

# Southern LNU Complex

## INCIDENT

CA-LNU-010105

## INCIDENT ACTION PLAN



### OPERATIONAL PERIOD

10/17/2017 0700

to

10/18/2017 0700

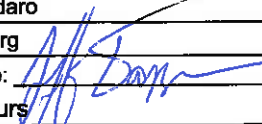




## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Southern LNU Complex	<b>2. Operational Period:</b>	Date From: 10/17/2017 Time From: 0700	Date To: 10/18/2017 Time To: 0700																				
<b>3. Objective(s):</b> <u>Management Objectives</u> <ul style="list-style-type: none"> <li>-Fight fire aggressively while maintaining safe work practices to minimize threats to the public and emergency responders..</li> <li>-Minimize damage to structures, private property, and other improvements in the fire area.</li> <li>-Identify and protect cultural and heritage resources.</li> <li>-Protect natural and agricultural resources, as feasible, safe, and appropriate.</li> <li>-Continue to foster and maintain positive relationships with all local cooperators and stakeholders.</li> <li>-Provide timely and accurate incident information.</li> <li>-Maintain fiscal accountability, keeping costs commensurate with values at risk.</li> </ul> <u>Control Objectives</u> <p><b>Atlas:</b></p> <ul style="list-style-type: none"> <li>-Keep the fire East of Highway 29</li> <li>-Keep the fire North of Jameson Canyon Road</li> <li>-Keep the fire West of Pleasant Valley Road</li> <li>-Keep the fire South of Pope Canyon Road</li> </ul> <p><b>Nuns:</b></p> <ul style="list-style-type: none"> <li>-Keep the fire East of Petaluma Hills</li> <li>-Keep the fire North of Highway 116 and 12</li> <li>-Keep the fire West of Highway 29</li> <li>-Keep the fire South of Pythian Road</li> </ul>																							
<b>General Situational Awareness:</b> <ul style="list-style-type: none"> <li>-Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.</li> <li>-Watch for downed power lines, trees and erratic winds.</li> </ul>																							
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																							
<b>Approved Site Safety Plan(s) Located at:</b>																							
<b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input checked="" type="checkbox"/> Phone List</td> <td><input checked="" type="checkbox"/> Fire Suppression Repair Plan</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input checked="" type="checkbox"/> Firing Checklist</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Incident Map</td> <td><input checked="" type="checkbox"/> Travel Map</td> <td><input checked="" type="checkbox"/> WUI Guidelines</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input checked="" type="checkbox"/> Facilities Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>				<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> Phone List	<input checked="" type="checkbox"/> Fire Suppression Repair Plan	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Firing Checklist	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> WUI Guidelines	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input checked="" type="checkbox"/> Facilities Map	<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
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<b>7. Prepared By:</b> Buddy Bloxham		Position/Title: PSC																					
<b>8. Approved by Incident Commander:</b>		Signature:																					
Signature:		Signature:																					
<b>ICS 202</b>																							

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period: Date From:</b> 10/17/2017 Time From: 0700		<b>Date To:</b> 10/18/2017 <b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	K. Lawson / J. Donaldson		Chief	N. Schuler Deputy: G. Casario	
Deputy	B. Biermann / N. Truax (T)		Napa Dep. Ops	J. Ohs	
Safety Officer	D. Sargenti / D. Brockman (T)		Night Ops	C. Waters	
Information Officer	M. Smith				
Liaison Officer	D. Carreiro / J. Adams (T)		Branch	II (ATLAS)	Lubas
LE Liaison Officer	P. Fontanetta / S. White		Division/Group	A	M. Sully / D. Barnett (T)
			Division/Group	B	K. Pridmore
			Division/Group	C / D	J. Edson
			Division/Group	E / F	D. Schmidt
			Division/Group	Q / X / Y / Z	C. Munk (12 Hr) / M. Hildebrand (T)
			Zone	Napa	
			Branch	XXIII	M. Brunton
			Division/Group	XX	J. Fredrick
			Division/Group	YY	S. Swaney / J. Ryder (T)
			Branch	XXV	J. Sanders
			Division/Group	PP	N. Armstrong
			Division/Group	TT	V. Mason
			Branch	XXVII	
			Division/Group	HH / NN	G. Neely / M. Macdonald (T)
			Division/Group		
			Branch	Southern Cont.	M. Blankenheim (12 Hr)
			Division/Group		
			Division/Group		
<b>4. Agency/Organization Representatives:</b>					
Agency/Organization	Name		Division/Group		
LNU Line Officer	G. Avina		Division/Group	Q / X / Y / Z	C. Munk (12 Hr) / M. Hildebrand (T)
CAL OES	D. Franklin		Division/Group		
Napa County OES	K. Twohey		Zone	Napa	
CDCR	S. Turner		Branch	XXIII	M. Brunton
CHP	C. Childs		Division/Group	XX	J. Fredrick
PG & E	M. Weaver		Division/Group	YY	S. Swaney / J. Ryder (T)
Sonoma County OES	Z. Hamill		Branch	XXV	J. Sanders
CCC	S. Fry / D. Marion		Division/Group	PP	N. Armstrong
BLM	J. Tunnell		Division/Group	TT	V. Mason
CAL GUARD	Maj. Bondi / SFC McKee		Branch	XXVII	
USFS	T. Warlick		Division/Group	HH / NN	G. Neely / M. Macdonald (T)
DOT	C. Gutierrez		Division/Group		
BIA	G. Perry		Branch	Southern Cont.	M. Blankenheim (12 Hr)
			Division/Group		
			Division/Group		
<b>5. Planning Section:</b>					
Chief	B. Bloxham		Division/Group		
Deputy	J. Dapper (T)		Division/Group		
Resource Unit	G. Garcia / T. Henderson		Branch	Infrastructure	C. Post
Situation Unit	T. Tuggle / B. Glass / S. Johnson (T)		Branch	Law	P. Fontanetta
Documentation Unit	J. Arthur		Division/Group	Supp. Repair	M. Scheeline
Demobilization Unit	A. Klem		Division/Group		
GISS	C. Ingram		Division/Group		
FBAN	J. Heggie		Division/Group		
IMET	T. Wright		Division/Group		
Training Tech Spec	R. Scott / M. Seybert (T)		Staging Area	Napa Staging	STAM M. Goff (12 Hr)
Crew Tech Spec.	J. Smollinger		<b>Air Operations Branch</b>		<b>Director: Matt Stanford</b>
<b>6. Logistics Section</b>			Air Support Grp Sup		S. Hawkins
Chief	P. Gallegos		Helibase Manager		J. Collins
Deputy	R. Tovar (T)		Division/Group	Mobile Retardant	
Supply Unit	J. Beckman / J. Ruedy (T)		<b>8. Finance/Administration Section:</b>		
Facilities	B. Breese		Chief	R. Raines	
Ground Support Unit	S. Langston		Deputy	T. Eastwood	
Hired Equipment Tech	A. Whitlock		Time Unit	P. Aguada	
Communications Unit	K. Johnson		Procurement Unit	K. Schaefer	
Medical Unit	K. Fortney		Comp/Claims Unit	P. Rotondaro	
Motel Tech Spec	J. Tomsich		Cost Unit	J. Forsberg	
<b>Prepared By: Name:</b>	Jeff Dapper	<b>Position/Title:</b>	PSC (T)	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	10/16/2017 2300 hours		



# Fire Weather Forecast



**FORECAST NO:** 7  
**PREDICTION FOR:** Tuesday  
**SHIFT DATE:** October 17, 2017  
**ISSUED:** 2000, October 16, 2017

**NAME OF FIRE:**  
**UNIT:**  
**Incident Meteorologist:**

**Southern LNU Complex**  
**Lake Napa**  
**Tom Wright** *TW*

**\*\*\* Still dry today with southwest winds developing \*\*\***

**DISCUSSION:** It will still be relatively warm and dry today but not quite as extreme as the last couple of days. Winds will be slope driven mid-slope and below this morning, but general winds should turn southwest over all areas by afternoon. Local winds will be channeled by terrain with more southerly direction over the Napa Valley and more westerly over the ridges.

**TUESDAY:**

- WEATHER: Partly cloudy.
- WIND (20 FT):
  - Valley bottom and mid-slope: downslope 3-6 mph through 1000, then south-southwest 5-10 mph.
  - Ridges: West-southwest 5-15 mph.
- MAX TEMPERATURES: 76-81.
- MIN RH: 15-25%
- CHANCE RAIN: 0%

**TUESDAY NIGHT:**

- WEATHER: Partly cloudy.
- WIND (20 FT):
  - Valley bottom and mid-slope: South-southwest 3-6 mph.
  - Ridges: West-southwest 5-15 mph.
- MIN TEMPERATURES: 45-50 Valleys to 55-60 Ridges
- HUMIDITY RECOVERIES: 80-90% Valleys, 30-40% Ridges.
- CHANCE RAIN: 0%

**WEDNESDAY:**

- WEATHER: Partly cloudy.
- WIND (20 FT):
  - Valley bottom and mid-slope: southwest 5-10 mph in the morning increasing to 10-15 mph with gusts to 20 mph in the afternoon.
  - Ridges: West-southwest 5-15 mph in the morning increasing to 10-20 mph with gusts to 25 mph in the afternoon.
- MAX TEMPERATURES: 72-77
- MIN RH: 25-35%
- CHANCE RAIN: 0%

**Local Raws Stations**



**3-5 Day OUTLOOK (THU-SAT):**

Cooler, more humid, and breezy at times Thursday and Friday with a wetting rain likely Thursday night into Friday. Becoming partly cloudy and a little warmer and drier on Saturday.

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER 8	TYPE OF FIRE Wildland
FIRE NAME Southern LNU Complex	OPERATIONAL PERIOD 10-17-2017 (24 HOUR SHIFT)
DATE ISSUED 10-16-17	TIME ISSUED 2000 HOURS
	SIGNED <i>J. Heggie</i> Jon Heggie FBAN

## INPUTS

### WEATHER SUMMARY

A change in wind direction this operational period. This will be the first time the ridges will be exposed to a west/southwest wind. Winds will be light, but areas of controlled line that were previous not in alignment with the west will now be wind tested. Extremely dry conditions are forecasted to continue for a third consecutive day with relative humidity to bottom out in the teens. Overnight recovery is forecasted to be better and this should hamper fire activity as the relative humidity increases.

SEE WEATHER FORECAST

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL

Probability of Ignition = 80-90%  
Spotting Distance = 1/4 mile

Dead Fuel Moisture 3%  
Live Fuel Moisture 57%

The fire currently is most active in a timber under story and grass fuel model. Fire behavior has slowed slightly but prime burning conditions are still present. Expect south/west aspects to burn with intensity and complete consumption, and north/east aspects with heavy stands of timber to have slower consumption. All aspect has potential for extreme fire behavior when slope and wind align. The Energy Release Component is above the 97<sup>th</sup> percentile and is forecasted to set another historic high ERC value. Live fuel moisture are at the lowest point of the year and below the critical threshold. Expected rates of spread in the grass to be 90 ch/h with flame lengths to be at 18 ft. Brush will have rates of spread at 58 ch/h and flame lengths at 14ft. Rates of spread in the timber understory will be 9 ch/h and flame lengths at 8 ft. In wind and slope aligned areas rates of spread and flame lengths could exceed predicted values.

### SPECIFIC

#### Atlas

##### Branch II

Divisions A and B still are still showing some heat signatures from infrared imagery and potential for rollout into dry grass remains high. Interior islands and fingers of unburned fuel will continue to burn and could impact established control lines. Smoldering fire weakened oak trees may fall across lines into extremely dry grass. Winds from the west/southwest will push into control lines that may not have been exposed to wind in previous days and flare ups are possible.

##### Branch IV

This branch has had very little fire activity but pockets of green interior islands may become active under sustained dryer conditions. A west/southwest wind may flare portions of destroyed structures and the public may require assistance to put out smoldering fuels. Rollout still is possible and may ignite receptive grass outside of containment lines.

#### Nuns

##### Branch XXIII/XXV/XXVII

Division PP and TT have burnt down to Dry Creek Rd and fire activity will be limited to interior islands and pockets of unburned fuel. Division XX and YY has remained active but intensity has diminished from previous operational periods. The fire will continue to back burn toward the valley floor south of St Helena but slope reversal and rollout will accelerate fire behavior. A west/southwest will aid in pushing the fire downslope but wind speeds should be moderate. The fuels in Division XX and YY fuels are very dependent on aspect, from heavy conifers with dense understory to brush and grass that will accelerate fire behavior.

## AIR OPERATIONS

- Dense tree canopy may mask firefighters under air drops.
- Fire weakened trees may fail from water drops.

## SAFETY

- Establish a primary and secondary escape route in every operation.
- Firefighter and public life safety will be the top priority for all emergency responders.



# CALFIRE INCIDENT MANAGEMENT TEAM 3



1. INCIDENT NAME: <b>Southern LNU Complex</b>		2. DATE PREPARED: 10/16/2017	3. TIME PREPARED: 1800
4. PREPARED BY: David Brockman SOF1 (T)	5. LEADER NAME: David Sargenti SOF1	6. OPERATIONAL PERIOD: 10/17/17 0700 TO 10/18/17 0700	

## SAFETY MESSAGE

If you don't think it will happen to you, find the person who had it happen to them.

- Trees are weakened due to fire activity.
- Watch for changing weather conditions and fire behavior.
- Be cautious with the increase in traffic in the area.
- Treat ALL power lines as if energized.
- Understand the plan for the day and your role in that plan.
- All personnel are responsible for their own personal safety.
- Lookouts, Communications, Escape Routes and Safety Zones.

**S**eek Safety,  
**A**im Safety,  
**F**ollow Safety,  
**E**nsure Safety,  
**T**each Safety,  
**Y**ield Safety.



6. INSTRUCTIONS AND ASSIGNMENTS NOT CLEAR


CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 David Sargenti



# INCIDENT RISK ANALYSIS ICS 215A



BRANCH	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE AND DROUGHT WEAKENED TREES</b>	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Many of the trees within the fire area and along roadways are stressed due to extended burn times.</li> <li>Be aware that trees may fall even if not impacted by the fire.</li> </ul>
ALL	<b>HAZARDOUS STRUCTURE</b>	<ul style="list-style-type: none"> <li>Follow Structure Size Up (IRPG p.13)</li> <li>Be aware of propane tank and natural gas hazards.</li> <li>When using SCBA watch for fatigue.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li><b>Watch your speeds. 5mph in base camp.</b></li> <li>Expect the unexpected.</li> <li>Maintain appropriate speed for the current road conditions.</li> </ul>
XXIII	<b>FIRING</b>	<ul style="list-style-type: none"> <li>Ensure adequate personnel and resources are available for the operation.</li> <li>Complete the Firing Operation Checklist.</li> </ul>
ALL	<b>WEATHER</b>	<ul style="list-style-type: none"> <li>Watch for changing weather conditions.</li> </ul>
ALL	<b>PERSONNEL SAFETY</b>	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Be sure to wear all required PPE while on the fire line.</li> <li>Maintain good personal hygiene.</li> </ul>
ALL	<b>POWER LINES</b>	<ul style="list-style-type: none"> <li>Follow Power Line safety guidelines (IRPG pg.24)</li> <li>Treat all downed power lines as energized.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>FATIGUE</b>	<ul style="list-style-type: none"> <li>Monitor incoming and outgoing resources for level of fatigue.</li> <li>Provide sufficient rest during the work cycle.</li> </ul>
ALL	<b>WILDLAND URBAN INTERFACE</b>	<ul style="list-style-type: none"> <li>Review IRPG (pg. 12-16)</li> <li>Scout driveways prior to committing to them.</li> <li>Triage structures and placard as necessary.</li> </ul>
ALL	<b>COMMUNICATIONS</b>	<ul style="list-style-type: none"> <li>Check the communication plan for frequency assignments.</li> <li>Use human repeaters as needed.</li> <li>Get to high ground for better communications.</li> </ul>
ALL	<b>BRIEFINGS</b>	<ul style="list-style-type: none"> <li>Make sure everyone gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>
ALL	<b>LCES</b>	<ul style="list-style-type: none"> <li>Ensure that LCES is being utilized.</li> </ul>
ALL	<b>AIRCRAFT AWARENESS</b>	<ul style="list-style-type: none"> <li>Be aware of rotor wash when working near helicopters.</li> <li>Understand that hazard trees may react to helicopters overhead.</li> <li>Monitor assigned aircraft frequencies.</li> </ul>
XX	<b>MINE SHAFT / ARCH SITES</b>	<ul style="list-style-type: none"> <li>Be aware of possible mine shafts in the area.</li> <li>Flag area and notify supervisor if found.</li> <li>Possible hazardous materials in and around shafts.</li> </ul>
ALL	<b>MOP UP AND PATROL</b>	<ul style="list-style-type: none"> <li>Do not get complacent.</li> <li>Pace yourself and your crew for the days work assignment.</li> </ul>


<b>Incident Name: Southern LNU Complex</b>	Date Prepared: 10/16/2017	Operational Period:
	Prepared by:  David Brockman SOF1 (T)	10/17/2017 –10/18/2017 0700-0700

*In readiness is all*



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/17/17      Date To: 10/18/17 Time From: 0700              Time To: 0700			<b>3.</b>  Branch: <b>II (ATLAS)</b>  Div/Group: <b>A</b>  <b>Alpha</b> <b>Page 1 of 2</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Napa Dep. Ops: <b>J. Ohs</b> Night Ops: <b>C. Waters</b> Branch Director: <b>Lubas</b> Branch Safety: Division/Group Supervisor: <b>M. Sully / D. Barnett (T)</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
<b>STC AZS STRIKE TEAM # 3</b>	<b>Starr, Mike</b>	<b>17</b>	<b>E-126</b>	<b>0700-1900</b>	<b>DP 18</b>		
STF XSD 6414F	Krumwiede, Barry	17	E-74	0700-0700	DP 18		
<b>ENG PVT 25</b>	<b>Kennedy, Sidney</b>	<b>3</b>	<b>E-216</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG PRD 625 PRINEVILLE</b>	<b>Akerberg, Jake</b>	<b>3</b>	<b>E-2</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG WSA 0962</b>	<b>Jensen, Timothy</b>	<b>3</b>	<b>E-223</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG PVT VOLCANO CREEK</b>	<b>Stanley Robertson</b>	<b>3</b>	<b>E-210</b>	<b>0700-1900</b>	<b>DP 18</b>		
STG				0700-0700	DP 18		
<b>CRW SQF COBRA 6</b>	<b>Lara, Joseph M</b>	<b>20</b>	<b>C-47</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW SQF SCORPIONS 3</b>	<b>Bedard, Justin</b>	<b>22</b>	<b>C-48</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW PVT FRANCO REFORESTATION</b>	<b>Cisneros, Jesus</b>	<b>20</b>	<b>C-50</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW PVT MQ FRANCO REFORESTATION</b>	<b>Franco, Joshua</b>	<b>20</b>	<b>C-42</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW PVT DUST BUSTERS PLUS</b>	<b>Applegate, Christopher</b>	<b>20</b>	<b>C-45</b>	<b>0700-1900</b>	<b>DP 18</b>		
STL RRU 9318L	Salas, Anthony S	5	E-192	0700-0700	DP 18		
W/T PVT WATERDOGG	Maker, Pam	2	E-37	0700-0700	DP 18		
W/T PVT DOC'S WATER INC.	Vaine, Joe	2	E-52	0700-0700	DP 18		
W/T PVT AWB INC	Keene, Robert	2	E-331	0700-0700	DP 18		
<b>SOF2 KELLEY</b>	<b>Kelley, Richard</b>	<b>1</b>	<b>O-311</b>	<b>0700-2300</b>	<b>DP 18</b>		
FEMP CURTIS	Curtis, Jon	1	O-29	0700-0700	DP 18		
<b>6. Work Assignments:</b> Improve and hold completed lines Extinguish hot spots Mop up and patrol 200 ft in							
<b>7. Special Instructions:</b> SOFR D. McNamara will be on a 24, staged at the ICP							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	9	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
ATL A/G	7	TACTICAL	166.6750		166.6750		ATLAS AIR TO GROUND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Tophper Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b> 			
<b>ICS 204</b>		<b>Date/Time:</b> 10/16/2017 2300 hours					

CONTROLLED UNCLASSIFIED INFORMATION//BASIC



# ASSIGNMENT LIST (ICS 204)

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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Napa Dep. Ops: <b>J. Ohs</b> Night Ops: <b>C. Waters</b> Branch Director: <b>Lubas</b> Branch Safety: Division/Group Supervisor: <b>K. Pridmore</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #	0700-1900	DP 13		
TF CNR 01	<b>Longshore, Mark</b>	<b>31</b>	<b>E-312</b>	<b>0700-1900</b>	<b>DP 13</b>		
ENG BTF 421	<b>Lancaster, Richard</b>	<b>5</b>	<b>E-239</b>	<b>0700-1900</b>	<b>DP 13</b>		
ENG OR 3437	<b>Fenton, Justin</b>	<b>3</b>	<b>E-220</b>	<b>0700-1900</b>	<b>DP 13</b>		
ENG PVT ZIA 28	<b>Trapp, Kevin</b>	<b>3</b>	<b>E-226</b>	<b>0700-1900</b>	<b>DP 13</b>		
ENG NWS 549	<b>Rettinghouse, Ryan</b>	<b>4</b>	<b>E-221</b>	<b>0700-1900</b>	<b>DP 13</b>		
ENG SPS 801	<b>Reed, Myles Daniel</b>	<b>4</b>	<b>E-222</b>	<b>0700-1900</b>	<b>DP 13</b>		
STG				0700-0700	DP 13		
CRW STF T2	<b>Hilden, Matthew T</b>	<b>20</b>	<b>C-2</b>	<b>0700-1900</b>	<b>DP 13</b>		
CRW ORS BIRRUETA REFORESTATIO	<b>Rosas, Gonzalo</b>	<b>20</b>	<b>C-8</b>	<b>0700-1900</b>	<b>DP 13</b>		
CRW PVT R&R CONTRACTING INC	<b>Ceja, Jun</b>	<b>20</b>	<b>C-43</b>	<b>0700-1900</b>	<b>DP 13</b>		
CRW PVT OREGON WOODS INC	<b>Watkins, Charles</b>	<b>20</b>	<b>C-69</b>	<b>0700-1900</b>	<b>DP 13</b>		
DOZ MVU 3342	<b>Will, Brandon</b>	<b>2</b>	<b>E-190</b>	<b>0700-0700</b>	<b>DP 13</b>		
DOZ MVU 3341	<b>Perrault, Alan</b>	<b>2</b>	<b>E-191</b>	<b>0700-0700</b>	<b>DP 13</b>		
W/T PVT BURGESS & SONS		<b>2</b>	<b>E-36</b>	<b>0700-0700</b>	<b>DP 13</b>		
<b>6. Work Assignments:</b> Improve and hold completed lines Extinguish hot spots Mop up and patrol 200 ft in							
<b>7. Special Instructions:</b> SOFR D. McNamara will be on a 24, staged at the ICP							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	9	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
ATL A/G	7	TACTICAL	166.6750		166.6750		ATLAS AIR TO GROUND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b>			
<b>ICS 204</b>		<b>Date/Time:</b> 10/16/2017    2300 hours					

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# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/17/17      Date To: 10/18/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>XXIII</b>  Div/Group: <b>XX</b>  <b>X-ray-X-ray</b> Page 2 of 3
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>M. Brunton</b> Division/Group Supervisor: <b>J. Fredrick</b> Branch Safety: <b>B. Lawson / M. Marquardt (T)</b>		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
<b>CRW TNF TAHOE IHC</b>	<b>Guerrero, Daniel</b>	<b>20</b>	<b>C-30</b>	<b>0700-1900</b>	<b>DP 250</b>
DOZ 2442				0700-0700	DP 250
DOZ ENF 3	Langenderfer, Daniel J	2	E-216	0700-0700	DP 250
DOZ PNF DOZER 3	Lamb, Derek	4	E-243	0700-0700	DP 250
DOZ PVT JACK ROSEVEAR LLC	Rosevear, Jack	2	E-377	0700-0700	DP 250
DOZ PVT MAXIMA PERFORMANCE		2	E-275	0700-0700	DP 250
<b>W/T PVT DON D DAVIS TOWING</b>	<b>Pini, Tony</b>	<b>1</b>	<b>E-329</b>	<b>0700-1900</b>	<b>DP 250</b>
W/T PVT DON D DAVIS TOWING	Franks, Steve	2	E-330	0700-0700	DP 250
W/T PVT WILLMORE AG	Torres, Bill	2	E-41	0700-0700	DP 250
W/T PVT HARRIS EMERGENCY	Post, Matthew	2	E-328	0700-0700	DP 250
HEQB JAVAUX	Javaux, Tanner J	1	O-71	<b>0700-1900</b>	<b>DP 250</b>
DOZB WASHBURN	Washburn, Jed	1	O-201	<b>0700-1900</b>	<b>DP 250</b>
<b>FALM CYRUS TREE SERVICE</b>		<b>2</b>	<b>O-395</b>	<b>0700-1900</b>	<b>DP 250</b>
FOBS (T) GELLOR	Gellor, William	1	O-240	<b>0700-1900</b>	<b>DP 250</b>
FOBS (T) CHAMBON	Chambon, Theodore S	1	O-143	<b>0700-1900</b>	<b>DP 250</b>
FOBS THAU	Thau, Matt	1	O-87	<b>0700-1900</b>	<b>DP 250</b>
FOBS BALDWIN	Baldwin, Calvin R	1	O-13	<b>0700-1900</b>	<b>DP 250</b>
FEMP CRADDOCK	Craddock, David	1	O-169	0700-0700	DP 250

**6. Work Assignments:**  
 Construct direct and indirect line  
 Continue aggressive perimeter control and improve completed lines  
 Mop up and patrol 200 ft in  
 Mitigate hazards

**7. Special Instructions:**  
**\*\*WATCH FOR MINE HAZARDS\*\***  
 SOFR D. McNamara will be on a 24, staged at the ICP

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T3	12	TACTICAL	168.6000		168.6000		
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	Tophor Henderson	<b>Pos/Title:</b>	RESL (T)	<b>Signature:</b>
<b>ICS 204</b>	Date/Time: 10/16/2017		2300 hours	

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# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/17/17    Date To: 10/18/17 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>XXIII</b>  Div/Group: <b>YY</b>  <b>Yankee-Yankee</b> <b>Page 1 of 2</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>M. Brunton</b> Branch Safety: <b>B. Lawson / M. Marquardt (T)</b> Division/Group Supervisor: <b>S. Swaney / J. Ryder (T)</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STA XSD 6413A	Chumbley, Jeff	18	E-122	0700-0700    DP 230			
STC XYU 3300C	Heggstrom, Kyle	15	E-207	0700-0700    DP 230			
<b>STC STF 4643C</b>	<b>Ruffner, Todd</b>	<b>27</b>	<b>E-215</b>	<b>0700-1900    DP 230</b>			
STC XSD 6430C	Edwards, Dave	22	E-189	0700-0700    DP 230			
STC OREG ST10	Solomon, Kurt	18	E-73	0700-0700    DP 230			
ENG LNU 1465	Stadelhofer, Michael	4	E-426	0700-0700    DP 230			
ENG LNU 1484	Callanan, Jim	4	E-423	0700-0700    DP 230			
ENG CMF 70	Smithee, Josh	3	E-31	0700-0700    DP 230			
STG BEU 9464G				0700-0700    DP 230			
STG MVU 9338G	Winkler, Eric	33	C-27	0700-0700    DP 230			
STG				0700-0700    DP 230			
STG				0700-0700    DP 230			
<b>CRW PNF BECKWOURTH IHC</b>	<b>Wintch, Mike</b>	<b>18</b>	<b>C-17</b>	<b>0700-1900    DP 230</b>			
<b>CRW TNF AMERICAN RIVER IHC</b>	<b>Radtko, Matthew</b>	<b>20</b>	<b>C-29</b>	<b>0700-1900    DP 230</b>			
<b>CRW BDF BIG BEAR IHC</b>	<b>Zetlmaier, Cody</b>	<b>20</b>	<b>C-14</b>	<b>0700-1900    DP 230</b>			
<b>CRW SQF SCORPION 6</b>	<b>Avila, Angel D</b>	<b>21</b>	<b>C-15</b>	<b>0700-1900    DP 230</b>			
STL BTU 9210L	Manson, Rick	7	E-143	0700-0700    DP 230			
STL BEU 9467L	Thompson, Jess	6	E-16	0700-0700    DP 230			
<b>6. Work Assignments:</b> Construct direct and indirect line Improve and hold completed line Plan and continue firing operations Mop up perimeter 200 ft in							
<b>7. Special Instructions:</b> SOFR D. McNamara will be on a 24, staged at the ICP							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	9	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b>			
<b>ICS 204</b>		<b>Date/Time:</b> 10/16/2017    2300 hours					

CONTROLLED UNCLASSIFIED INFORMATION//BASIC



# ASSIGNMENT LIST (ICS 204)

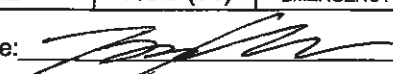
CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/17/17      Date To: 10/18/17 Time From: 0700              Time To: 0700			<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>PP</b>  <b>Papa-Papa</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>J. Sanders</b> Branch Safety: <b>C. Porter / J. Voyson (T)</b> Division/Group Supervisor: <b>N. Armstrong</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STC MVU 9330C	<b>Kremensky, John P</b>	<b>18</b>	<b>E-131</b>	<b>0700-0700</b>	<b>DP 250</b>		
STC XMR 2141C	<b>St John, Mike</b>	<b>22</b>	<b>E-273</b>	<b>0700-0700</b>	<b>DP 250</b>		
STC ANF 1611C			<b>E-69</b>	<b>0700-1900</b>	<b>DP 250</b>		
STC CNF 6631C	<b>Bowen, Richard</b>	<b>27</b>	<b>E-186</b>	<b>0700-1900</b>	<b>DP 250</b>		
STC AZS STRIKE TEAM # 2	<b>Walter, Jay</b>	<b>18</b>	<b>E-125</b>	<b>0700-1900</b>	<b>DP 250</b>		
TF CNR 01	<b>Longshore, Mark</b>	<b>31</b>	<b>E-312</b>	<b>0700-0700</b>	<b>DP 250</b>		
ENG MSF 321	<b>Pedersen, Lannie Mj</b>	<b>5</b>	<b>E-236</b>	<b>0700-1900</b>	<b>DP 250</b>		
ENG MSF 322	<b>Avichouser, Ross A</b>	<b>5</b>	<b>E-237</b>	<b>0700-1900</b>	<b>DP 250</b>		
ENG ODF 8131	<b>Montoya, Leon D</b>	<b>3</b>	<b>E-219</b>	<b>0700-1900</b>	<b>DP 250</b>		
ENG CCD 3363	<b>Crowwait, Matt</b>	<b>5</b>	<b>E-12</b>	<b>0700-1900</b>	<b>DP 250</b>		
ENG CCD 3333	<b>Treich, Adam R</b>	<b>5</b>	<b>E-13</b>	<b>0700-1900</b>	<b>DP 250</b>		
STG TGU 9254G	<b>Sheffield, Brennan</b>	<b>33</b>	<b>C-3</b>	<b>0700-0700</b>	<b>DP 250</b>		
STG SKU 9261G	<b>Capen, John</b>	<b>33</b>	<b>C-5</b>	<b>0700-0700</b>	<b>DP 250</b>		
CRW UTNUC T2IA TWIN PEAKS	<b>Wilson, Austin</b>	<b>21</b>	<b>C-16</b>	<b>0700-1900</b>	<b>DP 250</b>		
W/T PVT WATERDOGG	<b>Hopkins, Mary</b>	<b>2</b>	<b>E-38</b>	<b>0700-0700</b>	<b>DP 250</b>		
W/T PVT NORTHSTATE EQ	<b>Kim Baker</b>	<b>2</b>	<b>E-44</b>	<b>0700-0700</b>	<b>DP 250</b>		
FALM SUNDERLAND	<b>Sunderland, Joe</b>	<b>2</b>	<b>O-368</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>6. Work Assignments:</b> Improve and hold line Mop up and patrol Dry Creek Road throughout the division Extinguish all hot spots and fall hazard trees Tactical patrol around structures							
<b>7. Special Instructions:</b> SOFR D. McNamara will be on a 24, staged at the ICP							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		<b>COMMAND</b>					See 205 for COMMAND
NIFC T3	12	DIV PP / XX	168.6000		168.6000		
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b>			
<b>ICS 204</b>		<b>Date/Time:</b> 10/16/2017      2300 hours					

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/17/17    Date To: 10/18/17 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>TT</b>  <b>Tango-Tango</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>J. Sanders</b> Branch Safety: C. Porter / J. Voyson (T) Division/Group Supervisor: <b>V. Mason</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STC OES 1880C	<b>Akahoshi, Mark</b>	<b>22</b>	<b>E-7</b>	0700-0700	DP 250		
STC AZS STRIKE TEAM # 13	<b>Cochrane, Dave</b>	<b>20</b>	<b>E-127</b>	0700-1900	DP 250		
ENG WID 2312	<b>Rosoff, Jared Nathinel</b>	<b>4</b>	<b>E-20</b>	0700-1900	DP 250		
ENG HTF 354	<b>Hall, Rye</b>	<b>5</b>	<b>E-231</b>	0700-1900	DP 250		
ENG PVT FIRESTORM E9908	<b>Willburn, Jamie</b>	<b>3</b>	<b>E-218</b>	0700-1900	DP 250		
ENG PVT WILDFIRE SUPPORT 316	<b>Meister, Steven</b>	<b>3</b>	<b>E-241</b>	0700-1900	DP 250		
ENG PVT OUTBACK	<b>Stewart, Aiden</b>	<b>3</b>	<b>E-228</b>	0700-1900	DP 250		
STG				0700-0700	DP 250		
CRW FCF 6A	<b>Jeff Harrison</b>	<b>20</b>	<b>C-20</b>	0700-1900	DP 250		
CRW OVT MQ FRANCO REFORESTATI	<b>Franco, Alberto</b>	<b>20</b>	<b>C-70</b>	0700-1900	DP 250		
CRW PVT R&R CONTRACTING	<b>Rocha, Victor</b>	<b>20</b>	<b>C-68</b>	0700-1900	DP 250		
W/T PVT DOC'S WATER INC.	<b>Vaine, Joe</b>	<b>2</b>	<b>E-52</b>	0700-0700	DP 250		
W/T				0700-0700	DP 250		
FALM BRUCE BAKER	<b>Baker, Bruce</b>	<b>1</b>	<b>O-369</b>	0700-1900	DP 250		
FALM AMERICAN INDIAN MARTINA		<b>1</b>	<b>O-399</b>	0700-1900	DP 250		
FOBS WALLS	<b>Walls, William Gura</b>	<b>1</b>	<b>O-239</b>	0700-1900	DP 250		
FOBS (T) RAMANI	<b>Ramani, Sid</b>	<b>1</b>	<b>O-142</b>	0700-1900	DP 250		
<b>6. Work Assignments:</b> Continue direct and indirect line construction Improve and hold line Extinguish hotspots and fall hazard trees Identify and mitigate hazards							
<b>7. Special Instructions:</b> SOFR D. McNamara will be on a 24, staged at the ICP							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	9	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson		<b>Pos/Title:</b> RESL (T)		<b>Signature:</b> 			
<b>ICS 204</b>		<b>Date/Time:</b> 10/16/2017 2300 hours					

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# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/17/17      Date To: 10/18/17 Time From: 0700              Time To: 0700			<b>3.</b>  Branch: <b>XXVII</b>  Div/Group: <b>HH / NN</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: _____                      Branch Safety: _____ Division/Group Supervisor: <b>G. Neely / M. Macdonald (T)</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STA XST 4205A	Whipkey, Dave	21	E-197	0700-0700	DP 32		
STA OES 2814A	Whittet, Jeff	22	E-421	0700-0700	DP 32		
STC FKU 9432C	Smith, Dennis	19	E-86	0700-0700	DP 32		
<b>STF AZS STRIKE TEAM # 10</b>	<b>Carothers, Cougan</b>	<b>16</b>	<b>E-78</b>	<b>0700-1900</b>	<b>DP 32</b>		
<b>STF AZS STRIKE TEAM # 5</b>	<b>Debennetto, Al</b>	<b>19</b>	<b>E-76</b>	<b>0700-1900</b>	<b>DP 32</b>		
<b>STF AZS STRIKE TEAM # 9</b>	<b>Cole, Brian</b>	<b>17</b>	<b>E-77</b>	<b>0700-1900</b>	<b>DP 32</b>		
<b>STF AZS STRIKE TEAM # 15</b>	<b>Tavares, William</b>	<b>16</b>	<b>E-75</b>	<b>0700-1900</b>	<b>DP 32</b>		
T/F OES 6415	Calderwood, Mike	19	E-79	0700-0700	DP 32		
<b>CRW SQF BLACK EAGLE 6</b>	<b>Demanty, Ivor E</b>	<b>22</b>	<b>C-4</b>	<b>0700-1900</b>	<b>DP 32</b>		
<b>CRW PVT FIRESTORM -1</b>	<b>Carothers, Cougan</b>	<b>16</b>	<b>E-78</b>	<b>0700-1900</b>	<b>DP 32</b>		
<b>CRW PVT DIAMOND FIRE</b>	<b>Pratte, Robert</b>	<b>21</b>	<b>C-41</b>	<b>0700-1900</b>	<b>DP 32</b>		
W/T PVT BIO INDUSTRIES	Prosize, John	2	E-39	0700-0700	DP 32		
<b>FALM TIMBERSMITH TREE</b>		<b>2</b>	<b>O-397</b>	<b>0700-1900</b>	<b>DP 32</b>		
<b>6. Work Assignments:</b> Identify and mitigate hazards Mop up and patrol 200 ft in and around structures Fall hazard trees							
<b>7. Special Instructions:</b> SOFR D. McNamara will be on a 24, staged at the ICP							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 26	13	DIV HH / NN	154.3025	156.7 (T6)	154.3025	156.7 (T6)	
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson                      Pos/Title:      RESL (T) <b>ICS 204</b> Date/Time: 10/16/2017      2300 hours                      Signature:							

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/17/17      Date To: 10/18/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch: <b>Southern Cont.</b>  Div/Group:
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>M. Blankenheim (12 Hr)</b> Branch Safety: Division/Group Supervisor:		

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
<b>CRW FCF 8B GRAYBACK</b>	<b>Jake Adams</b>	<b>20</b>	<b>C-19</b>	<b>0700-1900</b>	<b>DP 12</b>
<b>CRW PVT TORRES CONTRACT C66</b>	<b>Varela, Martin</b>	<b>20</b>	<b>C-66</b>	<b>0700-1900</b>	<b>DP 12</b>
STL SLU 9347L	Thomas, Jim	7	E-15	0700-0700	DP 12
STL KRN 9360L	Grisedale, Mike	6	E-13	0700-0700	DP 12
STL LMU 9224L	Williams, Tim	6	E-11	0700-0700	DP 12
DOZ TGU 2542	Chartier, Dan	2	E-145	0700-0700	DP 12
DOZ NEU 2342	Kennedy, Joe	2	E-54	0700-0700	DP 12
DOZ PVT DUDLEY'S EXCAVATING	Hathaway, Jeremy	2	E-53	0700-0700	DP 12
DOZ PVT ARROW E RANCHES	Bill Everett	2	E-47	0700-0700	DP 12
HEQB TROTTER	Trotter, Christoffer T	1	O-77	0700-0700	DP 12
HEQB WILLIAMS	<b>Williams, Bryson</b>	<b>1</b>	<b>O-80</b>	<b>0700-1900</b>	<b>DP 12</b>
HEQB FITCH	<b>Fitch, Jon M</b>	<b>1</b>	<b>O-79</b>	<b>0700-1900</b>	<b>DP 12</b>
HEQB CLARK	<b>Clark, Douglas</b>	<b>1</b>	<b>O-78</b>	<b>0700-1900</b>	<b>DP 12</b>
HEQB HARDING	<b>Harding, John</b>	<b>1</b>	<b>O-76</b>	<b>0700-1900</b>	<b>DP 12</b>

**6. Work Assignments:**  
 Identify and construct contingency line  
 Validate based on current and expected fire behavior  
 Prep and defend the Yountville Veterans Home

**7. Special Instructions:**  
 SOFR D. McNamara will be on a 24, staged at the ICP

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VTAC 13	14	TACTICAL	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      **Pos/Title:** RESL (T)  
**ICS 204**      **Date/Time:** 10/16/2017 2300 hours      **Signature:**

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<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: Division/Group Supervisor: <b>M. Scheeline</b>		<b>Page 1 of 2</b>

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
DOZ PVT MEDEIROS	<b>Medeiros, Pat</b>	<b>1</b>	<b>E-308</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT THOMAS TODD	<b>Traphagan, Thomas</b>	<b>1</b>	<b>E-310</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT JOHNSON	<b>Johnson, Chad</b>	<b>2</b>	<b>E-277</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT FORTNER	<b>Jeff Fortner</b>	<b>4</b>	<b>E-276</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT T2 GILL CATTLE EQUIP	<b>Gill, Levi</b>	<b>2</b>	<b>E-305</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT SUNRISE EXCAVATING	<b>Bryant, Chuck</b>	<b>2</b>	<b>E-280</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT TEHAMA TRANSPORT	<b>Adams, Toby</b>	<b>2</b>	<b>E-51</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT TEHAMA TRANSPORT	<b>Swank, Matt</b>	<b>2</b>	<b>E-52</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT MILSAPS	<b>Milsap, Mike</b>	<b>3</b>	<b>E-50</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT C & C ASSOC LLC	<b>Rich Casarotti</b>	<b>2</b>	<b>E-49</b>	<b>0700-1900</b>	<b>ICP</b>
EXC PVT ILLUMINATED	<b>Riley, Chuck</b>	<b>2</b>	<b>E-129</b>	<b>0700-1900</b>	<b>ICP</b>
SKD PVT BOHAN & CANELIS	<b>Bush, Joe</b>	<b>1</b>	<b>E-320</b>	<b>0700-1900</b>	<b>ICP</b>
SKD PVT RAY GODON	<b>Thompson, Rocky</b>	<b>1</b>	<b>E-336</b>	<b>0700-1900</b>	<b>ICP</b>
W/T PVT STATEWIDE WATER TENDER	<b>Hoag, Robb</b>	<b>1</b>	<b>E-259</b>	<b>0700-0700</b>	<b>ICP</b>
W/T				<b>0700-0700</b>	<b>ICP</b>
W/T				<b>0700-0700</b>	<b>ICP</b>
W/T				<b>0700-0700</b>	<b>ICP</b>
RESP STEUTERMAN	<b>Steuterman, Jeremiah</b>	<b>1</b>	<b>O-147</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**  
 Implement the fire suppression repair plan

**7. Special Instructions:**  
 SOFR D. McNamara will be on a 24, staged at the ICP

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		<b>COMMAND</b>					See 205 for COMMAND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      Pos/Title: RESL (T)  
**ICS 204**      Date/Time: 10/16/2017 2300 hours      Signature:

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# ASSIGNMENT LIST (ICS 204)

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<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/17/17      Date To: 10/18/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch:  Div/Group: <b>Supp. Repair</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: Division/Group Supervisor: <b>M. Scheeline</b>		<b>Page 2 of 2</b>

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
RESP FAZIO	<b>Fazio, Joseph</b>	<b>1</b>	<b>O-195</b>	<b>0700-1900</b>	<b>ICP</b>
RESP MADSEN	<b>Madsen, Douglas</b>	<b>1</b>	<b>O-194</b>	<b>0700-1900</b>	<b>ICP</b>
RESP NOYES	<b>Noyes, Colin</b>	<b>1</b>	<b>O-302</b>	<b>0700-1900</b>	<b>ICP</b>
RESP CONWAY	<b>Conway, Kevin</b>	<b>1</b>	<b>O-303</b>	<b>0700-1900</b>	<b>ICP</b>
RESP LITTLE	<b>Little, Robert</b>	<b>1</b>	<b>O-314</b>	<b>0700-1900</b>	<b>ICP</b>
RESP ANDERSON	<b>Anderson, Guy M</b>	<b>1</b>	<b>O-329</b>	<b>0700-1900</b>	<b>ICP</b>
RESP COLLAMER	<b>Collamer, Sarah</b>	<b>1</b>	<b>O-326</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS MCMORROW	<b>Mcmorrow, Stewart</b>	<b>1</b>	<b>O-14</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS (T) VAN GOIDSENHOVEN	<b>Van Goidsenhoven, Dorus</b>	<b>1</b>	<b>O-93</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS BULLOCK	<b>Bullock, Scott C</b>	<b>1</b>	<b>O-15</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS (T) CROSSLEY	<b>Crossley, Ian Michael</b>	<b>1</b>	<b>O-114</b>	<b>0700-1900</b>	<b>ICP</b>
THSP AGLER	<b>Aglar, Brett</b>	<b>1</b>	<b>O-261</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB FETROW	<b>Fetrow, Kyle</b>	<b>1</b>	<b>O-75</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**  
 Implement the fire suppression repair plan

**7. Special Instructions:**  
 SOFR D. McNamara will be on a 24, staged at the ICP

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		<b>COMMAND</b>					See 205 for COMMAND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      **Pos/Title:** RESL (T)  
**ICS 204**      **Date/Time:** 10/16/2017 2300 hours      **Signature:**

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# ASSIGNMENT LIST (ICS 204)

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<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105	<b>2. Operational Period:</b> Date From: 10/17/17      Date To: 10/18/17 Time From: 0700              Time To: 0700	<b>3.</b>  Branch:  Staging <b>Napa Staging</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: Division/Group Supervisor: <b>STAM M. Goff (12 Hr)</b>		

5. Resources Assigned:                      ** Resources Below in Bold are 12 Hour **				Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
ENG VLJ 24	Strom, Eric	4	E-32	0700-0700	JF Kennedy Park
ENG SCZ 3114	Muhly, Cody	4	E-28	0700-0700	JF Kennedy Park
ENG LAP OES 340	Burns, Dennis	4	E-22	0700-0700	JF Kennedy Park
ENG ARF 8211	Busher, Jon	3	E-195	0700-0700	JF Kennedy Park
ENG PTA 7380	Jason Warner	4	E-37	0700-0700	JF Kennedy Park
<b>ENG R04 # 15</b>	<b>Andre, Gregory</b>	<b>3</b>	<b>E-17</b>	0700-1900	<b>JF Kennedy Park</b>
<b>ENG BOF 411</b>	<b>Caughlin, Grady Bellmere</b>	<b>7</b>	<b>E-16</b>	0700-1900	<b>JF Kennedy Park</b>
<b>ENG 343 SUBLETTE COUNTY</b>	<b>Urbright, Cass</b>	<b>3</b>	<b>E-21</b>	0700-1900	<b>JF Kennedy Park</b>
ENG BMD 6422	Otto, Jared C	3	E-19	0700-0700	JF Kennedy Park
STL FKU 9437L	Lowry, Brad	5	E-12	0700-0700	JF Kennedy Park
DOZ NEU 2346	Minor, Devery L	2	E-256	0700-0700	JF Kennedy Park
DOZ AEU 2741	Besotes, Jeffrey	2	E-255	0700-0700	JF Kennedy Park
DOZ BDU 3540	Breese, Mike	4	E-194	0700-0700	JF Kennedy Park
DOZ SKU 2640	Walters, Kenneth	1	E-257	0700-0700	JF Kennedy Park
DOZ PVT A/T WANZER	Anthony Wanzer	2	E-46	0700-0700	JF Kennedy Park
DOZ PVT KENT SILLER TRUCKING	Taylor, Kyle	2	E-306	0700-0700	JF Kennedy Park

**6. Work Assignments:**  
 Maintain a 3-minute response time

**7. Special Instructions:**  
 \*\* Staging will be on a 12-hour shift, 0700-1900 \*\*  
 Staging located at JF Kennedy Park, 2295 Streblov Dr., Napa.  
 SOFR D. McNamara will be on a 24, staged at the ICP

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		<b>COMMAND</b>					See 205 for COMMAND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:** Topher Henderson      Pos/Title: RESL (T)      Signature:

**ICS 204**      Date/Time: 10/16/2017 2300 hours

CONTROLLED UNCLASSIFIED INFORMATION/BASIC











1. INCIDENT NAME: Atlas  
 2. PREPARED BY: C. Willson  
 PREPARED DATE/TIME: 10/16/2017 1800  
 3. # OF COPIES NEEDED:

4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  
 Track all dip sites, the amount of water taken from the dip sites, and which Branch missions were flown on.  
 Ensure your load calcs reflect the increased temperatures.  
 GPS settings: hddd°mm.mmm' with WGS 84 selected as the map datum.  
 Angwin Helibase - N 38° 34.375 X W 122° 26.090  
 National Guard 825 (Hoist Ship) available at the Nut Tree Airport in Vacaville. See "Rescue Ship" in box #8.

5. TFR:  
 Center: OAK  
 Latitude: 38°14.27  
 Longitude: 122° 14.43  
 Radius: Polygon  
 5000'

6. PERSONNEL			7. FREQUENCIES			8. FIXED WING		
	Phone	AM	FM	AIR/AIR FW:	FM	AIRTANKERS	By request	# Avail / Type/ Make-Model / FAA N# / Base(s)
AOBD - Matt Stanford	951.545.8205		169.1500					
ASGS - Shem Hawkins	530.990.5128	124.9750		AIR/AIR RW:				
HEMB - Jared Collins	858.353.6261	134.5750		AIR BRIEFING				
ASGS(T) - Chris Willson	530.448.2408					LEADPLANES	C-1 By request	
HLCO - Bob Innes				AIR/GROUND TACTICAL	NIFC A/G 166.6750	AIR TACTICAL PLATFORMS	By Request	
HLCO - Lane Caldwell				DECK:	163.1000	TFR Freqs.	124.9750	
				TOLC:	123.0000			
				COMMAND:	See IAP Communications Plan			
Dispatch Aircraft Desk				Air Guard	168.625 Tone 1			RESCUE SHIP: Guard 825. Contact Mike Mathiesen @ 408.472.1613 for activation. Being shared by all Complex's.

9. HELICOPTERS (Use Additional Sheets as Necessary)

FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
795	1	Sky Crane	Angwin	0830	0800	Restricted							
2AJ	1	Vertol	Angwin	0830	0800	Restricted							

10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

TYPE/FUNCTION	NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT	MISSION START	FLY FROM	FLY TO
Recon				
Water Drops/Retard.				
Personnel Transport				
Logistics				
Priorities				
Rescue				

*Mathew Asford*







# MEDICAL PLAN

1. INCIDENT NAME <b>SOUTHERN LNU COMPLEX CA-LNU-010105</b>	2. DATE PREPARED <b>10/16/2017</b>	3. TIME PREPARED <b>1900 HOURS</b>	4. OPERATIONAL PERIOD <b>10/17/2017 0700-0700</b>
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### 5. INCIDENT MEDICAL AID STATIONS

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
Medical Unit	ICP	XX	

### 6. TRANSPORTATION

#### A. Air Ambulances

NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
REACH 6	4615 Highland springs Rd Lakeport	St Helena Dispatch	XX	
Calstar	Concord	St Helena Dispatch	XX	
National Guard – Copter 840 – 24 hr Hoist	Vacaville	St Helena Dispatch	XX	

#### B. Ground Ambulances

AMR 72 On Incident Radio	ICP Incident Dedicated	707-337-7811	XX	
AMR Napa County	Multiple System Units	707-257-9911	XX	

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
QUEEN OF THE VALLEY TRAUMA LEVEL1	1000 TRANCAS ST NAPA, CA 94558	5 MINS	10 MINS	707-257-4411	XX			
ST HELENA HOSP	10 WOODLAND ROAD ST HELENA, CA	15 MINS	25 MINS	707-525-5300	XX			
U. C. DAVIS HOSP Burn Center	2315 STOCKTON BLVD, SACRAMENTO, CA	25 MINS	45-55 MINS	916-734-2011	XX		XX	

### 8. MEDICAL EMERGENCY PROCEDURES

- LINE EMERGENCY:** Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.
- Division Supervisor contacts:
    - FEMP / FEMT
    - Communications Unit
  - Communication Unit will clear command channel for emergency traffic
  - Communications will switch all emergency traffic to CALCORD as required for Emergency
  - Communications Unit contacts:
    - Medical Unit
    - Safety
    - Operations
  - Division Supervisor will run medical emergency on CALCORD
  - Medical Unit will:
    - Dispatch air/ground ambulance to as appropriate.
    - If necessary, after patient pickup, dispatch ambulance to helibase for transportation
    - Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

### INJURY REPORTING PROCEDURES

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

AGE \_\_\_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES—Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Medical Unit (951) 264-9340

ICS 206 8-78	9. PREPARED BY (MEDICAL UNIT LEADER) Kevin Fortney MEDL	10. REVIEWED BY (SAFETY OFFICER) David Sargenti SOF1
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# TRAINING MESSAGE

## ALL ASSIGNED TRAINEES

If you are working on position task book, you need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

The Training Specialist is available behind the check-in table

**Focus on:**

- What training task have you experienced during your assignment
- How can you take advantage of opportunities during the remainder of your assignment?
- Document in the taskbook promptly while it's fresh in your mind.

***If you have any questions please call us:***

Rob Scott	TNSP	949-292-3207
Matt Seybert	TNSP (T)	714-875-4040



## INCIDENT MANAGEMENT TEAM 3



### **DEMOBILIZATION MESSAGE Southern LNU Complex CA-LNU-010105**

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

### **SHOW UP AT THE DESIGNATED TIME**

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

### **BE PREPARED FOR A RE-ASSIGNMENT**

There are other incidents in the state that are in need of resources. There is a possibility that many of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

### **BE THOROUGH AND EFFICIENT**

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.



# PUBLIC INFORMATION SECTION



Incident Information Line: (707) 967-4207  
Incident Media Line: (707) 266-6152

STATUS	
Incident Start Date: 10/8/2017	Incident Start Time: 09:52 PM
Incident Type: Vegetation	Cause: Under Investigation
Incident Location: Napa County	Total Personnel:
Acreage:	Containment:



Update

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



409.5

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



Social Media

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

*In readiness is all*



# **FINANCE SECTION MESSAGE**



**The OES rep is available for any questions regarding F-42's and local government time keeping.**

**There is a computer dedicated for E-Pay use set up in the Finance Section.**

**Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by agency personnel / line supervisors only.**

**Please make sure hired equipment agreements are turned into the Time Unit.**

**Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.**

**Please complete water use forms included in the IAP. Turn in to Comp/Claims.**

**Any "off site" feeding charged to the incident must be pre-approved by the Logistics Section and/or Finance Section Chief.**

**The Finance Section is located in the Bingo Hall.**

**ROGER RAINES, FSC1  
TERRY EASTWOOD, DEP. FSC1**





# INCIDENT MANAGEMENT TEAM 3

## Finance Section



### Shift Ticket Examples

#### 24hr Line Resource – 2 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>	
Incident or Project Name <b>See ROSS Report</b>		Incident Number <b>See ROSS Report</b>		Request Number <b>E-444</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>FIRST &amp; LAST</b>
Agreement Number <b>See Agreement</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>1999 PETERBILT 379</b>			Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN#</b>			License Number <b>12345A1</b>			Equipment Status <input type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement	
Equipment Use (Circle) <b>Hours</b> Days / Miles Assignment						Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work			Remarks/Comments** <b>2 OPERATORS</b>  <b>NO DAMAGE / NO CLAIM</b>	
<b>10/10</b>	<b>0701</b>	<b>2400</b>	<b>17</b>	<b>DIV X</b>			
<b>10/11</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>DIV X</b>			
Vendor Rating						Govt. Rep. Name and Position – PRINT	
Met Performance Expectations			Poor*	Avg.	Good	Exc.	N/A
Equipment in Safe Working Condition			<b>VENDOR RATING MUST BE DONE</b>				<b>Print Your Name</b>
Operator Skill Level							Govt. Rep. Signature
Operates Safely							Your Signature
Operator's Cooperation Level							Contractor Signature
Overall Performance							Date
* NOTE: any rating of POOR requires an explanation in Comment Section.						9/6/17    0700	
** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						CAL FIRE 297 (Rev 3-2011)	

#### 12hr Line Resource – 1 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>	
Incident or Project Name <b>See ROSS Report</b>		Incident Number <b>See ROSS Report</b>		Request Number <b>E-555</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>-</b>
Agreement Number <b>See Agreement</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>2004 CAT</b>			Equipment Model / Type <b>D6N / TYPE II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN#</b>			License Number <b>-</b>			Equipment Status <input type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement	
Equipment Use (Circle) <b>Hours</b> Days / Miles Assignment						Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work			Remarks/Comments** <b>1 OPERATOR</b>  <b>NO DAMAGE / NO CLAIM</b>	
<b>10/10</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>OFF SHIFT</b>			
<b>10/10</b>	<b>0701</b>	<b>1900</b>	<b>12</b>	<b>DIV X</b>			
<b>10/10</b>	<b>1901</b>	<b>2400</b>	<b>5</b>	<b>OFF SHIFT</b>			
Vendor Rating						Govt. Rep. Name and Position – PRINT	
Met Performance Expectations			Poor*	Avg.	Good	Exc.	N/A
Equipment in Safe Working Condition			<b>VENDOR RATING MUST BE DONE</b>				<b>Print Your Name</b>
Operator Skill Level							Govt. Rep. Signature
Operates Safely							Your Signature
Operator's Cooperation Level							Contractor Signature
Overall Performance							Date
* NOTE: any rating of POOR requires an explanation in Comment Section.						9/5/17    1900	
** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						CAL FIRE 297 (Rev 3-2011)	

In readiness is all





**ASSISTANCE BY HIRE (ABH) RESOURCES (SEE TIME BEFORE DEMOBING)**  
**FC-33 PERSONNEL AND EQUIPMENT REPORT**  
 California Department of Forestry and Fire Protection (Rev. 4/08)

PERSONNEL SHIFT SCHEDULE  
 0800-0800     0700-0700     0000-2400  
 TIME RECORDER: \_\_\_\_\_ HOME UNIT: \_\_\_\_\_  
 HOME UNIT: \_\_\_\_\_  
 INCIDENT NO.: \_\_\_\_\_ INCIDENT NAME: \_\_\_\_\_ REQUEST NO.: \_\_\_\_\_  
 Date COMMITTED Time: \_\_\_\_\_ Date RETURNED Time: \_\_\_\_\_ RESOURCE ID: \_\_\_\_\_ DOC NO.: \_\_\_\_\_

EQUIPMENT ACTIVITY

ORG.	RADIO NO.	KIND	ID NO.	Date							Activity	Totals			
				MO	TU	WE	TH	FR	SA	SU			THIS PAGE	ALL PAGES	

ORG	PAR	LAST	FIRST, MI	CLASS	Day	Date							THIS PAGE	ALL PAGES			
						MO	TU	WE	TH	FR	SA	SU			TH	FR	SA
					Duty												
					ST												
					OT												
					Duty												
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					OT												

REMARKS: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

## FIRE SUPPRESSION REPAIR PLAN: SOUTHERN LNU COMPLEX

**Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.**

Damaged facilities will be upgraded to their pre-fire condition. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities.

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	
Road barriers removed for fire access	
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

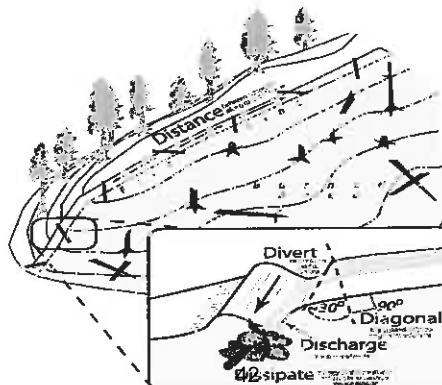
### **Dozer Line Repair**

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocked areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*



# CAL FIRE WUI Guidelines

## STRUCTURE DEFENSE TACTICAL ACTIONS

### **CHECK AND GO**

"Check and Go" is a rapid evaluation to check for occupants requiring removal or rescue.  
Structure Triage Category – Threatened Non-Defensible

### **PREP AND GO**

"Prep and Go" implies that some preparation of the structure may be safely completed prior to resources leaving the area. Structure Triage Category – Threatened Non-Defensible

### **PREP AND DEFEND**

"Prep and Defend" is a tactic used when a Safety Zone and TRA are present and adequate time exists to safely prepare a structure for defense prior to the arrival of the fire front.  
Structure Triage Category – Threatened Defensible

### **FIRE FRONT FOLLOWING**

"Fire Front Following" is a follow up tactic employed when Check and Go, Prep and Go, or Bump and Run tactics are initially used. A tactic used to come in behind the fire front.

### **BUMP AND RUN**

"Bump and Run" is a tactic where resources typically move ahead of the fire front in the spotting zone to extinguish spot fires and hot spots, and to defend as many structures as possible.

### **ANCHOR AND HOLD**

"Anchor and Hold" is a tactic utilizing control lines and large water streams from fixed water supplies in an attempt to stop fire spread. The goal is to extinguish structure fires, protect exposures, and reduce ember production.

### **TACTICAL PATROL**

"Tactical Patrol" is a tactic where the key element is mobility and continuous monitoring of an assigned area.

## LEVELS OF ENGAGEMENT

### PACE

Implement PACE. prior to engaging in any structure protection action.

**P - Primary Plan [Offense]**

Is focused on fire fighter safety and mission objectives

**A - Alternate Plan [Offense]**

A fall back plan that closely supports the Primary Plan

**C - Contingency Plan [Defense]**

Focused on the firefighter's safety, move to a safety zone or temporary refuge area

**E - Emergency Plan [Defense]**

Firefighter survival, deployment zones, fire shelters

### **ALWAYS HAVE A DEPLOYMENT SITE IDENTIFIED!**

### DRAW-D

**D - Defend** – Holding actions, protecting priority areas, protect the structures, hold and improve the line

**R - Reinforce** – Bring more resources to bear, add resources necessary to *advance* or *defend*

**A - Advance** – Anchor and Flank, Direct or Indirect Attack, Active burnout operations

**W - Withdraw** – Cease current activities until conditions modify, Abandon an established position or constructed line in response to an increase in fire intensity, Not a stigma, but a decision to move away from a threat

**D - Delay** – Wait until the situation has modified sufficiently to allow a different level of engagement, Waiting for conditions to meet pre-identified triggers necessary to *advance* or *defend*, not a lack of effort, but a conscious decision to maximize long term effectiveness

# FIRING OPERATION CHECKLIST

Location: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Firing Supervisor \_\_\_\_\_

## 1. Personnel Briefing

- Objectives
- Conditions (fire environment)
- Resource assignments identified
  - Firing personnel
  - Holding forces
  - Lookouts
- Ignition plan/sequence
- Communication Plan
- Contingency Plan
- Safety issues

## 2. Go / No-Go

- All personnel briefed
- Weather forecast reviewed
- Resources in place
- Lookouts posted as needed
- Anchor and termination firing points identified
- Communications systems in place
- Fire behavior forecast reviewed
- Escape routes and safety zones established and made known
- Adjoining forces/Air Attack notified

## 3. Approval Prior To Firing

- Division Supervisor
- Branch Director
- Operations

## 4. Other Notifications

- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

Attach Firing Operations Checklist to ICS-214

Rev: Ops Group February 8, 2011



## INCIDENT MANAGEMENT TEAM 3 Kevin Lawson – Incident Commander



To Those Wishing to Make Charitable Donations,

On behalf of *CAL FIRE* Incident Management Team 3, the Napa County Sheriff's Department, and our assisting and cooperating agencies working to control the Southern LNU Complex of fires, we would like to take this opportunity to extend our sincerest gratitude and appreciation for the outpouring of support and donations that so many in our community have provided. The people in which we proudly serve have reinforced, that during times of great hardship, acts of kindness, donations, and willingness to volunteer for our communities has helped strengthen our bond and ability to recover in a time of incomprehensible difficulty.

The events we have faced together as a community are far from over. Once firefighters have left and these fires have been controlled, our community will still be enduring, recovering and re-building from this historic event.

It is respectfully requested that we no longer receive donations at the Southern LNU Complex Incident Command Post (ICP). Our evacuation shelters are also no longer accepting donations, with the exception of the items listed below. On behalf of our evacuation centers, a heartfelt THANK YOU!

Napa Valley Community College is only accepting new items/supplies/clothing.

American Canyon College needs extra-large men's sweats.

For volunteer information, please contact the Center for Volunteer and Nonprofit Leadership (CVNL).

65 Mitchell Blvd #101, San Rafael, CA 94903

(415) 479-5710 or [www.cvnl.org](http://www.cvnl.org)

For donation information, the Napa Valley Community Foundation has mobilized its Disaster Relief Fund.

3299 Claremont Way #2, Napa, CA 94558

(707) 254-9565 or [www.napavalleycf.org](http://www.napavalleycf.org)

*In readiness is all*

## PEER SUPPORT

We are all experiencing a devastating crisis. Not just one agency and not just Firefighters. We includes all disciplines including Law Enforcement, EMS, private contractors and our military.

There are many kinds of trauma, grief and losses present. We are all human and these things can have an impact on all of us, no matter who you are or what your background.

Some of the high stress issues may include:

- Some of us live here and have either lost our homes, have family members who have lost their home or know somebody that has lost their home.
- The unprecedented fire behavior some of us have experienced on this and other recent fires.
- Dealing with multiple evacuations and rescues in high intensity environments.
- The large magnitude and destruction of residences, commercial buildings, critical infrastructure and community landmarks.
- Extensive media presence.
- Dealing with fatalities and the ongoing search for missing persons.
- Re-population and the anguish we witness from the community.
- Providing emotional support for the community and each other.
- The time spent away from our families while remaining constantly engaged in high stress environments.

These stressors and more can pile up. The cumulative effects of these stressors along with the stresses of normal daily life can feel overwhelming.

We all need to stick together, take care of ourselves and each other.

We know how to watch out for each other on the fire line for our physical safety....the same is necessary for our emotional and psychological health.

Should you feel the need to talk, please contact one of our Peer Support personnel on site or by phone to set up a time to chat. Talking about your experiences with a Peer is a great way to lessen the impact.

- Matt Newberry @ 707 478 6888
- Kevin Molloy @ 949 540 8205
- Bob Ellis @ 916 224 1543
- Mike Ming @ 916 213 8985





## NAPA COUNTY OFFICE OF SHERIFF-CORONER

1535 AIRPORT BOULEVARD  
NAPA, CALIFORNIA 94558-6292  
(707) 253-4501

Commitment to  
Community

JOHN R. ROBERTSON  
Sheriff - Coroner

### ***PROCEDURE FOR LOCATION OF HUMAN REMAINS BY FIREFIGHTERS OR OTHER EMERGENCY FIRST RESPONDERS***

In the event that CAL FIRE or other emergency / disaster first responders locate human remains, suspected human remains, or bones that cannot be determined as animal, the following protocol is required:

1. Report your findings via your Chain of Command to Operations. Operations will contact Southern Communications who will be responsible to notify the Napa County Sheriff's Office.
2. At least one responder should stay with the remains or bones unless in imminent danger. If there are non-first responder bystanders and there is no imminent danger, a first responder should stay with the bones or remains until a Deputy Sheriff is present.
3. Reporting process:
  - a. Provide the address or GPS Coordinates of your findings.
  - b. Wait for Deputy Sheriff to respond.
  - c. If you are in imminent danger, move to a safe location and provide the address or GPS coordinates of your findings.
  - d. Call in the location as soon as possible

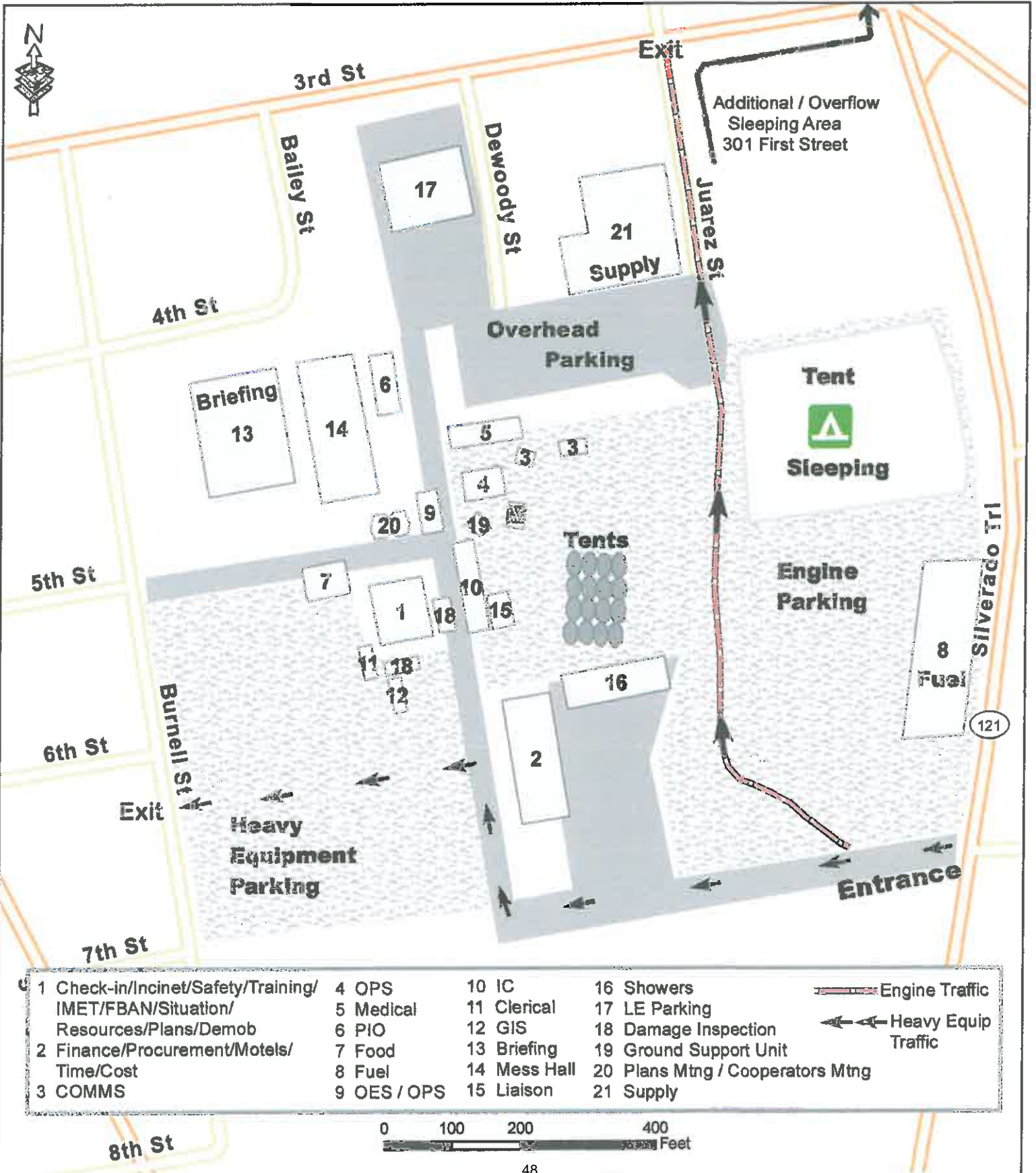
***Do not attempt to move or recover the bones or human remains.***



# Facilities Map SOUTHERN LNU COMPLEX

CA-LNU-010105

Version 3



Additional / Overflow  
Sleeping Area  
301 First Street

Tent  
  
Sleeping

Tents

Engine  
Parking

8  
Fuel

Silverado Trl

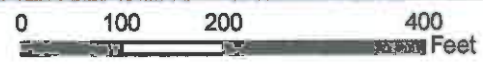
121

Exit

Heavy  
Equipment  
Parking

Entrance

- |  |             |              |                                  |                     |
|--|-------------|--------------|----------------------------------|---------------------|
| 1 Check-in/Incinet/Safety/Training/IMET/FBAN/Situation/Resources/Plans/Demob | 4 OPS       | 10 IC        | 16 Showers                       | Engine Traffic      |
| 2 Finance/Procurement/Motels/Time/Cost                                       | 5 Medical   | 11 Clerical  | 17 LE Parking                    | Heavy Equip Traffic |
| 3 COMMS  | 6 PIO       | 12 GIS       | 18 Damage Inspection             |                     |
|  | 7 Food      | 13 Briefing  | 19 Ground Support Unit           |                     |
|  | 8 Fuel      | 14 Mess Hall | 20 Plans Mtng / Cooperators Mtng |                     |
|  | 9 OES / OPS | 15 Liaison   | 21 Supply                        |                     |





## Southern LNU Complex Info

Supply 0600-2200

Kitchen Breakfast 0500-1300  
Dinner 1700-2200

Laundry 0500-2300

Showers 0500-2300





Ground Support 0600-2200

- 770 Jackson St, Napa

Staging

- 2295 Streblov Dr, Napa

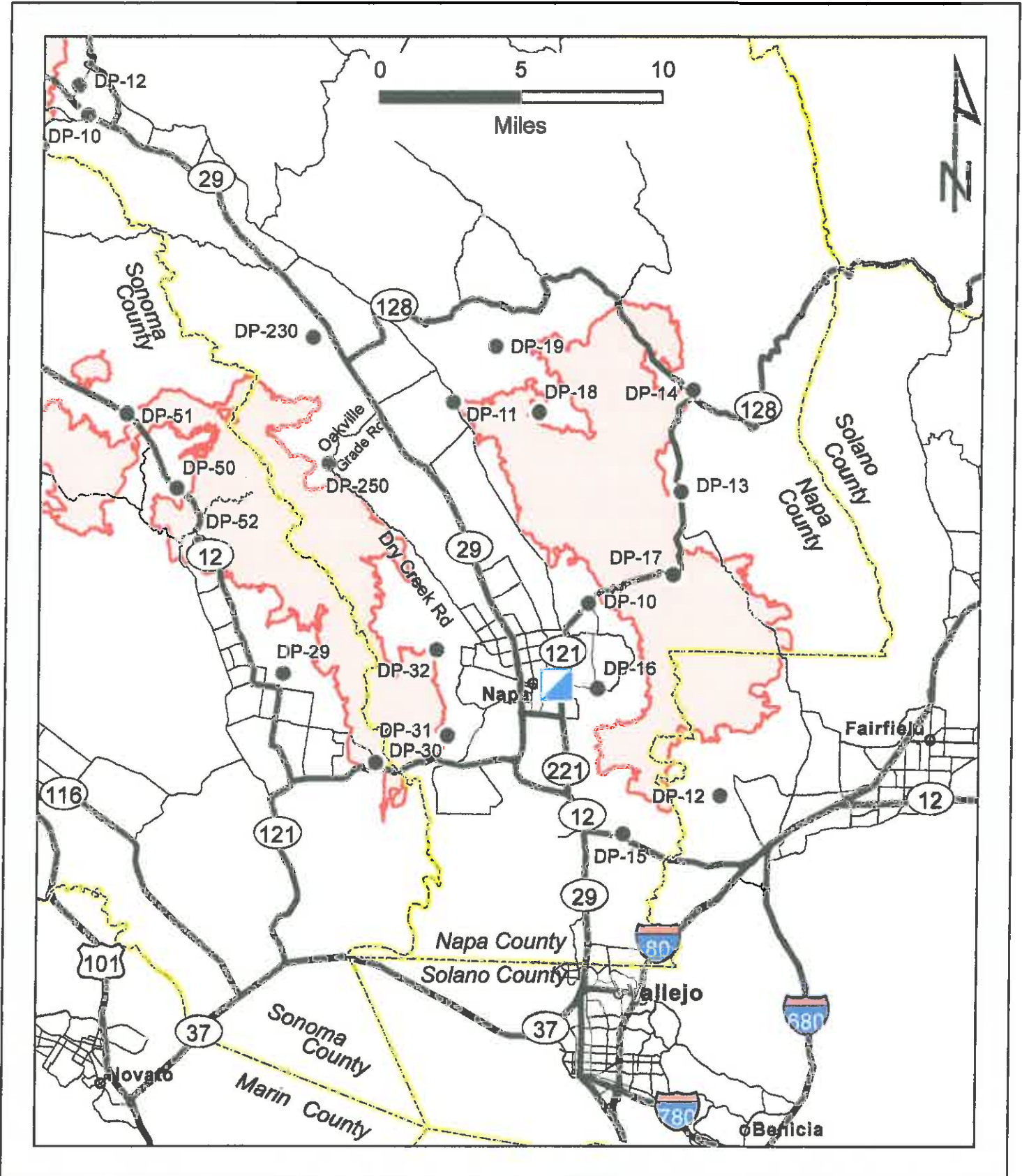


-  ICP / Base Camp
-  Drop Point
-  Major Roads
-  County Borders

# Travel Map

## SOUTHERN LNU COMPLEX

CA-LNU-010105  
Oct. 17, 2017



# Napa Staging Travel Map

## SOUTHERN LNU COMPLEX CA-LNU-010105

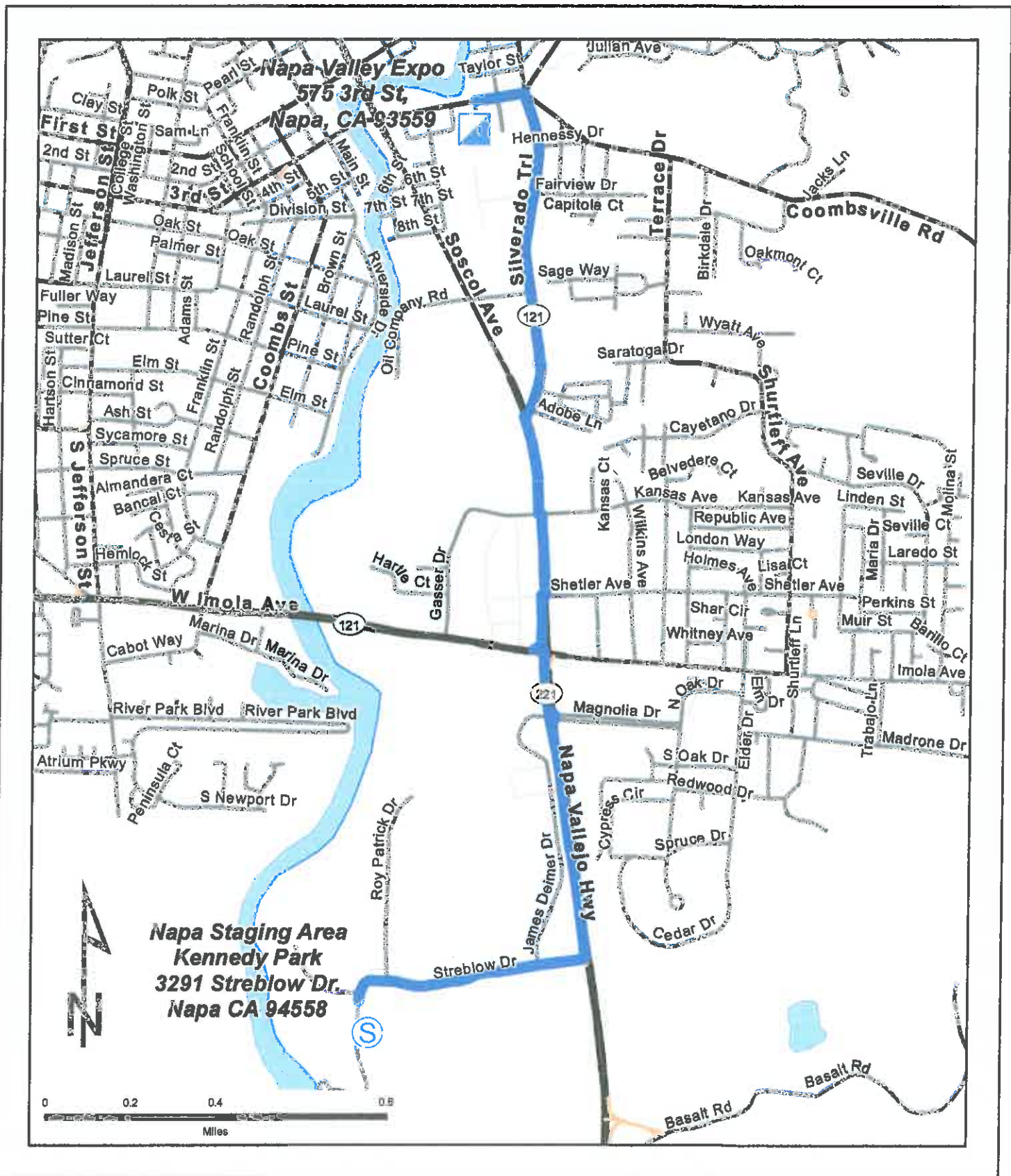
Version 1



 Incident Command Post

 Staging Area

 Major Roads



# Ground Support Map

## SOUTHERN LNU COMPLEX CA-LNU-010105

Version 1



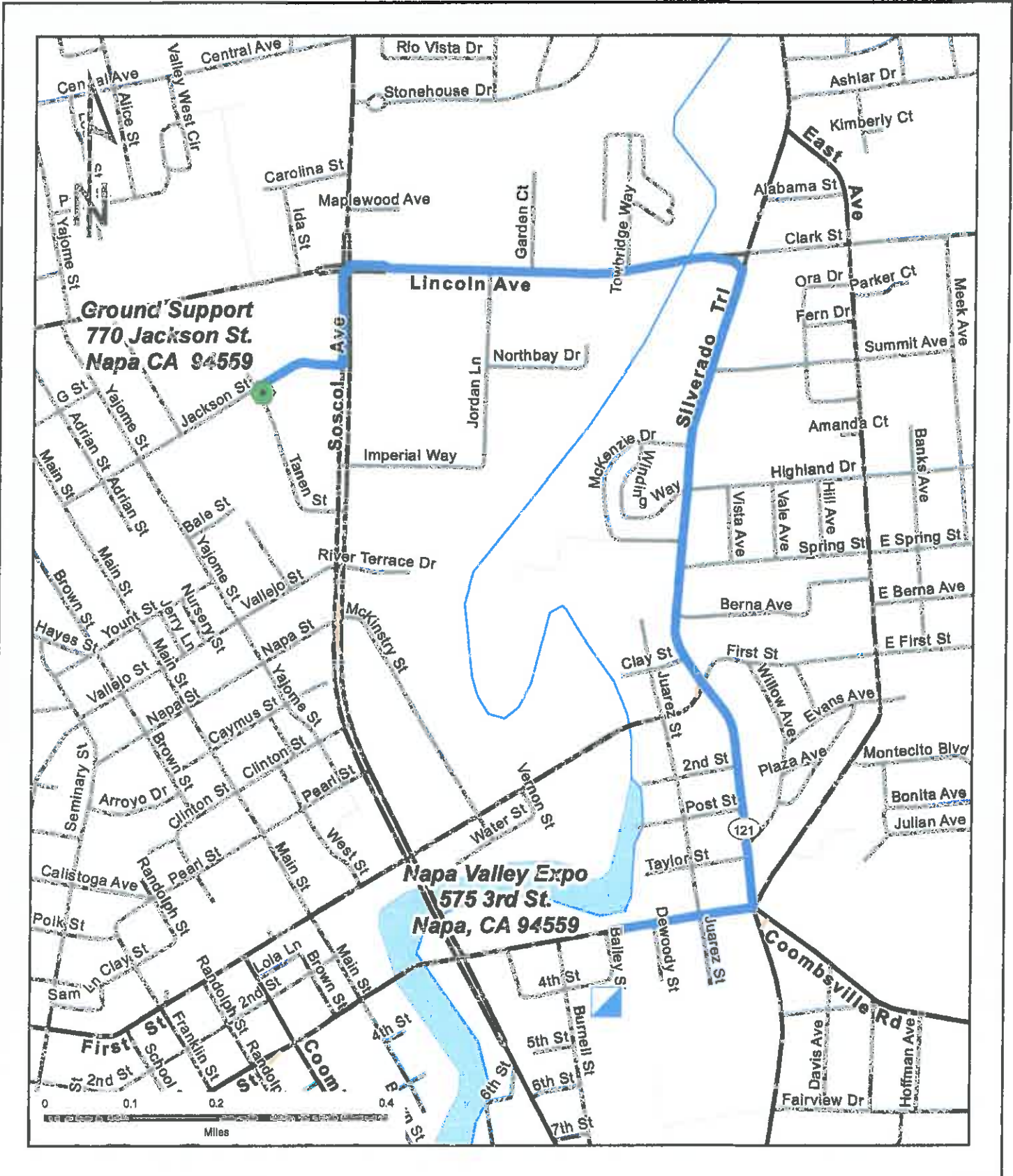
Incident Command Post



Ground Support



Major Roads









# **IMPORTANT NOTE:**

In the event Napa Zone resources are re-assigned to the Sonoma Zone, the following pages are attached as a resource assignment.



**INCIDENT OBJECTIVES (ICS 202)**

<b>1. Incident Name:</b> <b>CENTRAL LNU COMPLEX</b> <b>CA-LNU-10104</b>	<b>2. Operational Period:</b> Date From: 10/17/2017    Date To: 10/18/2017 Time From: 0700 hours    Time To: 0700 hours
---	--

**3. Objective(s):**

**Management Objectives**

- Provide for public and emergency personnel safety at all times
- Provide for timely and accurate release of incident information to the public, media, first responders, and cooperators
- Protect and defend property, improvements and infrastructure in the fire area
- Identify, process, and coordinate the safe repopulation of affected communities in an efficient and timely manner
- Protect economic, natural, cultural, and heritage resources in the fire area
- Foster and maintain relationships; ensure coordination and communication with all stakeholders and cooperating agencies
- Be financially accountable for all management and fire suppression tactics

**Control Objectives**

<p><b><u>Keep the Tubbs Fire</u></b></p> <ul style="list-style-type: none"> <li>○ North of Highway 12</li> <li>○ West of Howell Mtn Rd &amp; Pope Vly Rd</li> <li>○ South of Western Mine Rd. &amp; Highway 29</li> <li>○ East of the Russian River</li> </ul> <p><b><u>Keep the Nuns Fires</u></b></p> <ul style="list-style-type: none"> <li>○ North of Highway 116 and Highway 12</li> <li>○ West of Highway 29</li> <li>○ South of Pythian Road</li> <li>○ East of Petaluma Hill</li> </ul>	<p><b><u>Keep the Pocket Fire</u></b></p> <ul style="list-style-type: none"> <li>○ North of Geysers Road</li> <li>○ West of Pine Flat Road &amp; Big Sulfur Creek</li> <li>○ South of Cloverdale Geyser Road</li> <li>○ East of River Road &amp; Highway 128</li> </ul> <p><b><u>Keep the Oakmont Fire</u></b></p> <ul style="list-style-type: none"> <li>○ North of Hwy 12</li> <li>○ West of Adobe Canyon</li> <li>○ South of St. Helena Road</li> <li>○ East of Los Alamos Road</li> </ul>
---	---

**4. General Weather Conditions:**  
 SEE ATTACHED

General Situational Awareness and Safety:

- MAINTAIN L.C.E.S. AT ALL TIMES. Safety zones and escape routes are mandatory
- Ensure all personnel maintain situational awareness
- Rolling material and steep terrain. Remember to maintain good footing
- Maintain good communications with your supervisors, adjacent forces and crew members
- Guard against complacency.

**5. Site Safety Plan Required?** Yes  No  **Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan** (the items checked below are included in this Incident Action Plan):

<input checked="" type="checkbox"/>	ICS 203	<input checked="" type="checkbox"/>	ICS 214	<input checked="" type="checkbox"/>	Finance Section Message	<input checked="" type="checkbox"/>	Fire Operation Check List
<input checked="" type="checkbox"/>	ICS 204(s)	<input checked="" type="checkbox"/>	ICS 220	<input checked="" type="checkbox"/>	FC-33 Input Form	<input checked="" type="checkbox"/>	Water Usage Report
<input checked="" type="checkbox"/>	ICS 205	<input checked="" type="checkbox"/>	Weather Forecast	<input checked="" type="checkbox"/>	Training Message	<input checked="" type="checkbox"/>	Facility/Base Map
<input checked="" type="checkbox"/>	ICS 206	<input checked="" type="checkbox"/>	Fire Behavior Forecast	<input type="checkbox"/>	Documentation Message	<input checked="" type="checkbox"/>	Travel Map
<input checked="" type="checkbox"/>	ICS 208	<input type="checkbox"/>	Supp. Repair Message	<input checked="" type="checkbox"/>	CALFIRE 101 Form	<input checked="" type="checkbox"/>	Incident Map

**7. Prepared by:** Name: Mike Petro    Position/Title: PSC1    Signature:

**8. Approved by Incident Commander:** Name: Billy See    Signature:

ICS 202    Date/Time: 10/16/2017 2100 hrs

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Central LNU Complex (Sonoma Zone)		<b>2. Operational Period: Date From:</b> 10/17/2017		<b>Date To:</b> 10/18/2017	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	B. Gouvea, T. Gossner, A. Vernon		Chief	S. Crawford	
Deputy	B. See M. van Loben Sels (T), S. Spinharney (T)		Deputy	T. Browenell	
Safety Officer	B. Carter, D. Lange (T) A. Stometta (T)		Night	D. Davis	
Information Officer	J. Cox		Sonoma Deputy	J. Campbell	
Liaison Officer	D. Schloss, M. Hardy (T)		Branch	Oakmont	S. Griffis, K. McCray
Law Liaison	S. Black		Division/Group	BB	S. Rohrs
CHP Liaison	T. Santoro		Division/Group	JJ	B. Nicholls
<b>4. Agency/Organization Representatives:</b>			Division/Group	QQ	T. Mentzer (12hr), K. Wilson (12hr)
Agency/Organization	Name		Division/Group	Sonoma Structure	Pierce
CAL FIRE	I. Larkin		Branch	21	T. Knecht
USFS	T. Warlick		Division/Group	ZZ	S. Milosovich
BLM	T. Jones		Division/Group	BR 21 Contingency	P. Davis
Cal OES	J. Lara		Division/Group		
CA State Parks	S. Pipes		Branch	23 (Napa Zone)	M. Brunton
BIA	G. Perry		Division/Group	XX	J. Fredrick
Sonoma S.O.	L. Doherty		Division/Group	YY	S. Swaney, J. Ryder (T)
Sonoma P.D.	R. Kohut		Division/Group		
Sonoma OES	Z. Hamill		Branch	25 (Napa Zone)	J. Sanders
Santa Rosa P.D.	R. Nelson		Division/Group	PP	N. Armstrong
AREP RIN	J. Piccinin		Division/Group	TT	V. Mason
CDCR	J. Auzanne		Division/Group		
CCC	A. Bayhon		Branch	27 (Napa Zone)	TBA
PG&E	P. Perdue		Division/Group	HH / NN	G. Neely, M. Macdonald (T)
<b>5. Planning Section:</b>			Division/Group		
Chief	M. Petro		Branch	29	K. Patton
Deputy	C. Carrera, L. Ermigarat		Division/Group	EE	B. Rushing
Resource Unit	P. Carlos, C. Reneau, B. Corey, A. Kalpakoff		Division/Group	FF	J. Escandel (12hr)
Situation Unit	R. DeCamp, D. Guilliani, J. Schweinler		Division/Group	GG	B. Walker, G. Nagy (T)
Documentation Unit	P. Saba		Division/Group	MM	T. Kennedy (12hr)
Demobilization Unit	N. Jensen, M. Gill (T)		Division/Group	OO	W. Rickard
GISS	T. Werle, E. Tumbleson (T)		Branch	30	B. Norrbom
FBAN	D. Watt		Division/Group	AA	L. Goetsch
IMET	M. Mehle, J. Taeger (T)		Division/Group	CC	S. Whalen
Training Tech Spec	D. Randolph, B. Willis (T)		Division/Group	DD	J. Pearl
			<b>Air Operations Branch</b>		<b>Director:</b> T. Stepanovich
<b>6. Logistics Section</b>			<b>Air Support Grp Sup</b>		M. Hill
Chief	J. Morris		<b>Helibase Manager</b>		T. Smith
Deputy	A. Long				
Supply Unit	L. Story		<b>8. Finance/Administration Section:</b>		
Facilities Unit	J. Guerra, E. Simpson (T)		Chief	R. Browne, A. Oleary, J. Franklin	
Ground Support Unit	N. Harris		Time Unit	S. Thompson	
Hired Equipment Tech	D. Grandbois		Procurement Unit	B. Counts	
Communications Unit	T. Webb		Comp/Claims Unit	S. Cain	
Medical Unit	J. Winnen, J. Staney, E. Garcia (T)		Cost Unit	P. Odell	
Motel Tech Spec	M. Aldrich, A. Hendrie				
<b>Prepared By: Name:</b>	L. Ermigarat	<b>Position/Title:</b>	PSC	<b>Signature:</b> _____	
<b>ICS 203</b>		<b>Date/Time:</b>	10/16/2017 2300 hours		

**SAFETY MESSAGE/PLAN (ICS 208)**

**INCIDENT NAME:**  
CENTRAL LNU COMPLEX  
CA-LNU-10104

**Operational Period:**  
Date From: 10/17/17 Date to: 10/18/17  
Time From: 0700 Time to: 0700

Stay diligent, avoid complacency, maintain personal and personnel  
**ACCOUNTABILITY.**

*Firefighter and public safety is our number one priority. Relationship building and clear communications will assist with hazard mitigation.*

**MAJOR HAZARDS AND RISKS**

**Hydration/Nutrition/Fatigue:** Drink plenty of fluids throughout the day and eat accordingly. Address dehydration and fatigue concerns immediately upon symptom onset. Take rehab breaks, and order sling loads early to stay on top of crew hydration.

**Driving:** Numerous uncontrolled intersections, come to complete stops. Only use code 3 lights for true emergencies or when working on side of roadways. Maintain safe following distances and appropriate speed when traversing roads.

**Hazardous Trees and Snags:** Be alert of snags due to tree mortality and drought. Crews stay diligent and flag hazardous areas. Avoid taking breaks under trees.

**Line Construction:** Ensure LCES in place prior to engagement (IRPG p. 6). Establish adequate safety zones (IRPG p.7). Use Downhill Line Checklist (IRPG p. 8). Utilize Risk Management Process (IRPG p.1).

**Mercury Mines/geothermal wells:** Branch 15- Mines and wells located throughout Bottle Rock and Harrington Roads and NE of Geysers Road. Branch 25- Mines located in the area of Div. XX. Flag all unmarked mines and wells. Use caution when driving or hiking through unimproved areas.

**Repopulation/Re-energizing of powerlines:** Public and utility companies will be in and around fire perimeter. Vertical communication is imperative to keep everyone informed of possible hazards.

**Communication:** Confirm all personnel have latest clone, test prior to going to line. Utilize human repeaters as necessary. Use the right frequency for the right communications. If no radio contact, utilize phone for calling in IWI's and follow ICS 206

**Aircraft:** Use caution when working around or under aircraft. Have all necessary PPE on and stay away from powerlines when aircraft are working in the area. Watch for falling debris from trees when employing water dropping operations.

Prepared By: Anthony Stornetta

Position/Title: SOF1(T)


Signature: 

ICS 208    IAP Page    Date/Time: 10/16/17    1815 hrs





# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> Central LNU Complex (North Zone)		<b>2. Date/Time Prepared</b> Date: 10/16/2017 Time: 1830		<b>3. Operational Period:</b> Date To: 10/18/17 Time To: 0700				
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	103.5 (T8)	SONOMA MT.
2	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK
3	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	162.2 (T15)	MT. ST. HELENA
4	Tactical	CDF T13	ALL DIVISIONS	151.3775	192.8 (T16)	151.3775	192.8 (T16)	NORTH A/G COMMAND
5	TACTICAL	NIFC	ALL DIVISIONS	170.0000		170.0000		NORTH A/G TAC
6	TACTICAL	NIFC T5	BR 1 / BR 16	166.7250		166.7250		
7	TACTICAL	NIFC T6	BR 3/5	166.7750		166.7750		
8	TACTICAL	NIFC T7	DIV U	168.2500		168.2500		
9	TACTICAL	CDF T27	DIV W/X	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
10	TACTICAL	CDF T30	BR 7 CON / LAKE CON	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
11	TACTICAL	CDF T31	DIV Z	159.3825	192.8 (T16)	159.3825	192.8 (T16)	
12	TACTICAL	VTAC11	UTL GRP / NAPA CON	151.1375	156.7 (T6)	151.1375	156.7 (T6)	
13	TACTICAL	VTAC14	DIV B	159.4725	156.7 (T6)	159.4725	156.7 (T6)	
14	TACTICAL	VFIRE 25	DIV C	154.2875	156.7 (T6)	154.2875	156.7 (T6)	
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
16	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9 (T1)	EMERGENCY
17								
18								
19								
20	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9 (T1)	EMERGENCY
<b>5. Special Instructions</b> GROUP 14								
<b>6. Prepared by (Communications Unit Leader): Name:</b>			Signature: 					
<b>ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>			Date/Time: 10/16/17 1830					



# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> Central LNU Complex (Sonoma Zone)		<b>2. Date/Time Prepared</b> Date: 10/16/2017 Time: 1830		<b>3. Operational Period:</b> Date From: 10/17/17 Time From: 0700 Date To: 10/18/17 Time To: 0700				
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	103.5 (T8)	SOMOMA MT.
2	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK
3	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	162.2 (T15)	MT.ST. HELENA
4	TACTICAL	S/A/G CMD	ALL DIVISIONS	151.1525	162.2 (T16)	159.3225	162.2 (T16)	
5	TACTICAL	S/A/G TAC	ALL DIVISIONS	169.0875		169.0875		A/G TACTICAL
6	TACTICAL	CDF T27	DIV CC /GG / PARKS	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
7	TACTICAL	CDF T30	DIV AA / SONOMA STR	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
8	TACTICAL	CDF T31	DIV ZZ / MM	159.3825	192.8 (T16)	159.3825	192.8 (T16)	
9	TACTICAL	VTAC12	DIV BB / OO	154.4525	156.7 (T6)	154.4525	156.7 (T6)	
10	TACTICAL	VFIRE 22	DIV JJ	154.2650	156.7 (T6)	154.2650	156.7 (T6)	
11	TACTICAL	VFIRE 23	DIV QQ	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
12	TACTICAL	VFIRE 25	DIV EE / DD	154.2875	156.7 (T6)	154.2875	156.7 (T6)	
13	TACTICAL	VTAC14	DIV FF / BR 21 CON	159.4725	156.7 (T6)	159.4725	156.7 (T6)	
14	COMMAND	NIFC C83	ALL DIVISIONS	171.1125		164.7500	110.9 (T1)	DP250
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
16	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9 (T1)	EMERGENCY ONLY
17								
18								
19								
20	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9 (T1)	EMERGENCY ONLY
<b>5. Special Instructions</b>								
<b>GROUP 15</b>								
<b>6. Prepared by (Communications Unit Leader): Name:</b>			Signature: <i>S. Smith</i>					
<b>ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>			Date/Time: 10/16/17 1830					

# MEDICAL PLAN (ICS 206)

<b>1. Incident Name: CENTRAL LNU COMPLEX (NAPA COUNTY SIDE)</b>	<b>2. Operational Period:</b> Date From: 10/17/17 Time From: 07:00	Date To: 10/18/17 Time To: 07:00
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<b>3. Medical Aid Stations:</b> MEDICAL UNIT LEADER : (925) 588-6840 / CENTRAL COMMUNICATIONS UNIT: (707) 573-4763			
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?
MERT	SANTA ROSA BASE CAMP (BY CDC SLEEPING)	530-310-4078	RN & PA
EXPEDITORS	TRAILER ROW BASE CAMP	NONE	NONE

<b>4. Transportation (indicate air or ground):</b>			
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service
AMR NAPA (GROUND)	NAPA COUNTY	ST. HELENA ECC	ALS
REACH & CALSTAR (AIR)	SANTA ROSA /CONCORD	ST. HELENA ECC	ALS
KERN COUNTY 408 (AIR)	HEALDSBURG HELIBASE	657-464-7830	ALS 24 HOUR HOIST

<b>5. Hospitals:</b>							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
ST. HELENA HOSPITAL	10 WOODLAND RD ST. HELENA N 38' 32.57 / W 122' 28.63	707-963-3611	10	20	NO	NO	YES
QUEEN OF VALLEY HOSPITAL	1000 TRANCAS ST. NAPA N 38' 19.43 / W 122' 17.83	707-252-4411	15	45	YES LEVEL 3	NO	YES
SANTA ROSA MEMORIAL	1165 MONTGOMERY DR, SANTA ROSA N 38'26.26 / W 122' 42.52	707-525-5300	10	25	YES LEVEL:2	NO	YES
UC DAVIS	2315 STOCKTON BLVD SACRAMENTO N 38 33.30 W 121 27.30	916-734-2011	45	1:15	YES Level: 1	YES	YES

**6. Special Medical Emergency Procedures:**  
**LINE EMERGENCY:**  
 Crew Supervisor to contact Division Supervisor with patient complaint/condition, location, and resource needs.

- Division Supervisor contacts and gives report on conditions, complaint/condition, and resource needs to:
  1. Nearest Line FEMT/FEMP
  2. Communications Unit
- Emergency or Priority traffic received: Communication Unit will clear the command channel for emergency traffic only, for the duration of the MAJOR IWI
- Communications Unit will make proper notifications
- OPERATIONS can declare a MAJOR IWI based on the report on conditions from the division supervisor
- Division Supervisor or designee will serve as point of contact (IWI SUPERVISOR) and run the emergency utilizing the COMMAND CHANNEL and CALCORD for the tac net during the IWI

**\*\*ALL EMERGENCIES: Secure the area and identify witnesses for later investigation. Keep an accurate log of events\*\***  
 Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

**SANTA ROSA BASE CAMP EMERGENCY:**  
**CONTACT COMMUNICATIONS UNIT AT:** report patient complaint/condition and location. Medical Staff will respond to stabilize incident

- COMMUNICATIONS Unit contacts:
  1. Operations
  2. Medical
  3. Safety
  4. Logistics

**INJURY REPORTING PROCEDURES**  
 CHIEF COMPLAINT \_\_\_\_\_  
 LOCATION OF PATIENT \_\_\_\_\_  
 TRANSPORT REQUEST BY: AIR \_\_\_ GROUND \_\_\_  
 DIVISION \_\_\_\_\_ CREW \_\_\_\_\_  
 POINT OF PICKUP \_\_\_\_\_  
 LAT \_\_\_\_\_ LONG \_\_\_\_\_  
 IS EMT WITH THE PATIENT: YES \_\_\_ NO \_\_\_  
 AGE \_\_\_\_\_  
 SEX: MALE \_\_\_ FEMALE \_\_\_

**\*\*Pre-determined rendezvous location for transfer from rescue helicopter to ground ambulance or air ambulance: NOT AVAILABLE**

7. Prepared by (Medical Unit Leader): Name: JESSE WINNEN	Signature:
8. Approved by (Safety Officer): BARAKA CARTER	Signature:
ICS 206	IAP Page _____ Date/Time: 10/16/17 19:00



### UNIT LOG (ICS 214)

**1. Incident Name:**  
Southern LNU Complex

**2. Operational Period:** Date From: 10/17/17 Date To: 10/18/17  
Time From: 0700 Time To: 0700

**3. Unit Name/Designators**

**4. Unit Leader (Name and ICS Position)**

**5. Personnel Assigned/Designators**

NAME	ICS POSITION	HOME BASE

**6. Activity Log (Continue on Reverse)**

TIME	MAJOR EVENTS

**7. Prepared By:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_