

**COUNTY  
INCIDENT  
CA-LNU-009502  
INCIDENT ACTION PLAN**



**OPERATIONAL PERIOD**

**07/12/2018 0700**

**to**

**07/15/2018 0700**

THIS PAGE INTENTIONALLY LEFT BLANK

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>  COUNTY	<b>2. Operational Period:</b>	Date From: 07/12/2018	Date To: 07/15/2018	
		Time From: 0700	Time To: 0700	

**3. Objective(s):**  
Strategic Objectives

A full suppression strategy is to be implemented on the County Incident. Values at risk associated to the incident include human safety, private property and associated improvements, electrical power infrastructure, and cultural values. Minimize acres burned on all lands by utilizing effective and efficient strategies and tactics while maintaining safety first.

Leaders Intent

Work effectively with cooperative partners towards a common goal of protecting values in a safe and efficient manner. All incident assigned personnel should be prepared to take the appropriate actions regarding:

- Professional behavior, conduct timely/effective communications
- Personal safety and safety of others, including driving slowly, safely and defensively
- Implementation of tactics that offer a high probability of success
- Manage fatigue by taking breaks and maintaining work/rest cycles

Management Objectives

- Maintain safe work practices while minimizing threats to the public and emergency responders
- Minimize damage to structures, private property and other improvements in the fire area
- Continue fireline suppression repair while protecting natural, cultural, and heritage resources
- Continue to foster and maintain positive relationships with all local cooperators and stakeholders
- Provide timely and accurate incident information
- Maintain fiscal accountability keeping costs commensurate with values at risk

Control Objectives

- Keep the fire within the established containment / control lines

**General Situational Awareness:**

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

**Stop, Think, Organize, Proceed**

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**


<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Fire Suppression Repair Plan
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Water Usage Report
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> Archeology Message
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Demob Plan	<input type="checkbox"/> Firing Plan Checklist
<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214

**7. Prepared By:** Buddy Bloxham      Position/Title: PSC      Signature:

**8. Approved by Incident Commander:** Aaron Latta      Signature:

ICS 202

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period: Date From:</b> 07/12/2018		<b>Date To:</b> 07/15/2018	
COUNTY		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	A. Latta	Chief	M. Brunton / R. Engler		
Deputy		Deputy			
Safety Officer	M. Newberry	Night Ops			
Information Officer	W. Powers	Staging Area			
Liaison Officer		<b>Branch</b>	<b>II</b>		
LE Liaison Officer		Division/Group	B / C / D		
<b>4. Agency/Organization Representatives:</b>			<b>Branch</b>		
Agency/Organization	Name	Division/Group	G / H / I / J		
		<b>Branch</b>	<b>VIII</b>		
		Division/Group	O / N / V / W		
		<b>Branch</b>			
		Division/Group	Suppression Repair	K. Conway	
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
<b>5. Planning Section:</b>			<b>Director:</b>		
Chief	M. Selzer	Division/Group			
Deputy		Division/Group			
Resource Unit	D. Pena	Division/Group			
Situation Unit		Division/Group			
Documentation Unit		Division/Group			
Demobilization Unit	E. Campbell	Division/Group			
GISS		Division/Group			
FBAN		Division/Group			
IMET		Division/Group			
Training Tech Spec		<b>Air Operations Branch</b>			
Crew Techs		Air Support Grp Sup			
<b>6. Logistics Section</b>			Helibase Manager		
Chief	P. Gallegos				
Deputy	R. Tovar	<b>8. Finance/Administration Section:</b>			
Supply Unit	J. Beckman	Chief	R. Raines / J. Franklin		
Facilities Unit	B. Breese	Time Unit	P. Aguada		
Ground Support Unit	S. Langston	Procurement Unit	K. Schaefer		
Hired Equipment Tech	A. Whitlock	Comp/Claims Unit	S. Baptista		
Communications Unit		Cost Unit	J. Forsberg / D. Solis		
Medical Unit	K. Fortney				
Motel Unit Leader	P. Pumarejo				
<b>Prepared By: Name:</b>	Steve DeBenedet (T)	<b>Position/Title:</b>	DPSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	07/11/2018		2300 hours



# County Fire Incident Weather Forecast



FORECAST NO: 11 D/N  
 PREDICTION FOR: Thursday – Saturday  
 SHIFT DATE: July 12-15, 2018  
 FORECAST ISSUED: 1200 PDT July 11, 2018

NAME OF FIRE: County Fire  
 UNIT: LNU  
 Incident Meteorologists: Jeff Tonkin  
 Stephen Bodnar (T)

For future forecast updates, please submit a spot weather forecast to the local National Weather Service

### WEATHER DISCUSSION:

High level moisture moves into the area Thursday and lingers into Friday. This will bring a slight threat for high based showers and thunderstorms Thursday night but confidence is generally low. The increase clouds will cool afternoon highs a few degrees and result in mild overnight temperatures. Clouds will move out late Friday with mostly clear skies and hot temperatures returning over the weekend and into next week.

### WEATHER FORECAST THURSDAY & THURSDAY NIGHT (0700 - 0700):

SKY/WEATHER: Partly cloudy, becoming mostly cloudy overnight with a slight chance for high based showers and thunderstorms containing little to rainfall.

WINDS (20 FT): North to northeast 3 to 8 mph in the morning...becoming upslope 3 to 8 mph after 0900 PDT. Winds switching west to southwest 7 to 11 mph with gusts to 15 to 22 mph after 1500 PDT. Winds decreasing to north or downslope 3 to 7 mph after 0200 PDT.

MAX TEMPERATURES: 93 - 98°		MIN HUMIDITY: 19 - 29%.	
MIN TEMPERATURES: 65 - 72°		MAX HUMIDITY: 35 - 50%.	
LAL: 2 (2200-0700 PDT)	CWR: 5%	STABILITY: Moderately Unstable	Transport Wind: S/SW 15 mph

### WEATHER FORECAST FRIDAY & FRIDAY NIGHT (0700 - 0700):

SKY/WEATHER: Mostly cloudy in the morning...becoming partly cloudy late afternoon.

WINDS (20 FT): North to northeast 3 to 8 mph in the morning...becoming upslope 3 to 8 mph after 0900 PDT. Winds switching west to southwest 6 to 9 mph with gusts to 15 mph after 1500 PDT. Winds decreasing to north or downslope 3 to 7 mph after 0200 PDT.

MAX TEMPERATURES: 91 - 97°		MIN HUMIDITY: 20 - 30%.	
MIN TEMPERATURES: 59 - 65°		MAX HUMIDITY: 50 - 65%.	
LAL: 1	CWR: 0%	STABILITY: Slightly Unstable	Transport Wind: W/SW 10 mph

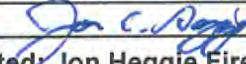
### WEATHER FORECAST SATURDAY & SATURDAY NIGHT (0700 - 0700):

SKY/WEATHER: Mostly sunny and warmer.

WINDS (20 FT): North to northeast 3 to 7 mph in the morning...becoming upslope 3 to 8 mph after 0900 PDT. Winds switching west to southwest 6 to 9 mph with gusts to 15 mph after 1500 PDT. Winds decreasing to north or downslope 3 to 6 mph after 0200 PDT.

MAX TEMPERATURES: 94 - 100°		MIN HUMIDITY: 15 - 25%.	
MIN TEMPERATURES: 63 - 68°		MAX HUMIDITY: 35 - 45%.	
LAL: 1	CWR: 0%	STABILITY: Moderately Unstable	Transport Wind: SW 10 mph

# EXTENDED FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 12	TYPE OF FIRE: Wildland
FIRE NAME: County	OPERATIONAL PERIOD: 07/12/2018-07/15/2018 0700-0700
DATE ISSUED: July 11, 2018	TIME ISSUED: 1800
UNIT: CAL FIRE-Sonoma Lake Napa	SIGNED:  Typed/printed: Jon Heggie Fire Behavior Analyst

## INPUTS

### WEATHER SUMMARY:

Hot and dry weather will continue with a slight chance of thunderstorms that may surface on Thursday night into Friday. Please review the extended fire weather forecast and if weather conditions are not represented by forecast, request a spot weather forecast through the Sacramento NWS spot request page. [www.weather.gov/sto/](http://www.weather.gov/sto/)

## OUTPUTS

### FIRE BEHAVIOR:

#### ALL Branches and Divisions

**7/12/2018**

Interior islands will continue to smolder and produce smoke. Most of the identified heat is well interior but any pocket of unburned fuels close to control lines may be a threat. Look for an increase in interior activity after 1400 hours as afternoon solar radiation heats fuels and winds increase. There is a slight potential for thunderstorms overnight. Any resources working at night should take shelter if these thunderstorms develop.

Probability of Ignition	92%
Spotting Distance	½ mile
Rate of Spread Grass	220 ch/h
Rate of Spread Brush	110 ch/h

**7/13/2018**

Monsoonal moisture will provide some cloud cover, slightly cooler temperatures and improved relative humidity. Fire activity should react to lack of solar radiation with reduced interior activity and smoke production. Rollout from smoldering 1000 and 10,000 hour fuels will continue to be a threat. Live fuel moistures are already at critical levels and all fuels outside of the perimeter are dry and receptive.

Probability of Ignition	92%
Spotting Distance	¼-½ mile
Rate of Spread Grass	175 ch/h
Rate of Spread Brush	90 ch/h

**7/14/2018**

A return of clear sunny weather will heat up fuels and continue interior smoldering and isolated islands burning out. The 1000 and 10,000 hour fuels will retain heat and as they burn down they could rollout into receptive fuels. The Pawnee fire was inactive for numerous days and became active with similar weather conditions.

Probability of Ignition	100%
Spotting Distance	½ mile
Rate of Spread Grass	200 ch/h
Rate of Spread Brush	100 ch/h

**AIR OPERATIONS:** No inversion limitations for air operations are forecasted for the remainder of the incident.

## SAFETY

- Accidents can happen in the mop up stages of an incident.
- Fire weakened trees can fall without warning.
- Any escapes or spots outside of control lines will establish rapidly and be challenging to contain.



<b>1. INCIDENT NAME:</b>		<b>2. DATE PREPARED:</b>	<b>3. TIME PREPARED:</b>
<b>County</b>		07/11/18	1800
<b>4. PREPARED BY:</b>	<b>5. LEADER NAME:</b>	<b>6. OPERATIONAL PERIOD:</b>	
David Brockman SOF1 (T)	Matt Newberry SOFR	07/12/2018 0700 TO 07/15/2018 0700	

# SAFETY MESSAGE

*No job is so important or so urgent that we cannot take time to perform our work SAFELY!*

- Be cautious trees are weakened due to fire activity and drought.
- Make sure everyone gets a briefing.
- ALWAYS wear the appropriate safety gear.
- Monitor your hydration/nutrition intake and keep adequate supplies of each.
- Drive defensively watch for debris in the roadways and local traffic.
- Remain mindful of what is going on around you LCES.
- Beware of stump-holes, steep slopes, trip hazards, and loose footing.

## SNAG (Hazard Tree) SAFETY

- S**ize up snag hazards in work area
- N**ever become complacent
- A**lways look up
- G**et weather reports
- S**cout out parking, work areas, and safety zones
- A**dvice co-workers of known hazards
- F**ace your hazards and take appropriate action
- E**xamine work area for other hazards
- T**ake extra caution around heavy equipment
- Y**ou are responsible for your own safety

## Tailgate Safety Briefing Checklist

- ✓ **Accountability:** Everyone checks in and everyone checks out. Supervisors know where their crews are at all times.
  - ✓ **Communication:** Everyone knows the communication plan and how to use their radio.
  - ✓ **Briefing:** Everyone knows the plan for the day and their role in the plan.
  - ✓ **Safety Gear:** Everyone has the appropriate safety gear.
- LCES:** Have these been addressed?




# INCIDENT RISK ANALYSIS ICS 215A



BRANCH DIVISION	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE AND DROUGHT WEAKENED TREES</b>	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines IRPG (p. 22).</li> <li>Many of the trees within the fire area and along roadways are stressed. Snags are present.</li> <li>Be aware that trees may fall even if not impacted by the fire.</li> </ul>
ALL	<b>MOP UP</b>	<ul style="list-style-type: none"> <li>Do not get complacent during mop up.</li> <li>Watch your footing.</li> <li>Wear your PPE.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li><b>Watch your speeds.</b></li> <li>Watch for road degradation and dusty conditions.</li> <li>Drive defensively! Expect the unexpected.</li> <li>Be aware of debris in the roadway.</li> </ul>
ALL	<b>WEATHER</b>	<ul style="list-style-type: none"> <li>Hot and dry weather will continue.</li> <li>Watch for changing weather conditions.</li> <li>The local pattern is a daily afternoon wind shift. Stay prepared.</li> </ul>
ALL	<b>PERSONNEL SAFETY</b>	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Be sure to wear all required PPE while on the fire line.</li> <li>Be cautions of snakes and yellowjackets within the fire area.</li> </ul>
ALL	<b>POWER LINES</b>	<ul style="list-style-type: none"> <li>Follow Power Line safety guidelines IRPG (p. 24).</li> <li>Treat all downed power lines as energized.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>FATIGUE</b>	<ul style="list-style-type: none"> <li>Monitor incoming and outgoing resources for level of fatigue.</li> <li>Provide sufficient rest during the work cycle.</li> </ul>
ALL	<b>CIVILIAN PRESENCE</b>	<ul style="list-style-type: none"> <li>Be aware of civilians in the area.</li> <li>Civilians may be distracted by the fire operations. Stay alert.</li> </ul>
ALL	<b>COMMUNICATIONS</b>	<ul style="list-style-type: none"> <li>Check the communication plan for frequency assignments.</li> <li>Use human repeaters as needed.</li> </ul>
ALL	<b>BRIEFINGS</b>	<ul style="list-style-type: none"> <li>Make sure <b>everyone</b> gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>
ALL	<b>LCES</b>	<ul style="list-style-type: none"> <li>Ensure that LCES is being utilized.</li> </ul>
ALL	<b>FIRE BEHAVIOR</b>	<ul style="list-style-type: none"> <li>Maintain situational awareness.</li> <li>Be prepared for extreme fire behavior in all presented fuel types.</li> <li>Live fuel moistures are critically low.</li> </ul>
<b>Incident Name:</b> <b>County</b>		Date Prepared: 07/11/2018 Prepared by: David Sargenti SOF1
		Operational Period: 07/12/2018 - 07/15/2018 0700-0700




# ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> COUNTY		<b>2. Operational Period:</b> Date From: 07/12/2018    Date To: 07/13/2018 Time From: 0700    Time To: 0700				<b>3.</b> <div style="font-size: 24pt; font-weight: bold;">Thursday</div> Branch: II Div/Group: B / C / D		
<b>4. Operations Personnel:</b> Operations Section Chief: M. Brunton / R. Engler Branch Director: Division/Group Supervisor:		Branch Safety: M. Newberry (12 hr)						
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information		
Resource Identifier	Leader	Personnel	Request #	Time	Location			
STC MRN 9150C	Martinelli, Chris	21	E-26	0700-0700	DP 21			
<b>STG HUU 9123G</b>	<b>Dean, Garrett E</b>	<b>33</b>	<b>C-21</b>	<b>0700-1900</b>	<b>DP 21</b>			
<b>W/T PVT E-106 GREEN VALLEY</b>	<b>Hale, Carl</b>	<b>2</b>	<b>E-106</b>	<b>0700-1900</b>	<b>DP 21</b>			
<b>6. Work Assignments:</b>								
Mop up and patrol.								
<b>7. Special Instructions:</b>								
DIVS will be STEN.								
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes	
CDF C11	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	BERRYESSA	
NIFC T6	9	TACTICAL	166.7750	0	166.7750	0		
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)		
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24	
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS	
<b>9. Prepared by: Name:</b>		B.J. Corey	<b>Pos/Title:</b>		RESL	<b>Signature:</b> 		
<b>ICS 204</b>	Date/Time:		07/11/2018 2300 hours					






### ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> COUNTY		<b>2. Operational Period:</b> Date From: 07/12/2018    Date To: 07/13/0700 Time From: 0700    Time To: 0700				<b>3.</b> <b>Thursday</b> Branch: <b>IV</b> Div/Group: <b>G/H/I/J</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>M. Brunton / R. Engler</b> Branch Director: Division/Group Supervisor:							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time    Location	
Resource Identifier	Leader	Personnel	Request #				
<b>STC SHU 9244C</b>					<b>0700-1900</b>	<b>DP 43</b>	
<b>CRW CCC FORTUNA 22</b>	<b>Reese, Dan</b>	<b>21</b>	<b>C-56</b>		<b>0700-1900</b>	<b>DP 43</b>	
<b>W/T PVT E-108 NORTHSTATE</b>	<b>Bickers, Scott</b>	<b>2</b>	<b>E-108</b>		<b>0700-1900</b>	<b>DP 43</b>	
<b>6. Work Assignments:</b> Mop up and patrol.							
<b>7. Special Instructions:</b> DIVS will be STEN.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C11	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	BERRYESSA
NIFC T1	6	TACTICAL	168.0500	0	168.0500	0	
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS
<b>9. Prepared by: Name:</b> B.J. Corey    Pos/Title: RESL    Signature: 							
<b>ICS 204</b>	Date/Time: 07/11/2018 2300 hours						

### ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <div style="text-align: center;">COUNTY</div>			<b>2. Operational Period:</b> Date From: 07/13/2018    Date To: 07/14/2018 Time From: 0700            Time To: 0700				<b>3.</b> <div style="text-align: center; font-size: 1.2em;"><b>Friday</b></div> Branch: <b>IV</b>  Div/Group: <b>G / H / I / J</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>M. Brunton / R. Engler</b> Branch Director: Division/Group Supervisor:								
<b>5. Resources Assigned:</b>	** Resources Below in Bold are 12 Hour **					Reporting Location, Special Equipment, Remarks, Notes, and Information Time                                  Location		
Resource Identifier	Leader		Personnel	Request #			Time                                  Location	
STC SHU 9244C							0700-0700    DP 43	
<b>CRW CCC FORTUNA 22</b>	<b>Reese, Dan</b>		<b>21</b>	<b>C-56</b>			<b>0700-1900    DP 43</b>	
<b>W/T PVT E-108 NORTHSTATE</b>	<b>Bickers, Scott</b>		<b>2</b>	<b>E-108</b>			<b>0700-1900    DP 43</b>	
<b>6. Work Assignments:</b> Mop up and patrol.								
<b>7. Special Instructions:</b> DIVS will be STEN.								
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes	
CDF C11	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	BERRYESSA	
NIFC T1	6	TACTICAL	168.0500	0	168.0500	0		
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)		
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24	
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS	
<b>9. Prepared by: Name:</b> B.J. Corey                                  Pos/Title:    RESL                                  Signature:								
ICS 204	Date/Time: 07/11/2018    2300 hours							

## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <b>COUNTY</b>	<b>2. Operational Period:</b> Date From: 07/14/2018    Date To: 07/15/2018 Time From: 0700        Time To: 0700	<b>3.</b> <h3 style="text-align: center;">Saturday</h3> <b>Branch: IV</b> <b>Div/Group: G/H/I/J</b>					
<b>4. Operations Personnel:</b> Operations Section Chief: <b>M. Brunton / R. Engler</b> Branch Director: Division/Group Supervisor:							
<b>5. Resources Assigned:</b> <p style="text-align: center;"><b>** Resources Below in Bold are 12 Hour **</b></p>		Reporting Location, Special Equipment, Remarks, Notes, and Information Time                  Location					
Resource Identifier	Leader	Personnel	Request #				
<b>CRW CCC FORTUNA 22</b>	<b>Reese, Dan</b>	<b>21</b>	<b>C-56</b>	<b>0700-1900</b>	<b>DP 43</b>		
<b>W/T PVT E-108 NORTHSTATE</b>	<b>Bickers, Scott</b>	<b>2</b>	<b>E-108</b>	<b>0700-1900</b>	<b>DP 43</b>		
<b>6. Work Assignments:</b> Mop up and patrol.							
<b>7. Special Instructions:</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C11	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	BERRYESSA
NIFC T1	6	TACTICAL	168.0500	0	168.0500	0	
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS
<b>9. Prepared by: Name:</b> B.J. Corey          Pos/Title: RESL          Signature: 							
<b>ICS 204</b>		Date/Time: 07/11/2018 2300 hours					

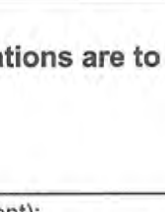









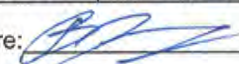
## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> COUNTY		<b>2. Operational Period:</b> Date From: 07/12/2018    Date To: 07/15/2018 Time From: 0700    Time To: 0700				<b>3.</b>  Branch:  Div/Group: <b>Suppression Repair</b>  Page 1 of 4	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>M. Brunton / R. Engler</b> Branch Director: Division/Group Supervisor: <b>K. Conway</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #				
CRW PVT ARDEN	<b>Leobardo, Orozco</b>	<b>20</b>	<b>C-27</b>	<b>0700-1900</b>	<b>ICP</b>		
CRW PVT FIRESTORM 2	<b>Lowe, Graham</b>	<b>20</b>	<b>C-16</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-1 FORD	<b>Ford, Jeff</b>	<b>1</b>	<b>E-1</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-2 DUNLAP	<b>Dunlap, Mel</b>	<b>2</b>	<b>E-2</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-175 IAQUA	<b>Moore, Jake</b>	<b>2</b>	<b>E-175</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-176 KIRACK	<b>Gold, Eric</b>	<b>2</b>	<b>E-176</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-177 ROEN #1	<b>Roen, John</b>	<b>2</b>	<b>E-177</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-178 EMERSON		<b>2</b>	<b>E-178</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-183 HILL	<b>Hill, Steven</b>	<b>1</b>	<b>E-183</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-184 JW	<b>Morrison, Matt</b>	<b>2</b>	<b>E-184</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-185 JW	<b>Westfall, Dustin</b>	<b>2</b>	<b>E-185</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-187 LEPAGE	<b>Lepage, Jim</b>	<b>2</b>	<b>E-187</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-188 DUDLEY	<b>Lindauer, Mike</b>	<b>2</b>	<b>E-188</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-191 MEDEIROS	<b>Medeiros, Pat</b>	<b>2</b>	<b>E-191</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-192 TRAPHAGAN	<b>Traphagan, Thomas</b>	<b>1</b>	<b>E-192</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-254 WEAVER	<b>Holtz, Richard</b>	<b>2</b>	<b>E-254</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-255 NORTHWESTERN	<b>Stevenson, Ron</b>	<b>2</b>	<b>E-255</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-256 WELCH	<b>Welch, Bill</b>	<b>2</b>	<b>E-256</b>	<b>0700-1900</b>	<b>ICP</b>		
<b>6. Work Assignments:</b> Conduct fireline suppression repair as directed and conditions warrant.							
<b>7. Special Instructions:</b> <b>DECISION POINT: If any two of the conditions below are met, FSR operations are to cease immediately.</b> <b>Temps ≥ 95° F, RH ≤ 15%, Winds ≥ 15 mph.</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C11	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	BERRYESSA
VFIRE 25	12	TACTICAL	154.2875	156.7 (T6)	154.2875	156.7 (T6)	FIRE SUPPRESSION REPAIR
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS
<b>9. Prepared by: Name:</b> B.J. Corey      Pos/Title: RESL      Signature: 							
<b>ICS 204</b>		Date/Time: 07/11/2018		2300 hours			

## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> COUNTY		<b>2. Operational Period:</b> Date From: 07/12/2018    Date To: 07/15/2018 Time From: 0700    Time To: 0700				<b>3.</b>  Branch:  Div/Group: <b>Suppression Repair</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>M. Brunton / R. Engler</b> Branch Director: Division/Group Supervisor: <b>K. Conway</b>						Page 2 of 4	
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	Leader	Personnel	Request #	Time	Location		
DOZ PVT E-259 RIDGE	<b>Bonnet, Robert</b>	<b>2</b>	<b>E-259</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-260 RIDGE	<b>Bonnet, Robert</b>	<b>2</b>	<b>E-260</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-300 C/C	<b>Casarotti, Rich</b>	<b>2</b>	<b>E-300</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-303 DUMP	<b>Williams, Mike</b>	<b>2</b>	<b>E-303</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-306 MOORE	<b>Moore, Sonny</b>	<b>2</b>	<b>E-306</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-339 WUNSCH	<b>James, Cody</b>	<b>2</b>	<b>E-339</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT E-341 MADERS	<b>Maders, Al</b>	<b>2</b>	<b>E-341</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT E-438 RIDGE EQPT #1	<b>Ferreri, Laif</b>	<b>2</b>	<b>E-438</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT E-439 RIDGE EQPT #2	<b>Bonnett, Bob</b>	<b>2</b>	<b>E-439</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT E-441 TACTICAL #2	<b>Kelly, Charlie</b>	<b>2</b>	<b>E-441</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT E-442 TACTICAL #3	<b>Stien, Barton</b>	<b>2</b>	<b>E-442</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT E-443 DUMP	<b>Small, Brent</b>	<b>2</b>	<b>E-443</b>	<b>0700-1900</b>	<b>ICP</b>		
EXC PVT E-435 CLAYTON J GRAHAM	<b>Brown, Roger</b>	<b>1</b>	<b>E-435</b>	<b>0700-1900</b>	<b>ICP</b>		
GRD PVT E-446 ROBISON	<b>Robison, Kevin</b>	<b>1</b>	<b>E-446</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB FITZGERALD	<b>Fitzgerald, Mike</b>	<b>1</b>	<b>O-169</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB HENDERSON	<b>Henderson, Brian</b>	<b>1</b>	<b>O-173</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB WELCH (T)	<b>Welch, Anthony</b>	<b>1</b>	<b>O-449</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB SHEW	<b>Shew, Nicholas</b>	<b>1</b>	<b>O-450</b>	<b>0700-1900</b>	<b>ICP</b>		
<b>6. Work Assignments:</b> Conduct fireline suppression repair as directed and conditions warrant.							
<b>7. Special Instructions:</b> <b>DECISION POINT: If any two of the conditions below are met, FSR operations are to cease immediately.</b> <b>Temps ≥ 95° F, RH ≤ 15%, Winds ≥ 15 mph.</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C11	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	BERRYESSA
VFIRE 25	12	TACTICAL	154.2875	156.7 (T6)	154.2875	156.7 (T6)	FIRE SUPPRESSION REPAIR
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS
<b>9. Prepared by: Name:</b> B.J. Corey    Pos/Title: RESL    Signature: 							
<b>ICS 204</b>		Date/Time: 07/11/2018 2300 hours					

## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <b>COUNTY</b>		<b>2. Operational Period:</b> Date From: 07/12/2018    Date To: 07/15/2018 Time From: 0700    Time To: 0700			<b>3.</b>  Branch:  Div/Group: <b>Suppression Repair</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>M. Brunton / R. Engler</b> Branch Director: Division/Group Supervisor: <b>K. Conway</b>					Page 3 of 4		
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information		
Resource Identifier	Leader	Personnel	Request #	Time	Location		
HEQB MARSHALL (T)	<b>Marshall, Dan</b>	<b>1</b>	<b>O-621</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB PEREZ	<b>Perez, Stephen A</b>	<b>1</b>	<b>O-374</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB DVORIN (T)	<b>Dvorin, Mashall</b>	<b>1</b>	<b>O-165</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB WATNER	<b>Watner, Mike</b>	<b>1</b>	<b>O-174</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB MONIOT	<b>Moniot, Jeffrey D</b>	<b>1</b>	<b>O-462</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB BOJORQUES	<b>Bojorques, William</b>	<b>1</b>	<b>O-451</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB JOHNSON	<b>Johnson, Paul</b>	<b>1</b>	<b>O-172</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB CRANDELL (T)	<b>Crandell, Kevin</b>	<b>1</b>	<b>O-368</b>	<b>0700-1900</b>	<b>ICP</b>		
HEQB TODD	<b>Todd, Mark A</b>	<b>1</b>	<b>O-170</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP SCHEELINE	<b>Scheeline, Megan</b>	<b>1</b>	<b>O-387</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP ESPOSITO	<b>Esposito, Michael</b>	<b>1</b>	<b>O-525</b>	<b>0700-1900</b>	<b>ICP</b>		
RESP JANSSEN	<b>Janssen, David</b>	<b>1</b>	<b>O-391</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS VAN GOIDSENHOVEN	<b>Van Goidsenhoven, D.</b>	<b>1</b>	<b>O-491</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS AGLER (T)	<b>Agler, Brett</b>	<b>1</b>	<b>O-528</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS RUDNICK	<b>Rudnick, Jesse</b>	<b>1</b>	<b>O-56</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS NANNINI	<b>Nannini, Brian</b>	<b>1</b>	<b>O-492</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS MILEUR (T)	<b>Mileur, Ryan P</b>	<b>1</b>	<b>O-438</b>	<b>0700-1900</b>	<b>ICP</b>		
FOBS MORA	<b>Mora, Michael J</b>	<b>1</b>	<b>O-88</b>	<b>0700-1900</b>	<b>ICP</b>		
<b>6. Work Assignments:</b> Conduct fireline suppression repair as directed and conditions warrant.							
<b>7. Special Instructions:</b> <b>DECISION POINT: If any two of the conditions below are met, FSR operations are to cease immediately.</b> <b>Temps ≥ 95° F, RH ≤ 15%, Winds ≥ 15 mph.</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C11	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	BERRYESSA
VFIRE 25	12	TACTICAL	154.2875	156.7 (T6)	154.2875	156.7 (T6)	FIRE SUPPRESSION REPAIR
CALCORD	13	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
A/G CDF T24	14	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
GUARD	16	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS
<b>9. Prepared by: Name:</b> B.J. Corey      Pos/Title: RESL      Signature: 							
<b>ICS 204</b>		Date/Time: 07/11/2018		2300 hours			



AIR OPERATIONS SUMMARY ICS-220										Time Prepared		Date Prepared		Prepared By			
Incident Name / Number COUNTY / CA-LNU-009502		Sunrise 5:51 AM	Startup 6:21	Cutoff 2004	Sunset 2033	Shutdown 2103		Operational Period - Date 07/12/2018 - 07/14/2018		Operational Period - Time 0800 - 2100		Chris Willson					
<b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b> TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED. ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.										<b>Helibase Information</b> Name None Latitude Longitude Name Latitude Longitude (use page 2 if needed)		<b>TFR Information</b> Request # None Altitude: MSL Centerpoint: Lat NOTAMS: Check NOTAMS: Frequency <a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a>		<b>Rescue Ship Information</b> Day Helist Name C-104 Phone LNU ECC Make/Model UH1H Location Boggs Mtn. Night Helist Call ECC		Request Procedure for These Aircraft: Incident Communications See Medical Plan For Additional Info	
Frequencies	TX	Tone	RX	Tone	AM / FM	Position	Name	Phone	Trainee	Phone							
COMMAND	See Comm Plan					C-795 CWNM	Ricardo Ginese	760-644-9902									
A/G CDF T-24	151.3325	192.8 (16)	151.3325	192.8 (16)	FM												
AIR/AIR ROTARY WING	118.6250		118.6250		AM												
AIR TACTICS	168.7375		168.7375		FM												
AIR OPS BRIEFING	119.7750		119.7750		AM												
TOLC	123.0250		123.0250		AM												
DECK	163.1000		163.1000		FM												
CALCORD - MEDICAL	156.0750	156.7 (T-6)	156.0750	156.7 (T-6)	FM												
AIRGAURD - Emergency Only	168.6250	110.9 (T-1)	168.6250		FM												
HELICOPTERS ( Use page 2 if Needed )																	
FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks	FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks				
795	1	CH54	Lempson	0830	0800	See "Position" above for contact.											
5TK	2	UH1H	Boggs Mtn.	0830	0800	Standard											
FIXED WING ( Use Page 2 if Needed )																	
FAA #	Type	Make/Model	Base	Avail	Start	Remarks	FAA #	Type	Make/Model	Base	Avail	Start	Remarks				
						Request through ECC											

*Chris Willson*

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

**1. Incident Name:** COUNTY

**2. Date/Time Prepared** Date: 07/11/18 Time: 1830

**3. Operational Period:** Date From: 07/12/2018 Date To: 07/15/2018  
Time From: 0700 Time To: 0700

4. Communications		Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
Ch#	Function							
1	COMMAND	CDF C11	INCIDENT WIDE	151.1675	103.5 (T8)	159.3975	162.2 (T15)	BERRYESSA
2	DISPATCH	CDF LNU East	INCIDENT WIDE	151.3400	136.5 (T4)	159.3150	136.5 (T4)	BERRYESSA
3								
4								
5								
6	TACTICAL	NIFC T1	DIV G/H/I/J	168.0500	0	168.0500	0	
7								
8	TACTICAL	NIFC T5	DIV O/N/V/W	166.7250	0	166.7250	0	
9	TACTICAL	NIFC T6	DIV B/C/D	166.7750	0	166.7750	0	
10								
11								
12	TACTICAL	VFIRE 25	FSR	154.2875	156.7 (T6)	154.2875	156.7 (T6)	FIRE SUPPRESSION REPAIR
13	MEDICAL	CALCORD	INCIDENT WIDE	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
14	AIR TO GROUND	A/G CDF T24	AIR TO GROUND	151.3325	192.8 (T16)	151.3325	192.8 (T16)	A/G IS CDF TAC 24
15								
16	EMERGENCY	GUARD	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH, 16 CH RADIOS
17								
18								
19								
20	EMERGENCY	GUARD	EMERGENCY	168.6250	0	168.6250	110.9 (T1)	GPH/DPH CMD, 20 CH RADIOS

**5. Special Instructions**  
 CMD 11 MAY HAVE DEAD ZONES. HEAD TO HIGHER ELEVATION OR USE A RELAY TO GET OUT ON COMMAND.

**6. Prepared by (Communications Unit Leader):** Name: Kyle Johnson  
 Signature: *Kyle R. Johnson*  
 Date/Time: 07/11/2018

1830

## COMMUNICATIONS LIST (ICS 205A)




<b>1. Incident Name:</b> COUNTY	<b>2. Operational Period:</b>	Date From: 07/12/2018	Date To: 07/15/2018	Time From: 0700	Time To: 0700
------------------------------------	-------------------------------	-----------------------	---------------------	-----------------	---------------

### 3. Basic Local Communications Information

Incident Assigned Position	Name	Method(s) of Contact (phone, pager, cell, etc.)
COMMAND CENTER	ST. HELENA	707-963-4112
IC	ARRON LATTA	707-339-2918
SAFETY	MATT NEWBERRY	707-478-6888
OPERATIONS	RANDY ENGLER	415-717-1513
FINANCE	ROGER RAINES	559-281-4315
COMP/CLAIMS	STEPHEN BAPTISTA	213-431-4037
LOGISTICS	PETE GALLEGOS	916-216-2871
DEP LOGISTICS	RICHARD TOVAR	951-287-4049
FACILITIES	BETHANY BREESE	530-356-5608
SUPPLY	JAMES BECKMAN	951-760-5058
GROUND SUPPORT	STEVE LANGSTON	661-301-7352
MEDICAL	KEVIN FORTNEY	951-264-9340
MOTL	PAUL PUMAREJO	559-567-7280
EQUIPMENT TIME	PATRICK AGUADA	909-531-2733
HIRED EQUIP	ANDY WHITLOCK	707-498-7545
PROCUREMENT	KRISTINE SCHAEFER	619-955-2907
RESOURCES	DAVID PENA	707-477-3967
RESOURCES	MATT SELZER	530-514-4981
DMOB	ERIC CAMPBELL	707-354-0094

<b>4. Prepared by:</b> ICS 205A	Kyle Johnson	Position/Title: COML	Signature: <i>Kyle R. Johnson</i>	Date/Time: 07/11/18
------------------------------------	--------------	----------------------	-----------------------------------	---------------------



 <b>MEDICAL PLAN</b>	<b>1. INCIDENT NAME</b>  <b>COUNTY</b> <b>CA-LNU-009502</b>	<b>2. DATE PREPARED</b>  07/11/2018	<b>3. TIME PREPARED</b>  1800	<b>4. OPERATIONAL PERIOD</b>  07/12/2018-07/15/2018 0700-0700
	<b>5. INCIDENT MEDICAL AID STATIONS</b>			
<b>MEDICAL AID STATIONS</b>	<b>LOCATION</b>	<b>PARAMEDICS</b>		
		YES	NO	
Medical Unit	ICP		XX	
<b>6. TRANSPORTATION</b>				
<b>A. Air Ambulances</b>				
<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE</b>	<b>PARAMEDICS</b>	
			YES    NO	
REACH 6	4615 Highland Springs Rd Lakeport	St Helena ECC	XX	
Hoist Available Upon Request		St Helena ECC	XX	
<b>B. Ground Ambulances</b>				
AMR – Yolo County	Esparto, CA	Yolo Comms 530-666-1931	XX	
AMR – Napa County	St Helena, CA	St Helena ECC	XX	
<b>7. HOSPITALS</b>				
<b>NAME</b>	<b>ADDRESS</b>	<b>TRAVEL TIME</b>	<b>PHONE</b>	
		AIR    GRND		
Woodland Memorial	1325 Cottonwood St Woodland, CA	30-35 Mins	530-669-5544	
Adventist Hosp St Helena	10 Woodland Rd St Helena, CA N.38.5426 / W.122.4748	15-20 Mins	707-963-1924	
Sutter Medical Center	2825 Capital Ave Sacramento N.38.5717 / W.121.4965	20-25 Mins	916-454-2288	
UC Davis Medical Center Burn Center/Trauma Center	2315 Stockton Blvd Sacramento N.38.5547 / W.1214546	25-30 Mins	916-734-3790	
<b>8. MEDICAL EMERGENCY PROCEDURES</b>				
<p><b>LINE EMERGENCY:</b> Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.</p> <ul style="list-style-type: none"> <li>• Division Supervisor contacts: <ul style="list-style-type: none"> <li>• FEMT / FEMP</li> <li>• Communications Unit</li> </ul> </li> <li>• Communication Unit will clear command channel for emergency traffic; as needed for Minor/Major Emergency</li> <li>• Communications will switch all emergency traffic to <b>CALCORD</b> as needed or requested.</li> <li>• Communications Unit contacts: <ul style="list-style-type: none"> <li>• Medical Unit</li> <li>• Safety</li> <li>• Operations</li> </ul> </li> <li>• Division Supervisor will run medical emergency on <b>CALCORD</b>.</li> <li>• Medical Unit will: <ol style="list-style-type: none"> <li>1. Dispatch air/ground ambulance to as appropriate.</li> <li>2. If necessary, after patient pickup, dispatch ambulance to helibase for transportation.</li> <li>3. Notify receiving hospital of injury status.</li> </ol> </li> </ul> <p><b>CAMP EMERGENCY:</b> Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.</p>	<p style="text-align:center;"><b><u>INJURY REPORTING PROCEDURES</u></b></p> <p>NATURE OF INJURY _____</p> <p>LOCATION OF PATIENT _____</p> <p>TRANSPORTATION REQUESTED BY: AIR ___ GROUND ___</p> <p>POINT OF PICKUP _____</p> <p>LAT _____ LONG _____</p> <p>PATIENT UNIT ID _____</p> <p style="text-align:center; font-size: small;">REMINDER: DO NOT GIVE PT NAME OVER RADIO</p> <p>IS AN EMT WITH PATIENT: YES ___ NO ___</p> <p>AGE _____</p> <p>SEX: MALE ___ FEMALE ___</p> <p><b>ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.</b></p>			
<b>ICS 206 8-78</b>	<b>9. PREPARED BY (MEDICAL UNIT LEADER)</b> Kris Yeary MEDL 	<b>10. REVIEWED BY (SAFETY OFFICER)</b> David Sargenti SOF1 		



## TRAINING SPECIALIST MESSAGE

---

**Training is now closed. If you were unable to close out with the Incident Training Specialist, please provide copies of your original documentation to your Training Officer at your Home Unit.**

**All Incident documentation will be mailed directly to your Training Officer.**

*If you have any questions regarding this, please feel free to contact either of us directly. Thank you*

**Rob Scott TNSP 949-292-3207  
Justin Voyson TNSP (T) 661-547-8629**

---



## DEMOBILIZATION MESSAGE

### County Incident CA-LNU-009502



We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

### **SHOW UP AT THE DESIGNATED TIME**

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

### **BE PREPARED FOR A RE-ASSIGNMENT**

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

### **BE THOROUGH AND EFFICIENT**

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.



# PUBLIC INFORMATION SECTION

Incident Information Line: 707-967-4207

STATUS	
Incident Start Date: 06/30/2018	Incident Start Time: 2:12 p.m.
Incident Type: Vegetation Fire	Cause: Under Investigation
Incident Location: Community of Guinda, Yolo County, Ca.	Total Personnel:
Acreage:	Containment:



409.5

**MEDIA** – The California State Penal Code, Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



Social Media

# COUNTY INCIDENT FINANCE SECTION MESSAGE

***ALL FINANCE FUNCTIONS FOR THE COUNTY INCIDENT WILL CONTINUE TO BE LOCATED AT COUNTY ICP, YOLO COUNTY FAIR GROUNDS.***

***IF YOU HAVE OUTSTANDING ISSUES FROM THE "PAWNEE" INCIDENT, PLEASE SEE FINANCE.***

***FINANCE WILL CONTINUE TO BE LOCATED IN THE HOME ARTS BUILDING UNTIL SUNDAY, JULY 15<sup>th</sup>.***

## **SHIFT TICKETS / HIRED EQUIPMENT VENDORS:**

LINE SUPERVISORS- You are responsible for completing shift tickets for all hired equipment resources. Please turn completed shift tickets into the CAL FIRE Time Unit at the end of your shift. We will not accept shift tickets from vendors.

## **FEDERAL TIME:**

The FEDERAL TIME UNIT and FEDERAL COMP CLAIMS are located at the Yolo Fairgrounds ICP.

## **LOCAL GOVERNMENT TIME KEEPING:**

The CAL OES representative is on site at the ICP to handle F-42 and any questions you may have.

## **INJURIES, SUPPRESSION DAMAGES AND EQUIPMENT DAMAGE:**

Please report all Injuries, fire suppression damage and equipment damage to the Comp Claims Unit Leader.

**Absolutely no off site feeding or purchases charged to the incident. They must be pre-approved by the Logistics Section and/or Finance Section Chief.**

**ROGER RAINES, FSC1  
JACK FRANKLIN, FSC1**

## **IMPORTANT PHONE NUMBER**

**CAL FIRE TIME: 909-531-2733**

# Shift Ticket Examples

## 24hr Line Resource – 2 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM <small>The responsible Government Officer will complete this form each shift.</small>						Contractor Name <b>THE BEST DOZERS LLC</b>																																											
Incident or Project Name <b>COUNTY</b>		Incident Number <b>CALNU-009502</b>		Request Number <b>E-222</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>FIRST &amp; LAST</b>																																										
Agreement Number <b>MMU-006542-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																																											
Equipment Make <b>1999 PETERBILT 379</b>			Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																																											
Serial Number <b>COMPLETE VIN#</b>			License Number <b>12345A1</b>			Equipment Status <input type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement																																											
Equipment Use (Circle) <b>Hours</b> / Days / Miles						Released by Government																																											
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments** <b>2 OPERATORS</b>  <b>NO DAMAGE / NO CLAIM</b>																																											
<b>6/26</b>	<b>0701</b>	<b>2400</b>	<b>17</b>	<b>DIV X</b>																																													
<b>6/27</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>DIV X</b>																																													
Vendor Rating						Govt. Rep. Name and Position – PRINT																																											
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"></td> <td style="width: 10%; text-align: center;">Poor*</td> <td style="width: 10%; text-align: center;">Avg.</td> <td style="width: 10%; text-align: center;">Good</td> <td style="width: 10%; text-align: center;">Exc.</td> <td style="width: 10%; text-align: center;">N/A</td> </tr> <tr> <td>Met Performance Expectations</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Equipment in Safe Working Condition</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Operator Skill Level</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Operates Safely</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Operator's Cooperation Level</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Overall Performance</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>							Poor*	Avg.	Good	Exc.	N/A	Met Performance Expectations						Equipment in Safe Working Condition						Operator Skill Level						Operates Safely						Operator's Cooperation Level						Overall Performance						<b>Print Your Name</b>	
	Poor*	Avg.	Good	Exc.	N/A																																												
Met Performance Expectations																																																	
Equipment in Safe Working Condition																																																	
Operator Skill Level																																																	
Operates Safely																																																	
Operator's Cooperation Level																																																	
Overall Performance																																																	
<b>VENDOR RATING MUST BE DONE</b>						Govt. Rep. Signature																																											
						<i>Your Signature</i>																																											
						Contractor Signature																																											
						<i>John Smith</i>																																											
						Date	Time																																										
						<b>6/27/18</b>	<b>0700</b>																																										
* NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						CAL FIRE 297 (Rev 3-2011)																																											

## 12hr Line Resource – 1 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM <small>The responsible Government Officer will complete this form each shift.</small>						Contractor Name <b>THE BEST DOZERS LLC</b>																																											
Incident or Project Name <b>COUNTY</b>		Incident Number <b>CALNU-009502</b>		Request Number <b>E-555</b>		Operator #1 <b>FIRST &amp; LAST</b>	Operator #2 <b>-</b>																																										
Agreement Number <b>MMU-006542-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																																											
Equipment Make <b>2004 CAT</b>			Equipment Model / Type <b>D6N / TYPE II D</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government																																											
Serial Number <b>COMPLETE VIN#</b>			License Number <b>-</b>			Equipment Status <input type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement																																											
Equipment Use (Circle) <b>Hours</b> / Days / Miles						Released by Government																																											
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments** <b>1 OPERATOR</b>  <b>NO DAMAGE / NO CLAIM</b>																																											
<b>6/26</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>OFF SHIFT</b>																																													
<b>6/26</b>	<b>0701</b>	<b>1900</b>	<b>12</b>	<b>DIV X</b>																																													
<b>6/26</b>	<b>1901</b>	<b>2400</b>	<b>5</b>	<b>OFF SHIFT</b>																																													
Vendor Rating						Govt. Rep. Name and Position – PRINT																																											
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"></td> <td style="width: 10%; text-align: center;">Poor*</td> <td style="width: 10%; text-align: center;">Avg.</td> <td style="width: 10%; text-align: center;">Good</td> <td style="width: 10%; text-align: center;">Exc.</td> <td style="width: 10%; text-align: center;">N/A</td> </tr> <tr> <td>Met Performance Expectations</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Equipment in Safe Working Condition</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Operator Skill Level</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Operates Safely</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Operator's Cooperation Level</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Overall Performance</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>							Poor*	Avg.	Good	Exc.	N/A	Met Performance Expectations						Equipment in Safe Working Condition						Operator Skill Level						Operates Safely						Operator's Cooperation Level						Overall Performance						<b>Print Your Name</b>	
	Poor*	Avg.	Good	Exc.	N/A																																												
Met Performance Expectations																																																	
Equipment in Safe Working Condition																																																	
Operator Skill Level																																																	
Operates Safely																																																	
Operator's Cooperation Level																																																	
Overall Performance																																																	
<b>VENDOR RATING MUST BE DONE</b>						Govt. Rep. Signature																																											
						<i>Your Signature</i>																																											
						Contractor Signature																																											
						<i>John Smith</i>																																											
						Date	Time																																										
						<b>6/26/18</b>	<b>1900</b>																																										
* NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.						CAL FIRE 297 (Rev 3-2011)																																											

# “COUNTY” INCIDENT WATER USAGE REPORT

DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

RESOURCE / VENDOR ID: \_\_\_\_\_

REQUEST # \_\_\_\_\_

I.e.. Strike Team 1110C, Acme Water Tenders

**TURN INTO FINANCE**

WATER SOURCE LOCATION	Source (Hydrant, Pond, Tank, Other)	Gallons Used	Property Owner / Contact Number**

**\*\*Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)**

The intent of this document is to track, record and validated the amount of water used on an incident. It's not intended to review the performance of equipment using the water on an incident.

# FILL OUT CAL FIRE 101 FOR ITEMS LEFT ON THE FIRE LINE

STATE OF CALIFORNIA  
 DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
 PROPERTY CERTIFICATION OF LOCATION OR DAMAGE  
 CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE  
 CAL FIRE-101 page 1 of 2 (1/07)

**Incident#:** \_\_\_\_\_

**Request #:** \_\_\_\_\_

DOC. NUMBER: \_\_\_\_\_

LOCATION / INCIDENT NAME:	INCIDENT NUMBER:	UNIT:	REGION:	DATE:
THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other)				DATE OF OCCURANCE:

QUANTITY	UNIT OF MEAS.	CAL FIRE STOCK NUMBER (COMPLETE WHENEVER ASSIGNED)	DESCRIPTION <small>(INDICATE SIZE, MAKE, MODEL, TYPE, ETC.. TO CLEARLY DESCRIBE THE ITEM. PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.)</small>	PROPERTY NUMBER

**DIV:** \_\_\_\_\_ **Div's Name:** \_\_\_\_\_

**Div. Signature:** \_\_\_\_\_

Attention Division Group Sup., by signing you are authorizing the above items to be replaced by the Supply Unit and / or Fire.

**LOCATION OF ITEMS:** \_\_\_\_\_

**REMARKS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SIGNATURE OF PERSON CERTIFYING OCCURANCE AS DESCRIBED			
SIGNATURE:	PRINTED NAME:	TITLE:	DATE:

UNIT SUPERVISOR'S APPROVAL

**COMMENTS:**

\_\_\_\_\_

\_\_\_\_\_

SIGNATURE OF UNIT ADMINISTRATOR:	TITLE:	DATE:
----------------------------------	--------	-------



## FIRE SUPPRESSION REPAIR PLAN: COUNTY INCIDENT

**Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.**

Damaged facilities will be returned to functional status in order to prevent further damage. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations Division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities. Extra care will be exercised and equipment will be monitored when operating in locations where new fire starts are more likely to occur, such as rocky areas in dry grass. New fires will be reported following the instructions in the radio call plan.

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	
Road barriers removed for fire access	
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

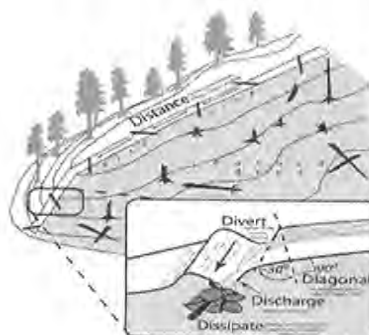
### Dozer Line Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles may be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rockied areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*



**Archaeological and Historic Properties:  
General Fire-line Guidance for the BLM Ukiah Field Office.**

**Do not compromise safety for the protection and preservation of archaeological and historic properties.  
When possible and prudent:**

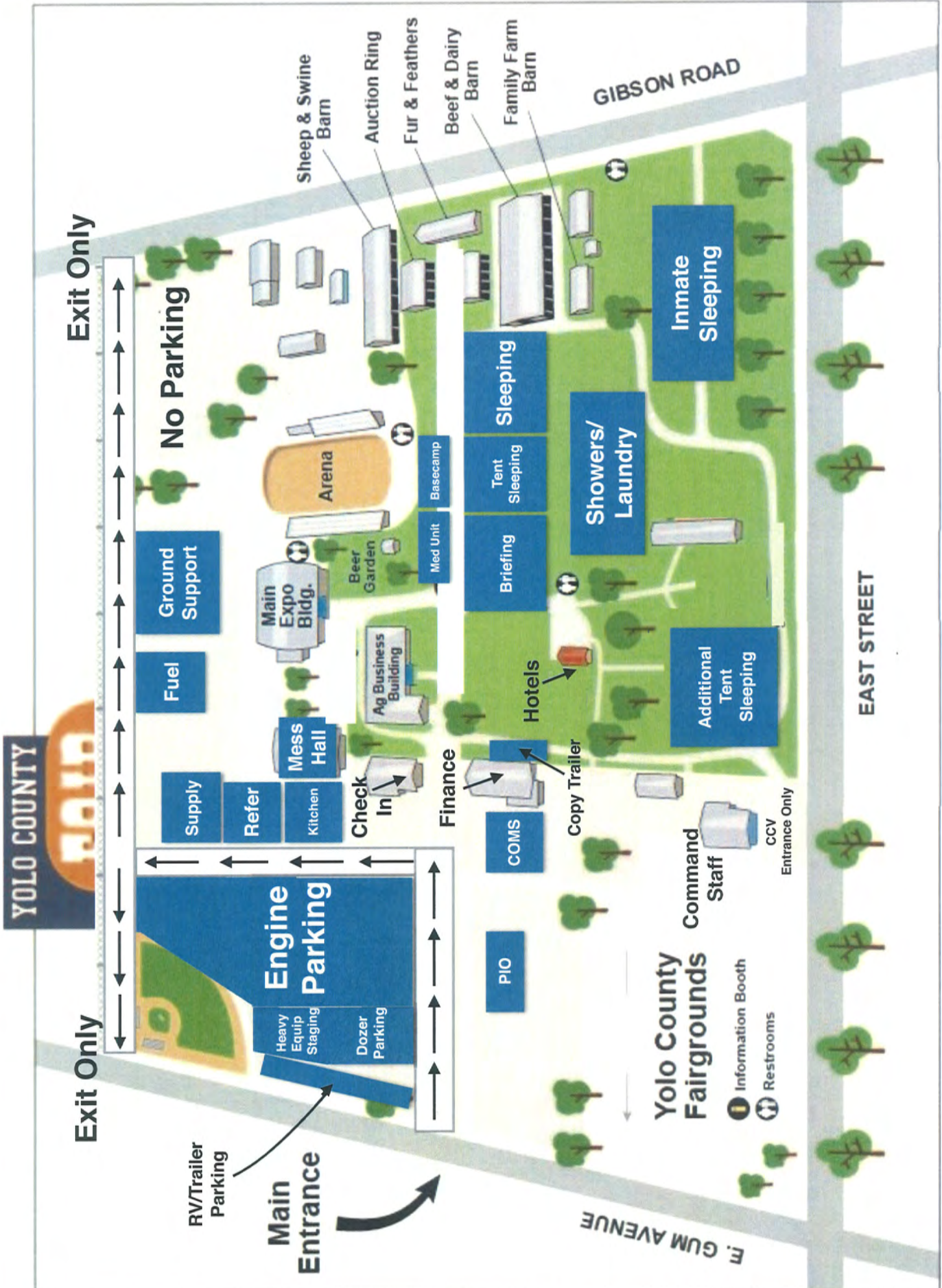
1. Be on the lookout for prehistoric and historic archaeological sites. These sites typically occur adjacent to streams and springs, confluences are often especially sensitive. However, sites can occur in other areas too. The most common indicators of prehistoric sites in this area (North Coast Ranges) are scatters of shiny black obsidian flakes from tool making activities and dark midden soils. Historic-era sites include homesteads that contain foundations, rock chimneys, and stone / brick-lined wells. Historic-era mining sites are possible as well.
2. Note, that much of the area has never been surveyed for archaeological resources and many sites out there have yet to be discovered.
3. If you observe archaeological resources, flagged or unflagged, attempt to avoid with ground disturbing activities altogether.
4. If avoidance is not possible, minimize ground disturbance. Use a hand crew rather than a dozer to remove fuels from control lines that must cross site areas if possible.
5. Leave all artifacts in place as some may have been intentionally placed for religious or ceremonial reasons.
6. Note locations of discovered resources on a map, better yet, take site coordinates with a GPS. Leave information for the archaeologist so that the sites can be relocated and protected during Fire Suppression Repair. Flag the site in red if possible.
7. If you encounter a burial or other human remains, cease work in that area and contact the archaeologist immediately.

Your help preserving California's non-renewable cultural resources is appreciated.

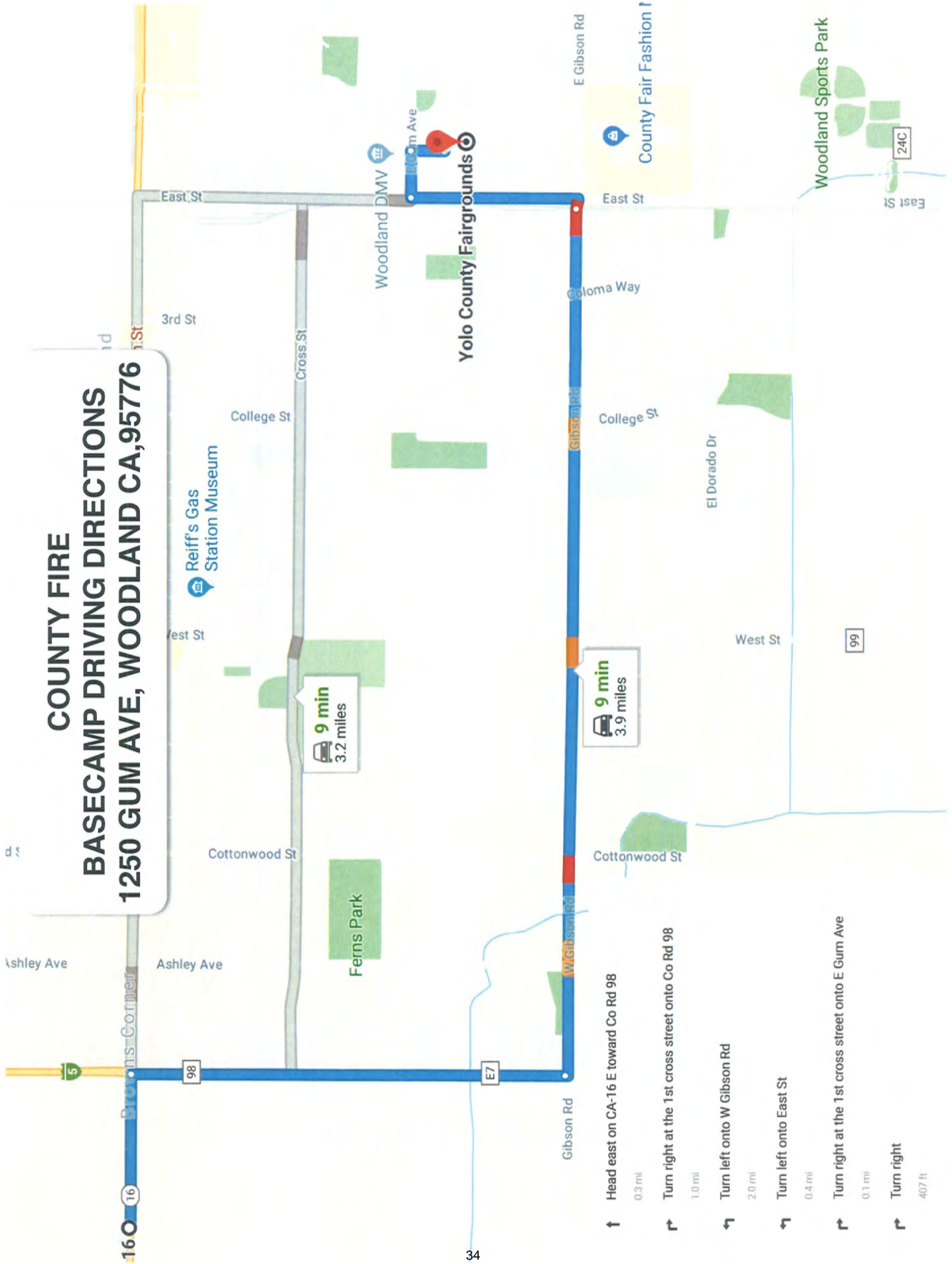
**Contact Information:**

Christopher Lloyd  
Ukiah Field Office Archaeologist  
Bureau of Land Management  
(707) 468-4075  
crlloyd@blm.gov

Bret Guisto  
Heritage and Tribal Relations Program Manager  
U.S. Forest Service  
(208) 420-2984  
bguisto@fs.fed.us



# COUNTY FIRE BASECAMP DRIVING DIRECTIONS 1250 GUM AVE, WOODLAND CA, 95776



- ↑ Head east on CA-16 E toward Co Rd 98  
0.3 mi
- ↗ Turn right at the 1st cross street onto Co Rd 98  
1.0 mi
- ↖ Turn left onto W Gibson Rd  
2.0 mi
- ↖ Turn left onto East St  
0.4 mi
- ↗ Turn right at the 1st cross street onto E Gum Ave  
0.1 mi
- ↗ Turn right  
407 ft



**UNIT LOG (ICS 214)**

1. Incident Name: COUNTY	2. Operational Period: Date From: 07/12/2018 Date To: 07/15/2018 Time From: 0700 Time To: 0700
--------------------------	---

3. Unit Name/Designators	4. Unit Leader (Name and ICS Position)
--------------------------	--

**5. Personnel Assigned/Designators**

NAME	ICS POSITION	HOME BASE

**6. Activity Log (Continue on Reverse)**

TIME	MAJOR EVENTS

7. Prepared By:	Date/Time:
-----------------	------------