

CORRECTED 0830  
**Mendocino Lake Complex**

MEU CA 012169 (Redwood) LNU CA10055 (Sulphur)

## **INCIDENT ACTION PLAN**



### **OPERATIONAL PERIOD**

**10/14/2017 0700**

**to**

**10/15/2017 0700**



**Briefing is broadcast on VTAC 14**



## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Mendocino Lake Complex	<b>2. Operational Period:</b> Date From: 10/14/2017    Date To: 10/15/2017 Time From: 0700            Time To: 0700																				
<b>3. Objective(s):</b> <u>Management Objectives</u> -Provide for and maintain public and first responder safety by utilizing the incident safety analysis process. -Be fiscally responsible for all management and suppression actions. -All management actions and efforts will be focused on serving, safeguarding, and protecting the citizens, cultural, historical, and natural resources of Mendocino and Lake Counties. -Provide customer service to the public with positive and meaningful interaction with the community members.																					
<u>Control Objectives</u> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <b>Redwood Incident</b>                      -Keep the fire north of Coyote Canyon Road                      -Keep the fire South of Commercial St. and Hearst Road                      -Keep the fire East of Muir Mill Road                      -Keep the fire west of Mid Mountain Road                 </td> <td style="width: 50%; border: none;"> <b>Sulphur Incident</b>                      -Keep the fire south of HWY 20                      -Keep the fire west of HWY 53                      -Keep the fire north of Olympic Drive                      -Keep the fire east of Clear Lake                 </td> </tr> </table>		<b>Redwood Incident</b> -Keep the fire north of Coyote Canyon Road -Keep the fire South of Commercial St. and Hearst Road -Keep the fire East of Muir Mill Road -Keep the fire west of Mid Mountain Road	<b>Sulphur Incident</b> -Keep the fire south of HWY 20 -Keep the fire west of HWY 53 -Keep the fire north of Olympic Drive -Keep the fire east of Clear Lake																		
<b>Redwood Incident</b> -Keep the fire north of Coyote Canyon Road -Keep the fire South of Commercial St. and Hearst Road -Keep the fire East of Muir Mill Road -Keep the fire west of Mid Mountain Road	<b>Sulphur Incident</b> -Keep the fire south of HWY 20 -Keep the fire west of HWY 53 -Keep the fire north of Olympic Drive -Keep the fire east of Clear Lake																				
General Situational Awareness: Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.																					
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																					
<b>Approved Site Safety Plan(s) Located at:</b>																					
<b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> Phone List</td> <td><input type="checkbox"/> Fire Suppression Repair Plan</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input checked="" type="checkbox"/> Facility Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Incident Map</td> <td><input checked="" type="checkbox"/> Travel Map</td> <td><input checked="" type="checkbox"/> Example Shift Ticket</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>		<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 215A	<input type="checkbox"/> Phone List	<input type="checkbox"/> Fire Suppression Repair Plan	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Facility Map	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> Example Shift Ticket	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 215A	<input type="checkbox"/> Phone List	<input type="checkbox"/> Fire Suppression Repair Plan																		
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Facility Map																		
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> Example Shift Ticket																		
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/>																		
<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214																		
<b>7. Prepared By:</b> Chris Burch	Position/Title: PSC1	Signature: _____																			
<b>8. Approved by Incident Commander:</b>	Dave Russell	Signature: _____																			
<b>ICS 202</b>																					

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period: Date From:</b> 10/14/2017		<b>Date To:</b> 10/15/2017	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	D. Russell/ G. Van Patten/ G. Pemberton (T)	Day Ops	Mark Higgins		
Deputy	Ron Bravo, B. Farias (T)	Deputy Ops	Shane Lauderdale		
Safety Officer	Ken Margiott, Doug Ferro (T)	Night Ops	Bill Weiser		
Information Officer	Steve Kaufman, Koby Johns, Tricia Austin	Staging Area	Laughlin Staging	Mike Hinton	
Liaison Officer	Shannon Barney, Tami McCanless	Staging Area	Bear Staging	TBA	
		<b>Branch</b>	<b>I/III</b>	<b>Felix Berbena</b>	
		Division/Group	A/H	Mike Ciancio	
<b>4. Agency/Organization Representatives:</b>			Division/Group	C/E	Brice Trask
Agency/Organization	Name	Division/Group			
MEU	Brett Pinson	Division/Group			
CHP	Bruce Carpenter	<b>Branch</b>	<b>IV</b>	<b>Tod Patten, Lane (T)</b>	
CAL OES	Kit Bailey	Division/Group	J	Jake Serrano*, Kevin Thissell (T)*	
BLM	Jeff Tunnell	Division/Group	M	Timothy Batchelor*	
Clear Lake Fire	Bill Sapeta	Division/Group	O	Rich Dennett* (24)	
USFS	James Courtright	Division/Group	Heavy Equipment Group 4	Chris Placke, BOVEY	
CDCR	Ray Ulatan	Division/Group			
		<b>Branch</b>	<b>V</b>	<b>Kevin Bohall</b>	
		Division/Group	P	David Esteves	
		Division/Group	Q	Doug Stone	
		Division/Group	Heavy Equipment Group 5	Kurt McCray, James Nichols* Ich Stewart	
		Division/Group			
		<b>Branch</b>	<b>VI/VII</b>	<b>Turner, Jeff Schlafer (2017)</b>	
<b>5. Planning Section:</b>		Division/Group	S/T	Jonni Mayberry	
Chief	Chris Burch	Division/Group	U	Nick Sandahl, John Morgan (T)	
Deputy	Jason Martin	Division/Group	X	Michael Klusyk (T) Kendall Wilson	
Resource Unit	Pangburn, Karlen (T), Dyché (T), Ozard (T)	Division/Group	Pine Mt Structure Group	TBA Dave Briggs	
Situation Unit	Denny O'Neil, Jim Day	Division/Group			
Documentation Unit		<b>Branch</b>	<b>Contingency</b>	TBA	
Demobilization Unit	Chris Lynch, Brian Torosian (T)	Division/Group			
GISS	Daniel Dresselhaus, Erik Wahl	Division/Group			
FBAN	Tim Chavez	Division/Group			
IMET	Jeff Tonkin	Division/Group			
Training Tech Spec	Dennis Martin, Brian Nichols (T)	Division/Group			
			<b>Air Operations Branch</b>		<b>Director:</b> Mark Gradek
<b>6. Logistics Section</b>			Air Support Grp Sup		Greg Bradshaw
Chief	Bob Wood, Matt Reich	Helibase Manager		Tim Perkins	
Supply Unit	Scott Burnham, Justin Smith				
Facilities Unit	Shawn Burris, Maggie Kouffeld				
Ground Support Unit	Mike Esparza, Conner Stapleton				
Hired Equipment Tech	Tim Bingham				
Communications Unit	Austin Browne				
Medical Unit	Darin Nelson				
Motel Tech Spec	Dawn Muschetto				
Ordering Manager	Mike Heyfron				
			<b>8. Finance/Administration Section:</b>		
		Chief	Pete Peisch, David Irion (T)		
		Time Unit	Shane Beck		
		Procurement Unit	Joe Flagg		
		Comp/Claims Unit	Sean Bowe		
		Cost Unit			
<b>Prepared By: Name:</b> Jonathan Pangburn <b>Position/Title:</b> PSC (T) <b>Signature:</b> _____					
<b>ICS 203</b> <b>Date/Time:</b> 10/13/2017 2300 hours					





## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period:</b> Date From: 10/14/17      Date To: 10/15/17 Time From: 0700      Time To: 0700			<b>3.</b>  Branch: <b>IV</b> Div/Group: <b>J</b>  <b>Juliet</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Higgins</b> Night Ops: <b>Bill Weiser</b> Branch Director: <b>Tod Patten, Lane (T)</b> Branch Safety: <b>D. Giles, M Luchetta (T)</b> Division/Group Supervisor: <b>Jake Serrano*, Kevin Thisell (T)*</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location		
Resource Identifier	Leader	Personnel	Request #				
STC MEU 9110C      /	Josh Kitchens	1	E-1	0700-0700	DP-65		
STC XLB 1279C      /	Kenneth Nelson	21	E-22	0700-0700	DP-65		
STC <b>6609C</b>	<b>JEMMY BUTLER</b>	<b>26</b>	<b>E-26</b>	0700-0700	DP-65		
STF				0700-0700	DP-65		
ENG NWS 11      /	Patrick Carlson	4	E-155	<b>0700-1900</b>	DP-65		
ENG SQF 45      /	Robert Sollami	5	E-148	<b>0700-1900</b>	DP-65		
ENG MAF 427      /	Timothy Boyce II	4	E-138	<b>0700-1900</b>	DP-65		
STG				0700-0700	DP-65		
CRW Chief Mountain IHC      /	Stgoddyard, Samuel	20	C-39	<b>0700-1900</b>	DP-65		
CRW SRF Mad River IHC      /	Esquivel, Erick	19	C-24	<b>0700-1900</b>	DP-65		
CRW MDF Diamond C-2      /	King, Nick	20	C-2	<b>0700-1900</b>	DP-65		
CRW Pima Crew #1      /	Leif Lake	20	C-37	<b>0700-1900</b>	DP-65		
CRW SES Ahtanum C-41      /	Jason Hoerner	22	C-41	<b>0700-1900</b>	DP-65		
CRW WWF #6 C-42      /	Andrew Hayes	20	C-42	<b>0700-1900</b>	DP-65		
CRW PatRick 13A      /	Dustin Duffy	20	C-44	<b>0700-1900</b>	DP-65		
CRW MEA Mescalero C-58      /	Truett Chico	20	C-58	<b>0700-1900</b>	DP-65		
CRW NMS Rtn Heros C-59      /	Michael Myrick	20	C-59	<b>0700-1900</b>	DP-65		
<b>6. Work Assignments:</b> Continue to construct and improve control lines; prep around structures and infrastructure. Mop up 300' in from control lines and around structures. Prepare for firing operation.							
<b>7. Special Instructions:</b> Hazard and green trees have been reported falling. Use LCES.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C2	1	COMMAND	168.1000		170.4500	123.0	*LINKED* REDWOOD CMD - NE of FIRE
CDF T26	8	TACTICAL	159.2925	192.8	159.2925	192.8	HVY EQUIP GRP 4
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G NIFC	15	TACTICAL	169.2000		169.2000		
GUARD14	16	EMERGENCY	168.6250		168.6250	110.9	
<b>9. Prepared by: Name:</b> Coby Dyche      Pos/Title: RESL <b>ICS 204</b> Date/Time: 10/13/2017 2300 hours      Signature: _____							





## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period:</b> Date From: 10/14/17    Date To: 10/15/17 Time From: 0700    Time To: 0700				<b>3.</b>  Branch: <b>IV</b> Div/Group: <b>O</b> <b>Oscar</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Higgins</b> <b>Night Ops: Bill Weiser</b> Branch Director: <b>Tod Patten, Lane (T)</b> Branch Safety: <b>D. Giles, M Luchetta (T)</b> Division/Group Supervisor: <b>Rich Dennett*</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #				
STA LAC 1107A	Martin, Brian	22	E-258	0700-0700	DP-18		
STC HUU 9120C		17	E-2	0700-0700	DP-18		
<del>ENG 5403</del>				<del>0700-0700</del>	<del>DP-18</del>		
ENG MDF 34	<b>Kory Bowser</b>	5	E-5	<b>0700-1900</b>	DP-18		
<del>ENG MNE 42</del>				<del>0700-1900</del>	<del>DP-18</del>		
ENG MDF 44			E-3	<b>0700-1900</b>	DP-18		
ENG MDF 354				<b>0700-1900</b>	DP-18		
ENG TIA 696	Curtis Gibson	3	E-150	<b>0700-1900</b>	DP-18		
CRW NCF Grangeville C-96	Mark Herrington	21	C-96	<b>0700-1900</b>	DP-18		
CRW San Carlos Crew #1	William Hensley	20	C-38	<b>0700-1900</b>	DP-18		
CRW NWS Eastern Sierra #4	Deric Fuller	27	C-28	0700-0700	DP-18		
CRW NWS Eastern Sierra #5	Colleen Lafferty	27	C-29	0700-0700	DP-18		
CRW ORS Birrueta C-50	Birrueta, Juan	20	C-50	<b>0700-1900</b>	DP-18		
CRW ORS Birrueta C-53	Juarez, Christian	20	C-53	<b>0700-1900</b>	DP-18		
FEMP Robinson	Robinson, Scott	1	O-233	0700-0700	DP-18		
FEMP Benedek	Benedek, Eric	1	O-211	0700-0700	DP-18		
<b>6. Work Assignments:</b> Continue to construct and improve control lines; prep around structures and infrastructure. Mop up 300' in from control lines and around structures. Prepare for firing operation.							
<b>7. Special Instructions:</b> Hazard and green trees have been reported falling. Use LCES.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C2	1	COMMAND	168.1000		170.4500	123.0	*LINKED* REDWOOD CMD - NE of FIRE
CDF T31	9	TACTICAL	159.3825	192.8	159.3825	192.8	
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G NIFC	15	TACTICAL	169.2000		169.2000		
GUARD14	16	EMERGENCY	168.6250		168.6250	110.9	
<b>9. Prepared by: Name:</b> Coby Dyche    Pos/Title: RESL    Signature: _____ ICS 204    Date/Time: 10/13/2017 2300 hours							

## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period:</b> Date From: 10/14/17      Date To: 10/15/17 Time From: 0700      Time To: 0700			<b>3.</b>  Branch: <b>IV</b> Div/Group: <b>Heavy Equipment Group 4</b>  (page 1 of 2)		
<b>4. Operations Personnel:</b> Operations Section Chief: Mark Higgins    Night Ops: Bill Weiser Branch Director: Tod Patten, Lane (T)      Branch Safety: D. Giles, M Luchetta (T) Division/Group Supervisor: Chris Placke, <i>SCOTT BOVEY</i>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location		
Resource Identifier	Leader	Personnel	Request #				
DOZ MEU 1145	Nathan Gray	2	E-14	0700-0700	DP-30		
DOZ HUU 1242	Mike Mayberry	2	E-70	0700-0700	DP-30		
DOZ SKU 2642	Vince Zediker	2	E-332	0700-0700	DP-30		
DOZ PVT E-28 Hill		2	E-28	0700-0700	DP-30		
DOZ PVT E-29 Hiatt Logging	Wayne	2	E-29	0700-0700	DP-30		
DOZ PVT E-28 SGS Const. <i>E-36</i>	Travis	2	E-30	0700-0700	DP-30		
DOZ PVT E-35 Oferrall	Travis Oferrall	3	E-35	0700-0700	DP-30		
DOZ PVT E-55	Graham		E-55	0700-0700	DP-30		
DOZ PVT E-56	Graham		E-56	0700-0700	DP-30		
DOZ PVT E-64 Garman	Heath Garman	2	E-64	0700-0700	DP-30		
DOZ PVT E-72			E-72	0700-0700	DP-30		
DOZ PVT E-178 Rhodes	Steve Rhodes	2	E-178	0700-0700	DP-30		
DOZ PVT E-180 Varian	Greg Varian	2	E-180	0700-0700	DP-30		
DOZ PVT E-182 Oilar	Pat Oilar	2	E-182	0700-0700	DP-30		
DOZ PVT E-183 Oilar	Nick Oilar	2	E-183	0700-0700	DP-30		
DOZ PVT E-184 Oilar	Todd Hawkins	2	E-184	0700-0700	DP-30		
DOZ PVT E-237			E-237	0700-0700	DP-30		
DOZ PVT E-256 Floodgate	Jessie Slotte		E-256	0700-0700	DP-30		
<b>6. Work Assignments:</b> Support Branch Objectives							
<b>7. Special Instructions:</b> Hazard and green trees have been reported falling. Use LCES.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C2	1	COMMAND	168.1000		170.4500	123.0	*LINKED* REDWOOD CMD - NE of FIRE
CDF T4	6	TACTICAL	151.1900	192.8	151.1900	192.8	HVY EQUIP GRP 4
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G NIFC	15	TACTICAL	169.2000		169.2000		
GUARD14	16	EMERGENCY	168.6250		168.6250	110.9	
<b>9. Prepared by: Name:</b> Coby Dyche      Pos/Title: RESL      Signature: _____							
<b>ICS 204</b>		Date/Time: 10/13/2017 2300 hours					



## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period:</b> Date From: 10/14/17    Date To: 10/15/17 Time From: 0700    Time To: 0700				<b>3.</b> Branch: <b>V</b> Div/Group: <b>P</b> <b>Papa</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Higgins</b> Night Ops: <b>Bill Weiser</b> Branch Director: <b>Kevin Bohall</b> ✓    Branch Safety: <b>D. Giles, M Luchetta (T)</b> Division/Group Supervisor: <b>David Esteves</b> ✓							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier		Leader	Personnel	Request #			
STA LFD 1001A	/	Frelinger, David	22	E-260		0700-0700    DP 15	
STC Redwood 2	/	Ed Smith	17			0700-0700    DP 15	
<del>ENG MHF 812</del>	/	<del>Lance, Jorge</del>	<del>3</del>	<del>E-151</del>		<del>0700-1900    DP 15</del>	
ENG PRC 5661	/					0700-0700    DP 15	
ENG RVF 6270	/	Kerry Robinson	4	E-21		0700-0700    DP 15	
ENG PVT 6 E-9	o	<b>Craig Howard</b>	<b>3</b>			<b>0700-1900    DP 15</b>	
STG AEU 9275G	/	Anthony Tyler	33	C-2		0700-0700    DP 15	
CRW ORS JC Orozco C-54	/	<b>Orozco, Jose</b>	<b>19</b>	<b>C-54</b>		<b>0700-1900    DP 15</b>	
CRW Dust Busters C-55	/	<b>Chris Bonn</b>	<b>20</b>	<b>C-55</b>		<b>0700-1900    DP 15</b>	
CRW ORS North C-83	/	<b>Jose Rincon</b>	<b>20</b>	<b>C-83</b>		<b>0700-1900    DP 15</b>	
CRW ORS Torres C-84	/	<b>Jose Vera</b>	<b>20</b>	<b>C-84</b>		<b>0700-1900    DP 15</b>	
CRW ORS Torres C-85	/	<b>Martin Varela</b>	<b>20</b>	<b>C-85</b>		<b>0700-1900    DP 15</b>	
CRW ORS Torres C-86	/	<b>Leonard Cabrera</b>	<b>20</b>	<b>C-86</b>		<b>0700-1900    DP 15</b>	
CRW ORS Lava River C-88	/	<b>Jesus Ruiz</b>	<b>20</b>	<b>C-88</b>		<b>0700-1900    DP 15</b>	
FEMP Spellman		Ron Spellman	1	O-220		0700-0700    DP 15	
FEMP Shopshire		Bryan Shopshire	1	O-221		0700-0700    DP 15	
<b>6. Work Assignments:</b> Continue to construct and improve control lines; prep around structures and infrastructure. Mop up 300' in from control lines and around structures. Perform Tactical Patrol around structures.							
<b>7. Special Instructions:</b> Hazard and green trees have been reported falling. Use LCES.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C11	2	COMMAND	170.6875		166.5750	123.0	"LINKED" REDWOOD CMD - LAUGHLIN
CDF T28	10	TACTICAL	151.1825	192.8	151.1825	192.8	HVY EQUIP GRP 5
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G NIFC	15	TACTICAL	169.2000		169.2000		
GUARD14	16	EMERGENCY	168.6250		168.6250	110.9	
<b>9. Prepared by: Name:</b>		Coby Dyche		Pos/Title: RESL		Signature: _____	
<b>ICS 204</b>		Date/Time: 10/13/2017 2300 hours					

KEEP



## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period:</b> Date From: 10/14/17    Date To: 10/15/17 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>V</b> Div/Group: <b>Heavy Equipment Group 5</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: Mark Higgins    Night Ops: Bill Weiser Branch Director: Kevin Bohall Division/Group Supervisor: <del>Kurt McGray</del> <b>ICU STEWART</b> , James Nichols*    Branch Safety: D. Giles, M Luchetta (T)							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time Location		
Resource Identifier	Leader	Personnel	Request #				
DOZ MEU 1143	Sean Sweeney	2	E-13	0700-0700	DP-10		
DOZ MEU 1146	Bob Gordon	1	E-15	0700-0700	DP-10		
DOZ SRF 4 E-187 <b>IV</b>	Jaylin Dillon	4	E-187	0700-0700	DP-10		
DOZ PVT E-33 Fortner	Munch, Dave	3	E-33	0700-0700	DP-10		
DOZ PVT E-34 CRMT <b>IV</b>	<b>Barret, Brandon</b>	<b>23</b>	<b>E-34</b>	<b>3-0700</b>	<b>DP-10</b>		
DOZ PVT E-36 <b>HEQ1 IV</b>	Oferrall	2	E-36	0700-0700	DP-10		
DOZ PVT E-188	Josh Gullitt	2	E-188	0700-0700	DP-10		
DOZ PVT E-189	Brendan Simunaci	2	E-189	0700-0700	DP-10		
DOZ PVT E-337 Coleman	Joey Coleman	1	E-337	0700-0700	DP-10		
WT AVY 7490	<b>Wilson, Colin</b>	1	<b>E-281</b>	<b>0700-1900</b>	<b>DP-10</b>		
WT AVY 7499		2	<b>E-282</b>	<b>0700-1900</b>	<b>DP-10</b>		
WT SCF 7591	<b>Robert Baker</b>	1		<b>0700-1900</b>	<b>DP-10</b>		
WT PVT E-83 Tenders	<b>Terry Sullivan</b>	1	<b>E-83</b>	<b>0700-1900</b>	<b>DP-10</b>		
WT PVT E-268 Ingram	Ingram, Brad	2	E-268	0700-0700	DP-10		
WT PVT E-287 SBE	<b>Kirk Pendelton</b>	1	<b>E-287</b>	<b>0700-1900</b>	<b>DP-10</b>		
<b>DOZ SMITH E-33</b>							
<b>6. Work Assignments:</b> Support Branch Objectives							
<b>7. Special Instructions:</b> Hazard and green trees have been reported falling. Use LCES. HEQBs need 4x4.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C11	2	COMMAND	170.6875		166.5750	123.0	*LINKED* REDWOOD CMD - LAUGHLIN
CDF T28	10	TACTICAL	151.1825	192.8	151.1825	192.8	HVY EQUIP GRP 5
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G NIFC	15	TACTICAL	169.2000		169.2000		
GUARD14	16	EMERGENCY	168.6250		168.6250	110.9	
<b>9. Prepared by: Name:</b> Coby Dyche		<b>Pos/Title:</b> RESL		<b>Signature:</b> _____			
ICS 204		<b>Date/Time:</b> 10/13/2017 2300 hours					

## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period:</b> Date From: 10/14/17      Date To: 10/15/17 Time From: 0700      Time To: 0700			<b>3.</b>  Branch: VI/VII  Div/Group: S/T  <b>Sierra / Tango</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: Mark Higgins      Night Ops: Bill Weiser Branch Director: Turner, Jeff Schlafer      Branch Safety: C. Potts, R. Owen* Division/Group Supervisor: Jonni Mayberry							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location		
Resource Identifier	Leader	Personnel	Request #				
STC				0700-0700	DP-50		
<del>ENG BRG 8380</del>		4		<del>0700-0700</del>	<del>DP-50</del>		
<del>ENG MHF 312</del>	Lance, Jorge	3	E-151	<del>0700-1900</del>	<del>DP-50</del>		
ENG ALF 8162	/	3		0700-0700	DP-50		
ENG PATRICK E-10	/ Andrew Drake	3	E-141	0700-0700	DP-50		
ENGINE 9265	/ Jake Reynolds	3	E-153	0700-0700	DP-50		
CRW NWS Eastern Sierra #3	/ Christopher Culbertson	28	C-27	0700-0700	DP-50		
CRW NNS Humboldt C-30	/ Stults, Robert	829	C-30	0700-0700	DP-50		
CRW NSS Pioche #3 (24 HR)	/ Shumway, Nolan V	29	C-31	0700-1900	DP-50		
CRW Cobras - 5	/ Jonathan Castillo	20	C-47	0700-1900	DP-50		
CRW ORS R&R C-91	/ Ibarra Rogelio	20	C-91	0700-1900	DP-50		
CRW ORS Woodpecker	/ Corey Fox	20	C-92	0700-1900	DP-50		
CRW ORS Lava River C-94	/ Armondo Alonzo	20	C-94	0700-1900	DP-50		
WT MND 8491	o Latlov, Dave	2	E-98	0700-0700	DP-50		
WT PVT E-43 Ridge	/	2	E-43	0700-0700	DP-50		
WT PVT E-46 Tunzi	/ Tunzi, Steven	2	E-46	0700-0700	DP-50		
FALM Colton, Kuny	/ Colton, Kuny			0700-0700	DP-50		
ENG 452	GREG						
<b>6. Work Assignments:</b> Continue to construct and improve control lines; prep around structures and infrastructure. Mop up 300' in from control lines and around structures.							
<b>7. Special Instructions:</b> Hazard and green trees have been reported falling. Use LCES.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C11	2	COMMAND	170.6875		166.5750	123.0	'LINKED' REDWOOD CMD - LAUGHLIN
CDF T4	6	TACTICAL	151.1900	192.8	151.1900	192.8	
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G NIFC	15	TACTICAL	169.2000		169.2000		
GUARD14	16	EMERGENCY	168.6250		168.6250	110.9	
<b>9. Prepared by: Name:</b> Coby Dyche      Pos/Title: RESL      Signature: _____ <b>ICS 204</b> Date/Time: 10/13/2017 2300 hours							





## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period:</b> Date From: 10/14/17      Date To: 10/15/17 Time From: 0700      Time To: 0700			<b>3.</b>  Branch: <b>VI/VII</b>  Div/Group: <b>X</b>  <b>X-ray</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Higgins</b> Night Ops: <b>Bill Weiser</b> Branch Director: <b>Turner, Jeff Schlafer</b> Branch Safety: <b>C. Potts, R. Owen*</b> Division/Group Supervisor: <b>Michael Klusyk (T), KENNETH WILSON</b>							
<b>5. Resources Assigned:</b> ** Resources Below in Bold are 12 Hour **							
Resource Identifier	Leader	Personnel	Request #	Reporting Location, Special Equipment, Remarks, Notes, and Information			
				Time	Location		
STC				0700-0700	Bear Staging		
ENG Sequoia 32	<b>Robert Betancourt</b>	5	<b>E-149</b>	<b>0700-1900</b>	<b>Bear Staging</b>		
ENG SCF 7573	Greg	3	E-303	0700-0700	Bear Staging		
<del>ENG NWS 244</del>	<del>Shawn Emerson</del>	<del>3</del>	<del>E-147</del>	<del>0700-1900</del>	<del>Bear Staging</del>		
ENG MAF 610	<b>Hilfers, Jessica</b>	4	<b>E-152</b>	<b>0700-1900</b>	<b>Bear Staging</b>		
STG HUU 9122G	Bounthouy Vonglakhone	33	C-1	0700-0700	Bear Staging		
CRW ORS Grizzly C-51	<b>Fernando Hernandez</b>	18	<b>C-51</b>	<b>0700-1900</b>	<b>Bear Staging</b>		
CRW ORS Grizzly C-52	<b>Jose Zabala</b>	18	<b>C-52</b>	<b>0700-1900</b>	<b>Bear Staging</b>		
CRW ORC Torres C-57	<b>Agustin Ramirez</b>	20	<b>C-57</b>	<b>0700-1900</b>	<b>Bear Staging</b>		
CRW GH Ranch	<b>Allan Bacon</b>	20	<b>C-93</b>	<b>0700-1900</b>	<b>Bear Staging</b>		
DOZ MNF 3	<b>Rodney Carlton</b>	1	<b>E-25</b>	<b>0700-1900</b>	<b>Bear Staging</b>		
DOZ PVT E-54			E-54	0700-0700	Bear Staging		
WT PVT E-47 Fireline		2	E-47	0700-0700	Bear Staging		
WT PVT Bittersweet E-48	Doug Cotterman	2	E-48	0700-0700	Bear Staging		
WT PVT E-50 Fill in Mist		0	E-50	0700-0700	Bear Staging		
<b>6. Work Assignments:</b> Continue to construct and improve control lines; prep around structures and infrastructure. Mop up 300' in from control lines and around structures. Continue to build direct and indirect line.							
<b>7. Special Instructions:</b> Hazard and green trees have been reported falling. Use LCES.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C11	2	COMMAND	170.6875		166.5750	123.0	*LINKED* REDWOOD CMD - LAUGHLIN
CDF T6	7	TACTICAL	151.3250	192.8	151.3250	192.8	PINE MTN STR GRP
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G NIFC	15	TACTICAL	169.2000		169.2000		
GUARD14	16	EMERGENCY	168.6250		168.6250	110.9	
<b>9. Prepared by: Name:</b> Coby Dyche		<b>Pos/Title:</b> RESL		<b>Signature:</b> _____			
<b>ICS 204</b>		<b>Date/Time:</b> 10/13/2017 2300 hours					





## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> Mendocino Lake Complex		<b>2. Operational Period:</b> Date From: 10/14/17      Date To: 10/15/17 Time From: 0700      Time To: 0700				<b>3.</b>  Branch:  Staging <b>Laughlin Staging</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Higgins</b> Night Ops: <b>Bill Weiser</b> Branch Director: Staging Area Manager: <b>Mike Hinton</b> ✓							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location	
Resource Identifier		Leader	Personnel	Request #			
STA LFD 1002A	/	<b>Dean Zipperman</b>	<b>16</b>	<b>E-235</b>		<b>0700-1900</b>	<b>Laughlin Staging</b>
STA XLF 1322A	/	Darrin Curry	22	E-234		0700-0700	Laughlin Staging
STL TGU 9250L	/		1	E-244		0700-0700	Laughlin Staging
DOZ PVT E-1	/					0700-0700	Laughlin Staging
DOZ PVT E-174	/	Siller, Neal	2	E-174		0700-0700	Laughlin Staging
DOZ PVT E-175	/	Gill, Levi	2	E-175		0700-0700	Laughlin Staging
DOZ PVT E-176	/	Cecil, Justin	2	E-176		0700-0700	Laughlin Staging
DOZ PVT E-177	/	Anderson, Rex	2	E-177		0700-0700	Laughlin Staging
DOZ PVT E-179	/	O'Brian, Michael	2	E-179		0700-0700	Laughlin Staging
DOZ PVT E-181	/	Moody, Walt	3	E-181		0700-0700	Laughlin Staging
<b>DOZ PVT E-31</b>		<b>DUSTIN</b>					
<b>STF OBSEH SP9</b>		<b>SIVVEN</b>		<b>E-228</b>		<b>12-14R</b>	
<b>W/T E-85 WELLMOR</b>		<b>TODD JOHNSON</b>					
<b>W/T NT E-45</b>		<b>CHARLES</b>					
<b>FALM RUSSELL 0-439</b>							
<b>6. Work Assignments:</b> Maintain 3 minute response time.							
<b>7. Special Instructions:</b> Hazard and green trees have been reported falling. Use LCES.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C11	2	COMMAND	170.6875		166.5750	123.0	*LINKED* REDWOOD CMD - LAUGHLIN
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G NIFC	15	TACTICAL	169.2000		169.2000		
GUARD14	16	EMERGENCY	168.6250		168.6250	110.9	
<b>9. Prepared by: Name:</b> Coby Dyche      Pos/Title: RESL      Signature: _____							
<b>ICS 204</b>		<b>Date/Time:</b> 10/13/2017 2300 hours					





## Mendocino Lake Incident Weather Forecast



FORECAST NO: 4 D/N  
PREDICTION FOR: Saturday - 24 Hour Shift  
SHIFT DATE: Oct 14, 2017  
FORECAST ISSUED: 1700 Oct 13, 2017

NAME OF FIRE: Mendocino Lake  
UNIT: MEU  
Incident Meteorologist: Jeff Tonkin

**... East and Northeast Winds Through Mid Morning and Gusty at Times...**

---

### WEATHER DISCUSSION:

Building ridge of high pressure will contribute to a period of east winds today. Winds will be strongest early this morning between 0300 and 1000 before beginning to diminish toward the afternoon. Winds will then gradually become south and southwesterly Sunday and Monday. Increasing temperatures and lowering humidity is expected through Tuesday. Chances are improving for wetting rain to arrive on Thursday.

---

### **Today (Saturday)**

WEATHER: Warmer today and lower humidity.

MAX TEMPERATURES: 80 - 85.

MIN HUMIDITY 2000 ft: 13 - 18%.

WINDS (EYE LEVEL):

2500 FT: East and Northeast wind 4 to 8 mph with gust from 12 - 16 mph until 1000.

Winds then diminishing but remaining East to 3 to 6 mph with gusts to 10 mph.

LAL: 1 CWR: 0%

STABILITY / INVERSION: Stable until 1000 am. ..then moderately unstable.

SMOKE TRANSPORT WIND: Northeast 15 mph.

---

### **Tonight :**

WEATHER: Clear with light Smoke.

MIN TEMPERATURES: 41 - 44.

MAX HUMIDITY: 45 to 55%.

WINDS (EYE LEVEL):

Southeast or downslope Wind 3 to 5 mph...Gusts to 10 mph.

---

### **Sunday:**

WEATHER: Sunny.

MAX TEMPS: 83 to 87.

MIN RH: 8 to 13%.

WIND: Southwest 3 to 7 mph early...gusts to 12 mph after 1300 PDT.

SMOKE TRANSPORT: South 10 mph.

---

### **Monday through Tuesday:**

Continued warm and very dry.

Max Temps...85 - 90. Min RH...10 to 15%.


Wind: Southwest or upslope 3 to 7 mph with afternoon gusts to 15 mph.

Smoke Transport Wind: W 10 mph.

LAL: 1

CWR: 0 %.

## FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 4	TYPE OF FIRE: WILDFIRE
FIRE NAME: MENDOCINO LAKE COMPLEX	OPERATIONAL PERIOD: OCT 14-24 HR
DATE ISSUED: OCT 13, 2017	TIME ISSUED: 1900
UNIT: CALFIRE MENDOCINO UNIT	SIGNED: 
	Typed/printed: TIM CHAVEZ

### INPUTS

WEATHER SUMMARY: EASTERLY WINDS, MOSTLY LIGHT, SHIFTING SOUTHERLY LATER BUT REMAINING LIGHT, CONTINUED DRIER. SEE IMET FORECAST

### OUTPUTS

#### FIRE BEHAVIOR

GENERAL: GRASS, BRUSH AND LITTER UNDER OAKS AND TIMBER ARE THE PRIMARY CARRIERS OF THE FIRE. DRYNESS CONTINUES FOR THE FORSEEABLE FUTURE. MANZANITA AND CHAMISE LIVE FUEL MOISTURES HAVE BEEN BELOW CRITICAL SINCE MID AUGUST. PROBABILITY OF IGNITION 88% IN PEAK DAYTIME HEATING, SPOTTING DISTANCE POTENTIALLY .1-.3 MI. ENERGY RELEASE COMPONENT FOR THE AREA HAS REACHED 90<sup>th</sup> PERCENTILE. AVG FOR THIS TIME OF YEAR IS 45, ERC NOW AT 62.

#### SPECIFIC:

##### BRANCH I AND III

NO MOVEMENT ANTICIPATED.

##### BRANCH IV

DIV O AREA SOUTH OF VAN ARSDALE NEEDS FOCUSED MOP UP. THE OPOSITE SIDE OF THE EEL RIVER SHOULD BE MONITORED FOR SPOTS.

##### BRANCH V

THE WEST SIDE OF THE RUSSIAN RIVER IS IN FULL SUN IN THE AFTERNOON AND PROVIDES A GOOD CHANCE FOR SPOTS. HIGHER ELEVATION TERRAIN >3000' IS GETTING POOR RECOVERY AT NIGHT, THEREFORE HAS THE DRIEST FUELS.

##### BRANCH VI

NO MOVEMENT ANTICIPATED. WITH EAST WINDS IT IS IMPORTANT TO MAKE SURE THAT SURFACE HEAT UNDER SCORCHED CANOPY IS MOPPED UP WELL.

##### BRANCH VII

THE EAST FLANKS OF THE MULTIPLE DRAINAGES IN DIVISION U AND X COULD SUPPORT SHORT UPHILL FIRE RUNS IN THE AFTERNOON. AREAS WITH CHAMISE COVER COULD SUPPORT RAPID HIGH INTENSITY RUNS. UNBURNED ISLANDS IN THE INTERIOR ON THE EAST SIDE OF HWY 101 COULD BE A SOURCE OF FIREBRANDS,

#### AIR OPERATIONS:

CLEAR AIR EARLY. NO OTHER ISSUES FOR AIRCRAFT USE.

### SAFETY

- THE PROBABILITY OF IGNITION WILL BE RISING THE NEXT FEW DAYS. MOP UP SHOULD BE MORE EXTENSIVE IN AREAS THAT COULD GENERATE WIND BLOWN EMBERS ACROSS THE LINE
- SAFETY ZONE SIZE SHOULD CONSIDER NOT ONLY FLAME LENGTH BUT CONVECTIVE POWER OF THE FIRE SO SAFETY ZONES ON SLOPES OR DOWNWIND NEED TO BE LARGER THAN THE 4XFL FORMULA.



# ***SAFETY MESSAGE***

***Mendocino Lake Complex- Sulphur / Redwood Fires***

***17-CA-MEU-012169 - October 14, 2017 - 0700 TO 0700***



## **UNDERSTANDING THE PLAN**

**Multiple agencies working in coordination**

**M  
O  
N  
I  
T  
O  
R**

### **Watch Out**

- Operational briefing not being passed down to lowest level
- Objectives not clear
- Lack of participation at briefings

### **Mitigations**

- Leaders have the responsibility to provide complete briefings and ensure that subordinates have a clear understanding of their intent
- All personnel who have not received a briefing shall notify their direct supervisor prior to engaging
- Supervisors will ensure briefings are attended

**E  
V  
E  
R  
Y  
O  
N  
E  
S**

## **SITUATIONAL AWARENESS**

**HUMAN FACTORS**

**O  
N  
E**

### **Watch Out**

- Distraction from primary task
- Fatigue
- Hazardous Attitudes

### **Mitigations**

- Only monitor frequencies necessary for your assignment
- Make recovery with sleep and nutrition a priority on your down shift
- Reduce hazardous attitudes by engaging with your crew and providing leadership on the fire line

**R  
E  
S  
P  
O  
N  
S  
I  
B  
I  
L  
I  
T  
Y**

## **INCIDENT WITHIN AN INCIDENT (IWI)**

**WHAT ARE YOU GOING TO DO IF SOMEONE GETS INJURED?**

**A  
N  
O  
T  
H  
E  
R**

### **Watch Out**

- Personnel accountability is lacking
- Fire behavior has increased
- Assignment complexity

### **Mitigation**

- Read and understand the Medical Emergency Procedures on the Medical Plan
- Train your subordinates on the plan
- Be familiar with your location and able to articulate in the event you need medical support



***Douglas-Michael-Ferro***  
***TEAM 4 SAFETY OFFICER***






# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> Mendocino Lake Complex	<b>2. Date/Time Prepared</b> Date: 10/13/2017 Time: 1830	<b>3. Operational Period:</b> Date From: 10/14/17 Date To: 10/15/17 Time From: 0700 Time To: 0700
--	--	---

4. Communications		Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	NIFC C2	COMMAND	168.1000		170.4500	123.0	*LINKED* REDWOOD CMD - NE of FIRE
2	COMMAND	NIFC C11	COMMAND	170.6875		166.5750	123.0	*LINKED* REDWOOD CMD - LAUGHLIN
3								
4	COMMAND	CDF C11	COMMAND	151.1675	103.5	159.3975	151.4	SULPHUR CMD
5	COMMAND	CDF C8	COMMAND	151.4450	103.5	159.3450	127.3	UNASSIGNED
6	TACTICAL	CDF T4	DIV S / T	151.1900	192.8	151.1900	192.8	
7	TACTICAL	CDF T6	DIV U / X	151.3250	192.8	151.3250	192.8	PINE MT STR GRP
8	TACTICAL	CDF T26	DIV J	159.2925	192.8	159.2925	192.8	HVY EQUIP GRP 4
9	TACTICAL	CDF T31	DIV M / O	159.3825	192.8	159.3825	192.8	
10	TACTICAL	CDF T28	DIV P / Q	151.1825	192.8	151.1825	192.8	HVY EQUIP GRP 5
11	TACTICAL	CDF T29	DIV A/H / C/E	151.3475	192.8	151.3475	192.8	CONTINGENCY BRANCH
12								
13								
14	MEDICAL	CALCORD	MEDICAL	156.0750	156.7	156.0750	156.7	
15	TACTICAL	A/G NIFC	AIR TO GROUND	169.2000		169.2000		
16	EMERGENCY	GUARD14	EMERGENCY	168.6250		168.6250	110.9	
17								
18								
19								
20	EMERGENCY	GUARD14	EMERGENCY	168.6250		168.6250	110.9	

**5. Special Instructions**

---

**6. Prepared by (Communications Unit Leader):** Name: John Brooks  
 Signature:   
 Date/Time: 10/13/17 1830

<b>MEDICAL PLAN ICS 206</b>	1. INCIDENT NAME <b>MENDOCINO LAKE REDWOOD</b>	2. DATE PREPARED 10/13/17	3. TIME PREPARED 1500 HRS	4. OPERATIONAL PERIOD 10/14/17 0700-0700
---------------------------------	---	------------------------------	------------------------------	---

**5. INCIDENT MEDICAL AID STATIONS**

**6. TRANSPORTATION**

**A. AMBULANCE SERVICES**

NAME	LOCATION	PHONE	PARAMEDICS	
			YES	NO
Verihealth Ambulance	Willits, CA.	707-459-5336	X	
MedStar Ambulance	Ukiah, CA.	707-459-5336	X	
CAL FIRE C101(Hoist/ Rescue)	Ukiah Helibase	707-459-5336		X
CALSTAR 4-Air Ambulance	Ukiah, CA.	707-459-5336	RN	
REACH 18- Air Ambulance	Willits, CA	707-459-5336	RN	

**B. INCIDENT AMBULANCES**

MedStar QRV-9152	Incident Base- Ukiah Fairgrounds	Paramedic
------------------	----------------------------------	-----------

**7. HOSPITALS**

NAME	ADDRESS	TRAVEL TIME- minutes		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
		Howard Memorial	1 Marcela Dr. Willits, CA		6	10	707-459-6801	
Ukiah Valley Medical	275 Hospital Dr. Ukiah, CA.	4	7	707-462-3111	X			X
Santa Rosa Memorial Level II Trauma	1165 Montgomery Dr. Sonoma	25	65	707-546-3210	X			X
U.C Davis Med Center- Level I Trauma/Burn	2315 Stockton Blvd. Sacramento	40	170	916 734-3636	XX		X	

**8. MEDICAL EMERGENCY PROCEDURES**

**EMERGENCY FREQUENCY: CALCORD**

**LINE EMERGENCY:**  
Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
  - Closest EMS resource
  - Communications Unit
- Communications Unit contacts:
  - Ground or Air ambulance as requested
  - Operations
  - Safety
  - Medical Unit (916) 622-3371
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
  - A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

**INCIDENT BASE EMERGENCY:**  
Contact Communications on CALCORD with patient complaint/symptoms and location. Communications will respond appropriate medical response.

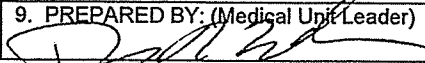
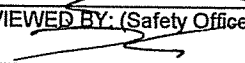
- Communication contacts:
  - Medical Unit
  - Safety
  - Logistics
  - Operations
  - Crew Supervisor
  - Comps/Claims

**INCIDENT REPORTING PROCEDURES**

**CHIEF COMPLAINT** \_\_\_\_\_  
**LOCATION OF PATIENT** \_\_\_\_\_  
**POINT OF CONTACT** \_\_\_\_\_  
**TRANSPORTATION REQUESTED BY: AIR** \_\_\_ **GROUND** \_\_\_  
**POINT OF PICKUP** \_\_\_\_\_  
**LAT** \_\_\_\_\_ **LONG** \_\_\_\_\_  
**PATIENT UNIT ID** \_\_\_\_\_  
**IS AN EMT WITH PATIENT: YES** \_\_\_ **NO** \_\_\_  
**AGE** \_\_\_\_\_  
**SEX: MALE** \_\_\_ **FEMALE** \_\_\_

**ALL EMERGENCIES---Secure the area  
and identify witnesses for later  
investigation. Keep an accurate log of  
events.**

Hospital	LAT	LONG
Howard Memorial	39 23.35	123 20.35
Ukiah Valley	37 20.45	120 28.00
Santa Rosa Memorial	38 26.63	122 42.02
U.C. Davis Med Center	38 33.33	121 27.32

<b>ICS 206</b>	9. PREPARED BY: (Medical Unit Leader) Darin Nelson 	10. REVIEWED BY: (Safety Officer) Doug Ferro 
----------------	---	---

<b>MEDICAL PLAN</b> <b>ICS 206</b>	1. INCIDENT NAME <b>MENDOCINO LAKE SULPHUR</b>	2. DATE PREPARED 10/13/17	3. TIME PREPARED 1500 HRS	4. OPERATIONAL PERIOD 10/14/17 0700-0700
	<b>5. INCIDENT MEDICAL AID STATIONS</b>			

<b>6. TRANSPORTATION</b>			
<b>A. AMBULANCE SERVICES</b>			

NAME	LOCATION	PHONE	PARAMEDICS	
			YES	NO
Lake County Fire	Clearlake, CA.	707-263-8655	X	
CAL FIRE C101(Hoist/ Rescue)	Ukiah Helibase	707-459-5336		X
CALSTAR 4-Air Ambulance	Ukiah, CA.	707-459-5336	RN	
REACH 18- Air Ambulance	Willits, CA	707-459-5336	RN	

<b>B. INCIDENT AMBULANCES</b>			
-------------------------------	--	--	--

NAME	ADDRESS	TRAVEL TIME- minutes		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
		Saint Helena	15630 18 <sup>th</sup> Ave. Clearlake		6	15	707-995-5893	X
Sutter Lakeside	5176 Hill Road East Lakeport, CA.	12	40	707-576-4040	X			X
Santa Rosa Memorial Level II Trauma	1165 Montgomery Dr. Sonoma	25	70	707-546-3210	X			X
U.C Davis Med Center- Level I Trauma/Burn	2315 Stockton Blvd. Sacramento	40	150	916 734-3636	XX		X	

<b>8. MEDICAL EMERGENCY PROCEDURES</b>			
--	--	--	--

**EMERGENCY FREQUENCY: CALCORD**

**LINE EMERGENCY:**  
Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
  - Closest EMS resource
  - Communications Unit
- Communications Unit contacts:
  - Ground or Air ambulance as requested
  - Operations
  - Safety
  - Medical Unit (916) 622-3371
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
  - A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

**INCIDENT BASE EMERGENCY:**  
Contact Communications on CALCORD with patient complaint/symptoms and location. Communications will respond appropriate medical response.

- Communication contacts:
  - Medical Unit
  - Safety
  - Logistics
  - Operations
  - Crew Supervisor
  - Comps/Claims

**INCIDENT REPORTING PROCEDURES**

**CHIEF COMPLAINT** \_\_\_\_\_  
**LOCATION OF PATIENT** \_\_\_\_\_  
**POINT OF CONTACT** \_\_\_\_\_  
**TRANSPORTATION REQUESTED BY: AIR** \_\_\_ **GROUND** \_\_\_  
**POINT OF PICKUP** \_\_\_\_\_  
**LAT** \_\_\_\_\_ **LONG** \_\_\_\_\_  
**PATIENT UNIT ID** \_\_\_\_\_  
**IS AN EMT WITH PATIENT: YES** \_\_\_ **NO** \_\_\_  
**AGE** \_\_\_\_\_  
**SEX: MALE** \_\_\_ **FEMALE** \_\_\_

**ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Hospital	LAT	LONG
Saint Helena	38 56.08	122 37.17
Sutter Lakeside	39 06.35	122 54.33
Santa Rosa Memorial	38 26.63	122 42.02
U.C. Davis Med Center	38 33.33	121 27.32

<b>ICS 206</b>	9. PREPARED BY: (Medical Unit Leader) Darin Nelson	10. REVIEWED BY: (Safety Officer) Doug Ferro
----------------	--	--



# MENDOCINO LAKE COMPLEX INFORMATION

Fire Information Line (Redwood): 707-467-6428

Fire Information Line (Sulphur): 707-967-4207

Media Line 562-619-7467



## MEDIA

California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering the locations specified within the code, even if the area presents a danger to them. Media members should be advised of the nature of possible danger. Members of the media do not have the right to access crime scenes or any area where their presence may interfere with incident operations, mitigation or evidence collection.

- The media may only access private property with the property owner's permission. Fire personnel cannot provide members of the media with authorization to enter private property.
- If approached and questioned by the media and/or the public, talk about your assignment or task at hand. If need be, direct the questioning party to the incident PIO.
- Do not speculate or give opinions
- There is no such thing as an "off the record" comment.

## CAL FIRE SOCIAL MEDIA POLICY (Social Media 0691)

Social Media is increasingly being used by public agencies and the media as well as the public. This form of communication continues to grow rapidly in order to supply the public's desire for instant information gratification. All personnel assigned to a CAL FIRE incident will adhere to the CAL FIRE Social Media Policy. Further information about the CAL FIRE Social Media Policy can be obtained from the Information Officer. If you are uncertain, please ask. **Do not post:**

- Inappropriate information, pictures or videos
- Opinions regarding the incident or policy
- Endorsements of any kind

## PICTURES AND VIDEO OF INCIDENT

We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

## LOST AND FOUND

The Information staff will manage *Lost and Found* items for the incident. If you have lost an item, leave your contact information and what you have lost at the Information trailer. If you have found an item on the incident, bring the item to the Information trailer.

## MAIL SERVICE

The Information staff will assist you in receiving letters and packages.

Mailing address for Mendocino Lake Complex Fire personnel to have mail sent to:

(Persons Name, O-Number)

C/O Mendocino/Lake Fire

Redwood Empire Fairgrounds

Public Information Trailer

1055 N State St, Ukiah, CA 95482

**24HR LINE RESOURCE - 2 OPERATOR**

**EMERGENCY SHIFT TICKET and EVALUATION FORM**  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST** Operator #2: **FIRST & LAST**

Incident or Project Name: **MISSION** Request Number: **E-444**  
Incident Number: **CA-MMU-018115**

Agreement Number: **MMU-0000015953** Operator Furnished By: **Government**

Equipment Make: **1999 PETERBILT 379** Equipment Model / Type: **TRANSPORT 18 WHEEL**  
Serial Number: **COMPLETE VIN#** License Number: **12345A1**

Date Mo / Day	Start	Stop	Work	Hours / Days / Miles Assignment
9/5	0701	2400	17	DIV X
9/6	0001	0700	7	DIV X

Vendor Rating: **NO DAMAGE / NO CLAIM**  
Govt. Rep. Name and Position - PRINT: **1 OPERATORS**

Print Your Name: **Govt. Rep. Signature**  
Govt. Rep. Signature: **Govt. Rep. Signature**  
Date: **9/6/17** Time: **0700**

Overall Performance: **NO DAMAGE / NO CLAIM**  
\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

**12HR LINE RESOURCE - 1 OPERATOR**

**EMERGENCY SHIFT TICKET and EVALUATION FORM**  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST** Operator #2: **FIRST & LAST**

Incident or Project Name: **MISSION** Request Number: **E-555**  
Incident Number: **CA-MMU-018115**

Agreement Number: **MMU-0000015955** Operator Furnished By: **Government**

Equipment Make: **2004 CAT** Equipment Model / Type: **D8N / TYPE II E**  
Serial Number: **COMPLETE VIN#** License Number: **1 OPERATOR**

Date Mo / Day	Start	Stop	Work	Hours / Days / Miles Assignment
9/7	0001	0700	7	OFF SHIFT
9/7	0701	1900	12	DIV X
9/7	1901	2400	5	OFF SHIFT

Vendor Rating: **NO DAMAGE / NO CLAIM**  
Govt. Rep. Name and Position - PRINT: **1 OPERATOR**

Print Your Name: **Govt. Rep. Signature**  
Govt. Rep. Signature: **Govt. Rep. Signature**  
Date: **9/6/17** Time: **1900**

Overall Performance: **NO DAMAGE / NO CLAIM**  
\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

**24HR / 12HR TRANSITION SHIFT TICKET**

**EMERGENCY SHIFT TICKET and EVALUATION FORM**  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST** Operator #2: **FIRST & LAST**

Incident or Project Name: **MISSION** Request Number: **E-444**  
Incident Number: **CA-MMU-018115**

Agreement Number: **MMU-0000015953** Operator Furnished By: **Government**

Equipment Make: **1999 PETERBILT 379** Equipment Model / Type: **TRANSPORT 18 WHEEL**  
Serial Number: **COMPLETE VIN#** License Number: **12345A1**

Date Mo / Day	Start	Stop	Work	Hours / Days / Miles Assignment
9/6	0701	1900	12	DIV X
9/6	1901	2400	5	OFF SHIFT

Vendor Rating: **NO DAMAGE / NO CLAIM**  
Govt. Rep. Name and Position - PRINT: **2 OPERATORS**

Print Your Name: **Govt. Rep. Signature**  
Govt. Rep. Signature: **Govt. Rep. Signature**  
Date: **9/6/17** Time: **1900**

Overall Performance: **NO DAMAGE / NO CLAIM**  
\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

**24HR IN CAMP RESOURCE**

**EMERGENCY SHIFT TICKET and EVALUATION FORM**  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST CAMP LLC**  
Operator #1: **FIRST & LAST** Operator #2: **FIRST & LAST**

Incident or Project Name: **MISSION** Request Number: **E-333**  
Incident Number: **CA-MMU-018115**

Agreement Number: **MMU-0000015950** Operator Furnished By: **Government**

Equipment Make: **TENT** Equipment Model / Type: **WESTERN SHELTER 19X35**  
Serial Number: **COMPLETE VIN#** License Number: **NO DAMAGE / NO CLAIM**

Date Mo / Day	Start	Stop	Work	Hours / Days / Miles Assignment
9/2	0001	2400	24	ICP

Vendor Rating: **VENDOR RATING MUST BE DONE**  
Govt. Rep. Name and Position - PRINT: **NO DAMAGE / NO CLAIM**

Print Your Name: **Govt. Rep. Signature**  
Govt. Rep. Signature: **Govt. Rep. Signature**  
Date: **9/5/17** Time: **1900**

Overall Performance: **NO DAMAGE / NO CLAIM**  
\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

## ***TRAINING SPECIALIST MESSAGE***

A Training Specialist is available for trainees on the incident.

All State, Federal and local government agency Trainees working on Position Task Books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment. We are located next to Check-In.

Bring your task book with you.

*Training Specialist*

*Dennis Martin*

(707) 479-8421

*Brian Nichols*

(831) 236-2807

Mendocino – Lake Complex  
ICP  
10/14/17

GROUND  
SUPPORT

To Ground Support  
Fuel

Ford Rd.

North

Evacuees  
livestock  
ONLY

Briggs St.

ENGINE PARK  
Parking & Dozers

Redwood  
Empire  
Fairgrounds  
Ukiah

supply

Training  
demob  
docs

CHECKIN

medical

CDCR  
sleeping  
ONLY

Rail road tracks

finance  
TIME

safety

Communications  
radio

Hotel

North State Street

PIO

Engine  
parking

BREFING

MKU  
dining

Sleeper  
trailers

LE  
parking

Showers

Laundry

CCC  
sleeping

Laundry & showers

Handcrew  
sleeping

\* ENGINE  
PARKING ON  
THE FORD  
ST PARKING  
AREA.

OES

water & lunches

Overhead parking

Evacuees  
ONLY

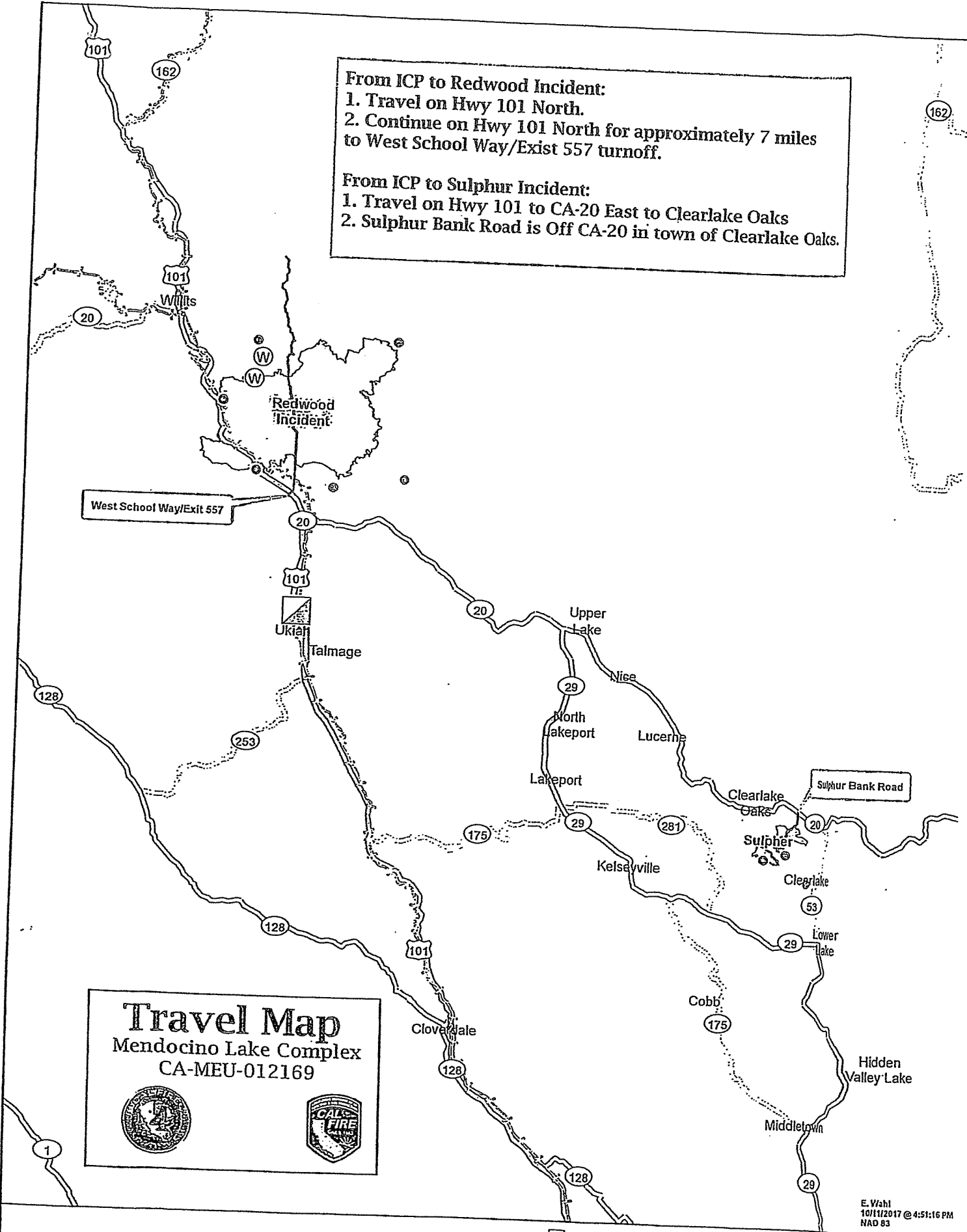


**From ICP to Redwood Incident:**

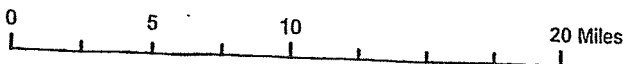
1. Travel on Hwy 101 North.
2. Continue on Hwy 101 North for approximately 7 miles to West School Way/Exit 557 turnoff.

**From ICP to Sulphur Incident:**

1. Travel on Hwy 101 to CA-20 East to Clearlake Oaks
2. Sulphur Bank Road is Off CA-20 in town of Clearlake Oaks.



**Travel Map**  
Mendocino Lake Complex  
CA-MEU-012169



Incident Command Post  
Water Source

This page intentionally left blank



