\* CORRECTED \*

# **INCIDENT ACTION PLAN**

# BTU LIGHTNING COMPLEX INCIDENT

CA-BTU-009692 MASTER IAP



**OPERATIONAL PERIOD** 

8/22/2020 0700

to 8/23/2020 0700



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|   |   | ACIDEL          | II ORIFCII                | IVES          | ICS 2        | 202)                                    |                |           |
|---|---|-----------------|---------------------------|---------------|--------------|---|----------------|-----------|
| 1. Incident Na                                      |   | 2.              | Operational Perlod:       | Date          | From:        | 8/22/2020                               | Date To:       | 8/23/2020 |
|   | TU Lightning Complex                          |                 |                           | Time          | From:        | 0700                                    | Time To:       | 0700      |
| 3. Objective(s                                      | <u>,                                     </u> |                 |                           |               |              |   |                |           |
| <u>Management</u>                                   |   |                 |                           |               |              |   |                |           |
| - Provide for a                                     | and maintain public and firs                  | st responder s  | afety by utilizing the in | ncident saf   | ety analys   | sis process                             |                |           |
| - Ensure CO\  | /ID-19 precautions and bes                    | st practices ar | e met at all times.       |               | •            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |           |
|   | commercial timberland, hist                   |                 |                           |               |              |   |                |           |
| <ul> <li>All managen</li> <li>Tehama Cor</li> </ul> | nent actions and efforts will<br>unties       | be focused o    | n serving, safeguardii    | ng, and pro   | tecting th   | e citizens of Bu                        | itte, Glenn a  | ınd       |
| - Ensure coon                                       | dinated, timely and accurat                   | e release of p  | ublic information         |               |              |   |                |           |
| - Be financially                                    | responsible for all manag                     | ement and fire  | e suppression tactics     | .0            |              |   |                |           |
| Control Object                                      | ives  |                 |                           |               |              |   | <del></del>    |           |
| Butte Zone  |   |                 |                           |               |              |   |                |           |
| Branch I  |   |                 |                           |               |              |   |                |           |
| Keep fire   | north of Powellton.                           |                 |                           |               |              |   |                |           |
| Keep fire   | east of Hwy. 32.<br>South of Butte Meadows.   |                 |                           |               |              |   |                |           |
| Keep fire   | vest of Bald Mtn.                             |                 |                           |               |              |   |                |           |
| 3ranch X  |   |                 |                           |               |              |   |                |           |
|   | orth of Kenebeck Ridge.                       |                 |                           |               |              |   |                |           |
| Keep fire e   | east of 130D Line.                            |                 |                           |               |              |   |                |           |
| Keep fire s   | outh of PNF Forest Bounds                     | ary.            |                           |               |              |   |                |           |
| Keep fire v   | est of 120C Line.                             |                 |                           |               |              |   |                |           |
| ehama / Glenn                                       | Zone  |                 |                           |               |              |   |                |           |
| Keep fire n   | orth of Colusa County Line                    | 1.              |                           |               |              |   |                |           |
| Keep fire s   | outh of Shasta County Line                    | a.              |                           |               |              |   |                |           |
| Keep tire w   | est of Road 306/Lowery/He                     | ess.            |                           |               |              |   |                |           |
| eneral Situatio                                     | nal Awareness:                                |                 |                           |               |              |   |                |           |
| Steep and ruggi                                     | ed terrain, critically document               | rocentius fue   | lbada a o                 |               |              |   |                |           |
| In the COVID-1                                      | ed terrain, critically dry and                | receptive fue   | i deas, active area for   | r fire histor | and drou     | ight stressed tr                        | ees.           |           |
|   | environment, high density                     | y populations   | or large groups are pa    | articulary a  | t risk. To l | nelp protect you                        | ırself, your 1 | amily     |
| and to ensure al                                    | l employees return home s                     | afely, make s   | ure to practice social    | distancing.   |              |   |                | ŀ         |
| =nnanced nygie                                      | ne (especially handwashin                     | g), PPE & mo    | nitoring practices help   | o limit the i | nfection re  | ate of first respo                      | onders.        | İ         |
| Site Safety Pla                                     |   | Yes [           | □ No                      |               |              |   |                |           |
|   | afety Plan(s) Located at:                     |                 |                           |               |              |   |                | [         |
| Incident Action                                     |   | · ·             |                           | · ·           |              |   | -              |           |
| ICS 203   | ICS 215A                                      |                 | ICS 205 A                 |               |              |   |                | -         |
| ICS 204   | ICS 220                                       | 3               | Training Message          | <b>%</b>      |              |   |                |           |
| ICS 205   | Facility Maps                                 |                 | Travel Map                | 8             |              |   |                | İ         |
| ICS 206   | Weather Fore                                  | cast 🔀          | Demob Plan                |               | County He    | ealth Message                           |                | İ         |
| ICS 208   | Fire Behavior                                 | <u> </u>        | Finance Message           |               | ICS 214      |   |                |           |
| Prepared By:  | David Shy                                     | Positio         | on/Title: PSC             | Signatur      |              |   |                |           |
|   | cident Commander:                             | Dave            | Russell                   | Signatur      |              |   | Sill           | 0         |
| 5 202   |   |                 |                           | J             | -            |   |                | =         |

# **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:<br>BTU Lightning | g Complex                               | 2. Operational                | Period: Date From:<br>Time From: | 8/22/2020<br>0700  | Date To:<br>Time To: | 8/23/2020<br>0700  |
|------------------------------------|---|-------------------------------|----------------------------------|--------------------|----------------------|--|
| 3. Incident Commande               | r(s) and Command                        | Staff:                        | 7. Operation Secti               | on:                |                      |  |
| IC/UC's                            | Dave Russell                            |                               | Operations                       | Shane Lauderdale   | (Day), Jere          | emi Roesler (T)  |
| Deputy                             | Darryl Laws, Matt Cha                   | mblin                         | Deputy Operations                | Smith (Tehama),    | Sjolund (But         | tte), Brown (Glenn)  |
| Safety Officer                     | Doug Ferro, Brent S                     | tangland                      | Night Ops                        |                    |                      |  |
|                                    | Steve Kaufmann, C                       |                               | Staging Area                     |                    |                      |  |
|                                    | Dave Pender, Ron I                      |                               |                                  |                    |                      |  |
|                                    | Josh Allen, LT. Anth                    |                               | Zona                             | BUTTE              |                      |  |
| 4. Agency/Organizatio              |   |                               | Branch                           |                    | Gus Bost             | on .   |
| Agency/Organization                | Nam                                     |                               | Division/Group                   | AA                 | Tim Cosso            | one  |
| CAL OES                            | Pat Titus                               | ·- ·- ·                       | Division/Group                   | ww                 | Dave-Mair            | CHRIS MARKEY   |
| Butte Co Sheriff                   | Korey Honea                             | _                             | Division/Group                   |                    |                      |  |
| Glenn Co Sheriff                   | Richard Warren                          | -                             | Division/Group                   |                    |                      |  |
| Shasta Co Sheriff                  | Eric Magrini                            | · · · · ·                     | Division/Group                   |                    |                      |  |
| Tehama Co Sheriff                  | Dave Hencratt                           |                               | Division/Group                   |                    |                      | · · · · · ·  |
| California State Parks             | Aaron Wright                            |                               | Division/Group                   |                    |                      | • •  |
| CDCR                               | Ben Ingwerson                           |                               | Branch                           | NAME OF THE OWNER, |                      |  |
| CAL Trans                          | Chris Boone                             |                               | Division/Group                   | FF                 | Jason Finn           | the second secon |
|                                    |   |                               | Division/Group                   | HH                 | Mike Cons            |  |
| Butte Co OES                       | Cindy Dunsmoor                          | <u> </u>                      | Division/Group                   | PP                 | Mike Cons            | <u> </u>   |
| Tehama Co OES                      | Andy Houghtby                           |                               | <del></del>                      | SS                 | Jeff Edson           | <del></del>  |
| Glenn Co OES                       | Amy Travis                              | <del></del>                   | Division/Group                   | 33                 | Jell Edsor           | · · · · · · · · · · · · · · · · · · ·  |
| Shasta Co OES                      | Rob Sandbloom                           |                               | Division/Group                   |                    |                      |  |
|                                    |   |                               | Division/Group                   |                    | -                    | <del></del>  |
|                                    |   |                               | Division/Group                   |                    |                      |  |
|                                    |   |                               | Division/Group                   |                    |                      | 2  |
|                                    |   |                               | Branch                           | X                  | Chad Por             |  |
|                                    |   |                               | Division/Group                   | GG                 |                      |  |
|                                    |   |                               | Division/Group                   |                    |                      |  |
|                                    | Chris Burch                             |                               | Division/Group                   |                    |                      |  |
| Deputy                             | David Shy                               |                               | Division/Group                   |                    |                      | <u> </u>   |
| Resource Unit                      | Gwen Ozard, Coby<br>Torosian (T), Noche | Dyche, Brian<br>lla Funes (T) | Division/Group                   |                    |                      |  |
|                                    | Denny O'Neil, Ed Tu                     |                               | Division/Group                   |                    |                      | -  |
| Documentation Unit                 |   |                               | Division/Group                   |                    |                      | · · · · · · · · · · · · · · · · · · ·  |
| Demobilization Unit                |   | <del></del>                   | Division/Group                   |                    |                      |  |
|                                    | Daniel Dresselhaus                      |                               | Division/Group                   |                    |                      |  |
|                                    | Jonathan Pangburn                       |                               | Division/Group                   |                    |                      |  |
|                                    | Jim Wallman                             |                               | Division/Group                   |                    |                      |  |
|                                    |   |                               | Air Operations Br                |                    | Director:            | Greg Bradshaw  |
| Training Tech. Spec                |   |                               | A) A) A)                         | Group Supervisor   |                      | fored pigenism   |
| Crew Tech. Spec                    |   | · <del></del> -               |                                  | Group Supervisor   |                      |  |
| Hired Equip Tech Spec              | I Im Bingnam                            |                               | Air racuca                       | Helibase Manage    |                      |  |
| 6. Logistics Section               |   |                               |                                  |                    |                      |  |
|                                    | Matt Reich                              |                               | 8. Finance/Admini                |                    |                      |  |
|                                    | Mathew Brandt                           |                               | <u> </u>                         | Mara Zaver         |                      |  |
|                                    | Shawn Burris                            |                               |                                  | Rob Jenkins        |                      | <del></del> -  |
|                                    | Travis Heard, Jason                     | Wilson (T)                    |                                  | Greg Tunzi         |                      |  |
| Ground Support Unit                |   |                               | Procurement Unit                 |                    |                      | <u> </u>   |
| Communications Unit                |   |                               | Comp/Claims Unit                 |                    |                      |  |
|                                    | Steve McGary, Leif                      | Juliussen (T)                 | Cost Unit                        | Angela Davidson    |                      |  |
| Motel Specialist                   | Dawn Muschetto                          |                               |                                  | ( )                |                      |  |
| Prepared By: Name:                 | David Shy                               | Position/Title:               | PSC                              | 7 7 7              |                      |  |
| ICS 203                            |   | Date/Time:                    | 8/21/2020                        | 2300 hours         |                      | NIMS   |

ORGANIZATION ASSIGNMENT LIST (ICS 203A)

| 1. Incident Name;<br>BTU LI | ghtning Comple             | K                              | tional Period: Date From:<br>Time From: |   | Date To:            | 0700               |
|-----------------------------|----------------------------|--------------------------------|---|---|---------------------|--------------------|
| 7. Operation Secti          | on:                        |                                | Tille Floin:                            | 0700  | Time To:            | 0700               |
|                             | Shane Lauderda             | le (Day), Jeremi Roesler (T)   |   | <u> </u>  |                     |                    |
| Deputy                      | Smith (Tehama)             | Sjolund (Butte), Brown (Glenn) |   |   |                     |                    |
| Staging Area                |                            |                                | Sta-ing A                               |   |                     |                    |
| Zone                        |                            | Mondy Smith                    | Staging Area                            |   | Proposition         |                    |
| Branch                      | The second of the lates of | Gerry Magana                   | Zone<br>Branch                          | GLENN   | Mark Brown          |                    |
| Division/Group              | Α                          |                                | Division/Group                          |   | Todd Horton         |                    |
| Division/Group              | С                          | Andy Zuckerman                 |   | BB/CC   | Ryan-Ellis-GABE     | BERNARDING         |
| Division/Group              | G                          | Galvez                         | Division/Group                          | GLENN STAGING   | Gabe Bernardino     |                    |
| Division/Group              | К                          |                                | Division/Group                          | <del></del>   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            | :                              | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                |   |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   | <u></u>             |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Branch                      | XXXXXI                     | Tim Perkins                    | Division/Group                          |   |                     |                    |
| Division/Group              | N                          |                                | Branch                                  |   | Ethan Darnall       |                    |
| Division/Group              | Q                          | Trull                          | Division/Group                          | ww  | Luke Stacher ( Nigi | HT) RYAN EIIIS (DA |
| Division/Group              | T                          | 1100                           | Division/Group                          |   | J. Howard / B. Shet | Reld SHEFFIELD     |
| Division/Group              | v                          |                                | Division/Group                          |   |                     |                    |
| Division/Group              | ×                          |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
|                             | ONTINGENCY (TEH)           |                                | Division/Group                          | S L ( 5 (2) - 2 + 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |                     |                    |
| Division/Group              | ON THE SERVICE STREET      | Jim Hudson                     |   |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
|                             | Red Bank Staging           | Kelly I Incon                  | Division/Group                          |   |                     |                    |
| Division/Group              | to bank baging             | Reliy Opsur                    | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              | -                          |                                | Division/Group                          |   |                     |                    |
| Division/Group              | <del>-</del>               |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   | W 98                |                    |
| Division/Group              |                            |                                | Branch                                  | 4. 清楚于人公司   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   |                     |                    |
| Division/Group              |                            |                                | Division/Group                          |   | 1                   |                    |
|                             | avid Shy                   | Doollion/Tiller DOC            | Division/Group                          | ()  | 1-                  |                    |
|                             | and only                   | Position/Title: PSC            | Si                                      | gnature: ////   | T.                  |                    |

# Fire and COVID-19 Briefing Checklist

# Self-Awareness / Screening

- □ Immediately separate yourself from others.
- Notify supervisor if you or others experience:
  - 。 Cough, more than expected
  - Shortness of breath or difficulty breathing
  - . New loss of taste or smell
  - Fever
  - 。 Chills
  - Sore throat
  - . Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

# Hygiene on the Fireline

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
  - 。 Radios, phones, doors, pumps, fuel cans, etc.

# **Social Distancing and Protective Equipment**

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- □ Clean or replace dirty face coverings, equipment, and PPE.

# Communications

□ Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

# Protect yourself, your crew, and your camp!

Find more information: https://www.nwcg.gov/coronavirus.

NFES 002646 (06/2020)



#### Fire Weather Forecast - Butte-Tehama-Glenn Lightning 2020



**FORECAST NO: 3** 

PREDICTION FOR: Saturday-Saturday night. SHIFT DATE: 08/22-23/2020 0700-0700

TIME AND DATE

FORECAST ISSUED: 08/21/2020 2000

**ZONE:** Butte

SHIFT

SIGNED: Jim Walimann

Incident Meteorologist

UNIT: CA-BTU

# \*\*\*FIRE WEATHER WATCH FOR THUNDERSTORMS SUNDAY INTO TUESDAY\*\*\*

**DISCUSSION**: Smoke may hang around in the morning, but will be much less in the afternoon. It will also be warmer and drier today with a bit stronger upslope winds after locally gusty downcanyon winds in the morning. Winds will still become downslope tonight with poor humidity recovery. Beginning Sunday morning, another possible lightning event is expected and could last into Tuesday morning. It will be warm with low RH Sunday at onset, with some moistening possible late Monday.

#### **WEATHER FORECAST (TODAY)**

**WEATHER:** 

Mostly sunny with moderate smoke thinning by 1300.

**MAX TEMP:** 

1500 feet: 89-93

4000 feet: 86-90

LAL: 1

MIN RH:

16-23% all elevations

CHC WTG RAIN: 0%

WIND:

1500 feet: East 3-6 mph becoming upslope/southwest 5-10 mph with gusts to 15 mph by 1300.

(20 FOOT)

4000 feet/Canyons: East 6-12 mph becoming upslope/southwest 8-12 mph with gusts to 22 mph by 1400.

MIXING HEIGHT: 500 feet rising to 5000 feet around 1500.

TRANSPORT WIND: Northeast 5-10 mph becoming southwest 10 mph around 1200, then northeast 5-10 mph after 2100.

VISIBILITY: 2-4 miles increasing to 6-10 miles around 1300.

#### FORECAST (TONIGHT):

WEATHER:

Clear with smoke.

MIN TEMP:

1500 feet: 71-75

4000 feet: 65-68

LAL: 1

MAX RH:

1500 feet: 33-38%

4000 feet: 26-32%

**CHC WTG RAIN: 0%** 

WIND:

1500 feet: Upslope to 4 mph becoming downslope/northeast 4-6 mph with gusts to 10 mph by 2300.

(20 FOOT)

4000 feet/Canyons: Upslope to 5 mph becoming downslope/northeast 6-12 mph with gusts to 20 mph by 2300.

MIXING HEIGHT: Falling to 500 feet by midnight.

TRANSPORT WIND: Northeast 5-10 mph.

OUTLOOK (SUNDAY/SUNDAY NIGHT): Partly cloudy with a slight chance of thunderstorms in the morning with a chance of thunderstorms with highs 90-97 and lows 72-77. Min RH 9-15% and Max RH 23-28%. Winds southwest 10-16 mph with gusts to 26 mph in the late morning and afternoon and downslope 4-8 mph from evening until morning.

OBSERVATIONS FRIDAY (8/21/2020 - Winds are afternoon conditions):

Cohasset (3713 ft): MAX TEMP: 87. MIN RH: 21%. Winds WSW 4 to 6 mph with gusts to 9 mph.

Jarbo Gap (1029 ft): MAX TEMP: 90. MIN RH: 23%. Winds SW 4 to 6 mph with gusts to 12 mph.

IRAWS22 (4358 ft): MAX TEMP: 81. MIN RH: 23.

← SubmitWx/Fire Observations

Nearby RAWS Observations →





# Fire Weather Forecast -- Butte-Tehama-Glenn Lightning 2020



FORECAST NO: 3

PREDICTION FOR: Saturday-Saturday night.

**SHIFT DATE:** 08/22-23/2020 0700-0700

TIME AND DATE

FORECAST ISSUED: 08/21/2020 2000

**ZONE:** Tehama

SHIFT

SIGNED:

UNIT: CA-TGU

Jim Wallmann

Incident Meteorologist

# \*\*\*FIRE WEATHER WATCH FOR THUNDERSTORMS SUNDAY INTO TUESDAY\*\*\*

**DISCUSSION**: Smoke will continue over the fires, but the Elkhorn fire will likely have a little more clear air. Expect normal diurnal winds to continue with southeast winds in the late morning and afternoon becoming downslope/northwest just before sunset and continuing overnight with poor humidity recovery. Beginning Sunday morning, another possible lightning event is expected and could last into Tuesday morning. It will be warm with low RH Sunday at onset, with some moistening possible late Monday.

#### WEATHER FORECAST (TODAY)

WEATHER:

Smoky.

MAX TEMP:

1000 feet: 86-90

3000 feet: 82-86

LAL: 1

MIN RH:

16-21% all elevations

CHC WTG RAIN: 0%

WIND: (20 FOOT)

West 4-8 mph becoming southeast 6-10 mph by 1100, then west to northwest 8-12 mph with gusts to 20 mph after 1800.

MIXING HEIGHT: 500 feet rising to 3000 feet around 1400.

TRANSPORT WIND: Becoming southeast 5-10 mph by 1100 then west around 10 mph after 1800.

VISIBILITY: 1-3 miles increasing to 3-5 miles in the afternoon.

# FORECAST (TONIGHT):

WEATHER:

Smokv.

MIN TEMP:

1000 feet: 71-74

3000 feet: 65-69

LAL: 1

MAX RH:

1000 feet: 29-35%

3000 feet: 33-40%

CHC WTG RAIN: 0%

WIND:

West to northwest 6-12 mph with gusts to 20 mph diminishing to 4-8 mph after 0300.

(20 FOOT)

MIXING HEIGHT: Falling to 200 feet by 2100.

TRANSPORT WIND: West around 10 mph.

OUTLOOK (SUNDAY/SUNDAY NIGHT): Partly cloudy with a slight chance of thunderstorms with highs 87-93 and lows 70-75. Min RH 12-17% and Max RH 22-28%. Winds becoming south to southeast 8-14 mph with gusts to 24 mph then west 8-14 mph with gusts to 20 mph in the evening. Gusty outflow winds over 40 mph possible near thunderstorms.

OBSERVATIONS FRIDAY (8/21/2020 - Winds are afternoon conditions):

Arbuckle Basin (3713 ft): MAX TEMP: 83. MIN RH: 10%. Winds NNW 4 to 6 mph with gusts to 11 mph.

Pattymocus (1029 ft): MAX TEMP: 87. MIN RH: 9%. Winds S 3 to 5 mph with gusts to 9 mph.

SubmitWx/Fire Observations

Nearby RAWS Observations →





#### Fire Weather Forecast – Butte-Tehama-Glenn Lightning 2020



**FORECAST NO: 3** 

PREDICTION FOR: Saturday-Saturday night SHIFT DATE: 08/22-23/2020 0700-0700

TIME AND DATE

FORECAST ISSUED: 08/21/2020 2000

**ZONE:** Glenn

SHIFT SIGNED:

Jim Wallmann

Incident Meteorologist

UNIT: CA-TGU

# \*\*\*FIRE WEATHER WATCH FOR THUNDERSTORMS SUNDAY INTO TUESDAY\*\*\*

**DISCUSSION**: Smoke will continue over the fires, but the Elkhorn fire will likely have a little more clear air. Expect normal diurnal winds to continue with southeast winds in the late morning and afternoon becoming downslope/northwest just before sunset and continuing overnight with poor humidity recovery. Beginning Sunday morning, another possible lightning event is expected and could last into Tuesday morning. It will be warm with low RH Sunday at onset, with some moistening possible late Monday.

#### WEATHER FORECAST (TODAY)

WEATHER:

Smoky.

**MAX TEMP:** 

1000 feet: 83-87

3000 feet: 78-83

LAL: 1

MIN RH:

1000 feet: 18-23%

3000 feet: 20-26%

**CHC WTG RAIN: 0%** 

WIND:

West 4-8 mph becoming southeast by 1100, then west 4-8 mph with gusts to 15 mph after 1800.

(20 FOOT)

MIXING HEIGHT: 500 feet rising to 2000 feet around 1400.

TRANSPORT WIND: Becoming southeast 5-10 mph by 1100 then west around 10 mph after 1800.

VISIBILITY: 1-3 miles.

#### **FORECAST (TONIGHT):**

WEATHER:

Smoky.

MIN TEMP:

1000 feet: 70-73

3000 feet: 65-69

LAL: 1

MAX RH:

1000 feet: 29-35%

CHC WTG RAIN: 0%

3000 feet: 33-39%

WIND:

West 4-8 mph. Gusts to 15 mph until around midnight.

(20 FOOT)

MIXING HEIGHT: Falling to 200 feet by 2100.

TRANSPORT WIND: West 5-10 mph.

OUTLOOK (SUNDAY/SUNDAY NIGHT): Partly cloudy with a slight chance of thunderstorms with highs 86-91 and lows 70-75. Min RH 11-17% and Max RH 24-30%. Winds becoming south 8-14 mph with gusts to 22 in the morning then southwest 6-12 mph with gusts to 20 mph in the evening. Gusts over 40 mph possible near any thunderstorms.



OBSERVATIONS FRIDAY (8/21/2020 - Winds are afternoon conditions):

Eagle Peak (3713 ft): MAX TEMP: 83. MIN RH: 10%. Winds NNW 4 to 6 mph with gusts to 11 mph.

Thomes Creek (1029 ft): MAX TEMP: 87. MIN RH: 9%. Winds S 3 to 5 mph with gusts to 9 mph.

← SubmitWx/Fire Observations

Nearby RAWS Observations →



## FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 4 TYPE OF FIRE: Wildland Fire

FIRE NAME: BTU/TGU Lightning Complex OPERATIONAL PERIOD: 24hr 8/22 (0700-0700)

DATE ISSUED: 8/21/2020 TIME ISSUED: 1900

UNIT: BTU SIGNED: Jonathan Pangburn, FBAN

#### **INPUTS**

**WEATHER SUMMARY** 

\*\*FIRE WEATHER WATCH FOR RH, LIGHTNING\*\*

See Weather Forecast in IAP.

#### **OUTPUTS**

#### **GENERAL:**

#### **BUTTE ZONE**

1,000-hr dead fuel moisture at 90<sup>th</sup> percentile. Severe Drought conditions. Moderate growth and short-range spotting with slope/wind alignment. Lower elevation reduced fire behavior with smoke shading out fuels, moderate to rapid rates of spread in clear skies, especially above 2,000 ft.

In the absence of weather conditions outside the forecast or extreme fire behavior conditions expect:

|                   | Max Flame-Length | Max. Rate of Spread  | Spotting           | Probability of Ignition |
|-------------------|------------------|----------------------|--------------------|-------------------------|
| Grass             | < 7' (2 m)       | 55 ch/hr (1.1 km/hr) | < 1/3 mile (.4 km) | 85% (with clear sky)    |
| Grass/Shrub Mix   | < 8 (2 m)        | 35 ch/hr (0.7 km/hr) | < 1/3 mile (.4 km) | 85% (with clear sky)    |
| Shrub             | < 20' (6 m)      | 80 ch/hr (1.6 km/hr) | < 1/3 mile ( 4 km) | 85% (with clear sky)    |
| Timber Understory | < 10° (3 m)      | 40 ch/hr (0 8 km/hr) | < 1/3 mlle (.4 km) | 85% (with clear sky)    |
| Timber Litter     | <2'(0.6 m)       | <6 ch/hr (0 1 km/hr) | < 1/3 mile ( 4 km) |                         |

<sup>\*\*</sup>minimum safety zone size for brush fuels is 1/2-acre (0.2 Ha) for a Strike Team of Engines.
\*\*minimum safety zone size for timber fuels is 1/3-acre (0.1 Ha) for a Strike Team of Engines.

#### SPECIFIC:

Butte Creek & Big Chico Creek drainages will see wind channeling and up canyon runs.

Expect swirling and eddying in creek drainages.

1-12 and 1-13 fires will continue to make up drainage runs in timber understory and litter.

New starts will see rapid growth and establishment.

Decreasing stability may create short, intense runs that have potential for torching.

# Max Daily HDWI GEFS Analysis and Forecast & 1981-2010 CFSR Climatology 40.0°N, 121.5°W 800 GEFS 10-Day Analysis GEFS Control BID Above 95th Percentils GEFS Control BID Above 95th Percentils Above 25th Percentils Day

Hot Dry Windy Index well above 95<sup>th</sup> percentile. This is a good representation of fire potential and resistance to control.

#### **AIR OPERATIONS:**

Expect smoky conditions below 2,000 ft. Mostly clear skies above with afternoon & evening cross winds.

Mixing height: 5,000 ft. AGL where clear, Transport winds: SW 5-10 mph, Sunrise 0625, Sunset 1953.

#### SAFETY

Fire in drainages can dislodge rocks and burning objects.

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 4    | TYPE OF FIRE: Wildiand Fire |
|-----------------------|-----------------------------|
| 1 OIL OAG I HOMBER. 4 |                             |

FIRE NAME: BTU/TGU Lightning Complex OPERATIONAL PERIOD: 24hr 8/22 (0700-0700)

DATE ISSUED: 8/21/2020 TIME ISSUED: 1900

UNIT: TGU SIGNED: Jonathan Pangburn, FBAN

#### **INPUTS**

**WEATHER SUMMARY** 

\*\*FIRE WEATHER WATCH FOR RH, LIGHTNING\*\*

See Weather Forecast in IAP.

#### **OUTPUTS**

#### **GENERAL:**

#### **TEHAMA ZONE**

1,000-hr dead fuel moisture at 90<sup>th</sup> percentile. Severe Drought conditions. Rapid growth and spotting with slope/wind alignment. Brush highly receptive to burning with fuel dominated fire. Fire behavior moderated with smoky conditions, but still has potential for rapid rates of spread.

In the absence of weather conditions outside the forecast or extreme fire behavior conditions expect:

|                   | Max Flame Length | Max Rate of Spread    | Spotting            | Probability of Ignition |
|-------------------|------------------|-----------------------|---------------------|-------------------------|
| Grass             | <7' (2 m)        | 55 ch/hr (1.1 km/hr)  | < 1/3 mile ( 4 km)  | 90% (with clear sky)    |
| Grass/Shrub Mix   | < 8 (2 m)        | 35 ch/hr (0.7 km/hr)  | < 1/3 mile ( 4 km)  | 90% (with clear sky)    |
| Shrub             | < 20" (6 m)      | 60 ch/hr (1.2 km/hr)  | < 1/3 mile ( 4 km)  | 90% (with clear sky)    |
| Timber Understory | < 10 (3 m)       | 20 ohrhr (0.4 km/hr)  | < 1/3 mile ( 4 lon) | 90% (with clear sky)    |
| Timber Litter     | < 5' (1 8 m)     | <10 ch/hr (0 2 km/hr) | < 1/3 mile ( 4 km)  | 90% (with clear sky)    |

<sup>\*\*</sup>minimum safety zone size for brush fuels is 1/2-acre (0.2 Ha) for a Strike Team of Engines.
\*\*minimum safety zone size for timber fuels is 1/3-acre (0.1 Ha) for a Strike Team of Engines.

#### SPECIFIC:

Creek drainages will see wind channeling and up canyon runs.

Expect swirling and eddying in creek drainages.

Elkhorn fire will continue to make updrainage runs in brush and exhibit fuel dominated fire.

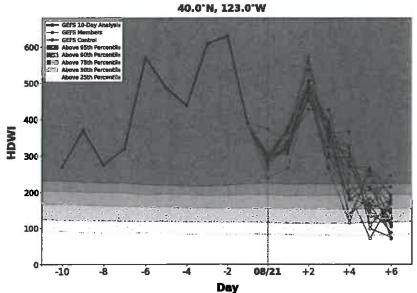
Expect Elkhorn Fire spread in all directions, with spotting around 1/3-mile.

New starts will see rapid growth and establishment.

Decreasing stability may create short, intense runs that have potential for torching.

#### **Max Dally HDWI**

GEFS Analysis and Forecast & 1981-2010 CFSR Climatology



Hot Dry Windy Index well above 95<sup>th</sup> percentile. This is a good representation of fire potential and resistance to control.

#### **AIR OPERATIONS:**

Expect smoky conditions with afternoon cross winds.

Mixing height: 3,000 ft. AGL where clear, Transport winds: SE 5-10 mph, Sunrise 0629, Sunset 1957.

#### SAFETY

Fire in drainages can dislodge rocks and burning objects.

Updated: June 2016

#### **FIRE BEHAVIOR FORECAST**

FORECAST NUMBER: 4 TYPE OF FIRE: Wildland Fire

FIRE NAME: BTU/TGU Lightning Complex OPERATIONAL PERIOD: 24hr 8/22 (0700-0700)

DATE ISSUED: 8/21/2020 TIME ISSUED: 1900

UNIT: TGU SIGNED: Jonathan Pangburn, FBAN

#### **INPUTS**

**WEATHER SUMMARY** 

\*\*FIRE WEATHER WATCH FOR RH, LIGHTNING\*\*

See Weather Forecast in IAP.

#### **OUTPUTS**

#### **GENERAL:**

#### **GLENN ZONE**

1,000-hr dead fuel moisture at 90<sup>th</sup> percentile. Severe Drought conditions. Rapid growth and spotting with slope/wind alignment. Brush highly receptive to burning with fuel dominated fire. Fire behavior moderated with smoky conditions, but still has potential for rapid rates of spread.

In the absence of weather conditions outside the forecast or extreme fire behavior conditions expect:

|                   | Max Flame Length | Max Rate of Spread     | Spotting            | Probability of Ignition |
|-------------------|------------------|------------------------|---------------------|-------------------------|
| *Grass            | <7' (2 m)        | 55 ch/hr (1.1 km/hr)   | < 1/3 mile ( 4 km)  | 85% (with clear sky)    |
| ្វGrass/Shrub Mix | < 5' (2 m)       | 35 ch/hr (0.7 km/hr)   | < 1/3 mile (.4 km)  | 86% (with clear sky)    |
| Shrub             | < 20° (6 m)      | 60 ch/hr (1.2 km/hr)   | < 1/3 mile ( 4 km)  | 85% (with clear sky)    |
| Timber Understory | 1 (W () m)       | 20 chris (0.4 limitir) | < 1/3 mile ( 4 lon) | 86% (with dear sky)     |
| Timber Litter     | < 5' (1 8 m)     | <10 ch/hr (0 2 km/hr)  | < 1/3 mile ( 4 km)  | 85% (with clear sky)    |

<sup>\*\*</sup>minimum safety zone size for brush fuels is 1/2-acre (0.2 Ha) for a Strike Team of Engines. \*\*minimum safety zone size for timber fuels is 1/3-acre (0.1 Ha) for a Strike Team of Engines.

#### SPECIFIC:

Creek drainages will see wind channeling and up canyon runs.

Expect swirling and eddying in creek drainages.

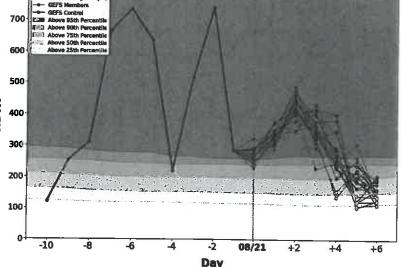
Fires will continue to make updrainage runs in brush and exhibit fuel dominated fire.

Expect fire spread in all directions, with spotting around 1/3-mile.

New starts will see rapid growth and establishment.

Decreasing stability may create short, intense runs that have potential for torching.

# Max Daily HDWI GEFS Analysis and Forecast & 1981-2010 CFSR Climatology 39.0°N, 123.0°W GEFS In-Day Analysis GEFS Control Tool Tool Day Analysis First Above 90th Percentils First Above 90th Percentils



Hot Dry Windy Index above 95<sup>th</sup> percentile. This is a good representation of fire potential and resistance to control.

#### **AIR OPERATIONS:**

Expect smoky conditions with afternoon cross winds.

Mixing height: 3,000 ft. AGL where clear, Transport winds: SE 6-10 mph, Sunrise 0629, Sunset 1957.

#### SAFETY

Fire in drainages can dislodge rocks and burning objects.

CONTROLLED UNCLASSIFIED

|                                       |  | 100  | IGIAINTIA I TIQI       | LIGO FO-       | * *** /  | INFOR  | MATION/BASIC   |
|---------------------------------------|--|--|------------------------|----------------|--|--|--|
| 1. Incident Name:                     |  |  | 2. Operational Period: | ·              |  | 3. Branch  | Division   |
| BTU Lightning Comp                    | lex                                    |  | Date From: 08/22/20    | Date To:       | 08/23/20   |  | AA   |
| • • • •                               |  |  | Time From: 0700        | Time To:       | 0700   | '  | AA   |
| 4. Operations Personnel:              |  |  |                        |                |  | Page 1 of 1  | Alpha-Alpha  |
| Operations Section Chief: Shane Laud  | erdale                                 | (Day),   | Jeremi Roesler (T)     | Deputy Ops:    | Garrett Sjolu  | nd (Butte Zon  | е)   |
| Branch Director: Gus Boston           | ik arlanis in planting klanderes inden | dayayind hadadhar tid Place addis.   |                        | Branch Safety: |  |  | and a supplied a supplied and bits requiremental and particular an |
| Division/Group Supervisor: Tim Cosson | W-18                                   | gler projekt, gengenders programp som figge amgemilikk seis som kommer / en anggrensem skr. et kalek | Air Attack:            |                | ngamenhaganapan esh angam sa Abadi girenama a <sub>sa</sub> amun (d) ayannaganga yarga s | avralgarsambligis, leus op Misson, – opdrags oplopper samplester avrilden af 3.9 km/n498890. |  |
| 5. Resources Assigned:                |  | shik   | Resources Below in Bol | d are 12 Hou   | r **   |  |  |
| Resource Identifier                   | ALS                                    | LWD  | Leader                 | Personnel      | Request #  | Hours  | Reporting Location   |
| DOZ PVT E-5 - DIAMOND                 |  |  | CRAIG                  |                | E-5-BTU LIGHT  | 0700-0700  | Carpenter Ridge  |
| DOZ PVT E-6 - GREG HUMPHERY           |  |  |                        | Ī              | E-6-BTU LIGHT  | 0700-0700  | Carpenter Ridge  |
| DOZ PVT E-7 - KITE SOLUTION -         | DIV                                    | 55   |                        | 2              | E-7-BTU LIGHT  | 0700-0700  | Carpenter Ridge  |
| DOZ PVT E-11- TRG                     |  |  |                        | 2              | E-11-POTTERS   | 0700-0700  | Carpenter Ridge  |
| DOZ PVT E-26 - ACT FAST               |  |  |                        | 7              | E-26-BTU LIGHT   | 0700-0700  | Carpenter Ridge  |
| DOZ PVT E-27 - BRAUN                  |  |  |                        | 2              | E-27-BTU LIGHT   | 0700-0700  | Carpenter Ridge  |
| DOZ PVT E-28 - COTTONWOOD             | DIA                                    | SS   |                        |                | E-28-BTU LIGHT   | 0700-0700  | Carpenter Ridge  |
| DOZ PVT E-29 - ERIC SPRATT            |  |  | SPRATT, ERIK           | 2              | E-29-BTU LIGHT   | 0700-1900070   | Carpenter Ridge  |
| DOZ PVT E-30 - MELANIE -7 DIV SS      |  |  | MOORE, SONNY JR        | 2              | E-30-BTU LIGHT   | 0700-0700  | Carpenter Ridge  |
| DOZ PVT E-31 - SONNY -> DIVS          |  |  | MOORE, SONNY           | 2              | E-31-BTU LIGHT   | 0700-0700  | Carpenter Ridge  |
| W/T PVT E-82 HOLMES                   |  |  | NEWLAND, H             | 2              |  | 0700-1900074   | Carpenter Ridge  |
| HEQB COLLINS                          |  |  | COLLINS, DAN           | 1              | O-30-BTU LIGHT   | 0700-1900070   | Carpenter Ridge  |
| HEQB LEWIS                            |  |  | LEWIS                  | l              |  | 0700-6700  |  |
| HEQB (T) SIMMS                        |  |  | SIMMS                  | ١              |  | 0700-0100  |  |
|                                       |  |  |                        |                |  | <u> </u>   | <u> </u>   |
|                                       | -                                      |  |                        | _              |  |  | <u></u>  |
|                                       |  |  |                        |                |  | 1  |  |
| R Work Assignments                    |  |  |                        |                |  |  |  |

#### 6. Work Assignments:

Identify all fires with GPS location, fire size, handline needs, and percentage of containment.

Mop up 100'. Cut and improve Hand and Dozer Line where needed.

Backhaul trash.

#### \*\*\* BUTTE CMD CHANNEL is available as an additional COMMAND Channel for all BUTTE ZONE (see 205)\*\*\*

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.

Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

You're responsible for your own lookout, identify one and make it known.

#### 8. Communications

| Name     | Ch | Function      | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                   |
|----------|----|---------------|------------|-------------|------------|-------------|-------------------------|
| CDF C1   | 1  | COMMAND       | 151.3550 N | 103.5 (T8)  | 159.3000 N | 131.8 (T3)  | BLOOMER MTN             |
| CDF T24  | 3  | TACTICAL      | 151.3325 N | 192.8 (T16) | 151.3325 N | 192.8 (T16) | BRANCH I/X              |
| CDF T18  | 14 | AIR TO GROUND | 159.3450 N | 192.8 (T16) | 159.3450 N | 192.8 (T16) | **** AIR TO GROUND **** |
| CALCORD  | 15 | MEDICAL       | 156.0750 N | 156.7 (T6)  | 156.0750 N | 156.7 (T6)  | MEDICAL COORDINATION    |
| AIRGUARD | 16 | AIRGUARD      | 168.6250 N |             | 168.6250 N | 110.9 (T1)  | EMERGENCY USE ONLY      |

9. Prepared by: Name:

Gwyndolyn Ozard

**RESL** 

Signature: Laundolyn Gan/

ICS 204

Date/Time: 8/21/2020 2200

|                           |                 |              |                    | T  |  |                 |                           |   | DIGMATION/DASIC  |  |
|---------------------------|-----------------|--------------|--------------------|--|--|-----------------|---------------------------|---|--|--|
| 1. Incident Name:         |                 |              | <u> </u>           | 2. Operati   | onal Period:   |                 |                           | 3. Branch   | Division   |  |
| BTU Ligi                  | htning Com      | olex         |                    | Date From  | : 08/22/20   | Date To:        | 08/23/20                  |   | VADAL  |  |
|                           |                 |              |                    | Time From  | : 0700   | Time To:        | 0700                      | ' '   | WW   |  |
| 4. Operations Pe          |                 |              |                    |  |  |                 |                           | Page 1 of 1   | Whiskey-Whiskey  |  |
| Operations Section Chi    | ef: Shane Lauc  | derdalo      | e (Day),           | Jeremi Ro  | esler (T)  | Deputy Ops      | Garrett Sjol              | und (Butte Zo   |  |  |
|                           | or: Gus Bostor  |              |                    | Andrew Control of the control of the | debition recognision and appropriate and recognision and | Branch Safety:  | The standard was the ways |   | men 148 das distances constrained in the School and School |  |
| Division/Group Supervise  | or: Dave Main   | CHRU         | S MAR              | KEY  |  | Air Attack:     |                           | 18-4-alpen pi (1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | re bilan ст., такору — 100 мерикан озранан - морфот синдиштун дархатын — цек сыңдары   |  |
| 5. Resources Assig        | ned:            |              | '. shit            | Resources  | Below in Bo  | ld are 12 Hou   | IF **                     |   |  |  |
| Resource Identifier       |                 | ALS          | LWD                | Le   | eader  | Personnel       | Request #                 | Hours   | Reporting Location   |  |
| ENG2 ORO 1                |                 |              |                    | HARPER, J  |  | 3               | E-22-POTTERS              | 0700-1900   | Carpenter Ridge  |  |
| ENG3 CHI 15               |                 |              |                    | M.A  | AIN, D   | 3               | E-102-BTU LIGHT           | -   | Carpenter Ridge  |  |
| ENG2 BTC 24 Exc           | ESS             |              |                    |  |  | 2               | E-120-BTU LIGHT           |   | Carpenter Ridge  |  |
| ENG BTC 342               |                 |              |                    | ANDERS   | ON. T  | 4               |                           | 0700-1900   | Carpenter Ridge  |  |
| ENG6 BTC 610              |                 |              |                    |  | MAN, J   | 2               | E-122-BTU LIGHT           |   | Carpenter Ridge  |  |
| ENG BTC 637               |                 |              |                    | ELLIS  | )  | 3               |                           | 0700-1900   | Carpenter Ridge  |  |
| ENG6 BTU 672              |                 |              |                    |  | CK, JUSTIN   | 32              | E-150                     | 0700-1900   | Carpenter Ridge  |  |
| W/T1 BTC 25               |                 |              |                    | CHUR   | CHILL, B   | 1               | E-125-BTU LIGHT           | 0700-1900   | Carpenter Ridge  |  |
|                           |                 |              |                    |  |  |                 | - 100 010 0011            | 0.00  | FOREST RANKH   |  |
|                           |                 |              |                    |  |  |                 |                           |   | FOREST PRICE   |  |
|                           |                 |              |                    |  |  |                 |                           |   |  |  |
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|                           |                 |              |                    |  |  | <del> </del>    |                           |   |  |  |
| 6. Work Assignment        | ts:             |              |                    |  |  |                 |                           |   |  |  |
| Identify all fires with G |                 | e size.      | handlir            | ne needs, ar   | nd percentage  | of containme    | nt                        |   |  |  |
| Mop up 100'. Cut and      | improve Hand    | and D        | ozer Lin           | e where ne   | eded.  |                 |                           |   |  |  |
| Backhaul trash.           | •               |              |                    |  |  |                 |                           |   |  |  |
| *** BUTTI                 | ECMD CHANN      | EL is        | availab            | le as an ad  | ditional COM   | MAND Chan       | nel for all RUI           | ITE ZONE (a   | oo 205)***   |  |
| 7. Special Instruction    | <br>ns:         |              |                    |  |  | THE CITATION    | ioi ioi dii go            | TE ZONE (S  | ee 203)****  |  |
| No designated Safety      | Officers and no | o desia      | nated L            | ine Medics.  | These position   | ons are typical | lv associated :           | with toom don   | loyments however with  |  |
| esource draw down t       | hey are unavail | able.        |                    |  | ······   | one are typical | iy associated             | willi tealii deb                                      | loyments however with  |  |
| Strike Team Leaders       | •               |              | and Lin            | e Medic au   | alification and  | make them ki    | nown to vour F            | Nivision Sunos  | vicer  |  |
| ou're responsible for     | your own look   | out. ide     | ntify on           | e and make   | it known   | mano mom n      | ionii to your E           | Maision Super   | VISOF.   |  |
| 3. Communications         |                 |              |                    |  |  |                 |                           |   |  |  |
| Name                      |                 | Ch           | Fu                 | inction  | Rx Freq  | Rx Tone         | Tx Freq                   | Tx Tone   | Alatas   |  |
| CDF C1                    |                 | 1            |                    | MMAND  | 151.3550 N   | 103.5 (T8 )     | 159.3000 N                |   | Notes  |  |
| CDF T29                   |                 | 4            |                    | CTICAL   | 151.3475 N   |                 | 151.3475 N                | 131.8 (T3)  | BLOOMER MTN  |  |
| CDF T18                   | <del></del>     |              | **                 | GROUND   | 159.3450 N   |                 | 159.3450 N                | 192.8 (T16)   | BRANCH I   |  |
| CALCORD                   |                 | 15           |                    | DICAL  | 156.0750 N   |                 | 156.0750 N                | 192.8 (T16)   | **** AIR TO GROUND ****  |  |
| IRGUARD                   | <del></del>     | 16           | <del></del>        | GUARD  | 168.6250 N   |                 | 168.6250 N                | 156.7 (T6)  | MEDICAL COORDINATION   |  |
| . Prepared by: Name       | <del></del>     |              | lolyn Oz           |  | .00.0200 11  | RESL            | 100.0200 N                | 110.9 (T1)  | EMERGENCY USE ONLY   |  |
|                           |                 | y.10         | . J. 1 , 1 , 1 , 2 | Luiu   |  |                 | Signature 9               | 1.1   | 9/   |  |
| CS 204                    | }               |              | 1                  | Date/Time:   | 8/21/2020  | 2200            | Signature:                | mynory  | n Ugan   |  |
| M8 IAP                    | <u> </u>        |              |                    | Dater Tillie.  | 012 112020   | 2200            |                           |   | sonnel Count: 19 IFIED INFORMATION/BASIC   |  |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:                        |                      | 2. Operational Period:                     |  |   |                | 3. Branch Division   |  |  |
|--|----------------------|--|--|---|----------------|--|--|--|
| BTU Lightning Comp                       | olex                 |  | Date From:   | 08/22/20  | Date To:       | 08/23/20   | 7,   |  |
|  |                      |  | Time From:   | 0700  | Time To:       | 0700   | V  | FF   |
| 4. Operations Personnel:                 | -,                   |  |  |   |                |  | Page 1 of 1  | Foxtrot-Foxtrot  |
| Operations Section Chief: Shane Lauc     | lerdale              | (Day).                                     | Jeremi Roe   | sler (T)  | Deputy Ops:    | Garrett Sjolu  | ınd (Butte Zor   | ne)  |
| Branch Director:                         | DISTRICT IN THE SEC. | THE R. PERSONNEL AND                       | 14. (BODY ANY MACANAMAL PINA BELLOCATION                   | . LITER SHOWN AND SERVICE PROPERTY.               | Branch Safety: | TO STORY CHARGE SHOOTSWARK V   | MACRO D See Street . n devilation  | mendallik, die voogse en gelokke – opera, akkeed med — mis artid   |
| Division/Group Supervisor: Jason Finne   | <b>y</b>             | en. kas adrakjiš revištva dars u deniniga. | diplominum, dda , relas - a redip (m. usarumana)n, immibil | ikina malimbangish du va yan be sine sancar asade | Air Attack:    | To the second se | and the state of t | inner - dan Alauska din Arauska (d. 1984) - dauska (d. 1984) din Arauska (d. 1984) - dan Arauska (d. 1 |
| 5. Resources Assigned:                   | Ť                    | **   | Resources  |   |                |  |  |  |
| Resource Identifier                      | ALS                  | LWD  | Le   | ader  | Personnel      | Request #  | Hours  | Reporting Location   |
| CRW STG SKU 9260 G                       |                      |  |  |   |                |  | 0700-0700  | Inskip   |
| STC XSU 3225C                            |                      |  | RICHARD F  | EPPERSON  | 19             | E-1  | 0700-1900  |  |
| ENG2 BTU 55                              |                      |  |  |   |                |  | 0700-1900  |  |
| WT 0ES 31 E-126                          |                      |  |  | <u> </u>  |                | E-126 BTO UGH  |  |  |
| ENG 3 BTC 333                            |                      |  | DANIELS  | WESLEY  | 4              |  | 0700-1900  |  |
| ENG 3 BTC 360                            | -                    | ļ  |  | <del></del>                                       |                | F-104 BIVLIGH  |  |  |
| ENG 3 BTC 382                            | -                    | -  | Commings   | )   | 4              | E-106 BTV UGHT   |  |  |
| WT PVT E-13 PRO DUMP                     | +                    |  |  |   | 2              | E-13 POTTERS   | 0700 - 0700  |  |
|  |                      | -  |  |   |                |  |  |  |
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|  |                      |  |  |   |                |  |  |  |
|  |                      |  | •  |   |                |  |  |  |
| 6. Work Assignments:                     |                      |  |  |   |                |  |  |  |
| Identify all fires with GPS location, fi |                      |  | •  | . •   | of containme   | ent.   |  |  |
| Mop up 100'. Cut and improve Hand        | and D                | ozer Li                                    | ne where ne  | eded.   |                |  |  |  |
| Backhaul trash.                          |                      |  |  |   |                |  |  |  |
| *** BUTTE CMD CHANN                      | VEL is               | avallat                                    | ole as an ad   | ditional COM                                      | MAND Chan      | nel for all BU   | TTE ZONE (se   | ee 205)***   |
| 7. Special instructions:                 |                      | •  |  |   |                |  |  |  |
| No designated Safety Officers and n      | o desig              | gnated                                     | Line Medics.   | These position                                    | ons are typica | lly associated   | with team depl   | loyments however with  |
| resource draw down they are unava        | ilable.              |  |  |   |                |  |  |  |
| Strike Team Leaders identify Safety      | Officer              | and Li                                     | ne Medic qua   | alification and                                   | make them k    | nown to your l   | Division Super   | visor.   |
| You're responsible for your own look     | out, ide             | entify o                                   | ne and make  | it known.   |                |  |  |  |
| 8. Communications                        |                      |  |  |   |                |  |  |  |
| Name                                     | Ch                   | F  | unction  | Rx Freq   | Rx Tone        | Tx Freq  | Tx Tone  | Notes  |
| CDF C1                                   | 1                    | CC   | MMAND  | 151.3550 N  | 103.5 (T8)     | 159.3000 N   | 131.8 (T3)   | BLOOMER MTN  |
|  |                      |  |  |   |                |  |  |  |
| CDF T18                                  | 14                   | AIR T                                      | O GROUND   | 159.3450 N  | 192.8 (T16)    | 159.3450 N   | 192.8 (T16)  |  |
| CALCORD                                  | 15                   | M  | EDICAL   | 156.0750 N  | 156.7 (T6)     | 156.0750 N   | 156.7 (T6)   | MEDICAL COORDINATION   |
| AIRGUARD                                 | 16                   | AlF  | RGUARD   | 168.6250 N  |                | 168.6250 N   | 110.9 (T1)   | EMERGENCY USE ONLY   |
| 9. Prepared by: Name:                    | Gwyn                 | dolyn C                                    | )zard  |   | RESL           | Signature:   | hundel   | in Gent  |
| ICS 204                                  |                      |  | Date/Time:   | 8/21/2020   | 2200           | 9  | Per  | sonnel Count: 0  |
| NIMS IAP                                 |                      |  |  |   |                | CONT   |  | SIFIED INFORMATION//RASIC  |

| 1. Incident Name:                             |   |  |                                       | 2 Operation   | onal Period:                                  | 1  |                          | 3. Branch  | Phisis -  |
|---|---|--|---------------------------------------|---|---|--|--------------------------|--|---|
|   | ntning Com  | olov   |                                       | <del>                                     </del>  |   |  | 00/00/00                 | 3. Branch  | Division  |
| B 10 mgi                                      | itining Comp  | DICK   |                                       | Date From   | <del>-</del>                                  | Date To:                                   | 08/23/20                 | V  | HH  |
| 4 0 1 1                                       |   |  |                                       | Time From   | : 0700  | Time To:                                   | 0700                     |  |   |
| 4. Operations Per                             |   |  | <u> </u>                              |   |   |  | F                        | Page 1 of 1  |   |
| Operations Section Chie                       |   | derdak   | (Day),                                | Jeremi Ro   | esler (T)                                     | THE RESERVE THE PERSON NAMED IN COLUMN TWO | Garrett Sjolu            | ınd (Butte Zo  | ne)   |
| Branch Directo                                | the community of the sales of the contract of | Marchine or schools, as a supply                 | I I I I I I I I I I I I I I I I I I I | a distinct of the same and the | madde, abress on transportation to the second | Branch Safety:                             |                          | garan i a de la companie de la compa | annika aranado na anno aja o popular opolijihaniki ima kola — namo a sa sa sa sa sako opolijihani |
| Division/Group Superviso                      |   | <u>у</u>   |                                       |   |   | Air Attack:                                |                          |  |   |
| 5. Resources Assig                            | ined:   |  | _                                     |   |   | ld are 12 Hou                              |                          |  |   |
| Resource Identifier                           |   | ALS  | LWD                                   |   | eader   | Personnel                                  | Request #                | Hours  | Reporting Location  |
| ENG3 BTU 2185                                 |   | -  |                                       | W. SM   | ITH   |  | E-111-BTU LIGHT          | 0700-1900  | Inskip  |
| ENG3 BTC 321                                  |   | ļ  | ↓                                     |   |   |  | E-107-BTU LIGHT          | 0700-1900  | inskip  |
| STG TGU 9254G                                 |   | <u> </u>   |                                       | JORGENS   | SEN, DYLAN                                    | 33 +/-                                     | C-1-TGU BAT 3            | 0700-1900  | Inskip  |
| W/T PVT E-14 - GAF                            |   |  | <u> </u>                              |   |   |  | E-14-POTTERS             | 0700-0700  | Inskip  |
| W/T1 PVT E-25 - CC                            | NVERSE  |  |                                       |   |   |  | E-25-BTU LIGHT           | 0700-0700  | Inskip  |
|   |   | 1  |                                       |   |   |  |                          |  |   |
|   |   | <del> </del>                                     |                                       |   |   |  |                          |  |   |
|   |   | <u> </u>   | <u> </u>                              |   |   |  |                          |  | ·   |
|   |   | +  | -                                     |   | ·   | <del> </del>                               |                          |  |   |
| <u>, , , , , , , , , , , , , , , , , , , </u> | ·   | -  | -                                     |   |   | <del> </del>                               |                          |  |   |
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|   |   | <del>                                     </del> | 1                                     |   | <u></u>                                       | <u></u>                                    |                          |  |   |
| · · · · · · · · · · · · · · · · · · ·         | · · · · · · · · · · · · · · · · · · ·   | <del>                                     </del> |                                       |   |   |  |                          |  |   |
|   |   | 1  |                                       |   |   | <u> </u>                                   |                          |  |   |
|   |   |  |                                       |   |   |  |                          | <del> </del>   |   |
|   |   |  |                                       |   |   |  |                          |  |   |
| 6. Work Assignment                            | ls:   |  |                                       |   |   | -  |                          |  |   |
| Identify all fires with G                     | SPS location, fi  | re size  | , handliı                             | ne needs, ar  | nd percentage                                 | of containme                               | nt                       |  |   |
| Mop up 100'. Cut and                          | improve Hand  | and D  | ozer Lir                              | ne where ne   | eded.   |  |                          |  |   |
| Backhaul trash.                               |   |  |                                       |   |   |  |                          |  |   |
| *** BUTTE                                     | ECMD CHANN  | lEL is   | availab                               | le as an ad   | ditional COM                                  | MAND Chan                                  | nel for all BUT          | TE ZONE (s   | ee 205)***  |
| 7. Special Instruction                        |   |  | _                                     |   |   | •  |                          | (-   |   |
| No designated Safety                          | Officers and n  | o desig  | nated l                               | Line Medics.  | . These position                              | ons are typical                            | lly associated           | with team den  | lovments however wit  |
| resource draw down t                          |   |  |                                       |   |   |  | .,                       | тосят сор  | oymonis nowever wit   |
| Strike Team Leaders                           | identify Safety   | Officer  | and Lir                               | ne Medic au   | alification and                               | make them k                                | nown to your F           | livision Super   | vieor   |
| You're responsible for                        |   |  |                                       |   |   | mano inom n                                | nomi to your E           | orvision Gaper   | VISOI.  |
| 3. Communications                             | ,   |  | ,                                     |   |   | -  |                          | 3.4  |   |
| Name  |   | Ch   | Fı                                    | unction   | Rx Freq                                       | Rx Tone                                    | Tx Freq                  | Tx Tone  | Notes   |
| CDF C1  |   | 1  |                                       | MMAND   | 151.3550 N                                    | 103.5 (T8 )                                | 159.3000 N               | 131.8 (T3)   |   |
| CDF T30                                       |   | 5  |                                       | CTICAL  |   | 192.8 (T16)                                | 151.3925 N               |  | BLOOMER MTN   |
| CDF T18                                       |   | 14   |                                       | O GROUND  | 159.3450 N                                    | 192.8 (T16)                                | 151.3925 N<br>159.3450 N | 192.8 (T16)  | BRANCH V  |
| CALCORD                                       |   | 15   |                                       | EDICAL  | 156.0750 N                                    | 156.7 (T6)                                 | 156.0750 N               | 192.8 (T16)  | **** AIR TO GROUND ****   |
| AIRGUARD                                      |   | 16   |                                       | GUARD   | 168.6250 N                                    | 130.7 (10)                                 | 168.6250 N               | 156.7 (T6)   | MEDICAL COORDINATION  |
| ). Prepared by: Name                          | B.  |  | dolyn O                               |   | 100.0200 14                                   | RESL                                       | 100.0250 N               | 110.9 (T1)   | EMERGENCY USE ONLY  |
| repared by, Halli                             | <b>.</b>  | -wyill   | JUIYII Q                              | ∠di u   |   |  | Sianata M                | 11   | 19.1  |
| CS 204 Date/Time: 8/21/202                    |   |  |                                       |   | 0/04/0000                                     |  | Signature:               |  | ~ Cym   |
| IIMS IAP                                      | <u></u>   |  |                                       | Date/Time:  | 012 112020                                    | 2200                                       |                          |  | sonnel/Count: 33  |
|   |   |  |                                       |   |   |  | CONT                     | ROLLED UNCLASS   | IFIED INFORMATION/BASIC   |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:                    |   |                | 2. Operational Period:   | (                                 |   | 3. Branch                | Division           |  |  |
|--------------------------------------|---|----------------|--|-----------------------------------|---|--------------------------|--------------------|--|--|
| <del></del>                          |   |                |  |                                   |   | 3. Dialicii              | DIAISIOH           |  |  |
| BTU Lightning Com                    | plex  |                | Date From: 08/22/20  | Date To:                          | 08/23/20  | l v                      | PP                 |  |  |
|                                      |   | _              | Time From: 0700  | Time To:                          | 0700  |                          |                    |  |  |
| 4. Operations Personnel:             |   |                |  |                                   |   | Page 1 of 1              | Papa-Papa          |  |  |
| Operations Section Chief: Shane Lau  | derdale   | (Day),         | Jeremi Roesler (T)   | Deputy Ops:                       | Garrett Sjolu   | ınd (Butte Zor           | 10)                |  |  |
| Branch Director:                     | The second designation of the second | Branch Safety: | According to the contract of t | Without to I knowledge SV, is not | MAN A S MARKET AN INCOMPANIE BROADWAY AS WELL AT THE STREET |                          |                    |  |  |
| Division/Group Supervisor: Mike Cona | ty  |                |  | Air Attack:                       | <u> </u>  |                          |                    |  |  |
| 5. Resources Assigned:               |   | **             | Resources Below in Bol   | d are 12 Hou                      | IF **   | House Bonorting Location |                    |  |  |
| Resource Identifier                  | ALS   | LWD            | Leader   | Personnel                         | Request #   | Hours                    | Reporting Location |  |  |
| LNF T/F 1                            |   |                |  |                                   |   | 0700-1900                | Inskip             |  |  |
| ENG3 BTU 2170                        |   |                | CLELLEND   | 4                                 | E-109-BTU LIGHT   | 0700-1900                | Inskip             |  |  |
| ENG3 BTU 2182                        |   |                | COSTA, L   | 4                                 | E-113-BTU LIGHT   | 0700-1900                | Inskip             |  |  |
| ENG3 BTC 327                         |   |                | EKDAHL   | 4                                 |   | 0700-1900                | Inskip             |  |  |
| ENG3 GRD 376                         | 1   |                | VANDERGRIF, JESSIE   |                                   | E-115-BTU LIGHT   | 0700-1900                | Inskip             |  |  |
| CRW2 C-13 FUELS 2149 Bruce           | Ew5   |                | COLLIN, B  | 16 +/-                            | C-13-BTU LIGHT  | 0700-1900                | Inskip             |  |  |
| CRW1 C-11 BFC1                       |   |                | VERSKA   | 16 +/-                            | C-11-BTU LIGHT  | 0700-1900                | Inskip             |  |  |
| W/T1 EMD 3                           |   | l              |  |                                   | E-129-BTU LIGHT   | 0700-0700                | Inskip             |  |  |
| W/T1 PVT E-17 - FORD                 |   |                |  |                                   | E-17-POTTERS  | 0700-0700                | Inskip             |  |  |
| W/T1 PVT E-19 - BLACK                |   |                |  | 2                                 | E-19-BTU LIGHT  | 0700-0700                | Inskip             |  |  |
| W/T BTC 31                           |   |                | JOHNSON, RAY   |                                   |   | 0700-1900                | Inskip             |  |  |
| W/T1 BTC 42                          |   |                |  | 2                                 | E-124-BTU LIGHT   | 0700-1900                | Inskip             |  |  |
| FALM Matney                          |   |                | MATNEY   |                                   | O-35-BTU LIGHT  | 0700-1900                | Inskip             |  |  |
| CRWI BFCZ                            |   |                | ALVEREZ  | طا                                | C-  | 0700-1900 -              |                    |  |  |
| DOZ PUT E-8 MCGOWEN                  | 4   |                | MCGOWEN  |                                   |   |                          |                    |  |  |
| DOZ PUT E-12 ACT FAST                | 4   |                |  |                                   |   |                          |                    |  |  |
|                                      |   |                |  |                                   |   |                          |                    |  |  |
|                                      |   |                |  | <u> </u>                          |   |                          |                    |  |  |

Identify all fires with GPS location, fire size, handline needs, and percentage of containment

Mop up 100'. Cut and improve Hand and Dozer Line where needed.

Backhaul trash.

#### \*\*\* BUTTE CMD CHANNEL is available as an additional COMMAND Channel for all BUTTE ZONE (see 205)\*\*\*

#### 7. Special instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.

Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

You're responsible for your own lookout, identify one and make it known.

|  |  | tions |  |
|--|--|-------|--|
|  |  |       |  |
|  |  |       |  |

| Name     | Ch | Function      | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                   |
|----------|----|---------------|------------|-------------|------------|-------------|-------------------------|
| CDF C1   | 1  | COMMAND       | 151.3550 N | 103.5 (T8)  | 159.3000 N | 131.8 (T3)  | BLOOMER MTN             |
| CDF T32  | 6  | TACTICAL      | 151.2425 N | 192.8 (T16) | 151.2425 N | 192.8 (T16) | BRANCH V                |
| CDF T18  | 14 | AIR TO GROUND | 159.3450 N | 192.8 (T16) | 159.3450 N | 192.8 (T16) | **** AIR TO GROUND **** |
| CALCORD  | 15 | MEDICAL       | 156.0750 N | 156.7 (T6)  | 156.0750 N | 156.7 (T6)  | MEDICAL COORDINATION    |
| AIRGUARD | 16 | AIRGUARD      | 168,6250 N |             | 168.6250 N | 110.9 (T1)  | EMERGENCY LISE ONLY     |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature: Hungholy (1)

ICS 204

Date/Time: 8/21/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

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CONTROLLED UNCLASSIFIED INFORMATION/BASIC

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|---------------------------------------|--------|--------|------------------------|----------------|-----------------|--|---|
| 1. Incident Name:                     |        |        | 2. Operational Period: |                |                 | 3. Branch  | Division  |
| BTU Lightning Comp                    | lex    |        | Date From: 08/22/20    | Date To:       | 08/23/20        | V  | CC  |
|                                       |        |        | Time From: 0700        | Time To:       | 0700            | <b>v</b>   | SS  |
| 4. Operations Personnel:              |        |        |                        |                |                 | Page 1 of 2  | Sierra-Sierra   |
| Operations Section Chief: Shane Laud  | erdale | (Day), | Jeremi Roesler (T)     | Deputy Ops:    | Garrett Sjolu   | nd (Butte Zor  | ie)   |
| Branch Director:                      |        |        |                        | Branch Safety: |                 | And the second section of the section of the second section of the section of the second section of the section of th | THE RESIDENCE OF THE PROPERTY |
| Division/Group Supervisor: Jeff Edson |        |        |                        | Air Attack:    |                 | The state of the s | empellig en in yn hegenigen gegellig yn 1904 iuw 3600 yn indiddiol achwad al 1940 iu dae'n achol iuw ar shiffan   |
| 5. Resources Assigned:                |        | **     | Resources Below in Bol | d are 12 Hou   | r **            |  |   |
| Resource Identifier                   | ALS    | LWD    | Leader                 | Personnel      | Request#        | Hours  | Reporting Location  |
| STC SKU 9261C                         |        |        |                        |                | E-7-POTTERS     | 0700-0700  | Inskip  |
| STC XSU 3225C -> DIV FF               |        |        | EPPERSON, RICHARD      | 18 +/-         | E-1-BTU LIGHT   | 0700-1900  | Inskip  |
| ENG3 BTU 2163                         |        |        | BOYTON, J              | 4              | E-112-BTU LIGHT | 0700-1900  | Inskip  |
| ENG3 BTU 2167                         |        |        |                        |                | E-108-BTU LIGHT | 0700-1900  | Inskip  |
| ENG3 BTU 2169                         |        |        |                        |                | E-105-BTU LIGHT | 0700-0700  | Inskip  |
| ENG3 BTU 2181                         |        |        |                        |                | E-114-BTU LIGHT | 0700-1900  | Inskip  |
| ENG BTC 55 -> DW PF                   |        |        |                        |                |                 | 0700-1900  | Inskip  |
| ENG3 BTC 333 - DIV FF                 |        |        | DANIELS, WESLEY        | 4              |                 | 0700-1900  | Inskip  |
| ENG3 BTU 360 -> DIV PP                |        |        |                        |                | E-104-BTU LIGHT | 0700-0700  | Inskip  |
| ENG3 PRA 382 -> DIV FF                |        |        | COMMINGS               | 4              | E-106-BTU LIGHT | 0700-1900  | Inskip  |
| STG SKU 9260G -> DIV FF               |        |        |                        |                | C-1-POTTERS     | 0700-0700  | Inskip  |
| DOZ BTU 2140                          |        |        |                        |                |                 | 0700-0700  | Inskip  |
| DOZ BTU 2149                          |        |        |                        |                | E-147-BTU LIGHT | 0700-0700  | Inskip  |
| DOZ SHU 2442                          |        |        |                        | 2              | E-9-POTTERS     | 0700-0700  | Inskip  |
| DOZ BUTTE 1 E-14 PVT                  |        |        | SIMS                   | 2              |                 | 0700-0700  | Inskip  |
| DOZ PVT E-8 - MCGOWAN DIV → P         | 2      |        |                        |                | E-8-BTU LIGHT   | 0700-0700  | Inskip  |
| DOZ PVT E-12- ACT FAST->DWPP          |        |        |                        |                | E-12-POTTERS    | 0700-0700  | Inskip  |
| W/T PVT E-13-PRODUMP-> DIV FF         |        | 1      |                        | 2              | E-13-POTTERS    | 0700-0700  | Inskip  |

Identify all fires with GPS location, fire size, handline needs, and percentage of containment

Mop up 100'. Cut and improve Hand and Dozer Line where needed.

Backhaul trash.

#### \*\*\* BUTTE CMD CHANNEL is available as an additional COMMAND Channel for all BUTTE ZONE (see 205)\*\*\*

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You're responsible for your own lookout, identify one and make it known.

| 8. Commun | ications |
|-----------|----------|
|-----------|----------|

| Name     | Ch | Function      | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                   |
|----------|----|---------------|------------|-------------|------------|-------------|-------------------------|
| CDF C1   | 1  | COMMAND       | 151.3550 N | 103.5 (T8)  | 159.3000 N | 131.8 (T3)  | BLOOMER MTN             |
| VFIRE 23 | 7  | TACTICAL      | 154.2950 N | 156.7 (T6)  | 154.2950 N | 156.7 (T6)  | BRANCH V                |
| CDF T18  | 14 | AIR TO GROUND | 159.3450 N | 192.8 (T16) | 159.3450 N | 192.8 (T16) | **** AIR TO GROUND **** |
| CALCORD  | 15 | MEDICAL       | 156.0750 N | 156.7 (T6)  | 156.0750 N | 156.7 (T6)  | MEDICAL COORDINATION    |
| AIRGUARD | 16 | AIRGUARD      | 168.6250 N |             | 168.6250 N | 110.9 (T1)  | EMERGENCY USE ONLY      |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature: frugs olyn

ICS 204

Date/Time: 8/21/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| ASSISTMENT                            |   |                               |               | <u> </u>  | 1100 20-       | <del>* *** /</del>   | INFORMATION//BASIC   |   |  |
|---------------------------------------|---|-------------------------------|---------------|---|----------------|--|--|---|--|
| 1. Incident Name:                     |   |                               | 2. Operations | al Period:  |                |  | 3. Branch Division   |   |  |
| BTU Lightning Comp                    | lex                                     |                               | Date From:    | 08/22/20  | Date To:       | 08/23/20   | v  | SS  |  |
|                                       |   |                               | Time From:    | 0700  | Time To:       | 0700   | , v  | 33  |  |
| 4. Operations Personnel:              |   |                               | '             |   |                |  | Page 2 of 2  | Sierra-Sierra   |  |
| Operations Section Chief: Shane Laud  | erdale                                  | (Day),                        | Jeremi Roesi  | er (T)  | Deputy Ops:    | Garrett Sjolu  | ınd (Butte Zoı   | ne)   |  |
| Branch Director:                      | *************************************** | of the control of the control |               | and a street of the street of | Branch Safety: | draw administration of   | **************************************                         | provident provides provides about the contract and sections                               |  |
| Division/Group Supervisor: Jeff Edson | Andrian a v- fed ylly advance.          |                               |               | alder hand to the of our or blankers of and hand or or  | Air Attack:    | The second section of the second seco | Allen Ann and American photological photological states of the | в. И «Від-ній». Бінавійн «ой-чыці найсканняйцірі адніційна дання» — «понинуйцирацияцияцій |  |
| 5. Resources Assigned:                |   | white                         | Resources Be  | low in Bol  | d are 12 Hou   | r **   |  |   |  |
| Resource Identifier                   | ALS                                     | LWD                           | Lead          | ег  | Personnel      | Request #  | Hours  | Reporting Location  |  |
| W/T PVT E-15 -DAVIS                   |   |                               | DAVI          | S   | 2              | E-15-POTTERS   | 0700-0700  | Inskip  |  |
| W/T PVT E-16 DAVIS                    |   |                               |               |   | 2              | E-19-POTTERS   | 0700-0700  | Inskip  |  |
| W/T1 OES WT-31 -> DIV FF              |   |                               |               |   |                | E-126-BTU LIGHT  | 0700-0700  | Inskip  |  |
| MAST PVT E-1003 - WURLITZER           |   |                               | NEVERKOV      | EC, TOM   | 1              | E-1003   | 0700-1900  | inskip (2   |  |
| MAST PVT E-1005 - SUNRISE             |   |                               | WILLIAMS, B   | RANDON  | 2              | E-1005   | 0700-0700  | Inskip 24   |  |
| MAST+PVTE-1004                        |   |                               |               | ••  | 2              | E-1064   | 0700-6900  | Inskip (2   |  |
| MAST+ PVT E 1007                      |   |                               |               |   | 2              | E-1007   | 0700-0700  | Inskip 2/4  |  |
| MAST+ PVT E 1014 TRP FOR              | E·10B                                   |                               | -             |   | 2              | E-1014   | 0700-0700  | Inskip 24   |  |
| MAST+                                 |   |                               |               |   |                |  |  | Inskip  |  |
| HEQB LEWIS -> OIV AA                  |   |                               | LEWIS, PA     | TRICK   | 1              |  | 0700-1900  | Inskip  |  |
| HEQB(T) SIMMS -> DIV AA               |   |                               | SIMMS, I      | PETE  | 1              |  | 0700-1900  | Inskip  |  |
| DOZ PYT E-7 KITE SOLUTIONS            | FM DI                                   | / AA                          |               | ·   | 2              | E-7  | 0700-0760  | it ti   |  |
| DOZ PVT E-28 COTTONWOOD               | FM DI                                   | 'AA                           |               |   | 2              | E-28   | 0100-0100  | и и   |  |
| DOZ PVT E-30 MELANIE                  | $\mu = \mu$                             | şk                            | MOORE, So     | INNY JR   | 2              | E-30   | 0700-0700  | ii b  |  |
| POZ AT E-31 SONNY                     | at the                                  | 10                            | MOORE, So     | H   | 2              | E-31   | 0700-0700  | n h   |  |
| MAST PUTE 1016                        |   |                               | STEPHENIE, G  | REGIORY   | 2              | E-1016   | 0700 - 0700  | e 11  |  |
|                                       |   |                               |               |   |                |  |  | <u> </u>  |  |
|                                       |   |                               |               |   |                |  |  |   |  |
| 6. Work Assignments:                  |   |                               |               |   |                |  |  |   |  |

#### 6. Work Assignments:

identify all fires with GPS location, fire size, handline needs, and percentage of containment

Mop up 100'. Cut and improve Hand and Dozer Line where needed.

Backhaul trash.

#### \*\*\* BUTTE CMD CHANNEL is available as an additional COMMAND Channel for all BUTTE ZONE (see 205)\*\*\*

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.

Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

Date/Time: 8/21/2020

You're responsible for your own lookout, identify one and make it known.

| •  | Communications      |
|----|---------------------|
| О. | CUITIIIIIIIICALIUIS |

| Name     | Ch | Function      | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                   |
|----------|----|---------------|------------|-------------|------------|-------------|-------------------------|
| CDF C1   | 1  | COMMAND       | 151.3550 N | 103.5 (T8)  | 159.3000 N | 131.8 (T3)  | BLOOMER MTN             |
| VFIRE 23 | 7  | TACTICAL      | 154.2950 N | 156.7 (T6)  | 154.2950 N | 156.7 (T6)  | BRANCH V                |
| CDF T18  | 14 | AIR TO GROUND | 159.3450 N | 192.8 (T16) | 159.3450 N | 192.8 (T16) | **** AIR TO GROUND **** |
| CALCORD  | 15 | MEDICAL       | 156.0750 N | 156.7 (T6)  | 156.0750 N | 156.7 (T6)  | MEDICAL COORDINATION    |
| AIRGUARD | 16 | AIRGUARD      | 168.6250 N |             | 168.6250 N | 110.9 (T1)  | EMERGENCY USE ONLY      |

9. Prepared by: Name:

Gwyndolyn Ozard

**RESL** 

2200

Signature: / / / / / / / / / / / / / / Personnel Count:

ICS 204

CONTROLLED UNCLASSIFIED

|  |              |         |   |                       | 1:00 10   | <del> </del>   |  | RMATION//BASIC  |
|--|--------------|---------|---|-----------------------|---|--|--|---|
| 1. Incident Name:                        |              |         | 2. Operation  | nal Period:           |   | <u> </u>   | 3. Branch                                | Division  |
| BTU Lightning Comp                       | olex         |         | Date From:  | 08/22/20              | Date To:  | 08/23/20   | v  | 00  |
|  |              |         | Time From:  | 0700                  | Time To: 0700   |  | X  | GG  |
| 4. Operations Personnel:                 |              |         |   |                       |   |  | Page 1 of 1                              | Golf-Golf   |
| Operations Section Chief: Shane Lauc     | derdale      | (Day),  | Jeremi Roes   | ler (T)               | Deputy Ops:   | Garrett Sjolu  | and (Butte Zo                            | ne)   |
| Describ Disease At a 1 Page 1            |              |         | Branch Safety:  |                       | annelsen allen ) — marginismum in Belieberg very miller knift | The control of the co |  |   |
| Division/Group Supervisor:               | 101 1000 100 |         | - NAMES OF THE PARTY AND PARTY OF THE PARTY | The more worked alone | Air Attack:   | Street new species revenue   | tion in the second contains and a second | ex-crear are different table on various day to come recent type day |
| 5. Resources Assigned:                   |              | strik   | Resources B   | elow in Bo            | d are 12 Hou  | ır **  |  |   |
| Resource Identifier                      | ALS          | LWD     | Lea   | der                   | Personnel   | Request #  | Hours                                    | Reporting Location  |
| SHU T/F 01                               |              |         | RANDY F   | FORD                  | 3.  | E-52-BTU LIGHT   | 0700-1900                                | STN 64-Kelly Ridge  |
| CNR T/F 02                               |              |         | KEITH F   | LEID                  | 15  | E-18-BTU LIGHT   | 0700-1900                                | STN 64-Kelly Ridge  |
| ENG3 BTC 366                             |              |         | PAUL HER  | RMAN                  | 3   | E-116-BTU LIGHT  | 0700-1900                                | STN 64-Kelly Ridge  |
| ENG6 BTC 664                             |              |         | CASEY DI  | ETLE                  | 2   | E-121-BTU LIGHT  | 0700-1900                                | STN 64-Kelly Ridge  |
| W/T1 BTC 52                              |              |         | BOURA   | SA, C                 | 2   | E-128-BTU LIGHT  | 0700-0700                                | STN 64-Kelly Ridge  |
| W/T1 BTC 64 ExcESS                       |              |         | READ, D   | ARRIN                 |   | E-131-BTU LIGHT  | 0700-0700                                | STN 64-Kelly Ridge  |
| W/T1 PVT E-18 - MARYMEE                  |              |         | PATTY MAR   | RYMEE                 | 2   | E-18-POTTERS   | 0700-0700                                | STN 64-Kelly Ridge  |
| W/T1 PVT E-23 - TWO BROTHER              |              |         | ART GO  | MEZ                   | 2   | E-23-BTU LIGHT   | 0700-0700                                | STN 64-Kelly Ridge  |
| W/T1 PVT E-24 - COLEMAN                  |              |         |   | _                     |   | E-24-BTU LIGHT   | 0700-0700                                | STN 64-Kelly Ridge  |
| W/T1 BTC 67                              |              |         | STEPHE  | ENS, J                | Į.  | E-127-BTU LIGHT  | 0700-1900                                | STN 64-Kelly Ridge  |
|  |              |         |   |                       |   |  |  |   |
|  |              |         |   |                       |   |  |  |   |
|  |              |         |   |                       |   |  |  |   |
|  |              |         |   |                       |   |  |  |   |
|  |              |         |   |                       |   |  | <del></del>                              | · · · · · · · · · · · · · · · · · · ·                               |
|  |              |         |   | -                     | _   |  | <del></del>                              |   |
|  |              |         |   |                       |   |  |  |   |
| 6. Work Assignments:                     |              |         |   |                       |   |  |  |   |
| dentify all fires with GPS location, fir | e size,      | handlin | e needs, and  | percentage            | of containme  | nt   |  |   |

Mop up 100'. Cut and improve Hand and Dozer Line where needed.

Backhaul trash.

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#### 7. Special Instructions:

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You're responsible for your own lookout, identify one and make it known.

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|------------|-----|--|-----|
| <b>D</b> _ |     |  | nn« |

| Name     | Ch | Function      | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                |
|----------|----|---------------|------------|-------------|------------|-------------|----------------------|
| CDF C1   | 1  | COMMAND       | 151.3550 N | 103.5 (T8)  | 159.3000 N | 131.8 (T3)  | BLOOMER MTN          |
| CDF T24  | 3  | TACTICAL      | 151.3325 N | 192.8 (T16) | 151.3325 N | 400 0 (T40) | BRANCH I/X           |
| CDF T18  | 14 | AIR TO GROUND | 159.3450 N | 192.8 (T16) | 159.3450 N | 192.8 (T16) | AIR TO GROUND        |
| CALCORD  | 15 | MEDICAL       | 156.0750 N | 156.7 (T6)  | 156.0750 N | 450 - (70)  | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD      | 168.6250 N |             | 168,6250 N | 110.9 (T1)  | EMERGENCY LISE ONLY  |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature: Augus Personnel Count:

**ICS 204** NIMS IAP

Date/Time: 8/21/2020 2200

CONTROLLED UNCLASSIFIED

|  |                | _          |                |                                |   |            | 1100 20-                               | /                | 141 01   | RMA HON#BASIC  |
|--|----------------|------------|----------------|--------------------------------|---|------------|--|------------------|--|--|
| 1. Incident Name:                                    |                |            |                | 2. Operati                     | ional Pe                                | riod:      |  |                  | 3. Branch  | Division   |
| BTU Lightnir   | ng Comple      | X          |                | Date From                      | n: 08/                                  | 22/20      | Date To:                               | 08/23/20         | XXX  | Α.   |
| _  |                |            |                | Time Fron                      | n: <b>0</b>                             | 700        | Time To:                               | 0700             | ***  | A  |
| 4. Operations Personne                               | 1:             |            | •              | •                              |   |            |  | ·                | Page 1 of 1  | Alpha  |
| Operations Section Chief:                            | Shane Laud     | erdale     | (Day),         | Jeremi Ro                      | esler (1                                | ŋ          | Deputy Ops:                            | Monty Smith      | (Tehama Zor  | ne)  |
| Branch Director: (                                   | ****           |            |                | OTTOPOTO APPARE MAN I MONTH PO | Better in the street                    |            | Branch Safety:                         | ·                |  | THE PROPERTY OF THE PROPERTY O |
| Division/Group Supervisor:                           |                |            | A BY FRANCISCO | AND ARREST WATER ALTER         | *** · · · · · · · · · · · · · · · · · · | 7W 51.45 # | Air Attack:                            | 1                | re a luce personal deservoir de conseque de servoir en conseque de la conseque de | a three-man training of man resident republicars about the   |
| 5. Resources Assigned:                               |                |            | **             | Resource                       | s Below                                 | in Bol     | d are 12 Hou                           | r **             |  |  |
| Resource Identifier                                  |                | ALS        | LWD            | L                              | .eader                                  |            | Personnel                              | Request #        | Hours  | Reporting Location   |
|  |                |            |                |                                |   |            |  |                  |  | Red Bank Fire STN  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
| ······································               |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            | -                                      |                  |  |  |
|  |                |            |                |                                |   |            | <u> </u>                               |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
|  |                |            | $\vdash$       |                                |   |            | 1                                      |                  |  |  |
| 6. Work Assignments:                                 |                |            |                |                                |   |            |  |                  |  |  |
| o. work Assignments:<br>Perform Tactical Patrol arou | and otnictions | _          |                |                                |   |            |  |                  |  |  |
| Scout Fire/Branch/Division t                         |                |            | inae [         | Nivision Pro                   | ake an                                  | d Bran     | nh Braaks                              |                  |  |  |
| SCOUL FIRE/DISHCH/DIVISION (                         | .o validate Ct | Official L | JI169, L       | JIVISIUN DIE                   | ans, an                                 | u Drant    | di Dieaks.                             |                  |  |  |
|  |                |            |                |                                |   |            |  |                  |  |  |
| 7. Special Instructions:                             |                |            |                |                                |   |            |  |                  |  | . <u> </u>   |
| No designated Safety Office                          | ers and no de  | signat     | ed Line        | e Medics. T                    | hese po                                 | sitions    | are typically a                        | associated with  | n team deployr   | nents however with   |
| resource draw down they ar                           |                |            |                |                                |   |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |  |  |
| Strike Team Leaders identif                          |                |            | d Line I       | Medic quali                    | fication                                | and ma     | ake them know                          | wn to vour Divi: | sion Superviso   | or.  |
| You're responsible for your                          |                |            |                |                                |   |            |  | •                |  |  |
| 8. Communications                                    |                |            | ,              |                                |   |            |  |                  |  |  |
| Name   |                | Ch         | F              | unction                        | Rx                                      | Freq       | Rx Tone                                | Tx Freq          | Tx Tone  | Notes  |
| CDF C7   |                | 1          |                | MMAND                          |   | 1600 N     |  | 159.3900 N       | 110.9 (T1)   | TURNER MTN   |
| VFIRE 21   |                | 7          | _              | CTICAL                         | _                                       | 2800 N     | <u> </u>                               | 154.2800 N       | 156.7 (T6)   | BRANCH XXX   |
| CDF T15  |                | 14         |                | O GROUNI                       | _                                       | 2700 N     |  | 159.2700 N       | 192.8 (T16)  | **** AIR TO GROUND ****  |
| CALCORD  |                | 15         | _              | EDICAL                         |   | 750 N      | 156.7 (T6)                             | 156.0750 N       | 156.7 (T6)   | MEDICAL COORDINATION   |
| AIRGUARD   |                | 16         |                | RGUARD                         |   | 250 N      |  | 168.6250 N       | 110.9 (T1)   | EMERGENCY USE ONLY   |
| 9. Prepared by: Name:                                |                |            | dolyn C        |                                | 1.00.0                                  |            | RESL                                   |                  | H 1  | 1 9 /  |
|  |                |            |                | <b>-</b> . —                   |   |            |  | Signature:       |  | ym ym  |
| ICS 204  |                |            |                | Date/Time                      | e: 8/21/2                               | 2020       | 2200                                   |                  |  | sonnel Count: 0  |
| NIMS IAP   |                |            |                |                                |   |            |  | CONT             | DALLER LINE: ARE   | SIGIEN INCODMATION//DAGIC  |

|                               |                 |            |  |  | 1                 | /                          |  | ORMATION//BASIC  |
|-------------------------------|-----------------|------------|--|--|-------------------|----------------------------|--|--|
| 1. Incident Name:             |                 |            | 2. Operati   | onal Period:   |                   |                            | 3. Branch  | Division   |
| BTU Lightnir                  | ng Complex      |            | Date From  | 08/22/20   | Date To:          | 08/23/20                   | VVV  | -  |
|                               |                 |            | Time From  | : 0700   | Time To:          | 0700                       | XXX  | C  |
| 4. Operations Personn         |                 |            |  |  |                   |                            | Page 1 of 1  | Charlie  |
| Operations Section Chief: Sh  | nane Lauderda   | le (Day)   | , Jeremi Ro  | esier (T)  | Deputy Ops        | Monty Smith                |  |  |
| Branch Director: Ge           | erry Magana     |            | and comment of the comment   | mann, reporter - MET the decimal was as an   | Branch Safety:    | to Commission of the cases | THE PARTY COMPANY AND ASSESSMENT ASSESSMENT AND ASSESSMENT AND ASSESSMENT ASS | a property of the second of th |
| Division/Group Supervisor: Ar |                 | l          | Martin ( Complete, all frames, and all frames, | TO THE REPORT OF THE PERSON NAMED IN THE PERSO | Air Attack:       |                            | ang antahaya dara menanggupanggenggapayahan, wasab diga me   | edyster blikenskermenmentete godge gertyr gruppspropriationer black og syklynde  |
| 5. Resources Assigned:        |                 | det        | Resources  | Below in Bo  | ld are 12 Hou     | IT **                      |  |  |
| Resource Identifier           | ALS             | LWD        | Le   | eader  | Personnel         | Request #                  | Hours  | Reporting Location   |
| ENG3 TGU 2553                 |                 |            | BUTLE  | R, DAVE  | 3                 | E-4-TGU BAT 3              | 0700-0700  | Red Bank Fire STN  |
| ENG3 TGU 2584                 |                 |            | MARRIC   | OTT, ERIC  | 3                 | E-11-TGU BAT 4             | 0700-0700  | Red Bank Fire STN  |
| CRW2 TGU CRW2                 |                 |            | TRIGGS   | CLAYTON  | 14+/-             |                            | 0700-0700  | Red Bank Fire STN  |
| DOZ PVT E-6 - BACKWO          | ODS             |            |  |  |                   | E-6-TGU BAT 1              | 0700-0700  | Red Bank Fire STN  |
| DOZ T1 E-8 - LEPAGE           |                 |            |  |  | 2                 | E-8-TGU BAT 3              | 0700-0700  | Red Bank Fire STN  |
| DOZ PVT E-11 - STRIKE         | FIRST           |            | _  |  |                   | E-11-TGU BAT 3             | 0700-0700  | Red Bank Fire STN  |
| DOZ PVT E-18                  |                 |            |  |  |                   | E-18 TGU BAT 3             | 0700-0700  | Red Bank Fire STN  |
| W/T PVT E-9                   |                 |            |  |  |                   | E-9 TGU                    | 0700-0700  | Red Bank Fire STN  |
| HEOB(T) BENNER                |                 |            | NATE BE  | NNER   | 0                 | 0-131                      | 0700-0700  | IT R CC M  |
|                               |                 |            |  | · · · · · · · · · · · · · · · · · · ·  |                   | <u> </u>                   | 0100 0100  |  |
|                               |                 |            |  |  |                   |                            |  |  |
|                               |                 |            |  |  |                   |                            |  |  |
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|                               |                 | +          |  | · · · · · ·  |                   |                            |  |  |
|                               | <del></del>     | +          |  |  |                   |                            |  |  |
| . Work Assignments:           |                 |            |  |  |                   |                            |  |  |
| Construct Contingency line    | from SE and N   | lorth side | e of the fire  | Construct ind  | irect line when   | opportunity o              | riona  |  |
| repare and implement str      | ucture defense  | plan.      | o or allo illo.  |  | I COL III C WILCI | i opportunity a            | III355.  |  |
| Perform Tactical Patrol aro   |                 | p-101111   |  |  |                   |                            |  |  |
| Scout Fire/Branch/Division    |                 | trol Line  | s Division B   | reaks and Ri   | anch Broake       |                            |  |  |
| . Special Instructions:       | 13 13112        |            | <u> </u>   | TOURS, EITH DI   | anch breaks.      |                            |  | <u> </u>   |
| No designated Safety Office   | ers and no desi | onated I   | ine Medics   | These position   | ne are tunical    | lly associated             | unith to one along   | larma - to be 101  |
| esource draw down they a      | re unavailable  | 9.10.00    | -1110 11100103.  | Tricae positic   | nis are typical   | iy associated              | with team dep  | loyments nowever with  |
| Strike Team Leaders identi    |                 | r and f ir | ne Medic aus   | alification and  | make them k       | noum to your F             | Obdelen Come   |  |
| ou're responsible for your    | own lookout id  | entify or  | o medie que  | it known   | IIIave filetti V  | nown to your L             | vision Super   | visor.   |
| . Communications              | OWN TOOKOUL, TO | Citaly Of  | ie and make  | TIL KITOWIT.   |                   |                            |  |  |
| lame                          | Ch              | F          | unction  | Rx Freq  | Rx Tone           | Tx Freq                    | T. T.  | I  |
| CDF C7                        | 1               | -          | MMAND  | 151.4600 N   | 103.5 (T8 )       |                            | Tx Tone  | Notes  |
| DF T1                         | 4               |            | CTICAL   | 151.4600 N   | 192.8 (T16)       | 159.3900 N<br>151.2575 N   | 110.9 (T1)   | TURNER MT.   |
| DF T15                        | 14              |            | GROUND   | 151.2575 N<br>159.2700 N   | 192.8 (T16)       |                            | 192.8 (T16)  | BRANCH XXX   |
| ALCORD                        | 15              |            | DICAL  | 156.0750 N   | 156.7 (T6)        | 159.2700 N<br>156.0750 N   | 192.8 (T16)  | * AIR TO AROWO *   |
| IRGUARD                       | 16              | -          | GUARD  | 168.6250 N   | 130.7 (10)        |                            | 156.7 (T6)   | MEDICAL COORDINATION   |
| Prepared by: Name:            |                 | dolyn O    |  | 100.0200 N   | RESL              | 168.6250 N                 | 110.9 (T1)   | EMERGENCY USE ONLY   |
| p-u wy. Hellie.               | Gwyi            | ooiyii Q   | LOI U  |  |                   | 0:                         | 1  | 1 9 /  |
|                               |                 |            |  |  |                   |                            |  |  |
| CS 204                        |                 |            | Date/Time:   | R/21/2020  | 2200              | Signature:                 | mynelos  | sonnel Count: VALUE  |

CONTROLLED UNCLASSIFIED

| A55                                   |                       | IGNME                | MI FIQI   | (165 204   | F VVI          | INFO                                 | RMATION/BASIC  |  |
|---------------------------------------|-----------------------|----------------------|---|--|----------------|--------------------------------------|--|--|
| 1. Incident Name:                     |                       | -                    | 2. Operation  | nal Period:  |                |                                      | 3. Branch  | Division   |
| BTU Lightning Comp                    | lex                   |                      | Date From:  | 08/22/20   | Date To:       | 08/23/20                             | XXX  | G  |
|                                       |                       |                      | Time From:  | 0700   | Time To:       | 0700                                 | ^^^  | G  |
| 4. Operations Personnel:              |                       |                      | ·   |  |                |                                      | Page 1 of 1  | Golf   |
| Operations Section Chief: Shane Laude | erdale                | (Day),               | Jeremi Roe  | sier (T)   | Deputy Ops:    | <b>Monty Smith</b>                   | (Tehama Zor  | ne)  |
| Branch Director: Gerry Magar          | 18                    |                      | e communicati difficiali salve i la silvalibilitari e vinde Tife (1979) | populari primini na manda and hillionim mini 1845  | Branch Safety: | Company years, and a complication of | and the second s |  |
| Division/Group Supervisor: Galvez     | in contract structure | PAV-15645 MANAGEMENT | minga ana inan-gapapakanan Jeograpapan s                                | publican property and appropriate bloom for a physical and a physical street, and a physica | Air Attack:    |                                      | planted annuals to the state of | and the second of the second o |
| 5. Resources Assigned:                | Resources             | Below in Bol         | d are 12 Hou  | F **   |                |                                      |  |  |
| Resource Identifier                   | ALS                   | LWD                  | Le  | ader   | Personnel      | Request #                            | Hours  | Reporting Location   |
| ENG3 TGU 2563                         |                       |                      | KONICE  | K, CHRIS   | 4              | E-1-TGU BAT 3                        | 0700-0700  | Red Bank Fire STN  |
| ENG3 TGU 2573                         |                       |                      | PAULU   | JS, JOSH   | 3              | E-25-TGU BAT 4                       | 0700-0700  | Red Bank Fire STN  |
| ENG3 TGU 2583                         |                       |                      | LECKEM  | MBY, KYLE  | 4              | E-2-TGU BAT 3                        | 0700-0700  | Red Bank Fire STN  |
| ENG 214                               |                       |                      |   |  |                | E-7-TGU BAT 3                        | 0700-0700  | Red Bank Fire STN  |
| CRW1 TGU CREW 1                       |                       |                      | DARNALL, I  | KRISTOPHER   | 16 +/-         | C-2-TGU BAT 3                        | 0700-0700  | Red Bank Fire STN  |
| DOZ T3 E-9 - IRON TRANS               |                       |                      |   |  |                | E-9-TGU BAT 3                        | 0700-0700  | Red Bank Fire STN  |
| W/T PVT E-7                           |                       |                      | MAIN  | , DAVE   |                | E-7 TGU BAT 3                        | 0700-0700  | Red Bank Fire STN  |
| W/T PVT E-8                           |                       |                      |   |  |                | E-8 TGU BAT 3                        | 0700-0700  | Red Bank Fire STN  |
| W/T1 PVT E-14 - LEPAGE                |                       |                      |   |  |                | E-14-TGU BAT 3                       | 0700-0700  | Red Bank Fire STN  |
| W/T1 PVT E-15 - SHUMAS                |                       |                      |   |  |                | E-15-TGU BAT 3                       | 0700-0700  | Red Bank Fire STN  |
| HEOB BENNER 0-131 -> DIV              | C                     |                      | NATE B  | ANVER  | 0              | 0-131                                | 0700-0700  | REO BANK FIRE STN  |
|                                       | -                     |                      |   |  |                |                                      | <u> </u>   |  |
|                                       |                       | _                    |   |  |                | -                                    |  | ····   |
|                                       |                       |                      |   |  |                |                                      |  |  |
|                                       |                       |                      |   |  |                |                                      |  |  |
|                                       |                       |                      |   |  |                |                                      |  |  |
|                                       |                       |                      |   |  | <u> </u>       |                                      |  |  |
| 6. Work Assignments:                  |                       |                      |   |  |                |                                      |  |  |
| Construct Contingency Line From SE    | E and N               | lorth s              | ide of the fire   | e. Construct in  | direct line wh | en opportunity                       | arises.  |  |
| Prepare and implement structure def   | iense p               | lan.                 |   |  |                |                                      |  |  |
| Prenare and implement structure def   | fense n               | lan                  |   |  |                |                                      |  |  |

Scout Fire/Branch/Division to validate Control Lines, Division Breaks, and Branch Breaks.

#### 7. Special Instructions:

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Strike Team Leaders Identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

You're responsible for your own lookout, identify one and make it known.

#### 8. Communications

| Name     | Ch | Function      | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                |
|----------|----|---------------|------------|-------------|------------|-------------|----------------------|
| CDF C7   | 1  | COMMAND       | 151.4600 N | 103.5 (T8)  | 159.3900 N | 110.9 (T1)  | TURNER MT            |
| CDF T27  | 5  | TACTICAL      | 159.3075 N | 192.8 (T16) | 159.3075 N | 192.8 (T16) | BRANCH XXX           |
| CDF T15  | 14 | AIR TO GROUND | 159.2700 N | 192.8 (T16) | 159.2700 N | 192.8 (T16) |                      |
| CALCORD  | 15 | MEDICAL       | 156.0750 N | 156.7 (T6)  | 156.0750 N | 156.7 (T6)  | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD      | 168.6250 N |             | 168.6250 N | 110.9 (T1)  | EMERGENCY USE ONLY   |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature:

**ICS 204** 

Date/Time: 8/21/2020 2200

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|                                      | AUDIGNIFICAT LIST (ICS 204 VVF) |  |   | <del></del>  | INFORMATION//BASIC |  |   |  |
|--------------------------------------|---------------------------------|--|---|--|--------------------|--|---|--|
| 1. incident Name:                    |                                 |  | 2. Operation                            | onal Period:   |                    | <u> </u>   | 3. Branch   | Division   |
| BTU Lightning Com                    | plex                            |  | Date From                               | 08/22/20   | Date To:           | 08/23/20   | XXX   | V  |
|                                      |                                 |  | Time From                               | : 0700   | Time To:           | 0700   | ^^^   | K  |
| 4. Operations Personnel:             |                                 |  |   |  |                    |  | Page 1 of 1   | Kilo   |
| Operations Section Chief: Shane Lau  | derdal                          | e (Day),   | Jeremi Ro                               | esler (T)  | Deputy Ops         | : Monty Smitl                                      | า (Tehama Zo  | ne)  |
| Branch Director: Gerry Mag           |                                 | . Mental of any program                          | l enthere per us gray u                 | utt et et narytner i manner                                | Branch Safety      | and the came to divide on a continue               | At Makeny - Mr. Land Medical manage                     | wasten with the statement of the contract of the   |
| Division/Group Supervisor:           |                                 | and adjust resource on a                         | remains by make his lifenships drops to | t - Julius - Abay Bully in subset visites - Permissipal in | Air Attack         |  | the region of ellipsed and an encountries, a same trial | the angular straight for a group of the committee of the optimizers that the straight of the s |
| 5. Resources Assigned:               |                                 | wa   | Resources                               | Below in Bo  | ld are 12 Ho       | ur **  |   |  |
| Resource Identifier                  | tifier ALS LWD Le               |  |   |  | Personnel          | Request #  | Hours   | Reporting Location   |
|                                      |                                 |  |   |  |                    |  |   | Red Bank Fire STN  |
|                                      |                                 |  |   |  |                    |  |   |  |
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|                                      |                                 |  |   |  |                    |  |   |  |
| 6. Work Assignments:                 |                                 |  |   |  |                    |  |   |  |
| Perform Tactical Patrol around struc | tures.                          |  |   |  |                    |  |   |  |
| Scout Fire/Branch/Division to valida | te Con                          | trol Line  | s. Division B                           | reaks, and B   | ranch Breaks       |  |   |  |
|                                      |                                 |  | -,                                      |  | anon broaks        | •  |   |  |
|                                      |                                 |  |   |  |                    |  |   |  |
| 7. Special Instructions:             |                                 |  |   |  |                    |  |   |  |
| No designated Safety Officers and r  | o desi                          | gnated I   | _ine Medics.                            | These position   | ons are typica     | Ilv associated                                     | with team den   | lovments however wit   |
| resource draw down they are unava    |                                 |  |   | •  |                    | ,  |   | ioyinonia nonotoi wii  |
| Strike Team Leaders identify Safety  | Officer                         | and Lir  | ne Medic qua                            | alification and  | make them k        | rnown to vour l                                    | Division Super  | vieor  |
| You're responsible for your own look | cout. id                        | entify or  | ne and make                             | it known   |                    | anovin to your i                                   | Jivision Guper  | VISUI.   |
| B. Communications                    |                                 |  | TO GITO MARKE                           | A KITOWII.   | <del></del>        |  |   |  |
| Name                                 | Ch                              | F  | unction                                 | Rx Freq  | Rx Tone            | Ty Eron  | T. T  | N.   |
| CDF C7                               | 1                               |  | MMAND                                   |  |                    | Tx Freq  | Tx Tone   | Notes  |
|                                      | <del>  '-</del>                 |  | IVIIVIAIND                              | 151.4600 N   | 103.5 (T8 )        | 159.3900 N   | 110.9 (T1)  | TURNER MTN   |
| CDF T15                              | 14                              | AID TO   | O GROUND                                | 159.2700 N   | 102 0 /T46\        | 150 0700 N   | 400 A (T40)   |  |
| CALCORD                              | 15                              | _  | EDICAL                                  | 159.2700 N<br>156.0750 N                                   | 192.8 (T16)        | 159.2700 N   | 192.8 (T16)   | ***** AIR TO GROUND *****  |
| AIRGUARD                             | 16                              |  |   |  | 156.7 (T6)         | 156.0750 N   | 156.7 (T6)  | MEDICAL COORDINATION   |
| D. Prepared by: Name:                |                                 |  | GUARD                                   | 168.6250 N   | DEGL               | 168.6250 N   | 110.9 (T1)  | EMERGENCY USE ONLY   |
| . riepareu by: Name;                 | GWyn                            | dolyn O  | zard                                    |  | RESL               |  | 1   | 19   |
| 08.004                               |                                 |  |   |  |                    | Signature:   | rugudo  | her yen  |
| CS 204                               |                                 |  | Date/Time:                              | 8/21/2020  | 2200               |  | Per   | sonnel Count: 0  |

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|---|--|--|--|--|--|-----------------|---|--|---|
| 1. Incident Name:   |  |  |  | 2. Operatio  | nal Period:  |                 |   | 3. Branch  | Division  |
| BTU Light   | ning Comp  | lex  |  | Date From:   | 08/22/20   | Date To:        | 08/23/20  | XXXVI  | N   |
|   |  |  | -  | Time From:   | 0700   | Time To:        | 0700  | AVVAI  | 14  |
| 4. Operations Pers  | onnel:   |  |  |  |  |                 |   | Page 1 of 1  | November  |
| Operations Section Chief:   |  | erdale                                     | (Day), J   | Jeremi Roe   | sler (T)   | Deputy Ops:     | Monty Smith   | (Tehama Zon  | ie)   |
| CALL PROPERTY AND THE TAX AND ADDRESS OF THE PARTY AS ADDRESS OF TAXABLE PARTY. | Tim Perkins  |  |  | A. P. M. J. TANGON VINCENCY THEORY   | , ye was reliable to a second to the   | Branch Safety:  | AND U I proper year offer needs                                       | an pillar an I governor sprenge antique sa M               | ace√ various wateras yes, we want of the first of the fi |
| Division/Group Supervisor:  | The state of the s | And the state of the state of the state of |  | and the second s | National Contract Con | Air Attack:     | S day Boulde, a Statistic - Production - November - nucleotism Forest | machines included indicatoring management and community of | gengaganingga ngawasan nasan sabidi salah salil na (Dibush Pint n), ndip Mintel   |
| 5. Resources Assign   | ed:  |  | ** 5   | Resources  | Below in Bol   | d are 12 Hou    | r **  |  |   |
| Resource Identifier   |  | ALS  | LWD  | Lea  | ader   | Personnel       | Request #   | Hours  | Reporting Location  |
|   |  |  |  | <u> </u>   |  |                 |   |  | Red Bank Fire STN   |
|   |  |  |  |  |  |                 |   |  |   |
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| 6. Work Assignments   |  |  |  |  |  |                 |   |  |   |
| Perform Tactical Patro  |  |  |  |  |  |                 |   |  |   |
| Scout Fire/Branch/Divi  | sion to validat  | e Cont                                     | roi Lines  | s, Division B  | ireaks, and Bi   | ranch Breaks.   | •   |  |   |
|   |  |  |  |  |  |                 |   |  |   |
| 7. Special Instruction  |  |  |  |  |  |                 |   |  | <del></del>   |
| No designated Safety  |  | o doni                                     | anatad I   | ina Madias   | These position   | ne are troice   | ıllı acennisted   | with team den  | lovments however witl   |
|   |  |  | griateu L  | irie ivieulcs.   | mese hosing  | ons are typica  | illy associated   | with team dep  | Oymenia nowover will  |
| resource draw down the Strike Team Leaders in                                   | •  |  | ond Lin  | o Modio au   | alification and  | l make them k   | rnown to voue   | Division Super   | visor   |
| You're responsible for  |  |  |  |  |  | illake uleili r | anown to your   | Division duper   | ¥1301.  |
| <del></del>   | your own look  | out, idi                                   | eriury Ori                                       | e and make   | TIL NI IOWIII.   |                 | <del></del> -   |  |   |
| 8. Communications   | · · · · · · · · · · · · · · · · · · ·  | Ch   | Eu   | ınction  | Rx Freq  | Rx Tone         | Tx Freq   | Tx Tone  | Notes   |
| Name  |  | Ch   | _  | MMAND  | 151.4600 N   | 103.5 (T8 )     | 159.3900 N  | 110.9 (T1)   |   |
| CDF C7  | <del></del>  | 1  | COI  | VIIVIAND   | 151.4000 IV  | 103.5 (10)      | 139.3900 14   | 110.5 (11)   | TURNER MT   |
| CDF T15   |  | 14   | AIP TO   | GROUND   | 159.2700 N   | 192.8 (T16)     | 159.2700 N  | 192.8 (T16)  |   |
| CALCORD   |  | 15   | +  | DICAL  | 156.0750 N   | 156.7 (T6)      | 156.0750 N  | 156.7 (T6)   | MEDICAL COORDINATION  |
| AIRGUARD  |  | 16   | _  | GUARD  | 168.6250 N   | 100.7 (10)      | 168.6250 N  | 110.9 (T1)   | EMERGENCY USE ONLY  |
|   |  |  | dolyn O  |  | 100.0200 N   | RESL            | 100.0200 14   | 1 10.0 (11)  | EMERGENOT USE CIVET   |
| 9. Prepared by: Name  |  | Gwyn                                       | uoiyii O   | Z ØI U   |  | IVEOF           | Signature:  | There I  | 1. Una/   |
| ICS 204   |  |  |  | Date/Time:   | 9/21/2020  | 2200            | Oigitature. 7   | Pai  | reonnel Count: 0  |
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| annual Will   |  |  |  |  |  |                 | COR   | UNULAGI  | PILIE IN VINIALIVILIDAGIV   |

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| 1. Incident Name: 2. Operational Period: |           |                           |                                 |   |                |  | 3. Branch  | Division   |  |
|--|-----------|---------------------------|---------------------------------|---|----------------|--|--|--|--|
| BTU Lightning Con                        | nplex     |                           | Date From                       | 08/22/20                                      | Date To:       | 08/23/20   | XXXVI  |  |  |
|  |           |                           | Time From                       | : 0700  | Time To:       | 0700   | AAAVI  | Q  |  |
| 4. Operations Personnel:                 |           | 4.                        |                                 |   |                | •  | Page 1 of 1  | Quebec   |  |
| Operations Section Chief: Shane La       | uderdal   | e (Day),                  | Jeremi Ro                       | esler (T)                                     | Deputy Ops     | Monty Smit   | n (Tehama Zo   | ne)  |  |
| Branch Director: Tim Perki               | ns        |                           | M. P. S. Syptom, 1986, 38-1, -1 | . EF Let Milled Montrolle for the second plan | Branch Safety: | A CONTRACTOR OF THE PARTY OF TH | edition observed in the second of the second | SHOP I GAY I'VE TOOL TONGGOOD WILL BE A SECOND OF          |  |
| Division/Group Supervisor: Truil         |           |                           |                                 |   | Air Attack:    | 1  | Windows Colored & Marine Company Colored   | ad deserve where the property of a server supply specified |  |
| 5. Resources Assigned:                   |           | ***                       | Resources                       | Below in Bo                                   | ld are 12 Hou  | Ir **  |  |  |  |
| Resource Identifier                      | ALS       | LWD                       | Le                              | ader  | Personnel      | Request #  | Hours  | Reporting Location   |  |
| CNR T/F 06                               |           |                           |                                 |   |                | E-21-TGU BAT 3   | 0700-1900  | Red Bank Fire STN  |  |
| ENG3 TGU 2571                            |           |                           |                                 |   |                | E-8-TGU BAT 1  | 0700-0700  | Red Bank Fire STN  |  |
| ENG3 TGU 2580                            |           |                           | TROEHL                          | ER, MATT                                      | 4              | E-20-TGU BAT 4   | 0700-0700  | Red Bank Fire STN  |  |
| ENG3 TGU 2582                            |           |                           | TRULL,                          | GABRIEL                                       | 4              | E-3-TGU BAT 1  | 0700-0700  | Red Bank Fire STN  |  |
| CRW VALLEY VIEW 6                        |           |                           | R                               | EID   | 14 +/-         | C-1-TGU BAT 4  | 0700-0700  | Red Bank Fire STN  |  |
| DOZ TGU 2546                             |           |                           | SWEE                            | T, JOHN                                       |                | E-3-TGU BAT 3  | 0700-0700  | Red Bank Fire STN  |  |
| DOZ PVT E-5 - SUGARPINE                  |           |                           |                                 |   |                | E-5-TGU BAT 3  | 0700-0700  | Red Bank Fire STN  |  |
| DOZ PVT E-10 - DAVIS                     |           |                           |                                 |   |                | E-10-TGU BAT 3   | 0700-0700  | Red Bank Fire STN  |  |
| DOZ PVT E-12 - BRAD INGRAM               |           |                           |                                 |   |                | E-12-TGU BAT 3   | 0700-0700  | Red Bank Fire STN  |  |
| DOZ PVT E-18                             |           |                           |                                 | <u> </u>                                      |                | E-18 TGU BAT 3   | 0700-0700  | Red Bank Fire STN  |  |
| DOZ PVT E-22 - M & S                     |           |                           |                                 |   |                | E-22-TGU BAT 4   | 0700-0700  | Red Bank Fire STN  |  |
| W/T1 PVT E-13 - ACT FAST                 |           |                           |                                 | . <u></u>                                     |                | E-13-TGU BAT 3   | 0700-0700  | Red Bank Fire STN  |  |
|  |           |                           |                                 |   |                |  |  |  |  |
|  |           |                           |                                 |   |                |  |  |  |  |
|  |           | <u> </u>                  | <del>-</del>                    |   |                |  | ļ  |  |  |
|  |           |                           |                                 |   |                |  |  | <u></u>  |  |
|  | _         |                           | -                               |   |                |  |  |  |  |
| 6. Work Assignments:                     |           |                           |                                 |   |                |  |  |  |  |
| Construct Direct Line along SE sid       | e of the  | Fire                      |                                 |   |                |  |  |  |  |
| Prepare and implement structure of       |           |                           |                                 |   |                |  |  |  |  |
| Conduct defensive firing operation       |           |                           | /                               |   |                |  |  |  |  |
|  | ,,,,,,    |                           | •                               |   |                |  |  |  |  |
| 7. Special Instructions:                 | -         |                           |                                 |   | <u> </u>       |  |  |  |  |
| No designated Safety Officers and        | no desig  | gnated I                  | Line Medics.                    | These position                                | ons are typica | Iv associated  | with team den  | lovments however with                                      |  |
| resource draw down they are unav         |           | -                         |                                 | •   | 41             |  |  |  |  |
| Strike Team Leaders identify Safet       | y Officer | and Lir                   | ne Medic qua                    | alification and                               | make them k    | nown to your l   | Division Super   | visor.   |  |
| You're responsible for your own loo      |           |                           |                                 |   |                | ,  |  |  |  |
| 8. Communications                        |           |                           |                                 |   | · v ·          | to Section 1   | - 1.   |  |  |
| Name                                     | Ch        | F                         | unction                         | Rx Freq                                       | Rx Tone        | Tx Freq  | Tx Tone  | Notes  |  |
| CDF C7                                   | 1         | co                        | MMAND                           | 151.4600 N                                    | 103.5 (T8)     | 159.3900 N   | 110.9 (T1)   | TURNER MT  |  |
| CDF T26                                  | 6         | TA                        | CTICAL                          | 159.2925 N                                    | 192.8 (T16)    | 159.2925 N   | 192.8 (T16)  | BRANCH XXXVI   |  |
| CDF T15                                  | 14        | AIR TO                    | GROUND                          | 159.2700 N                                    | 192.8 (T16)    | 159.2700 N   | 192.8 (T16)  |  |  |
| CALCORD                                  | 15        | М                         | EDICAL                          | 156.0750 N                                    | 156.7 (T6)     | 156.0750 N   | 156.7 (T6)   | MEDICAL COORDINATION                                       |  |
| AIRGUARD                                 | 16        | AIR                       | GUARD                           | 168.6250 N                                    |                | 168.6250 N   | 110.9 (T1)   | EMERGENCY USE ONLY   |  |
| 9. Prepared by: Name: Gwyndolyn          |           |                           | zard                            |   | RESL           |  | 1 .  | 1 1  |  |
|  |           |                           |                                 |   |                | Signature:   | humalo   | In Ben   |  |
| ICS 204                                  |           | Date/Time: 8/21/2020 2200 |                                 |   |                |  | Personnel Count: 22  |  |  |

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|-------------------------------------|------------------------------|--|--|---------------------------------------|----------------|--|--|--|
| 1. Incident Name:                   |                              |  | 2. Operation   | nal Period:                           |                |  | 3. Branch                                      | Division   |
| BTU Lightning Com                   | plex                         |  | Date From:   | 08/22/20                              | Date To:       | 08/23/20   | XXXVI  | Т  |
|                                     |                              |  | Time From:   | 0700                                  | Time To:       | 0700   | ^^^V   | •  |
| 4. Operations Personnel:            |                              |  |  |                                       |                |  | Page 1 of 1                                    | Tango  |
| Operations Section Chief: Shane Lau | ıderdale                     | (Day),                                 | Jeremi Roe   | sier (T)                              | Deputy Ops     | Monty Smith  | (Tehama Zor                                    | ne)  |
| Branch Director: Tim Perkin         | THE PERSON                   | ************************************** | TO NET HE TO ENGAL WE MUSEUMEN   | recommended Common war                | Branch Safety: | is an insurance of the contract of the contrac | त करावार ४ प्रवास १८वस - सम्बद्धाः १९५५ १९५५ १ | T and the street and the real to the anti-control and the street a |
| Division/Group Supervisor:          | Bally Wildels - Life - Court | ed detector has a male                 | and the second state of the second state of the second sec | al contra a sea con acrematica combin | Air Attack:    | The is not a majorational areas has used   | Basinings is to Balan an area of a             | For production of the prompty of the beautiful confinence analogies of   |
| 5. Resources Assigned:              |                              | **                                     | Resources  | Below in Bo                           | ld are 12 Hou  | ır **  |  |  |
| Resource Identifier                 | ALS                          | LWD                                    | Le   | ader                                  | Personnel      | Request #  | Hours  | Reporting Location   |
|                                     |                              |  |  |                                       |                | 1  |  | Red Bank Fire STN  |
|                                     |                              |  |  |                                       |                |  |  |  |
|                                     |                              |  |  |                                       |                |  |  |  |
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|                                     |                              |  |  |                                       |                |  |  |  |
|                                     |                              |  |  |                                       |                |  |  |  |
| 6. Work Assignments:                |                              |  |  |                                       |                |  |  |  |
| Perform Tactical Patrol around stru | ıctures.                     |  |  |                                       |                |  |  |  |
| Scout Fire/Branch/Division to valid | ate Cont                     | troi Line                              | s, Division B  | Breaks, and B                         | ranch Breaks   | ì  |  |  |
|                                     |                              |  |  |                                       |                |  |  |  |
|                                     |                              |  |  |                                       |                |  |  |  |
| 7. Special Instructions:            |                              |  |  |                                       |                |  |  |  |
| No designated Safety Officers and   | •                            | gnated                                 | Line Medics.   | These position                        | ons are typica | Illy associated  | with team dep                                  | loyments however wit   |
| esource draw down they are unav     | ailable.                     |  |  |                                       |                |  |  |  |
| Strike Team Leaders identify Safet  | y Officer                    | and Li                                 | ne Medic qua   | alification and                       | l make them k  | nown to your   | Division Super                                 | visor.   |
| You're responsible for your own loo | kout, id                     | entify o                               | ne and make  | it known.                             |                |  |  |  |
| B. Communications                   |                              |  |  |                                       |                |  |  |  |
| Name                                | Ch                           | F                                      | unction  | Rx Freq                               | Rx Tone        | Tx Freq  | Tx Tone  | Notes  |
| CDF C7                              | 1                            | CC                                     | MMAND  | 151.4600 N                            | 103.5 (T8)     | 159.3900 N   | 110.9 (T1)                                     | TURNER MT  |
|                                     |                              |  |  |                                       |                |  |  |  |
| DF T15                              | 14                           | AIR T                                  | O GROUND   | 159.2700 N                            | 192.8 (T16)    | 159.2700 N   | 192.8 (T16)                                    |  |
| CALCORD                             | 15                           | М                                      | EDICAL   | 156.0750 N                            | 156.7 (T6)     | 156.0750 N   | 156.7 (T6)                                     | MEDICAL COORDINATION   |
| AIRGUARD                            | 16                           | AIF                                    | RGUARD   | 168.6250 N                            |                | 168.6250 N   | 110.9 (T1)                                     | EMERGENCY USE ONLY   |
| ). Prepared by: Name:               | Gwyn                         | dolyn C                                | )zard  |                                       | RESL           | Signature:   | 1 1  | 6. Day   |
| CS 204                              |                              |  | Date/Time:   | g/21/2020                             | 2200           | orginature. Z  |  | Troppel County 0   |
| CS 204                              |                              |  | Date/ I IIIIe.   | 012 112020                            | 2200           |  |  | sonnel Count: 0  |

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| 1. Incident Name:                   |                     |                      | 2. Operati                         | onal Period:                               |   |   | 3. Branch  | Division   |
| BTU Lightning Co                    | mplex               |                      | Date From                          |  | Date To:<br>Time To:                              | 08/23/20<br>0700                                  | XXXVI  | V  |
| 4. Operations Personnel:            |                     |                      |                                    |  | 11110 101   | 0,00  | Page 1 of 1                                      | Victor   |
| Operations Section Chief: Shane La  | uderdal             | e (Dav).             | Jeremi Ro                          | esler (T)                                  | Deputy On-  | : Monty Smit                                      |  |  |
| Branch Director: Tim Perk           | ins                 | 10 01000 Water (100) | The Shieldship on Architecture man | After the company of the constraint to the | Branch Safety                                     | THE THE PERSONNEL WITH THE PERSON                 | ii (Tenama 20                                    | **************************************   |
| Division/Group Supervisor:          | dire milese Finding |                      | Continues our de departe de        | sylficting d'honorabaneates major que qua  | Air Attacl  | to a constitution of management and the same of   | an executive territorial and the public          | annual and the second of the s |
| 5. Resources Assigned:              |                     | **                   | Resources                          | Below in Bo                                |   | - 1   | 1  |  |
| Resource Identifier                 | ALS                 |                      | T                                  | eader                                      | Personnel   |   | Hours  | Reporting Location   |
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| 6. Work Assignments:                | _                   |                      |                                    |  |   |   |  |  |
| Perform Tactical Patrol around str  | uctures.            |                      |                                    |  |   |   |  |  |
| Scout Fire/Branch/Division to valid | late Cont           | rol Line             | s, Division B                      | reaks, and B                               | ranch Breaks                                      |   |  |  |
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| '. Special Instructions:            |                     |                      |                                    |  |   |   |  |  |
| No designated Safety Officers and   | no desig            | gnated L             | ine Medics.                        | These position                             | ons are typica                                    | ally associated                                   | with team dep                                    | lovments however wit   |
| esource draw down they are unav     | ailable.            |                      |                                    |  |   |   |  |  |
| Strike Team Leaders identify Safet  | y Officer           | and Lir              | ne Medic qua                       | alification and                            | make them i                                       | known to your [                                   | Division Super                                   | visor.   |
| ou're responsible for your own lo   | okout, ide          | entify or            | e and make                         | it known.                                  |   | •   |  |  |
| . Communications                    | 4.3                 |                      | 4 2 3 2                            |  | <del> </del>                                      |   |  |  |
| lame                                | Ch                  | Fu                   | ınction                            | Rx Freq                                    | Rx Tone   | Tx Freq   | Tx Tone  | Notes  |
| CDF C7                              | 1                   | CO                   | MMAND                              | 151.4600 N                                 | 103.5 (T8)  | 159.3900 N  | 110.9 (T1)                                       | TURNER MT  |
| FIRE 24                             | 9                   | TA                   | CTICAL                             | 154.2725 N                                 | 156.7 (T6)  | 154.2725 N  | 156.7 (T6)                                       | Totale MT  |
| DF T15                              | 14                  |                      | GROUND                             | 159.2700 N                                 | 192.8 (T16)                                       | 159.2700 N  | 192.8 (T16)                                      |  |
| ALCORD                              | 15                  |                      | DICAL                              | 156.0750 N                                 | 156.7 (T6)  | 156.0750 N  | 156.7 (T6)                                       | MEDICAL COORSE   |
| IRGUARD                             | 16                  | _                    | GUARD                              | 168.6250 N                                 | 155.7 (15)  | 168.6250 N  | 110.9 (T1)                                       | MEDICAL COORDINATION   |
| Prepared by: Name:                  |                     | dolyn O              |                                    |  | RESL  |   | 4 ,  | EMERGENCY USE ONLY   |
|                                     |                     |                      |                                    |  |   | Signature:  | rugulo   | hye Jan  |
| CS 204<br>MS IAP                    |                     |                      | Date/Time:                         | 8/21/2020                                  | 2200  |   | ✓ Per  | sonnel Count: 0  |

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| 1. Incident Name:                 |                                 | 2.   | Operation                    | onal Period:   |  | - 19   | 3. Branch                              | Division   |
| BTU Lightning Co                  | mplex                           |  | ate From:<br>me From:        |  | Date To:<br>Time To:                             | 08/23/20<br>0700                                 | XXXVI                                  | X  |
| 4. Operations Personnel:          |                                 |  | ne i ioni.                   | . 0700   | 11110 10.  | 0700   | Page 1 of 1                            | X-ray  |
| Operations Section Chief: Shane L | auderdale                       | (Day). Je  | remi Ros                     | esler (T)  | Deputy Ops                                       | Monty Smith                                      |  |  |
| Branch Director: Tim Per          |                                 | THE STATE OF THE S | TREETING CANADOMIN THE TOTAL |  | Branch Safety:                                   | o) es un mercenni incominante s                  | A COLUMN CANADA                        | a may the roots have the sale and the sale to                  |
| Division/Group Supervisor:        | mangar mayong against 2 mar may |  |                              | and the control of the said to be a series of the said | Air Attack                                       |  | a this should sale of a sale a sale as | OF Anti-APPANAMERSAPHS hitchistism alter (m(m) ←Cλembal) alter |
| 5. Resources Assigned:            |                                 | ** Re  | sources                      | Below in Bo  | ld are 12 Hou                                    | <u>;</u><br>Ir **                                |  |  |
| Resource Identifier               | ALS                             | LWD  | ·                            | ader   | Personnel  | Request#   | Hours                                  | Reporting Location   |
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| 6. Work Assignments:              |                                 |  |                              |  |  |  |  |  |
| Perform Tactical Patrol around s  |                                 |  |                              |  |  |  |  |  |
| Scout Fire/Branch/Division to val | lidate Cont                     | rol Lines, [   | Division B                   | ireaks, and B  | ranch Breaks                                     | •  |  |  |
|                                   |                                 |  |                              |  |  |  |  |  |
| 7. Special Instructions:          |                                 |  |                              |  |  |  |  |  |
| No designated Safety Officers ar  | nd no decid                     | anatod Line  | Modice                       | Those position   | nno aro tunica                                   | lly apposinted                                   | أحمام محمدة والأارين                   |  |
| resource draw down they are un-   |                                 | mateu Line   | FIVICUICS.                   | mese positi  | oris are typica                                  | illy associated                                  | with team dep                          | oyments nowever with   |
| Strike Team Leaders identify Saf  |                                 | and Line i   | Aodio au                     | alification and  | l maka tham k                                    | rown to your l                                   | Nivinian Cunan                         | uio e e  |
| You're responsible for your own   |                                 |  |                              |  | I IIIake lileiti k                               | anown to your i                                  | Division Super                         | visor.   |
| 8. Communications                 | OOKOUL, IUC                     | situly one a   | inu make                     | IL KIIOWII.  |  |  | <del></del> :                          | <del></del> _  |
| Name                              | Ch                              | Func   | tion                         | Rx Freq  | Rx Tone  | Ty From  | Tv Tana                                | Netes  |
| CDF C7                            | 1                               | COMIN  |                              | <del></del>  |  | Tx Freq  | Tx Tone                                | Notes  |
| CDF C7                            |                                 | COIVIIV  | IAND                         | 151.4600 N   | 103.5 (T8 )                                      | 159.3900 N                                       | _110.9 (T1)                            | TURNEA MT.   |
| CDF T15                           | 14                              | AIR TO G   | POLIND                       | 159.2700 N   | 192.8 (T16)                                      | 159.2700 N                                       | 192.8 (T16)                            |  |
| CALCORD                           | 15                              | MEDI   |                              | 156.0750 N   | 156.7 (T6)                                       | 156.0750 N                                       | 156.7 (T6)                             |  |
| AIRGUARD                          | 16                              | AIRGU  |                              | 168.6250 N   | 130.7 (10)                                       |  |  | MEDICAL COORDINATION   |
| 9. Prepared by: Name:             |                                 | dolyn Ozar   |                              | 100.0230 IN  | RESL   | 168.6250 N                                       | 110.9 (T1)                             | EMERGENCY USE ONLY   |
| v. i repared by, italie.          | Gwyn                            | uuiyii UZdi  | u                            |  | NEOL   | Signature:                                       | Marga 1.                               | hu 19  |
| ICS 204                           |                                 | Do   | te/Time:                     | 8/21/2020  | 2200   | Orginature                                       | Par                                    | sonnel Count: 0  |
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| 1. Incident Name:   |                  | 2. Operat  | ional Period:  |  |  | 3. Branch  | Staging  |
| BTU Lightnin  | g Complex        | Date From  |  | Date To:   | 08/23/20   |  | CONTINGENCY  |
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| 4. Operations Personne  |                  |  |  |  |  | Page 1 of 1  | ļ  |
| Operations Section Chief: Sha   | ne Lauderdal     | e (Day), Jeremi Ro                                       | esler (T)  | Deputy Ops   | : Monty Smit   | h (Tehama Zo   | one)   |
| Branch Director: Jim  | Hudson           | The second services of the second services of the second | on to the second of the second | Branch Safety  | C 4  | THE STATE OF | MAN WINDS TO STATE OF THE STATE |
| Division/Group Supervisor: Mat  | t Brown, Kelle   | y Guiette  | The Mark Market Market of the start of   | Air Attack   | Carrier management of the same                                     | ere Beauthable an each while a racian ever your  | Malakushi yili 2 da masa da alipidahi nya ng kalasa da 👚 alipidahi kananaya y  |
| 5. Resources Assigned:  |                  | ** Resources   | Below in Bo  | ld are 12 Ho   | ur **  |  |  |
| Resource Identifier   | ALS              |  | eader  | Personnel  |  | Hours  | Reporting Location   |
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| 6. Work Assignments:  |                  |  |  |  |  |  |  |
| Scout and Identify Continger  | ncy Line locatio | ons.   |  |  |  |  |  |
| Create and implement Conti  | ngency Plan.     |  |  |  |  |  |  |
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| . Special Instructions:   |                  | <del></del>  |  | <del>-</del>   |  |  |  |
| lo designated Safety Office   | rs and no desig  | nated Line Medics  | . These position   | ns are typica  | lly associated   | with team den  | lovmente however wi  |
| source draw down they are   | unavailable.     |  |  | 71   | ,  | mar tourn cop  | oymonis nowever wi   |
| trike Team Leaders identify   | Safety Officer   | and Line Medic ou  | alification and  | make them k  | nown to your   | Division Super   | visor  |
|   |                  |  |  |  | alonii to your   | Division auper   | VISUI.   |
| ou're responsible for your o  | wn lookout, ide  | entify one and make                                      | e it known.  |  |  |  |  |
| ou're responsible for your o  | wn lookout, ide  | entify one and make                                      | e it known.  | <del></del>  |  |  |  |
| ou're responsible for your c . Communications                                 | wn lookout, ide  | entify one and make                                      | e it known.  |  | Ty Eroa  | Tv T   |  |
| ou're responsible for your o  . Communications lame                           | wn lookout, ide  | entify one and make                                      | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes  |
| ou're responsible for your on the communications lame  DF C7                  | wn lookout, ide  | Function  COMMAND  | Rx Freq  | Rx Tone<br>103.5 (T8)  | 159.3900 N   | 110.9 (T1)   | TURNER MTN   |
| ou're responsible for your of a communications lame DF C7 FIRE 25             | Ch 1 20          | Function  COMMAND  TACTICAL                              | Rx Freq<br>151.4600 N<br>154.2875 N  | Rx Tone<br>103.5 (T8)<br>156.7 (T6)                                      | 159.3900 N<br>154.2875 N   | 110.9 (T1)<br>156.7 (T6)   | TURNER MTN<br>BRANCH XXXVI   |
| ou're responsible for your of the communications lame DF C7 FIRE 25 DF T15    | Ch 1 20 14       | Function COMMAND TACTICAL AIR TO GROUND                  | Rx Freq<br>151.4600 N<br>154.2875 N<br>159.2700 N  | Rx Tone<br>103.5 (T8)<br>156.7 (T6)<br>192.8 (T16)                       | 159.3900 N<br>154.2875 N<br>159.2700 N                             | 110.9 (T1)<br>156.7 (T6)<br>192.8 (T16)  | TURNER MTN   |
| ou're responsible for your of Communications lame DF C7 FIRE 25 DF T15 ALCORD | Ch 1 20 14 15    | Function COMMAND TACTICAL AIR TO GROUND MEDICAL          | Rx Freq<br>151.4600 N<br>154.2875 N<br>159.2700 N<br>156.0750 N  | Rx Tone<br>103.5 (T8)<br>156.7 (T6)                                      | 159.3900 N<br>154.2875 N<br>159.2700 N<br>156.0750 N               | 110.9 (T1)<br>156.7 (T6)<br>192.8 (T16)<br>156.7 (T6)  | TURNER MTN<br>BRANCH XXXVI   |
| ou're responsible for your of Communications lame DF C7 FIRE 25 DF T15 ALCORD | Ch 1 20 14 15 16 | Function COMMAND TACTICAL AIR TO GROUND MEDICAL AIRGUARD | Rx Freq<br>151.4600 N<br>154.2875 N<br>159.2700 N<br>156.0750 N<br>168.6250 N  | Rx Tone<br>103.5 (T8)<br>156.7 (T6)<br>192.8 (T16)<br>156.7 (T6)         | 159.3900 N<br>154.2875 N<br>159.2700 N                             | 110.9 (T1)<br>156.7 (T6)<br>192.8 (T16)  | TURNER MTN BRANCH XXXVI **** AIR TO GROUND ****  |
| ou're responsible for your of Communications lame DF C7 FIRE 25 DF T15 ALCORD | Ch 1 20 14 15 16 | Function COMMAND TACTICAL AIR TO GROUND MEDICAL          | Rx Freq<br>151.4600 N<br>154.2875 N<br>159.2700 N<br>156.0750 N<br>168.6250 N  | Rx Tone<br>103.5 (T8)<br>156.7 (T6)<br>192.8 (T16)<br>156.7 (T6)<br>RESL | 159.3900 N<br>154.2875 N<br>159.2700 N<br>156.0750 N<br>168.6250 N | 110.9 (T1)<br>156.7 (T6)<br>192.8 (T16)<br>156.7 (T6)  | TURNER MTN  BRANCH XXXVI  **** AIR TO GROUND ****  MEDICAL COORDINATION  |
| ou're responsible for your of Communications lame DF C7 FIRE 25 DF T15 ALCORD | Ch 1 20 14 15 16 | Function COMMAND TACTICAL AIR TO GROUND MEDICAL AIRGUARD | Rx Freq<br>151.4600 N<br>154.2875 N<br>159.2700 N<br>156.0750 N<br>168.6250 N  | Rx Tone<br>103.5 (T8)<br>156.7 (T6)<br>192.8 (T16)<br>156.7 (T6)<br>RESL | 159.3900 N<br>154.2875 N<br>159.2700 N<br>156.0750 N               | 110.9 (T1)<br>156.7 (T6)<br>192.8 (T16)<br>156.7 (T6)  | TURNER MTN  BRANCH XXXVI  **** AIR TO GROUND ****  MEDICAL COORDINATION  |

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| 1. Incident Name:                    |                          |   | 2. Operation                                      | nal Period:  |  |                                     | 3. Branch        | Staging  |
| BTU Lightning Cor                    | mplex                    |   | Date From:  | 08/22/20   | Date To:   | 08/23/20                            |                  | Red Bank   |
|                                      |                          |   | Time From:  | 0700   | Time To:   | 0700                                | ı                | Staging  |
| 4. Operations Personnel:             |                          |   |   |  |  |                                     | Page 1 of 1      |  |
| Operations Section Chief: Shane La   | uderdale                 | (Day),  | Jeremi Roes                                       | sler (T)   | Deputy Ops:                                      | Monty Smith                         | (Tehama Zone     | )  |
| Branch Director:                     | t officer advancement to | o mar o esta esta esta esta esta esta esta esta | enhancedon ( Mar IV & MEMACONE C' SHE AN          | r regions a tables. He retries de la res retrie de | Branch Safety:                                   | and the second second second second |                  | and the state of t |
| Division/Group Supervisor: Kelly Ups | son                      | era referation and delivers a second            | and the second second second second second second | often proper constrained administrative of the     | Air Attack:                                      |                                     |                  |  |
| 5. Resources Assigned:               | ٠.                       | **  | Resources I                                       | Below in Bol                                       | d are 12 Hou                                     | r **                                |                  |  |
| Resource Identifier                  | ALS                      | LWD   | Lea   | ader   | Personnel  | Request #                           | Hours            | Reporting Location   |
|                                      |                          |   |   |  |  |                                     |                  | Red Bank Fire STN  |
|                                      |                          |   |   |  |  |                                     |                  |  |
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| 6. Work Assignments:                 |                          |   | <u> </u>  |  | 1  | l                                   | <u> </u>         |  |
| Maintain 3 minute response time      |                          |   |   |  |  |                                     |                  |  |
|                                      | •                        |   |   |  |  |                                     |                  |  |
|                                      |                          |   |   |  |  |                                     |                  |  |
|                                      |                          |   |   |  |  |                                     |                  |  |
| 7. Special Instructions:             |                          |   |   |  |  |                                     | -                |  |
| No designated Safety Officers an     | nd no desig              | gnated  | Line Medics.                                      | These position                                     | ons are typica                                   | ally associated                     | l with team depl | loyments however wit   |
| resource draw down they are una      |                          |   |   |  |  |                                     |                  |  |
| Strike Team Leaders identify Saf     |                          | and L   | ine Medic qua                                     | alification and                                    | make them  | known to your                       | Division Super   | visor.   |
| You're responsible for your own I    |                          |   |   |  |  |                                     |                  |  |
| 8. Communications                    |                          |   |   |  |  |                                     |                  |  |
| Name                                 | Ch                       | F   | Function  | Rx Freq  | Rx Tone  | Tx Freq                             | Tx Tone          | Notes  |
| CDF C7                               | 1                        | C   | DMMAND  | 151.4600 N   | 103.5 (T8)                                       | 159.3900 N                          | 110.9 (T1)       | TURNER MTN   |
|                                      |                          |   |   |  |  |                                     |                  |  |
| CDF T15                              | 14                       | AIR T   | O GROUND  | 159.2700 N   | 192.8 (T16)                                      | 159.2700 N                          | 192.8 (T16)      | **** AIR TO GROUND ****  |
| CALCORD                              | 15                       | N   | MEDICAL   | 156.0750 N   | 156.7 (T6)                                       | 156.0750 N                          | 156.7 (T6)       | MEDICAL COORDINATION   |
| AIRGUARD                             | 16                       | Al  | RGUARD  | 168.6250 N   |  | 168.6250 N                          | 110.9 (T1)       | EMERGENCY USE ONLY   |
| 9. Prepared by: Name:                |                          | dolyn   |   | -  | RESL   |                                     | И,               | 1 M /  |
|                                      | -                        | -   |   |  |  | Signature: _/                       | Lugado           | lyn (yun)  |
| ICS 204                              |                          |   | Date/Time:  | 8/21/2020  | 2200   |                                     | U Per            | Sonnel Count: 0  |
| NIMS LAP                             |                          | ·   |   |  |  | CON                                 | TROLLED UNCLASS  | SIFIED INFORMATION//BASIC  |

30

| 1. Incident Name:                                 |   |                |  | 2. Operation                    | onal Period:                                |                   | 3. Branch  | Division                                     |  |
|---|---|----------------|--|---------------------------------|---|-------------------|--|--|--|
| BTU Lightning Complex                             |   |                | Date From: 08/22/20 Da                           |                                 | Date To:                                    | Date To: 08/23/20 |  | DD/00  |  |
|   |   |                | Time From:                                       | 0700                            | Time To:                                    | 0700              | XX   | BB/CC  |  |
| 4. Operations Per                                 | sonnel:                                 |                |  |                                 |   | 4                 | 1.0  | Page 1 of 1                                  |  |
| Operations Section Chief: Shane Lauderdale (Day), |   |                | Jeremi Roc                                       | esier (T)                       | Deputy Ops:                                 | Mark Brown        | (Glenn Zone)   |  |  |
| Branch Director: Todd Horton                      |   |                |  | whole is incomes in the William | d (NE. A. LENIN AND LINES), No. 14          | Branch Safety:    | and officer train in management in young management. | n in Angles and the Assessment of Angles     | STANDARY TO THE PART OF THE PA |
| Division/Group Superviso                          | Ryan-Ellis-                             | → GA           | BE BI  | ERNARDING                       | reformed anishment attached as a succession | Air Attack:       |  | -Marketine decide case is project to provide | her plot offerwerendeskind der i derfold – geste glebenskapse og i spæde   |
| 5. Resources Assig                                | Resources Below in Bold are 12 Hour **  |                |  |                                 |   |                   |  |  |  |
| Resource Identifier                               |   | ALS            | LWD  | Le                              | ader  | Personnel         | Request #  | Hours  | Reporting Location   |
| CNR T/F 05  |   |                |  | THOMA                           | AS, TRAY                                    | 16                | E-46-TGU BAT 4                                       | 0700-0700                                    | DP22   |
| ENG3 HAM 5105                                     |   |                |  |                                 |   | 4                 | E-13-TGU BAT 4                                       | 0700-0700                                    | DP22   |
| ENG3 ELK 59 1)MO                                  | 3                                       |                |  | RO                              | BERT  | 2                 | E-14-TGU BAT 4                                       | 0700-0700                                    | DP22   |
| ENG3 ORL 35                                       |   |                |  |                                 |   | 4                 | E-16-TGU BAT 4                                       | 0700-0700                                    | DP22   |
| W/T PVT E-2 - COOH                                | <                                       |                |  |                                 |   | 2                 | E-2-TGU BAT 4  | 0700-0700                                    | DP22   |
| W/T PVT E-3 - LENA                                | HAN'S                                   |                |  |                                 |   | 2                 | E-3-TGU BAT 4  | 0700-0700                                    | DP22   |
| W/T PVT E-4 - LENA                                | HAN'S                                   |                |  |                                 |   | 2                 | E-4-TGU BAT 4  | 0700-0700                                    | DP22   |
|   |   |                |  |                                 |   |                   |  |  |  |
|   |   |                |  |                                 |   |                   |  |  |  |
|   |   | -              |  |                                 |   |                   |  |  |  |
|   |   | <del>  -</del> | $\vdash$   |                                 |   |                   |  |  |  |
|   |   | +              |  |                                 |   |                   | -  |  |  |
|   |   |                | <del>                                     </del> |                                 |   |                   |  |  |  |
|   |   |                |  |                                 |   |                   |  |  |  |
|   |   |                |  |                                 |   |                   |  |  |  |
|   |   |                |  |                                 |   |                   |  |  |  |
| <u> </u>  |   |                |  |                                 |   |                   |  |  |  |
| 6. Work Assignment                                |   |                |  |                                 |   |                   |  |  |  |
| Hold and improve con                              |   |                |  | _                               | g.  |                   |  |  |  |
| Mop up 100' interior to                           |   |                |  |                                 |   |                   |  |  |  |
| Construct line from DI                            | V BB/CC to At                           | igust L        | igntning   | Complex.                        |   |                   |  |  |  |
| 7. Special Instruction                            | 16'                                     |                |  |                                 |   |                   |  |  | <u> </u>   |
| No designated Safety                              |   | o desid        | neted I  | ine Medice                      | These positiv                               | one are typica    | lly associated                                       | with toom don                                | las companies in a consequent of the   |
| resource draw down th                             |   |                | ji ratou L                                       | -IIIC ITICUICS.                 | These position                              | ona are typica    | ily associated                                       | with team dep                                | loyments nowever with  |
| Strike Team Leaders i                             | •                                       |                | and Lir  | ne Medic qua                    | alification and                             | make them k       | nown to your l                                       | Division Supor                               | vices  |
| You're responsible for                            |   |                |  |                                 |   | make them k       | nown to your i                                       | Division Super                               | VISOI.   |
| 8. Communications                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11             |  | To dillo mano                   | 710101111                                   |                   |  | - 1 + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1      |  |
| Name  | · · · · ·                               | Ch             | Fu   | unction                         | Rx Freq                                     | Rx Tone           | Tx Freq  | Tx Tone                                      | Notes  |
| CDF C7  |   | 1              |  | MMAND                           | 151.4600 N                                  |                   | 159.3900 N   | 110.9 (T1)                                   | 140163   |
| CDF T28   |   | 4              | _  | CTICAL                          | 151.1825 N                                  | 192.8 (T16)       | 151.1825 N   | 192.8 (T16)                                  |  |
| CDF T15   |   | 14             | _  | GROUND                          | 159.2700 N                                  | 192.8 (T16)       | 159.2700 N   | 192.8 (T16)                                  |  |
| CALCORD   |   | 15             |  | DICAL                           | 156.0750 N                                  | 156.7 (T6)        | 156.0750 N   | 156.7 (T6)                                   | MEDICAL COORDINATION   |
| AIRGUARD  |   | 16             |  | GUARD                           | 168.6250 N                                  | _ ` ′             | 168.6250 N   | 110.9 (T1)                                   | EMERGENCY USE ONLY   |
| 9. Prepared by: Name                              | <b>:</b>                                | Gwyn           | dolyn O:   |                                 | ·   | RESL              |  | u .  | ·  |
|   |   | -              |  |                                 |   |                   | Signature:   | humald                                       | a Ogens  |
| CS 204  |   |                |  | Date/Time:                      | 8/21/2020                                   | 2200              |  | P  | sonnel Count: 32   |
| I'MS IAP  |   |                |  |                                 |   |                   | CONT   |  | SIFIED INFORMATION//BASIC  |

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|                                 |                       |                | 100   |                |   | (103 20-       | , , , ,                  |   | RMATION//BASIC            |
|---------------------------------|-----------------------|----------------|---|----------------|---|----------------|--------------------------|---|---------------------------|
| 1. Incident Name:               |                       |                | 2. Operatio   | nal Period:    |   |                | 3. Branch                | Staging   |                           |
| BTU Lightning                   | Date From:            | 08/22/20       | Date To:  | 08/23/20       |   | GLENN          |                          |   |                           |
|                                 |                       |                |   | Time From:     | 0700  | Time To:       | 0700                     | 1   | STAGING                   |
| 4. Operations Personnel:        |                       |                |   |                |   |                |                          | Page 1 of 1   |                           |
| Operations Section Chief: Shan  | e Laude               | erdale         | (Day),  | Jeremi Roe     | Deputy Ops:   | Mark Brown     | (Glenn Zone)             | ABOV No. JANUARY St. 1997 . 15 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                           |
| Branch Director:                | narroyanshina mpasini | Branch Safety: | no. Frankrista u Pica Birich Malain (M. 18/10) (1.1. 1941 | e ny en        | audhruidhde del dhoff scholumaine - main - a lifthreide (n. 1 d'air Maissirea |                |                          |   |                           |
| Division/Group Supervisor: Gabe |                       |                |   | Air Attack:    |   |                |                          |   |                           |
| 5. Resources Assigned:          |                       | - :            | . **  | Resources I    | Below in Bol  | d are 12 Hou   | r **                     |   |                           |
| Resource Identifier             |                       | ALS            | LWD   | Lea            | ader  | Personnel      | Request #                | Hours   | Reporting Location        |
| ENG3 GCF 305 -> DIV N           | JW                    |                |   | LIMA,          | MATT  | 4              | E-18-TGU BAT 4           | 0700-0700   | DP 22                     |
| DOZ PVT E-1 - COOK OMO          | 0B ::                 |                |   |                |   | 1              | E-1-TGU BAT 4            | 0700-0700   | DP 22                     |
| DOZ PVT E-2009 - MILLSAF        | PS -> 01              | 77             |   | MILLSAPS       | , MICHAEL   | 2              |                          | 0700-0700   | DP 22                     |
| W/T1 PVT E-43 - ACT FAST        | -DM                   | 8              |   |                |   |                | E-43-TGU BAT 4           | 0700-0700   | DP 22                     |
|                                 | . 1 12                |                |   |                |   | _              |                          |   | ·                         |
|                                 |                       |                |   |                |   |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          |   | ·                         |
|                                 |                       |                |   |                |   |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          | ` .   |                           |
|                                 |                       |                |   |                | <del> </del>  | 1              |                          | <del>                                     </del>                    | . <u> </u>                |
|                                 |                       |                |   |                | <u> </u>  |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          |   | ·                         |
|                                 |                       |                |   |                |   |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          | <u> </u>  |                           |
| 6. Work Assignments:            |                       |                |   |                |   |                |                          |   |                           |
| Maintain 3 minute response t    | time.                 |                |   |                |   |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          |   |                           |
|                                 |                       |                |   |                |   |                |                          |   |                           |
| 7.0                             |                       |                |   |                |   |                |                          |   | ·                         |
| 7. Special Instructions:        |                       |                | 4_4   | l ion Madien   | These positive  | ana ara tunica | lly accordated           | with toom don   | lovmente however with     |
| No designated Safety Officer    |                       |                | nated   | Line iviedics. | mese position   | ons are typica | illy associated          | with team deb   | loyments nowever with     |
| resource draw down they are     |                       |                | 415   | na Mardia au   |   | l maka sham k  | mercon to come           | Division Super  | vicor                     |
| Strike Team Leaders identify    | -                     |                |   |                |   | make them k    | inown to your            | Division Super  | visor.                    |
| You're responsible for your o   | WIT IOOK              | out, Ide       | entity o  | ne and make    | it Kriown.  |                |                          |   | + n                       |
| 8. Communications               | 1                     | O.             |   | an allan       | Dv 5  | Dy Tono        | Ty From                  | Tx Tone   |                           |
| Name                            |                       | Ch             |   | unction        | Rx Freq   | Rx Tone        | Tx Freq                  | <del></del>   | Notes                     |
| CDF C7                          |                       | 1              | CC  | MMAND          | 151.4600 N  | 103.5 (T8 )    | 159.3900 N               | 110.9 (T1)  |                           |
| ODE T45                         |                       | 4.4            | AID T   | O GROUND       | 159.2700 N  | 192.8 (T16)    | 159.2700 N               | 192.8 (T16)   |                           |
| CDF T15                         |                       | 14             |   | EDICAL         | 159.2700 N<br>156.0750 N  | 156.7 (T6)     | 159.2700 N<br>156.0750 N | 156.7 (T6)  | MEDICAL COORDINATION      |
| CALCORD                         |                       | 15             |   |                |   | 100.7 (10)     | 168.6250 N               | 110.9 (T1)  | MEDICAL COORDINATION      |
| AIRGUARD                        |                       | 16             |   | RGUARD         | 168.6250 N  | DESI.          | 100.0230 N               | 1 110.8 (11)  | EMERGENCY USE ONLY        |
| 9. Prepared by: Name:           |                       | Gwyn           | dolyn C   | JZArd          |   | RESL           | Clamaticas               | M 1   | 1 /2/                     |
|                                 |                       |                |   | D              | 0/04/0000   | 0000           | Signature: _/            | Juny -  | 70                        |
| ICS 204                         |                       |                |   | Date/Time:     | 8/21/2020   | 2200           | <u> </u>                 |   | rsonnel Count: 7          |
| NIMS LAP                        |                       |                |   |                |   |                | CON                      | TROLLED UNCLASS   | SIFIED INFORMATION//BASIC |

32

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:                      |                            | TOTAL      |  | 1.00 20  | · ••• /        |  | RMATION/BASIC  |  |
|--|----------------------------|------------|--|--|----------------|--|--|--|
|  | 2. Operation               | al Period: |  |  | 3. Branch      | Division   |  |  |
| BTU Lightning Comp                     | Date From: 08/22/20 Date T |            | Date To:                               | 08/23/20   | VVV            | JARA/  |  |  |
|  |                            |            | Time From:                             | 0700   | Time To:       | 0700   | XXV  | WW   |
| 4. Operations Personnel:               |                            |            |  |  |                |  | Page 1 of 1  | Whiskey-Whiskey  |
| Operations Section Chief: Shane Laud   | erdale                     | (Day),     | Jeremi Roes                            | ler (T)  | Deputy Ops:    | Mark Brown   | (Glenn Zone)   |  |
| Branch Director: Ethan Darna           |                            |            | ************************************** | The ball that the second secon | Branch Safety: |  |  | e mija ayaka katuruna wasanin aya inaansii farek - niiga ayaa aya ayaayiin ayaa kah katurii aa e ean |
| Division/Group Supervisor: Luke Stache | r(Nig                      | HT)        | RYAN ELU!                              | S DAY  | Air Attack:    | A state and the best field of the state of t | The section of the se | grand-derfamilje oppringste blevderen, angemmigste, to the or answere o                              |
| 5. Resources Assigned:                 |                            | . drik     | Resources Be                           | elow in Bol  | d are 12 Hou   | r **   |  |  |
| Resource Identifier                    | ALS                        | LWD        | Lead                                   | ler  | Personnel      | Request #  | Hours  | Reporting Location   |
| ENG TGU 2560                           |                            |            | GLENN, 1                               | <b>TRAVIS</b>  | 3              | E-7-TGU BAT 4  | 0700-0700  | DP25   |
| ENG3 TGU 2564                          |                            |            | ALEXANDER                              | , MICHAEL  | 4              |  | 0700-0700  | DP25   |
| ENG3 TGU 2574                          |                            |            |  |  |                | E-10-TGU BAT 4   | 0700-0700  | DP25   |
| CRW VALLEY VIEW 1 -> DIV TT            |                            |            | GILL, T                                | /LER   | 13             | C-3-TGU BAT 4  | 0700-0700  | DP25   |
| CRW VALLEY VIEW 5 -> DIV TT            |                            |            | PAMATZ, FA                             | AUSTINO  | 13             | C-4-TGU BAT 4  | 0700-0700  | DP25   |
| DOZ TGU 2544 -> OIV TT                 |                            |            | WILBANKS                               | , CLIFF  |                | E-33-TGU BAT 4   | 0700-0700  | DP25   |
| DOZ PVT Tehama 2 -> DIV TT             |                            |            |  |  |                | E-IS   | 0700-0700  | DP25   |
| DOZ PVT Tehama 3 -> DIV TT             |                            |            |  |  |                | E-14   | 0700-0700  | DP25   |
| DOZ PVT E-35 - SCHREDER                |                            |            |  |  | 2              | E-35-TGU BAT 4   | 0700-0700  | DP25   |
| N/T PVT E-32 - TURRI                   |                            |            |  |  | 2              |  | 0700-0700  | DP25   |
| N/T2 PVT E-42 - M & C                  |                            |            |  |  |                | E-42-TGU BAT 4   |  |  |
| HEQB BUDDEN → TTV TT                   |                            |            | BUDDEN,                                | DAVID  |                | 5-43 TGu B 4   |  | DP25   |
| WTPVEE-43 ACT FAST                     |                            |            |  |  |                | E-43 " "   |  |  |
| ENG3 ACF 305                           |                            |            | LIMA, MA                               | T  |                | E-18-TG4 84  | 0700-0100  |  |
| DOZ PVT E-36 DAVIS                     |                            |            |  |  |                | E-36 /1 /1 4   | 0700-0700  |  |
| POZ PUT E-40 SUNRISE                   |                            | $\dashv$   |  |  |                | E-40" " "  | 0100-0100  |  |
|  |                            |            |  |  |                |  |  |  |
| . Work Assignments:                    |                            |            |  |  | 1              |  |  |  |

Construct Contingency Line on Pellows Road from Middle Elder Creek to Toomes Camp Road.

Plan and/or construct secondary control lines, and construct Safety Islands

Prepare indirect control lines for firing operation, and prepare firing plan.

Insert Hose Lays to support any neccessary defensive firing operations.

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.

Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

You're responsible for your own lookout, identify one and make it known.

| 8. | Com | muni | cations |
|----|-----|------|---------|
|    |     |      |         |

| Name     | Ch | Function      | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                |
|----------|----|---------------|------------|-------------|------------|-------------|----------------------|
| CDF C7   | 1  | COMMAND       | 151.4600 N | 103.5 (T8)  | 159.3900 N | 110.9 (T1)  | 11000                |
| CDF T29  | 4  | TACTICAL      | 151.3475 N | 192.8 (T16) | 151.3475 N | 192.8 (T16) | <del></del>          |
| CDF T15  | 14 | AIR TO GROUND |            |             |            | 192.8 (T16) |                      |
| CALCORD  | 15 |               | 156.0750 N | · · · ·     | 156.0750 N | 450 3 (TO)  | MEDICAL COORDINATION |
| AIRGUARD | 16 | AIRGUARD      | 168,6250 N | <u> </u>    | 168 6250 N | 110.9 (T1)  | MEDICAL COORDINATION |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature: Personnel Count:

ICS 204

Date/Time: 8/21/2020 2200

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|  | 122                 | GNMEN        | T LIST (          | ICS 204                | INFORMATION/BASIC   |  |  |  |
|--|---------------------|--------------|-------------------|------------------------|---------------------|--|--|--|
| 1. Incident Name:  |                     | 2. Operation | al Period:        |                        |                     | 3. Branch  | Division   |  |
| BTU Lightning Comp   | Date From: 08/22/20 |              | Date To:          | 08/23/20               | XXV                 | TT   |  |  |
|  | Time From:          | 0700         | Time To:          | 0700                   |                     | '''  |  |  |
| 4. Operations Personnel:   |                     |              |                   |                        |                     |  | Page 1 of 1                                      | Tango-Tango  |
| Operations Section Chief: Shane Laude                                      | erdale              | (Day).       | Jeremi Roes       | ler (T)                | Deputy Ops:         | Mark Brown (   | Glenn Zone)                                      |  |
| Branch Director: Ethan Darna   | ALAK - PM - 700     |              |                   | M / 2 200 200 May 1877 | Branch Safety:      | and and desired the second as the even as                | ge type-bit is commonly multi-bids. The W. E. P. | Agric America A - France And Sulf-Modelle Ser Laborator 1 60000 (MI      |
| Division/Group Supervisor: J. Howard / I                                   |                     | field        | SHEFFIELD         | (T)                    | Air Attack:         | And the second section of the second section of a second | rida apade epinga mineriopina si an asidefedi fi | hyspin gen kannessa is assu musikasa. Aftelijihtyaftin seri ceme kumusku |
| 5. Resources Assigned:   |                     |              | Resources E       |                        | are 12 Hou          | r **   |  | **   |
| Resource Identifier  | ALS                 | LWD          | Lea               |                        | Personnel           | Request #  | Hours  | Reporting Location   |
| ENG TGU 2554 -> NoT Assuragen to 1   |                     |              | SANCI             |                        | 3                   | E-8-TGU BAT 4  | 0700-0700  | DP 25  |
| CRW SALT CREEK 4   | 1,0                 | 11100        |                   |                        | 16 +/-              | C-2-TGU BAT 4  | 0700-0700  | DP 25  |
| DOZ PVT E-34 - MILLER  | _                   |              | -                 |                        | 2                   | E-34-TGU BAT 4   | 0700-0700  | DP 25  |
| DOZ PVT E-36 - DAVIS -> DIV WW   |                     |              |                   |                        | 2                   | E-36-TGU BAT 4   |  | DP 25  |
| DOZ PVT E-40 - SUNRISE -> DIN WI   | _                   |              |                   |                        | 2                   | E-40-TGU BAT 4   |  | DP 25  |
| DOZ PUT TEHAMAZ E-15 FM  |                     | _            |                   |                        | 2                   | E-15   | 0700 - 0700                                      | pr H   |
|  | WW                  |              |                   |                        | 2                   | E-14   | 0100 - 0700                                      | de my  |
| CRWI VAHEY VIEW 1  | 1010                |              | GILL TY           | ler.                   | 13                  | C-3  | 0700-0700  |  |
| CRW I VAILEY VIEWS   |                     |              | WILL TABLES       | FASTANO                | 13                  | C-4  | 0700-0700  | n h  |
| HEAR BUDDEN  |                     |              | BUDDEN            | DAVID                  | 1                   | 0-   | 0700-0700  |  |
| DOZ PVT E-43 2009 MIUSADS  |                     |              | MILLSAPS,         | MICHAEL                | 2                   |  | 0700-0700  |  |
| DOZ TGU 2544   |                     |              | WILL BANKS,       | CLIFF                  | 2                   | E-33   | 0700 -0700                                       | r 4  |
|  |                     |              |                   |                        |                     |  |  |  |
|  |                     |              |                   |                        |                     | <del></del>  |  |  |
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|  |                     | -            |                   |                        |                     |  |  |  |
| O Milada A antiquescados   | <u> </u>            |              |                   |                        |                     | <u> </u>   |  |  |
| 6. Work Assignments:   |                     | -41          | and a reason fire | ing plan               |                     |  |  |  |
| Prepare indirect control lines for firing                                  | g open              | auon, a      | ino prepare ili   | iing pian.             |                     |  |  |  |
| Construct Safety Islands.  |                     |              |                   |                        |                     |  |  |  |
|  |                     |              |                   |                        |                     |  |  |  |
| 7. Special Instructions:   |                     |              |                   |                        |                     |  |  |  |
| No designated Safety Officers and n  | o dosi              | nated        | Line Medics       | These position         | ons are typica      | ally associated  | with team dep                                    | ovments however with   |
|  |                     | Jilatou      | LINE MEGICS.      | THOSE POSICE           | one are typica      | , 00000  |  | ,  |
| resource draw down they are unavail<br>Strike Team Leaders identify Safety | Office.             | ond I        | ino Modio aus     | dification and         | make them i         | cnown to your  | Division Super                                   | visor.   |
|  |                     |              |                   |                        | make them           | alount to your   | Dividion Gupen                                   |  |
| You're responsible for your own look                                       | out, Id             | entity t     | one and make      | IL KHOWII.             | <del></del>         | <del></del>  |  |  |
| 8. Communications  | T a                 | 1 .          |                   | Du Fran                | D <sub>v</sub> Tono | Tx Freq  | Tx Tone  | Notes  |
| Name   | Ch                  | -            | unction           | Rx Freq                | Rx Tone             |  |  | <del> </del>   |
| CDF C7   | 1                   |              | DMMAND            | 151.4600 N             | 103.5 (T8)          |  | 110.9 (T1)                                       | TURNER MTN   |
| CDF T27  | 6                   | -            | ACTICAL           | 159.3075 N             | 192.8 (T16)         |  | 192.8 (T16)                                      |  |
| CDF T15  | 14                  |              | O GROUND          | 159.2700 N             | 192.8 (T16)         |  |  | AIRTO GROWN  |
| CALCORD  | 15                  | I M          | IEDICAL           | 156.0750 N             | 156.7 (T6)          | 156.0750 N   | 156.7 (T6)                                       | MEDICAL COORDINATION   |

ICS 204 NIMS IAP

**AIRGUARD** 

9. Prepared by: Name:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

EMERGENCY USE ONLY

25

110.9 (T1)

168.6250 N

168.6250 N

Date/Time: 8/21/2020

**RESL** 

2200

AIRGUARD

16

Gwyndolyn Ozard



## SAFETY MESSAGE

## BTU TGU Lightning Complex

August 22, 2020 0700-0700 CA-BTU-009692



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В

## HEAT ILLNESS

## Know the signs and symptoms

## **Watch Out**

- Heat stress is the mild syndrome of weakness, fatigue, & nausea that occurs early when the body begins to overheat.
- Heat exhaustion presents with headache, profuse sweating, dizziness, drowsiness and confusion
- Heat stroke is a medical emergency that presents as confusion, irrational behavior, loss
  of consciousness, hot, dry skin, and elevated body temperature.

## <u>Mitigation</u>

- Monitor your crews for signs & symptoms.
- Drink plenty of water the equivalent of one cup every 15-minutes, even if not thirsty.
- If heat exhaustion or heat stroke occurs: The individual should be removed from the fireline, PPE removed, placed in a cool environment w/AC if available, and re-hydrated. Follow the Medical Plan and make the appropriate notifications.

## UNDERSTANDING THE PLAN

**Multiple Agencies Working in Coordination** 

## Watch Out

- Operational briefing not being passed down to lowest level
- Objectives not clear
- Lack of participation at briefings

## <u>Mitigation</u>

- Leaders hold the responsibility to provide complete briefings and ensure their subordinates have a clear understanding of the plans intent
- All personnel who have not received a briefing shall notify their direct supervisor prior to engaging
- Supervisors will ensure briefings are attended and personnel understand their role

## **ACCOUNTABILITY**

**During Dynamic Resource Utilization Across Branches and Divisions** 

### **Watch Out**

- Not knowing why you are moving
- Not familiar with safe route to new assignment
- Not familiar with roads, terrain and fair behavior in new assignment

### Mitigation

- Before you leave, get as much information as possible. Review IAP
- Make effort to have a briefing with new Div/Branch. <u>Amend IAP with Changes</u>
- Make effort to give a detailed briefing to crews prior to engaging

**REMAIN FIRE FOCUSED AND COVID-19 AWARE** 

Brent Stangeland SAFETY OFFICER



## INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)



| 1. Incident Name: BTU/TGU                                       | Lightning Co                      | omplex  | 2. Incident              | Number: CA-BTU-009692   |
|---|-----------------------------------|---|--------------------------|---|
| 3. Date/Time Prepared:  |                                   | 4. Operational  | Period: Dat              | te From: 08/22/2020 To: 08/23/2020  |
| Date: 08/21/2020 Time: 1700                                     | ) hours                           |   | Tim                      | ne From: 0700 hours To: 0700 hours  |
| 5. Incident Area  | 6. Hazards/R                      | lisks   |                          | 7. Mitigations  |
| ALL   | Fatigue phy                       | sical and menta   | ı                        | Continually monitor your crew. Know the signs and symptoms of heat illness. Plan for a 2-1 Work Rest Work Cycle   |
| ALL   | to lodging; pa                    | ways extended<br>assing on undivid<br>ow moving truck<br>dust | led                      | Turn lights on, observe speed limits and expect vehicles opposing traffic. Plan for extended travel times.  |
| ALL   | Dehydration /                     | / Rhabdomyolys  | is                       | With the long operational shifts and high humidity's, maintain your crews water and caloric intake regimen.   |
| ALL   | Working arou                      | and heavy equip   | ment                     | Maintain eye-to-eye contact with the operator. Have fire suppression support when operating in dry fuels.   |
| ALL   | Poor commu                        | nications   |                          | Review ICS 205 and ensure radio clone is current.   |
| ALL   | Steep, unsta                      | ble terrain   |                          | Watch footing and maintain downhill tool placement. Be aware of loose material. Look for ash pits and stump holes.  |
| ALL   | Unburned an                       | eas   |                          | LCES - utilize worst case scenario when working in or around pockets of unburned fuels.   |
| ALL   | Hazardous T                       | rees  |                          | IRPG Pg 22: Identify and Flag Hazardous<br>Trees. Eliminate hazardous trees with<br>qualified sawyers or heavy equipment.                                 |
| ALL   | Personal Pro                      | otective Equipme  | ent (PPE)                | Wear appropriate PPE for all operations until your supervisor indicates its safe to remove.   |
| ALL   | Highway 99/<br>logging truck      | 32 CAL TRANS<br>as working in the                             | Be aware of area         | Drive slow through the construction areas.<br>Expect delays along Hwy 99.   |
| ALL   | COVID-19: F<br>yourself, you      | Reduce exposur<br>or crew and the p                           | e potential to<br>public | Wear a mask while in the ICP, while feeding and with the public, and when six feet of social distancing is difficult. Wash hands for at least 20-seconds. |
| ALL   | Helicopters<br>Turbulence         | - Water Drops ar  | nd                       | Post lookouts and make escape routes and safety zones know. LCES. Watch overhead for hazard trees and wind changes.                                       |
| Ground Support  |                                   | nd vehicles mov<br>in tight areas                             | ing around               | Chock wheels. Use spotters and backers. Follow mechanic direction.  |
| 8. Prepared by (Safety Office<br>Prepared by (Deputy Operation) | cer): Name: E<br>erations Section | on Chief): Name   | : Shane Lauc             |   |
| ICS 215A  |                                   | Date/Time   | e: 08.20.202             | 0 1700 Hours  |

| Prepared By            | Greg Bradshaw                     | Operational Period - Time          | 0700 - 0700          | Rescue Ship Information                                   |  | Make/Model<br>Location<br>Reguest Procedure for These                              | Contact Incident Communications    | or Addition | ramee Name Phone        |                           |               |                        |                 |          |                       |                           |           |              | Start Remarks / A - # |                 |                  |                 |                     |              |              |                    |                  |   |  |   |              |              |            | Start Remarks |  |  |
|------------------------|-----------------------------------|------------------------------------|----------------------|---|--|--|------------------------------------|-------------|-------------------------|---------------------------|---------------|------------------------|-----------------|----------|-----------------------|---------------------------|-----------|--------------|-----------------------|-----------------|------------------|-----------------|---------------------|--------------|--------------|--------------------|------------------|---|--|---|--------------|--------------|------------|---------------|--|--|
| Pa                     | 1, 2020                           | od - Date                          | 22, 2020             | tion  |  | 6 Long   | Frequency 134,325                  | Phone       | 0/0/ 667 (0/0)          | 530) 828-6646             | 530) 864-2582 |                        | /520\ 520\ 9864 | 1000-030 | 521-8748              | (530) 990-5128            |           |              | Avail                 | L               |                  |                 |                     |              |              | <del> </del><br> - |                  | + |  | 1 | -<br> <br> - |              |            | Avail         |  |  |
| Date Prepared          | Friday, August 21,                | Operational Period - Date          | Saturday, August 22, | IFK information<br>st# A-70                               |  |  | y 134.325                          |             | 10/0/                   | (530)                     | (530)         |                        | (530)           |          | (530)                 | (230)                     |           |              | Helibase              |                 |                  |                 |                     |              |              |                    |                  |   |  |   |              |              |            | Base          |  |  |
| ě                      | Friday,                           | Operati                            | Saturda              | Redue   |  | Centerpoint:<br>NOTAMS:  | Frequency<br>http://fr 63          | Name        | Gred Bradshaw           | Byron Vance               | Collin Kelly  |                        | Byron Vance     |          | S. McGregor           | S. Hawkins                |           |              | Make/Model            |                 |                  |                 |                     |              |              |                    |                  |   |  |   |              |              |            | Make/Model    |  |  |
| Time Prepared          | 1800                              | Snutdown                           | Helihace Information | e Chico   | Lauringe 39" 47.67<br>Longitude 121" 51.52   | d d  | ongitude<br>(use page 2 if needed) |             | Grea                    | Byror                     | Colli         |                        | Byror           |          | S. Mo                 | S.<br>H.                  |           |              | Type                  |                 |                  |                 |                     |              |              |                    |                  |   |  |   |              |              |            | Type          |  |  |
| TIme                   |                                   |                                    | Helihase             | Nam   | Longitud   | Name<br>Latitude   | Longitude (use page                | Position    | AOBD                    | ASGS                      | HEBM          |                        | HLCO            | HLCO     | ATGS                  | ATGS                      | AAML      | PTERS        | FAA#                  |                 |                  |                 |                     |              |              |                    |                  |   |  |   |              |              | SNIC       | FAA#          |  |  |
|                        | Support                           | 1054                               |                      | ے ا   | DRMAT.   | Following  |                                    | AM / FM     | ΜJ                      | AM                        | AM            | Σ¥                     | ΕM              | ΑM       | Æ                     | Z.                        |           | HELICOPTERS  | emarks / A - #        | 6 / A-29        | e / A-29         | e / A-50        | 10-V/2              | / A-68       | 4 4          | / A-46             | O & Recon / A-69 |   |  |   |              | - Fives same | LIVED.     | rks           |  |  |
| TU)                    | Cutoff                            | 1924                               | duipment             | NS TAKEN  | VIINUTES FO  | and Provide the<br>The Area.   |                                    | Топе        |                         |                           |               | 192.8(16)              |                 |          | ļ.                    | <u> </u>                  | (T) 8.0LL |              | Remarks / A           | UT GUOT         | Long Line / A-29 | Long Line /     | C-W / Alling Number | HLCO / A-68  |              | Recon / A-46       | TLCC & RB        |   |  |   |              |              |            | Remarks       |  |  |
| ICS-220 (BTU)          | Startun                           | 0657                               | s Special            | S/GALLON  | DECIMAL I  | ly the AOBD a  |                                    | ×           | 163,1500                | 134.3250                  |               | 159.3450               | 159.3000        |          | 163,1000              | 07.07                     | 0520.     |              | Start                 | 30.6            | 000              | 30.0            | 9.00                | 9:00         | 00:0         | 90.0               | 9.00             |   |  |   |              |              | į          | Start         |  |  |
|                        | Sunrise                           | 0627                               | Operation            | ER OF DIP<br>OF DROPS                                     | MINUTES.<br>hin 300' of M  | ediatery Noti<br>Ifons and a A   |                                    |             | 163                     | 138                       | 1             | <u> </u>               | 159             |          | 163                   | 001                       |           |              | Avail                 | 3 6             | 30.00            |                 | 3                   | 8:00         | 2.2          | 3 5                | 3                |   |  |   |              |              |            | Avail         |  |  |
| S SUMM                 | nber                              | 09692                              | fazards, Air         | NS / NUMBER   | DEGREES.   | rese Areas imin<br>1 Number of Ga  |                                    | lone        | ļ                       |                           |               | 192.8 (16)             | 103.5 (8)       |          | 456 7 (6)             | 100'/ (0)                 |           | 41-486       |                       | Ļ               | 8 5              | L               | L                   | Chico        | 2            | Rod Rinff          | Inic pay:        |   |  |   |              |              |            | 0.886         |  |  |
| AIR OPERATIONS SUMMARY | Incident Name and Incident Number | BTU Lighting Complex CA-BTU-009692 | Safety Notes,        | TRACK ALL DROP LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN | ar'S UATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FOR AVOID Aerial Application of Retardent / Foam / Agent within 300' of Waterways, Bodies of Water, etc. | Information: Let / Long. Estimated Number of Gallons and a Map Detailing The Area. | į                                  | Y20 77      | 163,1500                | 134.3250                  |               | 159.3450               | 151.3550        | 162 1000 | 163, 1000<br>156 0750 |                           |           | Moles Mandal | Chinook / CH.47       | Chinonk / CH 47 | Chinook / CH-47  | Chinook / CH-47 |                     | UH-72 Lakoda | Airbus 350B2 | Bell 206           |                  |   |  |   |              |              | Make/Modes | Make, model   |  |  |
| AIR O                  | dent Name ar                      | Lighting Com                       | ral Remarks,         | ACK ALL DRC   | AIA IO BE C<br>Aerial Application<br>Foam / Agent (s.)   | Information: Le  | Freduction                         | AIR TACTICS | AID / AID Dodge Vileton | efing Victor              | 3             | ID (CDF T18)           | (1)             | <br>     | MEDICAL               | nergency Only             |           | - Page       | -                     |                 | -                | -               |                     | က            | 6.           | m                  |                  |   |  |   |              |              | 802        |               |  |  |
|                        | Incir                             | BTC                                | Gene                 | T 20  | AVOID IF AVOID IF Retardant / /  |  | Fredit                             | AT DIA      | O OIV / OIV             | AIR / AIR Briefing Victor |               | AIR / GROUND (CDF T18) | TO COL CI       | DECK     | CALCORD - MEDICAL     | AIRGAURD - Emergency Only |           | FAA#         | 801                   | 802             | 803              | 804             |                     | Guard 33     | 2EV          | 4PJ                |                  |   |  |   |              |              | FAA#       |               |  |  |

| Prepared By<br>Grea Bradshaw             | Clog Diadollaw                    | Operational Period - Time  | 00/0-00/0     | Rescue Ship Information Day Nght   | Phone                     | Location<br>Request Procedure for These Alrcraft:   | Contact Incident Communications<br>See Medical Plan For Additional Info | Trainee Name Phone | ╁              |                        |                           |           |                         |             |          |                   |                           |             | Start Remarks / A - # |              |                 |          |                      |   |   |   |   |   |   |   |              |            | Start Remarks |   |   |
|--|-----------------------------------|--|---------------|--|---------------------------|---|---|--------------------|----------------|------------------------|---------------------------|-----------|-------------------------|-------------|----------|-------------------|---------------------------|-------------|-----------------------|--------------|-----------------|----------|----------------------|---|---|---|---|---|---|---|--------------|------------|---------------|---|---|
| ared                                     | 207                               | nod - Date   | 151 22, 2020  | 2  | - Wa                      | Long  |   | ╀                  | (949) 887-2841 |                        | (626) 377-7406            |           | (E20) E20 BEE4          | 000-076 (00 |          |                   |                           |             | Avail                 | +            | <br> <br> <br>  |          | .                    |   | + |   | - |   |   |   |              |            | Base Avail (  |   |   |
| Date Prepared<br>Friday, August 21, 2020 | Organia (Promo                    | Operational Period - Date  | Saminay, Augu | TFR Information Request # Radius:  | Altitude:<br>Centerpoint: | NOTAMS:   | Frequency http://frf.faa.gov//fr2/list.html                             | me me              | shaw           | -                      |                           |           | +                       | +           |          |                   |                           |             | Make/Model Helibase   |              |                 |          |                      | - |   |   |   |   |   |   |              |            | Make/Model Ba |   |   |
| Time Prepared                            | Christoleum                       | JUZOWIII   |               | Helibase Information Name Red Bluff Latitude 40° 15.01   | de 122° 25.21             | de e  | ongitude<br>(use page 2 if needed)                                      | Name               | L              | _                      | Ray Gomez                 |           | Dyron Vanco             | -           |          |                   |                           |             | Туре                  |              |                 |          |                      |   |   |   |   |   |   |   |              |            | Туре          |   |   |
| Time                                     | ļ                                 |  |               | Helibas<br>Nar<br>Latitu   |                           | Name<br>Latitude  | Longitude<br>(use page  | ٩                  | ┡              |                        | HEBM                      |           | 5                       | 316         |          |                   | _                         | HELICOPTERS | FAA#                  |              |                 | 1        | f                    |   |   |   |   | 1 |   |   |              | FIXED WING | FAA#          |   |   |
|  | ŀ                                 | 1054   | 5             |  | FORMAI.                   | те нопомия  |   | AM / FM            | H              | AM                     | AM                        |           | 16)<br>14)              |             | E        |                   | (I)                       | HELIC       | Remarks / A - #       | 1 Jan / A 24 | Ong Line / A-34 |          | Recon - TGU aircraft |   |   |   |   |   |   |   |              | FIXE       | Remarks       |   |   |
| rgu)                                     | L                                 | 4024   | 1781          | Equipment ONS TAKE NS DROPE  | odies of Wat              | and Provide<br>7 The Area.  |   | Tone               |                |                        |                           |           | 192.8(16)               | 10.91       | -        | 156.7 (6)         | 110.9 (                   |             | Н                     | ╬            | 1               | 1        | П                    |   |   |   |   |   | _ |   | $\downarrow$ |            |               |   | 4 |
| ICS-220 (TGU)                            | ⊢                                 |  |               | s Special<br>S/GALLO<br>S/GALLO  | Vaterways, B              | my me AOBU<br>Map Detailing   |   | ¥                  | 164.1375       | 126.8750               |                           |           | 159.2700                | 3.3300      | 163.1000 | 156.0750          | 8.6250                    |             | Start                 | +            | 3 8             | +        | 8:00                 |   |   | - | _ | - |   |   |              |            | Start         |   | _ |
| •  | Separate l                        | Sunnise<br>OR27  |               | Operation<br>ER OF DIF<br>OF DROP  | thin 300' of V            | rediately Not   |   | _                  | 16             | 12                     |                           |           |                         |             | 16       | L                 |                           |             | Avail                 | 4            | 20.7            | 4        | ₹ 7:00               |   |   |   |   | 1 |   | _ | +            |            | Avail         | _ |   |
| SUMMA                                    | 704                               | 283<br>2692  |               | Azards, Air<br>NS / NUMB<br>NUMBER   | m/Agent wi                | se Areas imir<br>Number of Ga   |   | Tone               |                |                        |                           | 017 0 007 | 192.8 (16)              | 100.5       |          | 156.7 (6)         |                           |             | Helibase              | 7.10         |                 | ING DIAL | Red Bluff            |   |   |   |   |   |   |   |              |            | Base          |   |   |
| AIR OPERATIONS SUMMARY                   | Incident Name and Incident Number | Incluein Name and Incluein Number<br>BTU inhting Complex CA-BTU-009692   |               | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.  TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.  TRACK ALL DROP LOCATIONS / NUMBER OF DIPS / GALLONS DROPPED  ALL DROP LOCATIONS / NUMBER OF DIPS / GALLONS DROPPED  ALL DROP LOCATIONS / NUMBER OF DIPSING THE DIPS | n of Refardant / For      | ir retaroann / roann / Agent is Lrupped wittinn i nese Areas immediately worly the AUED and Provide the Following<br>Imformation: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. |   | X                  | 164.1375       | 126.8750               |                           | 3020 027  | 159.2700                | 000+.101    | 163.1000 | 156,0750          |                           |             | Make/Model            | 070 11-0     | Dell 212        |          | Bell 206             |   |   |   |   |   |   |   |              |            | Make/Model    |   |   |
| AIR OP                                   | dent Name and                     | The Manue and I have been compared to the comp |               | Prail Remarks, S<br>RACK ALL DIP<br>ACK ALL DROI   | O Aerial Application      | roam / Agent is L<br>Information: Lat   |   | Frequencies        | AIR TACTICS    | AIR / AIR Rotor Victor | AIR / AIR Briefing Victor | 1         | AIR / GROUND - Tactical | TOLC        | DECK     | CALCORD - MEDICAL | AIRGAURD - Emergency Only |             | Type                  |              | ,               | 7        | 3                    |   |   |   |   |   |   |   |              |            | Type          |   |   |
|  | 124                               |  |               | T T T  | AVOIL                     | II Kelaroant,   |   | Frequ              | AIRT           | AIR / AIR              | AIR / AIR B               |           | AIR / GROC              |             | ٥        | CALCORE           | AIRGAURD -                |             | FAA#                  | - 1          |                 | 020      | OBR                  |   |   |   |   |   |   | i |              |            | FAA#          |   |   |

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|        | ICS 50                  | ICS 205 - INCIDENT RAD |   | O COMMUNICATIONS PLAN | ATIONS                 | PLAN                               |             | CONTROLLED UNCLASSIFIED INFORMATION//BASIF |
|--------|-------------------------|------------------------|---|-----------------------|------------------------|------------------------------------|-------------|--|
| 1. In  | 1. Incident Name:       |                        | 2. Date/Time Prepared   |                       | 3. Operational Period: | nal Period:                        |             |  |
|        | BTU Lightning Complex   | Somplex                | Date:   | 08/21/2020            |                        | 08/22/20                           | Date To:    | 08/23/20                                   |
|        | BUTTE ZONE              | NE                     | Time:   | 1930                  |                        | 0200                               | Time To:    | 0200                                       |
| 4. Co  | 4. Communications       |                        |   |                       |                        |                                    |             |  |
| 世      | Ch# Function            | Name                   | Assigned To   | Rx Freq               | Rx Tone                | Tx Freq                            | Tx Tone     | Notes                                      |
| -      | COMMAND                 | CDF C1                 | ALL DIVS  | 151,3550 N            | 103.5 (T8)             | 159.3000 N                         | 131.8 (T3)  | BLOOMER MTN                                |
| 7      | COMMAND                 | BUTTE CMD              | ALL DIVS  | 154.4150 N            | 123.0 (T2)             | 159.0000 N                         | 136.5 (T4)  |  |
| က      | TACTICAL                | CDF T24                | DIV AA/GG   | 151.3325 N            | 192.8 (T16)            | 151.3325 N 192.8 (T16) 151.3325 N  | 192.8 (T16) | BRANCH I/X                                 |
| 4      | TACTICAL                | CDF T29                | DIV WW  | 151.3475 N            | 151.3475 N 192.8 (T16) | 151.3475 N                         | 192.8 (T16) | BRANCHI                                    |
| သ      | TACTICAL                | CDF T30                | DIV HH  | 151.3925 N            | 192.8 (T16)            | 151.3925 N (192.8 (T16) 151.3925 N | 192.8 (T16) |  |
| 9      | TACTICAL                | CDF T32                | DIV PP  | 151.2425 N            | 192.8 (T16)            | 151.2425 N                         | 192.8 (T16) |  |
| 7      | TACTICAL                | VFIRE 23               | DIV SS  | 154.2950 N            | 156.7 (T6)             | 154.2950 N                         | 156.7 (T6)  | BRANCH V                                   |
| 8      |                         |                        | :   |                       |                        |                                    |             |  |
| တ      |                         |                        |   |                       |                        |                                    |             |  |
| 10     |                         |                        |   |                       |                        |                                    |             |  |
| 7      |                         |                        | ·   |                       |                        |                                    |             |  |
| 12     |                         |                        |   |                       |                        |                                    |             |  |
| 13     |                         |                        |   |                       |                        |                                    |             |  |
| 4      | AIR TO GROUND CDF T18   | CDF T18                | ALL DIVS  | 159.3450 N            | 192.8 (T16)            | 159.3450 N                         | 192.8 (T16) | **** AIR TO GROUND ****                    |
| 15     | MEDICAL                 | CALCORD                | ALL DIVS  | 156.0750 N            | 156.7 (T6)             | 156.0750 N                         | 156.7 (T6)  | MEDICAL COORDINATION                       |
| 16     | AIRGUARD                | AIRGUARD               | ALL DIVS  | 168.6250 N            |                        | 168.6250 N                         | 110.9 (T1)  | EMERGENCY USE ONLY                         |
| 17     |                         |                        |   |                       |                        |                                    |             |  |
| 18     |                         |                        |   |                       |                        |                                    |             |  |
| 19     |                         |                        |   |                       |                        |                                    |             |  |
| 20     |                         | AIRGUARD               | EMERGENCY   | 168.6250 N            |                        | 168.6250 N                         | 110.9 (T1)  | EMERGENCY USE ONLY                         |
| 5. Spe | 5. Special Instructions |                        |   |                       |                        |                                    |             |  |
| THEL   | ATEST CLONE FO          | R AUGUEST 22, 2        | THE LATEST CLONE FOR AUGUEST 22, 2020 IS BTU LCA2 and TGULCA3 which is the group name in your HT. | GULCA3 whi            | ch is the gro          | up name in                         | /our HT.    |  |
|        |                         |                        |   |                       |                        |                                    |             |  |
| 6. Pre | pared by (Communi       | ications Unit Lea      | 6. Prepared by (Communications Unit Leader): Name: Mike Heyfron COML                              | n COML                |                        | Signature:                         | maple       |  |
| ICS 20 | 5 - CONTROLLED          | UNCLASSIFIED           | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC  |                       | NIMS IAP               | NIMS M. Date/Time: 08/21/26        | 08/21/2/0   | 1930                                       |

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CONTROLLED UNCLASSIFIED INFORMATION/IBASIC

|  | 1. Inck | 1. Incident Name:  |                     | 2. Date/Time Prepared   | ,          | 3. Operational Period: | al Period:    |             |                     |
|--|---------|--------------------|---------------------|-------------------------|------------|------------------------|---------------|-------------|---------------------|
| Name   |         | BTU Lightning Co   | mplex               | Date:                   |            | Date From: C           | 08/22/20      |             | 08/23/20            |
| Name   |         | TEHAMA ZOI         | NE                  | Time:                   | 1930       | Time From:             | 00/0          | - 1         | 0200                |
| Name   | 4. Con  | nmunications       |                     |                         |            |                        | Ī             |             |                     |
| 151.4600 103.5 (T8) 159.3900 110.9 (T1) T 151.2575 N 192.8 (T16) E 159.3075 N 192.8 (T16) E 159.3075 N 192.8 (T16) E 159.3075 N 192.8 (T16) E 159.2925 N 192.8 (T16) E 154.2950 N 156.7 (T6) E 154.2950 N 156.7 (T6) E 154.2950 N 156.7 (T6) E 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) E 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 156.2725 N 1 | #<br>5  |                    | Name                | Assigned To             | Rx Freq    | T                      | T             | П           | Notes               |
| 159.2675 N 192.8 (T16) 151.2575 N 192.8 (T16) E 159.3075 N 192.8 (T16) 159.3075 N 192.8 (T16) E 159.2925 N 192.8 (T16) 159.2925 N 192.8 (T16) E 154.2800 N 156.7 (T6) 154.2850 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 156.0750 N 192.8 (T16) 159.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 156.0750 N 156.7 (T6) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1)  | -       |                    | CDF C7              | ALL DIVS                | 151.4600   | 103.5 (T8)             |               | 110.9 (T1)  | TURNER MTN          |
| 159.2575 N 192.8 (T16) 151.2575 N 192.8 (T16) E 159.3075 N 192.8 (T16) 159.3075 N 192.8 (T16) E 159.2925 N 192.8 (T16) 159.2925 N 192.8 (T16) E 154.2950 N 156.7 (T6) 154.2950 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 156.0750 N 192.8 (T16) 156.0750 N 192.8 (T16) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1) 168.6250 N 168.6250 N 110.9 (T1) 168.6250 N 168.6250 N 110.9 (T1) 168.6250 N 168.6250 N 110.9 (T1) 168.6250 N 168.6250 N 110.9 (T1) 168.6250 N 168.6250 N 110.9 (T1) 168.6250 N 168.6250 N 110.9 (T1)  | 7       |                    |                     |                         |            |                        |               |             |                     |
| 159.3075 N 192.8 (T16) 159.3075 N 192.8 (T16) E 159.3075 N 192.8 (T16) 159.3075 N 192.8 (T16) E 154.2800 N 156.7 (T6) 154.2850 N 156.7 (T6) E 154.2950 N 156.7 (T6) 154.2950 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 156.0750 N 192.8 (T16) 156.0750 N 156.7 (T6) E 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1)  168.6250 N 168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  | က       |                    |                     |                         |            |                        |               |             |                     |
| 159.3075 N 192.8 (T16) 159.3075 N 192.8 (T16) E 154.2800 N 156.7 (T6) 154.2950 N 156.7 (T6) E 154.2950 N 156.7 (T6) 154.2950 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 156.0750 N 192.8 (T16) 159.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 156.0750 N 156.7 (T6) 168.6250 N 156.7 (T6) 168.6250 N 110.9 (T1)  100.000LCA3 which is the group name in your HT.  Signature: Date/Time: Oal/21/20  | 4       |                    | CDF T1              | DIVC                    | 151.2575 N | 192.8 (T16)            | $\rightarrow$ | 192.8 (T16) | BRANCH XXX          |
| 159.2925 N 192.8 (T16) 159.2925 N 192.8 (T16) E 154.2800 N 156.7 (T6) 154.2850 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) E 156.2700 N 192.8 (T16) 159.2700 N 192.8 (T16) E 158.6250 N 156.7 (T6) 168.6250 N 110.9 (T1) 168.6250 N 168.6250 N 110.9 (T1)  on COML Signature Nour HT.   | ည       | TACTICAL           | CDF T27             | DIV G                   | 159.3075 N |                        |               | 192.8 (T16) | BRANCH XXX          |
| 154.2800 N 156.7 (T6) 154.2800 N 156.7 (T6) E 154.2950 N 156.7 (T6) 154.2950 N 156.7 (T6) E 154.2725 N 156.7 (T6) E 154.2875 N 156.7 (T6) E 154.2875 N 156.7 (T6) E 156.0750 N 192.8 (T16) E 156.0750 N 156.7 (T6) E 168.6250 N 110.9 (T1) E 168.6250  | ဖ       | TACTICAL           | CDF T26             | DIVQ                    | 159.2925 N | 192.8 (T16)            | _             | 192.8 (T16) | BRANCH XXXVI        |
| 154.2950 N 156.7 (T6) 154.2950 N 156.7 (T6) 154.2725 N 156.7 (T6) 154.2725 N 156.7 (T6) 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) 156.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 168.6250 N 110.9 (T1) |         | TACTICAL           | VFIRE 21            | DIV A                   | 154.2800 N | 156.7 (T6)             | 154.2800 N    | 156.7 (T6)  | BRANCH XXX          |
| 154.2875 N 156.7 (T6) 154.2725 N 156.7 (T6) 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) 159.2700 N 192.8 (T16) 159.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 168.6250 N 110.9 (T1 | 8       | TACTICAL           | VFIRE 23            | N VIO                   | 154.2950 N | 156.7 (T5)             | 154.2950 N    | 156.7 (T6)  | BRANCH XXXVI        |
| 154.2875 N 156.7 (T6) 154.2875 N 156.7 (T6) 159.2700 N 192.8 (T16) 159.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 168.6250 N 110.9 (T1 | 6       | TACTICAL           | VFIRE 24            | V VIQ                   | 154.2725 N | 156.7 (T6)             | 154.2725 N    | 156.7 (T6)  | BRANCH XXXVI        |
| 159.2700 N 192.8 (T16) 159.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 168.6250 N 110.9 (T1 | 10      | TACTICAL           | VFIRE 25            | CONTINGENCY             | 154.2875 N | 156.7 (T6)             | 154.2875 N    | 156.7 (T6)  | BRANCH XXXVI        |
| 159.2700 N 192.8 (T16) 159.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 156.0750 N 110.9 (T1) 168.6250 N 110.9 (T1 | 7       |                    |                     |                         |            |                        |               |             |                     |
| 159.2700 N 192.8 (T16) 159.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 156.0750 N 156.7 (T6) 168.6250 N 110.9 (T1 | 12      |                    |                     |                         |            |                        |               |             |                     |
| 159.2700 N 192.8 (T16) 159.2700 N 192.8 (T16) 156.0750 N 156.7 (T6) 168.6250 N 110.9 (T1 | 13      |                    |                     | ,                       |            |                        |               |             |                     |
| 156.0750 N 156.7 (T6) 156.0750 N 156.7 (T6) 168.6250 N 110.9 (T1)  | 4       | AIR TO GROUND      | A/G CDF T15         | ALL DIVS                | 159.2700 N | 192.8 (T16)            | 159.2700 N    | 192.8 (T16) |                     |
| 168.6250 N 110.9 (T1) 168.6250 N 110.9 (T1) 168.6250 N 110.9 (T1) 168.6250 N 110.9 (T1)  On COML Signature: 08/21/20   | 15      | MEDICAL            | CALCORD             | MEDICAL                 | 156.0750 N |                        | 156.0750 N    | 156.7 (T6)  | MEDICAL CORDINATION |
| 168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  16ULCA3 which is the group name in your HT.  on COML Signature: 08/21/20   | 16      | AIRGUARD           | AIRGUARD            | EMERGENCY               | 168.6250 N |                        | 168.6250 N    | 110.9 (T1)  | EMERGENCY USE ONLY  |
| 168.6250 N 110.9 (T1)  168.6250 N 110.9 (T1)  160LCA3 which is the group name in your HT.  On COML Signature: 08/21/20   | 17      |                    |                     |                         |            |                        |               |             |                     |
| 168.6250 N 110.9 (T1)  IGULCA3 which is the group name in your HT.  on COML Signature: 08/21/20  | 18      |                    |                     |                         |            |                        |               |             |                     |
| 168.6250 N 110.9 (T1)  IGULCA3 which is the group name in your HT.  on COML Signature: 08/21/20  | 19      |                    |                     |                         |            |                        |               |             |                     |
| on COML  Signature  Signature: 08/21/20  | 20      | AIRGUARD           | AIRGUARD            | EMERGENCY               | 168.6250 A |                        | 168.6250 N    | 110.9 (T1)  |                     |
| on COML Signature: 08/21/20  | 5. Sp   | ecial Instructions | ļ                   |                         |            |                        | -             | !           |                     |
| on COML Signature: 7777/20   | 里       | LATEST CLONE FC    | R AUGUEST 22        | , 2020 IS BTU LCA2 and  | TGULCA3 W  | hich is the gr         | oup name in   | your HT.    | ,                   |
| Mars Na   Date/Time: 08/21/20  |         |                    |                     | eader): Name: Mike Hevf | ron COML   |                        | Signature     | yell        | 7                   |
|  | 0       |                    | IIICARIOIIS OIIII E | O INFORMATION/BASIC     |            | 241 6717               | Date/Time:    | 08/21/20    | 1930                |

|        | INCIDEN                           | INCIDENT RADIO   | Incident Name                                |                                     |             | Date/Time Prepared |             | Operationa   | Operational Period Date/Time |
|--------|-----------------------------------|--|--|-------------------------------------|-------------|--------------------|-------------|--------------|------------------------------|
|        | COMMUNICA                         | COMMUNICATIONS PLAN  | BTU/TGU Ligh                                 | BTU/TGU Lighting Complex GLENN ZONE | NN ZONE     | 8/21/2020 1930     | 1930        | 08/22        | 08/22/20-0700 08/23/20-0700  |
|        |                                   |  |  |                                     |             |                    |             |              |                              |
| ົວ *   | Function                          | Channel Name/Trunked<br>Radio System Talkgroup                                       | Assignment                                   | RX Freq N or W                      | RX Tone/NAC | TX Freq N or W     | Tx Tone/NAC | Mode         | Remarks                      |
| ~      | COMMAND                           | CDF C7   | ALL DIVS                                     | 151.4600 N                          | 103.5 (T8)  | 159.3900 N         | 110.9 (T1)  | Σ A          | TI IRNED MTN                 |
| 7      |                                   |  |  |                                     |             |                    |             |              |                              |
| က      |                                   |  |  |                                     |             |                    |             |              |                              |
| 4      | TACTICAL                          | CDF T28  | DIV BB/CC                                    | 151.1825 N                          | 192.8 (T16) | 151.1825 N         | 192.8 (T16) | 4            | BRANCH XX                    |
| 3      | TACTICAL                          | CDF T29  | MM-XX-VIQ                                    | 151.3475 N                          | 192.8 (T16) | 151.3475 N         | 192.8 (T16) | . 4          | BRANCH XXV                   |
| 9      | TACTICAL                          | CDF T27  | TT VIG                                       | 159.3075 N                          | 192.8 (T16) | 159.3075 N         | 192.8 (T16) | .   ∢        | BRANCH XXV                   |
| 7      |                                   |  |  |                                     |             |                    |             |              |                              |
| ω      |                                   |  |  |                                     |             |                    |             |              |                              |
| 6      | ;                                 |  |  |                                     |             |                    |             |              |                              |
| 9      |                                   |  |  |                                     |             |                    |             |              |                              |
| 41_    |                                   |  |  |                                     |             |                    |             |              |                              |
| 12     |                                   |  | 15<br>15<br>15<br>15<br>15<br>15<br>15<br>15 |                                     |             |                    |             |              |                              |
| 13     |                                   |  |  |                                     |             |                    |             |              |                              |
| 14     | AIR TO GRD                        | CDF T15  | ALL DIVS                                     | 159.2700 N                          | 192.8 (T16) | 159.2700 N         | 192.8 (T16) | 4            |                              |
| 15     | MEDICAL                           | CALCORD  | ALL DIVS                                     | 156.0750 N                          | 156.7 (T6)  | 156.0750 N         | 156.7 (T6)  | 4            | MEDICAL                      |
| 16     | AIR GUARD                         | AIRGUARD   | ALL DIVS                                     | 168.6250 N                          | 0.00        | 168.6250 N         | 110.9 (丁1)  | 4            | FMFRGENCY                    |
| 17     |                                   |  |  |                                     |             |                    |             |              |                              |
| 18     |                                   |  |  |                                     |             |                    |             |              |                              |
| 19     |                                   |  |  |                                     |             |                    |             | <del> </del> |                              |
| 20     | AIR GUARD                         | AIRGUARD   | ALL DIVS                                     | 168.6250, N                         | 0:00        | 168.6250 N         | 110.9 (T1)  | _ <          | EMERGENCY                    |
| Prep   | Prepared By (Communications Unit) | ons Unit)  | Mike Heyfrom COML                            | HAMIN                               |             |                    |             |              |                              |
| The    | atest clone for August.           | The latest clone for August 22, 2020 is TGU LCA3 which is the Group name in your HT. | ch is the Group name in                      | your HT.                            |             |                    |             |              |                              |
| ]<br>i |                                   |  |  |                                     |             |                    |             |              |                              |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

NFES 1330

| 1. Incident Name:  |  |                      |                                       |  | 2. Operational Perio               | d:          |       | From:      |             | Date To:                 |               |
|--|--|----------------------|---------------------------------------|--|------------------------------------|-------------|-------|------------|-------------|--------------------------|---------------|
|  | ning Comp  | lex                  | <u> </u>                              |  |                                    |             | Time  | e From:    | 0700        | Time To:                 | 0700          |
| 3. Medical Ald Stations:   |  |                      |                                       |  |                                    |             | -     |            |             |                          |               |
| Name   |  |                      |                                       |  | Location                           |             | -     | ntact Num  |             |                          | nedics        |
| CAL-MAT  |  |                      |                                       |  | ICP                                |             |       | (669)263-  | 3302        |                          | Yes           |
| 4. Transportation (indicate al   |  | d):<br>T             |                                       |  |                                    |             |       | 0 1 1 1 1  |             |                          |               |
| Ambulance Servi  | · · · · · · · · · · · · · · · · · · ·                                    |                      |                                       |  | Location                           |             | -     | Contact N  |             |                          | Service       |
| Butte County EMS (G  |  |                      |                                       |  | Chico                              |             |       | (530)895   |             |                          | LS            |
| Saint Elizabeth Ambulanc   | <del>```</del>   |                      |                                       | Red  | Bluff / Corning                    |             |       | (530)529   |             |                          | LS            |
| Westside Ambulance (   | -  |                      |                                       |  | Orland                             |             | -     | (530)895   | <del></del> |                          | LS            |
| Reach / CAL-STAR   | (Air)  |                      |                                       |  | Marysville                         |             |       | (800)338   | <del></del> | <del></del>              | RN            |
| Enioe (Air)  |  |                      | · · · · · · · · · · · · · · · · · · · |  | Chico                              |             | -     | (800)344   |             |                          | RN            |
| Guard Copter 822 (I  | -loist)  |                      | R                                     | teddi  | ng (North Ops)                     |             | R     | ed Bluff / | Oroville    | A                        | LS            |
| 5. Hospitals:  |  |                      |                                       |  |                                    |             |       |            |             | 1                        | <del></del>   |
|  | · · · · · · · · · · · · · · · · · · ·                                    | Addre                |                                       | ļc   | Contact Number(s)/                 |             | ravel | Time       | Trauma      | Burn                     |               |
| Hospital Name  |  |                      | Helipad                               | _  | Frequency                          | A           | ir    | Ground     | Center      | Center                   | Helipad       |
| Enfoe Medical Center<br>Chico, Ca  | 153<br>N39°44  | 11 Espl<br>1.53' W   | anade<br>121°50.95'                   |  | (530)332-7743                      | 7           | ,     | 20         | Level 2     |                          | 8             |
| Saint Elizabeth Comm Hospital<br>Red Bluff, Ca   |  |                      | Columbia Dr<br>122°13.17'             |  | (530)529-8300                      | . 5         | ;<br> | 15         | Level 3     |                          | 26            |
| Glenn Medical Center<br>Willows, Ca  | 1133 W S   | ycamo                | re St Willows                         |  | (530)934-1840                      | N/          | Α     | 30         |             | 0                        |               |
| UC Davis Medical Center<br>Sacramento, Ca  |  |                      | ion Blvd<br>121°27.35                 |  | (916)734-3790                      | 3           | 0     | 90         | Level 1     |                          | ·             |
| 6. Special Medical Emergenc  | y Procedu  | res                  |                                       |  |                                    |             |       |            |             |                          |               |
| Line Emergency Crew Supervisor will contact Division S complaint/condition and location Division Group Supervisor Contacts:  1. Closest EMS resource 2. Communications Unit - Communications Unit - Communications Unit Contacts: 1. Ground or Air ambulance as reque 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will s run medical emergency on assigned 1. A pre-assigned tactical frequency for IWI and only for duration of the - Communications Unit will clear the C traffic as needed for duration of the re Camp Emergency Contact Medical Unit with patient comp Medical staff will respond to stabilize th - Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | ested. serve as point channel. (i.e. CALCORI emergency. command channed. | of conte<br>D) shoul | act and<br>Id be used<br>emergency    | Nat<br>Lot<br>Poi<br>Tra<br>Poi<br>Pai<br>Is a<br>Ag | ary Reporting Procedure of injury: | Yes_leure t | ong   | NoFemale   | entified    | <br><br><br><br><br><br> |               |
| ☐ Check box if aviation ass  | ets are utili  | zed fo               | rrescue. If a                         | sset   | s are used, coordinate             | with        | Air C | perations  |             |                          |               |
| 7. Prepared by (Medical Unit   |  |                      | McGary<br>uliussen (t)                |  |                                    | Sign        | atur  | e:         | Me          | for                      | $\Rightarrow$ |
| 8. Approved by (Safety Office  |  |                      | Ferro<br>Stangeland                   |  |                                    | Sign        | atur  | 17         | 10          | 1/                       |               |
| ICS 208  | MAR IAP  |                      |                                       |  | Date/Time                          |             | (     |            |             |                          |               |



# CAL-FIRE INCIDENT MANAGEMENT TEAM IV



## 24HR LINE RESOURCE - 2 OPERATOR

| HE BEST DOZE  Star #1 ST & Operator FIR Star # FIR Operator FIR Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor G Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C Contractor C C Contractor C C Contractor C C Contractor C C C C C C C C C C C C C C C C C C C  | T & LAST Decease Full Department of the Comments of the Commen | SOCIETY CONTROL OF THE PROPERTY OF THE SOCIETY OF T |
|--|--|--|
| ST & LAST Operator Fu Contractor Contractor Contractor Equipmen Repected Mithdrawn by Con M | 7 # I A LAST TA LAST Operator Full Last of Equipment of E | Copyrights Cotton and Calcar Will complete this form each shift.   |
| Operator Fu Contractor Perating Supplication Equipment Equipments of the Contractor Equipments of the Contractor of the  | Operator Fundation of the control of | moldent Number Request Number CA-MMU-018115  |
| Contractor Perainty Supplication  Equipme Equipme Equipme Equipme Equipme Equipme InterComments 2 OPER Rep. Name and Your Name Rep. Squates Equipme Eq | Toperator retains the retain of present retains the retain of Equipme Equipme pected [leased by Go Ouer Name and O |  |
| Perating Supplication Perating Supplication Equipme Equipme Equipme Supplication Programmers 2 OPER Rep. Name and Your Name and Your Name and Supurbuse supplication Signature Supularity  | rations Supplied in the supplied of the suppli | MIMU-0000015953  |
| Contractor Equipment of Militare and Volume and Volument of Volume | ntractor Equipme Equipme Equipme Interest of Equipme Interest of Equipment of Equip | Equipment Model / Type   |
| Equipme Equipme Inspected Selessed by Go Willstrawn by Go Millstrawn by Go InterComments 2 OPER Rep. Name end Your Name Signature Signature Signature Signature Signature Signature Signature Signature  | Equipme Equipme pected lessed by Go lessed b | TRANSPORT 18 WHEEL   |
| Rep. Name and Volume Rep. Name and Volume Rep. Name and Volume and Volume and Volume and Volume Rep. Signature Edoc Signature State.   | Peccha Comments 2 OPER 2 OPER Pp. Name end Our Name end Our Name end Court Name e | License Number   |
| Pelesaed by Go<br>Withdrawn by Go<br>Withdrawn by GO<br>Treat Comments 2 OPER<br>Rep. Signature<br>Signature<br>Signature<br>Signature<br>Signature<br>Signature<br>Signature<br>Signature   | 2 OPER 20 Out of out of | 12345A1  |
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| N/A Print Your Name Govi. Rep. Signature Your Signature Contractor Signature Folis Smith Date Date Polis Smith   | N/A Print Your Name Govi. Rep. Signature Govi. Rep. Signature Contractor Signature Contractor Signature Folia Smith Date Time Date Scotton Comment Section.  | Vendor Rating  |
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| Smith.<br>Time   | ith.<br>6/20   |  |
| 9/6/20 Time  | 6/20   | MUST BE DONE   |
| 9/6/20   | 6/20   |  |
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|                              | The respon                   | 24HR / 12HR TRANSITION SE<br>EMERGENCY SHIFT TIGGT and EVALUATION FORM                 | 24HI<br>SHIFT TI | 7 / 12<br>CKET BY<br>MARKET BY | HR TR                         | ANSITI<br>ATTON FO     | S NO<br>Maria  | Ē          | 24HR / 12HR TRANSITION SHIFT TICKET IIIFT TICKET and EVALUATION FORM mean form with the contractor Name  |                        |
|------------------------------|------------------------------|--|------------------|--------------------------------|-------------------------------|------------------------|----------------|------------|--|------------------------|
| Incident                     | Included to Design Manager   | Silve Guv  | ) I Media        | MIKOBI WI                      | comprete                      | this form              | ach shift.     |            | THE BEST   | THE BEST DOZERS LLC    |
|                              | NOISSIN                      |  | 8 C              | rodent Number<br>CA-MIMU       | derit Number<br>CA-MMU-018415 |                        | Request Number | <b>F 2</b> | Operator#1   | <u>~</u>               |
| Agreement Number             | 1 Number                     |  | <u>'</u>         |                                |                               | 2                      | ,              | t          | TING! & LAD  | FIRST & LAST           |
|                              |                              |  |                  | MMU-0000015953                 | 15953                         |                        |                |            | X Contractor   | Operator Furnished By: |
| Equipment Make               | rt Make                      |  |                  |                                | Quipment                      | Equipment Model / Type |                |            | O confine 0  | Cuverinien             |
| _                            | 999 PE                       | 1999 PETERBILT 379   | T 379            |                                | TRAN                          | TRANSPORT 18 WHEEL     | 18 WH          | Ī          | V Contractor   | Contractor             |
| Seriel Number                | nbar                         |  |                  |                                | License Number                |                        |                |            |  | Covernment             |
|                              | COMP                         | COMPLETE VIN#  | 芝                | <u> </u>                       |                               | 12345A1                | <b>A</b> 1     |            | Increased and Increased  |                        |
|                              |                              |  |                  | Equipment Use                  | 8                             |                        |                |            | The last of the la | A jumar Agreement      |
| Date                         |                              |  |                  | (Circle                        | _                             | Hours / Days / Miles   | Miles          |            | Melby Covernmen  | Overnment              |
| Mo / Day                     | Start                        | Stop   | Work             | L                              | ]                             | Assignment             |                |            | Remarks/Commontors   | AL MESSON              |
| 9/6                          | 0701                         | 1900   | 12               |                                |                               | ×<br>An                |                |            |  | 2 ODEDATODS            |
| 9/6                          | 1901                         | 2400   | 5                |                                | ō                             | OFF SHIFT              | -              |            | 1  | 2015                   |
|                              |                              |  |                  |                                |                               |                        |                |            |  |                        |
|                              |                              |  | Verx             | Vendor Rating                  | e e                           |                        |                |            | Govt. Rep Name and Position - DPINT  | d Position - DDINT     |
|                              |                              |  |                  | P.00                           | Avg.                          | 9000                   | Exc            | N/A        | Print Vour Name  |                        |
| Met Perfor                   | Met Performance Expectations | pectations   |                  |                                |                               |                        |                |            | Diller Con Street  |                        |
| Equipment                    | In Safe W                    | Equipment in Safe Working Condition  | dition           |                                | L                             |                        |                |            | Of the Ct-   |                        |
| Operator Skill Level         | Kill Level                   |  |                  |                                | VENC                          | VENDOR RATING          | CZ             |            | power Supranting   |                        |
| Operates Safety              | Safely                       |  |                  |                                | 2                             | MUST RF DONE           | HNC            |            | Coding County  |                        |
| Operator's Cooperation Level | Cooperati                    | an Level   |                  |                                |                               |                        | _              |            | Date   |                        |
| Overall Performance          | rformence                    |  |                  |                                |                               |                        |                | T          | GIEMA  | 1                      |
| L                            |                              | *NOTE: or  | No Profession of | 2000                           |                               |                        |                | ]          |  | 1900                   |
|                              | ** Final ev                  | ** Final evaluation or for more documentation has a CAI more from the comment Section. | Tormore          |                                | requires a                    |                        |                |            | Bolion.  | CAL FIRE 297           |
|                              |                              |  |                  |                                | Markey, Co                    |                        | 1150           | 5000       | Litvalent.   | (Rev 3-2011)           |

# 12HR LINE RESOURCE - 1 OPERATOR

|   |                        | ų u  | AURODO   | 10000   |                 |                |                                    |                    | į         |  |                                      |          |
|---|------------------------|--|--|---|-----------------|----------------|------------------------------------|--------------------|-----------|--|--------------------------------------|----------|
|   |                        | The responsible Government Officer will complete this form each shift. | Engree Constitute of the EVALUATION FORM Reportable Government Officer will complete this form each  |   |                 | d EVALU.       | this form                          | FIM<br>each shift. |           | Contractor Name  | o . roducod                          | $\Gamma$ |
|   | Incident o             | Incident or Project Name   | eme  | Incide  | Incident Number | <b>1</b>       | T.                                 | Request Number     | Tiber     | Operator #1  | INC DEST DOZEKS LLC                  | т        |
|   |                        | MISSION  | Z  | <u>ਹੱ</u>   | A-ME            | CA-MMU-018115  |                                    | E-555              | u,        | FIRST & I AST  | Character #2                         |          |
|   | Agreemen               | Agreement Number   |  |   |                 |                |                                    |                    |           |  |                                      | 7        |
|   |                        |  |  |   | MMU-0000015955  | 5965           |                                    |                    |           | V Charatter  | Operator Furnished By:               |          |
|   | Equipment Make         | It Make  |  |   |                 |                | 71                                 |                    |           | A CONTRACTOR   | Government                           | _        |
|   |                        | 200  | 2004 CAT   |   | <u>i</u>        | AND INCOME.    | II model / Type<br>DGN / TYPE II C |                    |           | Cherating Sup  | Operating Supplies Furnished By:     | 7        |
|   | Serial Number          | nber   |  |   |                 | License Nimber | ١                                  | 1                  |           | A CONTRACTOR   | Government                           |          |
|   |                        | COMP   | COMPLETE VIN#  | **  | <u> </u>        |                | ,                                  |                    |           |  | Equipment Status                     |          |
|   |                        |  |  | EGG   | Equipment Use   | 2              |                                    |                    |           |  | A Under Agreement                    | _        |
|   | Date                   |  |  |   | 0/              |                |                                    |                    | I         | Released by Government   | overnment                            |          |
|   | Mo / Day               | Trail:   | o co   | Missel  |                 | 2              | J Days / Miles                     | Miles              |           | Withdrawn by Contractor  | Contractor                           | 7        |
|   | 200                    | Г  |  |   |                 |                | Assignmen                          | _<br> <br> -       |           | Remarks/Comments***  | 84.8                                 | 7        |
|   | i                      | 3  | 3  | -   |                 | ō              |                                    | F                  |           | 100  | OPERATOR                             |          |
|   | 2/6                    | 0701   | 1900   | 12  |                 |                | ×                                  |                    |           | 5  |                                      |          |
|   | 26                     | 1901   | 2400   | 2   |                 | Ö              | OFF SHIFT                          |                    |           |  |                                      |          |
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|   |                        |  |  | Γ   | Poor            | S V            | Canad                              | 1                  | ┰         | 100 min 100 mi | Corr. Not. Marie and Fostion – PRINI | _        |
|   | Met Perfor             | Met Performance Expectations   | pectations   |   |                 | <u>.</u>       | 3                                  | ź                  | Š         | Print Your Name  |                                      | _        |
|   | Equipment              | Equipment in Safe Working Condition                                    | Orking Co.   | 8<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 |                 |                |                                    |                    | T         | GOVf. Rep. Signature   | 60.                                  | г,       |
|   | Operator Skill I avail | Kill Page  |  |   |                 | VENT.          | VENDOR DATING                      | 9                  |           | Your Signature   |                                      | _        |
|   | Operates Safety        | Autor  |  | T   |                 |                | אל<br>קין                          | 2                  |           | Contractor Signature   |                                      | _        |
|   | Onderston              | Operator's Commercial  |  | 1   |                 |                | MUST BE DONE                       |                    |           | John Smith   |                                      |          |
|   | Overall Performance    |  | DA FRANCI  | 1   |                 |                |                                    |                    |           | Date   | Time                                 | _        |
|   |                        |  |  |   |                 |                |                                    |                    |           | 9/5/20   | 1800                                 | _        |
|   |                        | "Finaley   | NOTE: any rating of POOR requires an explanation in Comment Section.   | ly rating o   | FOOR            | requires a     | in explana                         | tion in Cor        | nment S   | ection.  | CAL FIRE 297                         |          |
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|   |                        |  |  |   |                 |                |                                    |                    |           |  |                                      |          |

## 24HR IN CAMP RESOURCE

|                      |   |  |            | i               | ,                         | せつとつつりはく しまてつ こここと     | )               | じっとつ                                  |                                    |   |
|----------------------|---|--|------------|-----------------|---------------------------|------------------------|-----------------|---------------------------------------|------------------------------------|---|
| _                    |   | EMERGENCY SHIFT TICKET and EVALUATION FORM   |            | CKET an         | M EVALU                   | ATION FOR              | RM              |                                       | Contractor Name                    |   |
|                      | Copyrights Cover Hinself Chical Will complete this form each shift. | NOS DIGIES   |            | M JEOUR         | complete                  | Unis form 6            | 하는 우류           |                                       | THE BES                            | THE BEST CAMP 11.0                      |
|                      | Incident or Project Name  | lame   | T.         | Incident Number | 1                         | 2                      | Reginest Number | S S S S S S S S S S S S S S S S S S S | Oneseter dir                       |   |
|                      | MISSION   | z  | _          | ME V            | CA-MMU-018115             |                        | E-222           | <u> </u>                              | FIRST & 1 ACT                      | Operator #2                             |
| Agreeme              | Agreement Number  |  |            |                 |                           |                        |                 |                                       |                                    | -                                       |
| ı<br>                |   |  |            | 4000            |                           |                        |                 |                                       | Operator                           | Operator Furnished By:                  |
| ,                    |   |  |            | MMU-0000015950  | 5950                      |                        |                 |                                       | X Contractor                       | Gwermment                               |
| Equipment Make       | r Wake  |  |            | 9               | quipment                  | Equipment Model / Type | <br> s          |                                       | Section Section                    | 110111111111111111111111111111111111111 |
|                      |   | TENT   |            | >               | VESTE                     | AN SHE                 | TER             | 19X35                                 | WESTERN SHELTER 19X35 X Confession | Confession outpiles Furnished By:       |
| Serial Number        | mber  |  |            | F               | License Number            | ě                      |                 |                                       |                                    | COVERTIMENT                             |
|                      |   | ,  |            |                 |                           | i                      |                 |                                       |                                    |   |
|                      |   |  |            |                 |                           | •                      |                 |                                       | Inspected                          | X Under Agnesment                       |
|                      |   | and a second   | ם          | Equipment Use   |                           |                        |                 |                                       | Polosod by Carrie                  |   |
| Date                 |   |  |            | (Circle)        | _                         | HOHES A Dave / Miles   | Milbe           | Ţ                                     | TAGING OF THE                      | SPECIFICATION OF THE PROPERTY.          |
| Mo / Day             | Start   | Stop   | Š          | L               | 1                         | 20,00                  |                 |                                       | I vill resident by Configuration   | Official                                |
| 6                    | 2000  | 24.00  |            |                 |                           | THE REPORT             |                 |                                       | Kemanks/Comments**                 |   |
|                      | 3   | 3  |            |                 |                           | <u>8</u>               |                 |                                       | (4) TENTS, C.                      | (4) TENTS, CANOPY WISIDES               |
|                      |   |  |            |                 |                           |                        |                 |                                       | FLOOR & INSULA                     | FLOOR & INSULATED ROOF 570sq &          |
|                      |   |  |            |                 |                           |                        |                 |                                       |                                    |   |
|                      |   |  | <u>~</u>   | Vendor Rating   | 2                         |                        |                 |                                       | Govt Rep Name and Donting          | of Dockloss Docker                      |
|                      |   |  |            | 900             | Am                        | 1                      | 300             | W/W                                   |                                    |   |
| Met Perfor           | Met Performance Expectations  | pectations   |            |                 |                           |                        | ś               | Т                                     | FIRST TOUR NAME                    |   |
| Equipment            | Equipment in Safe Working Condition                                 | forking Cor  | ndition    |                 |                           |                        |                 |                                       | CON. Kep. Signature                |   |
| Operator Skill Level | Skill I erzei   |  |            |                 | VENT                      | VENDOD DATING          |                 |                                       | Your Signature                     |   |
| Operator Soloty      | Sofoh.  |  |            |                 | VEN                       | \$ Z                   | 2               |                                       | Contractor Signature               |   |
| Constant Co          | Sancia  |  |            |                 |                           | MUST BE DONE           | W.              |                                       | Softe Smith                        |   |
| Operators            | Operator's Cooperation Level  | on Level   |            |                 |                           |                        |                 |                                       |                                    | Time                                    |
| Overall Performance  | потпалсе  |  |            |                 |                           |                        |                 |                                       | 9/5/20                             | 4000                                    |
|                      | •   | * NOTE: any rating of POOR regulates an avaignation in Comment Constru   | y ration ( | POOR            | redulms a                 | n évrolensi            | 200             | Manage Co                             | melion.                            | nner                                    |
|                      | ** Final ev   | Final evaluation or for more documentation and a Astronomy and a Control of the C | for more   | 200             | de destruction            |                        |                 |                                       | JOHN THE                           | CAL FIRE 297                            |
|                      |   |  |            |                 | The state of the state of | =<br> <br> <br>        | 5               | 3                                     |                                    | 97.0                                    |

## TRAINING SPECIALIST MESSAGE

A Training Specialist is available for trainees on the incident.

All State, Federal and local government agency Trainees working on Position Task Books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

## Training Specialist's Dennis Martin (707) 479-8421



## Register using the OR Code





## BTU/TGU LIGHTNING COMPLEX CA-BTU-009841 REMOTE CHECK-IN



Please use this code to Check In to the BTU/TGU LIGHTNING COMPLEX

REMEMBER: YOU MUST STILL VISIT TIME UNIT!

## FIRING OPERATION CHECKLIST

| Location      | on:   |
|---------------|---|
| Date: _       | Time:   |
| Firing        | Supervisor  |
| 1. <u>Per</u> | sonnel Briefing   |
|               | Objectives Conditions (fire environment) Resource assignments identified  |
|               | All personnel briefed Weather forecast reviewed Resources in place Lookouts posted as needed Anchor and termination firing points identified Communications systems in place Fire behavior forecast reviewed Escape routes and safety zones established and made known Adjoining forces/Air Attack notified |
| 3. <u>Apr</u> | proval Prior To Firing  |
|               | Division Supervisor Branch Director Operations  |
| 4. Oth        | ner Notifications   |
|               | Other:  |
| Attach        | Firing Operations Checklist to ICS-214  |
| Rev: O        | ps Group February 8, 2011   |

## CAL FIRE **INCIDENT MANAGEMENT TEAM**

## **WATER USAGE PLAN**

## California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

## Fireline personnel- (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

## Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water (sp)

## **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

## **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

## Public/ Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

## Management and Supervision-

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.

## CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE LOG

| EST#                     | I.e Strike Team |  |          |                 |   |
|--------------------------|-----------------|--|----------|-----------------|---|
| WATER SOURCE<br>LOCATION | Hydran<br>t     | Open<br>source<br>i.e.<br>pond                   | Tan<br>k | Gailons<br>Used | Property Owner /<br>Contact Number if<br>known ** |
|                          |                 |  |          |                 |   |
|                          |                 |  |          |                 |   |
|                          |                 |  |          |                 |   |
|                          |                 |  |          |                 |   |
|                          |                 |  |          |                 |   |
|                          |                 |  |          |                 |   |
|                          |                 |  |          |                 |   |
|                          |                 | <del>                                     </del> | † ·      |                 |   |

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

IMT 1 version 1

## **AVENZA MAP HOW TO QUICK GUIDE**

## Add a Placemark:

- 1. Pan to a position on the map centered by the crosshair (select exact location, not the road nearby)
- 2. Tap Add Placemark. A placemark is added with the default icon color, name (can be changed)



- 3. Name Placemark under Title.
- 4. Change symbol, if desired.
- 5. Click Submit.

## **Changing Placemark Details:**

- 1. Tap the placemark on the map to display the label
- 2. Tap icon on the placemark label to see details about the placemark
- 3. On the placemark detail screen, you can change the placemark title, icon, enter a description, add photos, edit the location coordinate, and edit attribute schema.

## Moving a Placemark on a Map:

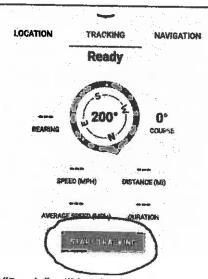
- 1. Tap and hold a placemark
- 2. Drag the placemark to another position and release

## **Recording a Track:**

1. Tap Tools and select Record GPS Tracks



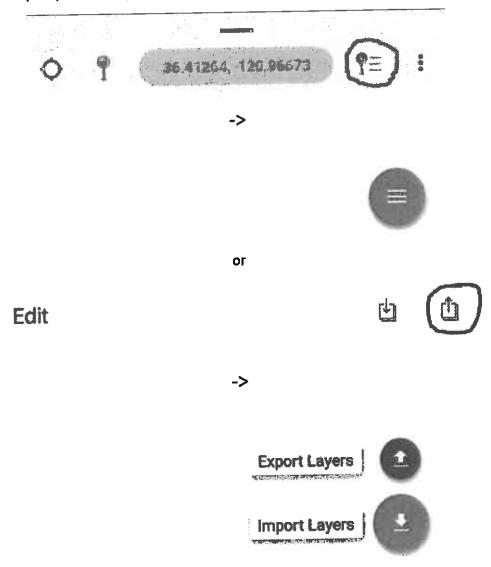
- 2. Select tracking (middle column).
- 3. Once a signal has been established ("Start" will be displayed for iOS, "Ready" will be displayed for Android), tap "Start" (iOS) or the Play icon (Android) to begin recording. Your tracks will continue recording, even if you minimize the app (set phone settings Avenza to always run GPS)



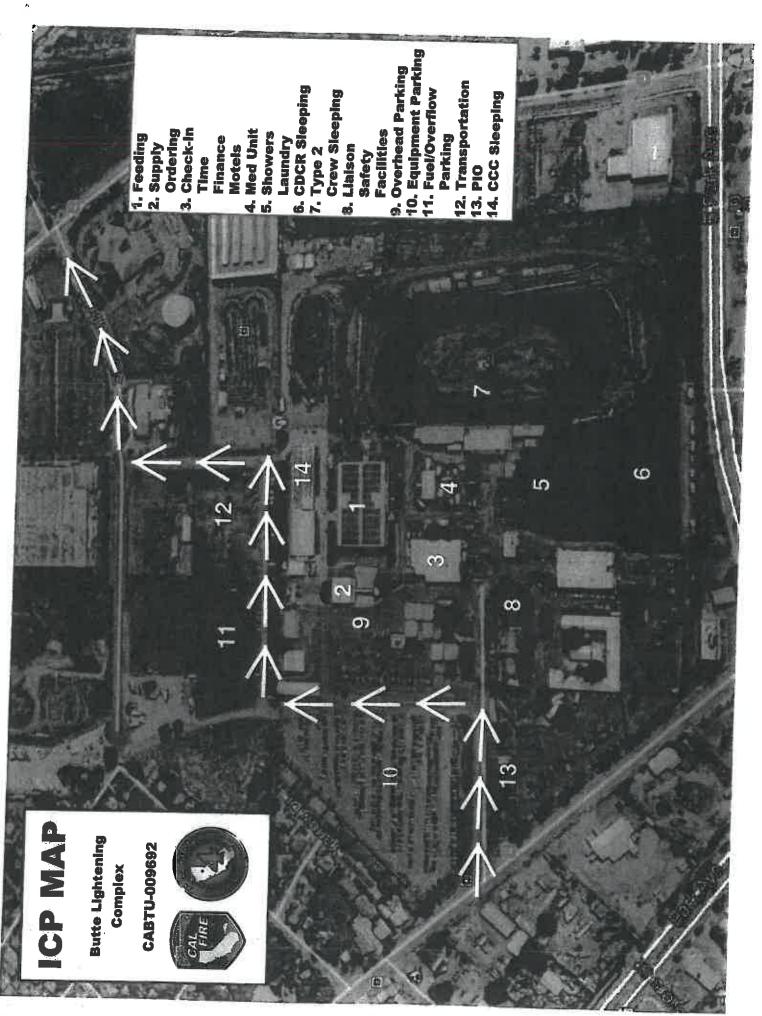
4. When you are done recording, tap 'Stop' (iOS) or "Done" (Android) and the track will be saved as a Map Feature.

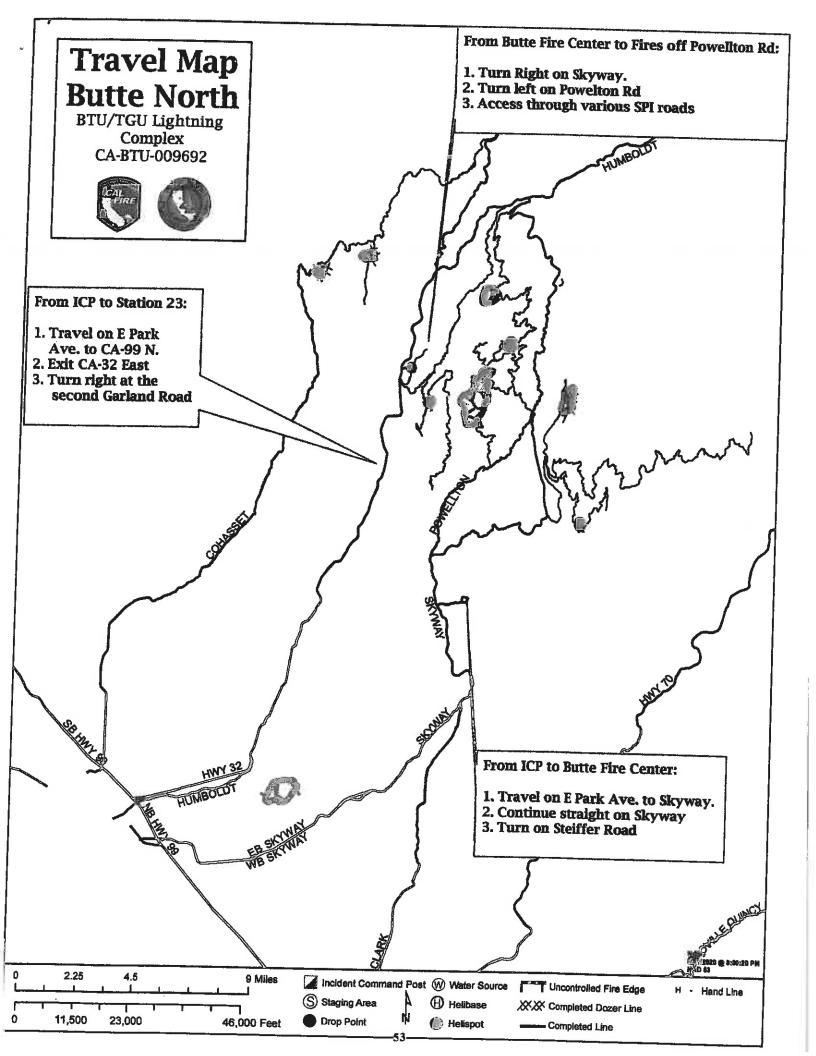
## **Exporting Features:**

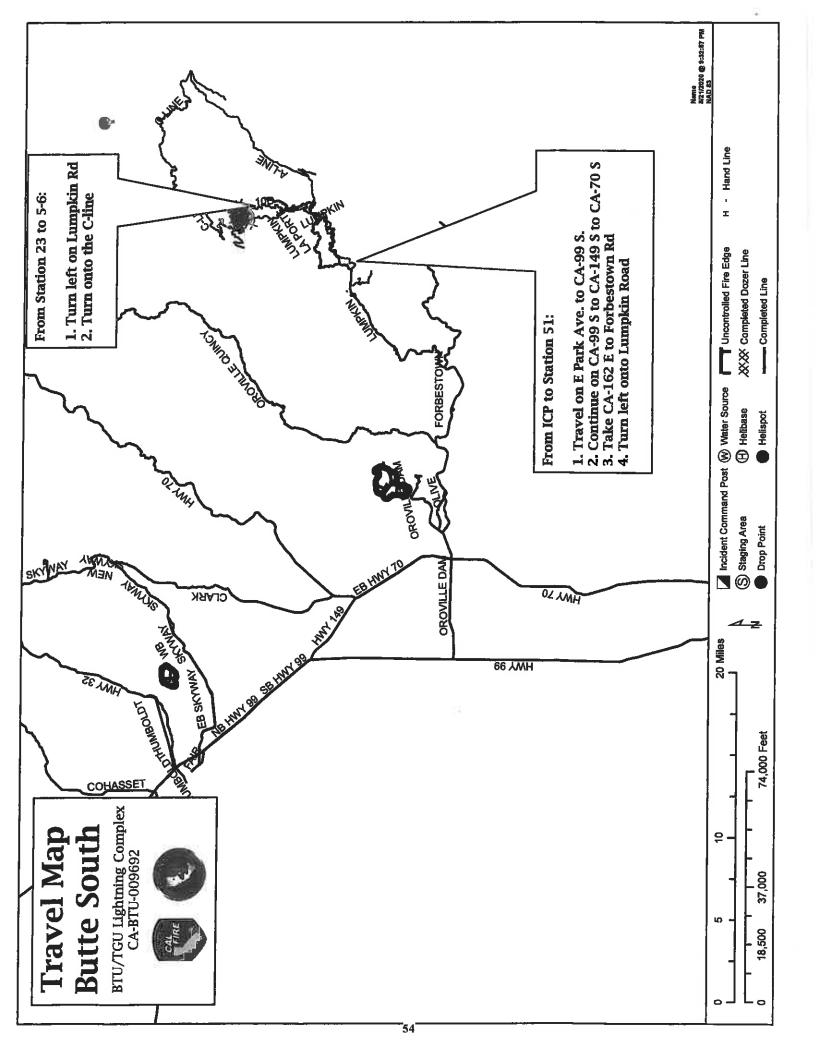
- 1. Tap Map Features
  - a. Android devices Tap on Menu, and select Export Map Features
  - b. iOS devices Tap Export (bottom right button with up arrow).
- 2. Choose the desired export settings (e.g., Export to Others)
- 3. Select Export (all features). The features will be exported to the desired location

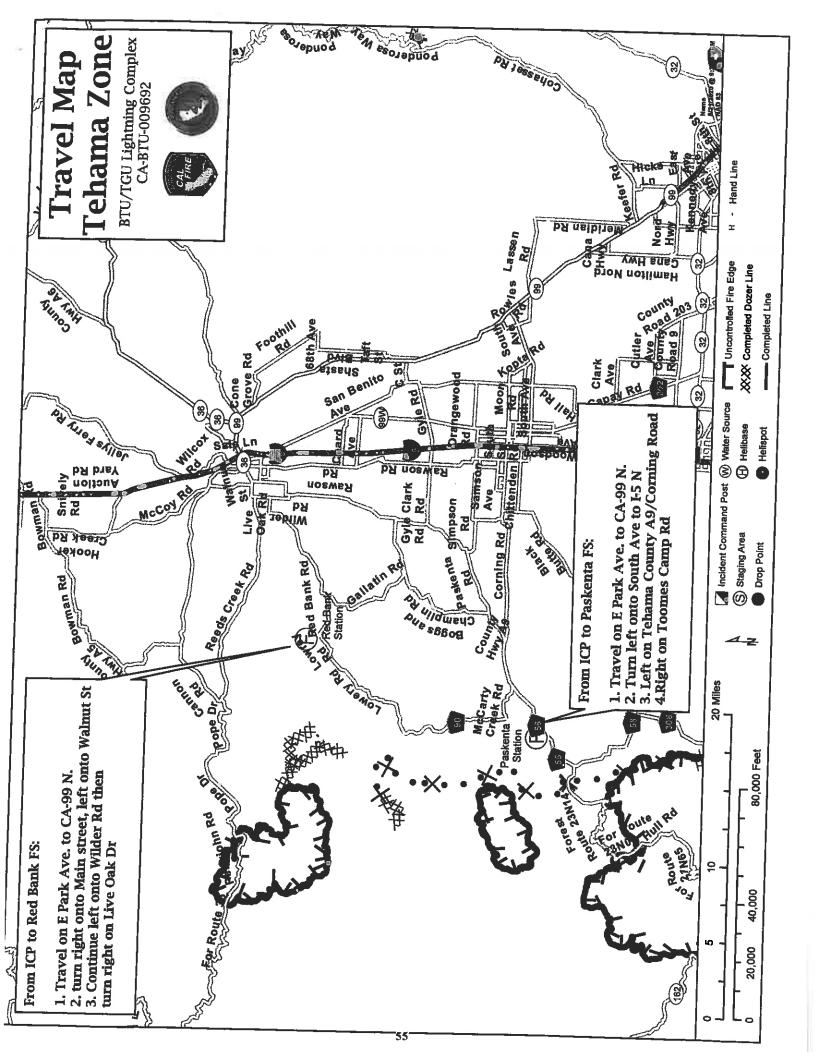


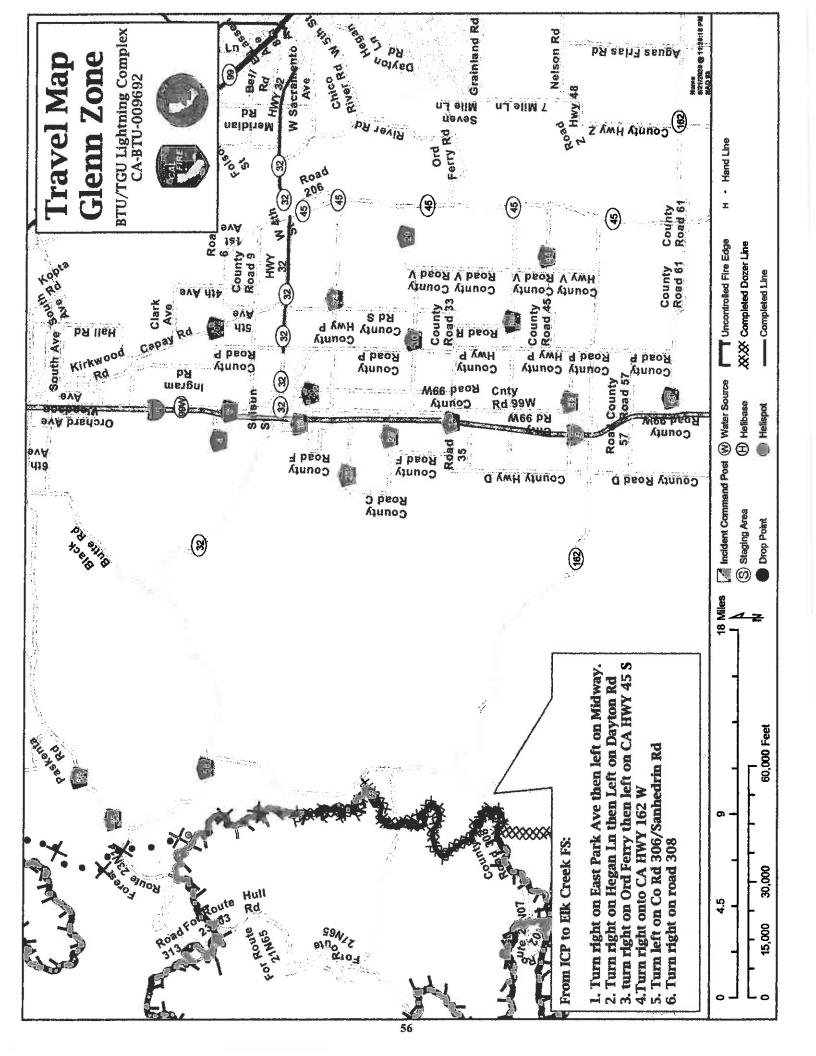
Email the .kml files to CalFireIMT4GIS@gmail.com











|                                      | UNIT | LOG (ICS 214)          |                          |                 |             | _               |
|--------------------------------------|------|------------------------|--------------------------|-----------------|-------------|-----------------|
| 1. Incident Name:<br>BTU Lightning   |      | 2. Operational Period: | Date From:<br>Time From: | 8/22/20<br>0700 | Date To:    | 8/23/20<br>0700 |
| 3. Unit Name/Designators             |      | 4. Unit Leader (       |                          |                 | Time 10.    | 0700            |
| 5. Personnel Assigned/Designato      | ors  |                        | <u> </u>                 |                 |             | -               |
| NAME                                 |      | ICS POSITION           |                          | HOME B          | ASE         |                 |
|                                      |      |                        |                          |                 |             |                 |
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| 6. Activity Log (Continue on Reverse | )    |                        |                          |                 |             |                 |
| TIME                                 |      | MAJOR EV               | ENTS                     |                 |             |                 |
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| Prepared By:                         |      | Date/Time:             |                          |                 |             | NIME IAD        |

|                      | UNIT LOG | CONT. (ICS 214)        |            |      |          |          |
|----------------------|----------|------------------------|------------|------|----------|----------|
| 1. Incident Name:    |          | 2. Operational Period: | Date From: |      | Date To: |          |
| BTU Lightning Com    | plex     |                        | Time From: | 0700 | Time To: | 0700     |
| 6. Activity Log TIME | T        | MAJOR E                | V/ENITO    |      |          |          |
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| 7. Prepared By:      |          | Date/Time:             |            |      |          | NIMS IAP |