

# INCIDENT ACTION PLAN

# CAMP INCIDENT

CA-BTU-016737

Thursday



## OPERATIONAL PERIOD

**11/22/2018      0700**  
**to**  
**11/23/2018      0700**



# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">Camp</p>	<b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">11/22/2018</td> <td style="border: none;">Date To:</td> <td style="border: none;">11/23/2018</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table>	Date From:	11/22/2018	Date To:	11/23/2018	Time From:	0700	Time To:	0700
Date From:	11/22/2018	Date To:	11/23/2018						
Time From:	0700	Time To:	0700						

**3. Objective(s):**

**Management Objectives**

- Provide for and maintain public and first responder safety by utilizing the incident safety analysis process.
- Protect all critical infrastructure to include communication towers, water systems, natural gas, railroad and highways.
- It is the Unified Incident Commander's Leader's Intent to ensure transparent, timely and accurate communication at all levels of the incident.
- Be financially responsible for all management and fire suppression tactics.
- Foster and enhance community and political relationships.
- All management actions and efforts will be focused on serving, safeguarding and protecting the citizens and natural resources of Butte County.

**Fire Control Objectives**

- Keep fire within primary control lines.

**General Situational Awareness:**

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

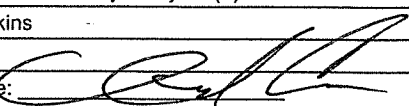
**6. Incident Action Plan**

<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> Phone List	<input checked="" type="checkbox"/> Fire Suppression Repair Plan
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Travel Map	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Demob Plan	<input type="checkbox"/>
<input type="checkbox"/> ICS 208	<input type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214

<b>7. Prepared By:</b> Chris Burch	Position/Title: PSC	Signature:
<b>8. Approved by Incident Commander:</b>	Dave Russell	Signature:

**ICS 202**

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Camp		<b>2. Operational Period: Date From:</b> 11/22/2018		<b>Date To:</b> 11/23/2018	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's D. Russell, S.Griffin, D. Bell, E. Reinbold		Operations	Shane Lauderdale, Josh Bischof (T)		
Deputy Mark Brown (T)		Deputy Operations	Kevin Bohall, Monty Smith (T)		
Safety Officer Jack Piccinini, Doug Ferro (T)		Night Ops	Mark Brunton		
Information Officer Steve Kaufmann, Bill Murphy (T)		Dep Ops Law	Dep Ops Rescue		
Liaison Officer Mitch Villalpondo, Dave Pender (T)		<b>Branch</b>	<b>I / II / III</b>	<b>Josh Campbell (12hr)</b>	
Law Enforcement Liaison Lt. Bertain, Lt. Ford		Division/Group	A / B / D / E / F / G H / K / N		
<b>4. Agency/Organization Representatives:</b>			Division/Group		
Agency/Organization	Name	Division/Group			
CHP	Cliff Morrison	Division/Group			
USFS	David Brillenz	Division/Group			
State Parks	Aaron Wright	<b>Branch</b>			
Butte Co OES	Cindi Dunsmoor	Division/Group			
SPI	Steve Roberts	Division/Group			
PG&E	Rob Cone	<b>Branch</b>	<b>VI / XI</b>	<b>Aaron Latta (12)</b>	
CalOES	Kit Bailey, Pat Titus	Division/Group	U / Y / OO / QQ		
CCC	Shawn Fry	Division/Group			
Butte Co EOC	Megan Jessee	Division/Group			
Paradise EOC	Colette Curtis	<b>Branch</b>	<b>X</b>		
BIA	Greg Perry	Division/Group	CC / LL / MM		
BIA	George Violante	Division/Group			
CDC	Lt Ingwerson	Division/Group			
CDC	Sgt Harkness	Division/Group			
<b>5. Planning Section:</b>		<b>Branch</b>			
Chief	Chris Burch	Division/Group			
Deputy	Chris Carrera, Jason Martin	Division/Group			
Resource Unit	Jim Irving, Coby Dyche, Brian Torosian (T), Paul Rutkowski (T) Matt Selzer(T)	Division/Group			
Situation Unit	Denny O'Neil	<b>Branch</b>	<b>Supp Repair</b>	<b>Dave Derby</b>	
Documentation Unit	Sandra Jewell	Division/Group	FSR		
Demobilization Unit	Eric Houge	Division/Group			
GISS	Dan Dresselhaus, Stacy Stanish	Division/Group			
FBAN	Tim Chavez	<b>Branch</b>			
IMET	Jim Wallmann, Aviva Braun (T)	Staging Area			
Training Tech Spec	Shane Beck	Staging Area			
Archaeologist	S. Gallanosa, R. Jenkins	Division/Group			
Hired Equipment Tech	Matt Douglass	<b>Air Operations Branch</b>		<b>Director:</b>	<b>Greg Bradshaw</b>
Crew Tech Spec	Joey Howard	Air Support Group Supervisor		Tim Perkins	
		Air Tactical Group Supervisor		Jake Sjolund	
		Helibase Manager		JC Collins	
<b>6. Logistics Section</b>					
Chief	Matt Reich				
Deputy	Mathew Brandt				
Facilities Unit	Shawn Burris, Travis Heard	<b>8. Finance/Administration Section:</b>	Chief	George Huang	
Ground Support Unit	Conor Stapleton, Mike Esparza		Deputy	Mara Zaver	
Ordering	Mike HeyFron, Brent Lee		Time Unit	Greg Tunzi (T)	
Supply Unit	Matt Brabo	Procurement Unit	Joe Flagg		
Communications Unit	Tom Webb	Comp/Claims Unit	Sean Bowe/ Courtney Forsythe (T)		
Medical Unit	Darin Nelson, Drake Martin (T)	Cost Unit	Rob Jenkins		
Motel Tech Spec	Dawn Muschetto, Matt Aldrich				
<b>Prepared By: Name:</b>	Chris Carrera	<b>Position/Title:</b>	PSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	11/21/2018 2300 hours		



**Fire Weather Forecast**



**FORECAST NO:** 14  
**PREDICTION FOR:** DAY/NIGHT SHIFT  
**SHIFT DATE:** November 22-23, 2018  
**TIME/DATE ISSUED:** November 21, 2018 2000 PDT

**NAME OF FIRE:** Camp  
**UNIT:** CA-BTU  
**SIGNED:** Aviva Braun IMET(T) and  
Jim Wallmann IMET *JW*

*AB*

**WEATHER DISCUSSION: ... FLASH FLOOD/DEBRIS FLOW WATCH CONTINUES THROUGH FRIDAY...  
...WIND ADVISORY TODAY THROUGH FRIDAY...**

Southerly winds turn to the southwest and increase across the fire area this afternoon with gusts as high as 50 mph across the ridges as the rain continues. In addition to the Flash Flood / Debris Flow Watch still in effect through Friday, a Wind Advisory has been issued beginning Thursday afternoon and continuing through Friday afternoon. Rain amounts are still on track for a total near 6 inches across the fire area, with locally heavier amounts. The higher amounts are expected mainly along the east side of the fire and along the northern portion of the fire. For the most part, we are expecting a light to moderate steady rain, however, beginning tonight into Friday, heavy rain amounts are forecast.

**WEATHER FORECAST FOR TODAY: ... RAIN AND GUSTY SOUTHWEST WINDS IN THE AFTERNOON...**

**WEATHER:** Rain continues through the day with another 1-2 inches. Snow possible above 5000-5500 feet, Thursday.

**MAX TEMPERATURES:** 40-50°F LITTLE CHANGE

**MIN HUMIDITY:** 90-100%. LITTLE CHANGE

**20-FOOT WIND:**

**SLOPE/VALLEY -** South to southwest 10-20 mph with gusts to 30 mph. Gusts 40-50 mph in the afternoon.

**RIDGETOP -** Southwest 10-20 mph with gusts to 40 mph. Gusts to 50 mph in the afternoon.

**MIXING HEIGHT:** 4000 ft AGL in the afternoon **TRANSPORT WINDS:** Southwest 35 mph.

**TONIGHT: ... RAIN CONTINUES WITH GUSTY SOUTHWEST WINDS...**

**WEATHER:** Rain continues overnight.

**MIN TEMPERATURES:** 40-50°F LITTLE CHANGE

**MAX HUMIDITY:** 100% LITTLE CHANGE

**20-FOOT WIND:**

**SLOPE/VALLEY -** Southwest 10-20 mph with gusts to 30 mph. Gusts 40-50 mph in the afternoon.

**RIDGETOP -** Southwest 10-20 mph with gusts to 40 mph. Gusts to 50 mph in the afternoon.

**EXTENDED FORECAST: ... FLASH FLOOD/DEBRIS FLOW WATCH CONTINUES THROUGH FRIDAY...**

**FRIDAY- SATURDAY:** Wet conditions continue for the area. Several inches of rain are expected for a total of about 6 inches over the course of the rain event, with locally heavier rainfall. Moderate to locally heavy rain may be possible Friday afternoon.

**SATURDAY NIGHT - MONDAY:** Drier conditions are in store as a ridge of high pressure builds aloft.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Camp</p>	<b>2. Operational Period:</b> Date From: 11/22/18     Date To: 11/23/18 Time From: 0700             Time To: 0700	<b>3. Branch</b> <b>Division</b>  I / II / III        A / B / D / E / F / G / H / K / N
<b>4. Operations Personnel:</b>		Page 1 of 1

Operations Section Chief: <b>Shane Lauderdale, Josh Bischof (T)</b>	Night Ops: <b>Mark Brunton</b>
Branch Director: <b>Josh Campbell (12hr)</b>	Branch Safety: <b>Casey Potts (12)</b>
Division/Group Supervisor:	Air Attack: <b>Jake Sjolund</b>

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ODD	EVEN	Leader	Personnel	Request #	Hours	Reporting Location
STC NEU 9230C			Wallen, Matt	16	E-46	0700-0700	ICP
<b>STC LNU 9140C</b>			<b>Joe Petersen</b>	18	<b>E-17</b>	<b>0700-1900</b>	<b>ICP</b>
<b>STG TGU 9254G</b>			<b>Marriott, Eric</b>	37	<b>C-3</b>	<b>0700-1900</b>	<b>ICP</b>
<b>STG TGU 9258G</b>			<b>Hannan, Jake</b>	37	<b>C-2</b>	<b>0700-1900</b>	<b>ICP</b>
W/T PVT E-184			Pearce, Joe	2	E-184	0700-0700	ICP
W/T PVT E-832			Estrada, John	2	E-832	0700-0700	ICP
<b>FALM O-785</b>			<b>Module, 2 Fallers</b>	1	<b>O-785</b>	<b>0700-1900</b>	<b>ICP</b>
FEMP KARP O-755			Karp, Alexander Jacob	1	O-755	0700-0700	ICP
EMTF GARCIA			Garcia, Robert	1	O-762	0700-0700	ICP

**6. Work Assignments:**  
 Fall hazard trees and trees that threaten control lines to mitigate the threat of the fire escaping, while maintaining personal safety.  
 Be aware of and assist with repopulation activities in the area  
 Identify and document suppression repair needs to facilitate timely completion of repairs.

**7. Special Instructions:**  
 Personnel shall wear an appropriate particulate mask when working in the remains of structures  
 Treat all electrical line as energized  
 Maintain high levels of SA on the impacts of rain and wind within your work area. Review the tailboard safety message with all personnel

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
BUT SUP T2	1	COMMAND	154.4150	123.0	159.0000	123	
CDF T27	7	TACTICAL	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T18	5	A/G CMD	159.3450	192.8 (T16)	159.3450	192.8 (T16)	A-G COMMAND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	

**9. Prepared by: Name:**                     Jim Irving     RESL     Signature:

**ICS 204**     Date/Time: 11/21/2018 2200     Personnel Count: 115

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

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<b>4. Operations Personnel:</b>				Page 1 of 1	

Operations Section Chief: <b>Shane Lauderdale, Josh Bischof (T)</b>	Night Ops: <b>Mark Brunton</b>
Branch Director: <b>Aaron Latta (12)</b>	Branch Safety: <b>Mathew Allen (12)</b>
Division/Group Supervisor:	Air Attack: <b>Jake Sjolund</b>

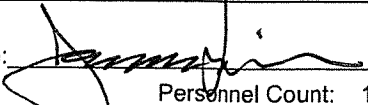
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>						
Resource Identifier	ODD	EVEN	Leader	Personnel	Request #	Hours	Reporting Location	
STC MEU 9110C			Leonard, Alex	17	E-148	0700-0700	ICP	
<b>STC SHU 9241C</b>			<b>Lowe, Kenny L</b>	17	<b>E-18</b>	<b>0700-1900</b>	<b>ICP</b>	
<b>STG SHU 9243G</b>			<b>Smutz, Jan</b>	33	<b>C-29</b>	<b>0700-1900</b>	<b>ICP</b>	
STG TGU 9252G			Thomas, Luke	35	C-1	0700-0700	ICP	
W/T PVT E-653			Slagle, Bill	2	E-653	0700-0700	ICP	
<b>W/T PVT E-833</b>			<b>Estrada, Lu</b>	1	<b>E-833</b>	<b>0700-1900</b>	<b>ICP</b>	
<b>CHIP PVT E-722</b>			<b>Lewis, Brody</b>	2	<b>E-722</b>	<b>0700-1900</b>	<b>ICP</b>	
FEMP LOPEZ O-756			Lopez, Miguel Angel	1	O-756	0700-0700	ICP	
FEMP MARVIN O-895			Marvin, Chris Stark	1	O-895	0700-0700	ICP	

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**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
BUT SUP T2	1	COMMAND	154.4150	123.0	159.0000	123	TONE 2 SUNSET
CDF T28	8	TACTICAL	151.1825	192.8 (T16)	151.1825	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T18	5	A/G CMD	159.3450	192.8 (T16)	159.3450	192.8 (T16)	A-G COMMAND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	

**9. Prepared by: Name:** Jim Irving     RESL  
Signature: 

**ICS 204**     Date/Time: 11/21/2018 2200     Personnel Count: 109

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b> <b>Division</b>
Camp	Date From: 11/22/18      Date To: 11/23/18 Time From: 0700          Time To: 0700	X                      CC / LL / MM
<b>4. Operations Personnel:</b>		Page 1 of 1

Operations Section Chief: <b>Shane Lauderdale, Josh Bischof (T)</b> Branch Director: Division/Group Supervisor:	Night Ops: <b>Mark Brunton</b> Branch Safety: Air Attack: <b>Jake Sjolund</b>
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<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					
Resource Identifier	ODD	EVEN	Leader	Personnel	Request #	Hours	Reporting Location
HEQB MEYER O-25040			<b>Paul Meyer</b>	<b>1</b>	<b>O-25040</b>	<b>0700-0700</b>	<b>ICP</b>

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**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
BUT SUP T2	1	COMMAND	154.4150	123.0	159.0000	123	TONE 2 SUNSET
CDF T31	11	TACTICAL	159.3825	192.8 (T16)	159.3825	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T18	5	A/G CMD	159.3450	192.8 (T16)	159.3450	192.8 (T16)	A-G COMMAND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	

**9. Prepared by: Name:** Jim Irving                                  RESL

Signature:                       Personnel Count: **1**



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Camp</p>	<b>2. Operational Period:</b> Date From: 11/22/18      Date To: 11/23/18 Time From: 0700              Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">Supp Repair                      FSR</p>
<b>4. Operations Personnel:</b>		Page 1 of 1

Operations Section Chief: <b>Shane Lauderdale, Josh Bischof (T)</b> Branch Director: <b>Dave Derby</b> Division/Group Supervisor:	Night Ops: <b>Mark Brunton</b> Branch Safety: Air Attack: <b>Jake Sjolund</b>
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5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ODD	EVEN	Leader	Personnel	Request #	Hours	Reporting Location
<b>THSP COLLINS O-448</b>			<b>Collins, Tim</b>	1	<b>O-448</b>	<b>0700-1900</b>	<b>ICP</b>
<b>HEQB CLIFFORD O-84</b>			<b>Clifford, Jake</b>	1	<b>O-84</b>	<b>0700-1900</b>	<b>ICP</b>
<b>HEQB KIELHORN O-952</b>			<b>Kielhorn, Eric</b>	1	<b>O-952</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**  
Identify and document suppression repair needs to facilitate timely completion of repairs.

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Maintian high levels of SA on the impacts of rain and wind within your work area. Review the tailboard safety message with all personnel

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
BUT SUP T2	1	COMMAND	154.4150	123.0	159.0000	123	TONE 2 SUNSET
CDF T29	9	TACTICAL	151.3475	192.8 (T16)	151.3475	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T18	5	A/G CMD	159.3450	192.8 (T16)	159.3450	192.8 (T16)	A-G COMMAND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	

**9. Prepared by: Name:** Jim Irving                      RESL                      Signature:

**ICS 204**                      Date/Time: 11/21/2018 2200                      Personnel Count: 3



# ***SAFETY MESSAGE***

## ***CAMP***

**18-CA-BTU-016737 November 22, 2018 0700-0700**



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### **COMPLACENCY**

**THE FIRE IS WINDING DOWN – DON'T GET COMPLACENT**

**Watch Out**

- Cooler temperatures may cause you to forget to drink fluids and rest
- Patrol and aggressive overhaul can seem 'routine'
- Many accidents occur during overhaul – this is not the time to get hurt

**Mitigation**

- Slow down and take breaks during exhaustive work
- Drink plenty of water throughout the shift-even if you're not thirsty
- Coach members of your team and take care of one another

### **INCLEMENT WEATHER**

**INCREASED POTENTIAL FOR ACCIDENT DUE TO RAIN AND WIND**

**Watch Out**

- Vehicle maintenance records and annual maintenance
- First rains for this year / Wet and Oil slick roads in and around the fire perimeter
- The dirt roads within and around the fire perimeter are known for thick and deep mud production

**Mitigation**

- Confirm your vehicle maintenance is up-to-date and perform a daily safety inspection prior to going out on the line
- Drive for the conditions and not the speed limit, be cognizant of roadside workers
- Keep fire engines and other heavy equipment on asphalt and improved roads, pre-plan for smaller use to make emergency access to remote areas.

### **CITIZEN REPOPULATION**

**EVACUEES WILL BE RE-ENTERING FIRE EFFECTED AREAS**

**Watch Out**

- Increased traffic and distracted driving
- Increased demand for resources due to the public's physical/emotional reactions
- Potential hidden hazards discovered by citizens re-entering burned areas

**Mitigation**

- Drive slowly and defensively. Calm the citizens, calm yourself. Set the example
- Be compassionate while maintaining situational awareness and mission focus
- Stop, address, and correct unsafe citizen actions. Prevent potential injuries

**Below are QR codes to the 215A and the CPF, CSFA and Federal exposure report forms**

**215A**



**CPF**



**CSFA**



**Federal**



*Jack Piccinini*  
**IMT 4 Safety Officer**

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### AIR OPERATIONS SUMMARY ICS-220

**Incident Name and Incident Number**  
**Camp Incident CA - BTU - 016737**  
**Sunrise 701 Startup 731 Cutoff 1617 Sunset 1647**

**General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.**  
 TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.  
 TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED.  
 ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT.  
 AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.  
 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.

Frequencies	RX	Tone	TX	Tone	AM / FM
AIR TACTICS	167.9500		167.9500		FM
AIR / AIR Rotary Wing	123.1750		123.1750		AM
AIR / AIR - Briefing					AM
AIR / GROUND - Command					FM
AIR / GROUND - Tactical	159.2775	192.8 (16)	159.2775	192.8 (16)	FM
COMMAND	154.4150	123.0 (2)	159.0000	See 205	FM
TOLC	123.0250		123.0250		AM
DECK	163.1000		163.1000		FM
CALCORD - MEDICAL	156.0750	156.7 (6)	156.0750	156.7 (6)	FM
AIRGAURD - Emergency Only	168.6250		168.6250	110.9 (1)	FM

#### HELICOPTERS ( Use page 2 if Needed )

FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks
6TV	2	Huey	ORO	800	830	CWN / A-32
22Z	2	212 HP	ORO	800	830	CWN / A-33
7PJ	3	Bell 407	ORO	800	830	CWN / A-50
9PJ	3	Bell 407	ORO	800	830	CWN / A-51
C901	2	UH-1H	ORO	800	830	Agency / A-4 / Day Rescue
7BC	3	OH58	ORO	800	830	Butte Co. Sheriff / Day Rescue

#### FIXED WING ( Use Page 2 if Needed )

FAA #	Type	Make/Model	Base	Avail	Start	Remarks


Time Prepared	Date Prepared	Prepared By
1700	Wednesday, November 21, 2018	Greg Bradshaw
<b>Shutdown</b> 1717	<b>Operational Period - Date</b> Thursday, November 22, 2018	<b>Operational Period - Time</b> 0700 - 0700
<b>Helibase Information</b> Name Oroville Latitude 39° 48.78 Longitude 121° 62.20	<b>TFR Information</b> Request # A - 245 Radius: Polygon Altitude: 10000' Centerpoint: Polygon NOTAMS: 8/9418 Frequency 123.1750 <a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a>	<b>Rescue Ship Information</b> Name C901 / 7BC Phone Incident Comms Make/Model UH-1H / OH58 Location Oroville, HB Request Procedure for These Aircraft: Incident Communications See Medical Plan For Additional Info
<b>Position</b> AOBD ASGS HEBM ATGS HLCO	<b>Name</b> Greg Bradshaw Shawn Whittington J.C. Collins (ORO) Jake Sjplund (GOO) Scott Brokman (RDD) Skye McGregor (ORO)	<b>Phone</b> (949) 887-2841 (661) 330-0132 (858) 353-6261 (530) 277-2308 (530) 227-2888 (530) 521-8748

FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks

Mobile Retardant Base Information		
Name	Latitude	Longitude

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Camp Incident Channels		<b>2. Date/Time Prepared</b> Date: 11/21/2018 Time: 1930		<b>3. Operational Period:</b> Date From: 11/22/18 Time From: 0700		Date To: 11/23/18 Time To: 0700		
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	BUT SUP T2	COMMAND	154.4150	123.0	159.0000	123.0	TONE 2 SUNSET
2	COMMAND	BUT SUP T4	COMMAND	154.4150	123.0	159.0000	136.5	TONE 4 BALD MTN
3	COMMAND	BUT SUP T5	COMMAND	154.4150	123.0	159.0000	146.2	TONE 5 MT. ST. JOHN
4	COMMAND	BUT SUP T13	COMMAND	154.4150	123.0	159.0000	141.3	TONE 13 BLOOMER MTN
5	A/G CMD	A/G CDF T18	AIR TO GROUND	159.3450	192.8 (T16)	159.3450	192.8 (T16)	A-G COMMAND
6	A/G TAC	A/G CDF T25	AIR TO GROUND	159.2775	192.8 (T16)	159.2775	192.8 (T16)	A-G TACTICAL
7	TACTICAL	CDF T27	BR I / II / III	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
8	TACTICAL	CDF T28	BR VI / XI	151.1825	192.8 (T16)	151.1825	192.8 (T16)	
9	TACTICAL	CDF T29	SUP REPAIR	151.3475	192.8 (T16)	151.3475	192.8 (T16)	
10	TACTICAL	CDF T30	NOT ASSIGNED	151.3925	192.8 (T16)	151.3925	192.8 (T16)	NOT ASSIGNED
11	TACTICAL	CDF T31	DIV CC / LL / MM	159.3825	192.8 (T16)	159.3825	192.8 (T16)	
12	TACTICAL	CDF T32	NOT ASSIGNED	151.2425	192.8 (T16)	151.2425	192.8 (T16)	NOT ASSIGNED
13	TACTICAL	CDF T34	NOT ASSIGNED	151.4675	192.8 (T16)	151.4675	192.8 (T16)	NOT ASSIGNED
14	TACTICAL	CDF T35	NOT ASSIGNED	159.3225	192.8 (T16)	159.3225	192.8 (T16)	NOT ASSIGNED
15	MEDICAL	CALCORD	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
16	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9	
17								
18								
19								
20	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9	
<b>5. Special Instructions</b>								
Camp Communications 530-417-4559								
<b>6. Prepared by (Communications Unit Leader): Name: Tom Webb</b>				Signature: 		Date/Time: 11/21/18 1930		
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC								


# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Camp SAR Support	<b>2. Date/Time Prepared</b> Date: 11/21/2018 Time: 1930	<b>3. Operational Period:</b> Date To: 11/23/18 Time To: 0700
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4. Communications												
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes				
1	COMMAND	BUT SUP T2	COMMAND	154.4150	123.0	159.0000	123.0	123.0	123.0	159.0000	123.0	TONE 2 SUNSET
2	COMMAND	BUT SUP T4	COMMAND	154.4150	123.0	159.0000	123.0	136.5	136.5	159.0000	136.5	TONE 4 BALD MTN
3	COMMAND	BUT SUP T5	COMMAND	154.4150	123.0	159.0000	123.0	146.2	146.2	159.0000	146.2	TONE 5 MT. ST. JOHN
4	COMMAND	BUT SUP T13	COMMAND	154.4150	123.0	159.0000	123.0	141.3	141.3	159.0000	141.3	TONE 13 BLOOMER MTN
5	AIR TO GROUND	A/G CDF T18	ALL DIVS	159.3450	192.8 (T16)	159.3450	192.8 (T16)	192.8 (T16)	192.8 (T16)	159.3450	192.8 (T16)	A-G COMMAND
6	A/G TAC	A/G CDF T25	AIR TO GROUND	159.2775	192.8 (T16)	159.2775	192.8 (T16)	192.8 (T16)	192.8 (T16)	159.2775	192.8 (T16)	A-G TACTICAL
7	SUPPORT	NIFC C1	SUPPORT	170.97500		168.70000	110.9 (T1)	110.9 (T1)	110.9 (T1)	168.70000	110.9 (T1)	REPEATED LINKED TO C5 SAWMILL
8	SUPPORT	NIFC C5	SUPPORT	169.75000		167.10000	110.9 (T1)	110.9 (T1)	110.9 (T1)	167.10000	110.9 (T1)	REPEATED LINKED TO C1 BLOOMER
9	TACTICAL	VTAC11	PARADISE	151.1375	156.7 (T6)	151.1375	156.7 (T6)	156.7 (T6)	156.7 (T6)	151.1375	156.7 (T6)	
10	TACTICAL	VTAC12	MAGALIA	154.4525	156.7 (T6)	154.4525	156.7 (T6)	156.7 (T6)	156.7 (T6)	154.4525	156.7 (T6)	
11	TACTICAL	VTAC14	CREEK	159.4725	156.7 (T6)	159.4725	156.7 (T6)	156.7 (T6)	156.7 (T6)	159.4725	156.7 (T6)	
12	TACTICAL	VFIRE 24	CONCOW	154.2725	156.7 (T6)	154.2725	156.7 (T6)	156.7 (T6)	156.7 (T6)	154.2725	156.7 (T6)	
13	TACTICAL	VFIRE 25	CHEROKEE	154.2875	156.7 (T6)	154.2875	156.7 (T6)	156.7 (T6)	156.7 (T6)	154.2875	156.7 (T6)	
14	TACTICAL	VFIRE 26	NOT ASSIGNED	154.3025	156.7 (T6)	154.3025	156.7 (T6)	156.7 (T6)	156.7 (T6)	154.3025	156.7 (T6)	NOT ASSIGNED
15	MEDICAL	CALCORD	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	156.7 (T6)	156.7 (T6)	156.0750	156.7 (T6)	
16	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9	110.9	110.9	168.6250	110.9	
17												
18												
19												
20	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9	110.9	110.9	168.6250	110.9	

**5. Special Instructions**  
 Camp Communications 530-417-4559

<b>6. Prepared by (Communications Unit Leader):</b> Name: Tom Webb	Signature:  Date/Time: 11/21/18 1930
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<b>MEDICAL PLAN ICS 206</b>	<b>INCIDENT NAME</b>	<b>DATE &amp; TIME PREPARED</b>	<b>OPERATIONAL PERIOD</b>
	<b>CAMP</b>	<b>11/21/18 1700HRS</b>	<b>11/22/18-11/23/18 0700-0700HRS</b>

<b>MEDICAL AID STATIONS</b>			
<b>NAME</b>	<b>LOCATION</b>	<b>CONTACT NUMBER</b>	<b>SERVICE LEVEL</b>
M.E.R.T. & medical supplies	Incident Base		MD
Expeditors medical supplies	Forebay Aquatic Center		

<b>TRANSPORTATION (indicate air or ground)</b>			
<b>NAME</b>	<b>LOCATION</b>	<b>CONTACT NUMBER</b>	<b>SERVICE LEVEL</b>
Butte County EMS	Chico, CA.	530-895-9124	ALS
Air Ambulance- Reach /CALSTAR	Marysville, CA.	800-338-4045	RN
Enloe Air Ambulance	Chico, CA.	800-344-1863	RN

<b>INCIDENT AMBULANCES</b>							
<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>TRAVEL TIME- minutes</b>		<b>Trauma Center</b>	<b>Burn Center</b>	<b>Helipad</b>
			<b>AIR</b>	<b>GROUND</b>			
Oroville	2767 Olive Hwy. Oroville, CA.	530-532-8334	12	37	<input type="checkbox"/> No	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
Plumas District Hospital	1065 Bucks Lake Rd. Quincy, CA.	530-283-7110	16	50	<input type="checkbox"/> No	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
Orchard Biggs Memorial	240 Spruce St. Gridley, CA.	530-846-5671	15	40	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No
Enloe (Trauma Center)	1530 Esplanade Chico, CA.	530-332-7743	6	20	Level 2	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
U.C Davis Medical Center	2315 Stockton Blvd. Sacramento, CA.	916-734-3790	37	108	Level 1	<input checked="" type="checkbox"/> Yes	<input checked="" type="checkbox"/> Yes

**MEDICAL EMERGENCY PROCEDURES**


**LINE EMERGENCY: CALCORD**  
 Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.  
 - Division Group Supervisor Contacts:  
 1. Closest EMS resource  
 2. Communications Unit  
 - Communications Unit Contacts:  
 1. Ground or Air Ambulance as requested.  
 2. Medical Unit (916) 622-3371  
 3. Safety  
 4. Operations  
 - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.  
 1. A pre-assigned tactical frequency (CALCORD) should be used for IWI and only for duration of the emergency.  
 - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.

**CAMP EMERGENCY:**  
 Contact Communications on CALCORD or @ 530-417-4561 with patient complaint and location.  
 Communications will respond appropriate medical response.  
 - Communications contacts:  
 1. Medical Unit  
 2. Safety  
 3. Logistics  
 4. Operations  
 5. Crew Supervisor  
 6. Comp/Claims

**INCIDENT REPORTING PROCEDURES:**  
**\*\*COLLECT ALL INFO BELOW PRIOR TO INITIATING EMERGENCY\*\***  
**CHIEF COMPLAINT** \_\_\_\_\_  
**LOCATION OF PATIENT** \_\_\_\_\_  
**POINT OF CONTACT** \_\_\_\_\_  
**TRANSPORTATION REQUESTED BY: AIR** \_\_\_ **GROUND** \_\_\_  
**POINT OF PICKUP** \_\_\_\_\_  
**LAT** \_\_\_\_\_ **LONG** \_\_\_\_\_  
**PATIENT UNIT ID** \_\_\_\_\_  
**IS AN LINE MEDIC WITH PATIENT: YES** \_\_\_ **NO** \_\_\_  
**AGE** \_\_\_\_\_  
**SEX: MALE** \_\_\_ **FEMALE** \_\_\_  
**ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

<b>Hospital</b>	<b>LAT</b>	<b>LONG</b>
Oroville	39 30.27	121 32.52
Plumas District	39 56.41	120 57.72
Orchard Biggs	39 22.10	121 41.40
Enloe Trauma Center	39 44.50	121 51.10
U.C Davis	38 33.33	121 27.32

**PREPARED BY: (Medical Unit Leader): Name: Darin Nelson**      Signature: 

**APPROVED BY: (Safety Officer): Name: Jack Piccinini**      Signature: 



# CAMP FIRE INFORMATION

## CAL FIRE SOCIAL MEDIA POLICY (Social Media 0691)

Social Media is increasingly being used by public agencies and the media as well as the public. This form of communication continues to grow rapidly in order to supply the public's desire for instant information gratification. All personnel assigned to a CAL FIRE incident will adhere to the CAL FIRE Social Media Policy. Further information about the CAL FIRE Social Media Policy can be obtained from the Information Officer. If you are uncertain, please ask. **Do not post:** Inappropriate information, Inappropriate pictures or videos, Opinions regarding the incident or policy, Endorsements of any kind.

## FEDERAL FIRE SOCIAL MEDIA POLICY

Social media posts can reflect on the professionalism of your crew, your agency and Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as the world leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the fireline and online. When assigned to a federal fire you are considered a federal employee under the delegation of authority. Even if you are a contractor, AD or from a partner agency we recommend you follow these ethics guidelines which apply to federal employees all the time.

### **Think before you post:**

- On official time, do official duties; if using government equipment, do government business.
- Don't use your official position/title for private gain.
- Do share government information that is publically available (such as links to Inciweb, weather reports, feature stories, official evacuation notices etc...) Do not disclose (via any medium) non-public information to further private interests or the private interests of others.
- Do not share information outside official channels that could be associated with a crime or a claim, (for instance do not post on social media about serious accidents, deaths or destroyed property).
- Do not accept compensation for statements made over social media that relate to official duties.
- Never use your official title while engaging in "political activity" (activity directed toward the success or failure of a political party, partisan candidate or partisan political group).
- Federal employees may express their opinions concerning partisan political candidates and political parties on social media when they are off duty and away from the federal workplace.
- If you have questions about content you'd like to post on social media, contact a PIO, they can help you.

## CITIZENS IN THE AREA

As citizens start to repopulate into the affected areas we would like to remind you that you are a great asset and resource ambassador of the fire service. As you come into contact with the citizens please treat the citizens as if they were the citizens of your own community.

These citizens just went through a very tragic incident. Please help curb aggressive media away from citizens who may not want to be interviewed or allowed on their private property.

## PICTURES AND VIDEO OF INCIDENT

We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

For approval to post Photo and Video you have taken of the fire, please send to the PIO's incident email at:  
[Camp2018fire@gmail.com](mailto:Camp2018fire@gmail.com)

## LOST AND FOUND

The Information staff will manage *Lost and Found* items for the incident. If you have lost an item, leave your contact information and what you have lost at the Public Information Trailer in Base Camp.

## MAIL SERVICE

The Information staff will assist you in receiving letters and packages. Mailing address for Mendocino Complex Fire personnel to have mail sent to:

(Persons Name, O-Number)  
C/O Camp Fire Incident  
Silver Dollar Fairgrounds  
ATTN: PIO TRAILER  
2357 Fair St.  
Chico, CA 95928

## PHONE LINES

**Public Information Line: 530-538-7826**  
**Media Information Line: 530-487-4788**

**Email Updates (Sign-Up):** <https://tinyurl.com/2018campfire>

## MEDIA

California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering the locations specified within the code, even if the area presents a danger to them. Media members should be advised of the nature of possible danger. Members of the media do not have the right to access crime scenes or any area where their presence may interfere with incident operations, mitigation or evidence collection.

- The media may only access private property with the property owner's permission. Fire personnel cannot provide members of the media with authorization to enter private property.
- If approached and questioned by the media and/or the public, talk about your assignment or task at hand. If need be, direct the questioning party to the incident PIO.
- Do not speculate or give opinions
- There is no such thing as an "off the record" comment.





# DMOB

CAMP INCIDENT  
CA – BTU – 016737

- Resources must check-in prior to the Demobilization process.
- In order to be deemed excess, supervisors must submit an ICS 213 to the Resources Unit.
- Resources report to the Demobilization Unit at the times posted on the tentative DMOB list, which is posted around the Incident Base and to the Box account.
- Prior to reporting to DMOB, please return all supplies and equipment.
- Resources will get signatures from the following units:
  - Ground Support (Vehicle Inspection)  
All rental vehicles MUST be inspected
  - Training (If they have a trainee)
  - Documentation
  - Time
- The following will be done by radio at DMOB
  - Motels
  - Supply
  - Communications
  - DMOB

## ***TRAINING SPECIALIST MESSAGE***

**A Training Specialist is available for trainees on  
the incident.**

**All State, Federal and local government agency  
Trainees working on Position Task Books will  
need to register with the Incident Training  
Specialist in order to receive proper credit for  
your assignment.**

***Training Specialist's***

***Dennis Martin***

**(707) 479-8421**



**Register using the QR Code**



CAL-FIRE INCIDENT MANAGEMENT TEAM IV



24HR LINE RESOURCE - 2 OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST** Operator #2: **FIRST & LAST**  
Request Number: **E-444**

Incident or Project Name: **MISSION** Incident Number: **CA-MMU-018115**  
Agreement Number: **MMU-0000015953**

Equipment Make: **1999 PETERBILT 379** Equipment Model / Type: **TRANSPORT 18 WHEEL**  
Serial Number: **COMPLETE VIN# 12345A1**

Date Mo / Day	Start	Stop	Work	Days / Miles
9/5	0701	2400	17	DIV X
9/6	0001	0700	7	DIV X

Equipment Use (Circle): **Hours** Assignment: **DIV X**

Vendor Rating: **2 OPERATORS**

NO DAMAGE / NO CLAIM

Govt. Rep. Name and Position - PRINT: **NO DAMAGE / NO CLAIM**

Print Your Name: **NO DAMAGE / NO CLAIM**

Govt. Rep. Signature: **NO DAMAGE / NO CLAIM**

Contractor Signature: **NO DAMAGE / NO CLAIM**

Date: **9/6/17** Time: **0700**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

12HR LINE RESOURCE - 1 OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST** Operator #2: **FIRST & LAST**  
Request Number: **E-555**

Incident or Project Name: **MISSION** Incident Number: **CA-MMU-018115**  
Agreement Number: **MMU-0000015955**

Equipment Make: **2004 CAT** Equipment Model / Type: **D6N / TYPE II E**  
Serial Number: **COMPLETE VIN#**

Date Mo / Day	Start	Stop	Work	Days / Miles
9/7	0001	0700	7	OFF SHIFT
9/7	0701	1900	12	DIV X
9/7	1901	2400	5	OFF SHIFT

Equipment Use (Circle): **Hours** Assignment: **OFF SHIFT**

Vendor Rating: **1 OPERATOR**

NO DAMAGE / NO CLAIM

Govt. Rep. Name and Position - PRINT: **NO DAMAGE / NO CLAIM**

Print Your Name: **NO DAMAGE / NO CLAIM**

Govt. Rep. Signature: **NO DAMAGE / NO CLAIM**

Contractor Signature: **NO DAMAGE / NO CLAIM**

Date: **9/5/17** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

24HR / 12HR TRANSITION SHIFT TICKET

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST** Operator #2: **FIRST & LAST**  
Request Number: **E-444**

Incident or Project Name: **MISSION** Incident Number: **CA-MMU-018115**  
Agreement Number: **MMU-0000015953**

Equipment Make: **1999 PETERBILT 379** Equipment Model / Type: **TRANSPORT 18 WHEEL**  
Serial Number: **COMPLETE VIN# 12345A1**

Date Mo / Day	Start	Stop	Work	Days / Miles
9/6	0701	1900	12	DIV X
9/6	1901	2400	5	OFF SHIFT

Equipment Use (Circle): **Hours** Assignment: **DIV X**

Vendor Rating: **2 OPERATORS**

NO DAMAGE / NO CLAIM

Govt. Rep. Name and Position - PRINT: **NO DAMAGE / NO CLAIM**

Print Your Name: **NO DAMAGE / NO CLAIM**

Govt. Rep. Signature: **NO DAMAGE / NO CLAIM**

Contractor Signature: **NO DAMAGE / NO CLAIM**

Date: **9/5/17** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

24HR IN CAMP RESOURCE

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST CAMP LLC**  
Operator #1: **FIRST & LAST** Operator #2: **FIRST & LAST**  
Request Number: **E-333**

Incident or Project Name: **MISSION** Incident Number: **CA-MMU-018115**  
Agreement Number: **MMU-0000015950**

Equipment Make: **TENT** Equipment Model / Type: **WESTERN SHELTER 19X35**  
Serial Number: **COMPLETE VIN#**

Date Mo / Day	Start	Stop	Work	Days / Miles
9/2	0001	2400	24	ICP

Equipment Use (Circle): **Hours** Assignment: **ICP**

Vendor Rating: **VENDOR RATING MUST BE DONE**

NO DAMAGE / NO CLAIM

Govt. Rep. Name and Position - PRINT: **NO DAMAGE / NO CLAIM**

Print Your Name: **NO DAMAGE / NO CLAIM**

Govt. Rep. Signature: **NO DAMAGE / NO CLAIM**

Contractor Signature: **NO DAMAGE / NO CLAIM**

Date: **9/5/17** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

## **Archaeological and Historic Properties: Fireline Guidance for the Camp Incident, Butte County CA**

*Do not compromise safety for the protection and preservation of archaeological and historic properties.  
When possible and prudent:*

1. Be on the lookout for prehistoric archaeological sites. These sites may include seasonal camps marked by the presence of obsidian and/or basalt flakes, bedrock mortar food processing sites, and village sites that contain the above and dark midden soils. The Native American group living in the area at time of historic contact was the Maidu.
2. Be on the lookout for historic archaeological sites. These sites may include old homesteads now marked by the presence of foundations, wells, and can dumps, early sawmill sites, abandoned ditches, mining tailings, and other mining features including adits (horizontal) and shafts (vertical).
3. Look for these prehistoric and historic sites in flat areas, especially adjacent to streams and springs.
4. Known sites will be marked with red/white or red/black striped plastic flagging tape.
5. If you observe artifacts, features, or sites attempt to avoid if possible. If you can't avoid, minimize ground disturbance as much as possible, only clearing the surface to as minimal a depth as necessary. Try to go around sites with dozers rather than through them. Flag new sites if possible.
6. If you find artifacts leave them in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
7. Note locations of discovered artifacts, features, and/or sites on a map. Better yet take a GPS reading if possible. Leave information for the archaeologist with the Situation Unit so that the sites can be relocated and protected during Fire Suppression Repair.
8. If you encounter a burial site cease work in the area and contact the archaeologist immediately.

Thanks for your help protecting California's cultural heritage.

Stephanie Gallanosa  
CAL FIRE Central Sierra Archaeologist  
Cell Phone (916) 224-9207  
Stephanie.gallanosa@fire.ca.gov

Richard Jenkins  
CAL FIRE Northern Region Archaeologist  
Cell Phone (530) 949-8822  
Rich.jenkins@fire.ca.gov

Linn Gassaway  
Lead Resource Advisor  
Cell Phone (530) 249- 0532  
Linn\_gassaway@firenet.gov

## EMERGENCY FIRE SUPPRESSION REPAIR PLAN - CAMP INCIDENT

**Fire Suppression Repair** is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas caused by the fire. We cannot upgrade facilities beyond their pre-fire condition. Fire suppression repair shall be applied to mitigate infrastructure damage and natural resource damage.

**Infrastructure Damage:** Culverts and other watercourse crossings, water sources, trails, road barriers removed for fire access, trash, debris and supplies left by fire suppression activities; miscellaneous.

**Natural Resource Damage:** Repair of existing problems caused by fire suppression activities (direct effect) to natural resources and to prevent likely future problems such as accelerated erosion caused by rains (indirect effect). The goal is to minimize soil erosion, adverse impacts to water quality, and adverse impacts to protected species of plants and animals

### REPAIR GUIDELINES

**General:** Restore berms and barriers removed for fire control access.

**Drop Points/Staging Areas/Safety Zones:** New construction - cross drain and abandon (if applicable). Existing - repair to original condition, remove debris resulting from use. Pick up all trash.

**Roads:** Reshape soil surfaced roads that were used during fire control operations. Roads should be out-sloped with rolling dips where degradation of the road prism has resulted from fire control operations. Clean out culvert inlets and outlets as needed. Report any damaged culverts to the Fire Suppression Repair Specialist for specific repair guidance. Breach berms, where appropriate, to facilitate drainage.

**Firelines:** Break apart dozer piles of pushed over trees, vegetation and soil, and spread along tractor roads, tractor fire breaks, or any other areas disturbed during fire suppression activities. Lop and scatter displaced vegetation to a height of less than 30 inches or chip within 100' of a gravel road or structure. Scatter the lopped material along the fire line. Pull back any excess soil material sidecast along roads or tractor disturbed areas that are located within 100 feet of any watercourse or spring. Install waterbreaks on all constructed or used dozer lines using the following criteria:

Fireline and road gradient(%) grasslands:	0-10	11-25	26-50	>50
Fireline waterbreak spacing:	150'	100'	75'	75'
Road waterbreak spacing:	300'	200'	150'	100'
Fireline and road gradient(%) all other areas:	0-10	11-25	26-50	>50
Fireline waterbreak spacing:	100'	75'	50'	25'
Road waterbreak spacing:	150'	100'	75'	50'

Waterbreaks and/or rolling dips shall be used to reduce the volume and velocity of water by directing it off fire lines as soon as possible at controlled locations. The outfall end of all waterbreaks shall be opened by hand if necessary. Waterbreaks should be located to discharge into natural vegetation. Waterbreaks should cross the fire line at an angle of approximately 45 degrees.

**Handlines:** Install waterbreaks as needed based on slope and soil erodibility.

All waterbreaks shall be installed diagonally with a minimum cut of 6" into existing grade, and minimum height of 12". Waterbreaks shall be constructed to allow for drainage at the discharge end into non-erodible material.

**Slash Piles:** Piles within 150' of permanent structures or public roads will be lopped and/or scattered within 18" of the soil surface.

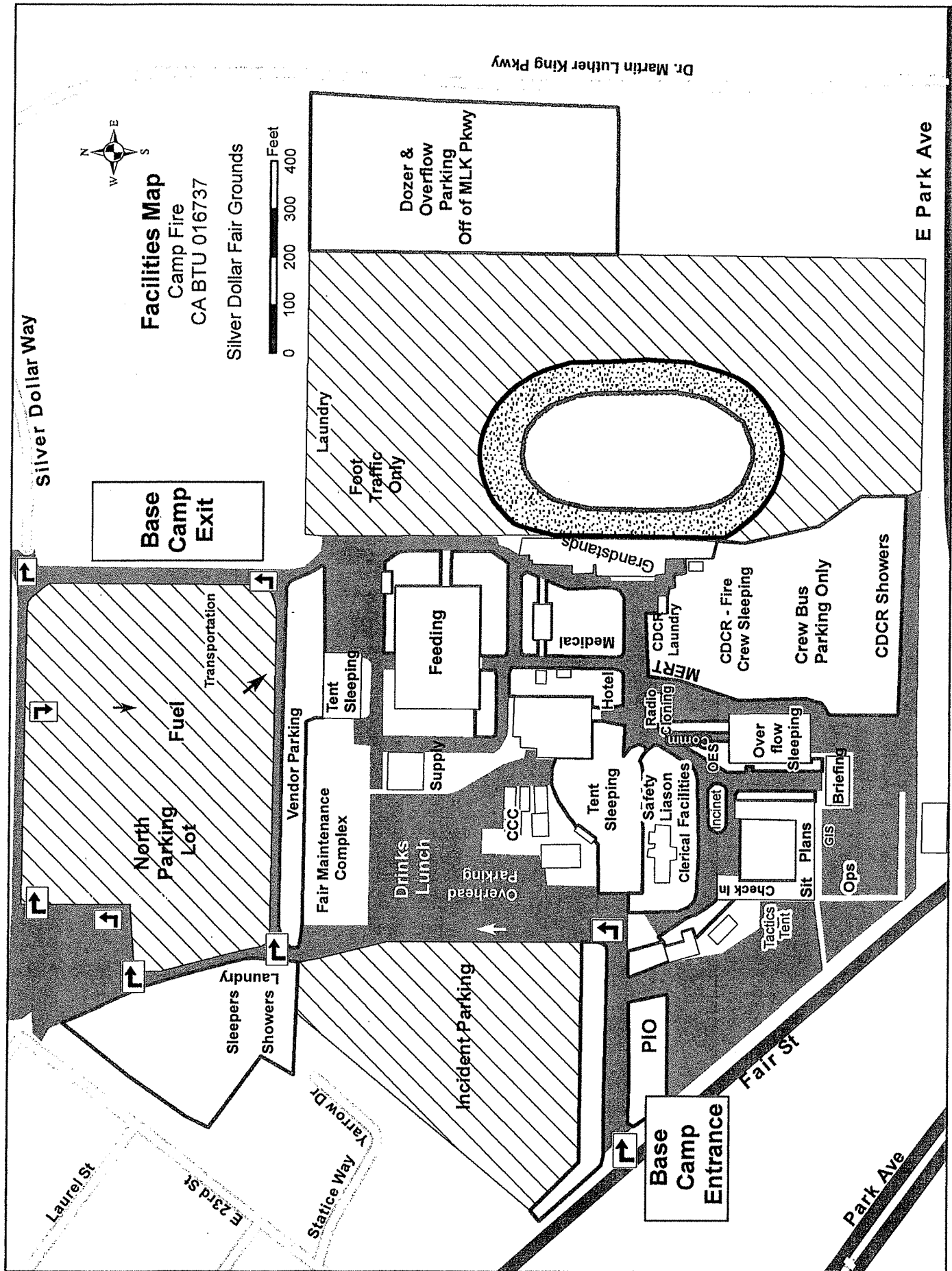
Piles along roads and fences: Lop to fire protection standards to ensure decreased fire risk is obtained. Scatter smaller debris where applicable.

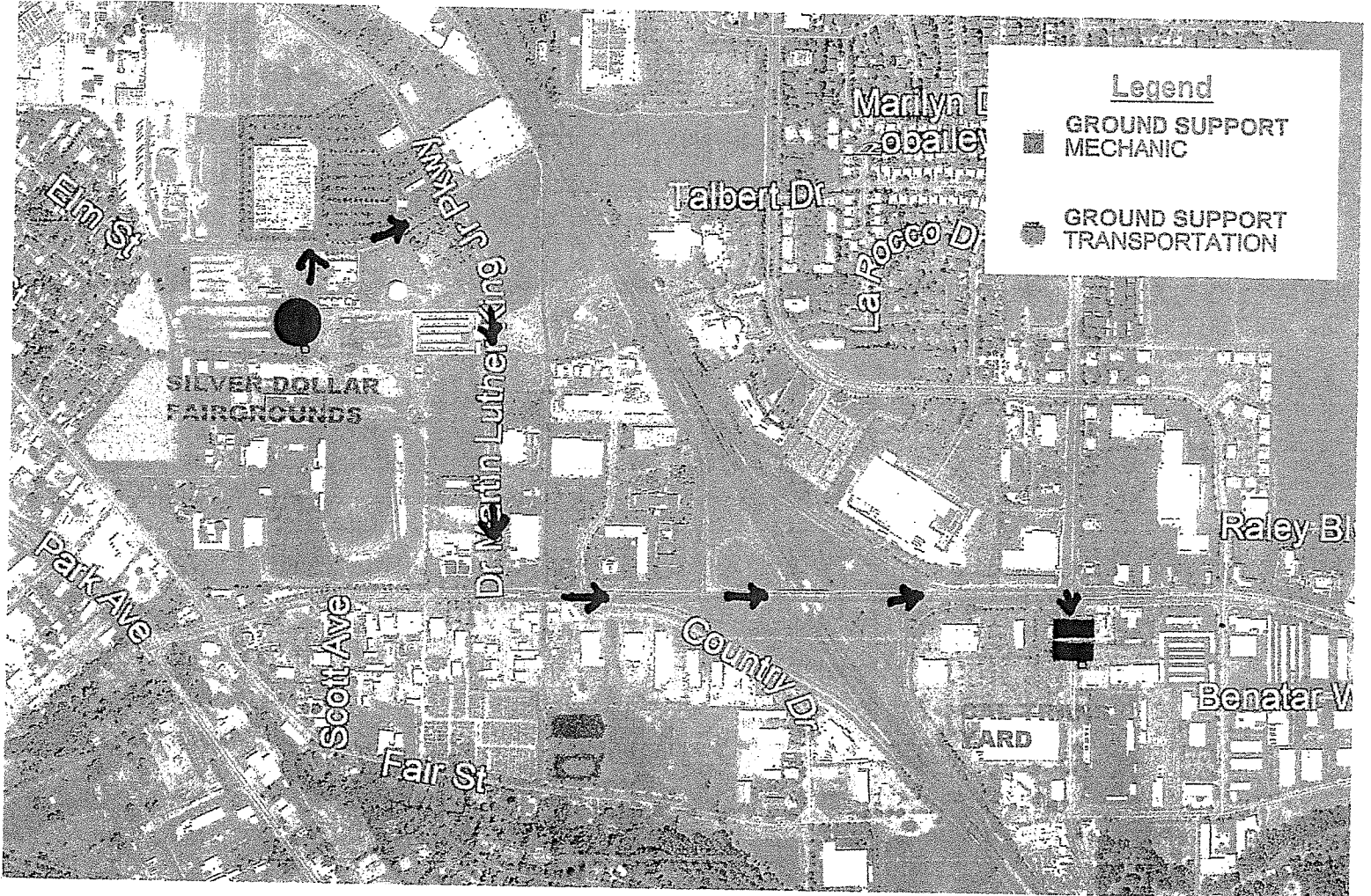
**Watercourse Crossings:** All slash, soil, and debris deposited into watercourses resulting from fire suppression activities shall be removed and stabilized above the high-water line.

Major watercourse damage, if present, shall be reported to the Fire Suppression Repair Specialist prior to the end of the shift day.

Where fire lines are constructed within 100' of flowing watercourses, slash or straw mulching will be applied. All loose soil must be pulled away from the watercourse and stabilized.

**Archaeological or Historic Sites:** All potential sites shall be avoided. Contact Incident Archaeologist.





GROUND SUPPORT

DRIVING DIRECTIONS

- RIGHT ON TO SILVER DOLLAR WAY
- RIGHT ON DR. MARTIN LUTHER KING JR. PRKWAY
- LEFT ON EAST PARK AVE.
- RIGHT ON NOTRE DAME BLVD.
- 2535 NOTRE DAME BLVD., CHICO



STATE OF CALIFORNIA  
DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
PROPERTY CERTIFICATION OF LOCATION OR DAMAGE  
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT  
OCCURRANCE

<b>Incident#:</b>
<b>Request #:</b>
NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

CAL FIRE-101 page 1 of 2 (1/07)

DOC. NUMBER:

LOCATION / INCIDENT NAME:	INCIDENT NUMBER:	UNIT:	REGION:	DATE:
THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other)				DATE OF OCCURANCE:

QUANTITY	UNIT OF MEAS.	CAL FIRE STOCK NUMBER (COMPLETE WHENEVER ASSIGNED)	DESCRIPTION (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.)	PROPERTY NUMBER

LOCATION OF ITEMS: \_\_\_\_\_

REMARKS: \_\_\_\_\_

SIGNATURE OF PERSON CERTIFYING OCCURANCE AS DESCRIBED			
SIGNATURE:	PRINTED NAME:	TITLE:	DATE:

**DIV:** \_\_\_\_\_ **Div's Name:** \_\_\_\_\_

**Div. Signature:** \_\_\_\_\_

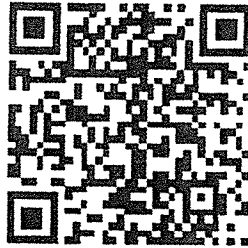
Attention Division Group Sup., by signing you are verifying that the above list items where left on the incident and may qualify for replacement by the Supply Unit and / or Incident.



# Fueling Locations

## Paradise

**Butte County Fire Station 35  
1464 Forest Srv Rd  
Paradise, CA 95969**



## Oroville / Berry Creek

**Highway 162 & Simmons Rd  
Oroville, CA 95966**





# UNIT LOG CONT. (ICS 214)

1. Incident Name:

Camp

2. Operational Period:

Date From: 11/22/18 Date To: 11/23/18

Time From: 0700 Time To: 0700

## 6. Activity Log

TIME

MAJOR EVENTS

7. Prepared By:

Date/Time:

