

**COUNTY  
INCIDENT  
CA-LNU-009502  
INCIDENT ACTION PLAN**



**OPERATIONAL PERIOD**

**7/10/2018 0700**

**to**

**7/11/2018 0700**

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# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> COUNTY	<b>2. Operational Period:</b>	Date From: 7/10/2018	Date To: 7/11/2018
		Time From: 0700	Time To: 0700

**3. Objective(s):**

Strategic Objectives

A full suppression strategy is to be implemented on the County Incident. Values at risk associated to the incident include human safety, private property and associated improvements, electrical power infrastructure, and cultural values. Minimize acres burned on all lands by utilizing effective and efficient strategies and tactics while maintaining safety first.

Leaders Intent

Work effectively with cooperative partners towards a common goal of protecting values in a safe and efficient manner. All incident assigned personnel should be prepared to take the appropriate actions regarding:

- Professional behavior, conduct timely/effective communications
- Personal safety and safety of others, including driving slowly, safely and defensively
- Implementation of tactics that offer a high probability of success
- Manage fatigue by taking breaks and maintaining work/rest cycles

Management Objectives

- Maintain safe work practices while minimizing threats to the public and emergency responders
- Minimize damage to structures, private property and other improvements in the fire area
- Continue fireline suppression repair while protecting natural, cultural, and heritage resources
- Continue to foster and maintain positive relationships with all local cooperators and stakeholders
- Provide timely and accurate incident information
- Maintain fiscal accountability keeping costs commensurate with values at risk

Control Objectives

- Keep the fire within the established containment / control lines

**General Situational Awareness:**

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

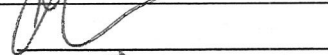
Stop, Think, Organize, Proceed


**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

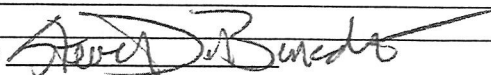
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Fire Suppression Repair Plan
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Water Usage Report
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> Archeology Message
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Demob Plan	<input type="checkbox"/> Firing Plan Checklist
<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214

**7. Prepared By:** Buddy Bloxham      Position/Title: PSC      Signature: 

**8. Approved by Incident Commander:** Billy See      Signature: 

ICS 202

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period: Date From:</b> 7/10/2018		<b>Date To:</b> 7/11/2018	
<b>COUNTY</b>		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	B. See	Chief	G. Belyea / C. Waters (T)		
Deputy	N. Truax / K. Dervedde	Deputy	M. Brunton		
Safety Officer	D. Sargenti / D. Brockman	Night Ops	G. Casario		
Information Officer	D. Olson / J. Janssen	Staging Area			
Liaison Officer	J. Adams	Branch	II	T. Patten	
LE Liaison Officer	J. Jared	Division/Group	B	J. Brunk (12 hr)	
<b>4. Agency/Organization Representatives:</b>		Division/Group	C	A. Anderson / T. Overshiner (T)	
Agency/Organization	Name	Division/Group	D		
CAL FIRE Agency Admin.	S. Jones	Branch	IV		
CAL FIRE LNU Line Officer	B. Biermann	Division/Group	G / H / I / J	T. League / S. Tomlinson (T)	
CAL OES	K. Hood	Branch	VIII		
CDCR	J. Auzzene	Division/Group	O / N	M. Halverson (12 hr) / J. Garza (T) (12 hr)	
BLM	E. Panbaker	Division/Group	V / W		
USFS	G. Tingley	Branch			
Yolo County S.O.	C. Vaughn	Division/Group	Suppression Repair	S. McMorrow (12 hr) / K. Conway (12 hr)	
Yolo County OES	D. Block	Division/Group			
Napa County S.O.	E. Swift	Division/Group			
CNG	MSG. Mathews	Division/Group			
CCC	J. Cortez	Division/Group			
Yocha DeHe Wintun Nation	G. Frederickson	Division/Group			
BIA	G. Perry	Division/Group			
CHP	S. Loso	Division/Group			
		Division/Group			
		Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	B. Bloxham	Division/Group			
Deputy	S. DeBenedet (T)	Division/Group			
Resource Unit	L. Plata / B. Corey / R. Scott (T)	Division/Group			
Situation Unit	T. Tuggle / C. Ingram	Division/Group			
Documentation Unit	S. Sharp	Division/Group			
Demobilization Unit	A. Klem	Division/Group			
GISS	S. Stanish	Division/Group			
FBAN	J. Heggie	Division/Group			
IMET	J. Tonkin / S. Bodnar (T)	Division/Group			
Training Tech Spec	J. Voyson (T)	<b>Air Operations Branch</b>		<b>Director:</b>	M. Stanford
Crew Techs	M. Rea / C. Carrera	Air Support Grp Sup		C. Willson / M. Deacon	
<b>6. Logistics Section</b>		Helibase Manager		J. Collins	
Chief	P. Gallegos				
Deputy	R. Tovar				
Supply Unit	J. Beckman	<b>8. Finance/Administration Section:</b>			
Facilities Unit	B. Breese	Chief	R. Raines / J. Franklin		
Ground Support Unit	S. Langston	Time Unit	P. Aguada		
Hired Equipment Tech	A. Whitlock	Procurement Unit	K. Schaefer		
Communications Unit	K. Johnson	Comp/Claims Unit	S. Baptista		
Medical Unit	K. Fortney	Cost Unit	J. Forsberg / D. Solis		
Motel Unit Leader	P. Pumarejo				
<b>Prepared By: Name:</b>	Steve DeBenedet (T)	<b>Position/Title:</b>	DPSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	7/9/2018		2300 hours



# County Fire Incident Weather Forecast



FORECAST NO: 9 D/N  
PREDICTION FOR: Tuesday 24 Hour Shift  
SHIFT DATE: July 10, 2018  
FORECAST ISSUED: 2000 PDT July 9, 2018

NAME OF FIRE: County Fire  
UNIT: LNU  
Incident Meteorologists: Jeff Tonkin  
Stephen Bodnar (T)

**WEATHER DISCUSSION:** High pressure dominates the region with little variation from day to day temperatures. Daytime and nighttime RHs will fall to critical values especially along ridges above 2000 ft. Tuesday morning will feature steady northerly winds before transitioning to light terrain driven winds by midday and westerly winds in the late afternoon and evening. Mid level monsoonal moisture is creeping up from Southern California and will pass through on Thursday with little to no impacts other than some increased cloud cover.

**WEATHER FORECAST TODAY (TUESDAY DAY SHIFT):**

SKY/WEATHER: Sunny, hot and dry.  
MAX TEMPERATURES: 94 - 98° mid slopes and ridgetops. 97 - 103° lower slopes and valleys.  
MIN HUMIDITY: 7 - 14% upper slopes and ridges. 15 - 20% lower slopes and valley.  
WINDS (20 FT):  
North and Northwest 6 to 10 mph until 0800 PDT...then upslope or west 3 to 7 mph. After 1500 PDT...winds becoming west to southwest 6 to 10 mph with gusts to 15 mph through 2100 PDT...Divisions O and J...Gusts 20 to 25 mph late afternoon and evening.  
LAL: 1 CWR: 0%  
STABILITY / INVERSION: Moderately unstable.  
SMOKE TRANSPORT WIND: South and southwest 15 mph.

**WEATHER FORECAST TUESDAY NIGHT:**

SKY/WEATHER: Clear.  
MIN TEMPERATURES: 64 - 69°.  
MAX HUMIDITY: 15 - 20% ridges. 30 - 40% slopes and drainages.  
WINDS (20 FT):  
West and southwest 6 to 9 gusts to 15 mph in the evening...becoming variable or southeast 2 to 5 mph after 0200 PDT.

**OUTLOOK FOR WEDNESDAY:** Sunny and continued hot. Max Temps: 96 - 102°. Min RH: 9 - 15%.  
Wind: Upslope 3 to 7 mph...becoming west and southwest 6 to 9 mph with gusts to 15 mph after 1400 PDT.

Smoke Transport Wind: Southeast 15 mph.

**EXTENDED FORECAST THURSDAY THROUGH SATURDAY:** Increasing clouds Thursday but no precipitation is expected. Clouds will bring the potential for a few degrees of cooling but this carries low confidence. Skies clearing Friday into the weekend with warmer temperatures and continued dry conditions. Max Temps 94 - 102° through Friday then 97 - 106°. Min RH: 8 - 15% ridges...13 - 20% slopes and valleys. Terrain driven winds 3 to 7 mph...becoming west to southwest 6 to 10 mph with afternoon and evening gusts from 15 - 18 mph.  
Smoke Transport Wind: Southwest 15 mph.

**OBSERVED WEATHER FROM YESTERDAY (MONDAY):**

RAWS	MAX TEMP	MIN RH	WIND DIRECTION / SPEED MPH
BROOKS	100	15%	east / southeast / 6 Gust 13

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 010


TYPE OF FIRE: Wildfire

FIRE NAME: County

OPERATIONAL PERIOD: July 10, 2018

UNIT: CAL FIRE-Sonoma Lake Napa

TIME ISSUED: 2000 hrs.

Jon Heggie Fire Behavior Analyst 

## INPUTS

### WEATHER SUMMARY:

**Daytime:** Sunny with temps near 97° to 103° and minimum relative humidity between 7%-14%. Winds will surface from the west and southwest after 1500 hrs. at 6-10 mph with gusts up to 15 mph.

**Night time:** Clear with temps near 64° to 69° and maximum relative humidity between 15-20%. Winds will be from the west and southwest at 6-9 mph with gust up to 15 mph and will diminish after 0200 hrs. Please review incident weather forecast.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

Most fire activity will be concentrated to interior island throughout the incident. Branch II will be the most susceptible for escape from control lines with a large amount of heat signatures close to control lines. If a spot gets outside the perimeter, it will establish quickly and be challenging to suppress. All other branches are expected to have minimal fire activity but hotter and dryer weather will increase activity of interior islands and 1000 hour fuels.

**Probability of Ignition 100%**

**Spotting Distance 3/4 mile**

**Fine Dead Fuel Moisture 2-3%**

#### SPECIFIC:

##### Branch II

Heavier fuels in the branch will retain heat and require extensive mop up to mitigate any potential threats to established control lines. Pockets of unburned islands will become active as the solar radiation heats available fuels and potential for ember cast outside of the perimeter will be high. If a spot becomes established expect rates of spread to exceed 200 ch/h in grass and 150 ch/h in the brush were wind and slope align.

##### Branch IV

Fire activity in this branch is expected to be minimal but fire weakened trees may fail and could roll into unburned fuel. Hotter and dryer conditions will cause pockets of unburned fuel to become active and may impact control lines. If fire becomes established in the green the expected rates of spread in the grass can exceed 175 ch/h and 125 ch/h in the brush were wind and slope align.

##### Branch VIII

Large interior island may become active under hotter and dryer weather. Scattered heat signatures still are present close to control lines and could be a threat. Burning islands may cast ember's across established perimeters. If fire escapes established control lines the rates of spread in the grass can exceed 200 ch/h and 150 ch/h in the brush were wind and slope align.

##### Contingency

Suppression repair must utilize 95-15-15 thresholds for weather to reduce accidental ignitions. Continue to monitor weather and the main fire for flare ups that may impact this operation.

**AIR OPERATIONS:** Good visibility is forecasted for tomorrows operational period.

## SAFETY

- Fire weakened trees can fall with no warning.
- Definition: Spot Fire- A fire ignited outside the perimeter of the main fire by rolling or flying sparks or embers.
- Definition: Flare Up- Any sudden acceleration of fire spread or intensification of a fire.



# CAL FIRE INCIDENT MANAGEMENT TEAM 3



1. INCIDENT NAME:		2. DATE PREPARED:		3. TIME PREPARED:	
County		07/09/18		1800	
4. PREPARED BY:		5. LEADER NAME:		6. OPERATIONAL PERIOD:	
David Brockman SOF1 (T)		David Sargenti SOF1		07/10/18 0700 TO 07/11/18 0700	

# SAFETY MESSAGE

**Burning Index:** An estimate of the potential difficulty of fire containment as it relates to the flame length at the most rapidly spreading portion of a fire's perimeter.

- Understand the plan for the day and your role in the plan.
- Make sure everyone gets a briefing on the plan for the day!
- Roadway conditions may change. Drive defensively and slow down.
- Monitor your hydration/nutrition intake and keep adequate supplies of each.
- Be alert on narrow roads watch for other traffic.
- Beware of environmental hazards such as bee hives, poison oak, trip hazards, steep slopes and stump holes.

Seek Safety,  
Aim Safety,  
Follow Safety,  
Ensure Safety,  
Teach Safety,  
Yield Safety.



6. INSTRUCTIONS AND ASSIGNMENTS NOT CLEAR



# INCIDENT RISK ANALYSIS ICS 215A




BRANCH DIVISION	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE AND DROUGHT WEAKENED TREES</b>	<ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines IRPG (p. 22).</li> <li>• Many of the trees within the fire area and along roadways are stressed. Snags are present.</li> <li>• Be aware that trees may fall even if not impacted by the fire.</li> </ul>
ALL	<b>MOP UP</b>	<ul style="list-style-type: none"> <li>• Do not get complacent during mop up.</li> <li>• Watch your footing.</li> <li>• Wear your PPE.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li>• <b>Watch your speeds.</b></li> <li>• Watch for debris in roadways.</li> <li>• Expect increased civilian traffic in the populated areas.</li> </ul>
ALL	<b>WEATHER</b>	<ul style="list-style-type: none"> <li>• Hot and dry weather will continue.</li> <li>• Watch for changing weather conditions.</li> <li>• The local pattern is a daily afternoon wind shift. Stay prepared.</li> </ul>
ALL	<b>PERSONNEL SAFETY</b>	<ul style="list-style-type: none"> <li>• All personnel are responsible for their personal safety.</li> <li>• Be sure to wear all required PPE while on the fire line.</li> <li>• Be cautious of snakes and yellowjackets within the fire area.</li> </ul>
ALL	<b>POWER LINES</b>	<ul style="list-style-type: none"> <li>• Follow Power Line safety guidelines IRPG (p. 24).</li> <li>• Treat all downed power lines as energized.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>• Drink water before, during and after each shift.</li> <li>• Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>FATIGUE</b>	<ul style="list-style-type: none"> <li>• Monitor incoming and outgoing resources for level of fatigue.</li> <li>• Provide sufficient rest during the work cycle.</li> </ul>
ALL	<b>CIVILIAN PRESENCE</b>	<ul style="list-style-type: none"> <li>• Be aware of civilians in the area.</li> <li>• Civilians may be distracted by the fire operations. Stay alert.</li> </ul>
ALL	<b>COMMUNICATIONS</b>	<ul style="list-style-type: none"> <li>• Check the communication plan for frequency assignments.</li> <li>• Use human repeaters as needed.</li> </ul>
ALL	<b>BRIEFINGS</b>	<ul style="list-style-type: none"> <li>• Make sure <b>everyone</b> gets a briefing on the plan for the day.</li> <li>• Document this on your ICS 214.</li> </ul>
ALL	<b>LCES</b>	<ul style="list-style-type: none"> <li>• Ensure that LCES is being utilized.</li> </ul>
ALL	<b>AIRCRAFT AWARENESS</b>	<ul style="list-style-type: none"> <li>• Be aware of rotor wash when working near helicopters.</li> <li>• Understand that hazard trees may react to helicopters overhead.</li> <li>• Monitor assigned aircraft frequencies.</li> </ul>
ALL	<b>FIRE BEHAVIOR</b>	<ul style="list-style-type: none"> <li>• Maintain situational awareness.</li> <li>• Be prepared for extreme fire behavior in all presented fuel types.</li> <li>• Live fuel moistures are Critically Low.</li> </ul>
ALL	<b>HEAVY EQUIPMENT OPERATIONS</b>	<ul style="list-style-type: none"> <li>• Review IRPG (p. 86).</li> <li>• Provide working space around equipment.</li> <li>• Avoid working below equipment where rollout is a potential.</li> </ul>
Division B, V, W	<b>CHIPPING</b>	<ul style="list-style-type: none"> <li>• Ensure all appropriate PPE is being worn.</li> <li>• Provide space of crew members when loading material.</li> <li>• Understand the chipping limitations of the machinery.</li> </ul>
<b>Incident Name:</b>  <b>County</b>		Date Prepared: 07/09/18 Prepared by: David Sargent SOF1 <i>David Sargent</i>
		Operational Period: 07/10/18 - 07/11/18 0700-0700

*In readiness is all*





## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <b>COUNTY</b>		<b>2. Operational Period:</b> Date From: 7/10/2018    Date To: 7/11/2018 Time From: 0700    Time To: 0700			<b>3.</b>  Branch: <b>II</b>  Div/Group: <b>C</b>  <b>Charlie</b> Page 1 of 2		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>G. Belyea / C. Waters (T)</b> Night Ops: <b>G. Casario</b> Branch Director: <b>T. Patten</b> Division/Group Supervisor: <b>A. Anderson / T. Overshiner (T)</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location		
Resource Identifier	Leader	Personnel	Request #				
STC SHU 9242C	Keown, Jacob	18	E-83	0700-0700	DP 21		
STC MRN 9150C	Martinelli, Chris	21	E-26	0700-0700	DP 21		
STF KCF 5051F	Dafonte, Manual	12	E-55	0700-0700	DP 21		
STG LNU 9145G	Deurloo, Nathan	33	C-55	0700-0700	DP 21		
CRW SBC 1	Gilliam, Tyler E	19	C-6	0700-0700	DP 21		
<b>CRW PVT FIRESTORM 5</b>	<b>Norlie, Mack</b>	<b>20</b>	<b>C-12</b>	<b>0700-1900</b>	<b>DP 21</b>		
<b>CRW PVT FIRESTORM 2</b>	<b>Lowe, Graham</b>	<b>20</b>	<b>C-16</b>	<b>0700-1900</b>	<b>DP 21</b>		
<b>CRW PVT DIAMOND FIRE C-71</b>	<b>Alvarez, Jonathan</b>	<b>20</b>	<b>C-71</b>	<b>0700-1900</b>	<b>DP 21</b>		
<b>CRW OWF CLE ELUM</b>	<b>Flowers, Tod</b>	<b>18</b>	<b>C-81</b>	<b>0700-1900</b>	<b>DP 21</b>		
DOZ PVT E-338 BUSHEY	Ward, Lee	2	E-338	0700-0700	DP 21		
<b>DOZ PVT E-342 RIDGE</b>	<b>Landingham, Darrell</b>	<b>2</b>	<b>E-342</b>	<b>0700-1900</b>	<b>DP 21</b>		
<b>W/T PVT E-19 RUBINI</b>	<b>Rubbini, Jacob</b>	<b>1</b>	<b>E-19</b>	<b>0700-1900</b>	<b>DP 21</b>		
W/T PVT E-98 COOK		2	E-98	0700-0700	DP 21		
W/T PVT E-104 HARVEY	Pierce, Dixon	2	E-104	0700-0700	DP 21		
W/T PVT E-440 TACTICAL #1	Ivy, John	2	E-440	0700-0700	DP 21		
W/T PVT E-106 GREEN VALLEY	Hale, Carl	2	E-106	0700-0700	DP 21		
<b>W/T PVT E-108 NORTHSTATE</b>	<b>Bickers, Scott</b>	<b>2</b>	<b>E-108</b>	<b>0700-1900</b>	<b>DP 21</b>		
<b>W/T PVT E-386 J &amp; M #1</b>	<b>Newburn, Scott</b>	<b>2</b>	<b>E-386</b>	<b>0700-1900</b>	<b>DP 21</b>		
<b>6. Work Assignments:</b> Mop up 300'.							
<b>7. Special Instructions:</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C4	1	COMMAND	170.0000	136.5 (T4)	166.6750	136.5 (T4)	BERRYESSA LOOKOUT
NIFC T7	10	TACTICAL	168.2500	0	168.2500	0	
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS
<b>9. Prepared by: Name:</b> B.J. Corey		Pos/Title: RESL		Date/Time: 7/9/2018		2300 hours	
ICS 204				Signature: 			











## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <p style="text-align: center;"><b>COUNTY</b></p>	<b>2. Operational Period:</b> Date From: 7/10/2018    Date To: 7/11/2018 Time From: 0700    Time To: 0700	<b>3.</b>  Branch:  Div/Group: <b>Suppression Repair</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>G. Belyea / C. Waters (T)</b> Night Ops: <b>G. Casario</b> Branch Director: Division/Group Supervisor: <b>S. McMorro (12 hr) / K. Conway (12 hr)</b>		Page 1 of 4

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
CRW PVT ARDEN	<b>Leobardo, Orozco</b>	<b>20</b>	<b>C-27</b>	0700-1900	ICP
CRW BLM SRV #9	<b>Kenick, James</b>	<b>18</b>	<b>C-59</b>	0700-1900	ICP
DOZ PVT E-1 FORD	<b>Ford, Jeff</b>	<b>1</b>	<b>E-1</b>	0700-1900	ICP
DOZ PVT E-2 DUNLAP	<b>Dunlap, Mel</b>	<b>2</b>	<b>E-2</b>	0700-1900	ICP
DOZ PVT E-3 PEARSON	<b>Pearson, Lemuel</b>	<b>2</b>	<b>E-3</b>	0700-1900	ICP
DOZ PVT E-5 RYNO	<b>Haskins, Ryan</b>	<b>2</b>	<b>E-5</b>	0700-1900	ICP
DOZ PVT E-175 IAQUA	<b>Moore, Jake</b>	<b>2</b>	<b>E-175</b>	0700-1900	ICP
DOZ PVT E-176 KIRACK	<b>Gold, Eric</b>	<b>2</b>	<b>E-176</b>	0700-1900	ICP
DOZ PVT E-177 ROEN #1	<b>Roen, John</b>	<b>2</b>	<b>E-177</b>	0700-1900	ICP
DOZ PVT E-178 EMERSON		<b>2</b>	<b>E-178</b>	0700-1900	ICP
DOZ PVT E-180 DOMINIKUS	<b>Dominikus, Robert</b>	<b>1</b>	<b>E-180</b>	0700-1900	ICP
DOZ PVT E-183 HILL	<b>Hill, Steven</b>	<b>1</b>	<b>E-183</b>	0700-1900	ICP
DOZ PVT E-184 JW	<b>Morrison, Matt</b>	<b>2</b>	<b>E-184</b>	0700-1900	ICP
DOZ PVT E-185 JW	<b>Westfall, Dustin</b>	<b>2</b>	<b>E-185</b>	0700-1900	ICP
DOZ PVT E-187 LEPAGE	<b>Lepage, Jim</b>	<b>2</b>	<b>E-187</b>	0700-1900	ICP
DOZ PVT E-188 DUDLEY	<b>Lindauer, Mike</b>	<b>2</b>	<b>E-188</b>	0700-1900	ICP
DOZ PVT E-191 MEDEIROS	<b>Medeiros, Pat</b>	<b>2</b>	<b>E-191</b>	0700-1900	ICP
DOZ PVT E-192 TRAPHAGAN	<b>Traphagan, Thomas</b>	<b>1</b>	<b>E-192</b>	0700-1900	ICP

**6. Work Assignments:**  
 Conduct fireline suppression repair as directed and as conditions warrant.

**7. Special Instructions:**  
  
**DECISION POINT: If any two of the conditions below are met, FSR operations are to cease immediately.**  
**Temps ≥ 95° F, RH ≤ 15%, Winds ≥ 15 mph**

**8. Communications** (radio and/or phone contact numbers needed for this assignment):

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C4	1	COMMAND	170.0000	136.5 (T4)	166.6750	136.5 (T4)	BERRYESSA LOOKOUT
VFIRE 25	12	TACTICAL	154.2875	156.7 (T6)	154.2875	156.7 (T6)	FIRE SUPPRESSION REPAIR
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS

**9. Prepared by: Name:** B.J. Corey    **Pos/Title:** RESL    **Signature:**

**ICS 204**    **Date/Time:** 7/9/2018 2300 hours





## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <p style="text-align: center;"><b>COUNTY</b></p>	<b>2. Operational Period:</b> Date From: 7/10/2018    Date To: 7/11/2018 Time From: 0700    Time To: 0700	<b>3.</b>  Branch: Div/Group: <b>Suppression Repair</b>
<b>4. Operations Personnel:</b> Operations Section Chief: <b>G. Belyea / C. Waters (T)</b> Night Ops: <b>G. Casario</b> Branch Director: Division/Group Supervisor: <b>S. McMorrow (12 hr) / K. Conway (12 hr)</b>		Page 3 of 4

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **			Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location
W/T PVT E-443 DUMP	<b>Small, Brent</b>	<b>2</b>	<b>E-443</b>	0700-1900	ICP
EXC PVT E-435 CLAYTON J GRAHAM	<b>Brown, Roger</b>	<b>1</b>	<b>E-435</b>	0700-1900	ICP
GRD PVT E-446 ROBISON	<b>Robison, Kevin</b>	<b>1</b>	<b>E-446</b>	0700-1900	ICP
CHIP PVT E-556 FRANK FUNES	<b>Mitchell, Brian</b>	<b>1</b>	<b>E-556</b>	0700-1900	ICP
HEQB SHEW	<b>Shew, Nicholas</b>	<b>1</b>	<b>O-450</b>	0700-1900	ICP
HEQB SHELBY (T)	<b>Shelby, Charlie</b>	<b>1</b>	<b>O-520</b>	0700-1900	ICP
HEQB HENDERSON	<b>Henderson, Brian</b>	<b>1</b>	<b>O-173</b>	0700-1900	ICP
HEQB WELCH (T)	<b>Welch, Anthony</b>	<b>1</b>	<b>O-449</b>	0700-1900	ICP
HEQB FITZGERALD	<b>Fitzgerald, Mike</b>	<b>1</b>	<b>O-169</b>	0700-1900	ICP
HEQB MARSHALL (T)	<b>Marshall, Dan</b>	<b>1</b>	<b>O-181</b>	0700-1900	ICP
HEQB PEREZ	<b>Perez, Stephen A</b>	<b>1</b>	<b>O-374</b>	0700-1900	ICP
HEQB DVORIN (T)	<b>Dvorin, Mashall</b>	<b>1</b>	<b>O-165</b>	0700-1900	ICP
HEQB WATNER	<b>Watner, Mike</b>	<b>1</b>	<b>O-174</b>	0700-1900	ICP
HEQB MONIOT	<b>Moniot, Jeffrey D</b>	<b>1</b>	<b>O-462</b>	0700-1900	ICP
HEQB BOJORQUES	<b>Bojorques, William</b>	<b>1</b>	<b>O-451</b>	0700-1900	ICP
HEQB JOHNSON	<b>Johnson, Paul</b>	<b>1</b>	<b>O-172</b>	0700-1900	ICP
HEQB CRANDELL (T)	<b>Crandell, Kevin</b>	<b>1</b>	<b>O-368</b>	0700-1900	ICP
HEQB TODD	<b>Todd, Mark A</b>	<b>1</b>	<b>O-170</b>	0700-1900	ICP

**6. Work Assignments:**  
 Conduct fireline suppression repair as directed and as conditions warrant.

**7. Special Instructions:**  
  
**DECISION POINT: If any two of the conditions below are met, FSR operations are to cease immediately.**  
**Temps ≥ 95° F, RH ≤ 15%, Winds ≥ 15 mph**

8. Communications (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C4	1	COMMAND	170.0000	136.5 (T4)	166.6750	136.5 (T4)	BERRYESSA LOOKOUT
VFIRE 25	12	TACTICAL	154.2875	156.7 (T6)	154.2875	156.7 (T6)	FIRE SUPPRESSION REPAIR
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS

<b>9. Prepared by: Name:</b>	B.J. Corey	<b>Pos/Title:</b>	RESL	<b>Signature:</b>
<b>ICS 204</b>		<b>Date/Time:</b>	7/9/2018 2300 hours	



**AIR OPERATIONS SUMMARY ICS-220**

<b>Incident Name / Number</b> COUNTY / CA-LNU-009502		<b>Sunrise</b> 5:50 AM		<b>Cutoff</b> 2004	<b>Sunset</b> 2034	<b>Time Prepared</b> 18:00		<b>Date Prepared</b> Monday, July 9, 2018		<b>Prepared By</b> Chris Willison	
<b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b> TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB/D and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. 18975 Buits Canyon Rd.95461		<b>Shutdown</b> 2104		<b>Operational Period - Date</b> Tuesday July 10, 2018		<b>Operational Period - Time</b> 0800 - 2100		<b>Rescue Ship Information</b> Request # Poly NM Altitude: 10000 MSL Centerpoint: Lat Long NOTAMS: Check NOTAMS: Frequency 118.6250 http://tfr.faa.gov/tfr.2/list.html See Medical Plan For Additional Info			

Frequencies	TX	Tone	RX	Tone	AM / FM	Position	Name	Phone	Trainee	Phone
COMMAND	See Comm Plan					AOBD	Matt Stanford	951.545.8205		
A/G CDF T-24	151.3325	192.8 (16)	151.3325	192.8 (16)	FM	ASGS	Chris Willison	530.448.2408	Arnold Ramirez	626.512.4547
AIR/AIR ROTARY WING	118.6250		118.6250		AM	HEBM	Jared Collins	858-353-6261		
AIR TACTICS	168.7375		168.7375		FM					
AIR OPS BRIEFING	119.7750		119.7750		AM	HLCO	Mike Deacon			
TOLC	123.0250		123.0250		AM	HLCO	Brain Renner			
DECK	163.1000		163.1000		FM					
CALCORD - MEDICAL	156.0750	156.7 (T-6)	156.0750	156.7 (T-6)	FM					
AIRGAURD - Emergency Only	168.6250	110.9 (T-1)	168.6250		FM					

HELICOPTERS ( Use page 2 if Needed )													
FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks	FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks
96W	1	S61A	Pawnee	0830	0800	Restricted	7PJ	2	UH1H	Pawnee			Restricted
9RH	1	Kmax	Pawnee	0830	0800	Restricted	107CH	2	Bell 205	Pawnee			Restricted
35S	1	S64E	Pawnee	0830	0800	Restricted	4TV	3	Astar	Pawnee			Standard
73U	1	S61	Pawnee	0830	0800	Restricted	57Z	3	Bell 206	Pawnee			Standard
792	1	CH54	Pawnee	0830	0800	Restricted	88B	3	Bell 206	Pawnee			Standard
940AA	1	UH60A	Pawnee	0830	0800	Restricted	8GH	3	Astar	Pawnee			Standard
4PJ	1	UH60	Pawnee	0830	0800	Restricted	2EA	3	Bell 206	Pawnee			Standard
795	1	CH54	Pawnee	0830	0800	Restricted							
917	1	S61V	Pawnee	0830	0800	Restricted							
793	1	CH54	Pawnee	0830	0800	Restricted							
942AA	1	UH60A	Pawnee	0830	0800	Restricted							
510	2	Bell 212	Pawnee	0830	0800	Standard							
480	2	UH1H	Pawnee	0830	0800	Restricted							
5TK	2	UH1H	Pawnee	0830	0800	Standard							
6TV	2	Bell 205	Pawnee	0830	0800	Restricted							

FIXED WING ( Use Page 2 if Needed )													
FAA #	Type	Make/Model	Base	Avail	Start	Remarks	FAA #	Type	Make/Model	Base	Avail	Start	Remarks
AA-110	AA	OV-10	Ukiah	1100	1030	Tankers by request							
AA-140	AA	OV-10	Sonoma	1100	1030								

*Maths* *7/9/2018*

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

**1. Incident Name:** COUNTY

**2. Date/Time Prepared** Date: 07/09/18 Time: 1830

**3. Operational Period:** Date To: 07/11/18 Time To: 0700

4. Communications		Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
Ch#	Function							
1	COMMAND	NIFC C4	INCIDENT WIDE	170.0000	136.5 (T4)	166.6750	136.5 (T4)	BERRYESSA LOOKOUT
2	COMMAND	NIFC C11	INCIDENT WIDE	170.6875	136.5 (T4)	166.5750	136.5 (T4)	BALD MTN.
3	COMMAND	NIFC C21	INCIDENT WIDE	169.6875	136.5 (T4)	163.0375	136.5 (T4)	MT. VACA
4	COMMAND	NIFC C24	INCIDENT WIDE	172.4500	136.5 (T4)	164.5750	136.5 (T4)	CROSSROADS
5	COMMAND	NIFC C26	INCIDENT WIDE	172.6750	136.5 (T4)	164.8375	136.5 (T4)	GLASCOCK MTN.
6	TACTICAL	NIFC T1	DIV G/H/I/J	168.0500	0	168.0500	0	
7	TACTICAL	NIFC T3	UNASSIGNED	168.6000	0	168.6000	0	
8	TACTICAL	NIFC T5	DIV O/N,V/W	166.7250	0	166.7250	0	
9	TACTICAL	NIFC T6	DIV B,D	166.7750	0	166.7750	0	
10	TACTICAL	NIFC T7	DIV C	168.2500	0	168.2500	0	
11								
12	TACTICAL	VFIRE 25	FSR	154.2875	156.7 (T6)	154.2875	156.7 (T6)	FIRE SUPPRESSION REPAIR
13	MEDICAL	CALCORD	INCIDENT WIDE	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
14	AIR TO GROUND	A/G CDF T24	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
15								
16	EMERGENCY	GUARD	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS
17								
18								
19								
20	EMERGENCY	GUARD	INCIDENT WIDE	168.6250	0	168.6250	110.9 (T1)	GPH/DPH CMD, 20 CH RADIOS

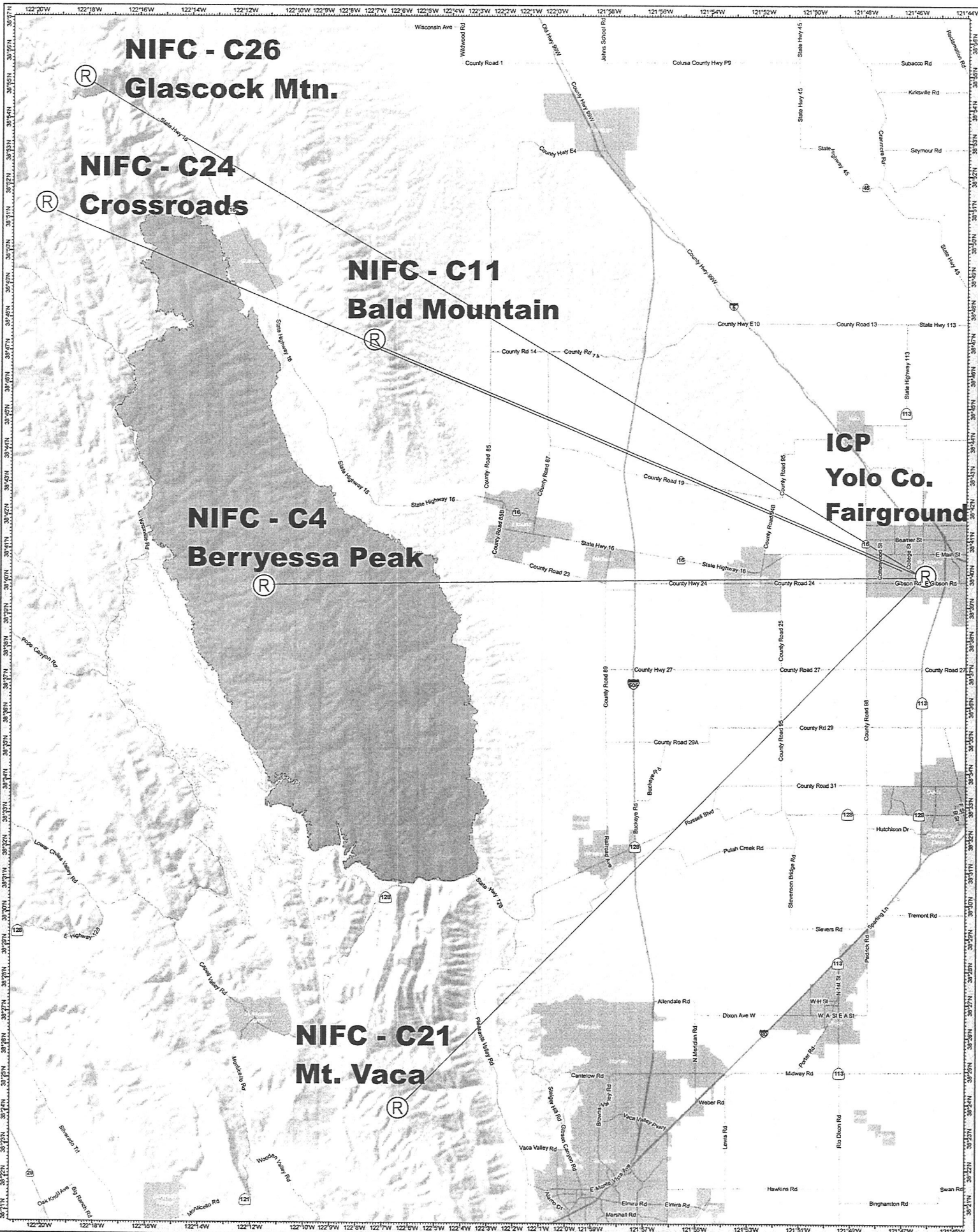
**5. Special Instructions**

Choose the Command that is clear. Either NIFC C4, C11, C24 or C26. NIFC Command channels are linked and talk to each other. SEE COMM MAP

**6. Prepared by (Communications Unit Leader):** Name: Kyle Johnson

Signature: *Kyle R. Johnson*

Date/Time: 07/09/18



**NIFC - C26**  
**Glascock Mtn.**

**NIFC - C24**  
**Crossroads**

**NIFC - C11**  
**Bald Mountain**

**NIFC - C4**  
**Berryessa Peak**

**NIFC - C21**  
**Mt. Vaca**

**ICP**  
**Yolo Co.**  
**Fairground**

## COMMUNICATIONS LIST (ICS 205A)

<b>1. Incident Name:</b> <div style="text-align: center;">COUNTY</div>	<b>2. Operational Period:</b> Date From: 07/10/18    Date To: 07/11/18 Time From: 0700    Time To: 0700	
<b>3. Basic Local Communications Information</b>		
Incident Assigned Position	Name	Method(s) of Contact (phone, pager, cell, etc.)
SAFETY	DAVID SARGENTI	831-596-4724
SAFETY (T) Liberty Spike	DAVID BROCKMAN	530-682-2522
LIASON	JEFF ADAMS	714-323-2061
LIASON	JEFF DAPPER	909-286-6450
LAW ENFORCEMENT LIASON	JASON JARED	916-212-2753
PUBLIC INFORMATION	DAN OLSON	951-575-5262
OPERATIONS	GEOFF BELYEA	707-227-9200
DEPUTY OPERATIONS	MARK BRUNTON	530-906-5525
NIGHT OPERATIONS	GEORGE CASARIO	714-469-3420
AIR OPERATIONS	MATT STANFORD	951-545-8205
AIR SUPPORT GROUP SUPERVISOR	CHRIS WILLSON	530-448-2408
PLANS	BUDDY BLOXHAM	831-236-5659
FINANCE	ROGER RAINES	559-281-4315
FINANCE Liberty Spike	JACK FRANKLIN	760-221-6335
COMP/CLAIMS	STEPHEN BAPTISTA	213-431-4037
LOGISTICS	PETE GALLEGOS	916-216-2871
DEP LOGISTICS	RICHARD TOVAR	951-287-4049
FACILITIES	BETHANY BREESE	530-356-5608
FACILITIES (T) Liberty Spike	ROBERT CLUFF	760-508-0164
COMMUNICATIONS	COUNTY COMMUNICATIONS	530-355-2418
SUPPLY	JAMES BECKMAN	951-760-5058
GROUND SUPPORT	STEVE LANGSTON	661-301-7352
MEDICAL Liberty Spike	KEVIN FORTNEY	951-264-9340
MEDICAL	KRIS YEARY	909-234-7970
MOTL	PAUL PUMAREJO	559-567-7280
EQUIPMENT TIME	PATRICK AGUADA	909-531-2733
HIRED EQUIP	ANDY WHITLOCK	707-498-7545
PROCUREMENT	KRISTINE SCHAEFER	619-955-2907
FBAN	JON HEGGIE	619-672-8850
<b>4. Prepared by:</b> ICS 205A	Kyle Johnson <hr/> Position/Title:	COML <hr/> Date/Time: 07/09/18
		Signature: 



MEDICAL PLAN



1. INCIDENT NAME  
**COUNTY  
CA-LNU-009502**

2. DATE PREPARED  
07/09/2018

3. TIME PREPARED  
1800

4. OPERATIONAL PERIOD  
07/10/2018-07/11/2018  
0700-0700

5. INCIDENT MEDICAL AID STATIONS

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
Medical Unit	ICP		XX

6. TRANSPORTATION

A. Air Ambulances

NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
REACH 6	4615 Highland Springs Rd Lakeport	St Helena ECC	XX	
CAL FIRE Copter 104 Day Hoist Only	Pawnee HB	St Helena ECC		XX
CHP - Various Hoist Capable	Napa	St Helena ECC	XX	

B. Ground Ambulances

AMR - Yolo County	Esparto, CA	Yolo Comms 530-666-1931	XX	
AMR - Napa County	St Helena, CA	St Helena ECC	XX	

7. HOSPITALS

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Woodland Memorial	1325 Cottonwood St Woodland, CA		30-35 Mins	530-669-5544		XX		XX
Adventist Hosp St Helena	10 Woodland Rd St Helena, CA N.38.5426 / W.122.4748	15-20 Mins	35-40 Mins	707-963-1924	XX			XX
Sutter Medical Center	2825 Capital Ave Sacramento N.38.5717 / W.121.4965	20-25 Mins	55-60 Mins	916-454-2288	XX			XX
UC Davis Medical Center Burn Center/Trauma Center	2315 Stockton Blvd Sacramento N.38.5547 / W.1214546	25-30 Mins	60-70 Mins	916-734-3790	XX		XX	

8. MEDICAL EMERGENCY PROCEDURES

**LINE EMERGENCY:** Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- Division Supervisor contacts:
  - FEMT / FEMP
  - Communications Unit
- Communication Unit will clear command channel for emergency traffic; as needed for Minor/Major Emergency
- Communications will switch all emergency traffic to CALCORD as needed or requested.
- Communications Unit contacts:
  - Medical Unit
  - Safety
  - Operations
- Division Supervisor will run medical emergency on CALCORD.
- Medical Unit will:
  1. Dispatch air/ground ambulance to as appropriate.
  2. If necessary, after patient pickup, dispatch ambulance to helibase for transportation.
  3. Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.

**INJURY REPORTING PROCEDURES**

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

AGE \_\_\_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Medical Unit (909) 234-7970

ICS 206 8-78

9. PREPARED BY (MEDICAL UNIT LEADER)  
Kris Yeary MEDL *[Signature]*

10. REVIEWED BY (SAFETY OFFICER)  
David Sargenti SOF1 *[Signature]*





## CAL FIRE INCIDENT MANAGEMENT TEAM 3



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# TRAINING SPECIALIST MESSAGE

### TRAINEES:

Tomorrow, July 11<sup>th</sup> at 1200 hours is the deadline to close out your active training assignment with the TNSP. In order to receive documented credit for your training assignment, you must close out with the Training Specialist.

### TRAINERS/EVALUATORS:

If as much work as possible has been completed in the position task book, you are strongly encouraged to take advantage of your time in camp and conduct the training close-out with the TNSP. It is not necessary to wait until you demob.

Bring the following with you to the "exit interview"

- Your properly initiated Position Task Book
- Completed and signed ICS 225 Performance Evaluation
- Completed and signed Evaluation Record

Rob Scott TNSP 949-292-3207

Justin Voyson TNSP (T) 661-547-8629



# CAL FIRE INCIDENT MANAGEMENT TEAM 3



## DEMOBILIZATION MESSAGE County Incident CA-LNU-009502

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

### SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

### BE PREPARED FOR A RE-ASSIGNMENT

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

### BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.



# PUBLIC INFORMATION SECTION



Incident Information Line: (707) 967-4207  
Incident Media Line: (707) 883-0613

STATUS	
Incident Start Date: 6/30/2018	Incident Start Time: 2:12 PM
Incident Type: Vegetation Fire	Cause: Under Investigation
Incident Location: Hwy 16 x County Road 63, Yolo County	Total Personnel:
Acreage:	Containment:



Update



409.5

**MEDIA** – The California State Penal Code, Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



Social Media

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

**DELIVERY ADDRESS** – 1250 Gum Ave. Woodland, Ca. 95776

*In readiness is all*



# COUNTY INCIDENT FINANCE SECTION MESSAGE



***INCIDENT FINANCE WILL BE FULLY STAFFED AT YOLO COUNTY FAIRGROUNDS ICP AND LIBERTY SPIKE.***

***ALL DEMOB WILL HAPPEN AT THE ICP AT YOLO COUNTY FAIRGROUNDS.***

## **SHIFT TICKETS / HIRED EQUIPMENT VENDORS:**

Line supervisors are responsible for completing shift tickets for all hired equipment resources working for them. Please turn completed shift tickets into the CAL FIRE Time Unit at the end of your shift. We will not accept shift tickets from vendors.

## **FEDERAL TIME:**

The FEDERAL TIME UNIT and FEDERAL COMP CLAIMS are located at the Yolo County Fairgrounds ICP.

***For Federal resources at Liberty Spike*** – Please drop off your CTR's and other time documents with the CAL FIRE Time Unit. They will ensure delivery to the ICP.

## **LOCAL GOVERNMENT TIME KEEPING:**

The CAL OES representative is on site at the ICP to handle F-42 and any questions you may have.

## **INJURIES, SUPPRESSION DAMAGES AND EQUIPMENT DAMAGE:**

Please report all Injuries, fire suppression damage and equipment damage to the Comp Claims Unit Leader. For Fire Suppression Damages, we will need location, lat/long, property owner, type of damage, photos, etc. Examples of "fire suppression" damage include: damaged fences, crushed culverts, pipe damage, broken gates, etc.

**Absolutely no off site feeding or purchases charged to the incident. They must be pre-approved by the Logistics Section and/or Finance Section Chief.**

**ROGER RAINES, FSC1 - WOODLAND  
JACK FRANKLIN, FSC1 – LIBERTY SPIKE**



# INCIDENT MANAGEMENT TEAM 3

## Finance Section



### Shift Ticket Examples

#### 24hr Line Resource – 2 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>	
Incident or Project Name <b>COUNTY</b>		Incident Number <b>CALNU-009502</b>		Request Number <b>E-222</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>FIRST &amp; LAST</b>
Agreement Number <b>MMU-006542-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>1999 PETERBILT 379</b>		Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>				Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN#</b>		License Number <b>12345A1</b>				Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/>	
Equipment Use (Circle) <b>Hours</b> / Days / Miles						Released by Government <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments** <b>2 OPERATORS</b>  <b>NO DAMAGE / NO CLAIM</b>	
<b>6/26</b>	<b>0701</b>	<b>2400</b>	<b>17</b>	<b>DIV X</b>			
<b>6/27</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>DIV X</b>			
Vendor Rating						Govt. Rep. Name and Position – PRINT	
Met Performance Expectations						<b>Print Your Name</b>	
Equipment in Safe Working Condition						Govt. Rep. Signature	
Operator Skill Level						<i>Your Signature</i>	
Operates Safely						Contractor Signature	
Operator's Cooperation Level						<i>John Smith</i>	
Overall Performance						Date	Time
						<b>6/27/18</b>	<b>0700</b>
* NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						CAL FIRE 297 (Rev 3-2011)	

#### 12hr Line Resource – 1 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>	
Incident or Project Name <b>COUNTY</b>		Incident Number <b>CALNU-009502</b>		Request Number <b>E-555</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>-</b>
Agreement Number <b>MMU-006542-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>2004 CAT</b>		Equipment Model / Type <b>D6N / TYPE II D</b>				Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN#</b>		License Number <b>-</b>				Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/>	
Equipment Use (Circle) <b>Hours</b> / Days / Miles						Released by Government <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments** <b>1 OPERATOR</b>  <b>NO DAMAGE / NO CLAIM</b>	
<b>6/26</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>OFF SHIFT</b>			
<b>6/26</b>	<b>0701</b>	<b>1900</b>	<b>12</b>	<b>DIV X</b>			
<b>6/26</b>	<b>1901</b>	<b>2400</b>	<b>5</b>	<b>OFF SHIFT</b>			
Vendor Rating						Govt. Rep. Name and Position – PRINT	
Met Performance Expectations						<b>Print Your Name</b>	
Equipment in Safe Working Condition						Govt. Rep. Signature	
Operator Skill Level						<i>Your Signature</i>	
Operates Safely						Contractor Signature	
Operator's Cooperation Level						<i>John Smith</i>	
Overall Performance						Date	Time
						<b>6/26/18</b>	<b>1900</b>
* NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						CAL FIRE 297 (Rev 3-2011)	

*In readiness is all*





## FIRE SUPPRESSION REPAIR PLAN: COUNTY INCIDENT

Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.

Damaged facilities will be returned to functional status in order to prevent further damage. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations Division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities. Extra care will be exercised and equipment will be monitored when operating in locations where new fire starts are more likely to occur, such as rocky areas in dry grass. New fires will be reported following the instructions in the radio call plan.

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	
Road barriers removed for fire access	
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

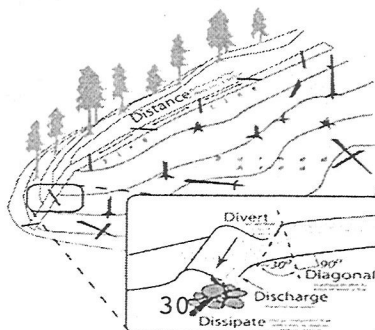
### Dozer Line Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rockied areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*





**Archaeological and Historic Properties:  
General Fire-line Guidance for the BLM Ukiah Field Office.**

**Do not compromise safety for the protection and preservation of archaeological and historic properties.  
When possible and prudent:**

1. Be on the lookout for prehistoric and historic archaeological sites. These sites typically occur adjacent to streams and springs, confluences are often especially sensitive. However, sites can occur in other areas too. The most common indicators of prehistoric sites in this area (North Coast Ranges) are scatters of shiny black obsidian flakes from tool making activities and dark midden soils. Historic-era sites include homesteads that contain foundations, rock chimneys, and stone / brick-lined wells. Historic-era mining sites are possible as well.
2. Note, that much of the area has ever been surveyed for archaeological resources and many sites out there have yet to be discovered.
3. If you observe archaeological resources, flagged or unflagged, attempt to avoid with ground disturbing activities altogether.
4. If avoidance is not possible, minimize ground disturbance. Use a hand crew rather than a dozer to remove fuels from control lines that must cross site areas if possible.
5. Leave all artifacts in place as some may have been intentionally placed for religious or ceremonial reasons.
6. Note locations of discovered resources on a map, better yet, take site coordinates with a GPS. Leave information for the archaeologist so that the sites can be relocated and protected during Fire Suppression Repair. Flag the site in red if possible.
7. If you encounter a burial or other human remains, cease work in that area and contact the archaeologist immediately.

Your help preserving California's non-renewable cultural resources is appreciated.

**Contact Information:**

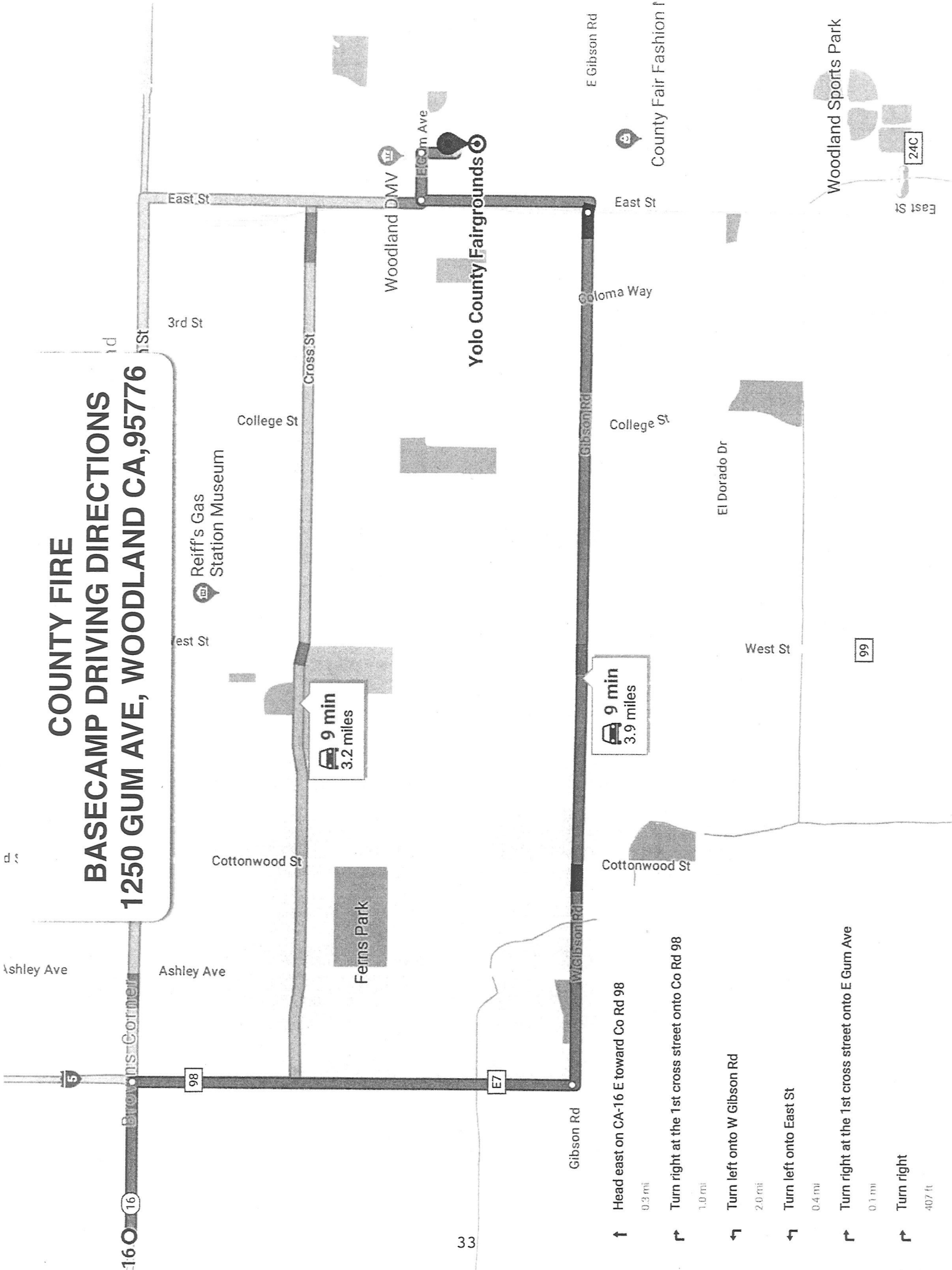
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Senior State Archaeologist  
CAL FIRE  
(916) 396-1882  
mike.mcguirt@fire.ca.gov



# COUNTY FIRE BASECAMP DRIVING DIRECTIONS 1250 GUM AVE, WOODLAND CA, 95776



- ↑ Head east on CA-16 E toward Co Rd 98 0.3 mi
- ↗ Turn right at the 1st cross street onto Co Rd 98 1.0 mi
- ↖ Turn left onto W Gibson Rd 2.0 mi
- ↖ Turn left onto East St 0.4 mi
- ↗ Turn right at the 1st cross street onto E Gum Ave 0.1 mi
- ↗ Turn right 407 ft

9 min  
3.2 miles

9 min  
3.9 miles

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