# \* CORRECTED \* INCIDENT ACTION PLAN

# BUTTE, TEHAMA, GLENN COMPLEX INCIDENT

CA-BTU-009692

Thursday





## **OPERATIONAL PERIOD**



9/3/2020

0700

to

9/4/2020

0700



**Briefing Frequency - CDF - Tac 29** 







# In Memory of Engine Boss Diana Jones

# Cresson Volunteer Fire Department KL Farms / Fire LLC

August 31, 2020

Beloved Mother, Firefighter, Colleague, and Friend. In the short time she was in California as a firefighter, Diana made many friends within the fire crews here and among the communities she was protecting. All who met her have remarked on her smiling, happy, positive personality, and her dedication to her profession. We join her colleagues, her family, and her home and adopted communities in mourning the passing of this brave first responder.

**INCIDENT OBJECTIVES (ICS 202)** 

| 1. Incident Name:  |                                | 2. 0  | Operational Period:      |   | e From:     | 9/3/2020           | Date To:        | 9/4/202     |
|--|--------------------------------|---|--------------------------|---|-------------|--------------------|-----------------|-------------|
| Butte, Tehama, Gle   | nn Complex                     |   |                          | Tim                                     | e From:     | 0700               | Time To:        | 0700        |
| 3. Objective(s):   |                                |   |                          |   |             |                    |                 |             |
| Management Objectives  |                                |   |                          |   |             |                    |                 |             |
| - Provide for and maintain p   | ublic and first respo          | nder sa   | fety by utilizing the in | cident sa                               | fety analy  | sis process        |                 |             |
| - Ensure COVID-19 precaut  | ions and best practi           | ces are   | met at all times.        |   |             |                    |                 |             |
| <ul> <li>Protect the commercial tim<br/>watersheds</li> </ul>                                      | berland, historical a          | nd culti  | ural assets within the   | affected                                | area, infra | astructure, impro  | ovements, an    | d           |
| <ul> <li>All management actions ar<br/>Tehama Counties</li> </ul>                                  | nd efforts will be foc         | used or   | n serving, safeguardin   | g, and pr                               | otecting t  | he citizens of B   | utte, Glenn ai  | nd          |
| - Ensure coordinated, timely   | and accurate releas            | se of pu  | ıblic information        |   |             |                    |                 |             |
| - Be financially responsible f   | or all management              | and fire  | suppression tactics      |   |             |                    |                 |             |
| Control Objectives   |                                |   |                          |   |             |                    |                 |             |
| Butte Zone   |                                |   |                          |   |             |                    |                 |             |
| <ul> <li>Keep the fire in the curre</li> </ul>   | ent fire perimeter             |   |                          |   |             |                    |                 |             |
| <u>Tehama / Glenn Zone</u>   |                                |   |                          |   |             |                    |                 |             |
| Keep fire North of Black Keep fire East of Black F Keep fire South of Shast Keep fire West of Road | Rock Mountain<br>a County Line |   |                          |   |             |                    |                 |             |
| General Situational Awarene  | ss:                            |   |                          | ****                                    |             |                    |                 |             |
| Steep and rugged terrain, crit   | ically dry and recen           | tive fue  | I beds active area for   | fire hiete                              | ony and de  | ought atracad      | hea a a         |             |
| In the COVID-19 environmen   | t, high density popu           | lations   | or large groups are pa   | orticulary                              | atrick To   | ought stressed     | ureoff vour     | in mails .  |
| and to ensure all employees i  | eturn home safely.             | make s  | ure to practice social   | distancin                               | at 113K. 11 | o neib brotect yt  | ouiseii, your i | army        |
| Enhanced hygiene (especially   |                                |   |                          |   |             | rate of first resr | onders          |             |
|  |                                |   | ,                        |   |             |                    | ondord.         |             |
| . Site Safety Plan Required?   |                                | Yes [   | □ No                     | *************************************** |             |                    |                 |             |
| pproved Site Safety Plan(s)  | Located at:                    |   |                          |   |             |                    |                 |             |
| . Incident Action Plan   |                                |   |                          |   |             |                    |                 |             |
| ICS 203  | CS 215A                        |   | ICS 205 A                |   |             |                    |                 |             |
| 🗹 ICS 204  | CS 220                         | igstyle igytyle | Training Message         | $\overline{\varnothing}$                |             |                    |                 |             |
| ICS 205  | Facility Maps                  | $\checkmark$  | Travel Map               |   |             |                    |                 |             |
| ICS 206  | Weather Forecast               | V   | Demob Plan               | V                                       | County      | Health Message     | <b>;</b>        |             |
| 🔽 ICS 208 💆 F  | ire Behavior                   | V   | Finance Message          | Z                                       | ICS 214     | ŭ                  |                 |             |
| Prepared By: David Sh  | ny                             | Positio   | on/Title: PSC            | Signat                                  |             | David Clin         |                 |             |
| Approved by Incident Com   | nander:                        | Eddy I  | Moore                    | Signati                                 |             | Elly MANN          |                 | <del></del> |
| S 202  |                                |   |                          | •                                       |             | Covort             |                 | NIMS IAP    |

## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

|                        | <del></del>  | NA AGGIGIANILI       | <u>-</u>                                |                                       |                                       |
|------------------------|--|----------------------|---|---------------------------------------|---------------------------------------|
| 1. Incident Name:      | · · · · · · · · · · · · · · · · · · ·  | al Period: Date From |   | Date To:                              | 9/4/2020                              |
| Butte, Tehama,         |  | Time From            |   | Time To:                              | 0700                                  |
|                        | er(s) and Command Staff:   | 7. Operation Sec     |   |                                       |                                       |
| IC/UC                  | Dave Russell, Steve Clark  | Operations           | Shane Lauderdal                         |                                       |                                       |
|                        | Eddy Moore, Darryl Laws (T), Matt<br>Chamblin (T)  | Deputy Operations    | (Boston-BUTTE), (I<br>(Smith, Raley-TEH | Brown-GLENN),<br>AMA)                 |                                       |
|                        | r Doug Ferro, Brent Stangland  | Night Ops            |   | <b></b>                               |                                       |
|                        | r Steve Kaufmann, Chris Harvey (T)   | Staging Area         | <del></del>                             |                                       | · · · · · · · · · · · · · · · · · · · |
| Liaison Office         | Dave Pender, Ron Karlen (T)  | Division/Group       |   |                                       |                                       |
|                        | Josh Allen, LT. Anthony Bertain  | Zone                 |   |                                       | No. of the second                     |
| 4. Agency/Organization | on Representatives:  | Branch               |   |                                       |                                       |
| Agency/Organization    | Name   | Division/Group       | AA/DD/WW                                | Jason Finne                           | <u> </u>                              |
| CAL OES                | Patrick Titus  | Division/Group       |   |                                       |                                       |
| Butte Co Sheriff       | Korey Honea  | Division/Group       |   |                                       |                                       |
| Glenn Co Sheriff       | Richard Warren   | Division/Group       | :                                       |                                       |                                       |
| Shasta Co Sheriff      | Eric Magrini   | Division/Group       |   |                                       |                                       |
| Tehama Co Sheriff      | Dave Hencratt  | Division/Group       |   |                                       |                                       |
| California State Parks | Aaron Wright   | Branch               | V                                       |                                       |                                       |
| CDCR                   | Ben Ingwerson  | Division/Group       | FF/HH/PP/                               | Jeff Edson                            |                                       |
| CAL Trans              | Chris Boone  | Division/Group       | <del> </del>                            | <del> </del>                          |                                       |
| Butte Co OES           | Cindy Dunsmoor   | Division/Group       |   |                                       |                                       |
| Tehama Co OES          | Andy Houghtby  | Division/Group       |   |                                       |                                       |
| Glenn Co OES           | Amy Travis   | ·                    | <del> </del>                            |                                       |                                       |
|                        | <u> </u>   | Division/Group       |   | <del> </del>                          |                                       |
| Shasta Co OES          | Rob Sandbloom  | Division/Group       |   |                                       |                                       |
| BLM                    | Jeremy Strait  | Division/Group       |   |                                       |                                       |
| PNF                    | Aaron Grove  | Division/Group       |   |                                       |                                       |
| LNF                    | Deb Bumpus   | Division/Group       | 10 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                       | er og skal beskriver be               |
| MNF                    | Ann Carlson  | Branch               |   |                                       |                                       |
| ccc                    |  | Division/Group       | GG                                      |                                       |                                       |
| 5. Planning Section:   |  | Division/Group       |   |                                       |                                       |
|                        | Chris Burch  | Division/Group       |   |                                       |                                       |
| Deputy                 | David Shy  | Division/Group       |   |                                       |                                       |
| Resource Unit          | Gwyndolyn Ozard, Coby Dyche,<br>Brian Torosian (T), Nochella Funes<br>(T), Travis Rye (T), John Gaddie (T) | Division/Group       |   |                                       |                                       |
| Situation Unit         | Denny O'Neil, Ed Tumbleson, Eric<br>Scovel   | Division/Group       |   |                                       |                                       |
| Documentation Unit     |  | Division/Group       |   |                                       |                                       |
|                        | Chris Lynch, Tim Fox (T)   | Division/Group       |   |                                       | <u></u>                               |
|                        | Daniel Dresselhaus   | Division/Group       |   |                                       |                                       |
|                        | Jonathan Pangburn  | Division/Group       |   |                                       |                                       |
|                        | Michael Ottenweller  | Division/Group       |   |                                       |                                       |
| Training Tech. Spec    |  | Air Operations Bra   | nch                                     | Director: G                           | reg Bradshaw                          |
| Air Resource Adviser   |  |                      | Group Supervisor                        |                                       | res electran                          |
| Hired Equip Tech Spec  |  |                      | Group Supervisor                        |                                       |                                       |
| 6. Logistics Section   |  | <del></del>          | Helibase Manager                        | Pay Comoz                             |                                       |
|                        |  | <del>-</del>         |   | Nay Gornez                            | 14 ( 1924 - 146 TO TE COOK 1871       |
|                        | Matt Reich   | 8. Finance/Adminis   |   | <u> </u>                              | - FO-FREE TABLE TRANSFOR              |
|                        | Mathew Brandt  | <del></del>          | Mara Zaver                              |                                       |                                       |
|                        | Shawn Burris   | <del></del>          | Rob Jenkins                             |                                       |                                       |
|                        | Travis Heard, Jason Wilson (T)   | Time Unit            |   | · · · · · · · · · · · · · · · · · · · |                                       |
| Ground Support Unit    |  | Procurement Unit     |   |                                       |                                       |
| Communications Unit    |  | Comp/Claims Unit     |   |                                       |                                       |
| ······                 | Steve McGary, Leif Juliussen (T)   | Cost Unit            | Angela Davidson                         |                                       |                                       |
| Motel Specialist       | Dawn Muschetto   |                      |   | 1/                                    |                                       |
| Prepared By: Name:     | David Shy Position/Title:  | PSC :                | Signature: _/ /#                        | V                                     | -                                     |
|                        |  |                      | 2300 hours                              |                                       |                                       |

**ORGANIZATION ASSIGNMENT LIST (ICS 203A)** 

| 1. Incident Name: |  |  | 2. Operations  | al Period: Date From: |   | Date To:      | 9/4/2020   |
|-------------------|--|--|--|-----------------------|---|---------------|--|
| 7. Operation Sect | nama, Glenn Com <sub>l</sub>   | plex   |  | Time From:            |   | Time To:      | 0700   |
|                   | f Shane Lauderdal  |  |  | TI TI                 | T The second second                     | <u> </u>      |  |
| One               | (Boston-BUTTE)   |  | NIAI\  |                       |   | -             |  |
| Deputy            | (Smith, Raley-TE   | HAMA)  | NN),   |                       |   |               |  |
| Staging Area      |  | T  |  | Staging Area          |   |               |  |
| Zone              | GLENN  | Mark Brow  | m  | Branch                |   |               |  |
| Branch            | XX / XXV   | Ethan Dar  | And the second of the second o | Division/Group        |   |               | e en 1900 de la companya de la Comp |
| Division/Group    |  |  | Z. Palmer, B. Sheffield (T)  |                       |   | <b>-</b>      |  |
| Division/Group    | ww   | Todd Leake   |  | Division/Group        | GLENN GROUP                             | Dawn Pedersen | ]  |
| Division/Group    | YY   | Surgery To   |  | Division/Group        |   |               |  |
| Division/Group    | 1  | 1  |  | Division/Group        | TEHAMA GROUP                            | Dawn Pedersen |  |
| Staging Area      | GLENN STAGING  |  | ······································   | Division/Group        |   |               |  |
| Division/Group    | <del></del>  |  |  | Division/Group        |   |               |  |
| Division/Group    | <del></del>  |  |  | Division/Group        |   |               |  |
| Division/Group    | ·  |  |  | Division/Group        |   |               |  |
| Division/Group    | <del></del>  |  |  | Division/Group        |   |               |  |
| Zone              | <del></del>  | Monte Smith  | (Day), Sean Raley (Night).   | Division/Group        | *************************************** |               |  |
| Branch            |  | the same of the sa | ña   |                       |   | (             | Valida et al Valida |
| Division/Group    |  | <del></del>  | is, Kevin Osborne (T)  | Division/Group        | tiller i salah da                       |               | e e e e e e e e e e e e e e e e e e e  |
| Division/Group    | <u> </u>   | Pete Bymer   |  | Division/Group        |   |               |  |
| Division/Group    | BIOIGIK  | I ele Dylliei  |  | <del></del>           |   |               |  |
| Division/Group    |  |  | THE THE PERSON AND A STREET OF THE PERSON AND A  | Division/Group        |   |               |  |
| Division/Group    |  |  |  | Division/Group        |   |               |  |
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| Division/Group    |  | <del> </del>   |  | Division/Group        |   |               |  |
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| Division/Group    |  | SMICH TO SEE SEE   | The state of the s | Division/Group        |   |               |  |
| Branch            | The state of the s |  |  | Branch                |   | 16.0          |  |
| Division/Group    | N/Q/T/V  | Rick Dowell  |  | Division/Group        |   |               |  |
| Division/Group    | X  | Rik Valles, C  | hris Markey  | Division/Group        |   |               |  |
| Division/Group    |  |  | ***  | Division/Group        |   |               |  |
| Division/Group    |  |  |  | Division/Group        |   |               |  |
| Division/Group    |  |  |  | Division/Group        |   |               |  |
| Division/Group    |  |  |  | Division/Group        |   |               |  |
| Staging Area      | TEHAMA STAGING   | Kelly Upson  |  | Division/Group        |   |               |  |
| Division/Group    |  |  |  | Division/Group        |   |               |  |
| Division/Group    |  |  |  | Division/Group        |   |               |  |
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| Division/Group    |  |  |  | Division/Group        |   |               |  |
| Division/Group    | *****  |  |  | Division/Group        |   |               | ***************************************  |
| Division/Group    |  |  |  | Division/Group        |   | <i>T</i>      |  |
| Division/Group    |  |  |  | Division/Group        |   |               |  |
|                   | David Shy  | P <sub>i</sub>   | osition/Title: PSC   |                       | ignature:                               |               |  |
| •                 |  | D:   |  |                       | 300 hours                               |               | -  |

## Fire and COVID-19 Briefing Checklist

## Self-Awareness / Screening

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
  - 。 Cough, more than expected
  - 。 Shortness of breath or difficulty breathing
  - New loss of taste or smell
  - Fever
  - 。 Chills
  - Sore throat
  - Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

## Hygiene on the Fireline

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
  - 。 Radios, phones, doors, pumps, fuel cans, etc.

## Social Distancing and Protective Equipment

- □ Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- □ Clean or replace dirty face coverings, equipment, and PPE.

## **Communications**

Face coverings and social distancing complicate communications.
 Ensure effective sender/receiver messaging.

## Protect yourself, your crew, and your camp!

Find more information: <a href="https://www.nwcg.gov/coronavirus">https://www.nwcg.gov/coronavirus</a>.

NFES 002646 (06/2020)



## Fire Weather Forecast - Butte-Tehama-Glenn Lightning 2020



FORECAST NO: 15

PREDICTION FOR: Thursday-Thursday night.

SHIFT DATE: 09/3-9/4/2020 0700-0700

TIME AND DATE

FORECAST ISSUED: 9/2/2020 1900

ZONE: Glenn/Tehama

UNIT: CA-TGU

SIGNED:

Mike Offenweller

Incident Meteorologist

**DISCUSSION**: Hot and dry conditions will persist under high pressure over the Central Valley. Winds Thursday will once again be lighter than early in the week and mostly terrain driven. Smoke will likely bleed back over the Complex as we move through the day, and this should help limit instability. However, where there is clear air, expect temperatures to rapidly climb with slightly more instability. Humidities will once again bottom out in the 20-25% range. By Friday, we see a wind switch to the south during the afternoon. This will likely bring clear air back over the fires with the potential for some gusty conditions.

## WEATHER FORECAST (TODAY)

WEATHER:

Sunny with smoke/haze returning in the afternoon.

MAX TEMP:

1000 feet: 93-98

3000 feet: 83-88

LAL: 1

MIN RH:

1000 feet: 17-22%

3000 feet: 20-25%

CHC WTG RAIN: 0%

WIND: (20 FOOT)

1000 feet: NW 3-5 mph becoming E-SE 4-8 mph with gusts to 10 mph after 1100. 3000 feet: NW 4-6 mph becoming E-SE 5-10 mph with gusts to 12 mph after 1100.

MIXING HEIGHT: 1000 feet rising to 5000 feet around 1200.

TRANSPORT WIND: S-SW 6 mph.

VISIBILITY: 10+ miles early becoming 4-6 miles in smoke during the day.

## FORECAST (TONIGHT):

WEATHER:

Increasing smoke.

MIN TEMP:

1000 feet: 69-74 3000 feet: 65-70

LAL: 1

MAX RH:

1000 feet: 42-47%

3000 feet: 35-40%

CHC WTG RAIN: 0%

1000 feet: NW wind 3-5 mph.

(20 FOOT):

WIND

3000 feet: N-NW 5-8 mph isolated gusts to 15 mph in the west to east aligned canyons.

MIXING HEIGHT: Decreasing to 800 feet AGL overnight.

TRANSPORT WIND: Variable wind 5 mph becoming SE toward morning.

OUTLOOK (FRIDAY NIGHT): Sunny. Hot, dry, and decreasing smoke.

1000 feet: Highs 90-95. Min 15-20%. Winds NW 2-5 mph early becoming S-SE 6-10 mph in the afternoon. Lows 70-75. Max RH 40-45%.

3000 feet: Highs 83-88. Min RH 14-18%. Winds N-NW 4-8 mph becoming S-SE 10-15 mph with gusts to 20 mph in the afternoon. Lows 70-75. Max RH 35-40%.

OBSERVATIONS TUESDAY (9/2/2020) - Winds are afternoon conditions):

Eagle Peak (3713 ft): MAX TEMP: 84. MIN RH: 30%. Winds SE 8 mph with gusts to 14 mph.

Thomes Creek (1029 ft): MAX TEMP: 93. MIN RH: 24%. Winds SE 2-4 mph with gusts to 12 mph.

IRAWS26 Ball Rock (1147 ft): MAX TEMP: 95. MIN RH: 23%. Winds S-SW 4-5 mph, gusts to 11 mph.





## FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 16 TYPE OF FIRE: Wildland Fire

FIRE NAME: BTU/TGU Lightning Complex OPERATIONAL PERIOD: 24hr 9/3 (0700-0700)

DATE ISSUED: 9/2/2020 TIME ISSUED: 1900

UNIT: TGU SIGNED: Jonathan Pangburn, FBAN

#### **INPUTS**

#### **WEATHER SUMMARY**

\*\*HOT, DRY, STABLE\*\*
See Weather Forecast in IAP.

#### **OUTPUTS**

#### **GENERAL:**

Reduced fire behavior with building stability and increasing smoke cover. Upslope daytime winds 4-8 mph.

ERC & 1,000-hr dead fuels above 90th percentile. Severe Drought conditions. Brush at critical fuel moisture.

Moderate rates of spread & high potential for spotting.

In the absence of weather conditions outside the forecast or extreme fire behavior conditions expect:

|                   | Max. Flame Length | Max. Rate of Spread  | Spotting           | Probability of Ignition |
|-------------------|-------------------|----------------------|--------------------|-------------------------|
| Grass             | 5' (1.5 m)        | 25 ch/hr (0.5 km/hr) | < 1/4 mile (.4 km) | 65%                     |
| Grass/Shrub Mix   | 6' (1/8 m)        | 20 ch/hr (0.4 km/hr) | < 1/4 mile ( 4 km) | 65%                     |
| Shrub             | 15' (4.5 m)       | 30 ch/hr (0,6 km/hr) | < 1/4 mile (:4 km) | 65%                     |
| Timber Understory | 10" (8.0 m)       | 10 ch/hr (0.2 km/hr) | < 1/4 mile (:4 km) | 65%                     |
| Timber Litter     | 5' (1.5 m)        | 5 ch/hr (0.1 km/hr)  | < 1/4 mile (.4 km) | 65%                     |

<sup>\*\*</sup>minimum safety zone size for is 1/2-acre (0.2 Ha) for a Strike Team of Engines.

#### SPECIFIC:

**DIV A:** Backing fire down Long Ridge to Sulphur Creek. Spread toward Rat Trap, Devil's Hole Gulch, & Lazyman Ridge. Watch for slope reversal to Sanford Ridge. Possible torching under any clear air.

DIV B / C / N / Q / T: No fire activity expected.

DIV X: Watch for spotting into S. Fork Cottonwood Creek. Possible fire coming from DIV WW / YY.

**DIV V**: Possible fire coming from DIV WW / YY, especially on 9/4-9/5.

**DIV TT:** Backing fire in timber.

**DIV WW:** Rd 25N08E & 24N85 conducive to torching if any spots cross Riley Ridge Doz line; South Fork Elder Creek has heavier fuel loading, could see slope reversal to Raglin Ridge. Possible nighttime downslope run in Hull Cyn & Digger Creek.

**DIV YY:** Fire behavior slightly moderated under smoke; surface fire turns to single/group torching with any clear air. North of Snake Ridge on M22, watch for heavier fuel loading in plantations. Fire may pick up activity in Black Flat & Fish Creek. Watch for spread N/NE in Thomes Creek, toward Hammerhorn Mtn & Sugarloaf Mtn, plus Murphy Cyn, Boswell Ridge, & Fish Creek.

CAUTION: \*\*DIV YY, DIV WW, & DIV X: fires may merge around Raglin Ridge | DIV A fire coming from S\*\*
AIR OPERATIONS:

Smoky/hazy. Smoke impacts less on North and East.

Mixing height: 5,000 ft. AGL. Transport winds: S/SW 4-6 mph, Sunrise 0641, Sunset 1939.

#### **SAFETY**

Don't be fooled by the forecasted decrease in fire behavior. Similar conditions led to slop & spots in DIV A, X, WW, plus crown fire in DIV YY. Fire still has potential for rapid burst upslope runs that can trap personnel.

-6-

CONTROLLED UNCLASSIFIED

| 1. Incident Name:                       |         |              | To 0                                    |               |  | INFORMATION/BASIC                |  |  |
|---|---------|--------------|---|---------------|--|----------------------------------|--|--|
|   |         |              | 2. Operational Period:                  |               |  | 3. Branch                        | Division   |  |
| Butte, Tehama, Glenn Co                 | omple   | ЭX           | Date From: 09/03/20                     | Date To:      | 09/04/20   | XX / XXV                         | BB/CC/TT   |  |
|   |         |              | Time From: 0700                         | Time To:      | 0700   | AA / AA ¥                        | DD/CC/11   |  |
| 4. Operations Personnel:                |         |              |   |               |  | Page 1 of 1                      |  |  |
| Operations Section Chief: Shane Laud    | lerdale | ,            |   | Deputy Ops    | Mark Brown   | (Glenn Zone)                     |  |  |
| Branch Director: Ethan Darne            | ell     | * Colorestan | TO DOZE THE STEEL WINE SAMEDING MOVE OF | Branch Safety | to prove the contract of the c | a to an exercise the eventual to | the time of a state of the stat |  |
| Division/Group Supervisor: J. Howard, 2 | Z. Palm | ner, B.      | Sheffield (T) DM&B                      | Air Attack    | :  |                                  |  |  |
| 5. Resources Assigned:                  |         | **           | Resources Below in Bol                  | d are 12 Hou  | ur **  |                                  |  |  |
| Resource Identifier                     | ALS     | LWD          | Leader                                  | Personnel     | Request #  | Hours                            | Reporting Location   |  |
| ENG TGU 2554                            |         |              | NADEY, CHAD                             | 3             | E-8-TGU BAT 4  | 0700-1900                        | Salt Creek Camp  |  |
| ENG TGU 2570                            |         |              | FREEMAN, JASON                          | 4             | E-9-TGU BAT 4  | 0700-1900                        | Salt Creek Camp  |  |
| ENG3 GCF 305 RAR                        |         |              | GIESBRECHT, STEVE                       | 4             | E-18-TGU BAT 4   | 0700-1900                        | Salt Creek Camp  |  |
| STG+                                    |         |              |   |               |  | 0700-0700                        | Salt Creek Camp  |  |
| STG+                                    |         |              |   |               |  | 0700-0700                        | Salt Creek Camp  |  |
| CRW1+                                   |         |              |   |               |  | 0700-0700                        | Salt Creek Camp  |  |
| CRW1+                                   |         |              |   |               |  | 0700-0700                        | Salt Creek Camp  |  |
| DOZ TGU 2544                            |         |              | WILBANKS, CLIFF                         | 21            | E-33-TGU BAT 4   | 0700- <del>0700</del> 190        | Salt Creek Camp  |  |
| DOZ PVT E-22 - M&S Tehama 3             |         |              | LINDAUER, MIKE                          | 2             | E-22   | 0700-0700                        | Salt Creek Camp  |  |
| DOZ PVT E-34 - MILLER                   |         |              | MILLER, HAROLD                          | 2             | E-34-TGU BAT 4   | 0700-0700                        | Salt Creek Camp  |  |
| DOZ PVT E-1099- AAA                     |         |              | HATLER, TIM                             | 2             | E-1099-BTU LIGHT   | 0700-0700                        | Salt Creek Camp  |  |
| DOZ PVT E-2009 - MILLSAPS               |         |              | MILLSAPS, MICHAEL                       | 21            | E-2009-BTU LIGHT   | 0700-0700190                     | Salt Creek Camp  |  |
| W/T PVT E-32 - TURRI                    |         |              | DEMO, CHRIS                             | 2             | E-32-TGU BAT 4   | 0700-0700                        | Salt Creek Camp  |  |
| W/T+                                    |         |              | TURRI, TONY                             |               |  | 0700-0700                        | Salt Creek Camp  |  |
| HEQB BUDDEN                             |         |              | BUDDEN, DAVID                           | 1             | D-34003-BTU LIGHT  | 0700-1900                        | Salt Creek Camp  |  |
|   |         |              |   |               |  |                                  |  |  |
|   |         |              |   |               |  |                                  |  |  |
|   |         |              |   |               |  |                                  |  |  |
| C Mark Assistance                       |         |              |   |               | l  |                                  |  |  |

#### 6. Work Assignments:

Construct direct line from anchor point to anchor point.

Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.

Hold fire within established control lines.

Hold and improve control lines to mitigate threat of fire escaping.

Prepare lines for implementation of firing plan.

Implement firing plan in Division.

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.

Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

Date/Time: 9/2/2020

You're responsible for your own lookout, identify one and make it known.

| 8. Communications | Use 2 | Use 205 Page 3 - GLENN ZONE |          |             |          |             |                        |  |  |  |  |  |  |
|-------------------|-------|-----------------------------|----------|-------------|----------|-------------|------------------------|--|--|--|--|--|--|
| Name              | Ch    | Function                    | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |  |  |  |  |  |  |
| CDF C7 T1         | 1     | COMMAND                     | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |  |  |  |  |  |  |
| CDF T29           | 4     | TACTICAL                    | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | BRANCH XX/XXV          |  |  |  |  |  |  |
| CALCORD           | 15    | MEDICAL                     | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |  |  |  |  |  |  |
| CDF T15           | 14    | AIR TO GROUND               | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |  |  |  |  |  |  |
| AIRGUARD          | 16    | AIRGUARD                    | 168.6250 | 0.000       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |  |  |  |  |  |  |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

2200

Personnel Count:

**ICS 204** NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                     |       |     | 2. Operational Pe  |                     | Tour own and an arrange | THE THE SEC AND   | 3. Branch                               | Division   |
|---------------------------------------|-------|-----|--|---------------------|-------------------------|-------------------|---|--|
|                                       | mple  | ~   |  |                     | Date To:                | 09/04/20          |   |  |
| Butte, Tehama, Glenn Co               | ompie | X   |  | 03/20               |                         | seces as assessed | XX / XXV                                | ww   |
|                                       |       |     | Time From: 0   | 700                 | Time To:                | 0700              | Down 4 of 4                             | Whiskey-Whiskey  |
| 4. Operations Personnel:              |       |     |  | -                   |                         | 1                 | Page 1 of 1                             | Willskey-Willskey  |
| Operations Section Chief: Shane Laud  | ***** |     | and the transfer of the state o | *** * ******* ***** |                         |                   | (Glenn Zone)                            |  |
| Branch Director: Ethan Darne          |       |     | and the second second second   |                     | Branch Safety:          |                   | Participation (Marketing of the Control | CARLOR SECTION CONTRACTOR SECTION AND ADMINISTRACTOR ADMINIS |
| Division/Group Supervisor: Todd Leake |       |     |  |                     | Air Attack:             | 1                 |   |  |
| 5. Resources Assigned:                |       |     | Resources Below  | in Bol              |                         |                   |   |  |
| Resource Identifier                   | ALS   | LWD | Leader   |                     | Personnel               | Request #         | Hours                                   | Reporting Location   |
| STC BTU 9210C                         |       |     | KENNEFIC, MIC  | HAEL                | 17                      | E-20119-BTU LIGHT |   | DP4  |
| ENG3 OES 5105                         |       |     | NATTRESS, A  | LEX                 | 4                       |                   | 0700-1900                               | DP4  |
| T/F XSJ 4181 (5,3,6,4,3)              |       |     | INGRUM, DA   | VE                  | 17                      | E-20113-BTU LIGHT | 0700-0700                               | DP4  |
| ENG\$+6 PVT 75 E-21.3                 |       |     | TARYN, TH  | 6mas                | 3                       | E. 21.3 BTV       | 0700-0700                               | DP4  |
| STG+ 9435 FKU                         |       |     | CASTILLO, ROB  | ERT                 | 17                      | C-2300B           | 0700-0700                               | DP4 FM DIVA  |
| CRW1+                                 |       |     | ,  |                     |                         |                   | 0700-0700                               | DP4  |
| CRW2+                                 |       |     |  |                     |                         |                   | 0700-0700                               | DP4  |
| STL HUU 9128L                         |       |     | MEYERS, TI   | М                   | 8                       | E-20104-BTU LIGHT | 0700-0700                               | DP4  |
| STL BDU 9353L                         |       |     | BREESE, MIR  | <b>(</b> Ε          | 8                       | E-20107-BTU LIGHT | 0700-0700                               | DP4  |
| DOZ PVT E-12- ACT FAST                |       |     | EVANS, DOU   | IG                  | 2                       | E-12-POTTERS      | 0700-1900                               | DP4  |
| DOZ PVT E-21 - Tehama 2               |       |     | ERBES, GRE   | G                   | 2                       | E-21              | 0700-0700                               | DP4  |
| DOZ PVT E-26 - ACT FAST               |       |     | HOGSTUT, STI   | EVE                 | 2                       | E-26-BTU LIGHT    | 0700-0700                               | DP4  |
| DOZ PVT E-40 - SUNRISE                |       |     | O'BRIAN, MIK   | Œ                   | 2                       | E-40-TGU BAT 4    | 0700-0700                               | DP4  |
| W/T1 PVT E-43 - ACT FAST              |       |     | PETER, RUSS  | ELL                 | 2                       | E-43-TGU BAT 4    | 0700-0700                               | DP4  |
| W/T+                                  |       |     |  |                     |                         |                   | 0700-0700                               | DP4  |
| EXC PVT E-20099 DEPUE                 |       |     | STAMSBERRY,  | MIKE                | 2                       | E-20099-BTU LIGHT | 0700-0700                               | DP4  |
| HEQB JARRELS                          |       |     | JARRELLS, JOS  | SEPH                |                         | )-14025-BTU LIGHT |   | DP4  |
| FEMP LECORPS                          |       |     | LECORPS, JUL   | IAN                 |                         | O-4042-BTU LIGHT  |   | DP4  |
| FEMP STOWELL                          |       |     | STOWELL, JAN   | ΛΥΕ                 |                         | O-4043-BTU LIGHT  |   | DP4  |
| 6 Work Assignments:                   |       |     |  |                     |                         |                   |   |  |

#### 6. Work Assignments:

Construct direct line from anchor point to anchor point.

Construct indirect line from anchor point to anchor point.

Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.

Hold fire within established control lines.

Hold and improve control lines to mitigate threat of fire escaping.

Prepare lines for implementation of firing plan.

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.

Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

You're responsible for your own lookout, identify one and make it known.

Ensure radio communications. Utilize human repeaters if required.

If unable to transmit on assigned command, utilize TGU Local Tone 2 or 3 for emergencies.

| 8. Communications     | Use 205 Page 1 - BUTTE ZONE |               |          |             |          |             |                         |  |  |  |  |  |
|-----------------------|-----------------------------|---------------|----------|-------------|----------|-------------|-------------------------|--|--|--|--|--|
| Name                  | Ch                          | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                   |  |  |  |  |  |
| CDF C7                | 1                           | COMMAND       | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | BLOOMER                 |  |  |  |  |  |
| CDF T28               | 4                           | TACTICAL      | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | BRANCH XX/XXV           |  |  |  |  |  |
| CDF T15               | 14                          | AIR TO GROUND | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND **** |  |  |  |  |  |
| CALCORD               | 15                          | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL COORDINATION    |  |  |  |  |  |
| AIRGUARD              | 16                          | AIRGUARD      | 168.6250 | 0.000       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY      |  |  |  |  |  |
| 9. Prepared by: Name: | Gwyn                        | dolyn Ozard   |          | RESL        | •        | N           | II A                    |  |  |  |  |  |

Signature: / Hu Personnel Count:

ICS 204

Date/Time: 9/2/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  | 1       | ASS | SIGNMENT LIST                          | (ICS 20              | 4 WF)                       |                          | LLED UNCLASSIFIED<br>RMATION//BASIC |
|--|---------|-----|--|----------------------|-----------------------------|--------------------------|-------------------------------------|
| 1. Incident Name:  |         |     | 2. Operational Period:                 | 3. Branch            | Division                    |                          |                                     |
| Butte, Tehama, Glenn C   | omple   | ex  | Date From: 09/03/20<br>Time From: 0700 | Date To:<br>Time To: | 09/04/20<br>0700            | XX / XXV                 | YY                                  |
| 4. Operations Personnel:   |         |     |  |                      |                             | Page 1 of 2              | Yankee-Yankee                       |
| Operations Section Chief: Shane Laud   | lerdale | )   |  | Deputy Ops           | Mark Brown                  | (Glenn Zone)             |                                     |
| Branch Director: Ethan Darne   | ell     |     |  | Branch Safety        | the terminal and the second |                          |                                     |
| Division/Group Supervisor: Surgery Tor   | nlinso  | n   |  | Air Attack           |                             | construction and and and |                                     |
| 5. Resources Assigned:   |         | **  | Resources Below in Bol                 | d are 12 Ho          | ur **                       |                          |                                     |
| Resource Identifier  | ALS     | LWD | Leader                                 | Personnel            | Request #                   | Hours                    | Reporting Locatio                   |
| T/F+   |         |     |  |                      |                             | 0700-0700                | DP4                                 |
| ENG\$+5 PVT E-21.3   |         |     | TARYN, THOMAS                          | 3                    | E-21.3                      | 0700-0700-196            | DP4 (12)HR                          |
| STG+   |         |     |  |                      |                             | 0700-0700                | DP4                                 |
| CRW1+  |         |     |  |                      |                             | 0700-0700                | DP4                                 |
| CRW2+  |         |     |  |                      |                             | 0700-0700                | DP4                                 |
| STL SLU 9348L  |         |     | JUAREZ, DAMIEN                         | 4                    | E-20067-BTU LIGH            | 0700-0700                | DP4                                 |
| DOZ PVT E-11 - STRIKE FIRST O  | JT OF   | SER | VICE 9/3/20                            | 2                    |                             | 0700-1900                | DP4                                 |
| DOZ PVT E-20 - NORTHWESTERN  |         |     |  | 2                    | E-20-TGU BAT 4              | 0700-0700                | DP4                                 |
| DOZ2 PVT E-24 LET R BUCK   |         |     | LASSEN, STEVE                          | 2                    | E-24 TGU BAT 3              | 0700-0700                | DP4                                 |
| DOZ PVT E-28 - COTTONWOOD  |         |     | LAVEY, ZACH                            | 1                    | E-28-BTU LIGHT              | 0700-1900                | DP4                                 |
| DOZ PVT E-1100- ROCKING  |         |     | THOMSON, TYLER                         | 2                    | E-1100-TGU LIGHT            | 0700-0700                | DP4                                 |
| DOZ PVT E-1102- PEARSON  |         |     | PEARSON, ROBERT                        | 2                    | E-1102-BTU LIGHT            | 0700-0700                | DP4                                 |
| DOZ PVT E-1104   |         |     | BURFORD, TONY                          | 2                    | E-1104-BTU LIGHT            | 0700-0700                | DP4                                 |
| DOZ PVT E-20059- LYNCIF  |         |     |  | 2                    | E-20059-BTU LIGHT           | 0700-0700                | DP4                                 |
| DOZ3 PVT E-20060 OROVILLE  |         |     | RUPPERT, MIGHAEL                       | 2                    | E-20060-BTU LIGHT           | 0700-0700                | DP4                                 |
| DOZ PVT E-20061- MADER'S   |         |     |  | 2                    | E-20061-BTU LIGHT           | 0700-0700                | DP4                                 |
| DOZ PVT E-20062- BENNETT   |         |     | ZEBALLA, JOHNATHAN                     | 3                    | E-20062-BTU LIGHT           | 0700-0700                | DP4                                 |
| DOZ PVT E-20076-PALMER   |         |     | PALMER, JAMES                          | 2                    | E-20076-BTU LIGHT           | 0700-0700                | DP4                                 |
| 6. Work Assignments:   |         |     |  |                      |                             |                          |                                     |
| Construct direct line from anchor poir<br>Construct indirect line from anchor po |         |     |  |                      |                             |                          |                                     |

Construct indirect line from anchor point to anchor point.

Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.

Hold fire within established control lines.

Hold and improve control lines to mitigate threat of fire escaping.

Prepare lines for implementation of firing plan.

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.

Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

You're responsible for your own lookout, identify one and make it known.

| 8. Communications | Use 2 | Use 205 Page 3 - GLENN ZONE |          |             |          |             |                        |  |  |  |  |  |
|-------------------|-------|-----------------------------|----------|-------------|----------|-------------|------------------------|--|--|--|--|--|
| Name              | Ch    | Function                    | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |  |  |  |  |  |
| CDF C7 T1         | 1     | COMMAND                     | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |  |  |  |  |  |
| VFIRE 23          | 7     | TACTICAL                    | 154.2950 | 156.7 (T6)  | 154.2950 | 156.7 (T6)  | BRANCH XX/XXV          |  |  |  |  |  |
| CALCORD           | 15    | MEDICAL                     | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |  |  |  |  |  |
| CDF T15           | 14    | AIR TO GROUND               | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |  |  |  |  |  |
| AIRGUARD          | 16    | AIRGUARD                    | 168.6250 | 0.000       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |  |  |  |  |  |

9. Prepared by: Name:

Gwyndolyn Ozard

**RESL** 

Signature: Huywooky

ICS 204

Date/Time: 9/2/2020 2200

Personnel Count: 28

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:                      |          |     | 2. Operation      | al Period:                    |                                       |  | 3. Branch                 | Division  |
|--|----------|-----|-------------------|-------------------------------|---------------------------------------|--|---------------------------|---|
| Butte, Tehama, Glenn Co                | omple    | ×   | Date From:        | 09/03/20                      | Date To:                              | 09/04/20   | xx / xxv                  | YY  |
| ·                                      |          |     | Time From:        | 0700                          | Time To:                              | 0700   | <b>^^</b> / <b>^^ v</b>   | 1 1   |
| 4. Operations Personnel:               | ******   |     | <u> </u>          |                               |                                       |  | Page 2 of 2               | Yankee-Yankee                                       |
| Operations Section Chief: Shane Laud   | erdale   |     |                   |                               | Deputy Ops:                           | Mark Brown   | (Glenn Zone)              |   |
| Branch Director: Ethan Darne           | ell      |     | The second second | tani na ana ana antana ana an | Branch Safety:                        | The second secon |                           | and an later framework to a to a first and a second |
| Division/Group Supervisor: Surgery Ton | nlinsoı  | 1   | ** **** ***       |                               | Air Attack:                           |  |                           |   |
| 5. Resources Assigned:                 |          | **  | Resources B       | elow in Bol                   | d are 12 Hou                          | ır **  |                           |   |
| Resource Identifier                    | ALS      | LWD | Lea               | der                           | Personnel                             | Request #  | Hours                     | Reporting Location                                  |
| DOZ PVT E-20077- DAVIS                 |          |     | DAVIS, L          | .ELAND                        | 1                                     | E-20077-BTU LIGHT  | 0700-1900                 | DP4   |
| DOZ3 PVT E-30000- GROTEGUTH            |          |     | GROTEG            | UTH, L.                       | 2                                     | E-30000-BTU LIGHT  | 0700-0700                 | DP4   |
| DOZ+                                   |          |     |                   |                               |                                       |  | 0700-0700                 | DP4   |
| W/T+                                   |          |     |                   |                               |                                       |  | 0700-0700                 | DP4   |
| MAST PVT E-1016 - TRG EQUIP            |          |     | STEPHENIE,        | GREGORY                       | 21                                    | E-1016-BTU LIGHT   | 0700- <del>0700</del> 190 | 0DP4 (12)HR   |
| MAST PVT E-30046 CRANE MILLS           |          |     | ABDULLA,          | MICHAEL                       | 2                                     | -30046-BTU LIGHT   | 0700-1900                 | DP4   |
| EXC2 PVT E-20100- PETER'S              |          |     | HANAM             | I, BILL                       | 1                                     | E-20100-BTU LIGHT  |                           | DP4   |
| FELL PVT E-1060 - LESLIE               |          |     | LESLIE, P         | RESTON                        | 1                                     | E-1060-BTU LIGHT   | 0700-0700                 | DP4   |
| HEQB+                                  |          |     |                   |                               |                                       |  | 0700-0700                 | DP4   |
|  |          |     |                   |                               |                                       |  |                           |   |
|  |          |     |                   |                               | · · · · · · · · · · · · · · · · · · · |  |                           |   |
|  |          |     |                   |                               |                                       |  |                           |   |
|  | <b> </b> |     |                   |                               |                                       |  |                           |   |
|  |          |     |                   |                               |                                       |  |                           |   |
|  |          |     |                   |                               |                                       |  |                           |   |
|  |          |     |                   |                               |                                       |  |                           |   |
|  |          |     |                   |                               |                                       |  |                           |   |
| 6 Work Assignments                     |          |     |                   |                               |                                       |  |                           |   |

#### 5. Work Assignments:

Construct direct line from anchor point to anchor point.

Construct indirect line from anchor point to anchor point.

Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.

Hold fire within established control lines.

Hold and improve control lines to mitigate threat of fire escaping.

Prepare lines for implementation of firing plan.

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.

Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.

You're responsible for your own lookout, identify one and make it known.

| 8. Communications | Use 205 Page 3 - GLENN ZONE |               |          |             |          |             |                        |  |  |  |  |
|-------------------|-----------------------------|---------------|----------|-------------|----------|-------------|------------------------|--|--|--|--|
| Name              | Ch                          | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |  |  |  |  |
| CDF C7 T1         | 1                           | COMMAND       | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |  |  |  |  |
| VFIRE 23          | 7                           | TACTICAL      | 154.2950 | 156.7 (T6)  | 154.2950 | 156.7 (T6)  | BRANCH XX/XXV          |  |  |  |  |
| CALCORD           | 15                          | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |  |  |  |  |
| CDF T15           | 14                          | AIR TO GROUND | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |  |  |  |  |
| AIRGUARD          | 16                          | AIRGUARD      | 168,6250 | 0.000       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |  |  |  |  |

9. Prepared by: Name:

Gwyndolyn Ozard

**RESL** 

Signature: Augusto Personnel Count:

**ICS 204** NIMS IAP

2200 Date/Time: 9/2/2020 CONTROLLED UNCLASSIFIED INFORMATION//BASIC

## Division/Group Assignment List (ICS 204)

| Incident Name          |                        | *************************************** |                    |                      | Branch         |                         | Division/Group      |
|------------------------|------------------------|---|--------------------|----------------------|----------------|-------------------------|---------------------|
| August Co              | omplex                 |   |                    |                      |                | l                       | D                   |
| Operational Per        | riod 0700 - 1900       |   |                    |                      | Date           | 09/03/2020              | -                   |
|                        |                        |   |                    | Operations Person    | nnel           |                         | <u> </u>            |
| North Zone Ops         | Dwight Snow / C        | ិhris. Lund៖                            | gren (T)           | Division Supervise   | or Jason Pa    | V. McKinney (T) LWD 9/4 |                     |
| Planning Ops           | Jon Wallace            |   | Air Attack Sup No. |                      |                |                         |                     |
| Branch Director        | Mike Brunson / 1       | Tim Nutley                              | (T)                |                      |                | 4                       | x not checked in    |
|                        |                        |   | Res                | ources Assigned this | s Period       |                         |                     |
| Strike Team/Task Force | e/ Resource Designator | LWD                                     |                    | Leader               | Number Persons | Drop Off PT./Tim        | ne Pick Up PT./Time |
| C-64 IHC Big Bear      |                        | 9/10                                    | Howard (           | Deets                | 20             |                         |                     |
| C-93 HC2 OC 22         |                        | 9/8                                     | Rex Sund           | istrom               | 20             |                         |                     |
| E-195 ENG6 DB Jet      |                        | 9/8                                     | Robert Cl          | handler              | 3              |                         |                     |
| E-15 ENG6 Texas I      | Fire Service 55        | 9/3                                     | Carlos Ma          | agana                | A Part V       |                         |                     |
| E-192 ENG6 Arkans      | as 631                 | 9/10                                    | Kory Garr          | rie                  | 30             | N                       |                     |
| E-173 DOZ2 Tough       | Company 02             | 9/8                                     | Jeremy To          | odd                  | W W            |                         |                     |
| E-172 DOZ2 D17 Be      | en Trucking            | 9/8                                     | Arnie Tor          | res                  | 1              |                         |                     |
| E-18 DOZ2 Roseve       | ar LLC                 | 9/3                                     | Carl Stein         | nmann 🔎 🔻            |                |                         |                     |
| O-337 TFLD(T)          |                        | 9/6                                     | Bradly Ta          | ylor 🥻 🍵             | 1              |                         |                     |
| O-30 HEQB              |                        | 9/3                                     | Ron Rocki          |                      | 1              |                         |                     |
| O-43 HEQB              |                        |   | Phil Gosal         | I                    | 1              |                         |                     |
| O-342 STEQ             |                        |   | Tent Bun           | 2.                   | 1              |                         |                     |
| O-232 SOFR2            |                        |   | Steven Co          | ounts                | 1              |                         |                     |
| O-454 SOFR(T)          |                        |   | Dennis Wi          |                      | 1              |                         |                     |
| O-129 REAF             |                        | -                                       |                    | enour-Chamberlin     | 1              |                         |                     |
| D-502 EMPF             |                        | 9/1                                     | Shawn Cla          | ırk                  | 1              |                         |                     |
|                        |                        |   | ,=                 |                      |                |                         |                     |
|                        |                        |   |                    |                      |                |                         |                     |
|                        |                        | <u> </u>                                |                    |                      |                |                         |                     |

#### Control Operations/Work Assignments:

- Hold and improve line along west flank of the Tatham Fire.
- Coordinate closely with Crane Mills resources to protect private landholdings.

#### Special Instructions

Use caution around snags and flag as needed for safety; use caution when driving on roadways and on the fire line. Follow all COVID protocols and or ecautions. READS will call DIVS when entering.

| Division/Group Communication Summary |              |                       |              |                  |               |           |  |  |  |  |  |
|--------------------------------------|--------------|-----------------------|--------------|------------------|---------------|-----------|--|--|--|--|--|
| Function                             | Channel Name | RX Frequency N/W      | RX Tone/NAC  | TX Frequency N/W | TX Tone/NAC   | Mode      |  |  |  |  |  |
| COMMAND                              | CMD 3        | 170.6875              | T4 / 136.5   | 166.5750         | T4 / 136.5    |           |  |  |  |  |  |
| TACTICAL                             | NIFC T1      | 168.0500              | T4 / 136.5   | 168.0500         | T4 / 136.5    |           |  |  |  |  |  |
| AIR TO GROUND                        | A/G TAC      | 172.3500              |              | 172.3500         |               |           |  |  |  |  |  |
| Prepared by RESL(T) Steverson Moffat |              | Approved by PSC1(T) ( | Greg Sanders |                  | Date 09/02/20 | Time 2000 |  |  |  |  |  |

CONTROLLED UNCLASSIFIED

| <u></u>             |   |          |          |              |                 |                |   |  | <del></del>              |
|---------------------|---|----------|----------|--------------|-----------------|----------------|---|--|--------------------------|
| 1. Incident Nam     | ie:                                     |          |          | 2. Operation | onal Period:    |                |   | 3. Branch  | Staging                  |
| Butte, Te           | hama, Glenn C                           | Compl    | ex       | Date From:   | 09/03/20        | Date To:       | 09/04/20  | XX / XXV   | GLENN                    |
|                     |   |          |          | Time From:   | 0700            | Time To:       | 0700  |  | STAGING                  |
| 4. Operations       | Personnel:                              |          |          |              |                 |                |   | Page 1 of 1                                      |                          |
| Operations Section  | Chief: Shane Lau                        | derdale  | •        |              |                 | Deputy Ops:    | Mark Brown  | ı (Glenn Zone                                    | )                        |
| Branch D            | irector: Ethan Darr                     | rell     |          |              |                 | Branch Safety: | <u>.</u>  |  |                          |
| Division/Group Supe | ervisor:                                |          |          |              |                 | Air Attack:    | <u> </u>  |  |                          |
| 5. Resources A      |   |          | **       | Resources    | Below in Bo     | ld are 12 Hou  | <del>,                                     </del> |  |                          |
| Resource Identif    | ier                                     | ALS      | LWD      | Le           | ader            | Personnel      | Request #   | Hours  | Reporting Location       |
| <u> </u>            | ······································  |          | _        |              |                 |                |   |  | DP22                     |
|                     |   |          | -        |              |                 |                |   |  |                          |
|                     |   |          | -        |              |                 |                |   |  |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
|                     |   | +        |          |              |                 |                |   | <del>                                     </del> |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
|                     |   |          | -        |              |                 | -              |   | <del> </del>                                     | <b>W</b>                 |
|                     |   | -        | -        |              |                 |                |   |  |                          |
| w.v.                |   | +        | 1        |              |                 |                |   |  |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
|                     |   |          |          | ·            |                 |                |   |  |                          |
|                     | AND |          |          |              |                 | <u> </u>       |   |  |                          |
| 6. Work Assignr     |   |          |          |              |                 |                |   |  |                          |
| Maintain 3 minute   | e response time.                        |          |          |              |                 |                |   |  |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
|                     |   |          |          |              |                 |                |   |  |                          |
| 7. Special Instru   | ctions:                                 |          |          |              |                 |                |   |  |                          |
| •                   |   | no desid | anated L | ine Medics.  | These position  | ons are typica | Ily associated                                    | with team dep                                    | loyments however with    |
| _                   | own they are unava                      |          | <b>,</b> |              |                 |                | ,   | •  | •                        |
|                     | ders identify Safety                    |          | and Lin  | e Medic qua  | alification and | l make them k  | nown to your                                      | Division Super                                   | visor.                   |
|                     | le for your own loo                     |          |          |              |                 |                | -   | -  |                          |
| 8. Communication    |   |          |          | e 1 - BUTTE  |                 |                |   |  |                          |
| Name                |   | Ch       | Fu       | ınction      | Rx Freq         | Rx Tone        | Tx Freq   | Tx Tone  | Notes                    |
| CDF C7              | www                                     | 1        | COI      | MMAND        | 151.4600        | 103.5 (T8)     | 159.3900  | 110.9 (T1)                                       | TURNER MTN               |
|                     | -                                       |          |          |              |                 |                |   |  |                          |
| CDF T15             |   | 14       | AIR TO   | GROUND       | 159.2700        | 192.8 (T16)    | 159.2700  | 192.8 (T16)                                      | **** AIR TO GROUND ****  |
| CALCORD             |   | 15       | ME       | DICAL        | 156.0750        | 156.7 (T6)     | 156.0750  | 156.7 (T6)                                       | MEDICAL COORDINATION     |
| AIRGUARD            |   | 16       | AIR      | GUARD        | 168.6250        | 0.000          | 168.6250  | 110.9 (T1)                                       | EMERGENCY USE ONLY       |
| Prepared by: I      | Name:                                   | Gwyn     | dolyn O  | zard         |                 | RESL           |   | N 1  | 1 10 /                   |
| -                   |   |          |          |              |                 |                | Signature:  | Jungado  | hyr Off                  |
| CS 204              |   |          |          | Date/Time:   | 9/2/2020        | 2200           |   | / Per  | connel count: 0          |
| IIMS IAP            |   |          |          | -            |                 |                | CONT  | ROLLED UNCLASS                                   | IFIED INFORMATION//BASIC |
|                     |   |          |          | <u>:</u>     |                 |                |   | ·<br>·   |                          |
|                     | •                                       |          |          | • .          | -12-            | •              |   | * .  | • .                      |
|                     |   |          |          |              | -17-            |                |   |  |                          |

| P  |             |            |   |   | . 1.00 20                               | <u> </u>       | INF                                   | DRMATION//BASIC   |
|--|-------------|------------|---|---|---|----------------|---------------------------------------|---|
| 1. Incident Name:  |             |            | 2. Operatio                             | onal Period:                            |   |                | 3. Branch                             | Division  |
| Butte, Tehama, Gleni   | n Compl     | ex [       | Date From:                              | 09/03/20                                | Date To:                                | 09/04/20       | SUPP                                  | CLENN CDOU  |
|  |             | -          | Time From:                              | 0700                                    | Time To:                                | 0700           | REPAIR                                | GLENN GROUP   |
| 4. Operations Personnel:   |             |            |   |   | *************************************** |                | Page 1 of 1                           |   |
| Operations Section Chief: Shane L  | _auderdal   | е          |   |   | Night Ops                               | :              |                                       |   |
| Branch Director:   | *****       |            | to the factor and                       | And the second of the second            | Branch Safety                           | •              | Control of a control of the second    | in the thirty of particular and its talend the the common transfer of a talent process. |
| Division/Group Supervisor: Dawn P  | edersen     |            |   |   | Air Attack                              | • [            | ter with the enterior of the contract | ACT COLORED COMES CARE CONTRACTOR COMPANIES ASSESSMENT                                  |
| 5. Resources Assigned:   |             | ** R       | esources                                | Below in Bo                             | old are 12 Ho                           | ur **          |                                       | ****  |
| Resource Identifier  | ALS         | LWD        | Le                                      | ader                                    | Personnel                               | Request #      | Hours                                 | Reporting Location  |
|  |             |            |   | ·                                       |   |                |                                       |   |
|  |             |            |   |   |   |                | ·                                     | -   |
|  |             | -          |   |   |   |                |                                       |   |
|  |             |            | ·····                                   |   |   |                | -                                     |   |
|  |             |            |   |   |   |                |                                       |   |
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| COLUMN TO THE TOTAL THE TO |             |            |   | *************************************** |   |                |                                       |   |
|  |             |            |   |   |   |                |                                       | ***************************************   |
|  |             | -          |   |   | -                                       |                | -                                     |   |
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|  |             | + +        |   |   |   |                |                                       |   |
|  |             | 1          |   | ·                                       |   |                |                                       |   |
| 6. Work Assignments:   |             |            | · · · · · · · · · · · · · · · · · · ·   |   |   |                | 1                                     |   |
| dentify and document Suppress  | ion Repair  | needs.     |   |   |   |                |                                       |   |
|  |             |            |   |   |   |                |                                       |   |
|  |             |            |   |   |   |                |                                       |   |
|  |             |            |   |   |   |                |                                       |   |
| . Special Instructions:  |             |            |   |   |   |                |                                       |   |
| lo designated Safety Officers an   | nd no desig | nated Lin  | e Medics.                               | These positi                            | ons are typica                          | lly associated | with team depl                        | syments however with  |
| esource draw down they are una   |             |            |   |   |   |                |                                       |   |
| trike Team Leaders identify Saf  | ety Officer | and Line   | Medic qua                               | lification and                          | l make them k                           | nown to your l | Division Superv                       | isor.   |
| ou're responsible for your own l   | ookout, ide | entify one | and make                                | it known.                               |   |                |                                       |   |
| . Communications   | Use 2       | 05 Page 3  | 3 - GLENN                               | ZONE                                    |   |                |                                       |   |
| lame   | Ch          | Fund       | ction                                   | Rx Freq                                 | Rx Tone                                 | Tx Freq        | Tx Tone                               | Notes   |
| DF C7 T1   | 1           | COM        | MAND                                    | 151.4600                                | 103.5 (T8)                              | 159.3900       | 110.9 (T1)                            | TURNER MTN  |
| DF T27   | 6           | TACT       | TCAL                                    | 159.3075                                | 192.8 (T16)                             | 159.3075       | 192.8 (T16)                           | SUPPRESSION REPAIR  |
| ALCORD   | 15          | MED        | ICAL                                    | 156.0750                                | 156.7 (T6)                              | 156.0750       | 156.7 (T6)                            | MEDICAL CORDINATION   |
| DF T15   | 14          | AIR TO G   | ROUND                                   | 159.2700                                | 192.8 (T16)                             | 159.2700       | 192.8 (T16)                           | **** AIR TO GROUND****  |
| IRGUARD  | 16          | AIRG       | JARD                                    | 168.6250                                | 0.000                                   | 168.6250       | 110.9 (T1)                            | EMERGENCY USE ONLY  |
| Prepared by: Name:   | Gwynd       | dolyn Oza  | rd                                      | <del></del>                             | RESL                                    |                | el ,                                  | 101   |
| -  |             | •          |   |   |   | Signature:     | husnelo                               | hym Tre   |
| S 204  |             | Da         | ate/Time: 9                             | 9/2/2020                                | 2200                                    | <del></del>    | Pers                                  | onnel Count: 0  |
| MS IAP   |             |            |   |   |   |                |                                       |   |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                       |        |      | 2. Operational Period:   |                |                                 | 3. Branch   | Division                   |
|---|--------|------|--|----------------|---------------------------------|-------------|----------------------------|
| Butte, Tehama, Glenn Co                 | omple  |      | Date From: 09/03/20  | Date To:       | 09/04/20                        |             |                            |
| Dutto, Fortaina, Otomi. Ot              |        |      | Time From: 0700  | Time To:       | 0700                            | XXX         | Α                          |
| 4. Operations Personnel:                | -      |      | Time Troni. Ordo   | 11110 10.      | 0,00                            | Page 1 of 3 | Alpha                      |
| Operations Section Chief: Shane Laud    | erdale |      |  | Deputy Ops     | M. Smith (Day                   |             | ght) (Tehama Zone)         |
| Branch Director: Gerry Magai            |        |      | The contradiction of makes or contradiction of the property of | Branch Safety: | Commence of the second          |             |                            |
| Division/Group Supervisor: William Harr |        |      | borne (T)  | Air Attack:    | elysia in many many in the same |             | ter was to draw the source |
| 5. Resources Assigned:                  | 1      |      | Resources Below in Bol   | d are 12 Hou   | ır **                           |             |                            |
| Resource Identifier                     | ALS    | LWD  | Leader   | Personnel      | Request #                       | Hours       | Reporting Location         |
| STC+                                    |        |      |  | 17             | · ·                             | 0700-0700   | DP31                       |
| T/F TEHAMA 3 (2,3,3,3)                  |        |      | SMITH, PHIL  | 18             | SHF LIGHT                       | 0700-0700   | DP31                       |
| ENG3 SHF 331-> DMOK                     |        | 9/2  | CARMON, BRIAN  | 5              | E-10000-BTU LIGHT               | 0700-1900   | DP31                       |
| ENG3 IAR 9                              |        | 9/4  | GRISHAM, KEITH   | 4              | SHF LIGHT                       | 0700-1900   | DP31                       |
| ENG4 PVT E-41 ALLIED                    |        | 9/6  | KNIGHT, JOHN   | 3              | E-41-SHF LIGHT                  | 0700-1900   | DP31                       |
| ENG3 PVT OUTBACK 49                     |        |      | KAUA, JASON  | 3              | E-49-SHF LIGHT                  | 0700-1900   | DP31                       |
| ENG6 FIRESTORM 9902                     |        | 9/15 | ODOM, JOE  | 1/3            | E-38-SHF LIGHT                  | 0700-1900   | DP31                       |
| ENG6 FIRESTORM 9904 -> 1)MO             | 3      | 9/4  | BRADLEY, JOSH  | 2              | E-26-SHF LIGHT                  | 0700-1900   | DP31                       |
| ENG5 WESTWARD WILDFIRE                  |        | 9/25 | CRAMER, MICHAEL  | 2              | E-30017-BTU LIGHT               | 0700-1900   | DP31                       |
| STG AEU 9275G                           |        |      | DRUMMOND, HOWARD   | 69             | C-3000-BTU LIGHT                | 0700-0700   | DP31                       |
| STG FKU 9435G -> DIV WW                 |        |      | CASTILLO, ROBERT   | 17             | C-23008-BTU LIGHT               | 0700-0700   | DP31                       |
| CRW1 FEATHER RIVER IHC                  |        | 9/12 | DANIELS, ROBERT  | 19             | :-13004-BTU LIGHT               | 0700-1900   | DP31                       |
| CRW2 IA ENF IRON MTN                    |        | 9/14 | BREITWEISER, KEVIN   | 20             | :-13018-BTU LIGHT               | 0700-1900   | DP31                       |
| DOZ SHF 79                              |        | 919  | GRAHAM, THOMAS   | 3              | E-10002-SHF LIGHT               | 0700-1900   | DP31                       |
| DOZ PVT E-10001- PACIFIC RDG            |        |      | QUIMBY, JOHN   | 2              | -10001-BTU LIGHT                | 0700-1900   | DP31                       |
| DOZ2 PVT E-10003 - NORTHWEST            |        |      | PARKS, JOHN  | 2              | 10003-SHF LIGHT                 | 0700-1900   | DP31                       |
| W/T1 PVT E-14 - LEPAGE                  |        |      | PONKE, FRANK   | 2              | E-14-TGU BAT 3                  | 0700-1900   | DP31                       |
| 6 Work Assignments:                     |        |      |  |                |                                 |             |                            |

#### 6. Work Assignments:

Construct indirect line where appropriate.

Construct indirect line along the 35 Road.

Hold fire within established control lines.

Mop up 50' interior to eliminate threat to the fire line.

Backhaul excess trash/hose/water to DP31.

Perform tactical patrol around structures for the potential of new starts.

Mop up 50' around structures to prevent structure damage, and alleviate citizen concerns.

#### 7. Special Instructions:

No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.

\*\*\*No heavy equipment usage in the wilderness area.\*\*\* Briefing will be broadcasted on CDF TAC 29.

| 8. Communications | Use 205 Page 2 - TEHAMA ZONE |               |          |             |          |             |                        |  |  |  |  |  |
|-------------------|------------------------------|---------------|----------|-------------|----------|-------------|------------------------|--|--|--|--|--|
| Name              | Ch                           | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |  |  |  |  |  |
| CDF C7 T1         | 1                            | COMMAND       | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |  |  |  |  |  |
| VFIRE 23          | 11                           | TACTICAL      | 154.2950 | 156.7 (T6)  | 154.2950 | 156.7 (T6)  | BRANCH XXX             |  |  |  |  |  |
| CALCORD           | 15                           | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |  |  |  |  |  |
| CDF T15           | 14                           | AIR TO GROUND | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |  |  |  |  |  |
| AIRGUARD          | 16                           | AIRGUARD      | 168.6250 | 0.000       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |  |  |  |  |  |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature:

Porsennal Co

ICS 204

Date/Time: 9/2/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   | -      | 700    | DIGIAINILIAI L     |                      | (103 20       | 4 VVF)   | INF       | ORMATION//BASIC  |
|---|--------|--------|--------------------|----------------------|---------------|--|-----------|--|
| 1. Incident Name:                       |        |        | 2. Operational Per | riod:                |               |  | 3. Branch | Division   |
| Butte, Tehama, Glenn Co                 | ompl   | ex     | Date From: 09/03   |                      | Date To:      | 09/04/20<br>0700   | XXX       | Α  |
| 4. Operations Personnel:                |        |        |                    |                      | 1             | 0,00   | Page 2 of | 3 Alpha  |
| Operations Section Chief: Shane Laud    | erdale | •      |                    |                      | Deputy Ops    | M. Smith (Da   |           | light) (Tehama Zone)   |
| Branch Director: Gerry Magai            |        |        | es into            |                      | Branch Safety |  |           |  |
| Division/Group Supervisor: William Harr | is, Ke | vin Os | sborne (T)         | orne (T) Air Attack: |               |  |           | A CONTRACTOR CONTRACTO |
| 5. Resources Assigned:                  | ır **  |        |                    |                      |               |  |           |  |
| Resource Identifier                     | ALS    | LWD    |                    |                      | Personnel     | Request #  | Hours     | Reporting Location   |
| W/T1 PVT E-15 - SHULTS SHUMAS           |        |        | SHULTS, JUSTI      | IN                   | 2             | E-15-TGU BAT 3   | 0700-0700 | DP31   |
| W/T PVT E-28 - M & C                    |        |        | KIDWELL, JEREI     | MY                   | 1             | E-28-TGU BAT 4   | 0700-1900 | DP31   |
| W/T PVT E-29 - WEINRICH                 |        |        | WEINRICH, LUK      | Œ                    | 1             | E-29-TGU BAT 4   | 0700-1900 | DP31   |
| W/T PVT E-50                            |        |        |                    |                      | 1             | SHF LIGHT  | 0700-1900 | DP31   |
| W/T PVT E-61                            |        |        |                    |                      | 1             | SHF LIGHT  | 0700-1900 | DP31   |
| W/T PVT E-93 DYNAMITE                   |        |        | BREEN, RYAN        |                      | 1 E.as        | SHF LIGHT  | 0700-1900 | DP31   |
| MAST PVT E-1005 - SUNRISE               |        |        | WILLIAMS, BRAND    | NO                   | 2             | E-1005-BTU LIGHT   | 0700-0700 | DP31   |
| MAST PVT E-1006 - LEPAGE                |        |        | GREER, MIKE        |                      |               | E-1006-BTU LIGHT   |           | DP31   |
| MAST+                                   |        |        |                    |                      |               |  | 0700-0700 | DP31   |
| CHIP+                                   |        |        |                    |                      | 1             |  | 0700-1900 | DP31   |
| FALM- GOD AND COUNTRY                   |        | 9/3    | BARNEY, TRAVI      | S                    | 2             | O-69-SHF LIGHT   | 0700-1900 | DP31   |
| FALM PACIFIC RIDGE                      |        | 914    | ADAMS, ERNES       | Т                    |               | SHF LIGHT  | 0700-1900 | DP31   |
| HEQB ANDERSON                           |        |        | ANDERSON, ERIC J   | OHN                  | 1             | O-97-SHF LIGHT   | 0700-1900 | DP31   |
| HEQB+ BENNER                            |        | 9/5    | BENNER, RYAN       | 1                    | 1             | 0-131 Bty  | 0700-0700 | DP31   |
| FALB+                                   |        |        |                    |                      |               | The second secon | 0700-1900 | DP31   |
| FLD MARINO                              |        | 9/7    | MARINO, KEVIN      |                      | 1             | O-92-SHF LIGHT   | 0700-1900 | DP31   |
| FLD MCMILLAN                            |        |        | MILLAN, MICHAEL B  | BARE                 | 1             | O-90-SHF LIGHT   | 0700-1900 | DP31   |
| FLD+                                    |        |        |                    |                      | 1             |  | 0700-0700 | DP31   |
| . Work Assignments:                     |        |        |                    |                      |               |  |           |  |

#### 6. Work Assignments:

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Construct indirect line along the 35 Road.

Hold fire within established control lines. Mop up 50' interior to eliminate threat to the fire line.

Backhaul excess trash/hose/water to DP31.

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\*\*\*No heavy equipment usage in the wilderness area.\*\*\* Briefing will be broadcasted on CDF TAC 29.

| 8. Communications | Use 2 | Use 205 Page 2 - TEHAMA ZONE |          |             |          |             |                        |  |  |  |  |  |
|-------------------|-------|------------------------------|----------|-------------|----------|-------------|------------------------|--|--|--|--|--|
| Name              | Ch    | Function                     | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |  |  |  |  |  |
| CDF C7 T1         | 1     | COMMAND                      | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |  |  |  |  |  |
| VFIRE 23          | 11    | TACTICAL                     | 154.2950 | 156.7 (T6)  | 154,2950 | 156.7 (T6)  | BRANCHXXX              |  |  |  |  |  |
| CALCORD           | 15    | MEDICAL                      | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |  |  |  |  |  |
| CDF T15           | 14    | AIR TO GROUND                | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |  |  |  |  |  |
| AIRGUARD          | 16    | AIRGUARD                     | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |  |  |  |  |  |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature: /

ICS 204 NIMS IAP Date/Time: 9/2/2020 2200

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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                       |        |      | 2. Operational Period:   |                           |                  | 3. Branch  | Division                                |  |  |
|---|--------|------|--|---------------------------|------------------|--|---|--|--|
| Butte, Tehama, Glenn Co                 | omple  | X    | Date From: 09/03/20  | Date To:                  | 09/04/20         | vvv  | ۸                                       |  |  |
|   |        |      | Time From: 0700  | Time To:                  | 0700             | XXX  | Α                                       |  |  |
| 4. Operations Personnel:                |        |      |  |                           |                  | Page 3 of 3  | Alpha                                   |  |  |
| Operations Section Chief: Shane Laud    | erdale |      | 27 Tild 2240cccc (40 * 40  | Deputy Ops:               | M. Smith (Day    | ith (Day) / S. Raley (Night) (Tehama   |   |  |  |
| Branch Director: Gerry Magai            | ña     |      | ALAMA PER SECURITION OF THE SE | Branch Safety:            | ļ                | CONTRACTOR CONTRACTOR AND CONTRACTOR OF CONTRACTOR AND CONTRACTOR  |   |  |  |
| Division/Group Supervisor: William Harr |        |      |  |                           |                  | The state of the s |   |  |  |
| 5. Resources Assigned:                  |        | **   | Resources Below in Bo  | ow in Bold are 12 Hour ** |                  |  |   |  |  |
| Resource Identifier                     | ALS    | LWD  | Leader   | Personnel                 | Request #        | Hours  | Reporting Location                      |  |  |
| REAF MEYERS                             |        | 9/11 | MEYERS   | 01                        | SHF LIGHT        | 0700-1900 DP31 O- 14   |   |  |  |
| REAF PADILLA                            |        | 9/9  | PADILLA  | 1 311                     | SHF LIGHT        |  |   |  |  |
| REAF PLUMB                              |        | 9/12 | PLUMB  | 131                       | SHF LIGHT        | 0700-1900  | DP31 0 - 14012                          |  |  |
| FEMP LESIEUR                            |        |      | LESIEUR, TODD  | 1                         | O-4046-BTU LIGHT | 0700-0700  | DP31                                    |  |  |
| EMPF(T) MCMILLAN                        |        |      | MCMILLAN, CHAD   | 1                         | O-4049-BTU LIGHT | 0700-0700  | DP31                                    |  |  |
| REMS 1 E-4088                           |        |      | MARQUEZ, DAVID   | 4                         | O-4088-BTU LIGHT | 0700-0700  | DP31                                    |  |  |
| TFLD HAMILTON                           |        |      | HAMILTON, JEREMY   | 1                         | 0-1055HF         | 0700-1900  | )                                       |  |  |
| TFLO JARRELLS                           |        |      | JARREUS, JOSEPH  |                           | 0-14025          | 0700 - 19  | 900                                     |  |  |
| AMB WILDERNESS MEDICS                   |        | 9/5  | NICK ARNETT  | 2                         | E-69 SHF         | 0700-19  | 100                                     |  |  |
|   |        |      |  |                           |                  |  | *************************************** |  |  |
|   |        |      |  |                           |                  |  |   |  |  |
|   | ,      |      |  |                           |                  |  |   |  |  |
| ×                                       |        |      |  |                           |                  |  |   |  |  |
|   |        |      |  |                           |                  |  |   |  |  |
|   |        |      |  |                           |                  | - Assert   |   |  |  |
|   |        |      |  |                           |                  |  |   |  |  |

#### 6. Work Assignments:

Construct indirect line where appropriate.

Construct indirect line along the 35 Road.

Hold fire within established control lines.

Mop up 50' interior to eliminate threat to the fire line.

Backhaul excess trash/hose/water to DP31.

Perform tactical patrol around structures for the potential of new starts.

Mop up 50' around structures to prevent structure damage, and alleviate citizen concerns.

#### 7. Special Instructions:

No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.

\*\*\*No heavy equipment usage in the wilderness area.\*\*\* Briefing will be broadcasted on CDF TAC 29.

| 8. Communications | Use 2 | Use 205 Page 2 - TEHAMA ZONE |          |             |          |             |                        |  |  |  |  |  |
|-------------------|-------|------------------------------|----------|-------------|----------|-------------|------------------------|--|--|--|--|--|
| Name              | Ch    | Function                     | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |  |  |  |  |  |
| CDF C7 T1         | 1     | COMMAND                      | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |  |  |  |  |  |
| VFIRE 23          | 11    | TACTICAL                     | 154.2950 | 156.7 (T6)  | 154.2950 | 156.7 (T6)  | BRANCH XXX             |  |  |  |  |  |
| CALCORD           | 15    | MEDICAL                      | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |  |  |  |  |  |
| CDF T15           | 14    | AIR TO GROUND                | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |  |  |  |  |  |
| AIRGUARD          | 16    | AIRGUARD                     | 168,6250 | 0.000       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |  |  |  |  |  |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature: Huywoly Vija

ICS 204

Date/Time: 9/2/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1 Incident Nove            |  |             |             | Ta a                         |   |   |   |  | ORMATION/BASIC   |
|----------------------------|--|-------------|-------------|------------------------------|---|---|---|--|--|
| 1. Incident Name:          | Butte Tehama Glenn Complex   Data Fram: 00/02/20   Data Fram: 00/02/20 |             |             |                              |   |   |   | Division                                   |  |
| Butte, Tehama              | a, Glenn C   | omple       | eχ          | Date From:                   | 09/03/20                                | Date To:  | 09/04/20                                | VVV  | D.   |
|                            |  |             |             | Time From:                   | 0700                                    | Time To:  | 0700                                    | XXX  | $B_{CGK}$  |
| 4. Operations Perso        | onnel:   |             |             |                              |   |   |   | Page 1 of 1                                |  |
| Operations Section Chief:  | Shane Laud   | ierdale     | !           |                              |   | Deputy Ops: M. Smith (Day) / S. Raley (Night) (Tehama Zone) |   |  |  |
| Branch Director:           | Gerry Maga   | ña          | *** *** **  | ere er eren i greet i i ense | * | Branch Safety   | The second control of the second second | observe o same of the same of              | THE RESERVE THE PROPERTY OF TH |
| Division/Group Supervisor: | Pete Bymer   | S           | ****        |                              |   | Air Attack:   | To a section control of a section with  | F. A. B. B. C. C. C. Communication and Co. | e more cate is established to be seen a serious execution.   |
| 5. Resources Assigne       | **   | Resources B | elow in Bol | d are 12 Hou                 | ır **                                   |   |   |  |  |
| Resource Identifier        |  | ALS         | LWD         | Lead                         | der                                     | Personnel   | Request #                               | Hours                                      | Reporting Location   |
| T/F TEHAMA 2 (2,3,3,3      |  | PAULAS      | , JOSH      | 16                           |   | 0700-0700   | DP31                                    |  |  |
| CRW2+                      |  |             |             | 1                            |   | 0700-0700   | DP31                                    |  |  |
| DOZ+                       |  |             |             |                              |   |   | 1                                       | 0700-0700                                  | DP31   |
| W/T PVT E-2 - COOK         | N/T PVT E-2 - COOK   |             |             | соок,                        | KEN                                     | 2   | E-2-TGU BAT 4                           | 0700-1900                                  | DP31   |
| W/T PVT E-30 - WEINI       | RICH   |             |             | WEINRICH                     | 1, LUKE                                 | 1   | E-30-TGU BAT 4                          | 0700-1900                                  | DP31   |
| W/T1 PVT E-1023 - TO       | UGH CO   |             |             | BASHAM, MARK                 |   | 1   | E-1023-BTU LIGHT                        | 0700-1900                                  | DP31   |
| W/T1 PVT E-1030 - GR       | ANT  |             |             | GRANT, H                     | ANNAH                                   |   | E-1030-BTU LIGHT                        | <del></del>                                | DP31   |
| W/T1 PVT E-1032 - CL       | P  |             |             | PRESIDIO                     | ), LYNN                                 |   | E-1032-BTU LIGHT                        |  | DP31   |
| GRD PVT E-20108- UL        | SH.  |             |             | ULSH, I                      | OALE                                    | 1   | -20108-BTU LIGHT                        | 0700-1900                                  | DP31   |
| GRD PVT E-30012- MI        | LLSAPS   |             |             | MILLS                        | APS                                     | 1   | E-30012                                 | 0700-1900                                  | DP31   |
| HEQB+                      |  |             |             |                              |   |   |   | 0700-0700                                  | DP31   |
|                            | ****   |             |             |                              |   |   |   |  |  |
|                            |  |             |             |                              |   |   |   |  |  |
|                            |  |             |             |                              |   |   |   |  |  |
|                            |  |             |             |                              |   |   |   |  |  |
|                            |  |             |             |                              |   |   |   |  |  |
|                            |  |             |             |                              |   |   |   | ·  |  |
| 6. Work Assignments:       | <u>.</u>   | l           |             |                              | 1                                       |   | J                                       |  |  |

Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety. Hold fire within established control lines.

Hold and improve control lines to mitigate threat of fire escaping.

Mop up 300' interior to eliminate threat to the fire line.

Backhaul excess trash/hose/water to DP31.

Grade from DP34 to DP31.

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.

\*\*\*No heavy equipment usage in the wilderness area.\*\*\* Briefing will be broadcasted on CDF TAC 29.

| 8. Communications | Use 2 | Use 205 Page 2 - TEHAMA ZONE |          |             |          |             |                        |  |  |  |  |  |  |
|-------------------|-------|------------------------------|----------|-------------|----------|-------------|------------------------|--|--|--|--|--|--|
| Name              | Ch    | Function                     | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |  |  |  |  |  |  |
| CDF C7 T1         | 1     | COMMAND                      | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |  |  |  |  |  |  |
| CDF T1            | 5     | TACTICAL                     | 151.2575 | 192.8 (T16) | 151.2575 | 192.8 (T16) | BRANCH XXX             |  |  |  |  |  |  |
| CALCORD           | 15    | MEDICAL                      | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |  |  |  |  |  |  |
| CDF T15           | 14    | AIR TO GROUND                | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |  |  |  |  |  |  |
| AIRGUARD          | 16    | AIRGUARD                     | 168.6250 | 0.000       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |  |  |  |  |  |  |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

ignature: Huyndolyn

Personnel Count: 26

ICS 204 NIMS IAP Date/Time: 9/2/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                    |         |       | ,            |             |                |                    |   |  |
|--------------------------------------|---------|-------|--------------|-------------|----------------|--------------------|---|--|
| i, moragii italiic.                  |         |       | 2. Operation | al Period:  |                |                    | 3. Branch   | Division   |
| Butte, Tehama, Glenn C               | omple   | X     | Date From:   | 09/03/20    | Date To:       | 09/04/20           | XXXVI   |  |
|                                      |         |       | Time From:   | 0700        | Time To:       | 0700               | XXXVI   | N/Q/T/V  |
| 4. Operations Personnel:             |         |       |              |             |                |                    | Page 1 of 1                                       |  |
| Operations Section Chief: Shane Lau  | derdale |       |              |             | Deputy Ops:    | M. Smith (Day      | ) / S. Raley (Nig                                 | ght) (Tehama Zone)   |
| Branch Director: Tim Perkin          | S       |       |              |             | Branch Safety: |                    |   | The second secon |
| Division/Group Supervisor: Rick Dowe | 11      |       |              |             | Air Attack:    |                    | um demonstrative description of the second second | nggy pad 1 MT (git gitt dettid   |
| 5. Resources Assigned:               |         | **    | Resources B  | elow in Bol | d are 12 Hou   | ır **              |   |  |
| Resource Identifier                  | ALS     | LWD   | Lead         | der         | Personnel      | Request #          | Hours   | Reporting Location   |
| STC+                                 |         |       |              |             |                |                    | 0700-0700   | DP38   |
| T/F CNR 1 (4,6,6,6,6)                |         | 9/6   | CHIZEK, I    | MICKEY      | 16             | E-20055-BTU LIGHT  | 0700-1900   | DP38   |
| T/F ARIZONA 1 (6,6,6,6,6)            |         | 9/3   | OJEDIT       | , PAT       | 19             | E-20056-BTU LIGHT  | 0700-1900   | DP38   |
| T/F ARIZONA 2 (6,6,6,6)              |         | 9/\$4 | JOE          | <u>i</u> L  | 18             | E-20057-BTU LIGHT  | 0700-1900   | DP38   |
| ENG3+                                |         |       |              |             |                |                    | 0700-0700   | DP38   |
| ENG4 NJ 29                           |         | 9/7   | WEBER        | , ERIC      | 3              | E-300014-BTU LIGHT | 0700-1900   | DP38   |
| ENG6 PA 601                          |         | 9/8   | KAISER,      | MARC        | 4              | E-300015-BTU LIGHT | 0700-1900   | DP38   |
| ENG6+                                |         |       |              |             |                |                    | 0700-0700   | DP38   |
| W/T1 PVT E-13 - ACT FAST             |         |       | GETZ,        | вов         | 2              | E-13-TGU BAT 3     | 0700-1900   | DP38   |
| W/T PVT E-103 H&H                    |         |       | HURLIMAN     | N, MARK     | 1              | E-103-BTU LIGHT    | 0700-1900   | DP38   |
| W/T PVT E-1028 - DARRAH              |         |       | CRETTE       | N, BOB      | 2              | E-1028-BTU LIGHT   | 0700-1900   | DP38   |
|                                      |         |       |              | ****        |                |                    |   |  |
|                                      |         |       |              |             |                |                    |   |  |
|                                      |         |       |              | ·           |                |                    |   |  |
|                                      | -       |       |              |             |                |                    |   |  |
|                                      | -       |       |              |             |                |                    |   |  |
|                                      |         |       |              |             |                |                    |   |  |
| 5. Work Assignments:                 |         | L     |              |             |                |                    |   |  |

Hold fire within established control lines.

Mop up 300' interior to eliminate threat to the fire line.

Tactical patrol around structures for the potential for new starts.

Mop up 300' around structures to prevent structure damage, and alleviate citizen concerns.

#### 7. Special Instructions:

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.

Briefing will be broadcasted on CDF TAC 29

| Ch | Function           | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone   | Notes  |
|----|--------------------|--|--|--|---|--|
| 1  | COMMAND            | 151.4600   | 103.5 (T8)   | 159.3900   | 110.9 (T1)  | TURNER MTN   |
| 6  | TACTICAL           | 159.2925   | 192.8 (T16)  | 159.2925   | 192.8 (T16)   | BRANCH XXXVI   |
| 15 | MEDICAL            | 156.0750   | 156.7 (T6)   | 156.0750   | 156.7 (T6)  | MEDICAL CORDINATION  |
| 14 | AIR TO GROUND      | 159.2700   | 192.8 (T16)  | 159.2700   | 192.8 (T16)   | **** AIR TO GROUND****   |
| 16 | AIRGUARD           | 168.6250   | 0.000  | 168.6250   | 110.9 (T1)  | EMERGENCY USE ONLY   |
|    | 1<br>6<br>15<br>14 | 1 COMMAND 6 TACTICAL 15 MEDICAL 14 AIR TO GROUND | 1 COMMAND 151.4600 6 TACTICAL 159.2925 15 MEDICAL 156.0750 14 AIR TO GROUND 159.2700 | 1 COMMAND 151.4600 103.5 (T8) 6 TACTICAL 159.2925 192.8 (T16) 15 MEDICAL 156.0750 156.7 (T6) 14 AIR TO GROUND 159.2700 192.8 (T16) | 1 COMMAND 151.4600 103.5 (T8) 159.3900<br>6 TACTICAL 159.2925 192.8 (T16) 159.2925<br>15 MEDICAL 156.0750 156.7 (T6) 156.0750<br>14 AIR TO GROUND 159.2700 192.8 (T16) 159.2700 | 1 COMMAND 151.4600 103.5 (T8) 159.3900 110.9 (T1) 6 TACTICAL 159.2925 192.8 (T16) 159.2925 192.8 (T16) 15 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6) 14 AIR TO GROUND 159.2700 192.8 (T16) 159.2700 192.8 (T16) |

9. Prepared by: Name:

Gwyndolyn Ozard

**RESL** 

2200

Signature: / Human

Personnel Count:

**ICS 204** NIMS ÌAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Date/Time: 9/2/2020

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  | 100     | יוטוכ  | AINIEIAI L                            | 191 (10)             | 5 204 WF          | inf                                  | ORMATION/BASIC                  |
|--|---------|--------|---------------------------------------|----------------------|-------------------|--------------------------------------|---------------------------------|
| 1. Incident Name:                      |         |        | 2. Operation                          | nal Period:          |                   | 3. Branch                            | Division                        |
| Butte, Tehama, Glenn C                 | omple   | ex     | 09/03/20<br>0700                      | Date To:<br>Time To: | 09/04/20<br>0700  | XXXVI                                | Х                               |
| 4. Operations Personnel:               | ******  |        |                                       |                      |                   | Page 1 of 2                          | 2 X-ray                         |
| Operations Section Chief: Shane Lau    | derdale |        |                                       | Deputy Ops           | M. Smith (Day     |                                      | ight) (Tehama Zone)             |
| Branch Director: Tim Perkin            | S       |        |                                       | Branch Safety        |                   | A SECTION OF THE PARTY OF THE PARTY. |                                 |
| Division/Group Supervisor: Rik Valles, | Chris N | larkey | · · · · · · · · · · · · · · · · · · · | Air Attack           | :                 |                                      | The second second second second |
| 5. Resources Assigned:                 | **      | Reso   | urces Below                           | in Bold are          | 12 Hour **        |                                      |                                 |
| Resource Identifier                    | ALS     | LWD    | 7                                     | Personnel            | Request #         | Hours                                | Reporting Location              |
| STC SKU 9261C                          |         | 9/17   | CUNNINGHAM, KENT                      | 19                   | E-7-POTTERS       | 0700-0700                            | DP39                            |
| STC XSU 3225C                          |         |        | PPERSON, RICHARD                      | 19                   | E-1-BTU LIGHT     | 0700-1900                            | DP39                            |
| STC XTB 4231C                          |         |        | ANDERSON, JON                         | 22                   | E-20106-BTU LIGH  | 0700-0700                            | DP39                            |
| T/F TEHAMA 1 (3,3,3,3,3)               |         |        | TROEHLER, MATT                        | 20                   |                   | 0700-0700                            | DP39                            |
| STG TGU 9212G                          |         |        | INKENKELLER, KEVI                     | 34                   | -23009-BTU LIGHT  |                                      | DP39                            |
| STG SKU 9260G                          |         |        |                                       | 33                   | C-1-POTTERS       | 0700-0700                            | DP39                            |
| STG SLU 9342G                          |         |        | HERRING, NATE                         | 30                   | C-23018-BTU LIGHT | 0700-0700                            | DP39                            |
| STG TCU 9444G                          |         |        | BISHOP, JAMES                         | 33                   | C-23012-BTU LIGHT |                                      | DP39                            |
| CRW1 ISHI CREW 1                       |         | 9/2    | RUBI, JOE                             | 15                   | C-23000-BTU LIGHT |                                      | DP39                            |
| CRW1 TGU CREW2                         |         |        | NEIL, CHRISTOPHER                     | 13                   | C-23002-BTU LIGHT | ·····                                | DP39                            |
| DOZ SHU 2442                           |         |        | WILSON, DALE                          | 2                    | 1                 | 0700-0700                            | DP39                            |
| DOZ PVT E-5 - PERRY                    |         |        | PERRY, DAVID                          | 2                    |                   | 0700-0700                            | DP39                            |
| DOZ PVT E-8- LEPAGE                    |         |        | MURPHY, JOE                           | 2                    |                   | 0700-0700                            | DP39                            |
| DOZ PVT E-10 - DAVIS                   |         |        |                                       | 2                    |                   | 0700-0700                            | DP39                            |
| DOZ2 PVT E-12 - INGRAM                 |         |        | ADAMS, NICK                           | 2                    |                   | 0700-0700                            | DP39                            |
| OOZ PVT E-22 - CRANE MILLS             |         |        | WESTON, MATT                          | 2                    |                   | 0700-0700                            | DP39                            |
| OOZ PVT E-30003- LENAHANS              |         |        | CARLTON, RODNEY                       | 2                    | -30003-BTU LIGHT  |                                      | DP39                            |
| OOZ PVT E-30004- LENAHANS              |         |        | DUNLAP, JIM                           |                      | -30004-TGU LIGHT  |                                      | DP39                            |

#### 6. Work Assignments:

Construct contingency line from Ball Rock to Oven Lid.

Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire.

Hold and improve control lines to mitigate threat of fire escaping.

Implement firing plan in Division.

Mop up 100' interior to eliminate threat to the fire line.

#### 7. Special Instructions:

No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known. Briefing will be broadcasted on CDF TAC 29.

| 8. Communications | Use | 205 Pag | e 2 - TEHAN | AA ZONE     |          |             |                        |
|-------------------|-----|---------|-------------|-------------|----------|-------------|------------------------|
| Name              | Ch  | unctio  | Rx Freq     | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
| CDF C7 T1         | 1   | NAMA    | 151.4600    | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| CDF T32           | 10  | ACTICA  | 151.2425    | 192.8 (T16) | 151.2425 | 192.8 (T16) | BRANCH XXXVI           |
| CALCORD           | 15  | EDICA   | 156.0750    | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| CDF T15           | 14  | O GRO   | 159.2700    | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| AIRGUARD          | 16  | RGUAF   | 168.6250    | 0.000       | 168.6250 | 110,9 (T1)  | EMERGENCY USE ONLY     |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

Signature:

My Oylor

ICS 204

/Time: 9/2/2020 2200

Personnel Count: 250

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |         |        | CHAIRITI                              | I LIOI                           | 1100 20        | ,                 | INFO                                 | RMATION//BASIC   |
|--|---------|--------|---------------------------------------|----------------------------------|----------------|-------------------|--------------------------------------|--|
| 1. Incident Name:                        |         |        | 2. Operation                          | al Period:                       |                |                   | 3. Branch                            | Division   |
| Butte, Tehama, Glenn Co                  | omple   | ex     | Date From:                            | 09/03/20                         | Date To:       | 09/04/20          | VVVVI                                | V  |
|  | 3       |        | Time From:                            | 0700                             | Time To:       | 0700              | XXXVI                                | X  |
| 4. Operations Personnel:                 |         |        |                                       | -                                |                |                   | Page 2 of 2                          | X-ray  |
| Operations Section Chief: Shane Laud     | erdale  |        |                                       |                                  | Deputy Ops     | M. Smith (Day     | ) / S. Raley (Ni                     | ght) (Tehama Zone)   |
| Branch Director: Tim Perkins             |         |        | a area in the a decis                 | CONTRACTOR OF THE PERSON PERSONS | Branch Safety: |                   | er ereruge er rom erumrurgmun istera | , and the state of |
| Division/Group Supervisor: Rik Valles, C | Chris N | larkey | · · · · · · · · · · · · · · · · · · · | 300 MO 20 MONO 1950 1999         | Air Attack:    | 1                 | CARL SECTION SECTION 1               |  |
| 5. Resources Assigned:                   |         | **     | Resources B                           | elow in Bol                      | d are 12 Hou   | ır **             |                                      |  |
| Resource Identifier                      | ALS     | LWD    | Lead                                  | der                              | Personnel      | Request #         | Hours                                | Reporting Location   |
| W/T PVT E-3 - LENAHAN'S                  |         |        | PERRIOT,                              | GERRAD                           | 2              | E-3-TGU BAT 4     | 0700-0700                            | DP39   |
| W/T PVT E-15 -DAVIS                      |         |        | DAV                                   | /IS                              | 2              | E-15-POTTERS      | 0700-0700                            | DP39   |
| W/T2 PVT E-1026 - WELLS                  |         |        | WELLS                                 | , JEFF                           | 2              | E-1026-BTU LIGHT  | 0700-1900                            | DP39   |
| W/T PVT E-1027 - DARRAH                  |         |        | KAUNDAR                               | T, DAVE                          | 2              | E-1027-BTU LIGHT  | 0700-0700                            | DP39   |
| W/T2 PVT E-1029 - GRANT                  |         |        |                                       |                                  | 2              | E-1029-BTU LIGHT  | 0700-1900                            | DP39   |
| W/T1 PVT E-1097- TOUGH                   |         |        | KENT, S                               | COTT                             | 1              | E-1097-BTU LIGHT  | 0700-1900                            | DP39   |
| W/T+                                     |         |        |                                       |                                  |                |                   | 0700-0700                            | DP39   |
| MAST PVT E-1003 - WURLITZER              |         |        | NEVERKOV                              | /EC, TOM                         | 1              | E-1003-BTU LIGHT  | 0700-1900                            | DP39   |
| MAST PVT E-1004 LESTER                   |         |        | LACKEY                                | , CHES                           | 2              | E-1004-BTU LIGHT  | 0700-1900                            | DP39   |
| MAST PVT E-1078- DIG IT                  |         |        | HOLLAND                               | , CALEB                          | 2              | E-1078-BTU LIGHT  | 0700-1900                            | DP39   |
| MAST+                                    |         |        |                                       |                                  |                |                   | 0700-0700                            | DP39   |
| FALM ADAMS                               |         |        | ADAMS, E                              | RNEST                            | 2              | D-14005-BTU LIGH  | 0700-1900                            | DP39   |
| FALM MATNEY                              |         |        | MATN                                  | NEY                              | 1              | O-35-BTU LIGHT    | 0700-1900                            | DP39   |
| HEQB BROWETT                             |         |        | BROWETT,                              | WARREN                           | 1              | O-139-BTU LIGHT   | 0700-0700                            | DP39   |
| FEMP GREENSLATE                          |         |        | GREENSLAT                             | ΓΕ, GAVIN                        | 1              | D-24124-BTU LIGHT | 0700-0700                            | DP39   |
| FEMP SOLIS                               |         |        | SOLIS,                                | PAUL                             | 1              | D-24125-BTU LIGHT | 0700-0700                            | DP39   |
| CRWZIA FORTUNAI                          |         |        | UTTERBACK,                            | AARON                            | 17             | C-23003           | 0700-0700                            |  |
|  |         |        |                                       |                                  |                |                   |                                      |  |
| S. W. J. A. alamananta                   |         |        |                                       |                                  |                |                   | <u> </u>                             |  |

#### 6. Work Assignments:

Construct contingency line from Ball Rock to Oven Lid.

Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire.

Hold and improve control lines to mitigate threat of fire escaping.

Implement firing plan in Division.

Mop up 100' interior to eliminate threat to the fire line.

#### 7. Special Instructions:

No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known. Briefing will be broadcasted on CDF TAC 29.

| 8. Communications | Use 2 | 205 Page 2 - TEHAN | IA ZONE  |             |          |             |                        |
|-------------------|-------|--------------------|----------|-------------|----------|-------------|------------------------|
| Name              | Ch    | Function           | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
| CDF C7 T1         | 1     | COMMAND            | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| CDF T32           | 10    | TACTICAL           | 151.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | BRANCH XXXVI           |
| CALCORD           | 15    | MEDICAL            | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| CDF T15           | 14    | AIR TO GROUND      | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| AIRGUARD          | 16    | AIRGUARD           | 168.6250 | 0.000       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |

9. Prepared by: Name:

Gwyndolyn Ozard

RESL

2200

Signature:

Personnel Count:

Date/Time: 9/2/2020

## Division/Group Assignment List (ICS 204)

| Incident N  |              |                        |   |              |                      |              | Branch                                |                         | Division/Group              |
|-------------|--------------|------------------------|---|--------------|----------------------|--------------|---------------------------------------|-------------------------|-----------------------------|
| Augi        | ust Co       | omplex                 |   |              |                      |              |                                       | 1                       | С                           |
| Operat      | ional Pe     | riod 0700 - 1900       |   |              |                      |              | Date                                  | 09/03/2020              |                             |
|             |              | T                      |   |              | Operations Persor    | nnel         |                                       |                         |                             |
| North Zo    | ne Ops       | Dwight Snow / Ch       | ris Lunc  | lgren (T)    | Division Supervisor  | - 1          | K. Carper                             | nter LWD 9/4 / R. Hoyle | e (T) RR 9/1-1/2 - LWD 9/16 |
| Planning    | Ops          | Jon Wallace            |   |              | Air Attack Sup No.   |              |                                       |                         |                             |
| Branch D    | irector      | Mike Brunson / Ti      | m Nutle   | v (T)        |                      |              | **                                    |                         |                             |
|             |              |                        |   |              | sources Assigned thi | s Porio      |                                       |                         |                             |
| Strike Team | n/Task Force | e/ Resource Designator | LWD   | 1            |                      | T            |                                       |                         |                             |
|             | d River      | ,                      | 9/16  | Tad Hair     | Leader               |              | Persons                               | Drop Off PT./Time       | Pick Up PT./Time            |
|             | A Firestorn  | 1                      | 9/18  | Alex Rhea    |                      | -            | 20                                    |                         |                             |
|             | G3 Allied    |                        | 9/5   | Wiley Volz   |                      | ┼            | 20                                    |                         |                             |
|             | G3 Rogue \   | /allev                 | 9/6   | Stuart John  |                      | -            | 3                                     |                         |                             |
|             |              | Support 316            | 9/9   | Ryan Camp    |                      |              | 3                                     |                         |                             |
|             | G6 Smokin    |                        | 9/10  | Fred Deffer  |                      |              | 3                                     |                         |                             |
|             | G6 Rocky P   |                        | 9/9   | Kevin Trapp  |                      |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | N W                     |                             |
|             | IG6 MNF U    |                        | 9/4   | Everett Free |                      |              | 13 1                                  |                         | -                           |
|             | Z2 Let R Bi  |                        | 9/6   | Bob Trent    | anan g               | <del> </del> | 3 4                                   |                         |                             |
|             | Z2 Wycoff    |                        | 9/5   | Billy Wycoff |                      |              | 2                                     |                         |                             |
|             | Z2 Batte Er  | nterprises             | 9/10  | Matt Lasiter |                      |              | 1                                     |                         |                             |
| 88886 WT    |              |                        | 9/4   | Fred Burrow  |                      | ļ            | 2                                     |                         |                             |
| 52 WT       | Dietz 106    |                        | 9/7   | Richard McC  | - CE                 |              | 2                                     |                         |                             |
| 21 WTS      | S2 Partridg  | e Const 14             | 9/5   | Warren Part  |                      | ļ            | $\frac{1}{1}$                         |                         |                             |
|             | ST Zeb's Tr  |                        | 9/5   | Matt Bale    |                      |              | 2                                     |                         |                             |
| 301 TFLC    | )            |                        | AST I   | Ryan Shapna  | han                  |              | 1                                     |                         |                             |
| 564 HEQ     | В            |                        | - The Part of the | Stephen Sien |                      |              | 1                                     |                         |                             |
| 78 SOF      | 2            | •                      | 1000  | Larry Connel |                      |              | 1                                     |                         | Anthony Peak Lookout        |
| 232 SOFR    | ₹            |                        | 9/6   | eff Kerr     |                      |              | 1                                     |                         | Anthony Peak Lookout        |
| 329 EMP     | PF .         |                        | 9/9   | Kevin Klytta |                      |              | 1                                     |                         | Thistory I can Lookout      |
| 210 EMT     | F            |                        | 9/6   | Derek Leong  |                      |              | 1                                     |                         |                             |
| 392 REAF    | F            |                        | 9/11  | lackie Biedl |                      |              |                                       |                         |                             |

#### Control Ops/Assignments:

Continue holding M2 road. Conduct tactical burnouts to stay ahead of main fire. Coordinate closely with Crane Mills resources.

### Special Instituction

Use pation around snags and flag as needed for safety. Use caution when driving on roadways and on the fireline. Backhaul excessive equipment and trash. Follow all COVID protocols and precautions. READS will call DIVS when entering.

|                           |              | Division/Group Cor      | nmunication Sumn | nary             |               | · · · · · · · · · · · · · · · · · · · |
|---------------------------|--------------|-------------------------|------------------|------------------|---------------|---------------------------------------|
| Function                  | Channel Name | RX Frequency N/W        | RX Tone/NAC      | TX Frequency N/W | TX Tone/NAC   | Mode                                  |
| COMMAND                   | CMD 4        | 172.6750                | T4 / 136.5       | 163.0375         | T4 / 136.5    | 1000                                  |
| TACTICAL                  | NIFC T6      | 166.7750                | T4 / 136.5       | 166.7750         | T4 / 136.5    | <del></del>                           |
| AIR TO GROUND             | A/G TAC      | 172.3500                |                  | 172.3500         | 1             | <del></del>                           |
| Prepared by RESL(T) Steve | erson Moffat | Approved by PSC1(T) Gre | g Sanders        |                  | Date 09/02/20 | Time 2000                             |

|  |            | ,,,,,        |                           | 11 LIO       | 1100 20        | · • • • • • • • • • • • • • • • • • • • | INT                         | DRMATION//BASIC  |
|--|------------|--------------|---------------------------|--------------|----------------|---|-----------------------------|--|
| 1. Incident Name:  |            |              | 2. Operation              | onal Period: |                |   | 3. Branch                   | Staging  |
| Butte, Tehama, Glenn   | Compl      | ex           | Date From:                | 09/03/20     | Date To:       | 09/04/20                                |                             | TEHAMA   |
|  |            |              | Time From                 | : 0700       | Time To:       | 0700                                    |                             | STAGING  |
| 4. Operations Personnel:   |            |              |                           |              |                |   | Page 1 of 1                 |  |
| Operations Section Chief: Shane La  Branch Director:   | auderdale  | 9            |                           |              | Deputy Ops     | a a constant                            | y) / S. Raley (N            | ight) (Tehama Zone)  |
| Division/Group Supervisor: Kelly Up  | son        |              | AND STATE OF THE STATE OF |              | Air Attack     | rije or kreen in een stille             | to the wife and we have the | Commission of the second secon |
| 5. Resources Assigned:   | 1          | **           | Resources                 | Relow in Bo  | old are 12 Hou | <u> </u>                                | T                           |  |
| Resource Identifier  | ALS        | LWD          |                           | eader        | Personnel      | Request #                               | Hours                       | Reporting Location   |
|  |            |              |                           |              |                | <b>,</b>                                |                             | Red Bluff Fairgrounds  |
|  |            |              |                           |              |                |   |                             |  |
|  |            |              |                           |              |                |   |                             |  |
|  |            |              |                           |              |                |   |                             |  |
|  |            |              |                           |              |                |   |                             |  |
| Part of the Control o |            |              |                           |              |                |   | <u> </u>                    |  |
|  |            |              |                           |              |                |   |                             |  |
|  |            |              |                           |              |                |   |                             | MATTER STATE OF THE STATE OF TH |
|  |            | 1 1          |                           |              |                |   |                             |  |
|  |            |              |                           |              |                | <u> </u>                                |                             |  |
|  |            |              |                           |              |                |   |                             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|  |            | 1 1          |                           |              |                |   |                             |  |
|  |            |              |                           |              |                |   |                             |  |
|  |            |              |                           |              |                |   |                             |  |
|  |            | 1            |                           |              |                |   |                             |  |
|  |            |              |                           |              |                |   |                             |  |
| 6. Work Assignments:   |            | <u> </u>     |                           |              | 1              | <u> </u>                                |                             |  |
| Maintain 3 minute response time  |            |              |                           |              |                |   |                             |  |
| Maintain 5 minute response une   |            |              |                           |              |                |   |                             |  |
|  |            |              | •                         |              |                |   |                             |  |
|  |            |              |                           |              |                |   |                             |  |
| 7. Special Instructions:   |            |              |                           |              |                |   |                             |  |
| No designated Safety Officers an   | d no desiç | gnated L     | ine Medics.               | These positi | ons are typica | lly associated                          | with team dep               | loyments however   |
| with resource draw down they are   |            |              |                           |              |                |   |                             |  |
| known to your Division Superviso   |            |              |                           | _            |                |   |                             |  |
| Briefing will be broadcasted on Cl   |            | -            | •                         |              | •              |   |                             |  |
| 8. Communications  |            |              | e 1 - BUTTE               | ZONE         |                |   |                             |  |
| Name   | Ch         | Fu           | ınction                   | Rx Freq      | Rx Tone        | Tx Freq                                 | Tx Tone                     | Notes  |
| CDF C7 T1  | 1          | <del> </del> | MMAND                     | 151.4600     | 103.5 (T8)     | 159.3900                                | 110.9 (T1)                  | TURNER MTN   |
|  |            |              |                           |              |                |   |                             |  |
| CDF T15  | 14         | AIR TO       | GROUND                    | 159.2700     | 192.8 (T16)    | 159.2700                                | 192.8 (T16)                 | **** AIR TO GROUND ****  |
| CALCORD  | 15         |              | DICAL                     | 156.0750     | 156.7 (T6)     | 156.0750                                | 156.7 (T6)                  | MEDICAL COORDINATION   |
| AIRGUARD   | 16         |              | GUARD                     | 168.6250     | 0.000          | 168.6250                                | 110.9 (T1)                  | EMERGENCY USE ONLY   |
| 9. Prepared by: Name:  |            | dolyn O      |                           | <u> </u>     | RESL           |   | 1 ,                         | 0 1  |
| . •  | -          | •            |                           |              |                | Signature:                              | huyrloh                     | in Oyand   |
| CS 204   |            |              | Date/Time:                | 9/2/2020     | 2200           |   | <i>n n</i>                  | sonnel Count: 0  |

| 1. Incident Name:                 |   |   | 2. Operat                  | ional Period                           | •              |                | 3. Branch  | Division   |
|-----------------------------------|---|---|----------------------------|--|----------------|----------------|--|--|
| Butte, Tehama, Gler               | nn Compl                                | ex                                      | Date Fron                  | n: 09/03/20                            | Date To:       | 09/04/20       | SUPP   | TEHAMA   |
|                                   |   |   | Time Fron                  | n: 0700                                | Time To:       | 0700           | REPAIR   |  |
| 4. Operations Personnel:          |   |   | <u> </u>                   |  |                |                | Page 1 of  |  |
| Operations Section Chief: Shane   | Lauderdal                               | <b>e</b>                                |                            |  | Night Op       | s:             |  |  |
| Branch Director:                  |   |   | ent distance in the course | ** ************                        | Branch Safet   | y:             | Attention of the Committee of the Commit | the contract of an even for any or administration and  |
| Division/Group Supervisor: Dawn I | Pedersen                                |   | ****                       |  | Air Attac      | k:             | * ** *** ** *** *** *** *** *** *** **   | Control of the Contro |
| 5. Resources Assigned:            |   | **                                      | Resources                  | s Below in B                           | old are 12 Ho  | ur **          |  |  |
| Resource Identifier               | ALS                                     | LWD                                     | L                          | eader                                  | Personnel      | Request #      | Hours  | Reporting Location   |
|                                   |   |   |                            |  |                |                |  |  |
|                                   |   |   |                            | ······································ |                |                |  |  |
|                                   |   | -                                       |                            |  |                |                |  |  |
|                                   |   |   |                            |  |                |                |  |  |
|                                   |   |   | W                          |  |                |                |  |  |
|                                   |   | 1                                       |                            |  |                |                |  |  |
|                                   |   | 1                                       |                            |  |                | <u> </u>       |  |  |
|                                   |   |   |                            |  |                |                |  |  |
|                                   |   |   |                            | ****                                   |                |                |  |  |
|                                   |   |   |                            |  |                |                |  |  |
|                                   |   | 11                                      |                            |  |                |                |  |  |
|                                   |   | -                                       |                            |  |                |                |  |  |
|                                   |   | -                                       |                            |  |                |                |  |  |
|                                   |   |   |                            | ····                                   |                |                |  |  |
|                                   |   |   |                            |  |                |                |  |  |
|                                   |   | f                                       |                            |  |                |                | 1  |  |
| 6. Work Assignments:              |   | ·                                       |                            |  |                | 1              | 1  |  |
| dentify and document Suppres      | sion Repair                             | needs.                                  |                            |  |                |                |  |  |
|                                   | ·                                       |   |                            |  |                |                |  |  |
|                                   |   |   |                            |  |                |                |  |  |
|                                   | *************************************** | *************************************** |                            | ·                                      |                |                |  |  |
| 7. Special Instructions:          |   |   |                            |  |                |                |  |  |
| No designated Safety Officers a   | nd no desig                             | nated Li                                | ne Medics.                 | . These positi                         | ons are typica | lly associated | with team dep  | loyments however   |
| vith resource draw down they a    |   |   |                            |  |                |                |  | n and make them  |
| nown to your Division Supervis    |   |   | ole for your               | own lookout,                           | identify one a | nd make it kn  | own.   |  |
| Briefing will be broadcasted on 0 | CDF TAC 29                              | 9                                       |                            |  |                |                |  |  |
| . Communications                  | Use 20                                  | 05 Page                                 | 2 - TEHAN                  | MA ZONE                                |                |                |  |  |
| lame                              | Ch                                      | Fur                                     | nction                     | Rx Freq                                | Rx Tone        | Tx Freq        | Tx Tone  | Notes  |
| DF C7 T1                          | 1                                       | COM                                     | IMAND                      | 151.4600                               | 103.5 (T8)     | 159.3900       | 110.9 (T1)   | TURNER MTN   |
| DF T30                            | 9                                       | TAC                                     | TICAL                      | 151.3925                               | 192.8 (T16)    | 151.3925       | 192.8 (T16)  | SUPPRESSION REPAIR   |
| ALCORD                            | 15                                      | ME                                      | DICAL                      | 156.0750                               | 156.7 (T6)     | 156.0750       | 156.7 (T6)   | MEDICAL CORDINATION  |
| DF T15                            | 14                                      | AIR TO                                  | GROUND                     | 159.2700                               | 192.8 (T16)    | 159.2700       | 192.8 (T16)  | **** AIR TO GROUND****   |
| IRGUARD                           | 16                                      | AIRG                                    | SUARD                      | 168.6250                               | 0.000          | 168.6250       | 110.9 (T1)   | EMERGENCY USE ONLY   |
| Prepared by: Name:                | Gwynd                                   | olyn Oz                                 | ard                        | ·                                      | RESL           |                | 1/   | $\mathcal{A}$  |
|                                   |   |   |                            |  | ;              | Signature:     | Luce La  | les (has   |
| S 204                             |   |   | ate/Time:                  | 9/2/2020                               | 2200           | ~ ~ ~ V        | ,  | onnel Count: 0   |
| MS IAP                            |   |   | ·                          |  |                |                | . 04   |  |



## SAFEIY MESSAGE BUTTE TEHAMA GLENN COMPLEX



20.CA.BTU.009692 - September 03, 2020 - 0700 TO 0700



PREVIOUS SHIFT PERSONNEL CONTINUE TO REPORT ISSUES WITH SNAGS

#### **Watch Out**

- Ground cover has burned loosening the stability of the root system
- Oak trees are susceptible to limb fall this time of year as they stressed
- Fire suppression, air drops and dozers can dislodge rocks, logs and boulders

### Mitigation

- Remove the hazard if safe to do so
- Flag and report the hazard to personnel
- Be alert while working and driving in hazard area, listen and 'yell out' to others

## **LEADERSHIP**

THE FOUNDATION TO SAFETY

#### Watch Out:

- · Crews sacrificing safety for the sake of the task
- Ignoring basic safety policies and protocols
- Things falling through the cracks, breakdown in communications, no clear plan

### Mitigation

- · Leaders hold themselves accountable to doing the right thing
- Hold one another accountable and to doing the right thing by providing for hazard mitigations before engaging in any task
- Leaders lookout for their personnel and the crews take care of one another

## **GENERAL HEALTH**

**EXHAUSTION MAY COMPROMISE SAFETY!** 

#### Watch Out

- Diet can cause chronic feelings of exhaustion
- Arduous work consumes body fluids, electrolytes at a higher rate
- Steep terrain and hot dry conditions increases the risk of fatigue and exhaustion

#### Mitigation

- Eat foods which provide steady energy limit sugary, fatty, fried and processed
- Hydrate-proper hydration prevents fatigue Manage work rest ratio while performing work
- Be on the lookout for signs of exhaustion and lookout for one another

Douglas M Ferro
CAL FIRE IMT 4 Safety

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# INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)



| 1. Incident Name: Butte Te      | hama Glenn C                      | omplex                              | 2. Incid         | ent Number: CA-BTU-009692   |
|---------------------------------|-----------------------------------|-------------------------------------|------------------|---|
| 3. Date/Time Prepared:          |                                   |                                     |                  |   |
| Date: 09/02/2020 Time           | e: 1700 hours                     | , a positional                      | · onou.          | Date From: 09/03/2020 To: 09/04/2020 Time From: 0700 hours To: 0700 hours   |
| 5. Incident Area                | 6. Hazards/R                      | isks                                |                  | 7. Mitigations  |
| Tehama Zone,<br>Glenn Zone      | Accountability                    | / Span of Contro                    | ol               | Line supervisors perform routine accountability checks on all resources, everyone gets a safety briefing.   |
| Tehama Zone, Glenn Zone         | Narrow Steep                      |                                     |                  | Use patience, drive SLOWLY, expect vehicles opposing traffic. Plan for extended travel times. Wet dirt roads to reduce dust.                                |
| Tehama Zone,<br>Glenn Zone      | Dehydration /                     | Rhabdomyolysis                      | •                | With the long operational shifts and high humidity's, maintain your crews water and caloric intake regimen.   |
| Tehama Zone,<br>Glenn Zone      | Hazardous Tre                     | ees / Snags                         |                  | IRPG Pg 22: Identify and Flag Hazardous<br>Trees. Eliminate hazardous trees with<br>qualified sawyers or heavy equipment.                                   |
| Tehama Zone, Glenn Zone         |                                   | sical and mental                    |                  | Continually monitor your crew. Know the signs and symptoms of heat illness. Plan for a 2-1 Work Rest Work Cycle   |
| Tehama Zone,<br>Glenn Zone      |                                   | e terrain, falling o                |                  | Watch footing and maintain downhill tool placement. Be aware of loose material. Watch for ash pits and stump / root holes.                                  |
| Glenn Zone                      | Unburned area                     | s, Roll-Out, Tree                   | Torching         | LCES - utilize worst case scenario when working in or around pockets of unburned fuels. Anticipate and catch spot fires early.                              |
| Glenn Zone                      |                                   | d heavy equipme                     |                  | Maintain eye-to-eye contact with the operator. Have fire suppression support when operating in dry fuels.   |
| Glenn Zone                      | Personal Protec                   | ctive Equipment                     | (PPE)            | Wear appropriate PPE for all operations until your supervisor indicates its safe to remove.   |
| Glenn Zone                      | Civilians                         |                                     |                  | USE CAUTION when driving in and around the city of Red Bluff. School is being attended in the areaDrive Slowly!!  |
| Glenn Zone y                    | COVID-19: Red<br>ourself, your cr | uce exposure po<br>ew and the publi | tential to<br>ic | Wear a mask while in the food line and with the public, and when six feet of social distancing is difficult in the ICP. Wash hands for at least 20-seconds. |
| Glenn Zone T                    | lelicopters - Wa<br>urbulence     | ater Drops and                      |                  | Post lookouts and make escape routes and safety zones know. LCES. Watch overhead for hazard trees and wind changes.   |
| 0                               | ne another in ti                  | ehicles moving a<br>ght areas       | round            | Chock wheels. Use spotters and backers. Follow mechanic direction.  |
| 8. Prepared by (Safety Officer) |                                   | Name: Do                            | ouglas M         | Ferro Signature:  |
| Prepared by (Operations Sec     | ction Chief):                     | Name: Sh                            | ane Laud         | erdale Signature  |
| CS 215A                         |                                   | Date/Time                           | 09.02.2          | 020 1700 Hours  |

| Incident Name and Incident Number Tehama, Glenn Complex   CA - BTU - 009692 General Remarks, Safety Notes, Hazards, Ai TRACK ALL DISSITE LOCATIONS / NUME TRACK ALL DISSITE LOCATIONS / NUME | nd Incident Num<br>mplex   CA - BTU  | ber   |  |  |  |                     | 0  | 1800   | Wednesday                                | Wednesday Sentember 2 2020                 | 0000                 | 20.0  | . 4  |
|--|--|---|--|--|--|---------------------|--|--|--|--|----------------------|---|--|
| eral Remarks TRACK ALL DI  | mplex   CA - BIO   | -   | Sunrise  | Startup  | Cutoff   | Sunset              | Shute  | Shutdown   | Operatio                                 | Operational Period - Date                  | Date                 | Operational Period - Time   | sriaw<br>iod - Time                                |
| TRACK ALL DI   | Safety Notes U.  | 7 - 009692  | 0637   | 0707   | 1907   | 1937                | 20   | 2007   | Thursday,                                | Thursday, September 3, 2020                | 3, 2020              | 0700 - 0700   | 200  |
| DATA TO BE (   | TRACK ALL DIPSITE LOCATIONS, MIS UPPRAIDINS SPECIAL EQUIPMENT, etc. TRACK ALL DIPSITE LOCATIONS, NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS, NUMBER OF DROPS / GALLONS DROPPED All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES. DECIMAL MINUTES FORN AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. | NS / NUMBER<br>NS / NUMBER<br>/ NUMBER OF<br>DEGREES, MII | Perations  OF DIPS  OF DIPS  NUTES, DI  300' of Watt | Special Education Special Educ | quipment, etc.  1S TAKEN.  S DROPPED  INUTES FORMAT.  ies of Water, etc. | tc.<br>RMAT.        | Helibase II<br>Name<br>Latitude<br>Longitude | Helibase Information<br>Name Red Bluff<br>Latitude 40° 15.01<br>Longitude 122° 25.21 | TFR<br>Request #<br>Radius:<br>Altitude: | R Informatio<br>A-353<br>Polygon<br>10000' | N N                  | 13  | formation<br>Night<br>Guard 821<br>(530) 925-0934  |
| nt / Foam / Agent is<br>Information: L   | Ir Ketardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following<br>Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.  | sse Areas Immed<br>Number of Gallo.                       | iately Notify<br>ns and a Maj                        | the AOBD ar<br>p Detailing Ti  | nd Provide the I<br>he Area.   | Following           | Name<br>Latitude<br>Longitude                | (hebeed  | Centerpoint: NOTAMS: Frequency           |  |                      | Make/Model Bell UH-1H Blackhaw LOcation Red Bluff Redding Request Procedure for These Aircraft: Contact Incident Communications | Blackhawk     Redding These Aircraft: nmunications |
| Frequencies  | X  | Tone  | ΧŢ   | ×  | Tone   | AM / FM             | Position                                     |  | Name                                     | Phone                                      | IST. NTMI            | Trainee Name Trainee Name   | Additional Info                                    |
| AIR I ACTICS   | 164.1375   |   | 164.1375   | 1375   |  | FM                  | AOBD   | Greg Br  | Greg Bradshaw                            | (949) 887-2841                             | 7-2841               | i alliee Name   | Phone  |
| AIR / AIR Briefing Victor  | 126.8750   |   | 126.8750   | 3750   |  | AM                  | ASGS   |  |  | 20 (21.2)                                  |                      |   |  |
| AIR / GROUND - (CDF T15)   | L  | 192 8 (16)  | 150.8750   |  | 400 0/461  | AM                  | HEBM   |  |  |  |                      | Ray Gomez   | (626) 377-7406                                     |
| COMMAND (CDF C7)   |  | 103.5 (8)   | 159.3900   |  |  | Z Z                 | HEBM   |  |  |  |                      | Collin Kelly  | (530) 828-6646                                     |
| TOLC - Primary   | 118.0250   |   | 118.0250   | 1250   | 10.01  | AM                  | E C  | Byron  | Byron Vance                              | (590) 597                                  | 7.100                |   |  |
| TOLC - Secondary   | 132.0250   |   | 132.0250   | 1250   |  | AM                  | HCO  | Tim Ster   | Tim Stepanovich                          | (530) 520-8651                             | 320-8651<br>708 2746 |   |  |
| DECK   | 163.1000   |   | 163.1000   | 000  |  | ΕM                  | ATGS   | S. Mc  | S. McGregor                              | (530) 521-8748                             | 9-27 10              |   |  |
| CALCORD - MEDICAL  |  | 156.7 (6)   | 156.0750   |  | 156.7 (6)  | FM                  | ATGS   | SH   | S Hawkins                                | (530) 921-0140                             | 5128                 |   |  |
| AIRGAURD - Emergency Only  | ly 168.6250  |   | 168.6250   |  | 110.9 (1)  | FM                  | AAML   | Crystal  | Crystal Henson                           | (530) 828-6646                             | 3-6646               |   |  |
| -  |  |   |  |  |  | HELICOPTERS         | TERS   |  |  |  | 2:33                 |   |  |
| -da# lype  | Make/Model   | Helibase  | Avail  | Start  | Remarks / A - #  | :/ Y -#             | FAA#   | Tvpe   | Make/Model                               | Halihaca                                   | licary               | L   | alon ( A tt  |
|  | Sikorsky UH-60 Hawk  |   | 9:00   | 10:00  | Long Line / A-   | le / A-             |  |  |  | i ciinasa                                  | Avail                | Start Remo  | Remarks / A - #                                    |
| -  | Sikorsky UH-60 Hawk  |   | 9:00   | 10:00  | Long Line / A-   | -H/ 91              |  |  |  |  |                      |   |  |
|  | SIKOISKY UH-60 Hawk  | $\perp$   | 9:00   | 10:00  | Long Line / A-   | -W / ЭГ             |  |  |  |  |                      |   |  |
|  | Sikorsky UH-60 Hawk  | Red Bluff   | 00:6   | 10:00  | Long Line / A-356  | / A-356             |  |  |  |  |                      |   |  |
| -  | Chinook / CH-47  | Red Bluff   | 9:00   | 10:00  | Long Line / A-116  | / A-116             |  |  |  |  |                      |   |  |
| -  |  | Red Bluff   | 7:00   | 8:00   | Tank / A-371   | 1-371               |  |  |  |  |                      |   |  |
| -  |  | Red Bluff   | 7:00   | 8:00   | Tank / A-372   | 1-372               |  |  |  |  |                      |   |  |
| -  | Chinook / CH-47  | Red Bluff   | 7:00   | 8:00   | Tank / A-370   | 1-370               |  |  |  |  |                      |   |  |
| - 0  | Sikorsky UH-60 Hawk  |   | 7:00   |  | IA / Helitach  | Helitack / A-318    |  |  |  |  |                      |   |  |
| 7  | Bell UH-1H   | Red Bluff   | 7:00   | 8:00   | HLCO / Helit   | O / Helitack / A-93 |  |  |  |  |                      |   |  |
| 70   | Bell 212   | Red Bluff   | 7:00   |  | Standard / Long Line / A-34  | 3 Line / A-34       |  |  |  |  |                      |   |  |
| 7 0  | Dell 212 HP  | Ked Bluff   | 7:00   |  | Standard / Longline / A-374  | gline / A-374       |  |  |  |  |                      |   |  |
| 2 0 0  | Airbus AS3503E   | Red Bluff   | 2:00   |  | HLCO / A-314   | A-314               |  |  |  |  |                      |   |  |
| 2 0  | Bell 200 B3  | Ked Bluff   | 7:00   |  | Recon / HLCO / A-381   | :0 / A-381          |  |  |  |  |                      |   |  |
| 7  | Bell 206 L4  | Red Bluff   | 2:00   | 8:00   | Recon / HLCO / A-385   | O / A-385           |  |  |  |  |                      |   |  |
| 6GM 3  | Bell 206 L4  | Red Bluff   | 7.00   | o c  | Dood TO  | TO LOT              |  |  | 9  |  |                      |   |  |
|  | 1  | FIXED WING  | 00.  | 1  | DI - IIODAN  | O Allcraft          |  |  |  |  |                      |   |  |
| FAA# Type  | Make/Model   | Base  | Avail  | Start  | Remarks  | rke                 | Omciv  | 1 -4454.23   | Tor                                      | Torch Base Information                     | rmation              |   |  |
|  |  |   |  |  |  | 2                   | Name   | Lattitude  | Longitude                                | Manager                                    | Manager Phone        |   | Address  |
|  |  |   |  |  |  | $\prod$             | Salt Creek                                   | 39° 48.75  | 122° 37.85                               | Sean                                       | (707) 217-6779       |   | 10655 Round Valley Rd,<br>Paskenta, CA 96074       |
|  |  |   |  |  |  |                     |  |  |  |  |                      |   |  |
|  |  |   |  |  |  |                     |  |  |  |  |                      |   |  |

| 3 REMADICE IC.           |   |                           |                          |                                       | 9/03/2020  |                                  | 0700                  | 1930  | 30   | SUNKISE:<br>0639                     | SUNSET:<br>1937  |
|--------------------------|---|---------------------------|--------------------------|---------------------------------------|--|----------------------------------|-----------------------|---|--|--------------------------------------|--|
| locations/number         | locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons taken.                             | ds Mir Oper<br>den. Track | ations Sp                | ecial Equip<br>locations/n            | quipment, etc.): Track all dip site ns/number of drops/gallons     | ack all dip site                 |                       | 4. Helibase Information:                    | tion:  | 5. TFR's:                            | 5. TFR's: 8 point polygon  |
| Aerial Applicatio        | o data to be collection of retardant/foar   | n/agentwitt               | KEES, MII<br>Jin 300' of | NUTES, DE <sup>.</sup><br>f waterways | CIMAL MINUTI   | ES format. Av                    | pid                   | 6 122 08.48                                 |  | Altitude                             | Altitude 12,000 ft.  |
| he following inf         | the following information: Lat/Long, estimated number of gallons and a map detailing the area CAUTION: POWERLINES AND SMOKE | g, estimate<br>OKE        | areas, im<br>d number    | mediately r<br>of gallons a           | tely notify the AOBD and provide ons and a map detailing the area. | D and provide<br>ailing the area |                       | Willits Helibase<br>39 27.04 123 22.3       |  | NOTAM                                | NOTAM # 0/9569   |
| OIP SITES: No o          | DIP SITES: No dipping out of Eel River and Black Butte Oreek  | River and BI              | ack Butte                | Øreek<br>*                            |  |                                  | Stonyford<br>39 22.32 | Stonyford Cargo (H-0)<br>39 22.32 122 34.04 | (o   | Frequency: 124<br>http://tfr.faa.gov | Frequency: 124.2250<br>http://tfr.faa.gov  |
| 8                        |   |                           |                          |                                       |  |                                  |                       |   |  |                                      |  |
| PERSONNEL                | NAME  | PHONE #                   | # # E                    | FREQUEN                               | LENGIES  | RX<br>XX                         |                       | X   | 8. Medevac:<br>ALS Hoist.  | Guard 821 @<br>24 hrs. Reque         | 8. Medevac: Guard 821 @ Redding on request ALS Hoist. 24 hrs. Request through Dispatch |
| AOBD                     | Mike Mowery   | 870-6                     | 870-615-0287             | AinTactics                            |  | 172.4500                         | 172                   | 172.4500                                    | on Comman  | on Command repeater—Lat/Lon          | on Command repeater—Lat/Long and Vis. AIRTANKERS, order thru ATCS                      |
| AOBD-t                   | Mike O'Leary  | 239-33                    | 239-336-9789             | Rotor Victor                          |  | 124.2250                         | 124                   | 124.2250                                    | HLCO: 2LM Bell 206 L4  | Bell 206 L4                          | 8  |
| 909                      |   |                           |                          | Command 4                             |  | ATT ETEN                         |                       | 1   | fixed wing for ATGS  | lable helicopt                       | vill use available helicopter as platform or fixed wing for ATGS                       |
| ASGS<br>Willits Helihace | Bob Yeager  |                           | 318-613-3683             | Repeater Linked                       | \  | Tone:                            | 163<br>TC             | 163.0375<br>Tone:<br>T4 136 5               |  |                                      |  |
|                          | onsuli buckbee  |                           | 530-559-4532             | A/G Tactical                          |  | 172.3500                         | 47.0                  | 172 3500                                    | tradadistration and the state of the state o |                                      |  |
| Orland Helibase          | Kibby McKibben  | <del> </del>              | 559-827-1817             | A/G Command                           | land   | 168.3375                         | 168                   | 168.3375                                    | VLATs. Heav  | v Air tankere                        | VLATs. Heavy Air tankors and SEATs as  |
| ATGS                     | Stan Kuboda   | 530-94                    | 530-949-9466             | TOLC                                  |  | 172.1375                         | 172                   | 172.1375                                    | assigned   |                                      | aid of Ais as  |
| HLCO                     | Dave Phillips   | 209-77                    | 209-770-0904             | CALCORD                               |  | 156 0750                         |                       | 200   |  |                                      |  |
|                          |   |                           |                          | Calif. Air A                          | onlance  | Tone 156.7 (T6)                  | Ton                   | 56.77 (T.6)                                 | Missions:<br>Medevac   | Recon, Buck                          | Sions: Recon, Buckets, Retardant,  |
|                          |   |                           |                          | Air Guard                             |  | 171.5500<br>168.6250 Tone        | 164,5000              | T 1 2 5 6 9                                 | Initial Att  | Initial Attack w/in TFR, PSD w/ UAS  | PSD w/ UAS   |
| Aircraft                 |   |                           |                          |                                       |  | 110.9                            | N S                   | No Tone                                     | Kepeater   | placement ar                         | Repeater placement and maintenance   |
| FAA N# TY                | MAKE/ MODEL   | BASE                      | AVAII                    | CTABT                                 |  |                                  |                       | N   |  |                                      |  |
| 61AJ 1                   | CH-47D  | Willets                   | 0200                     | 01720                                 | KEMAKKS  |                                  | MAK                   | MODEL                                       | BASE AV  | AVAIL START                          | REMARKS  |
|                          | A-75  |                           | 3                        | 06/0                                  | EX, Buckets  | UR-31                            | 3 Dr                  | Drone                                       | IGP 07   | 0020 0020                            | PSD, IR, Video   |
| 212HP                    |   |                           |                          |                                       |  | 804PJ                            | 1 H60 Bla<br>A-'      | H60 Blackhawk<br>A-106                      | Orland   | 0730                                 | Unavailable-1400   |
| H-514 2                  | Bell 212 HP<br>A-70   | Willets                   | 0200                     | 0730                                  | Ex, Buckets,<br>Cargo, Crews                                       | 911VR<br>, H-516<br>s            | 2 Bell<br>A-          |   | Orland 0700  | 0730                                 | Ex, Buckets,   |
|                          |   |                           |                          |                                       |  | 2LM                              | 3 Bell 2<br>A-        | Bell 206 L4<br>A-83                         | Orland (0700   | 0730                                 | Recon, Cargo,  |
|                          |   |                           | _                        | -                                     |  |                                  |                       |   | •  |                                      |  |

Prepared Time: 1800

9/02/2020

Prepared Date:

Prepared By: Mike Mowery

AIR OPERATIONS SUMMARY ICS 220

| L         |         | I V V                        |              |  |          |                                |             |             | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |
|-----------|---------|------------------------------|--------------|--|----------|--------------------------------|-------------|-------------|--|
| -         | . Incic | I. Incident Name:            |              | 2. Date/Time Prepared  |          | 3. Operational Period:         | nal Period: |             |  |
|           | Bu      | Butte, Tehama, Glenn Complex | nn Complex   | Date:  |          | 09/02/2020 Date From: 09/03/20 | 09/03/20    | Date To:    | 09/04/20                                   |
|           |         | GLENN ZONE                   | NE           | Time:  |          | 1930 Time From: 0700           | 0020        | Time To:    | 0700                                       |
| 4         | . Com   | 4. Communications            |              |  |          |                                |             |             |  |
|           | ch#     | Function                     | Name         | Assigned To  | Rx Freq  | Rx Tone                        | Tx Freq     | Tx Tone     | Notes                                      |
|           |         | COMMAND                      | CDF C7 T1    | ALL DIVS   | 151.4600 | 103.5 (T8)                     | 159.3900    | 110.9 (T1)  | TURNER MTN                                 |
|           | . 70    | COMMAND                      | CDF C7 T14   | ALL DIVS   | 151.4600 | 103.5 (T8)                     | 159.3900    | 151.4 (T14) | 151.4 (T14) BALL ROCK                      |
| L         | 8       | COMMAND                      | CDF C7 T15   | ALL DIVS   | 151.4600 | 103.5 (T8)                     | 159.3900    | 162.2 (T15) | ТОМНЕАВ ГО                                 |
|           | 4       |                              |              |  | ±        |                                |             |             |  |
|           | 2       |                              |              |  |          |                                |             |             |  |
|           | 9       | TACTICAL                     | CDF T27      | SUPP REPAIR  | 159.3075 | 192.8 (T16)                    | 159.3075    | 192.8 (T16) | SUPPRESSION REPAIR                         |
|           | . ~     | TACTICAL                     | CDF T28      | DIV WW   | 151.1825 | 192.8 (T16)                    | 151.1825    | 192.8 (T16) |  |
|           | ∞       | TACTICAL                     | CDF T29      | DIV BB/CC/TT   | 151.3475 | 192.8 (T16)                    | 151.3475    | 192.8 (T16) |  |
|           | б       | TACTICAL                     | VFIRE 23     | DIV YY   | 154.2950 | 156.7 (T6)                     | 154.2950    | 156.7 (T6)  | BRANCH XX/XXV                              |
| ı<br>-28- | 9       | TACTICAL                     | VFIRE 24     | UNASSIGNED   | 154.2725 | 156.7 (T6)                     | 154.2725    | 156.7 (T6)  |  |
|           | =       | TACTICAL                     | VFIRE 25     | UNASSIGNED   | 154.2875 | 156.7 (T6)                     | 154.2875    | 156.7 (T6)  | ,  |
|           | 12      | ×                            |              |  |          |                                |             |             |  |
|           | 13      |                              | H            |  |          |                                |             |             |  |
|           | 4       | AIR TO GROUND                | CDF T15      | ALL DIVS   | 159.2700 | 192.8 (T16)                    | 159.2700    | 192.8 (T16) | **** AIR TO GROUND****                     |
|           | 15      | MEDICAL                      | CALCORD      | MEDICAL  | 156.0750 | 156.7 (T6)                     | 156.0750    | 156.7 (T6)  | MEDICAL CORDINATION                        |
|           | 16      | AIRGUARD                     | AIRGUARD     | EMERGENCY  | 168.6250 | 0.000                          | 168.6250    | 110.9 (T1)  | EMERGENCY USE ON! Y                        |
| :         | 17      |                              |              |  |          |                                |             |             |  |
|           | 18      | 11                           |              |  |          |                                |             |             |  |
|           | 19      |                              |              |  |          |                                |             |             |  |
|           | 20 ,    | AIRGUARD                     | AIRGUARD     | EMERGENCY  | 168.6250 | 0.000                          | 168.6250    | 110.9 (T1)  | EMERGENCY USE ONLY                         |
| S.        | Spec    | 5. Special Instructions      |              |  |          |                                |             |             |  |
| £ .       | **THE   | LATEST CLONE                 | FOR SEPTEMBE | ***THE LATEST CLONE FOR SEPTEMBER 3, 2020 IS AUG COM2, TGU LCA6 AND GLN LCA3 WHICH IS THE GROUP NAME IN YOUR HT*** | TGU LCA6 | AND GLN LC                     | A3 WHICH IS | THE GROU    | P NAME IN YOUR HT***                       |
|           |         |                              |              |  |          |                                |             |             |  |

Signature:

6. Prepared by (Communications Unit Leader): Name: Mike Heyfron COML

|         |  |                 | 4. Date/ Ilme Prepared   |            | S. Coeraio                     | COLUMN TOURS |             |                                    |
|---------|--|-----------------|--|------------|--------------------------------|--------------|-------------|------------------------------------|
|         | Butte, Tehama, Glenn Complex   | nn Complex      | Date:  |            | 09/02/2020 Date From: 09/03/20 | 09/03/20     | Date To:    | 09/04/20                           |
| ,       | HELIAMA ZONE   | JNE             | Time:  | 1930       | Time From: 0700                | 0020         | Time To:    | 0200                               |
| 3       | 4. Communications  |                 |  | 3          |                                |              |             |                                    |
| #5<br>5 | Function   | Name            | Assigned To  | Rx Freq    | Rx Tone                        | Tx Freq      | Tx Tone     | Notes                              |
| -       | COMMAND  | CDF C7 T1       | ALL DIVS   | 151.4600   | 103.5 (T8)                     | 159.3900     | 110.9 (T1)  | TURNER MTN                         |
| 7       | COMMAND  | CDF C7 T14      | ALL DIVS   | 151.4600   | 103.5 (T8)                     | 159.3900     | 151.4 (T14) | 151.4 (T14) BALL ROCK              |
| 6       | COMMAND  | CDF C7 T15      | ALL DIVS   | 151,4600   | 103.5 (T8)                     | 159.3900     | 162.2 (T15) | 162.2 (T15) TOMHEAD I O            |
| 4       |  |                 |  |            |                                |              |             |                                    |
| 5       | TACTICAL   | CDF T1          | DIV B/C/G/K  | 151.2575   | 192.8 (T16)                    | 151.2575     | 192.8 (T16) | 192.8 (T16) BRANCH XXX             |
| 9       | TACTICAL   | CDF T26         | DIV N/Q/T/V  | 159.2925   | 192.8 (T16)                    | 159.2925     | 192.8 (T16) | BRANCH XXXVII                      |
| 7       | TACTICAL   | CDF T27         | UNASSIGNED   | 159.3075   | 192.8 (T16)                    | 159.3075     | 192 8 (T16) |                                    |
| 8       | TACTICAL   | CDF T29         | MORNING BRIEFING   | 151.3475   | 192.8 (T16)                    | 151.3475     | 192.8 (T16) | ***MORNING BBIEGING***             |
| 6       | TACTICAL   | CDF T30         | SUPP REPAIR  | 151.3925   | 192.8 (T16)                    |              | 192.8 (T16) |                                    |
| 5       | TACTICAL   | CDF T32         | DIV X  | 151.2425   | 192.8 (T16)                    |              | 192 8 (T1E) | DONICH XXXX                        |
| =       | TACTICAL   | VFIRE 23        | DIVA   | T          | 156.7 (T6)                     | 154 2950     |             | DANIOL XXX                         |
| 12      | TACTICAL   | VFIRE 24        | UNASSIGNED   | 154.2725   | 156.7 (TE)                     | 154 2726     |             | DIVAINON AAA                       |
| 13      |  |                 |  |            | (61)                           | 107.61 60    | (10)        |                                    |
| 14      | AIR TO GROUND CDF T15  | CDF T15         | ALL DIVS   | 150 2700   | 100 0 (110)                    |              |             |                                    |
| 15      | MEDICAL  | CALCORD         | MEDICAL  |            | 192.0 (110)                    | 159.2700     | 192.8 (T16) | 192.8 (T16) **** AIR TO GROUND**** |
| 16      | c  | Albertabn       | MEDICAL  | 156.0750   | 156.7 (T6)                     | 156.0750     | 156.7 (T6)  | MEDICAL CORDINATION                |
| 17      |  | מערססיווע       | EMERGENCY  | 168.6250   | 0.000                          | 168.6250     | 110.9 (T1)  | EMERGENCY USE ONLY                 |
| : 4     |  |                 |  |            |                                |              |             |                                    |
| ç       |  |                 |  |            |                                |              |             |                                    |
| 2 6     | a de la constantina della cons |                 |  |            |                                |              |             |                                    |
| Spe     | ons  | AIRGUARD        | EMERGENCY  | 168.6250   | 0.000                          | 168.6250     | 110.9 (T1)  | EMERGENCY USE ONLY                 |
| **THE   | LATEST CLONE F   | OR SEPTEMBE     | ***THE LATEST CLONE FOR SEPTEMBER 3, 2020 IS AUG COM2, TGU LCA6 AND GLN LCA3 WHICH IS THE GROUP NAME IN YOUR HT*** | GU LCA6 AN | ND GLN LCA                     | 3 WHICH IS   | THE GROUP   | NAME IN YOUR HT***                 |
| Pran    | ared by (Community   | 7               |  |            |                                |              |             |                                    |
| ICS 205 | 5 - CONTROLLED   | LINICI ACCITICE | ICS 205 - CONTROLLED LINCT ASSISTED LINCE  | n COML     |                                | Signature:   | make        | 4                                  |
| i       |  |                 |  |            |                                |              |             |                                    |

| ž      | SIDENT RADIO       | INCIDENT RADIO COMMUNICATIONS PLAN 1-205                           |                 | 1. INCIDENT NAME             |       |                                    | 2. DATE/TIME PREPARED | RED |                | 3 ОРЕВАТІО                        | 3 OPERATIONAL PERIOD DATE/TIME         |
|--------|--------------------|--|-----------------|------------------------------|-------|------------------------------------|-----------------------|-----|----------------|-----------------------------------|--|
|        | •                  |  |                 |                              |       |                                    |                       |     |                |                                   | AL TENIOU DATE/TIME                    |
|        |                    |  |                 | AUGUST COMP                  | Ë     | COMPLEX- NORTH                     | 9/2/20 1800           |     |                | 9/03/20 070                       | 9/03/20 0700 - 9/04/20 0700            |
|        |                    |  |                 | 4. BASI                      | C RAL | 4. BASIC RADIO CHANNEL UTILIZATION | UTILIZATION           |     |                |                                   |  |
| #<br>5 | Function           | Freq. Name (Aug Com Name)  | Assignment      | RX Freq                      | WW    | RX<br>Tone/NAC                     | TX Freq               | N/N | TX<br>Tone/NAC | Mode<br>Analog (A)<br>Digital (D) | Remarks                                |
| -      | COMMAND            | NIFC C62 (CMD 8)   | Unassigned      | 167.8375                     | z     | T4 / 136.5                         | 164.3875              | z   | T4 / 136.5     | 4                                 | NIFC C62-August Complex                |
| 7      | COMMAND            | NIFC C10 (CMD 2)   |                 | 170.4125                     | z     | T4 / 136.5                         | 165.9625              | z   | T4 / 136.5     | 4                                 | Alder Springs-NIFC C10-August Complex  |
| ო      | COMMAND            | NIFC C11(CMD 3)  | q via           | 170.6875                     | z     | T4 / 136.5                         | 166.5750              | z   | T4 / 136.5     | 4                                 | Round Mtn-NIFC C11-August Complex      |
| 4      | COMMAND            | NIFC C38 (CMD 4)   | DIV A, G        | 172.6750                     | z     | T4 / 136.5                         | 163.0375              | z   | T4 / 136.5     | <                                 | Anthony Peak-NIFC C38-August Complex   |
| 2      | COMMAND            | NIFC C40 (CMD 5)   | M VIO           | 173-7500                     | Z     | T4 / 136.5                         | 163.8250              | z   | T4 / 136.5     | ٨                                 | Harvey Peak- NIFC C40-August Complex   |
| ဖ      | TAC                | NIFC T1  | DIV D, W,       | 168.0500                     | X     | <b>4</b> / 136.5                   | 168.0500              | z   | T4 / 136.5     | 4                                 | August Complex                         |
| ^      | TAC                | NIFC T3  |                 | 168.6000                     | z     | T4 / 136.5                         | 168.6000              | z   | T4 / 136.5     | ∢                                 | August Complex                         |
| ∞.     | TAC                | NIFC T5  | DIVA            | 166.7250                     | z     | T4/ 136.5                          | 166.7250              | z   | T4 / 136.5     | 4                                 | August Complex                         |
| თ      | TAC                | NIFC T6  | DIVC            | 166.7750                     | z     | T4 / 136.5                         | 66.7750               | z   | T4 / 136.5     | ∢                                 | August Complex                         |
| 9      | TAC                | NIFC T7  |                 | 168.2500                     | z     | TANABOOK                           | 168.2500              | z   | T4 / 136.5     | 4                                 | August Complex                         |
| 7      | IA TAC             | NIFC T2  | ΙΑ              | 168.2000                     | z     |                                    | 168.2000              | z   |                | 4                                 | August Complex                         |
| 12     | COMMAND            | CDF CMD 7 T1   | Elkhorn/Tatham  | 151.4600                     | z     | T8 / 103.5                         | 00058-650             | Z   | T1 / 110.9     | 4                                 | CAL FIRE Elkhorn/Tatham-August Complex |
| 5      | A/G                | 168.3375(A/G CMD)  | AIR             | 168.3375                     | z     |                                    | 168.3375              | Z   |                | ٨                                 | 168.3375-August Complex                |
| 4      | A/G                | 172.3500 (A/G TAC)   | AIR TAC         | 172.3500                     | z     |                                    | 172.3500              | Z   |                | \$                                | 172.3500-August Complex                |
| 15     | MEDEVAC A/G        | CALCORD  | MEDICAL         | 156.0750                     | z     | 156.7                              | 156.0750              | Z   | 456.7          | W                                 | August Complex                         |
| 9      | AIRGUARD           | AIRGUARD   | EMERGENCY       | 168.6250                     | z     | CSQ                                | 168.6250              | z   | 110.9          | A                                 | August Complex                         |
| ó      | pecial Instruction | 5. Special instructions: The latest clone for Sept 3nd 2020 is AUG | 3nd 2020 is AUG | COM2, TUG LCA6 and GLN LCA3. | and G | ILN LCA3.                          |                       |     |                |                                   |  |
| 9      | -205 Prepared By   | 6. I-205 Prepared By: Communications Unit Leader                   | ader            | Name: Mike Heyfron           | ron   |                                    |                       |     | Signature:     |                                   | Juni                                   |
|        |                    |  |                 |                              |       |                                    |                       | 1   |                |                                   |  |

Controlled Unclassified Information//Basic

## **MEDICAL PLAN (ICS206)**

|  |  |                            |                                 |  | *   | •             |                           |                           |                |          |             |
|--|--|----------------------------|---------------------------------|--|---|---------------|---------------------------|---------------------------|----------------|----------|-------------|
| 1. Incident Name:  |  |                            |                                 | 2.   | Operational Per   | iod:          | Da                        | te From:                  | 9/3/20         | Date To: | 9/4/20      |
| Butte, Teham   | a, Glenn   | Compl                      | ex                              |  |   |               | Tin                       | ne From:                  | 0700           | Time To: | 0700        |
| 3. Medical Aid Stations:   |  |                            |                                 |  |   |               |                           |                           |                |          | <del></del> |
| Name   |  |                            |                                 | Loc  | cation  |               | Co                        | ontact Nun                | nber/Freq      | Level o  | f Service   |
| CAL-MAT  |  |                            |                                 |  | CP  |               |                           | (408)341                  | -9589          | 1        | ИD          |
| 4. Transportation (indicate a  |  | und):                      | ·                               |  |   |               |                           |                           |                |          |             |
| Ambulance Serv   |  |                            |                                 | Loc  | ation   |               |                           | Contact N                 | umber          | Level o  | f Service   |
| Medic 713 (Grou  |  |                            |                                 | DF   | <sup>2</sup> 39   |               |                           | Comm                      | and            | А        | LS          |
| Medic 53 (Groun  | <u>-</u>   |                            |                                 | D  | P 4   |               |                           | Comma                     | and            | А        | LS          |
| Reach / CAL-STAR   | (Air)  |                            |                                 | Mary   | ysville   |               |                           | (800)338                  | 4045           | R        | N.          |
| Enloe (Air)  |  |                            |                                 | Ch   | nico  |               |                           | (800)344-                 | 1863           | R        | !N          |
| Guard Copter (24 Hou   | ır Hoist)  |                            |                                 | Redding (  | North Ops)  |               |                           | Comma                     | and            | Al       | _S          |
| 5. Hospitals:  |  |                            |                                 |  |   |               |                           |                           |                | ·L       |             |
| Hospital Name  |  | Addre                      | SS,                             | Conta  | act Number(s)/  | Т             | ravel                     | Time                      | Trauma         | Burn     |             |
| - 100ptar Harrio   | Lat  | & Long                     | Helipad                         | F  | Frequency   | A             | ir                        | Ground                    | Center         | Center   | Helipad     |
| Saint Elizabeth Comm Hospital<br>Red Bluff, CA   | 2550 Sis<br>N40°   | ster Mary<br>08.95' W      | Columbia Dr<br>122°13.17'       | (5:  | 30)529-8300   | 10            | 0                         | 45                        | Level 3        |          | Ø           |
| Glenn Medical Center<br>Glenn, CA  | 1133   | West Sy                    | camore St                       | (5:  | 30)934-1840   | N/            | Ά                         | 45                        | N/A            |          |             |
| Enloe Medical Center<br>Chico, CA  | N39°   |                            | 121°50.95'                      | (53  | 30)332-7743   | 15            | 5                         | 75                        | Level 2        |          | Ø           |
| UC Davis Medical Center<br>Sacramento, CA  | N38°   |                            | on Blvd<br>121°27.35'           | (9   | 16)734-3790   | 45            | 5                         | 120                       | Level 1        | Z        | Ø           |
| 6. Special Medical Emergency  Line Emergency   | / Proced   | ures                       |                                 |  |   |               |                           |                           |                |          |             |
| Crew Supervisor will contact Division Sicomplaint/condition and location.  - Division Group Supervisor Contacts:  1. Closest EMS resource  2. Communications Unit  - Communications Unit Contacts:  1. Ground or Air ambulance as request  2. Operations  3. Safety  4. Medical Unit  - Division Supervisor or designee will serun medical emergency on assigned of  1. A pre-assigned tactical frequency (if for IWI and only for duration of the electron of the electron medical unit will clear the Contact Medical Unit with patient completed as taff will respond to stabilize the Medical Unit contacts  1. Communications  2. Safety  3. Logistics  4. Operations  5. Crew Supervisor  6. Comp/Claims | erve as poin<br>hannel.<br>e. CALCOF<br>emergency.<br>mmand cha<br>ed. | it of contai<br>RD) should | ct and<br>I be used<br>mergency | Nature<br>Location<br>Point of<br>Transp<br>Point of<br>Patient<br>Is an E<br>Age: | Unit ID:<br>MT with Patie<br>Sex:<br>mergencies - S<br>sses for later | nt: Y<br>Male | ed by<br>L<br>es<br>re th | y: Air<br>_ong:<br>N<br>F | Grou o_ emale_ | nd       | -           |
| Check box if aviation asset  | ts are util  | ized for                   | rescue. If as                   | sets are u   | sed, coordinate v   | vith Ai       | r Ope                     | erations.                 |                |          |             |
| . Prepared by (Medical Unit Le   | eader):  | Steve M<br>Leif Ju         | AcGary<br>liussen (t)           |  | S   | ignat         | ure:-                     | Atta                      | M=             | Twa      |             |
| . Approved by (Safety Officer)   | :  | Doug F<br>Brent S          | erro<br>tangeland               |  |   | ignat         |                           |                           |                |          |             |
| CS 206   | NIMS (AP   |                            |                                 |  | Date/Time:  | Ī             |                           | 9/2/20                    |                | 1900     |             |

**GENERAL MESSAGE (ICS 213)** 

| 1. Incident Name (Optional): |                            |                 |          |
|------------------------------|----------------------------|-----------------|----------|
| 2. To (Name and Position):   |                            |                 |          |
| 3. From (Name and Position): |                            |                 |          |
| . Subject:                   |                            | 5. Date:        | 6. Time  |
|                              |                            | J. 24.5.        | o. Thire |
| Message:                     |                            |                 |          |
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|                              |                            |                 |          |
| Approved by: Name:           | Signature:                 | Position/Title  |          |
|                              | Signature:                 | Position/Title: |          |
| approved by: Name:           | Signature: Position/Title: | Position/Title: |          |

STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY AND FIRE PROTECTION
PROPERTY CERTIFICATION OF LOCATION OR DAMAGE
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT
OCCURRANCE

## Incident#:

Request #:

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed,

CAL FIRE-101 page 1 of 2 (1/07) DOC. NUMBER: LOCATION / INCIDENT NAME: INCIDENT NUMBER: UNIT: REGION: DATE: THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other) DATE OF OCCURANCE: **UNIT OF** DESCRIPTION CAL FIRE STOCK NUMBER QUANTITY (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR MEAS. (COMPLETE WHENEVER ASSIGNED) **PROPERTY** NUMBER PROPERTY.) **LOCATION OF ITEMS: REMARKS:** SIGNATURE OF PERSON CERTIFYING OCCURANCE AS DESCRIBED SIGNATURE: PRINTED NAME: TITLE: DATE: DIV: Div's Name: Div. Signature: Attention Division Group Sup., by signing you are verifying that the above list items where left on the incident and may qualify for replacement by the Supply Unit and / or Incident.

# TEHAMA / GLENN LIGHTNING COMPLEX INFORMATION SHEET

Fire Information Line: (530)529-9233

Please scan the QR Below for CAL FIRE's Social Media Policy 0691.



## **INCIDENT MAIL**

The PIO Trailer will receive mail/packages shipped to the Incident. Please ensure all mail addressed to the incident follows the format below:

(YOUR NAME, YOUR ORDER NUMBER)
C/O BTU/TGU LIGHTNING COMPLEX BASE CAMP
PUBLIC INFORMATION TRAILER
TEHAMA DISTRICT FAIRGROUNDS
650 ANTELOPE BLVD, RED BLUFF, CA 96080

## **LOST AND FOUND**

Any items that are found, please bring them to the PIO Trailer located at the entrance to Base Camp and leave them with PIO staff. Please leave your name and contact information and description of lost items so we can attempt to reunite you with your items.







# FINANCE MESSAGE

# ALL RESOURCES ASSIGNED TO THE COMPLEX WILL UTILIZE THE INCIDENT & REQUEST NUMBER ORDERED ON

### **FIRES IN COMPLEX:**

BTU LIGHTNING COMPLEX 2020 CABTU 009692

• 5-4 POTTERS CABTU 009702

• TGU BATT 4 LCA CABTU 008705

• IVORY CABTU 008913

• TGU BATT 3 LCA (ELKHORN) CATGU 008683

• ELK CATGU 008702

• TGU BATT 1 LCA CATGU 008789

PLEASE ENSURE ALL SHIFT TICKETS & FC-33'S UTILIZE THE CORRECT INCIDENT & REQUEST NUMBER



# CAL-FIRE INCIDENT MANAGEMENT TEAM IV



24HR LINE RESOURCE - 2 OPERATOR

|  |                          | Ĕ                   |              | 8                          | _                              | m .                 | 0   | 3                 | 1                      | 1                       | 2                  |             |      | 1             |                              |                          |                  | Me                 | ü                    | ć                    | 3 6                          | 5 6                 | 3                  | 5   | _                  |
|--|--------------------------|---------------------|--------------|----------------------------|--------------------------------|---------------------|---|-------------------|------------------------|-------------------------|--------------------|-------------|------|---------------|------------------------------|--------------------------|------------------|--------------------|----------------------|----------------------|------------------------------|---------------------|--------------------|---|--------------------|
|  | OZEBOLLO                 | Operator #2         | FIRST & LAST | mished By:                 | Government                     | Government .        | nt Status   | X Under Agreement | Amment .               | Ofractor                |                    | ATORS       |      |               | Donillon Daniel              | NING - PRIN              |                  |                    |                      |                      |                              | Time                | 0700               | CAL FIRE 297  | (Rev 3-2011)       |
| Contractor Name                            | THE BEST DOZEBS 11 C     | Operator #1         | LASI & LASI  | X Contractor Furnished By: | Operating Stanties Eurish - P. | X Contractor        | Equipment Status  | Inspected         | Released by Government | Withdrawn by Confractor | Remarks/Comments** | 2 OPERATORS |      |               | Govt, Rep. Name and Bosition | Print Vous Ma            | But non iname    | over new orgnamine | your Signature       | Contractor Signature | John Smith                   |                     | 3/20               |   | dulyalent,         |
| EMERGENCY SHIFT TICKET and EVALUATION FORM | omplete this for         | CA-MMU-018115 F-444 |              | 15953                      | Equipment Model / Type         | I KANSPORT 18 WHEEL | 100 A |                   |                        |                         | Nasignmen -        | Y AIG       | VAIG |               | 6LI                          | Avg. Good Exc. N/A       |                  |                    | VENDOR RATING        | Milet proprie        | MOST BE DONE                 |                     |                    | Final evaluation or for more documentation, use a CAL FIRE Form 220 | D 007 1110 1 20 01 |
| SHIFT TICKET B                             | Indident Mark            | CA-MM               |              | MMU-0000015953             |                                | T                   |   | Equipment I lea   | (Cimia)                | Work                    | 17                 | $\perp$     |      | Vendor Balina | מנומון עם                    | Poor                     |                  | notibuo            |                      |                      |                              |                     | any rating of POOF | or for more docum   |                    |
| EMERGENCY                                  | oct Name                 | MISSION             | Jedr         |                            | 1999 PETERBII T 270            |                     | COMPLETE VIN#   |                   |                        | Stop                    | 01 2400            | 01 0700     |      |               |                              | - Company                | CADECIBIIONS     | DO BUILDOAN BUILD  | wei                  |                      | eration Level                | ance                | NOTE:              | al evaluation   |                    |
| The re                                     | Incident or Project Name | MIS                 | Jegway Mawae | Editioment Make            | 1999                           | Serial Number       | 00  |                   | Date                   | Mo / Day Start          | 9/5 0701           | 9/6 0001    |      |               |                              | Met Performance Concedut | Fortingent in Sa | Condition          | Operator okili Level | Operates Safety      | Operator's Cooperation Level | Overall Performance |                    | # Fi  | -                  |

|                                 | tractor Name THE BEST DOZERS I   | Operator #2                 | Operator Furnished By: | Contractor Governi     | Govern          | Equipment Status | X Under Am    | - Chommont         | Contractor              | ts**               | 1 OPERATOR |       |           |               | - Hosinon - D                       | 9                            | re                                  |                      | e                    |                              | Time                | 1900   | CAL FIRE 297  |
|---------------------------------|--|-----------------------------|------------------------|------------------------|-----------------|------------------|---------------|--------------------|-------------------------|--------------------|------------|-------|-----------|---------------|-------------------------------------|------------------------------|-------------------------------------|----------------------|----------------------|------------------------------|---------------------|--|---|
| RATOR                           | Contractor Name<br>THE BES   | Operator #1<br>FIRST & LAST | Operato                | X Contractor           | X Contractor    | Equip            | Inspected     | Released by Gamman | Withdrawn by Confractor | Remarks/Comments** | 100        |       |           | Govt Ben Name | Date (199) Italile and Position - P | Frint Your Name              | Govf. Rep. Signature                | Your Signature       | Contractor Signature | John Smith                   | Date                | 9/5/20   | ection.   |
| OPEF                            |  | mber<br>55                  |                        |                        |                 |                  |               |                    |                         |                    |            |       |           |               | MIN                                 | 2                            |                                     |                      |                      |                              |                     |  | 230 or a  |
| E-1                             | ach shift  | Request Number<br>E-555     |                        | 86                     | 7E 11 E         |                  |               |                    | Miles                   |                    |            |       | _         |               | Eye                                 | ivi.                         |                                     | TINIO                | 2 1                  | III                          |                     |  |   |
| DURC                            | lls form   |                             |                        | odel / Ty              | DEN / TYPE II E | Jer              | •             |                    | Hours Days / Miles      | ssignment          | בודט ירט   | X AIG | OFF SHIFT |               | Good                                |                              |                                     | AG GC                |                      | HOOL DE LOOK                 |                     | - Coolano  | a CAL FI  |
| 12HR LINE RESOURCE - 1 OPERATOR | The responsible Government Officer will complete this form each shift, or Project Name | CA-MMU-018115               | 5955                   | Equipment Model / Type | 90              | License Number   |               | - 1                | ٦                       | 7                  | 5          |       | - 1       | 5             | Avg.                                |                              |                                     | VENDOR BATING        | MILET                | 200                          |                     | NOTE: any rating of POOR requires an evaluation in the | Final evaluation or for more documentation, use a CAI FIRE FIRE |
| IR LIN                          | nent Officer will c  | A-MM                        | MMU-0000015955         | <u> </u>               | 1               | <u> </u>         | Fortiment Las | 1000               |                         |                    |            |       |           | Vendor Rating | Poor                                |                              |                                     |                      |                      |                              |                     | F POOR   | documen   |
| 12H<br>SHIFT TI                 | Incide   | O                           | MMU                    |                        |                 | #2               | FAI           |                    | Work                    | 1                  | 13         | 1     | 0         | Venc          |                                     |                              | dition                              |                      |                      |                              |                     | y rating c   | for more  |
| RGENCY                          | ame Gove   | z                           |                        | 2004 CAT               |                 | COMPLETE VIN#    |               |                    | Stop                    | 0200               | 1900       | 2400  | 2400      |               |                                     | ectations                    | orking Cor                          |                      |                      | on Level                     |                     | NOTE: an   | aluation or   |
| EME                             | Project N  | MISSION<br>It Number        |                        | Make<br>200            | ١.              | COMPL            |               |                    | Start                   | 0001               | 0701       | 1001  | 200       |               |                                     | DBUCG EXT                    | II Safe W                           | till Level           | afely                | Cooperatic                   | formance            | •  | Final ev:   |
|                                 | The responsible incident or Project Name   | MISSIC<br>Agreement Number  |                        | Equipment Make         | Serial Number   |                  |               | Date               | Mo / Day                | 2/6                | 1/6        | 2/6   |           |               | Mot Dodge                           | met reflormance Expectations | Equipment in Safe Working Condition | Operator Skill Level | Operates Safely      | Operator's Cooperation Level | Overall Performance | ,  |   |

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|-----------------------|--|-----------------------------|------------------------|------------------------|------------------------------------|------------------|-------------------|------------------------|--------------------------|---------------------------|--------------------------------|---|--------------------------------------|-------------------------------|-------------------------------------|----------------------|----------------------|------------------------------|---------------------|----------|--|
|                       | actor Name   | Operator #2                 | Operator Furnished By: | Contractor Government  | Government                         | Equipment Status | X Under Agreement | dvernment              | Contractor               | (4) TENTS, CANOPY WISIDES | FLOOR & INSULATED ROOF 57059 R |   | od Bosillos Britis                   | I NIN - LOUIS - D             |                                     |                      |                      |                              | Time                | 1900     | CAL FIRE 297   |
| .,,                   | Contractor Name  | Operator #1<br>FIRST & LAST | Operator               | A Contractor           | WESTERN SHELTER 19X35 X Contractor | Equipm           | Inspected         | Released by Government | Pomeración Dy Contractor | (4) TENTS, CAN            | FLOOR & INSUL                  |   | Govt. Rep. Name and Bosillog, Brisis | Print Your Name               | Govt, Rep. Signature                | Your Signature       | Contractor Signature | John Smith                   |                     | 9/5/20   | ection.  |
| JRCE                  |  | nber<br>3                   |                        |                        | 19X35                              |                  |                   | 1                      |                          |                           |                                |   |                                      | N/A                           |                                     |                      |                      |                              |                     |          | ament S  |
| 24HR IN CAMP RESOURCE | The responsible Government Officer will complete this form each shift. | Request Number<br>E-333     |                        | del / Type             | SHELTER                            |                  |                   | Days / Miles           | Ssignment                | ICP                       |                                |   |                                      | Good Exc.                     |                                     |                      | VENDOR RAING         | MUST BE DONE                 |                     |          | Final evaluation or for more documentation, use a CAL FIRE Form 230 p. 230 p. 100 p. 1 |
| S S S                 | sponsible Government Officer will complete this form each              | CA-MMU-018115               | 950                    | Equipment Model / Type | WESTERN                            |                  |                   | Hours                  | ASS                      |                           |                                |   | 6                                    | Avg.                          |                                     | VENDO                | CONTRACTOR           | MOST                         | -                   |          | ation, use a   |
| 747                   | ficer will o   | CA-MMU                      | MMU-0000015950         | <u> </u>               | <u>Ş</u> <u>.º</u>                 |                  | Equipment I lea   | (Circle)               |                          |                           |                                |   | Veridor Rating                       | Poor*                         |                                     |                      |                      | T                            |                     | 2000     | document   |
| 11111                 | mment 0  | 50<br>8 C                   | MMU-C                  |                        |                                    |                  | Earl              |                        | Work                     | 24                        |                                | 7 | 7                                    |                               | dillo                               | 5                    |                      |                              |                     | Vrating  | for more   |
| PCENICY               | sible Gove   | Z                           |                        | TENT                   |                                    |                  |                   |                        | Clob                     | 7400                      |                                |   |                                      | - Andrews                     | orking Con                          |                      |                      | on Level                     |                     | NOTE: an | aluation or  |
| FME                   | Project N  | MISSION                     |                        |                        |                                    |                  |                   | 100                    | CHRIT                    | 1000                      |                                |   |                                      | Tance Eve                     | in Safe W                           | dil Level            | afely                | Cooperatic                   | ormance             | 1        | Final ev   |
|                       | The responsible  | MISSIO<br>Agreement Number  |                        | Equipment Make         | Serial Number                      |                  |                   | Mo / Day               | 0/2                      | 216                       |                                |   |                                      | Met Performance Expendication | Equipment in Safe Working Condition | Operator Skill Level | Operates Safely      | Operator's Cooperation Level | Overall Performance |          |  |

# FEDERAL RESOURCES FINANCE CHECK-IN PROCESS

ATTENTION: For All Federal Resources NOT Within the 10,000-20,000 Resource Numbering Scheme, please read AND follow the instructions below:

If you have a resource order number that <u>does not</u> fall within the 10,000 to 20,000 numbering scheme, you are being supported through the Federal Virtual Finance Section. All documentation need to be emailed to the address below. Items needed, such as:

- Resource Order
- Contract, Casual Hire Forms,
- Shift Tickets,
- Crew Time Reports,
- Receipts, etc

Email: <u>R5.CalFire.Support@firenet.gov</u>. The team is established to support all of your needs virtually.

There may need to be follow-up communications with the CalFire personnel after they receive it. We will ensure that all resources are supported while minimizing confusion.

# ATTENTION: For All Federal Resources that ARE WITHIN the 10,000 TO 20,000 Numbering Scheme – ONLY – please read AND follow the instructions below:

Any resource ordered for this incident that fall within the 10,000 to 20,000 numbering scheme will need to go through this virtual CHECK-IN Process.

**Step One**: prior to checking in, you will be required to provide electronic copies of the following, if applicable:

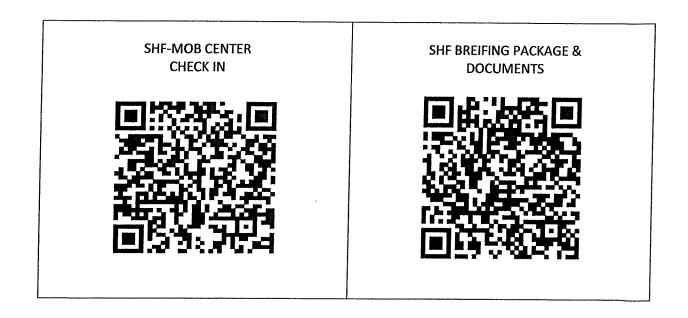
- (1) Completed Sending Unit COVID-19 Checklist
- (2) Resource order
- (3) Incident Qualification Card (REDCARD)
- (4) Contract/Agreement/Casual Hire agreement

Send <u>all</u> documents to <u>shf.mobcenter.fsc3@gmail.com</u>

Email Subject Line Example: CHECKIN/CA-BTU-009692/ Resource Order No/Last, Name/First/Job Abbev Subject: CheckIn/CA-BTU-009692/O-12000/Last Name, First Name/OSC2

Step Two: Once you arrive at the specified location on your resource order, please check in using the QR code or the link below.

**Step Three:** Contact the MOB Center Manager (MCM) at (530) 638-2431. The MOB manager will provide you with further instructions.









# BUTTE, TEHAMA, GLENN COMPLEX INCIDENT CA-BTU-009692 REMOTE CHECK-IN



Please use this code to Check In to the BUTTE, TEHAMA, GLENN COMPLEX INCIDENT

**REMEMBER: YOU MUST STILL VISIT TIME UNIT!** 

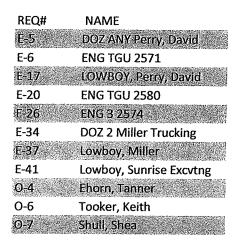


### CA-TGU-008683

| REQ# | NAME           |
|------|----------------|
| 0-5  | Puckett, Erick |
| 0-9  | Doughty, Dave  |
| 0-10 | DiDio, Jim     |



# NOT CHECKED IN CA-TGU-008705





### CA-BTU-009702

| REQ# | NAME          |  |
|------|---------------|--|
| C-1  | STG SKU 9260G |  |
| E-2  | ENG SHU 2477  |  |
| E-8  | ENG SHU 2473  |  |
| E-22 | ENG XBU 1     |  |

### CA-BTU-009692

| REQ#    | NAME                |
|---------|---------------------|
| 0-2.3   | Huntsman, Jeremy    |
| O-36.59 | Markey, Christopher |
| 0-40    | Klein, Elaine       |
| 0-41    | Jardin, Dina        |
| 0-42    | Aldrich, Maryann    |
| O-57    | Girdner, William    |
| 0-61    | Fleming, Emma       |
| O-63    | Brown, Mary         |
| 0-64    | Wade, Elmore        |
| O-80    | Vatcher, Chris      |
| O-90    | Gardner, Morgan     |
| O-91    | Vaimaona, Amber     |

| REQ#    | NAME                    |
|---------|-------------------------|
| O-144   | Orta, Carlos            |
| O-4032  | Cordova, Richard J      |
| 0-4061  | Munger, Michael         |
| O-4062  | Perata, Jon             |
| 0-4107  | Rayley, Shawn           |
| O-14005 | Fall Mod, Pacific Ridge |

| REQ#    | NAME               |
|---------|--------------------|
| 0-14014 | Brown, Logan       |
| 0-14015 | Harrison, Carson   |
| 0-24000 | Harkness, Stephen  |
| O-24003 | Thompson, Chris    |
| 0-24008 | Hudson, Andy       |
| 0-24011 | Bowersox, Travis   |
| O-24014 | Ellis, Chet        |
| 0-24017 | Gouette, Kelley    |
| 0-24018 | Cover/Eric         |
| 0-24029 | Orozco, Jose Cruz  |
| O-24062 | Brown, Doug        |
| 0-24074 | Basquez, Joe       |
| 0-24075 | Tanner, Brady      |
| O-34004 | Bernadino, Gabriel |
| 0-34019 | Chamberlin, Matt   |







# NOT CHECKED IN CA-BTU-009692

| REQ#    | NAME                |
|---------|---------------------|
| :C-3    | STG 9275 NEU        |
| C-12    | Crew, BFC, Type 1   |
| C-23000 | CRW TGU ISHI 1      |
| E-6     | DOZ2 Humphreys      |
| E-10    | Lowboy Humphreys    |
| E-24    | W/T1 PVT Coleman    |
| E-40    | TRL Comms           |
| E-43    | GEN ECC Support     |
| E-45    | TRL PVT Clerical    |
| E-47    | PU4 PVT Enterprise  |
| E-51    | W/T1 Humphreys      |
| E-54    | PU4 PVT Enterprise  |
| E-55    | PU4 PVT Enterprise  |
| E-56    | MKU Support         |
| E-83    | SPE Tractor Lassen  |
| E-91    | GEN PVT Wilder      |
| E-93    | GEN PVT Emergency   |
| E-109   | ENG BTU 2170R       |
| E-132   | TRL PVT Ben Toilet  |
| E-133   | Shwr/Toilet Trl Ben |
| E-134   | TRL Danielson       |
| E-170   | Tractor, Bowman     |
| E-171   | Tractor, Bowman     |
| E-1018  | Ryan Koehler        |
| E-1022  | W/T XBU 45          |
| E-1069  | TRL Outlaw Foods    |
| E-1089  | TRL Outlaw Foods    |
| E-1090  | Trailer, Fridge ECS |
| E-1091  | Lowboy Danielson    |
| E-1093  | Tender T1-27        |

| REQ#    | NAME                   |
|---------|------------------------|
| E-1118  | Transport, SUV 44      |
| E-1125  | Light Unit, Tozier     |
| E-10000 | ENG SHF 331            |
| E-10001 | DOZ2 Pacific           |
| E-10002 | DOZ SHF 79             |
| E-10003 | DOZ ANY Northwestern   |
| E-20009 | DOZ3 PVT Milsaps       |
| E-20010 | LOW PVT Combo          |
| E-20011 | FDU 22                 |
| E-20017 | ENG TGU 2587           |
| E-20018 | ENG XTEC 210           |
| E-20019 | Engine, Type 3         |
| E-20020 | ENG TGU 2582           |
| E-20022 | DOZ2 Backwoods         |
| E-20023 | LOW PVT Jungwirth      |
| E-20045 | LOW PVT Warner         |
| E-20052 | Trailer Silvertip Heli |
| E-20073 | Food Service, Mobil    |
| E-20075 | Food Dispensing Unit   |
| E-20085 | TRL PVT Tozier         |
| E-20093 | Forklift AHLF Rental   |
| E-20097 | GEN                    |
| E-30016 | DOZ3 Pacific Ridge     |
| E-30017 | ENG5 Westward          |
| E-30019 | DOZ Heavy Haul         |
| E-30020 | DOZ Kirkland           |
| E-30021 | DOZ Tienken            |
| E-30022 | DOZ Burro              |
| E-30023 | DOZ Oferall            |
| E-30024 | DOZ Land Timber        |
|         |                        |

| REQ#    | NAME               |
|---------|--------------------|
| E-30030 | W/T Tactical ELK52 |
| E-30031 | ENG3 Elk57         |
| E-30032 | ENG6 Elk51         |
| E-30037 | LOW PVT Kirkland   |
| E-30038 | LOW Tienken        |
| E-30039 | LOW PVT Burro      |
| E-30040 | LOW PVT Oferrall   |
| E-30041 | LOW Richardson     |







# **DMOB**

# BUTTE, TEHAMA, GLENN COMPLEX INCIDENT CA-BTU-009692

- Resources must check-in prior to the Demobilization process.
- In order to be deemed excess, supervisors must submit an ICS 213 to the Resources Unit.
- Resources report to the Demobilization Unit at the times posted on the tentative DMOB list, which is posted around the Incident Base and to the Box account.
- Prior to reporting to DMOB, please return all supplies and equipment.
- Resources will get signatures from the following units:
  - Ground Support (Vehicle Inspection)
     All rental vehicles MUST be inspected
  - o Training (If they have a trainee)
  - o Documentation
  - o Time
  - o DMOB
- The following will be done by radio at DMOB
  - o Motels
  - o Supply
  - o Communications



### Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief or the Incident Commander
One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



You're OES AREP on the BTU/TGU Complex
Patrick Titus
916-634-9225

### FIRE SUPPRESSION REPAIR Butte, Tehama, Glenn COMPLEX: CA-BTU-009692

Fire Suppression Repair is the repair of damage caused directly from fire suppression activities, it is not the repair of areas damaged by the fire. We cannot upgrade facilities beyond their pre-fire condition. Any projects too large or complicated to be completed by the Fire Suppression Repair Group shall be turned over to the local Unit or the Comp/ Claims Unit.

Start Early!

Fire Suppression Repair needs should be reported on the attached form as soon as discovered. To the extent feasible, repair work should start as soon as practical. However, repair activities shall not hamper or conflict with fire suppression actions. When possible, construct waterbreaks (waterbars) on all dozer lines, handlines, and safety zones concurrent with line construction or mop-up operations. Scattered trash shall be collected and deposited at Drop Points. Police your areas.

Repair Site Inventory:

Field Observers and Fire Suppression Repair Group resources will be traveling throughout the fire looking for repair needs. All fire line resources are asked to contribute any known issues. The Suppression Repair Group will then evaluate each site, develop a specific repair plan, and schedule an appropriate repair with necessary resources.

**Infrastructure Damage:** 

Report the location and type of suppression damage to infrastructure. Common examples of such features include:

- Fences /gates
- Culvert/ Bridge/ Other watercourse crossings
- Water sources
- Utility distribution line; above/below ground.
- Restore barriers on roads previously closed but opened for suppression activities.
- Remove trash and debris, including flagging and signs when no longer needed.
- Misc. damage to residential property

### Natural Resource Damage:

This category represents repairing existing problems caused by fire suppression activities (direct effect) and to prevent likely future problems such as accelerated erosion caused by winter rains (indirect effect).

- Construct drivable waterbars or rolling dips on unsurfaced roads.
- Construct waterbars on all dozer and hand lines according to the following Specifications: Waterbreaks shall be cut diagonally with a minimum depth of 6" into existing grade with a 12" berm for a minimum height of 18". Waterbreaks will be installed at a 30-45 degree angle. Outlets shall be open and directed onto least erodible material possible.

| Line or Road Gradient (%) | <u>0-10%</u> | 11-25% | 26-50% | >50% |
|---------------------------|--------------|--------|--------|------|
| Waterbreak Spacing        | 100'         | 100'   | 75'    | 50'  |

- Remove all berms created by suppression activities unless necessary to divert runoff from a sensitive site.
- Clean culverts and drainage facilities plugged with soil and debris by fire suppression activities.
- All slash, soil, and debris deposited into watercourses shall be removed and stabilized.
- All work within 100 feet of a watercourse, cultural site or other sensitive location shall be performed by hand crews to avoid further damage. This applies to all direct and indirect lines.

### **Cultural Site Damage:**

Report any disturbance to a known or suspected archaeological/historical site through chain of command to the incident Archaeologist and/or the Fireline Suppression Repair Group immediately. This includes any air tanker drops upon a site. Use least disturbing suppression methods possible unless life safety is at risk. Flag site perimeter for identification. Removing or disturbing any artifact is not permissible.

### **Comp Claims Issues:**

Damaged resources that are too large or complex for the Fireline Suppression Group to handle shall be turned over to Comp Claims for processing. Examples of such issues include damage to pavement, bridges, pipelines, etc.

# Fire Suppression Repair Needs Butte, Tehama, Glenn COMPLEX CA-BTU-009692

| DIVISION LATITUDE AND LONGITUDE, |                  |                |   |  |  |
|----------------------------------|------------------|----------------|---|--|--|
| INFRASTRU                        | CTURE DAMAGE     |                |   |  |  |
| FENCE                            | GATE             | CULVERT        | WATERSOURCES  |  |  |
| UTILITY DIST                     | RIBUTION LINES   |                | BARRIER INSTALL TO RECLOSE ROAD (opened for fire suppression) |  |  |
| OTHER:                           |                  |                |   |  |  |
| NATUAL RESO                      | OURCE DAMAGE     | (CIRCLE TYPE): |   |  |  |
| INSTALLS WA                      | TERBARS ON ROA   | .D             | INSTALL WATERBARS ON HAND/DOZER LINE                          |  |  |
| REMOVE BERI                      | MS ON DOZER LIN  | IE             | CLEAN CULVERT   |  |  |
| CLEAN DRAIAI                     | NAGE FACILITY    |                | REMOVE SLASH  |  |  |
| OTHER:                           |                  |                |   |  |  |
| CULTURAL SITI                    | E DAMAGE – DES   | CRIBE DAMAGE   |   |  |  |
| OTHER DAMAG                      | GE NOT LISTED AE | BOVE:          |   |  |  |
|                                  |                  |                |   |  |  |

DAWN PEDERSEN – RESP - TGU UNIT FORESTER

THANK YOU FOR ASSISTING THE SUPRESSION REPAIR TEAM

# TRAINING SPECIALIST CHECK-IN

A Training Specialist is available for trainees on the incident

All State, Federal and local government agency Trainees working on Position Task Books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

Dennis Martin
Training Specialist
(707) 479-8421



# Register using the QR Code

# Trainee <u>Check-Out</u>

If you would like to <u>CHECK-OUT / CLOSE OUT</u> your packet with the Training Specialist, please scan the QR code, fill in "ALL" information and "click" <u>submit.</u>



Your completed packet will be emailed back to you

If you have any questions or concerns, please feel free to contact me.

# **Training Specialist**

**Dennis Martin** 

(707) 479-8421

Dennis.martin@cityofvallejo.net

# FIRING OPERATION CHECKLIST

| Location:  |       |
|--|-------|
| Date:  | Time: |
| Firing Supervisor  |       |
| 1. Personnel Briefing  |       |
| Objectives Conditions (fire environment) Resource assignments identified Firing personnel Holding forces Lookouts Ignition plan/sequence Communication Plan Contingency Plan Safety issues   |       |
| 2. <u>Go / No-Go</u>   |       |
| All personnel briefed Weather forecast reviewed Resources in place Lookouts posted as needed Anchor and termination firing points Communications systems in place Fire behavior forecast reviewed Escape routes and safety zones es Adjoining forces/Air Attack notified |       |
| . Approval Prior To Firing   |       |
| <ul><li>☐ Division Supervisor</li><li>☐ Branch Director</li><li>☐ Operations</li></ul>   |       |
| Other Notifications  |       |
| Other:   |       |
| tach Firing Operations Checklist to ICS-21   |       |

Rev: Ops Group February 8, 2011

# CALFIRE

# INCIDENT MANAGEMENT TEAM WATER USAGE PLAN

## California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

### Fireline personnel- (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

### Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water (sp)

### **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

### Public/ Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

### Management and Supervision-

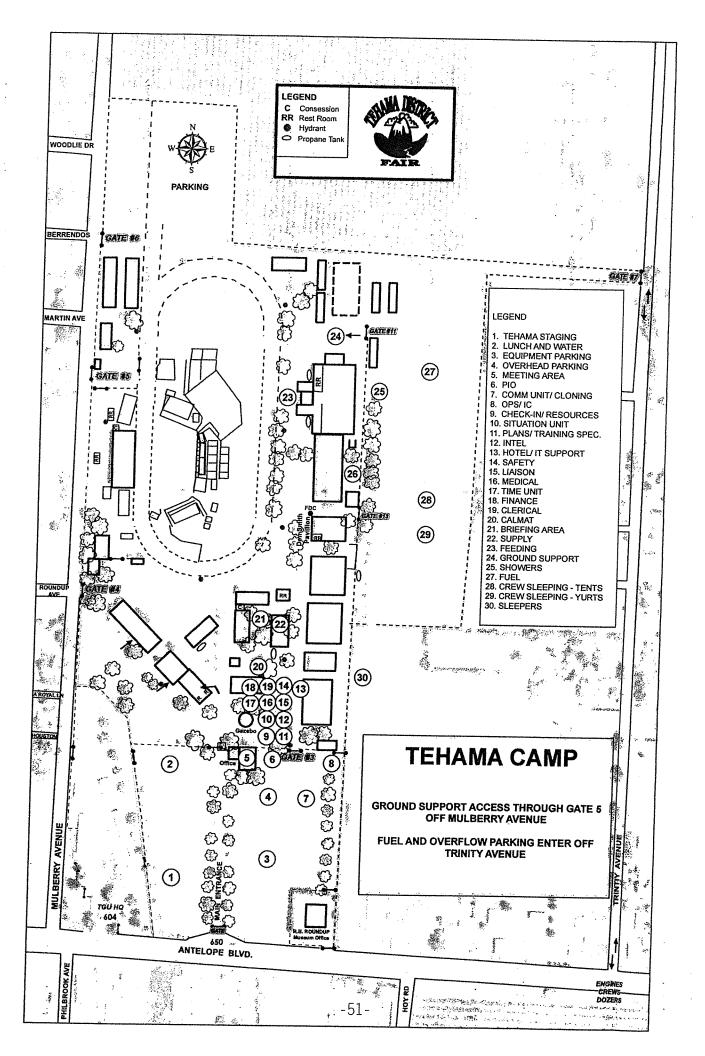
- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.

# CAL FIRE

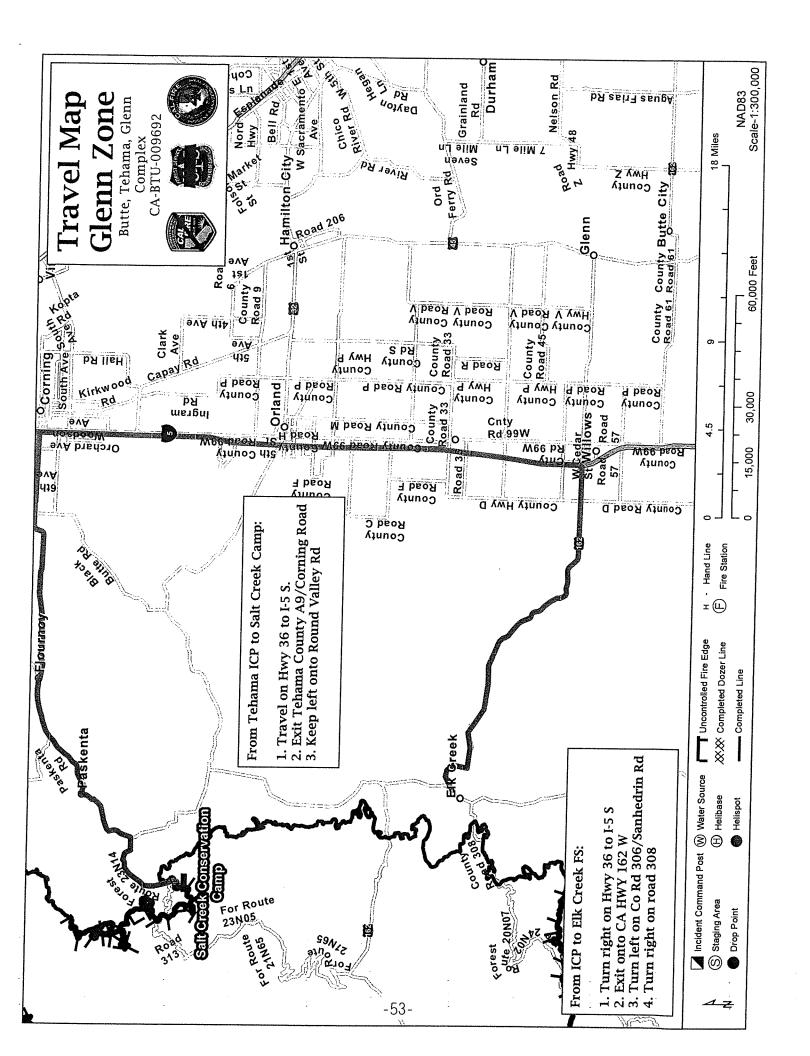
# **INCIDENT MANAGEMENT TEAM WATER USAGE LOG**

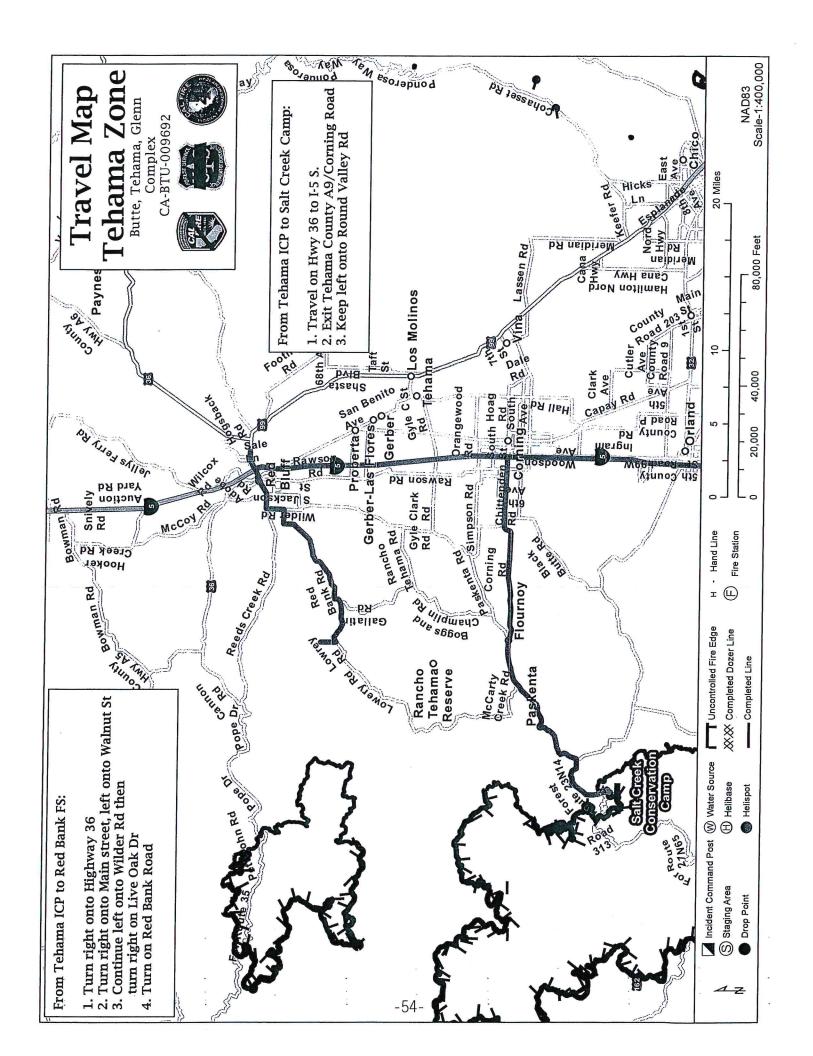
| EQUE | EST#                     | I.e Strike Tear | m 1110C, Ac                    | me Water | Tenders         |   |
|------|--------------------------|-----------------|--------------------------------|----------|-----------------|---|
| `    | WATER SOURCE<br>LOCATION | Hydran<br>t     | Open<br>source<br>i.e.<br>pond | Tan<br>k | Gallons<br>Used | Property Owner /<br>Contact Number if<br>known ** |
|      |                          |                 |                                |          |                 |   |
|      |                          |                 |                                |          |                 |   |
|      |                          |                 |                                |          |                 |   |
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|      |                          |                 |                                |          |                 |   |

The intent of this document is intended to track, record and "a" lated the amount of water used on a incident. It's not intended to review the performance of  $e^{-50}$  ent using the water on an incident.



-52-





|                                     | UNI                                      | T LOG (ICS 214)  |            |   |  |   |  |  |
|-------------------------------------|--|--|------------|---|--|---|--|--|
| 1. Incident Name:                   |  | 2. Operational Period:   | Date From: | 9/3/20                                  | Date To:                               | 9/4/20                                  |  |  |
| Butte, Tehama, G                    | lenn Complex                             |  | Time From: | 0700                                    | Time To:                               | 0700                                    |  |  |
| 3. Unit Name/Designators            | 4. Unit Leader (                         | 4. Unit Leader (Name and ICS Position)   |            |   |  |   |  |  |
| 5. Personnel Assigned/Designate     | ors                                      |  |            |   | <u></u>                                |   |  |  |
| NAME                                |  | ICS POSITION   |            | НОМЕ                                    | BASE                                   |   |  |  |
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| Prepared By:                        |  | Date/Time:   |            | ······································  |  |   |  |  |

| UNIT LOG CONT. (ICS 214)   |  |  |   |          |   |  |
|--|--|--|---|----------|---|--|
| 1. Incident Name:<br>Butte, Tehama, Glenn Complex  | 2. Operational Period:   | Date From:<br>Time From:   | 9/3/20<br>0700                                    | Date To: | 9/4/20<br>0700                          |  |
| 6. Activity Log  |  |  |   |          |   |  |
| TIME   | MAJOR E  | VENTS  |   |          |   |  |
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