C-408  
Phone: 657-464-7830  
Make/Model: UH1H  
Location: Healdsburg  
Request Procedure for These Aircraft: Healdsburg UH1H  
Order Through Air Attack or HLCO: Healdsburg UH1H  
See Medical Plan For Additional Info: Healdsburg UH1H

**Operational Period - Time**  
0700-0700

**Prepared By**  
Tim Stepanovich



