

# INCIDENT ACTION PLAN

BUTTE, TEHAMA, GLENN COMPLEX INCIDENT

CA-BTU-009692

Friday



## OPERATIONAL PERIOD



9/4/2020 0700

to

9/5/2020 0700

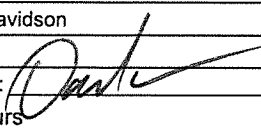


Briefing Frequency - CDF - Tac 29





## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |  |   |   |   |
|--|--|--|---|---|---|
| <b>1. Incident Name:</b><br>Butte, Tehama, Glenn Complex |  | <b>2. Operational Period: Date From:</b> 9/4/2020<br>Time From: 0700 |   | <b>Date To:</b> 9/5/2020<br>Time To: 0700               |   |
| <b>3. Incident Commander(s) and Command Staff:</b>       |  |  | <b>7. Operation Section:</b>              |   |   |
| IC/UC's  | Dave Russell, Steve Clark  |  | Operations                                | Shane Lauderdale, Jim Hudson (T)                        |   |
| Deputy   | Darryl Laws (T), Matt Chamblin (T)   |  | Deputy Operations                         | (Boston-BUTTE), (Brown-GLENN),<br>(Smith, Raley-TEHAMA) |   |
| Safety Officer   | Doug Ferro, Brent Stangland  |  | Night Ops                                 |   |   |
| Information Officer                                      | Steve Kaufmann, Chris Harvey (T)   |  | Staging Area                              |   |   |
| Liaison Officer  | Dave Pender, Ron Karlen (T)  |  | Division/Group                            |   |   |
| LELO   | Josh Allen, LT. Anthony Bertain  |  | <b>Zone</b>                               | <b>BUTTE</b>  | <b>Gus Boston</b>   |
| <b>4. Agency/Organization Representatives:</b>           |  |  | <b>Branch</b>                             | <b>I</b>  |   |
| Agency/Organization                                      | Name   |  | Division/Group                            | AA/DD/WW  | Tim Cassone   |
| CAL OES  | Patrick Titus  |  | Division/Group                            |   |   |
| Butte Co Sheriff   | Korey Honea  |  | Division/Group                            |   |   |
| Glenn Co Sheriff   | Richard Warren   |  | Division/Group                            |   |   |
| Shasta Co Sheriff  | Eric Magrini   |  | Division/Group                            |   |   |
| Tehama Co Sheriff  | Dave Hencratt  |  | Division/Group                            |   |   |
| California State Parks                                   | Aaron Wright   |  | <b>Branch</b>                             | <b>V</b>  |   |
| CDCR   | Ben Ingwerson  |  | Division/Group                            | FF/HH/PP/<br>SS/Cont.                                   | Chad Porter   |
| CAL Trans  | Chris Boone  |  | Division/Group                            |   |   |
| Butte Co OES   | Cindy Dunsmoor   |  | Division/Group                            |   |   |
| Tehama Co OES  | Andy Houghtby  |  | Division/Group                            |   |   |
| Glenn Co OES   | Amy Travis   |  | Division/Group                            |   |   |
| Shasta Co OES  | Rob Sandbloom  |  | Division/Group                            |   |   |
| BLM  | Jeremy Strait  |  | Division/Group                            |   |   |
| PNF  | Aaron Grove  |  | Division/Group                            |   |   |
| LNF  | Deb Bumpus   |  | Division/Group                            |   |   |
| MNF  | Ann Carlson  |  | <b>Branch</b>                             | <b>X</b>  |   |
| CCC  |  |  | Division/Group                            | GG  |   |
| <b>5. Planning Section:</b>                              |  |  | Division/Group                            |   |   |
| Chief  | Chris Burch  |  | Division/Group                            |   |   |
| Deputy   | David Shy  |  | Division/Group                            |   |   |
| Resource Unit  | Gwyndolyn Ozard, Coby Dyche,<br>Brian Torosian (T), Nochella Funes<br>(T), Travis Rye (T), John Gaddie (T) |  | Division/Group                            |   |   |
| Situation Unit   | Denny O'Neil, Ed Tumbleson, Eric<br>Scovel   |  | Division/Group                            |   |   |
| Documentation Unit                                       | Allison Liang  |  | Division/Group                            |   |   |
| Demobilization Unit                                      | Chris Lynch, Tim Fox (T)   |  | Division/Group                            |   |   |
| GISS   | Daniel Dresselhaus   |  | Division/Group                            |   |   |
| FBAN   | Jonathan Pangburn  |  | Division/Group                            |   |   |
| IMET   | Michael Ottenweller  |  | Division/Group                            |   |   |
| Training Tech. Spec                                      | Dennis Martin  |  | <b>Air Operations Branch</b>              | <b>Director:</b>  | <b>Greg Bradshaw</b>  |
| Air Resource Adviser                                     | Duncan Leao  |  | Air Support Group Supervisor              |   |   |
| Hired Equip Tech Spec                                    | Jason Emery  |  | Air Tactical Group Supervisor             |   |   |
| <b>6. Logistics Section</b>                              |  |  | Helibase Manager Ray Gomez                |   |   |
| Chief  | Matt Reich   |  | <b>8. Finance/Administration Section:</b> |   |   |
| Deputy   | Mathew Brandt  |  | Chief                                     | Mara Zaver  |   |
| Supply Unit  | Shawn Burris   |  | Deputy                                    | Rob Jenkins   |   |
| Facilities Unit  | Travis Heard, Jason Wilson (T)   |  | Time Unit                                 | Greg Tunzi  |   |
| Ground Support Unit                                      | Conor Stapleton  |  | Procurement Unit                          | Courtney Arebalo  |   |
| Communications Unit                                      | Mike Heyfron   |  | Comp/Claims Unit                          | Katy Lamb   |   |
| Medical Unit   | Steve McGary, Leif Juliussen (T)   |  | Cost Unit                                 | Angela Davidson   |   |
| Motel Specialist   | Dawn Muschetto   |  |   |   |   |
| <b>Prepared By: Name:</b>                                | David Shy  | <b>Position/Title:</b>   | PSC                                       | <b>Signature:</b>                                       |  |
| <b>ICS 203</b>   |  | <b>Date/Time:</b>  | 9/3/2020 2300 hours                       |   |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203A)

|  |  |                                    |
|--|--|------------------------------------|
| <b>1. Incident Name:</b><br>Butte, Tehama, Glenn Complex | <b>2. Operational Period:</b> Date From: 9/4/2020<br>Time From: 0700 | Date To: 9/5/2020<br>Time To: 0700 |
|--|--|------------------------------------|

**7. Operation Section:**

|  |                 |   |                       |                    |
|--|-----------------|---|-----------------------|--------------------|
| <b>Chief</b> Shane Lauderdale, Jim Hudson (T)                      |                 |   |                       |                    |
| <b>Deputy</b> (Boston-BUTTE), (Brown-GLENN), (Smith, Raley-TEHAMA) |                 |   |                       |                    |
| <b>Staging Area</b>  |                 | <b>Staging Area</b>                           |                       |                    |
| <b>Zone</b>  | <b>GLENN</b>    | <b>Mark Brown</b>                             | <b>Branch</b>         | <b>SUPP REPAIR</b> |
| <b>Branch</b>  | <b>XX / XXV</b> | <b>Jeremi Roesler</b>                         | <b>Division/Group</b> | <b>BUTTE GROUP</b> |
| <b>Division/Group</b>  | BB/CC/TT        | T. Horton, Z. Palmer, D. Glaziner             | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  | WW              | Ed Smith                                      | <b>Division/Group</b> | GLENN GROUP        |
| <b>Division/Group</b>  | YY              | Joseph Reyes, Justin O'Brien (T)              | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> | TEHAMA GROUP       |
| <b>Staging Area</b>  | GLENN STAGING   |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Zone</b>  | <b>TEHAMA</b>   | <b>Monty Smith (Day), Shawn Raley (Night)</b> | <b>Division/Group</b> |                    |
| <b>Branch</b>  | <b>XXX</b>      | <b>Gerry Magaña</b>                           | <b>Branch</b>         |                    |
| <b>Division/Group</b>  | A               | William Harris, Kevin Osborne (T)             | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  | B/C/G/K         | Andy Zuckerman                                | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
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| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Branch</b>  | <b>XXXVI</b>    | <b>Tim Perkins</b>                            | <b>Branch</b>         |                    |
| <b>Division/Group</b>  | N/Q/T/V         | Patrick Bye                                   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  | X               | Gabriel Trull                                 | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Staging Area</b>  | TEHAMA STAGING  | Kelly Upson                                   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
| <b>Division/Group</b>  |                 |   | <b>Division/Group</b> |                    |
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|                               |                     |                     |
|-------------------------------|---------------------|---------------------|
| <b>Prepared By:</b> David Shy | Position/Title: PSC | <b>Signature:</b>   |
| ICS 203A                      | Date/Time:          | 9/3/2020 2300 hours |

## **Fire and COVID-19 Briefing Checklist**

### **Self-Awareness / Screening**

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
  - Cough, more than expected
  - Shortness of breath or difficulty breathing
  - New loss of taste or smell
  - Fever
  - Chills
  - Sore throat
  - Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

### **Hygiene on the Fireline**

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
  - Radios, phones, doors, pumps, fuel cans, etc.

### **Social Distancing and Protective Equipment**

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- Clean or replace dirty face coverings, equipment, and PPE.

### **Communications**

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

### **Protect yourself, your crew, and your camp!**

Find more information: <https://www.nwccg.gov/coronavirus>.



# Fire Weather Forecast – Butte-Tehama-Glenn Lightning 2020



**FORECAST NO:** 16  
**PREDICTION FOR:** Friday-Friday night.  
**SHIFT DATE:** 09/4-9/5/2020 0700-0700  
**TIME AND DATE**  
**FORECAST ISSUED:** 9/3/2020 1900

**ZONE:** Glenn/Tehama  
**UNIT:** CA-TGU  
**SIGNED:**

Mike Ottenweller  
**Incident Meteorologist**

**DISCUSSION:** After the last few days of more stable high pressure and smoke, today will see a bit of a change to southerly winds and the potential for more clear air. Temperatures will once again remain hot with high in the 90s and over 100 in lower elevations. As we move through the day, expect an increase in southerly transport winds. This could lead to smoke clearing and allow instability to increase late in the day. RH values will dry significantly through the day and will not recover overnight along the ridges. On the eastern flanks of the fire, a few gusts out of the south-southeast will be likely. On Saturday, we continue to trend towards the southerly wind pattern. Expect very hot temperatures to persist into next week.

**WEATHER FORECAST (TODAY)**

**WEATHER:** Sunny with smoke/haze.

**MAX TEMP:** 1000 feet: 96-101      3000 feet: 88-93      **LAL:** 1  
**MIN RH:** 1000 feet: 13-18%      3000 feet: 20-25%      **CHC WTG RAIN:** 0%

**WIND:** 1000 feet: NW 3-5 mph becoming S-SE 5-8 mph with gusts to 10 mph after 1300.  
**(20 FOOT)** 3000 feet: NW 4-6 mph becoming S-SE 10-15 mph with gusts to 20 mph after 1300, mostly near Div TT.

**MIXING HEIGHT:** 1000 feet rising to 7000 feet around 1200.

**TRANSPORT WIND:** S-SW 8mph increasing to 18 mph during the afternoon.

**VISIBILITY:** 4-6 miles in smoke with lower visibilities near the fire.

**FORECAST (TONIGHT):**

**WEATHER:** Clear with some smoke.

**MIN TEMP:** 1000 feet: 60-65      **LAL:** 1  
 3000 feet: 68-73  
**MAX RH:** 1000 feet: 35-40%      **CHC WTG RAIN:** 0%  
 3000 feet: 18-23%

**WIND** 1000 feet: S-SE wind 4-6 mph with gusts to 10 mph in the evening becoming NW wind 3-5 mph.  
**(20 FOOT):** 3000 feet: S-SE 5-8 mph isolated gusts to 15 mph in the west to east aligned canyons. Late evening, shifting downslope 4-6 mph.

**MIXING HEIGHT:** Decreasing to 2000 feet AGL overnight.

**TRANSPORT WIND:** S-SW 15-20 mph.

**OUTLOOK (SATURDAY/SATURDAY NIGHT):** Sunny. Hot, dry, and decreasing smoke.

**1000 FEET:** Highs 100-105. Min 12-17%. Winds NW 2-5 mph early becoming S-SE 6-10 mph in the afternoon. Lows 70-75. Max RH 40-45%.

**3000 FEET:** Highs 90-95. Min RH 9-14%. Winds N-NW 3-6 mph becoming S-SE 10-15 mph with gusts to 20 mph in the afternoon. Lows 70-75. Max RH 30-35%.

**OBSERVATIONS THURSDAY (9/3/2020) – Winds are afternoon conditions:**

Eagle Peak (3713 ft): MAX TEMP: 87. MIN RH: 22%. Winds SE 2-4 mph.

Thomes Creek (1029 ft): MAX TEMP: 89. MIN RH: 26%. Winds SE-SW 2-4 mph with gusts to 8 mph.

IRAWS26 Ball Rock (1147 ft): MAX TEMP: 94. MIN RH: 28%. Winds S-SW 4-5 mph, gusts to 10 mph.




← **Submit Wx/Fire Observations**

**Nearby RAWS Observations** →



# FIRE BEHAVIOR FORECAST

|                                      |   |
|--------------------------------------|---|
| FORECAST NUMBER: 17                  | TYPE OF FIRE: Wildland Fire   |
| FIRE NAME: BTU/TGU Lightning Complex | OPERATIONAL PERIOD: 24hr 9/4 (0700-0700)  |
| DATE ISSUED: 9/3/2020                | TIME ISSUED: 1900   |
| UNIT: TGU                            | SIGNED: Jonathan Pangburn, FBAN<br> |

## INPUTS

### WEATHER SUMMARY

**\*\*HOT, DRY, WIND SHIFT AFTERNOON\*\***  
See Weather Forecast in IAP.

## OUTPUTS

### GENERAL:

Reduced fire behavior during the day with stability and smoke cover. Upslope daytime winds 4-8 mph. Afternoon & overnight, expect South wind to start to clear smoke & allow uptick in fire behavior.

1,000-hr dead fuels above 90<sup>th</sup> percentile; 100-hr & ERC just below 90<sup>th</sup> percentile. Severe Drought conditions. Brush at critical fuel moisture.

Low rate of spread & spotting potential, increasing to moderate rate of spread & high spotting potential with South winds and

In the absence of weather conditions outside the forecast or extreme fire behavior conditions expect:

|                   | Max. Flame Length | Max. Rate of Spread  | Spotting           | Probability of Ignition |
|-------------------|-------------------|----------------------|--------------------|-------------------------|
| Grass             | 5' (1.5 m)        | 25 ch/hr (0.5 km/hr) | < 1/4 mile (.4 km) | 70%                     |
| Grass/Shrub Mix   | 6' (1.8 m)        | 20 ch/hr (0.4 km/hr) | < 1/4 mile (.4 km) | 70%                     |
| Shrub             | 15' (4.5 m)       | 30 ch/hr (0.6 km/hr) | < 1/4 mile (.4 km) | 70%                     |
| Timber Understory | 10' (3.0 m)       | 10 ch/hr (0.2 km/hr) | < 1/4 mile (.4 km) | 70%                     |
| Timber Litter     | 5' (1.5 m)        | 5 ch/hr (0.1 km/hr)  | < 1/4 mile (.4 km) | 70%                     |

**\*\*minimum safety zone size for is 1/2-acre (0.2 Ha) for a Strike Team of Engines.**

### SPECIFIC:

**DIV A:** Low intensity fire in morning, west of Sanford Ridge toward Rat Trap & Lazyman Ridge. Possible torching under any clear air, plus possible upslope run to Humboldt Trail, Murphy Glades. Watch for Hopkins & Willow Basin Fires to make a run across S Fork Trinity River, Devil's Hole Gulch/Lazyman Ridge, & North Yolla Bolly.

**DIV X:** Watch for spotting into S. Fork Cottonwood Creek & Buck Creek, north of Harvey Ridge; may run toward DIV A, Syd Cabin Ridge. Possible fire coming from DIV WW / YY to DIV X / V.

**DIV V:** Possible fire coming from DIV WW / YY to DIV V / X, especially with clear air.

**DIV WW:** Rd 25N08E & 24N85 watch for any spots across Riley Ridge Doz line; South Fork Elder Creek has heavier fuel loading & slope reversal to Raglin Ridge. Clear air will promote crowning and spotting.

**DIV YY:** Surface fire turning to single/group torching with clear air. North of Snake Ridge on M22, watch for heavier fuel loading in plantations. Fire may pick up activity in Black Flat, Fish Creek, Thomes Creek, and Boswell Ridge, especially with wind aligned with channels and ridges.

**DIV B / C / N / Q / T / TT:** No fire activity expected.

### AIR OPERATIONS:

Smoky, becoming clear. Smoke impacts diminish afternoon, and mostly clear Saturday.  
Mixing height: 8,000 ft. AGL. Transport winds: S/SW 10-15 mph, Sunrise 0642, Sunset 1937.

### SAFETY

Fire active, even under smoke – spotting & torching still observed. Watch for shift to South wind in afternoon.



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br>Butte, Tehama, Glenn Complex | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch          Division</b><br><b>XX / XXV      BB/CC/TT</b> |
| <b>4. Operations Personnel:</b>                          |   | Page 1 of 1   |

|   |  |
|---|--|
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b>   | Deputy Ops: <b>Mark Brown (Glenn Zone)</b> |
| Branch Director: <b>Jeremi Roesler</b>                              | Branch Safety:                             |
| Division/Group Supervisor: <b>T. Horton, Z. Palmer, D. Glaziner</b> | Air Attack:                                |

| 5. Resources Assigned:      |     | ** Resources Below in Bold are 12 Hour ** |                          |           |                         |                  |                        |
|-----------------------------|-----|---|--------------------------|-----------|-------------------------|------------------|------------------------|
| Resource Identifier         | ALS | LWD                                       | Leader                   | Personnel | Request #               | Hours            | Reporting Location     |
| STC+                        |     |   |                          |           |                         | 0700-0700        | Salt Creek Camp        |
| <b>ENG TGU 2554</b>         |     |   | <b>NADEY, CHAD</b>       | <b>3</b>  | <b>E-8-TGU BAT 4</b>    | <b>0700-1900</b> | <b>Salt Creek Camp</b> |
| <b>ENG TGU 2570</b>         |     |   | <b>FREEMAN, JASON</b>    | <b>4</b>  | <b>E-9-TGU BAT 4</b>    | <b>0700-1900</b> | <b>Salt Creek Camp</b> |
| <b>ENG3 GCF 305</b>         |     |   | <b>GIESBRECHT, STEVE</b> | <b>4</b>  | <b>E-18-TGU BAT 4</b>   | <b>0700-1900</b> | <b>Salt Creek Camp</b> |
| STG+                        |     |   |                          |           |                         | 0700-0700        | Salt Creek Camp        |
| CRW VALLEY VIEW 1           |     |   | GILL, TYLER              | 13        | C-3-TGU BAT 4           | 0700-0700        | Salt Creek Camp        |
| CRW VALLEY VIEW 5           |     |   | PAMATZ, FAUSTINO         | 13        | C-4-TGU BAT 4           | 0700-0700        | Salt Creek Camp        |
| DOZ TGU 2544                |     |   | WILBANKS, CLIFF          | 1         | E-33-TGU BAT 4          | 0700-0700        | Salt Creek Camp        |
| DOZ PVT E-22 - M&S Tehama 3 |     |   | LINDAUER, MIKE           | 2         | E-22                    | 0700-0700        | Salt Creek Camp        |
| DOZ PVT E-34 - MILLER       |     |   | MILLER, HAROLD           | 2         | E-34-TGU BAT 4          | 0700-0700        | Salt Creek Camp        |
| DOZ PVT E-1099- AAA         |     |   | HATLER, TIM              | 2         | E-1099-BTU LIGHT        | 0700-0700        | Salt Creek Camp        |
| DOZ PVT E-2009 - MILLSAPS   |     |   | MILLSAPS, MICHAEL        | 1         | E-2009-BTU LIGHT        | 0700-0700        | Salt Creek Camp        |
| W/T PVT E-32 - TURRI        |     |   | TURRI, TONY              | 2         | E-32-TGU BAT 4          | 0700-0700        | Salt Creek Camp        |
| W/T+                        |     |   |                          |           |                         | 0700-0700        | Salt Creek Camp        |
| <b>HEQB BUDDEN</b>          |     |   | <b>BUDDEN, DAVID</b>     | <b>1</b>  | <b>D-34003-BTU LIGH</b> | <b>0700-1900</b> | <b>Salt Creek Camp</b> |
|                             |     |   |                          |           |                         |                  |                        |
|                             |     |   |                          |           |                         |                  |                        |
|                             |     |   |                          |           |                         |                  |                        |

**6. Work Assignments:**  
 Hold fire within established control lines.  
 Implement firing plan in Division.  
 Mop up 20' interior to eliminate threat to the fire line.

**7. Special Instructions:**  
 No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.  
 Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.  
 You're responsible for your own lookout, identify one and make it known.

| 8. Communications |    | Use 205 Page 3 - GLENN ZONE |          |             |          |             |                        |
|-------------------|----|-----------------------------|----------|-------------|----------|-------------|------------------------|
| Name              | Ch | Function                    | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
| CDF C7 T1         | 1  | COMMAND                     | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| CDF T29           | 4  | TACTICAL                    | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | BRANCH XX/XXV          |
| CALCORD           | 15 | MEDICAL                     | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| CDF T15           | 14 | AIR TO GROUND               | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| AIRGUARD          | 16 | AIRGUARD                    | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |

|  |                             |                     |
|--|-----------------------------|---------------------|
| <b>9. Prepared by: Name:</b> Gwyndolyn Ozard | RESL                        | Signature:          |
| <b>ICS 204</b>                               | Date/Time: 9/3/2020    2200 | Personnel Count: 48 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b> | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>XX / XXV</b> <b>WW</b> |
|---|---|---|

**4. Operations Personnel:** Page 1 of 1 Whiskey-Whiskey

|   |  |
|---|--|
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> | Deputy Ops: <b>Mark Brown (Glenn Zone)</b> |
| Branch Director: <b>Jeremi Roesler</b>                            | Branch Safety:                             |
| Division/Group Supervisor: <b>Ed Smith</b>                        | Air Attack:                                |

| 5. Resources Assigned:        | ** Resources Below in Bold are 12 Hour ** |     |                       |           |                       |                  |                    |  |
|-------------------------------|---|-----|-----------------------|-----------|-----------------------|------------------|--------------------|--|
| Resource Identifier           | ALS                                       | LWD | Leader                | Personnel | Request #             | Hours            | Reporting Location |  |
| STC+                          |   |     |                       |           |                       | 0700-0700        | DP4                |  |
| <b>ENG3 OES 5105</b>          |   |     | <b>NATTRESS, ALEX</b> | <b>4</b>  | <b>E-13-TGU BAT 4</b> | <b>0700-1900</b> | <b>DP4</b>         |  |
| STF+                          |   |     |                       |           |                       | 0700-0700        | DP4                |  |
| STG TGU 9254G                 |   |     | JORGENSEN, DYLAN      | 33        | C-1-BTU LIGHT         | 0700-0700        | DP4                |  |
| STG+                          |   |     |                       |           |                       | 0700-0700        | DP4                |  |
| CRW SALT CREEK 4              |   |     | WONG, WHITNEY         | 13        | C-2-TGU BAT 4         | 0700-0700        | DP4                |  |
| CRW2+                         |   |     |                       |           |                       | 0700-0700        | DP4                |  |
| STL HUU 9128L                 |   |     | MEYERS, TIM           | 8         | E-20104-BTU LIGHT     | 0700-0700        | DP4                |  |
| <b>DOZ PVT E-12- ACT FAST</b> |   |     | <b>EVANS, DOUG</b>    | <b>2</b>  | <b>E-12-POTTERS</b>   | <b>0700-1900</b> | <b>DP4</b>         |  |
| DOZ PVT E-21 - Tehama 2       |   |     | ERBES, GREG           | 2         | E-21                  | 0700-0700        | DP4                |  |
| DOZ PVT E-26 - ACT FAST       |   |     | HOGSTUT, STEVE        | 2         | E-26-BTU LIGHT        | 0700-0700        | DP4                |  |
| DOZ PVT E-40 - SUNRISE        |   |     | O'BRIAN, MIKE         | 2         | E-40-TGU BAT 4        | 0700-0700        | DP4                |  |
| W/T1 PVT E-43 - ACT FAST      |   |     | PETER, RUSSELL        | 2         | E-43-TGU BAT 4        | 0700-0700        | DP4                |  |
| W/T+                          |   |     |                       |           |                       | 0700-0700        | DP4                |  |
| SOFR+                         |   |     |                       |           |                       | 0700-0700        | DP4                |  |
| HEQB+                         |   |     |                       |           |                       | 0700-0700        | DP4                |  |

**6. Work Assignments:**

Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.  
 Hold fire within established control lines.  
 Hold and improve control lines to mitigate threat of fire escaping.  
 Prepare lines for implementation of firing plan.  
 Implement firing plan in Division.

Mop up 100' interior to eliminate threat to the fire line.  
 Scout fire/branch/division to validate control lines, division breaks, and branch breaks.  
 Water roads as resources are available.

**7. Special Instructions:**

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.  
 Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.  
 You're responsible for your own lookout, identify one and make it known.

Ensure radio communications. Utilize human repeaters if required.  
 If unable to transmit on assigned command, utilize TGU Local Tone 2 or 3 for emergencies.

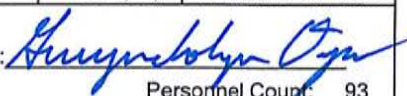
| <b>8. Communications</b> | <b>Use 205 Page 1 - BUTTE ZONE</b> |               |          |             |          |             |                         |
|--------------------------|------------------------------------|---------------|----------|-------------|----------|-------------|-------------------------|
| Name                     | Ch                                 | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                   |
| CDF C7                   | 1                                  | COMMAND       | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | BLOOMER                 |
| CDF T28                  | 4                                  | TACTICAL      | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | BRANCH XXXXV            |
| CDF T15                  | 14                                 | AIR TO GROUND | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND **** |
| CALCORD                  | 15                                 | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL COORDINATION    |
| AIRGUARD                 | 16                                 | AIRGUARD      | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY      |

**9. Prepared by: Name:** Gwyndolyn Ozard    RESL

Signature:    Personnel Count: 68

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |                          |   |                           |  |  |                                     |                        |                              |  |
|--|--------------------------|---|---------------------------|--|--|-------------------------------------|------------------------|------------------------------|--|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b>  |                          | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 |                           |  |  | <b>3. Branch</b><br><b>XX / XXV</b> |                        | <b>Division</b><br><b>YY</b> |  |
| <b>4. Operations Personnel:</b>  |                          |   |                           |  |  | Page 1 of 2                         |                        | Yankee-Yankee                |  |
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b>  |                          |   |                           | Deputy Ops: <b>Mark Brown (Glenn Zone)</b> |  |                                     |                        |                              |  |
| Branch Director: <b>Jeremi Roesler</b>   |                          |   |                           | Branch Safety:                             |  |                                     |                        |                              |  |
| Division/Group Supervisor: <b>Joseph Reyes, Justin O'Brien (T)</b>   |                          |   |                           | Air Attack:                                |  |                                     |                        |                              |  |
| <b>5. Resources Assigned:</b>  |                          | <b>** Resources Below in Bold are 12 Hour **</b>  |                           |  |  |                                     |                        |                              |  |
| Resource Identifier  | ALS                      | LWD   | Leader                    | Personnel                                  | Request #  | Hours                               | Reporting Location     |                              |  |
| T/F+   |                          |   |                           |  |  | 0700-0700                           | DP4                    |                              |  |
| <b>ENG6 PVT 75</b>   |                          |   | <b>THOMAS, TARYN</b>      | <b>3</b>                                   | <b>E-21.3-BTU LIGHT</b>  | <b>0700-1900</b>                    | <b>DP4</b>             |                              |  |
| STG TUJ 9413G  |                          |   | JOHNSON, SAM              | 33   | E-23027-BTU LIGHT  | 0700-0700                           | DP4                    |                              |  |
| STG MMU 9424G  |                          |   | COMSTOCK, HUNTER          | 33   | E-23015-BTU LIGHT  | 0700-0700                           | DP4                    |                              |  |
| CRW2+  |                          |   |                           |  |  | 0700-0700                           | DP4                    |                              |  |
| STL SLU 9348L  |                          |   | JUAREZ, DAMIEN            | 4  | E-20067-BTU LIGHT  | 0700-0700                           | DP4                    |                              |  |
| <b>DOZ PVT E-11 - STRIKE FIRST</b>   |                          |   |                           | <b>2</b>                                   | <b>E-11-TGU BAT 3</b>  | <b>0700-1900</b>                    | <b>DP4</b>             |                              |  |
| <b>DOZ PVT E-20 - NORTHWESTERN</b>   |                          |   |                           | <b>2</b>                                   | <b>E-20-TGU BAT 4</b>  | <b>0700-0700</b>                    | <b>DP4</b>             |                              |  |
| DOZ PVT E-1100- ROCKING  |                          |   | THOMSON, TYLER            | 2  | E-1100-TGU LIGHT   | 0700-0700                           | DP4                    |                              |  |
| DOZ PVT E-1102- PEARSON  |                          |   | PEARSON, ROBERT           | 2  | E-1102-BTU LIGHT   | 0700-0700                           | DP4                    |                              |  |
| DOZ PVT E-1104   |                          |   | BURFORD, TONY             | 2  | E-1104-BTU LIGHT   | 0700-0700                           | DP4                    |                              |  |
| DOZ PVT E-20062- BENNETT   |                          |   | ZEBALLA, JOHNATHAN        | 3  | E-20062-BTU LIGHT  | 0700-0700                           | DP4                    |                              |  |
| DOZ PVT E-20076-PALMER   |                          |   | PALMER, JAMES             | 2  | E-20076-BTU LIGHT  | 0700-0700                           | DP4                    |                              |  |
| W/T+   |                          |   |                           |  |  | 0700-0700                           | DP4                    |                              |  |
| <b>MAST PVT E-1016 - TRG EQUIP</b>   |                          |   | <b>STEPHENIE, GREGORY</b> | <b>1</b>                                   | <b>E-1016-BTU LIGHT</b>  | <b>0700-1900</b>                    | <b>DP4</b>             |                              |  |
| <b>MAST PVT E-30046 CRANE MILLS</b>  |                          |   | <b>ABDULLA, MICHAEL</b>   | <b>2</b>                                   | <b>E-30046-BTU LIGHT</b>   | <b>0700-1900</b>                    | <b>DP4</b>             |                              |  |
| <b>EXC2 PVT E-20100- PETER'S</b>   |                          |   | <b>HANAM, BILL</b>        | <b>1</b>                                   | <b>E-20100-BTU LIGHT</b>   | <b>0700-1900</b>                    | <b>DP4</b>             |                              |  |
| FELL PVT E-1060 - LESLIE   |                          |   | LESLIE, PRESTON           | 1  | E-1060-BTU LIGHT   | 0700-0700                           | DP4                    |                              |  |
| <b>6. Work Assignments:</b>  |                          |   |                           |  |  |                                     |                        |                              |  |
| <p>Hold fire within established control lines.</p> <p>Hold and improve control lines to mitigate threat of fire escaping.</p> <p>Prepare lines for implementation of firing plan.</p> <p>Tactical patrol around structures for potential of new starts.</p> <p>Mop up 100' around structures to prevent structure damage and alleviate citizen concerns.</p> <p>Scout fire/branch/division to validate control lines, division breaks, and branch breaks.</p> <p>Water roads as resources are available.</p> |                          |   |                           |  |  |                                     |                        |                              |  |
| <b>7. Special Instructions:</b>  |                          |   |                           |  |  |                                     |                        |                              |  |
| <p>No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.</p> <p>Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.</p> <p>You're responsible for your own lookout, identify one and make it known.</p>  |                          |   |                           |  |  |                                     |                        |                              |  |
| <b>8. Communications</b>   |                          | <b>Use 205 Page 3 - GLENN ZONE</b>  |                           |  |  |                                     |                        |                              |  |
| Name   | Ch                       | Function  | Rx Freq                   | Rx Tone                                    | Tx Freq  | Tx Tone                             | Notes                  |                              |  |
| CDF C7   | 1                        | COMMAND   | 151.4600                  | 103.5 (T8)                                 | 159.3900   | 110.9 (T1)                          | TURNER MTN             |                              |  |
| VFIRE 24   | 7                        | TACTICAL  | 154.2725                  | 156.7 (T6)                                 | 154.2725   | 156.7 (T6)                          | BRANCH XX/XXV          |                              |  |
| CALCORD  | 15                       | MEDICAL   | 156.0750                  | 156.7 (T6)                                 | 156.0750   | 156.7 (T6)                          | MEDICAL CORDINATION    |                              |  |
| CDF T15  | 14                       | AIR TO GROUND   | 159.2700                  | 192.8 (T16)                                | 159.2700   | 192.8 (T16)                         | **** AIR TO GROUND**** |                              |  |
| AIRGUARD   | 16                       | AIRGUARD  | 168.6250                  | 000.0                                      | 168.6250   | 110.9 (T1)                          | EMERGENCY USE ONLY     |                              |  |
| <b>9. Prepared by: Name:</b>   |                          | Gwyndolyn Ozard   |                           |  | RESL   |                                     |                        |                              |  |
|  |                          |   |                           |  | Signature:  |                                     |                        |                              |  |
| <b>ICS 204</b>   | Date/Time: 9/3/2020 2200 |   |                           | Personnel Count: 93                        |  |                                     |                        |                              |  |



## Division/Group Assignment List (ICS 204)

|   |                             |                                   |                                  |                     |                            |  |
|---|-----------------------------|-----------------------------------|----------------------------------|---------------------|----------------------------|--|
| Incident Name<br><b>August Complex</b>  |                             |                                   | Branch<br><b>I</b>               |                     | Division/Group<br><b>D</b> |  |
| Operational Period 0700 - 1900  |                             |                                   | Date 09/04/2020                  |                     |                            |  |
| <b>Operations Personnel</b>   |                             |                                   |                                  |                     |                            |  |
| North Zone Ops  |                             | Dwight Snow / Chris. Lundgren (T) |                                  | Division Supervisor |                            | Jason Packard LWD 9/4 / W. McKinney (T) LWD 9/4<br>F. Alves (T) LWD 9/10 |
| Planning Ops  |                             | Jon Wallace / Aaron Gay (T)       |                                  | Air Attack Sup No.  |                            |  |
| Branch Director   |                             | Mike Brunson / Tim Nutley (T)     |                                  | x = not checked in  |                            |  |
| <b>Resources Assigned this Period</b>   |                             |                                   |                                  |                     |                            |  |
| Strike Team/Task Force/   | Resource Designator         | LWD                               | Leader                           | Number Persons      | Drop Off PT./Time          | Pick Up PT./Time   |
| C-64  | IHC Big Bear                | 9/10                              | Howard Deets                     | 20                  |                            |  |
| C-93  | HC2 OC 22                   | 9/8                               | Rex Sundstrom                    | 20                  |                            |  |
| E-195   | ENG6 DB Jet                 | 9/8                               | Robert Chandler                  | 3                   |                            |  |
| E-15  | ENG6 Texas Fire Service 55* | 9/3                               | Carlos Magana                    | 3                   |                            |  |
| E-196   | ENG6 SE Forest Resources    | 9/12                              | Steve Guckian                    | 3                   |                            |  |
| E-192   | ENG6 Arkansas 631           | 9/10                              | Kory Garrie                      | 3                   |                            |  |
| E-173   | DOZ2 Tough Company 02       | 9/8                               | Jeremy Todd                      | 2                   |                            |  |
| E-172   | DOZ2 D17 Ben Trucking       | 9/8                               | Arnie Torres                     | 1                   |                            |  |
| E-18  | DOZ2 Rosevear LLC*          | 9/3                               | Carl Steinmann                   | 2                   |                            |  |
| O-337   | TFLD(T)                     | 9/6                               | Bradly Taylor                    | 1                   |                            |  |
| O-30  | HEQB*                       | 9/3                               | Ron Rockis                       | 1                   |                            |  |
| O-43  | HEQB*                       | 9/3                               | Phil Oosahwe                     | 1                   |                            |  |
| O-342   | STEQ                        | 9/9                               | Trent Duncan                     | 1                   |                            |  |
| O-232   | SOFR2                       | 9/10                              | Steven Counts                    | 1                   |                            |  |
| O-454   | SOFR(T)                     | 9/13                              | Dennis Wilson                    | 1                   |                            |  |
| O-129   | REAF                        | 9/4                               | Sarah Ridenour-Chamberlin        | 1                   |                            |  |
| O-621   | REAF(T)                     | 9/17                              | Lauren Hoyle                     | 1                   |                            |  |
| O-495   | REAF(T)                     | 9/16                              | Peter Anderer                    | 1                   |                            |  |
| O-502   | EMPF                        | 9/13                              | Shawn Clark                      | 1                   |                            |  |
|   |                             |                                   |                                  |                     |                            |  |
|   |                             |                                   |                                  |                     |                            |  |
|   |                             |                                   |                                  |                     |                            |  |
| <b>Control Operations/Work Assignments:</b><br>(1) Hold and improve line along west flank of the Tatham Fire. (2) Coordinate closely with Crane Mills resources to protect private landholdings. (3) Coordinate closely with CalFire DIV WW.  |                             |                                   |                                  |                     |                            |  |
| <b>Special Instructions</b><br>Use caution around snags and flag as needed for safety; use caution when driving on roadways and on the fire line. Follow all COVID protocols and precautions. READS will call DIVS when entering. <span style="float: right;">*Extension request may be pending.</span> |                             |                                   |                                  |                     |                            |  |
| <b>Division/Group Communication Summary</b>   |                             |                                   |                                  |                     |                            |  |
| Function  | Channel Name                | RX Frequency N/W                  | RX Tone/NAC                      | TX Frequency N/W    | TX Tone/NAC                | Mode   |
| COMMAND   | CMD 3                       | 170.6875                          | T4 / 136.5                       | 166.5750            | T4 / 136.5                 |  |
| TACTICAL  | NIFC T1                     | 168.0500                          | T4 / 136.5                       | 168.0500            | T4 / 136.5                 |  |
| AIR TO GROUND   | A/G TAC                     | 172.3500                          |                                  | 172.3500            |                            |  |
| Prepared by RESL(T) Steverson Moffat  |                             |                                   | Approved by PSC1(T) Greg Sanders |                     | Date 09/03/20              | Time 2000  |

## ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b> | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch      Staging</b><br><b>XX / XXV      GLENN STAGING</b> |
| <b>4. Operations Personnel:</b>                                 |   | Page 1 of 1   |

|   |  |
|---|--|
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> | Deputy Ops: <b>Mark Brown (Glenn Zone)</b> |
| Branch Director: <b>Jeremi Roesler</b>                            | Branch Safety:                             |
| Division/Group Supervisor:  | Air Attack:                                |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |     |        |           |           |       |                    |
|------------------------|---|-----|--------|-----------|-----------|-------|--------------------|
| Resource Identifier    | ALS                                       | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|                        |   |     |        |           |           |       | DP22               |
|                        |   |     |        |           |           |       |                    |
|                        |   |     |        |           |           |       |                    |
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|                        |   |     |        |           |           |       |                    |

**6. Work Assignments:**  
Maintain 3 minute response time.

**7. Special Instructions:**  
No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.  
Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.  
You're responsible for your own lookout, identify one and make it known.

| 8. Communications |    | Use 205 Page 1 - BUTTE ZONE |          |             |          |             |                         |
|-------------------|----|-----------------------------|----------|-------------|----------|-------------|-------------------------|
| Name              | Ch | Function                    | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                   |
| CDF C7            | 1  | COMMAND                     | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN              |
| CDF T15           | 14 | AIR TO GROUND               | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND **** |
| CALCORD           | 15 | MEDICAL                     | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL COORDINATION    |
| AIRGUARD          | 16 | AIRGUARD                    | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY      |

**9. Prepared by: Name:**                      Gwyndolyn Ozard                      RESL  
Signature:

ICS 204Date/Time: 9/3/2020 2200Personnel Count: 0

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b> | <b>2. Operational Period:</b><br>Date From: 09/04/20      Date To: 09/05/20<br>Time From: 0700              Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>SUPP</b> <b>GLENN GROUP</b><br><b>REPAIR</b><br>Page 1 of 1 |
|---|---|--|

|  |  |                |
|--|--|----------------|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> |  | Night Ops:     |
| Branch Director:   |  | Branch Safety: |
| Division/Group Supervisor: <b>Dawn Pedersen</b>  |  | Air Attack:    |

| <b>5. Resources Assigned:</b> |     | ** Resources Below in Bold are 12 Hour ** |        |           |           |       |                    |  |
|-------------------------------|-----|---|--------|-----------|-----------|-------|--------------------|--|
| Resource Identifier           | ALS | LWD                                       | Leader | Personnel | Request # | Hours | Reporting Location |  |
|                               |     |   |        |           |           |       |                    |  |
|                               |     |   |        |           |           |       |                    |  |
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|                               |     |   |        |           |           |       |                    |  |
|                               |     |   |        |           |           |       |                    |  |

**6. Work Assignments:**  
Identify and document Suppression Repair needs.

**7. Special Instructions:**  
No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable.  
Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor.  
You're responsible for your own lookout, identify one and make it known.

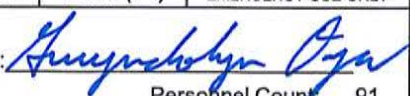
| <b>8. Communications</b> |    | Use 205 Page 3 - GLENN ZONE |          |             |          |             |                        |
|--------------------------|----|-----------------------------|----------|-------------|----------|-------------|------------------------|
| Name                     | Ch | Function                    | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
| CDF C7 T1                | 1  | COMMAND                     | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| CDF T27                  | 6  | TACTICAL                    | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | SUPPRESSION REPAIR     |
| CALCORD                  | 15 | MEDICAL                     | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| CDF T15                  | 14 | AIR TO GROUND               | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| AIRGUARD                 | 16 | AIRGUARD                    | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |

**9. Prepared by: Name:** Gwyndolyn Ozard                      RESL  
Signature:

**ICS 204**                                      Date/Time: 9/3/2020      2200                                      Personnel Count: 0

# ASSIGNMENT LIST (ICS 204 WF)


CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |     |   |                                     |  |                     |                                |                       |                             |  |
|---|-----|---|-------------------------------------|--|---------------------|--------------------------------|-----------------------|-----------------------------|--|
| <b>1. Incident Name:</b><br>Butte, Tehama, Glenn Complex  |     | <b>2. Operational Period:</b><br>Date From: 09/04/20      Date To: 09/05/20<br>Time From: 0700              Time To: 0700 |                                     |  |                     | <b>3. Branch</b><br><b>XXX</b> |                       | <b>Division</b><br><b>A</b> |  |
| <b>4. Operations Personnel:</b>   |     |   |                                     |  |                     | Page 1 of 3                    |                       | Alpha                       |  |
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b>   |     |   |                                     | Deputy Ops: <b>M. Smith (Day) / S. Raley (Night) (Tehama Zone)</b> |                     |                                |                       |                             |  |
| Branch Director: <b>Gerry Magaña</b>  |     |   |                                     | Branch Safety:   |                     |                                |                       |                             |  |
| Division/Group Supervisor: <b>William Harris, Kevin Osborne (T)</b>   |     |   |                                     | Air Attack:  |                     |                                |                       |                             |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |                                     |  |                     |                                |                       |                             |  |
| Resource Identifier   | ALS | LWD   | Leader                              | Personnel  | Request #           | Hours                          | Reporting Location    |                             |  |
| STC TGU 9250C   |     |   | DESMET, BRIAN                       | 17   | 200054-BTU LIGHT    | 0700-0700                      | DP31                  |                             |  |
| STC+  |     |   |                                     |  | SHF LIGHT           | 0700-0700                      | DP31                  |                             |  |
| T/F+  |     |   |                                     |  |                     | 0700-0700                      | DP31                  |                             |  |
| ENG3 IAR 9  |     | 9/4   | GRISHAM, KEITH                      | 4  | SHF LIGHT           | <b>0700-1900</b>               | DP31                  |                             |  |
| ENG4 PVT E-41 ALLIED  |     | 9/6   | KNIGHT, JOHN                        | 3  | E-41-SHF LIGHT      | <b>0700-1900</b>               | DP31                  |                             |  |
| ENG3 PVT OUTBACK 49   |     |   | KAUA, JASON                         | 3  | E-49-SHF LIGHT      | <b>0700-1900</b>               | DP31                  |                             |  |
| ENG6 FIRESTORM 9902   |     | 9/15  | ODOM, JOE                           | 3  | E-38-SHF LIGHT      | <b>0700-1900</b>               | DP31                  |                             |  |
| ENG6+   |     |   |                                     |  |                     | 0700-0700                      | DP31                  |                             |  |
| STG+  |     |   |                                     |  |                     | 0700-0700                      | DP31                  |                             |  |
| CRW1 FEATHER RIVER IHC  |     | 9/12  | DANIELS, ROBERT                     | 19   | C-13004-BTU LIGHT   | <b>0700-1900</b>               | DP31                  |                             |  |
| CRW2 IA ENF IRON MTN  |     | 9/14  | BREITWEISER, KEVIN                  | 20   | C-13018-BTU LIGHT   | <b>0700-1900</b>               | DP31                  |                             |  |
| CRW1 TGU CREW 1   |     |   | DARNALL, KRISTOPHER                 | 16   | C-2-TGU BAT 3       | 0700-0700                      | DP31                  |                             |  |
| CRW1+   |     |   |                                     |  |                     | 0700-0700                      | DP31                  |                             |  |
| CRW2+   |     |   |                                     |  |                     | 0700-0700                      | DP31                  |                             |  |
| DOZ PVT E-10001- PACIFIC RDG  |     |   | QUIMBY, JOHN                        | 2  | E-10001-BTU LIGHT   | <b>0700-1900</b>               | DP31                  |                             |  |
| DOZ2 PVT E-10003 - NORTHWEST  |     |   | PARKS, JOHN                         | 2  | E-10003-SHF LIGHT   | <b>0700-1900</b>               | DP31                  |                             |  |
| W/T1 PVT E-14 - LEPAGE  |     |   | PONKE, FRANK                        | 2  | E-14-TGU BAT 3      | <b>0700-1900</b>               | DP31                  |                             |  |
| <b>6. Work Assignments:</b>   |     |   |                                     |  |                     |                                |                       |                             |  |
| <p>Construct indirect line where appropriate.<br/>                 Construct indirect line along the 35 Road.<br/>                 Hold fire within established control lines.<br/>                 Mop up 50' interior to eliminate threat to the fire line.<br/>                 Backhaul excess trash/hose/water to DP31.<br/>                 Perform tactical patrol around structures for the potential of new starts.<br/>                 Mop up 50' around structures to prevent structure damage, and alleviate citizen concerns.</p> |     |   |                                     |  |                     |                                |                       |                             |  |
| <b>7. Special Instructions:</b>   |     |   |                                     |  |                     |                                |                       |                             |  |
| <p>No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.<br/>                 ***No heavy equipment usage in the wilderness area.*** Briefing will be broadcasted on CDF TAC 29.</p>  |     |   |                                     |  |                     |                                |                       |                             |  |
| <b>8. Communications</b>  |     |   | <b>Use 205 Page 2 - TEHAMA ZONE</b> |  |                     |                                |                       |                             |  |
| Name  | Ch  | Function  | Rx Freq                             | Rx Tone  | Tx Freq             | Tx Tone                        | Notes                 |                             |  |
| CDF C7 T1   | 1   | COMMAND   | 151.4600                            | 103.5 (T8)   | 159.3900            | 110.9 (T1)                     | TURNER MTN            |                             |  |
| NIFC T7   | 13  | TACTICAL  | 168.2500N                           | 136.5 (T4)   | 168.2500N           | 136.5 (T4)                     | BRANCH XXX            |                             |  |
| CALCORD   | 15  | MEDICAL   | 156.0750                            | 156.7 (T6)   | 156.0750            | 156.7 (T6)                     | MEDICAL CORDINATION   |                             |  |
| CDF T15   | 14  | AIR TO GROUND   | 159.2700                            | 192.8 (T16)  | 159.2700            | 192.8 (T16)                    | *** AIR TO GROUND *** |                             |  |
| AIRGUARD  | 16  | AIRGUARD  | 168.6250                            | 000.0  | 168.6250            | 110.9 (T1)                     | EMERGENCY USE ONLY    |                             |  |
| <b>9. Prepared by: Name:</b>  |     | Gwyndolyn Ozard   |                                     |  | RESL                |                                |                       |                             |  |
| Signature:   |     | Date/Time: 9/3/2020 2200  |                                     |  | Personnel Count: 91 |                                |                       |                             |  |
| ICS 204   |     |   |                                     |  |                     |                                |                       |                             |  |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |     |   |                          |  |                  |                                |  |                             |  |
|---|-----|---|--------------------------|--|------------------|--------------------------------|--|-----------------------------|--|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b>   |     | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 |                          |  |                  | <b>3. Branch</b><br><b>XXX</b> |  | <b>Division</b><br><b>A</b> |  |
| <b>4. Operations Personnel:</b>   |     |   |                          |  |                  | Page 2 of 3                    |  | Alpha                       |  |
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b>   |     |   |                          | Deputy Ops: <b>M. Smith (Day) / S. Raley (Night) (Tehama Zone)</b> |                  |                                |  |                             |  |
| Branch Director: <b>Gerry Magaña</b>  |     |   |                          | Branch Safety:   |                  |                                |  |                             |  |
| Division/Group Supervisor: <b>William Harris, Kevin Osborne (T)</b>   |     |   |                          | Air Attack:  |                  |                                |  |                             |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |                          |  |                  |                                |  |                             |  |
| Resource Identifier   | ALS | LWD   | Leader                   | Personnel  | Request #        | Hours                          | Reporting Location   |                             |  |
| W/T1 PVT E-15 - SHUMAS  |     |   | SHULTS, JUSTIN           | 2  | E-15-TGU BAT 3   | 0700-0700                      | DP31   |                             |  |
| W/T PVT E-28 - M & C  |     |   | KIDWELL, JEREMY          | 1  | E-28-TGU BAT 4   | 0700-1900                      | DP31   |                             |  |
| W/T PVT E-29 - WEINRICH   |     |   | WEINRICH, LUKE           | 1  | E-29-TGU BAT 4   | 0700-1900                      | DP31   |                             |  |
| W/T PVT E-50  |     |   |                          | 1  | SHF LIGHT        | 0700-1900                      | DP31   |                             |  |
| W/T PVT E-61  |     |   |                          | 1  | SHF LIGHT        | 0700-1900                      | DP31   |                             |  |
| W/T3 PVT E-93 DYNAMITE WATER  |     |   | BREEN, RYAN              | 1  | SHF LIGHT        | 0700-1900                      | DP31   |                             |  |
| MAST PVT E-1005 - SUNRISE   |     |   | WILLIAMS, BRANDON        | 2  | E-1005-BTU LIGHT | 0700-0700                      | DP31   |                             |  |
| MAST PVT E-1006 - LEPAGE  |     |   | GREER, MIKE              | 1  | E-1006-BTU LIGHT | 0700-0700                      | DP31   |                             |  |
| MAST+   |     |   |                          |  |                  | 0700-0700                      | DP31   |                             |  |
| CHIP+   |     |   |                          |  |                  | 0700-1900                      | DP31   |                             |  |
| FALM PACIFIC RIDGE  |     | 9/4   | ADAMS, ERNEST            |  | SHF LIGHT        | 0700-1900                      | DP31   |                             |  |
| FALM+   |     |   |                          |  |                  | 0700-1900                      | DP31   |                             |  |
| TFLD MARINO   |     | 9/7   | MARINO, KEVIN            | 1  | O-92-SHF LIGHT   | 0700-1900                      | DP31   |                             |  |
| TFLD MCMILLAN   |     |   | MCMILLAN, MICHAEL BARENT | 1  | O-90-SHF LIGHT   | 0700-1900                      | DP31   |                             |  |
| TFLD (T) HAMILTON   |     |   | HAMILTON, JEREMY ADAM    |  | O-105-SHF LIGHT  | 0700-1900                      | DP31   |                             |  |
| TFLD JARRELS  |     | 9/15  | JARRELS, JOSEPH          | 1  | O-14025-BTU LIGH | 0700-1900                      | DP31   |                             |  |
| HEQB ANDERSON   |     |   | ANDERSON, ERIC JOHN      | 1  | O-97-SHF LIGHT   | 0700-1900                      | DP31   |                             |  |
| HEQB URRUTIA  |     |   | URRUTIA, FELIX           | 1  | O-4027-BTU LIGHT | 0700-0700                      | DP31   |                             |  |
| <b>6. Work Assignments:</b>   |     |   |                          |  |                  |                                |  |                             |  |
| <p>Construct indirect line where appropriate.<br/>                 Construct indirect line along the 35 Road.<br/>                 Hold fire within established control lines.<br/>                 Mop up 50' interior to eliminate threat to the fire line.<br/>                 Backhaul excess trash/hose/water to DP31.<br/>                 Perform tactical patrol around structures for the potential of new starts.<br/>                 Mop up 50' around structures to prevent structure damage, and alleviate citizen concerns.</p> |     |   |                          |  |                  |                                |  |                             |  |
| <b>7. Special Instructions:</b>   |     |   |                          |  |                  |                                |  |                             |  |
| <p>No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.<br/>                 ***No heavy equipment usage in the wilderness area.*** Briefing will be broadcasted on CDF TAC 29.</p>  |     |   |                          |  |                  |                                |  |                             |  |
| <b>8. Communications</b>  |     | <b>Use 205 Page 2 - TEHAMA ZONE</b>   |                          |  |                  |                                |  |                             |  |
| Name  | Ch  | Function  | Rx Freq                  | Rx Tone  | Tx Freq          | Tx Tone                        | Notes  |                             |  |
| CDF C7 T1   | 1   | COMMAND   | 151.4600                 | 103.5 (T8)   | 159.3900         | 110.9 (T1)                     | TURNER MTN   |                             |  |
| NIFC T7   | 13  | TACTICAL  | 168.2500N                | 136.5 (T4)   | 168.2500N        | 136.5 (T4)                     | BRANCH XXX   |                             |  |
| CALCORD   | 15  | MEDICAL   | 156.0750                 | 156.7 (T6)   | 156.0750         | 156.7 (T6)                     | MEDICAL CORDINATION  |                             |  |
| CDF T15   | 14  | AIR TO GROUND   | 159.2700                 | 192.8 (T16)  | 159.2700         | 192.8 (T16)                    | *** AIR TO GROUND***   |                             |  |
| AIRGUARD  | 16  | AIRGUARD  | 168.6250                 | 000.0  | 168.6250         | 110.9 (T1)                     | EMERGENCY USE ONLY   |                             |  |
| <b>9. Prepared by: Name:</b>  |     | Gwyndolyn Ozard   |                          |  | RESL             |                                | Signature:  |                             |  |
| ICS 204   |     | Date/Time: 9/3/2020   |                          | 2200   |                  | Personnel Count: 13            |  |                             |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b>  |     |               | <b>2. Operational Period:</b>                    |  |                   |                  | <b>3. Branch</b>       |  | <b>Division</b> |  |
|---|-----|---------------|--|--|-------------------|------------------|------------------------|--|-----------------|--|
| <b>Butte, Tehama, Glenn Complex</b>   |     |               | Date From: 09/04/20                              |  | Date To: 09/05/20 |                  | <b>XXX</b>             |  | <b>A</b>        |  |
|   |     |               | Time From: 0700                                  |  | Time To: 0700     |                  |                        |  |                 |  |
| <b>4. Operations Personnel:</b>   |     |               | Page 3 of 3 <b>Alpha</b>                         |  |                   |                  |                        |  |                 |  |
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b>   |     |               |  | Deputy Ops: <b>M. Smith (Day) / S. Raley (Night) (Tehama Zone)</b> |                   |                  |                        |  |                 |  |
| Branch Director: <b>Gerry Magaña</b>  |     |               |  | Branch Safety:   |                   |                  |                        |  |                 |  |
| Division/Group Supervisor: <b>William Harris, Kevin Osborne (T)</b>   |     |               |  | Air Attack:  |                   |                  |                        |  |                 |  |
| <b>5. Resources Assigned:</b>   |     |               | <b>** Resources Below in Bold are 12 Hour **</b> |  |                   |                  |                        |  |                 |  |
| Resource Identifier   | ALS | LWD           | Leader   | Personnel  | Request #         | Hours            | Reporting Location     |  |                 |  |
| HEQB+   |     |               |  |  |                   | 0700-0700        | DP31                   |  |                 |  |
| <b>REAF MEYERS</b>  |     | <b>9/11</b>   | <b>MEYERS</b>                                    |  | D-14011-BTU LIGHT | <b>0700-1900</b> | <b>DP31</b>            |  |                 |  |
| <b>REAF PADILLA</b>   |     | <b>9/9</b>    | <b>PADILLA</b>                                   | 1  | D-14010-BTU LIGHT | <b>0700-1900</b> | <b>DP31</b>            |  |                 |  |
| <b>REAF PLUMB</b>   |     | <b>9/12</b>   | <b>PLUMB</b>                                     |  | D-14012-BTU LIGHT | <b>0700-1900</b> | <b>DP31</b>            |  |                 |  |
| FEMP BOULWARE   |     |               | BOULWARE, BRIAN T                                | 1  | O-4049-BTU LIGHT  | 0700-0700        | DP31                   |  |                 |  |
| FEMP MORETTINI  |     |               | MORETTINI, GABRIEL                               | 1  | O-4045-BTU LIGHT  | 0700-0700        | DP31                   |  |                 |  |
| REMS 2 O-24140  |     |               | SEPULUEDA, ROBERT                                | 4  | D-24140-BTU LIGHT | 0700-0700        | DP31                   |  |                 |  |
| <b>AMB E-69 WILDERNESS MEDICS</b>   |     |               | <b>ARNETT, NICK</b>                              | 2  | E-69-SHF LIGHT    | <b>0700-1900</b> | <b>DP31</b>            |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
|   |     |               |  |  |                   |                  |                        |  |                 |  |
| <b>6. Work Assignments:</b>   |     |               |  |  |                   |                  |                        |  |                 |  |
| Construct indirect line where appropriate.<br>Construct indirect line along the 35 Road.<br>Hold fire within established control lines.<br>Mop up 50' interior to eliminate threat to the fire line.<br>Backhaul excess trash/hose/water to DP31.<br>Perform tactical patrol around structures for the potential of new starts.<br>Mop up 50' around structures to prevent structure damage, and alleviate citizen concerns.    |     |               |  |  |                   |                  |                        |  |                 |  |
| <b>7. Special Instructions:</b>   |     |               |  |  |                   |                  |                        |  |                 |  |
| No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.<br>***No heavy equipment usage in the wilderness area.*** Briefing will be broadcasted on CDF TAC 29. |     |               |  |  |                   |                  |                        |  |                 |  |
| <b>8. Communications</b>  |     |               | <b>Use 205 Page 2 - TEHAMA ZONE</b>              |  |                   |                  |                        |  |                 |  |
| Name  | Ch  | Function      | Rx Freq  | Rx Tone  | Tx Freq           | Tx Tone          | Notes                  |  |                 |  |
| CDF C7 T1   | 1   | COMMAND       | 151.4600   | 103.5 (T8)   | 159.3900          | 110.9 (T1)       | TURNER MTN             |  |                 |  |
| NIFC T7   | 13  | TACTICAL      | 168.2500N  | 136.5 (T4)   | 168.2500N         | 136.5 (T4)       | BRANCH XXX             |  |                 |  |
| CALCORD   | 15  | MEDICAL       | 156.0750   | 156.7 (T6)   | 156.0750          | 156.7 (T6)       | MEDICAL CORDINATION    |  |                 |  |
| CDF T15   | 14  | AIR TO GROUND | 159.2700   | 192.8 (T16)  | 159.2700          | 192.8 (T16)      | **** AIR TO GROUND**** |  |                 |  |
| AIRGUARD  | 16  | AIRGUARD      | 168.6250   | 000.0  | 168.6250          | 110.9 (T1)       | EMERGENCY USE ONLY     |  |                 |  |
| <b>9. Prepared by: Name:</b>  |     |               | Gwyndolyn Ozard                                  |  |                   |                  | RESL                   |  |                 |  |
|   |     |               |  |  |                   |                  | Signature:             |  |                 |  |
| <b>ICS 204</b>  |     |               | Date/Time: 9/3/2020 2200                         |  |                   |                  | Personnel Count: 9     |  |                 |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b> | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>XXX</b> <b>B/C/G/K</b> |
|---|---|---|


|   |  |             |
|---|--|-------------|
| <b>4. Operations Personnel:</b>                                   |  | Page 1 of 1 |
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> | Deputy Ops: <b>M. Smith (Day) / S. Raley (Night) (Tehama Zone)</b> |             |
| Branch Director: <b>Gerry Magaña</b>                              | Branch Safety:   |             |
| Division/Group Supervisor: <b>Andy Zuckerman</b>                  | Air Attack:  |             |

| <b>5. Resources Assigned:</b>     |     | <b>** Resources Below in Bold are 12 Hour **</b> |                       |           |                         |                  |                    |
|-----------------------------------|-----|--|-----------------------|-----------|-------------------------|------------------|--------------------|
| Resource Identifier               | ALS | LWD  | Leader                | Personnel | Request #               | Hours            | Reporting Location |
| STC XSB 1522C                     |     |  | GALLAGHER, MICHAEL    | 20        | E-20139-BTU LIGHT       | 0700-0700        | DP31               |
| STC+                              |     |  |                       |           |                         | 0700-0700        | DP31               |
| STG TCU 9446G                     |     |  | BLAKEWAY, ERIK        | 29        | E-23022-BTU LIGHT       | 0700-0700        | DP31               |
| CRW2+                             |     |  |                       |           |                         | 0700-0700        | DP31               |
| <b>W/T JKS 6340</b>               |     |  | <b>SHARP, ALEX</b>    | <b>2</b>  | <b>E-1021-BTU LIGHT</b> | <b>0700-1900</b> | <b>DP31</b>        |
| <b>W/T PVT E-2 - COOK</b>         |     |  | <b>COOK, KEN</b>      | <b>2</b>  | <b>E-2-TGU BAT 4</b>    | <b>0700-1900</b> | <b>DP31</b>        |
| W/T PVT E-13-PRODUMP              |     |  | SEABOURN, FLOYD       | 2         | E-13-POTTERS            | 0700-0700        | DP31               |
| W/T PVT E-14 - GARR               |     |  |                       | 2         | E-14-POTTERS            | 0700-0700        | DP31               |
| <b>W/T PVT E-30 - WEINRICH</b>    |     |  | <b>WEINRICH, LUKE</b> | <b>1</b>  | <b>E-30-TGU BAT 4</b>   | <b>0700-1900</b> | <b>DP31</b>        |
| W/T PVT E-82 HOLMES               |     |  | NEWLAND, H            | 2         | E-82-BTU LIGHT          | 0700-0700        | DP31               |
| <b>W/T1 PVT E-1023 - TOUGH CO</b> |     |  | <b>BASHAM, MARK</b>   | <b>1</b>  | <b>E-1023-BTU LIGHT</b> | <b>0700-1900</b> | <b>DP31</b>        |
| <b>W/T1 PVT E-1030 - GRANT</b>    |     |  | <b>GRANT, HANNAH</b>  | <b>2</b>  | <b>E-1030-BTU LIGHT</b> | <b>0700-1900</b> | <b>DP31</b>        |
| <b>W/T1 PVT E-1032 - CLP</b>      |     |  | <b>PRESIDIO, LYNN</b> | <b>2</b>  | <b>E-1032-BTU LIGHT</b> | <b>0700-1900</b> | <b>DP31</b>        |
| GRD PVT E-20108- ULSH             |     |  | ULSH, DALE            | 1         | E-20108-BTU LIGHT       | 0700-1900        | DP31               |
| GRD PVT E-30012- MILLSAPS         |     |  | MILLSAPS              | 1         | E-30012                 | 0700-1900        | DP31               |
| HEQB+                             |     |  |                       |           |                         | 0700-0700        | DP31               |

**6. Work Assignments:**  
 Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.  
 Mop up 300' interior to eliminate threat to the fire line.  
 Backhaul excess trash/hose/water to DP31.  
 Grade M35 Road from Realy Road to DP31.

**7. Special Instructions:**  
 No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.  
 \*\*\*No heavy equipment usage in the wilderness area.\*\*\* Briefing will be broadcasted on CDF TAC 29.

| <b>8. Communications</b> |    | <b>Use 205 Page 2 - TEHAMA ZONE</b> |          |             |          |             |                      |
|--------------------------|----|-------------------------------------|----------|-------------|----------|-------------|----------------------|
| Name                     | Ch | Function                            | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                |
| CDF C7 T1                | 1  | COMMAND                             | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN           |
| CDF T1                   | 5  | TACTICAL                            | 151.2575 | 192.8 (T16) | 151.2575 | 192.8 (T16) | BRANCH XXX           |
| CALCORD                  | 15 | MEDICAL                             | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION  |
| CDF T15                  | 14 | AIR TO GROUND                       | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | *** AIR TO GROUND*** |
| AIRGUARD                 | 16 | AIRGUARD                            | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY   |

**9. Prepared by: Name:** Gwyndolyn Ozard    RESL  
 Signature:   
**ICS 204**    Date/Time: 9/3/2020    2200    Personnel Count: 67

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br>Butte, Tehama, Glenn Complex | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>XXXVI</b> <b>N/Q/T/V</b> |
| <b>4. Operations Personnel:</b>                          |   | <b>Page 1 of 1</b>  |

|   |  |
|---|--|
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> | Deputy Ops: <b>M. Smith (Day) / S. Raley (Night) (Tehama Zone)</b> |
| Branch Director: <b>Tim Perkins</b>                               | Branch Safety:   |
| Division/Group Supervisor: <b>Patrick Hyde</b>                    | Air Attack:  |

| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b> |                        |           |                   |                  |                    |
|---------------------------------|-----|--|------------------------|-----------|-------------------|------------------|--------------------|
| Resource Identifier             | ALS | LWD  | Leader                 | Personnel | Request #         | Hours            | Reporting Location |
| T/F CNR 1 (4,6,6,6,6)           |     | <b>9/6</b>                                       | <b>CHIZEK, MICKEY</b>  | 16        | E-20055-BTU LIGHT | <b>0700-1900</b> | <b>DP38</b>        |
| T/F ARIZONA 2 (6,6,6,6)         |     | <b>9/4</b>                                       | <b>JOEL</b>            | 18        | E-20057-BTU LIGHT | <b>0700-1900</b> | <b>DP38</b>        |
| <b>W/T1 PVT E-13 - ACT FAST</b> |     |  | <b>GETZ, BOB</b>       | 2         | E-13-TGU BAT 3    | <b>0700-1900</b> | <b>DP38</b>        |
| <b>W/T PVT E-103 H&amp;H</b>    |     |  | <b>HURLIMANN, MARK</b> | 1         | E-103-BTU LIGHT   | <b>0700-1900</b> | <b>DP38</b>        |
| <b>W/T PVT E-1028 - DARRAH</b>  |     |  | <b>CRETEN, BOB</b>     | 2         | E-1028-BTU LIGHT  | <b>0700-1900</b> | <b>DP38</b>        |
|                                 |     |  |                        |           |                   |                  |                    |
|                                 |     |  |                        |           |                   |                  |                    |
|                                 |     |  |                        |           |                   |                  |                    |
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|                                 |     |  |                        |           |                   |                  |                    |
|                                 |     |  |                        |           |                   |                  |                    |
|                                 |     |  |                        |           |                   |                  |                    |

**6. Work Assignments:**

Hold fire within established control lines from the top of Drop Point 39 to Windmill Dip.  
 Hold and improve control lines to mitigate threat of fire escaping.  
 Mop up 300' interior to eliminate threat to the fire line.

**7. Special Instructions:**

No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.  
 Briefing will be broadcasted on CDF TAC 29

| <b>8. Communications</b> |    | <b>Use 205 Page 2 - TEHAMA ZONE</b> |          |             |          |             |                        |
|--------------------------|----|-------------------------------------|----------|-------------|----------|-------------|------------------------|
| Name                     | Ch | Function                            | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
| CDF C7 T1                | 1  | COMMAND                             | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| CDF T26                  | 6  | TACTICAL                            | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | BRANCH XXXVI           |
| CALCORD                  | 15 | MEDICAL                             | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| CDF T15                  | 14 | AIR TO GROUND                       | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| AIRGUARD                 | 16 | AIRGUARD                            | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |

**9. Prepared by: Name:** Gwyndolyn Ozard    RESL  
 Signature:   
 ICS 204    Date/Time: 9/3/2020    2200    Personnel Count: 39

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b> | <b>2. Operational Period:</b><br>09/04/20    Date To:    09/05/20<br>0700                      Time To:            0700 | <b>3. Branch</b> <b>Division</b><br><b>XXXVI</b> <b>X</b> |
| <b>4. Operations Personnel:</b>                                 |   | Page 1 of 2                      X-ray                    |

|   |  |
|---|--|
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> | Deputy Ops: <b>M. Smith (Day) / S. Raley (Night) (Tehama Zone)</b> |
| Branch Director: <b>Tim Perkins</b>                               | Branch Safety:   |
| Division/Group Supervisor: <b>Gabriel Trull</b>                   | Air Attack:  |

| 5. Resources Assigned:     | ** Resources Below in Bold are 12 Hour ** |      |                   |           |                   |           |                    |
|----------------------------|---|------|-------------------|-----------|-------------------|-----------|--------------------|
| Resource Identifier        | ALS                                       | LWD  | Leader            | Personnel | Request #         | Hours     | Reporting Location |
| STC XSU 3225C              |   |      | EPPERSON, RICHARD | 19        | E-1-BTU LIGHT     | 0700-0700 | DP39               |
| STC XCA 4055C              |   |      | BROWN, PAT        | 18        | E-20105-BTU LIGHT | 0700-0700 | DP39               |
| STC XTB 4228C              |   |      | DANEN, JASON      | 20        | E-20080-BTU LIGHT | 0700-0700 | DP39               |
| T/F UTAH 1 (3,3,3,6)       |   | 9/5  | WIDDISON, ANTHONY | 17        | E-20012-BTU LIGHT | 0700-0700 | DP39               |
| T/F UTAH 2 (6,6,6,6)       |   |      | CATHER, DAN       | 14        | E-20013-BTU LIGHT | 0700-0700 | DP39               |
| STG LMU 9223G              |   |      | BONNER, CHRIS     | 30        | C-23024-BTU LIGHT | 0700-0700 | DP39               |
| STG AEU 9273G              |   |      | HOLICO, ALEJANDRO | 33        | C-23026-BTU LIGHT | 0700-0700 | DP39               |
| STG RRU 9315G              |   |      | LORD, DAVE        | 33        | C-23012-BTU LIGHT | 0700-0700 | DP39               |
| STG CCC 9346G              |   |      | ABELOE, MARK      | 30        | -230016-BTU LIGHT | 0700-0700 | DP39               |
| STH AEU 9270H              |   |      | ABELOE, MARK      | 30        | -230016-BTU LIGHT | 0700-0700 | DP39               |
| CRW VALLEY VIEW 6          |   | 9/10 | REID              | 14        | C-1-TGU BAT 4     | 0700-0700 | DP39               |
| DOZ SHU 2442               |   |      | WILSON, DALE      | 2         | E-9-POTTERS       | 0700-0700 | DP39               |
| DOZ2 RRU 3142              |   |      | CONWELL, EDWARD   | 2         | E-20090-BTU LIGHT | 0700-0700 | DP39               |
| DOZ PVT E-10 - DAVIS       |   |      |                   | 2         | E-10-TGU BAT 3    | 0700-0700 | DP39               |
| DOZ2 PVT E-12 - INGRAM     |   |      | ADAMS, NICK       | 2         | E-12-TGU BAT 3    | 0700-0700 | DP39               |
| DOZ PVT E-22 - CRANE MILLS |   |      | WESTON, MATT      | 2         | E-22-TGU BAT 3    | 0700-0700 | DP39               |
| DOZ PVT E-30003- LENA HANS |   |      | CARLTON, RODNEY   | 2         | E-30003-BTU LIGHT | 0700-0700 | DP39               |
| DOZ PVT E-30004- LENA HANS |   |      | DUNLAP, JIM       | 2         | E-30004-TGU LIGHT | 0700-0700 | DP39               |

**6. Work Assignments:**  
 Construct contingency line from Ball Rock to Oven Lid.  
 Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.  
 Hold fire within established control lines.  
 Hold and improve control lines to mitigate threat of fire escaping.  
 Prepare lines for implementation of firing plan.

**7. Special Instructions:**  
 No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known. Briefing will be broadcasted on CDF TAC 29.

| 8. Communications | Use 205 Page 2 - TEHAMA ZONE |          |          |             |          |             |                        |
|-------------------|------------------------------|----------|----------|-------------|----------|-------------|------------------------|
| Name              | Ch                           | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
| CDF C7 T1         | 1                            | DMMA     | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| CDF T32           | 10                           | ACTIC    | 151.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | BRANCH XXXVI           |
| CALCORD           | 15                           | EDICA    | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| CDF T15           | 14                           | O GRC    | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| AIRGUARD          | 16                           | RGUAR    | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |

**9. Prepared by: Name:**                      Gwyndolyn Ozard                      RESL  
 Signature:                      Personnel Count: 268

ICS 204  
NIMS IAP

/Time: 9/3/2020    2200

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |                                  |                             |
|---|---|----------------------------------|-----------------------------|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b> | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b><br><b>XXXVI</b> | <b>Division</b><br><b>X</b> |
|---|---|----------------------------------|-----------------------------|

**4. Operations Personnel:** Page 2 of 2    X-ray

|   |  |
|---|--|
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> | Deputy Ops: <b>M. Smith (Day) / S. Raley (Night) (Tehama Zone)</b> |
| Branch Director: <b>Tim Perkins</b>                               | Branch Safety:   |
| Division/Group Supervisor: <b>Gabriel Trull</b>                   | Air Attack:  |

**5. Resources Assigned:**      **\*\* Resources Below in Bold are 12 Hour \*\***

| Resource Identifier                | ALS | LWD | Leader                 | Personnel | Request #         | Hours            | Reporting Location |
|------------------------------------|-----|-----|------------------------|-----------|-------------------|------------------|--------------------|
| W/T OES WT-31                      |     |     | MUNOZ, DANIEL          | 2         | E-126-BTU LIGHT   | 0700-0700        | DP39               |
| W/T PVT E-3 - LENAHAH'S            |     |     | PERRIOT, GERRAD        | 2         | E-3-TGU BAT 4     | 0700-0700        | DP39               |
| W/T PVT E-15 -DAVIS                |     |     | DAVIS                  | 2         | E-15-POTTERS      | 0700-0700        | DP39               |
| W/T1 PVT E-17 - FORD               |     |     | FORD, GARY             | 2         | E-17-POTTERS      | 0700-0700        | DP39               |
| W/T1 PVT E-23 - TWO BROTHER        |     |     | GOMEZ, ART             | 2         | E-23-BTU LIGHT    | 0700-0700        | DP39               |
| <b>W/T2 PVT E-1026 - WELLS</b>     |     |     | <b>WELLS, JEFF</b>     | 2         | E-1026-BTU LIGHT  | <b>0700-1900</b> | <b>DP39</b>        |
| W/T PVT E-1027 - DARRAH            |     |     | KAUNDART, DAVE         | 2         | E-1027-BTU LIGHT  | 0700-0700        | DP39               |
| <b>W/T2 PVT E-1029 - GRANT</b>     |     |     |                        | 2         | E-1029-BTU LIGHT  | <b>0700-1900</b> | <b>DP39</b>        |
| <b>W/T1 PVT E-1097- TOUGH</b>      |     |     | <b>KENT, SCOTT</b>     | 1         | E-1097-BTU LIGHT  | <b>0700-1900</b> | <b>DP39</b>        |
| W/T+                               |     |     |                        |           |                   | 0700-0700        | DP39               |
| <b>MAST PVT E-1003 - WURLITZER</b> |     |     | <b>NEVERKOVEC, TOM</b> | 1         | E-1003-BTU LIGHT  | <b>0700-1900</b> | <b>DP39</b>        |
| <b>MAST PVT E-1004 LESTER</b>      |     |     | <b>LACKEY, CHES</b>    | 2         | E-1004-BTU LIGHT  | <b>0700-1900</b> | <b>DP39</b>        |
| <b>GRD PVT E-1094- WIMER</b>       |     |     | <b>WIMER, GAREN</b>    | 2         | E-1094-BTU LIGHT  | <b>0700-1900</b> | <b>DP39</b>        |
| <b>FALM ADAMS</b>                  |     |     | <b>ADAMS, ERNEST</b>   | 2         | D-14005-BTU LIGHT | <b>0700-1900</b> | <b>DP39</b>        |
| <b>FALM MATNEY</b>                 |     |     | <b>MATNEY</b>          | 1         | O-35-BTU LIGHT    | <b>0700-1900</b> | <b>DP39</b>        |
| HEQB GIBSON                        |     |     | GIBSON, BLAINE         | 1         | BTU LIGHT         | 0700-0700        | DP39               |
| HEQB+                              |     |     |                        |           |                   | 0700-0700        | DP39               |
| FEMP ACKERMAN                      |     |     | ACKERMAN, PIERCE       | 1         | O-4038-BTU LIGHT  | 0700-0700        | DP39               |
| FEMT BROWN                         |     |     | BROWN, SHANE           | 1         | D-24136-BTU LIGHT | 0700-0700        | DP39               |

**6. Work Assignments:**

Construct contingency line from Ball Rock to Oven Lid.  
 Fall hazard trees, and trees that threaten control lines, to mitigate the threat of fire escaping, while maintaining personnel safety.  
 Hold fire within established control lines.  
 Hold and improve control lines to mitigate threat of fire escaping.  
 Prepare lines for implementation of firing plan.

**7. Special Instructions:**

No designated Safety Officers. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known. Briefing will be broadcasted on CDF TAC 29.

**8. Communications**      **Use 205 Page 2 - TEHAMA ZONE**

| Name      | Ch | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
|-----------|----|---------------|----------|-------------|----------|-------------|------------------------|
| CDF C7 T1 | 1  | COMMAND       | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| CDF T32   | 10 | TACTICAL      | 151.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | BRANCH XXXVI           |
| CALCORD   | 15 | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| CDF T15   | 14 | AIR TO GROUND | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| AIRGUARD  | 16 | AIRGUARD      | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |

**9. Prepared by: Name:**      Gwyndolyn Ozard      RESL

Signature:       Personnel Count: 28

## Division/Group Assignment List (ICS 204)

|  |              |                                  |                                  |                     |                   |   |           |
|--|--------------|----------------------------------|----------------------------------|---------------------|-------------------|---|-----------|
| Incident Name<br><b>August Complex</b>   |              |                                  |                                  | Branch<br><b>I</b>  |                   | Division/Group<br><b>C</b>                                |           |
| Operational Period 0700 - 1900   |              |                                  |                                  | Date 09/04/2020     |                   |   |           |
| <b>Operations Personnel</b>  |              |                                  |                                  |                     |                   |   |           |
| North Zone Ops   |              | Dwight Snow / Chris Lundgren (T) |                                  | Division Supervisor |                   | K. Carpenter LWD 9/4 / R. Hoyle (T) RR 9/1-9/2 - LWD 9/16 |           |
| Planning Ops   |              | Jon Wallace / Aaron Gay (T)      |                                  | Air Attack Sup No.  |                   |   |           |
| Branch Director  |              | Mike Brunson / Tim Nutley (T)    |                                  |                     |                   |   |           |
| <b>Resources Assigned this Period</b>  |              |                                  |                                  |                     |                   |   |           |
| Strike Team/Task Force/ Resource Designator  |              | LWD                              | Leader                           | # Persons           | Drop Off PT./Time | Pick Up PT./Time  |           |
| C-11 Mad River   |              | 9/16                             | Tad Hair                         | 20                  |                   |   |           |
| C-98 T2IA Firestorm  |              | 9/13                             | Alex Rhea                        | 20                  |                   |   |           |
| E-44 ENG3 Allied   |              | 9/5                              | Wiley Volz                       | 3                   |                   |   |           |
| E-53 ENG3 Rogue Valley   |              | 9/6                              | Stuart Johnson                   | 3                   |                   |   |           |
| E-24 ENG3 Wildfire Support 316   |              | 9/9                              | Ryan Campion                     | 3                   |                   |   |           |
| E-13 ENG6 Smokin Ridge 311   |              | 9/10                             | Fred Deffer                      | 4                   |                   |   |           |
| E-14 ENG6 Rocky Point  |              | 9/9                              | Kevin Trapp                      | 3                   |                   |   |           |
| E-88884 ENG6 MNF Utility 352*  |              | 9/4                              | Everett Freeman                  | 3                   |                   |   |           |
| E-47 DOZ2 Let R Buck   |              | 9/6                              | Bob Trent                        | 2                   |                   |   |           |
| E-48 DOZ2 Wycoff   |              | 9/5                              | Billy Wycoff                     | 2                   |                   |   |           |
| E-271 DOZ2 Batte Enterprises   |              | 9/10                             | Matt Lasiter                     | 1                   |                   |   |           |
| E-275 DOZ2   |              | 9/17                             | Timothy Pearson                  | 1                   |                   |   |           |
| E-88886 WT MNF 58  |              | 9/4                              | Fred Burrows                     | 2                   |                   |   |           |
| E-52 WT Dietz 106  |              | 9/7                              | Richard McGowan                  | 2                   |                   |   |           |
| E-21 WTS2 Partridge Const 14   |              | 9/5                              | Warren Partridge                 | 1                   |                   |   |           |
| E-4 MAST Zeb's Tree Service  |              | 9/5                              | Matt Bale                        | 2                   |                   |   |           |
| O-301 TFLD   |              | 9/9                              | Ryan Shannahan                   | 1                   |                   |   |           |
| O-614 TFLD(T)  |              | 9/17                             | Bjorn Troberg                    | 1                   |                   |   |           |
| O-626 TFLD(T)  |              | 9/16                             | Bill Bettencourt                 | 1                   |                   |   |           |
| O-564 HEQB   |              | 9/16                             | Stephen Siemion                  | 1                   |                   |   |           |
| O-569 HEQB   |              | 9/17                             | Bryan Cordes                     | 1                   |                   |   |           |
| O-572 HEQB(T)  |              | 9/16                             | Kyle Avesing                     | 1                   |                   |   |           |
| O-235 FMOD Pacific Ridgeline   |              | 9/6                              | Gabriel Satela                   | 2                   |                   |   |           |
| O-511 FMOD Fallers Inc 1   |              | 9/17                             | Jerry Heinecke                   | 2                   |                   |   |           |
| O-512 FMOD Fallers Inc 2   |              | 9/17                             | Kevin Reed                       | 2                   |                   |   |           |
| O-78 SOF2  |              | 9/9                              | Larry Connell                    | 1                   |                   | Anthony Peak Lookout                                      |           |
| O-232 SOFR   |              | 9/6                              | Jeff Kerr                        | 1                   |                   | Anthony Peak Lookout                                      |           |
| O-129 REAF   |              | 9/4                              | Sarah Ridenour-Chamberlin        | 1                   |                   |   |           |
| O-621 REAF(T)  |              | 9/17                             | Lauren Hoyle                     | 1                   |                   |   |           |
| O-495 REAF(T)  |              | 9/16                             | Peter Anderer                    | 1                   |                   |   |           |
| O-329 EMPF   |              | 9/9                              | Kevin Klytta                     | 1                   |                   |   |           |
| O-210 EMTF   |              | 9/6                              | Derek Leong                      | 1                   |                   |   |           |
| <b>Control Ops/Assignments:</b>  |              |                                  |                                  |                     |                   |   |           |
| <ul style="list-style-type: none"> <li>Continue holding M2 road. Conduct tactical burnouts to stay ahead of main fire. Coordinate closely with Crane Mills resources.</li> </ul>   |              |                                  |                                  |                     |                   |   |           |
| <b>Special Instructions:</b> Use caution around snags and flag as needed for safety. Use caution when driving on roadways and on the fireline. Backhaul excessive equipment and trash. Follow all COVID protocols and precautions. READS will call DIVS when entering. |              |                                  |                                  |                     |                   |   |           |
| <b>Division/Group Communication Summary</b>  |              |                                  |                                  |                     |                   |   |           |
| Function   | Channel Name | RX Frequency N/W                 | RX Tone/NAC                      | TX Frequency N/W    | TX Tone/NAC       | Mode  |           |
| COMMAND  | CMD 4        | 172.6750                         | T4 / 136.5                       | 163.0375            | T4 / 136.5        |   |           |
| TACTICAL   | NIFC T6      | 166.7750                         | T4 / 136.5                       | 166.7750            | T4 / 136.5        |   |           |
| AIR TO GROUND  | A/G TAC      | 172.3500                         |                                  | 172.3500            |                   |   |           |
| Prepared by RESL(T) Steverson Moffat   |              |                                  | Approved by PSC1(T) Greg Sanders |                     |                   | Date 09/03/20   | Time 2000 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>Butte, Tehama, Glenn Complex</b> | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Staging</b><br><br><b>TEHAMA STAGING</b> |
|---|---|--|

|   |  |  |
|---|--|--|
| <b>4. Operations Personnel:</b>                                   |  | <b>Page 1 of 1</b>   |
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> |  | Deputy Ops: <b>M. Smith (Day) / S. Raley (Night) (Tehama Zone)</b> |
| Branch Director:  |  | Branch Safety:   |
| Division/Group Supervisor: <b>Kelly Upson</b>                     |  | Air Attack:  |

| <b>5. Resources Assigned:</b>    |     | <b>** Resources Below in Bold are 12 Hour **</b> |                       |           |                          |                  |                              |
|----------------------------------|-----|--|-----------------------|-----------|--------------------------|------------------|------------------------------|
| Resource Identifier              | ALS | LWD  | Leader                | Personnel | Request #                | Hours            | Reporting Location           |
| DOZ2 PVT E-5 PERRY               |     |  | PERRY, DAVID          | 2         | E-5 TGUBAT4              | 0700-0700        | Red Bluff Fairgrounds        |
| DOZ PVT E-8- LEPAGE              |     |  | MURPHY, JOE           | 2         | E-8-TGU BAT 3            | 0700-0700        | Red Bluff Fairgrounds        |
| DOZ2 PVT E-24 LET R BUCK         |     |  | LASSEN, STEVE         | 2         | E-24 TGU BAT 3           | 0700-0700        | Red Bluff Fairgrounds        |
| <b>DOZ PVT E-28 - COTTONWOOD</b> |     |  | <b>LAVEY, ZACH</b>    | 1         | <b>E-28-BTU LIGHT</b>    | <b>0700-1900</b> | <b>Red Bluff Fairgrounds</b> |
| DOZ PVT E-20059- LYNCIF          |     |  |                       | 2         | E-20059-BTU LIGHT        | 0700-0700        | Red Bluff Fairgrounds        |
| DOZ3 PVT E-20060 OROVILLE        |     |  | RUPPERT, MIGHAEL      | 2         | E-20060-BTU LIGHT        | 0700-0700        | Red Bluff Fairgrounds        |
| DOZ PVT E-20061- MADER'S         |     |  |                       | 2         | E-20061-BTU LIGHT        | 0700-0700        | Red Bluff Fairgrounds        |
| <b>DOZ PVT E-20077- DAVIS</b>    |     |  | <b>DAVIS, LELAND</b>  | 1         | <b>E-20077-BTU LIGHT</b> | <b>0700-1900</b> | <b>Red Bluff Fairgrounds</b> |
| DOZ3 PVT E-30000- GROTEGUTH      |     |  | GROTEGUTH, L.         | 2         | E-30000-BTU LIGHT        | 0700-0700        | Red Bluff Fairgrounds        |
| <b>MAST PVT E-1078- DIG IT</b>   |     |  | <b>HOLLAND, CALEB</b> | 2         | <b>E-1078-BTU LIGHT</b>  | <b>0700-1900</b> | <b>Red Bluff Fairgrounds</b> |
| EXC PVT E-20099 DEPUE            |     |  | STAMSBERRY, MIKE      | 2         | E-20099-BTU LIGHT        | 0700-0700        | Red Bluff Fairgrounds        |
|                                  |     |  |                       |           |                          |                  |                              |
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|                                  |     |  |                       |           |                          |                  |                              |

**6. Work Assignments:**  
Maintain 3 minute response time

**7. Special Instructions:**  
No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.  
Briefing will be broadcasted on CDF TAC 29

| <b>8. Communications</b> |    | <b>Use 205 Page 1 - BUTTE ZONE</b> |          |             |          |             |                       |
|--------------------------|----|------------------------------------|----------|-------------|----------|-------------|-----------------------|
| Name                     | Ch | Function                           | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                 |
| CDF C7 T1                | 1  | COMMAND                            | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN            |
| CDF T15                  | 14 | AIR TO GROUND                      | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | *** AIR TO GROUND *** |
| CALCORD                  | 15 | MEDICAL                            | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL COORDINATION  |
| AIRGUARD                 | 16 | AIRGUARD                           | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY    |

**9. Prepared by: Name:** Gwyndolyn Ozard    RESL  
Signature:   
**ICS 204**    Date/Time: 9/3/2020 2200    Personnel Count: 20



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br>Butte, Tehama, Glenn Complex | <b>2. Operational Period:</b><br>Date From: 09/04/20    Date To: 09/05/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>SUPP</b> <b>TEHAMA</b><br><b>REPAIR</b> <b>GROUP</b> |
| <b>4. Operations Personnel:</b>                          |   | Page 1 of 1   |

|   |                      |
|---|----------------------|
| Operations Section Chief: <b>Shane Lauderdale, Jim Hudson (T)</b> | Night Ops: _____     |
| Branch Director: _____  | Branch Safety: _____ |
| Division/Group Supervisor: <b>Dawn Pedersen</b>                   | Air Attack: _____    |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |     |        |           |           |       |                    |
|------------------------|---|-----|--------|-----------|-----------|-------|--------------------|
| Resource Identifier    | ALS                                       | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|                        |   |     |        |           |           |       |                    |
|                        |   |     |        |           |           |       |                    |
|                        |   |     |        |           |           |       |                    |
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|                        |   |     |        |           |           |       |                    |

**6. Work Assignments:**  
Identify and document Suppression Repair needs.

**7. Special Instructions:**  
No designated Safety Officers and no designated Line Medics. These positions are typically associated with team deployments however with resource draw down they are unavailable. Strike Team Leaders identify Safety Officer and Line Medic qualification and make them known to your Division Supervisor. You're responsible for your own lookout, identify one and make it known.  
Briefing will be broadcasted on CDF TAC 29

| 8. Communications | Use 205 Page 2 - TEHAMA ZONE |               |          |             |          |             |                        |
|-------------------|------------------------------|---------------|----------|-------------|----------|-------------|------------------------|
| Name              | Ch                           | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
| CDF C7 T1         | 1                            | COMMAND       | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| CDF T30           | 9                            | TACTICAL      | 151.3925 | 192.8 (T16) | 151.3925 | 192.8 (T16) | SUPPRESSION REPAIR     |
| CALCORD           | 15                           | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| CDF T15           | 14                           | AIR TO GROUND | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| AIRGUARD          | 16                           | AIRGUARD      | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |

**9. Prepared by: Name:** Gwyndolyn Ozard      RESL

Signature:

|         |                          |                    |
|---------|--------------------------|--------------------|
| ICS 204 | Date/Time: 9/3/2020 2200 | Personnel Count: 0 |
|---------|--------------------------|--------------------|



# SAFETY MESSAGE

## Butte Tehama Glenn Complex

September 4, 2020 0700-0700 CA-BTU-009692



### DRIVING

#### DRIVING CONTRIBUTES TO ONE OF THE LEADING CAUSES OF FIREFIGHTER FATALITIES

**Watch Out** - Maintain a high level of situational awareness in all driving situations and while working near roadways **“SLOW DOWN”**

- Very narrow, steep roads exist throughout the fire area
- Some areas of the fire require long travel times
- Smoke conditions at times are compromise visibility

**Mitigation** - Drive with a high level of Situational Awareness and adjust driving techniques per your situation

- Don't "thread the needle". Don't take your vehicle where it doesn't belong
- Use spotters and back-up personnel in tight situations
- If you're feeling drowsy, don't drive, stop and rest, change drivers or contact ground support and request a relief driver

### COMMUNICATION / ACCOUNTABILITY

#### DYNAMIC RESOURCE UTILIZATION ACROSS, ZONES, BRANCHES AND DIVISIONS

**Watch Out** - Don't assume all resources are familiar with local firefighting processes

- Working with and relying on hired equipment
- Multiple fires in one geographic area
- Not familiar with roads, terrain and local conditions affecting fire behavior

**Mitigation** - Maintain communication with those you supervise

- Line supervisors perform routine accountability checks on all resources assigned to you
- Remain vigilant, know your maps and ingress and egress routes
- Line supervisors make sure everyone on the fireline gets a briefing down to the lowest level, including hired equipment operators coming in for night shift

### UNDERSTAND THE “BIG” PICTURE

#### NOT KNOWING THE PLAN MAY COMPROMISE SAFETY!

**Watch Out** - Be on the lookout for signs of fatigue - look out for one another

- Multiple agencies, from multiple states working together
- Common terminology may not be common
- Small fire transitioning to a larger fire or an isolated area of a large fire
- Working on relatively small area on a large incident

**Mitigation** – Reviewing the entire IAP develops incident Situational Awareness

- Line supervisors ensure your direction is clear and understood
- If you do not understand the plan ask for clarification, there's no dumb questions only the one that doesn't get asked
- Scan multiple tactical frequencies to gain an understanding of changing conditions from neighboring divisions, designate a lookout
- Be ready for “CHANGE”, preplan alternate tactics and don't become complacent

**Each Safety Message is designed for a daily Tailgate Safety discussion**

**REMAIN FIRE FOCUSED AND COVID-19 AWARE**

*Brent Stangeland*

**IMT 4 SAFETY OFFICER**

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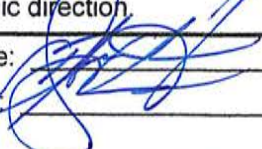
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# INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)



|   |   |   |  |
|---|---|---|--|
| <b>1. Incident Name: Butte Tehama Glenn Complex</b>                     |   | <b>2. Incident Number: CA-BTU-009692</b>  |  |
| <b>3. Date/Time Prepared:</b><br>Date: 09/03/2020      Time: 1700 hours |   | <b>4. Operational Period:</b> Date From: 09/04/2020      To: 09/05/2020<br>Time From: 0700 hours      To: 0700 hours  |  |
| <b>5. Incident Area</b>   | <b>6. Hazards/Risks</b>   | <b>7. Mitigations</b>   |  |
| Tehama Zone,<br>Glenn Zone  | Accountability / Span of Control  | Line supervisors perform routine accountability checks on all resources, everyone gets a safety briefing.   |  |
| Tehama Zone,<br>Glenn Zone  | Narrow Steep Dirt Roads   | Use patience, drive SLOWLY, expect vehicles opposing traffic. Plan for extended travel times. Wet dirt roads to reduce dust.                                |  |
| Tehama Zone,<br>Glenn Zone  | Dehydration / Rhabdomyolysis  | With the long operational shifts and high humidity's, maintain your crews water and caloric intake regimen.   |  |
| Tehama Zone,<br>Glenn Zone  | Hazardous Trees / Snags   | IRPG Pg 22: Identify and Flag Hazardous Trees. Eliminate hazardous trees with qualified sawyers or heavy equipment.   |  |
| Tehama Zone,<br>Glenn Zone  | Fatigue – physical and mental   | Continually monitor your crew. Know the signs and symptoms of heat illness. Plan for a 2-1 Work Rest Work Cycle   |  |
| Tehama Zone,<br>Glenn Zone  | Steep, unstable terrain, falling debris                                   | Watch footing and maintain downhill tool placement. Be aware of loose material. Watch for ash pits and stump / root holes.                                  |  |
| Tehama Zone,<br>Glenn Zone  | Unburned areas, Roll-Out, Tree Torching                                   | LCES - utilize worst case scenario when working in or around pockets of unburned fuels. Anticipate and catch spot fires early.                              |  |
| Tehama Zone,<br>Glenn Zone  | Working around heavy equipment  | Maintain eye-to-eye contact with the operator. Have fire suppression support when operating in dry fuels.   |  |
| Tehama Zone,<br>Glenn Zone  | Personal Protective Equipment (PPE)                                       | Wear appropriate PPE for all operations until your supervisor indicates its safe to remove.   |  |
| Tehama Zone,<br>Glenn Zone  | Civilians   | USE CAUTION when driving in and around the city of Red Bluff. School is being attended in the area... Drive Slowly!!  |  |
| Tehama Zone,<br>Glenn Zone  | COVID-19: Reduce exposure potential to yourself, your crew and the public | Wear a mask while in the food line and with the public, and when six feet of social distancing is difficult in the ICP. Wash hands for at least 20-seconds. |  |
| Tehama Zone,<br>Glenn Zone  | Helicopters - Water Drops and Turbulence                                  | Post lookouts and make escape routes and safety zones know. LCES. Watch overhead for hazard trees and wind changes.   |  |
| Ground Support  | Personnel and vehicles moving around one another in tight areas           | Chock wheels. Use spotters and backers. Follow mechanic direction.  |  |
| <b>8. Prepared by (Safety Officer):</b>                                 |   | Name: Brent Stangeland Signature:                                      |  |
| <b>Prepared by (Operations Section Chief):</b>                          |   | Name: Shane Lauderdale Signature: _____   |  |
| <b>ICS 215A</b>   |   | Date/Time: 09.03.2020 1700 Hours  |  |



# HIRED EQUIPMENT FIRELINE SAFETY MESSAGE



To prevent accidents and injuries to personnel when working with hired equipment on a fire assignment.

CAL FIRE requires annual firefighter safety training for all operators of equipment hired for fireline and/or suppression repair assignments. Specific requirements are outlined in the Fire Service Training and Education Program (FSTEP) Fireline Safety Awareness for Hired Vendors curriculum, approved by the Office of the California State Fire Marshal, State Fire Training Program. Each operator who successfully completes the required annual training is issued a course completion card valid for one year from the class completion date (due to COVID 2019 & 2020 cards are accepted). Operators shall retain this course completion card, and present it to incident personnel upon request. Incident personnel shall verify that all operators operating equipment under an EERA have a copy of the safety training completion card in their possession.

- **Driver's License**

- **All operators** of vehicles covered by the EERA must possess a current driver's license appropriate for the type of vehicle being operated. Operators of any motor vehicle or combinations having a Gross Vehicle Weight Rating (GVWR) of more than 26,000 lbs. must have a Commercial Driver's License (with any/all endorsements required by law), valid for the State of California.
- **Drivers of hired equipment** are not exempt from the limitations on driving hours or the logbook requirements of the Federal Motor Carrier Regulations

- **PPE Standards and Requirements for Equipment Operators**

- **Operator personal protective equipment** (PPE) shall comply with applicable Cal/OSHA requirements and the following regulatory standards.
- **Required PPE**
  - One hard hat, one set of goggles, one pair of gloves, boots lace-up minimum 8" leather lug-type soles in good condition, one flashlight (for night operations), one quart drinking water per hour per person, nomex shirt, trousers, and face shroud: Cal/OSHA approved, one fire shelter: USFS approved, one radio, refer to form FC-100R for minimum radio specifications. **Supervisors shall confirm with hired equipment operators that radios are operating properly to maintain communication during assigned shifts.**

- **Safety Inspections**

- **All privately-owned vehicles** requiring commercial drivers' licenses and with 26,001 lbs or greater GVWR, or at the discretion of the CAL FIRE Hired Equipment Coordinator, under agreement with CAL FIRE shall be **safety-inspected annually**. CAL FIRE personnel shall verify this inspection has occurred prior to hire each year. This includes California Special Equipment licensed vehicles, commercially licensed vehicles, and vehicles registered in other states. Proof of Inspection under the Biennial Inspection of Terminals (BIT program) is not acceptable. CAL FIRE shall accept an inspection as valid for one year only. An inspection date greater than twelve months' prior shall be rejected.
- **NOTE: Each operator who successfully completes the required annual training is issued a course completion card valid for one year from the class completion date (due to COVID 2019 & 2020 cards are accepted).**

Suppliers are not allowed to work operators for 24-hour shifts and must have the appropriate number of relief operators for each piece of equipment to meet the agreement needs. **Line supervisors ensure 12-hour shift exchange takes place.**

*If you have any questions, contact the Equipment Technical Specialist (EQTS) or the CAL FIRE Statewide Hired Equipment Coordinator.*



**AIR OPERATIONS SUMMARY**  
**ICS 220**

Prepared By: Mike Mowery

Prepared Date: 9/03/2020

Prepared Time: 1800

|  |   |                            |                          |                         |                        |
|--|---|----------------------------|--------------------------|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>August Complex | <b>2. OPS PERIOD DATE:</b><br>9/04/2020 | <b>START TIME:</b><br>0700 | <b>END TIME:</b><br>1930 | <b>SUNRISE:</b><br>0640 | <b>SUNSET:</b><br>1936 |
|--|---|----------------------------|--------------------------|-------------------------|------------------------|

|  |  |  |
|--|--|--|
| <b>3. REMARKS</b> (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dip site locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. Avoid Aerial Application of retardant/foam/agent within 300' of waterways, bodies of water, etc. If Retardant/foam/agent is dropped within these areas, immediately notify the AOB/D and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area.<br><b>CAUTION: POWERLINES AND SMOKE</b><br><b>DIP SITES:</b> No dipping out of Eel River and Black Butte Creek | <b>4. Helibase Information:</b><br>Orland Helibase<br>39 43.16 122 08.48<br><br>Willits Helibase<br>39 27.04 123 22.3<br><br>Stonyford Cargo (H-0)<br>39 22.32 122 34.04 | <b>5. TFR's:</b> 8 point polygon<br><br>Altitude 12,000 ft.<br><br>NOTAM # 0/9822<br><br>Frequency: 124.2250<br>http://tfr.faa.gov |
|--|--|--|

| PERSONNEL        | NAME          | PHONE #      | FREQUENCIES                     | RX                            | TX                            | 8. Medevac: Guard 821 @ Redding on request ALS Hoist. 24 hrs. Request through Dispatch on Command repeater—Lat/Long and Vis. AIRTANKERS- order thru ATGS |
|------------------|---------------|--------------|---------------------------------|-------------------------------|-------------------------------|--|
| AOBD             | Mike Mowery   | 870-615-0287 | Air Tactics                     | 172.4500                      | 172.4500                      |  |
| AOBD-t           | Mike O'Leary  | 239-336-9789 | Rotor Victor                    | 124.2250                      | 124.2250                      | HLCO: 2LM Bell 206 L4<br>Will use available helicopter as platform or fixed wing for ATGS  |
| ASGS             | Bob Yeager    | 318-613-3683 | Command 4 Repeater Linked       | 172.6750<br>Tone:<br>T4 136.5 | 163.0375<br>Tone:<br>T4 136.5 |  |
| Willits Helibase | Kenon Smith   | 530-559-5676 | A/G Tactical                    | 172.3500                      | 172.3500                      |  |
| Orland Helibase  | Mike Stelp    | 530-306-5711 | A/G Command (Drone)             | 168.3375                      | 168.3375                      | VLATs, Heavy Air tankers and SEATs as assigned   |
| ATGS             | Rick Thompson | 970-209-6989 | TOLC                            | 172.1375                      | 172.1375                      |  |
| HLCO             | Dave Phillips | 209-770-0904 | CALCORD<br>Calif. Air Ambulance | 156.0750<br>Tone 156.7 (T6)   | 156.0750<br>Tone 156.7 (T6)   | Missions: Recon, Buckets, Retardant, Medevac, Air Attack, Jumpers/Paracargo Initial Attack w/in TFR, PSD w/ UAS Repeater placement and maintenance       |
|                  |               |              | MNF Fire Net                    | 171.5500                      | 164.5000 T 1 2 5 6 9          |  |
|                  |               |              | Air Guard                       | 168.6250<br>110.9             | 168.6250<br>No Tone           |  |

9. Aircraft

| FAA N#         | TY | MAKE/ MODEL         | BASE    | AVAIL | START | REMARKS                      | FAA                     | TY     | MAKE/ MODEL                                | BASE             | AVAIL        | START        | REMARKS  |
|----------------|----|---------------------|---------|-------|-------|------------------------------|-------------------------|--------|--|------------------|--------------|--------------|--|
| 61AJ           | 1  | CH-47D<br>A-75      | Willits | 0700  | 0730  | Ex, Buckets                  | UR-31                   | 3      | Drone                                      | ICP              | 0700         | 0700         | PSD, IR, Video   |
| 212HP<br>H-514 | 2  | Bell 212 HP<br>A-70 | Willits | 0700  | 0730  | Ex, Buckets,<br>Cargo, Crews | 804PJ<br>911VR<br>H-516 | 1<br>2 | H60 Blackhawk<br>A-106<br>Bell 212<br>A-81 | Orland<br>Orland | 0700<br>0700 | 0730<br>0730 | Unavailable-1400<br>Ex, Buckets,<br>Cargo, Crews<br>Recon, Cargo,<br>Buckets, HLCO |
|                |    |                     |         |       |       |                              | 2LM                     | 3      | Bell 206 L4<br>A-83                        | Orland           | 0700         | 0730         |  |

**1. Incident Name:**  
Butte, Tehama, Glenn Complex  
GLENN ZONE

**2. Date/Time Prepared**  
Date: 09/03/2020  
Time: 1930

**3. Operational Period:**  
Date From: 09/04/20  
Time From: 0700  
Date To: 09/05/20  
Time To: 0700

| 4. Communications |               |            |              |          |             |          |             |                        |
|-------------------|---------------|------------|--------------|----------|-------------|----------|-------------|------------------------|
| Ch#               | Function      | Name       | Assigned To  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                  |
| 1                 | COMMAND       | CDF C7 T1  | ALL DIVS     | 151.4600 | 103.5 (T8)  | 159.3900 | 110.9 (T1)  | TURNER MTN             |
| 2                 | COMMAND       | CDF C7 T14 | ALL DIVS     | 151.4600 | 103.5 (T8)  | 159.3900 | 151.4 (T14) | BALL ROCK              |
| 3                 | COMMAND       | CDF C7 T15 | ALL DIVS     | 151.4600 | 103.5 (T8)  | 159.3900 | 162.2 (T15) | TOMHEAD LO             |
| 4                 |               |            |              |          |             |          |             |                        |
| 5                 |               |            |              |          |             |          |             |                        |
| 6                 | TACTICAL      | CDF T27    | SUPP REPAIR  | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | SUPPRESSION REPAIR     |
| 7                 | TACTICAL      | CDF T28    | DIV WW       | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | BRANCH XX/XXV          |
| 8                 | TACTICAL      | CDF T29    | DIV BB/CC/TT | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | BRANCH XX/XXV          |
| 9                 | TACTICAL      | VFIRE 23   | UNASSIGNED   | 154.2950 | 156.7 (T6)  | 154.2950 | 156.7 (T6)  |                        |
| 10                | TACTICAL      | VFIRE 24   | DIV YY       | 154.2725 | 156.7 (T6)  | 154.2725 | 156.7 (T6)  | BRANCH XX/XXV          |
| 11                | TACTICAL      | VFIRE 25   | UNASSIGNED   | 154.2875 | 156.7 (T6)  | 154.2875 | 156.7 (T6)  |                        |
| 12                |               |            |              |          |             |          |             |                        |
| 13                |               |            |              |          |             |          |             |                        |
| 14                | AIR TO GROUND | CDF T15    | ALL DIVS     | 159.2700 | 192.8 (T16) | 159.2700 | 192.8 (T16) | **** AIR TO GROUND**** |
| 15                | MEDICAL       | CALCORD    | MEDICAL      | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CORDINATION    |
| 16                | AIRGUARD      | AIRGUARD   | EMERGENCY    | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |
| 17                |               |            |              |          |             |          |             |                        |
| 18                |               |            |              |          |             |          |             |                        |
| 19                |               |            |              |          |             |          |             |                        |
| 20                | AIRGUARD      | AIRGUARD   | EMERGENCY    | 168.6250 | 000.0       | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY     |

**5. Special Instructions**  
\*\*\*THE LATEST CLONE FOR SEPTEMBER 4, 2020 IS AUG COM2, TGU LCA6 AND GLN LCA3 WHICH IS THE GROUP NAME IN YOUR HT\*\*\*

**6. Prepared by (Communications Unit Leader):** Name: Mike Heyfron COMIL  
Signature: 

**1. Incident Name:** Butte, Tehama, Glenn Complex  
TEHAMA ZONE

**2. Date/Time Prepared** Date: 09/03/2020 Time: 1930

**3. Operational Period:** Date To: 09/05/20 Time To: 0700

| 4. Communications |               | Assigned To | Rx Freq   | Rx Tone     | Tx Freq   | Tx Tone     | Notes                  |
|-------------------|---------------|-------------|-----------|-------------|-----------|-------------|------------------------|
| Ch#               | Function      | Name        |           |             |           |             |                        |
| 1                 | COMMAND       | CDF C7 T1   | 151.4600  | 103.5 (T8)  | 159.3900  | 110.9 (T1)  | TURNER MTN             |
| 2                 | COMMAND       | CDF C7 T14  | 151.4600  | 103.5 (T8)  | 159.3900  | 151.4 (T14) | BALL ROCK              |
| 3                 | COMMAND       | CDF C7 T15  | 151.4600  | 103.5 (T8)  | 159.3900  | 162.2 (T15) | TOMHEAD LO             |
| 4                 |               |             |           |             |           |             |                        |
| 5                 | TACTICAL      | CDF T1      | 151.2575  | 192.8 (T16) | 151.2575  | 192.8 (T16) | BRANCH XXX             |
| 6                 | TACTICAL      | CDF T26     | 159.2925  | 192.8 (T16) | 159.2925  | 192.8 (T16) | BRANCH XXXVI           |
| 7                 | TACTICAL      | CDF T27     | 159.3075  | 192.8 (T16) | 159.3075  | 192.8 (T16) |                        |
| 8                 | TACTICAL      | CDF T29     | 151.3475  | 192.8 (T16) | 151.3475  | 192.8 (T16) | ***MORNING BRIEFING*** |
| 9                 | TACTICAL      | CDF T30     | 151.3925  | 192.8 (T16) | 151.3925  | 192.8 (T16) | SUPPRESSION REPAIR     |
| 10                | TACTICAL      | CDF T32     | 151.2425  | 192.8 (T16) | 151.2425  | 192.8 (T16) | BRANCH XXXVI           |
| 11                | TACTICAL      | VFIRE 23    | 154.2950  | 156.7 (T6)  | 154.2950  | 156.7 (T6)  |                        |
| 12                | TACTICAL      | VFIRE 24    | 154.2725  | 156.7 (T6)  | 154.2725  | 156.7 (T6)  |                        |
| 13                | TACTICAL      | NIFC T7     | 168.2500N | 136.5 (T4)  | 168.2500N | 136.5 (T4)  | BRANCH XXX             |
| 14                | AIR TO GROUND | CDF T15     | 159.2700  | 192.8 (T16) | 159.2700  | 192.8 (T16) | **** AIR TO GROUND**** |
| 15                | MEDICAL       | CALCORD     | 156.0750  | 156.7 (T6)  | 156.0750  | 156.7 (T6)  | MEDICAL CORDINATION    |
| 16                | AIRGUARD      | AIRGUARD    | 168.6250  | 000.0       | 168.6250  | 110.9 (T1)  | EMERGENCY USE ONLY     |
| 17                |               |             |           |             |           |             |                        |
| 18                |               |             |           |             |           |             |                        |
| 19                |               |             |           |             |           |             |                        |
| 20                | AIRGUARD      | AIRGUARD    | 168.6250  | 000.0       | 168.6250  | 110.9 (T1)  | EMERGENCY USE ONLY     |

**5. Special Instructions**

\*\*\*\*THE LATEST CLONE FOR SEPTEMBER 4, 2020 IS AUG COM2, TGU LCA7 AND GLN LCA3 WHICH IS THE GROUP NAME IN YOUR HT\*\*\*\*

**6. Prepared by (Communications Unit Leader):** Name: Mike Heyfron COM1

Signature: *mheyfron*

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC

Date/Time: 09/03/20 1930





|   |  |                              |                              |  |
|---|--|------------------------------|------------------------------|--|
| <b>INCIDENT RADIO COMMUNICATIONS PLAN I-205</b> |  | <b>1. INCIDENT NAME</b>      | <b>2. DATE/TIME PREPARED</b> | <b>3. OPERATIONAL PERIOD DATE/TIME</b> |
|   |  | <b>AUGUST COMPLEX- NORTH</b> | 9/3/20 1800                  | 9/4/20 0700 - 9/5/20 0700              |

| 4. BASIC RADIO CHANNEL UTILIZATION |             |                            |                |          |     |             |          |     |             |  |  |
|------------------------------------|-------------|----------------------------|----------------|----------|-----|-------------|----------|-----|-------------|--|--|
| Ch #                               | Function    | Freq. Name(Aug Comp. Name) | Assignment     | RX Freq  | N/W | RX Tone/NAC | TX Freq  | N/W | TX Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks                                |
| 1                                  | COMMAND     | NIFC C62 (CMD 8)           | Unassigned     | 167.8375 | N   | T4 / 136.5  | 164.3875 | N   | T4 / 136.5  | A  | NIFC C62-August Complex                |
| 2                                  | COMMAND     | NIFC C10 (CMD 2)           |                | 170.4125 | N   | T4 / 136.5  | 165.9625 | N   | T4 / 136.5  | A  | Alder Springs-NIFC C10-August Complex  |
| 3                                  | COMMAND     | NIFC C11(CMD 3)            | DIV D          | 170.6875 | N   | T4 / 136.5  | 166.5750 | N   | T4 / 136.5  | A  | Round Mtn-NIFC C11-August Complex      |
| 4                                  | COMMAND     | NIFC C38 (CMD 4)           | DIV A, C       | 172.6750 | N   | T4 / 136.5  | 163.0375 | N   | T4 / 136.5  | A  | Anthony Peak-NIFC C38-August Complex   |
| 5                                  | COMMAND     | NIFC C40 (CMD 5)           | DIV W          | 173.7500 | N   | T4 / 136.5  | 163.8250 | N   | T4 / 136.5  | A  | Harvey Peak- NIFC C40-August Complex   |
| 6                                  | TAC         | NIFC T1                    | DIV D, W,      | 168.0500 | N   | T4 / 136.5  | 168.0500 | N   | T4 / 136.5  | A  | August Complex                         |
| 7                                  | TAC         | NIFC T3                    |                | 168.6000 | N   | T4 / 136.5  | 168.6000 | N   | T4 / 136.5  | A  | August Complex                         |
| 8                                  | TAC         | NIFC T5                    | DIV A          | 166.7250 | N   | T4 / 136.5  | 166.7250 | N   | T4 / 136.5  | A  | August Complex                         |
| 9                                  | TAC         | NIFC T6                    | DIV C          | 166.7750 | N   | T4 / 136.5  | 166.7750 | N   | T4 / 136.5  | A  | August Complex                         |
| 10                                 | TAC         | NIFC T7                    |                | 168.2500 | N   | T4 / 136.5  | 168.2500 | N   | T4 / 136.5  | A  | August Complex                         |
| 11                                 | IA TAC      | NIFC T2                    | IA             | 168.2000 | N   |             | 168.2000 | N   |             | A  | August Complex                         |
| 12                                 | COMMAND     | CDF CMD 7 T1               | Elkhorn/Tatnam | 151.4600 | N   | T8 / 103.5  | 159.3900 | N   | T1 / 110.9  | A  | CAL FIRE Elkhorn/Tatnam-August Complex |
| 13                                 | A/G         | 168.3375(A/G CMD)          | AIR COMMAND    | 168.3375 | N   |             | 168.3375 | N   |             | A  | 168.3375-August Complex                |
| 14                                 | A/G         | 172.3500 (A/G TAC)         | AIR TAC        | 172.3500 | N   |             | 172.3500 | N   |             | A  | 172.3500-August Complex                |
| 15                                 | MEDEVAC A/G | CALCORD                    | MEDICAL        | 156.0750 | N   | 156.7       | 156.0750 | N   | 156.7       | A  | August Complex                         |
| 16                                 | AIRGUARD    | AIRGUARD                   | EMERGENCY      | 168.6250 | N   | CSQ         | 168.6250 | N   | 110.9       | A  | August Complex                         |

5. Special Instructions: The latest clone for Sept 4nd 2020 is AUG COM2, TUG LCA7 and GLN LCA3.

6. I-205 Prepared By: **Communications Unit Leader** Name: **Mike Heyfron** Signature: *[Signature]*

## MEDICAL PLAN (ICS206)

| <b>1. Incident Name:</b>  |  | <b>2. Operational Period:</b> |                                 | Date From:  | 9/4/20 | Date To:         | 9/5/20                              |                                     |
|---|--|-------------------------------|---------------------------------|---|--------|------------------|-------------------------------------|-------------------------------------|
| Butte, Tehama, Glenn Complex  |  |                               |                                 | Time From:  | 0700   | Time To:         | 0700                                |                                     |
| <b>3. Medical Aid Stations:</b>   |  |                               |                                 |   |        |                  |                                     |                                     |
| Name  |  | Location                      |                                 | Contact Number/Freq   |        | Level of Service |                                     |                                     |
| CAL-MAT   |  | ICP                           |                                 | (408)341-9589   |        | MD               |                                     |                                     |
| <b>4. Transportation (indicate air or ground):</b>  |  |                               |                                 |   |        |                  |                                     |                                     |
| Ambulance Service   |  | Location                      |                                 | Contact Number  |        | Level of Service |                                     |                                     |
| Medic 713 (Ground)  |  | DP 39                         |                                 | Command   |        | ALS              |                                     |                                     |
| Medic 53 (Ground)   |  | DP 4                          |                                 | Command   |        | ALS              |                                     |                                     |
| Reach / CAL-STAR (Air)  |  | Marysville                    |                                 | (800)338-4045   |        | RN               |                                     |                                     |
| Enloe (Air)   |  | Chico                         |                                 | (800)344-1863   |        | RN               |                                     |                                     |
| Santa Barbara Copter 4 (24 Hour Hoist)  |  | Redding (North Ops)           |                                 | Command   |        | ALS              |                                     |                                     |
| <b>5. Hospitals:</b>  |  |                               |                                 |   |        |                  |                                     |                                     |
| Hospital Name   | Address,   |                               | Contact Number(s)/<br>Frequency | Travel Time   |        | Trauma<br>Center | Burn<br>Center                      | Helipad                             |
|   | Lat & Long Helipad                                     |                               |                                 | Air   | Ground |                  |                                     |                                     |
| Saint Elizabeth Comm Hospital<br>Red Bluff, CA  | 2550 Sister Mary Columbia Dr<br>N40°08.95' W122°13.17' |                               | (530)529-8300                   | 10  | 45     | Level 3          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Glenn Medical Center<br>Glenn, CA   | 1133 West Sycamore St                                  |                               | (530)934-1840                   | N/A   | 45     | N/A              | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Enloe Medical Center<br>Chico, CA   | 1531 Esplanade<br>N39°44.53' W121°50.95'               |                               | (530)332-7743                   | 15  | 75     | Level 2          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| UC Davis Medical Center<br>Sacramento, CA   | 2315 Stockton Blvd<br>N38°33.28' W121°27.35'           |                               | (916)734-3790                   | 45  | 120    | Level 1          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>6. Special Medical Emergency Procedures</b>  |  |                               |                                 |   |        |                  |                                     |                                     |
| <b>Line Emergency</b><br>Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.<br>- Division Group Supervisor Contacts:<br>1. Closest EMS resource<br>2. Communications Unit<br>- Communications Unit Contacts:<br>1. Ground or Air ambulance as requested.<br>2. Operations<br>3. Safety<br>4. Medical Unit<br>- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.<br>1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency.<br>- Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. |  |                               |                                 | <b>Injury Reporting Procedures</b><br><br>Nature of Injury: _____<br>Location of Patient: _____<br>Point of Contact: _____<br>Transportation Requested by: Air _____ Ground _____<br>Point of Pick-Up: _____<br>Lat: _____ Long: _____<br>Patient Unit ID: _____<br>Is an EMT with Patient: Yes _____ No _____<br>Age: _____ Sex: Male _____ Female _____ |        |                  |                                     |                                     |
| <b>Camp Emergency</b><br>Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient.<br>- Medical Unit contacts<br>1. Communications<br>2. Safety<br>3. Logistics<br>4. Operations<br>5. Crew Supervisor<br>6. Comp/Claims   |  |                               |                                 | <b>All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events.</b>   |        |                  |                                     |                                     |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.  |  |                               |                                 |   |        |                  |                                     |                                     |
| <b>7. Prepared by (Medical Unit Leader):</b> Steve McGary<br>Leif Juliussen (t)   |  |                               |                                 | Signature:   |        |                  |                                     |                                     |
| <b>8. Approved by (Safety Officer):</b> Doug Ferro<br>Brent Stangeland  |  |                               |                                 | Signature:   |        |                  |                                     |                                     |
| ICS 206   |  | NIMS IAP                      |                                 | Date/Time:  |        | 9/3/20 1900      |                                     |                                     |

## GENERAL MESSAGE (ICS 213)

|  |                  |         |
|--|------------------|---------|
| 1. Incident Name (Optional):                                       |                  |         |
| 2. To (Name and Position):   |                  |         |
| 3. From (Name and Position):                                       |                  |         |
| 4. Subject:  | 5. Date:         | 6. Time |
| 7. Message:  |                  |         |
| 8. Approved by: Name: _____ Signature: _____ Position/Title: _____ |                  |         |
| 9. Reply:  |                  |         |
| 10. Replied by: Name: _____ Position/Title: _____ Signature: _____ |                  |         |
| ICS 213  | Date/Time: _____ |         |

STATE OF CALIFORNIA  
DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
**PROPERTY CERTIFICATION OF LOCATION OR DAMAGE  
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT  
OCCURRENCE**

CAL FIRE-101 page 1 of 2 (1/07)

|   |
|---|
| <b>Incident#:</b><br><b>Request #:</b>  |
| <small>NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.</small> |

DOC. NUMBER:

|                           |                  |       |         |       |
|---------------------------|------------------|-------|---------|-------|
| LOCATION / INCIDENT NAME: | INCIDENT NUMBER: | UNIT: | REGION: | DATE: |
|---------------------------|------------------|-------|---------|-------|

THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other)

DATE OF OCCURRENCE:

| QUANTITY | UNIT OF MEAS. | CAL FIRE STOCK NUMBER (COMPLETE WHENEVER ASSIGNED) | DESCRIPTION (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.) | PROPERTY NUMBER |
|----------|---------------|--|--|-----------------|
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|          |               |  |  |                 |
|          |               |  |  |                 |

LOCATION OF ITEMS:

REMARKS:

**SIGNATURE OF PERSON CERTIFYING OCCURRENCE AS DESCRIBED**

|            |               |        |       |
|------------|---------------|--------|-------|
| SIGNATURE: | PRINTED NAME: | TITLE: | DATE: |
|------------|---------------|--------|-------|

**DIV: \_\_\_\_\_ Div's Name: \_\_\_\_\_**  
**Div. Signature: \_\_\_\_\_**

Attention Division Group Sup., by signing you are verifying that the above list items were left on the incident and may qualify for replacement by the Supply Unit and / or Incident.

# **TEHAMA / GLENN COMPLEX INFORMATION SHEET**

Fire Information Line: **(530)505-1165**

Please scan the QR Below for CAL FIRE's Social Media Policy 0691.



## **INCIDENT MAIL**

The PIO Trailer will receive mail/packages shipped to the Incident. Please ensure all mail addressed to the incident follows the format below:

**(YOUR NAME, YOUR ORDER NUMBER)  
C/O BTU/TGU LIGHTNING COMPLEX BASE CAMP  
PUBLIC INFORMATION TRAILER  
TEHAMA DISTRICT FAIRGROUNDS  
650 ANTELOPE BLVD, RED BLUFF, CA 96080**

## **LOST AND FOUND**

Any items that are found, please bring them to the PIO Trailer located at the entrance to Base Camp and leave them with PIO staff. Please leave your name and contact information and description of lost items so we can attempt to reunite you with your items.



# FINANCE MESSAGE

ALL RESOURCES ASSIGNED TO THE COMPLEX WILL  
UTILIZE THE  
INCIDENT & REQUEST NUMBER ORDERED ON

## FIRES IN COMPLEX:

- BTU LIGHTNING COMPLEX 2020 CABTU 009692
- 5-4 POTTERS CABTU 009702
- TGU BATT 4 LCA CABTU 008705
- IVORY CABTU 008913
- TGU BATT 3 LCA (ELKHORN) CATGU 008683
- ELK CATGU 008702
- TGU BATT 1 LCA CATGU 008789

PLEASE ENSURE ALL SHIFT TICKETS & FC-33'S UTILIZE THE  
CORRECT INCIDENT & REQUEST NUMBER



# CAL-FIRE INCIDENT MANAGEMENT TEAM IV



## 24HR LINE RESOURCE - 2 OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST**  
Operator #2: **FIRST & LAST**

Incident or Project Name: **MISSION**  
Request Number: **E-444**

Agreement Number: **CA-MMU-018115**

Equipment Make: **1999 PETERBILT 379**  
Equipment Model / Type: **TRANSPORT 18 WHEEL**  
License Number: **12345A1**

Operator Furnished By:  Contractor  Government

Operating Supplies Furnished By:  Contractor  Government

Equipment Status:  Under Agreement  Released by Government  Withdrawn by Contractor

Inspected:

Released by Government:

Withdrawn by Contractor:

Remarks/Comments: **2 OPERATORS**

| Date | Start | Stop | Work | Hours | Days / Miles |
|------|-------|------|------|-------|--------------|
| 9/5  | 0701  | 2400 | 17   | 10    | DIV X        |
| 9/6  | 0001  | 0700 | 7    | 7     | DIV X        |

Vendor Rating: **2 OPERATORS**

Govt. Rep. Name and Position - PRINT: \_\_\_\_\_

Print Your Name: \_\_\_\_\_

Govt. Rep. Signature: \_\_\_\_\_

Your Signature: \_\_\_\_\_

Contractor Signature: \_\_\_\_\_

Date: **9/6/20** Time: **0700**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

## 24HR / 12HR TRANSITION SHIFT TICKET

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST**  
Operator #2: **FIRST & LAST**

Incident or Project Name: **MISSION**  
Request Number: **E-444**

Agreement Number: **CA-MMU-018115**

Equipment Make: **1999 PETERBILT 379**  
Equipment Model / Type: **TRANSPORT 18 WHEEL**  
License Number: **12345A1**

Operator Furnished By:  Contractor  Government

Operating Supplies Furnished By:  Contractor  Government

Equipment Status:  Under Agreement  Released by Government  Withdrawn by Contractor

Inspected:

Released by Government:

Withdrawn by Contractor:

Remarks/Comments: **2 OPERATORS**

| Date | Start | Stop | Work | Hours | Days / Miles |
|------|-------|------|------|-------|--------------|
| 9/6  | 0701  | 1900 | 12   | 12    | DIV X        |
| 9/6  | 1901  | 2400 | 5    | 5     | OFF SHIFT    |

Vendor Rating: **2 OPERATORS**

Govt. Rep. Name and Position - PRINT: \_\_\_\_\_

Print Your Name: \_\_\_\_\_

Govt. Rep. Signature: \_\_\_\_\_

Your Signature: \_\_\_\_\_

Contractor Signature: \_\_\_\_\_

Date: **9/6/20** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

## 12HR LINE RESOURCE - 1 OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST**  
Operator #2: \_\_\_\_\_

Incident or Project Name: **MISSION**  
Request Number: **E-555**

Agreement Number: **CA-MMU-018115**

Equipment Make: **2004 CAT**  
Equipment Model / Type: **D6N / TYPE IIE**  
License Number: **MMU-0000015955**

Operator Furnished By:  Contractor  Government

Operating Supplies Furnished By:  Contractor  Government

Equipment Status:  Under Agreement  Released by Government  Withdrawn by Contractor

Inspected:

Released by Government:

Withdrawn by Contractor:

Remarks/Comments: **1 OPERATOR**

| Date | Start | Stop | Work | Hours | Days / Miles |
|------|-------|------|------|-------|--------------|
| 9/7  | 0001  | 0700 | 7    | 7     | OFF SHIFT    |
| 9/7  | 0701  | 1900 | 12   | 12    | DIV X        |
| 9/7  | 1901  | 2400 | 5    | 5     | OFF SHIFT    |

Vendor Rating: **1 OPERATOR**

Govt. Rep. Name and Position - PRINT: \_\_\_\_\_

Print Your Name: \_\_\_\_\_

Govt. Rep. Signature: \_\_\_\_\_

Your Signature: \_\_\_\_\_

Contractor Signature: \_\_\_\_\_

Date: **9/5/20** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

## 24HR IN CAMP RESOURCE

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST CAMP LLC**  
Operator #1: **FIRST & LAST**  
Operator #2: \_\_\_\_\_

Incident or Project Name: **MISSION**  
Request Number: **E-333**

Agreement Number: **CA-MMU-018115**

Equipment Make: **TENT**  
Equipment Model / Type: **WESTERN SHELTER 19X35**  
License Number: **MMU-0000015950**

Operator Furnished By:  Contractor  Government

Operating Supplies Furnished By:  Contractor  Government

Equipment Status:  Under Agreement  Released by Government  Withdrawn by Contractor

Inspected:

Released by Government:

Withdrawn by Contractor:

Remarks/Comments: **(4) TENTS, CANOPY W/SHIDES FLOOR & INSULATED ROOF 570sq ft**

| Date | Start | Stop | Work | Hours | Days / Miles |
|------|-------|------|------|-------|--------------|
| 9/2  | 0001  | 2400 | 24   | 24    | ICP          |

Vendor Rating: **VENDOR RATING MUST BE DONE**

Govt. Rep. Name and Position - PRINT: \_\_\_\_\_

Print Your Name: \_\_\_\_\_

Govt. Rep. Signature: \_\_\_\_\_

Your Signature: \_\_\_\_\_

Contractor Signature: \_\_\_\_\_

Date: **9/5/20** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

# FEDERAL RESOURCES

## FINANCE CHECK-IN PROCESS

**ATTENTION: For All Federal Resources NOT Within the 10,000-20,000 Resource Numbering Scheme, please read AND follow the instructions below:**

If you have a resource order number that **does not** fall within the 10,000 to 20,000 numbering scheme, you are being supported through the Federal Virtual Finance Section. All documentation need to be emailed to the address below. Items needed, such as:

- Resource Order
- Contract, Casual Hire Forms,
- Shift Tickets,
- Crew Time Reports,
- Receipts, etc

Email: [R5.CalFire.Support@firenet.gov](mailto:R5.CalFire.Support@firenet.gov). The team is established to support all of your needs virtually.

There may need to be follow-up communications with the CalFire personnel after they receive it. We will ensure that all resources are supported while minimizing confusion.

**ATTENTION: For All Federal Resources that ARE WITHIN the 10,000 TO 20,000 Numbering Scheme – ONLY – please read AND follow the instructions below:**

Any resource ordered for this incident that fall within the 10,000 to 20,000 numbering scheme will need to go through this virtual CHECK-IN Process.



**Step One:** prior to checking in, you will be required to provide electronic copies of the following, if applicable:

- (1) **Completed Sending Unit COVID-19 Checklist**
- (2) **Resource order**
- (3) **Incident Qualification Card (REDCARD)**
- (4) **Contract/Agreement/Casual Hire agreement**

Send **all** documents to [shf.mobcenter.fsc3@gmail.com](mailto:shf.mobcenter.fsc3@gmail.com)

**Email Subject Line Example: CHECKIN/CA-BTU-009692/ Resource Order No/Last, Name/First/Job Abbev Subject: CheckIn/CA-BTU-009692/O-12000/Last Name, First Name/OSC2**

**Step Two:** Once you arrive at the specified location on your resource order, please check in using the **QR code or the link below**.

**Step Three:** Contact the MOB Center Manager (MCM) at (530) 638-2431. The MOB manager will provide you with further instructions.

SHF-MOB CENTER  
CHECK IN



SHF BREIFING PACKAGE &  
DOCUMENTS





**BUTTE, TEHAMA, GLENN COMPLEX INCIDENT  
CA-BTU-009692  
REMOTE CHECK-IN**



**Please use this code to Check In to the  
BUTTE, TEHAMA, GLENN COMPLEX INCIDENT**

**REMEMBER: YOU MUST STILL VISIT TIME UNIT!**



# DMOB

## BUTTE, TEHAMA, GLENN COMPLEX INCIDENT CA-BTU-009692

- Resources must check-in prior to the Demobilization process.
- In order to be deemed excess, supervisors must submit an ICS 213 to the Resources Unit.
- Resources report to the Demobilization Unit at the times posted on the tentative DMOB list, which is posted around the Incident Base and to the Box account.
- Prior to reporting to DMOB, please return all supplies and equipment.
- Resources will get signatures from the following units:
  - Ground Support (Vehicle Inspection)  
All rental vehicles MUST be inspected
  - Training (If they have a trainee)
  - Documentation
  - Time
  - DMOB
- The following will be done by radio at DMOB
  - Motels
  - Supply
  - Communications



## Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site  
F-42 thru the Incident Finance Section Chief or the Incident Commander  
**One of them must sign your 42's**

The Incident keeps the Pink copy and you keep the Golden.  
The Original and Green you mail to OES Headquarters as per the  
instructions on the front of your F-42

## OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



**You're OES AREP on the BTU/TGU Complex**  
**Patrick Titus**  
**916-634-9225**

**FIRE SUPPRESSION REPAIR**  
**Butte, Tehama, Glenn COMPLEX: CA-BTU-009692**

**Fire Suppression Repair is the repair of damage caused directly from fire suppression activities, it is not the repair of areas damaged by the fire. We cannot upgrade facilities beyond their pre-fire condition.** Any projects too large or complicated to be completed by the Fire Suppression Repair Group shall be turned over to the local Unit or the Comp/ Claims Unit.

**Start Early!**

Fire Suppression Repair needs should be reported on the attached form as soon as discovered. To the extent feasible, repair work should start as soon as practical. However, repair activities shall not hamper or conflict with fire suppression actions. When possible, construct waterbreaks (waterbars) on all dozer lines, handlines, and safety zones concurrent with line construction or mop-up operations. Scattered trash shall be collected and deposited at Drop Points. Police your areas.

**Repair Site Inventory:**

Field Observers and Fire Suppression Repair Group resources will be traveling throughout the fire looking for repair needs. All fire line resources are asked to contribute any known issues. The Suppression Repair Group will then evaluate each site, develop a specific repair plan, and schedule an appropriate repair with necessary resources.

**Infrastructure Damage:**

Report the location and type of suppression damage to infrastructure. Common examples of such features include:

- Fences /gates
- Culvert/ Bridge/ Other watercourse crossings
- Water sources
- Utility distribution line; above/below ground.
- Restore barriers on roads previously closed but opened for suppression activities.
- Remove trash and debris, including flagging and signs when no longer needed.
- Misc. damage to residential property

**Natural Resource Damage:**

This category represents repairing existing problems caused by fire suppression activities (direct effect) and to prevent likely future problems such as accelerated erosion caused by winter rains (indirect effect).

- Construct drivable waterbars or rolling dips on unsurfaced roads.
- Construct waterbars on all dozer and hand lines according to the following Specifications: Waterbreaks shall be cut diagonally with a minimum depth of 6" into existing grade with a 12" berm for a minimum height of 18". Waterbreaks will be installed at a 30-45 degree angle. Outlets shall be open and directed onto least erodible material possible.

| <b>Line or Road Gradient (%)</b> | <b>0-10%</b> | <b>11-25%</b> | <b>26-50%</b> | <b>&gt;50%</b> |
|----------------------------------|--------------|---------------|---------------|----------------|
| <b>Waterbreak Spacing</b>        | 100'         | 100'          | 75'           | 50'            |

- Remove all berms created by suppression activities unless necessary to divert runoff from a sensitive site.
- Clean culverts and drainage facilities plugged with soil and debris by fire suppression activities.
- All slash, soil, and debris deposited into watercourses shall be removed and stabilized.
- All work within 100 feet of a watercourse, cultural site or other sensitive location shall be performed by hand crews to avoid further damage. This applies to all direct and indirect lines.

**Cultural Site Damage:**

Report any disturbance to a known or suspected archaeological/historical site through chain of command to the incident Archaeologist and/or the Fireline Suppression Repair Group immediately. This includes any air tanker drops upon a site. Use least disturbing suppression methods possible unless life safety is at risk. Flag site perimeter for identification. Removing or disturbing any artifact is not permissible.

**Comp Claims Issues:**

Damaged resources that are too large or complex for the Fireline Suppression Group to handle shall be turned over to Comp Claims for processing. Examples of such issues include damage to pavement, bridges, pipelines, etc.

**Fire Suppression Repair Needs  
Butte, Tehama, Glenn COMPLEX CA-BTU-009692**

DIVISION \_\_\_\_\_ LATITUDE AND LONGITUDE \_\_\_\_\_, \_\_\_\_\_

**INFRASTRUCTURE DAMAGE (CIRCLE TYPE):**

|                            |      |         |   |
|----------------------------|------|---------|---|
| FENCE                      | GATE | CULVERT | WATERSOURCES  |
| UTILITY DISTRIBUTION LINES |      |         | BARRIER INSTALL TO RECLOSE ROAD (opened for fire suppression) |

OTHER:

**NATUAL RESOURCE DAMAGE (CIRCLE TYPE):**

|                            |                                      |
|----------------------------|--------------------------------------|
| INSTALLS WATERBARS ON ROAD | INSTALL WATERBARS ON HAND/DOZER LINE |
| REMOVE BERMS ON DOZER LINE | CLEAN CULVERT                        |
| CLEAN DRAIANAGE FACILITY   | REMOVE SLASH                         |

OTHER:

**CULTURAL SITE DAMAGE – DESCRIBE DAMAGE**

**OTHER DAMAGE NOT LISTED ABOVE:**

**THANK YOU FOR ASSISTING THE SUPRESSION REPAIR TEAM**

**DAWN PEDERSEN – RESP - TGU UNIT FORESTER**

# **TRAINING SPECIALIST**

## **CHECK-IN**

A Training Specialist is available for trainees on the incident.

All State, Federal and local government agency Trainees working on Position Task Books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

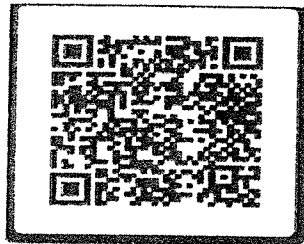
*Dennis Martin*  
**Training Specialist**  
**(707) 479-8421**



**Register using the QR Code**

# Trainee Check-Out

If you would like to CHECK-OUT / CLOSE OUT your packet with the Training Specialist, please scan the QR code, fill in “ALL” information and “click” submit.



Your completed packet will be emailed back to you

If you have any questions or concerns, please feel free to contact me.

Training Specialist

Dennis Martin

(707) 479-8421

Dennis.martin@cityofvallejo.net



# CAL FIRE

## INCIDENT MANAGEMENT TEAM

### WATER USAGE PLAN

#### *California Drought Emergency*

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

#### **Fireline personnel-** (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

#### **Road Maintenance and Repair-**

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water (sp)

#### **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

#### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

#### **Public/ Municipal Water Supplies-**

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

#### **Management and Supervision-**

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.

# CAL FIRE

## INCIDENT MANAGEMENT TEAM WATER USAGE LOG

DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

AGENCY ID / VENDOR: \_\_\_\_\_

i.e.. Strike Team 1110C, Acme Water Tenders

REQUEST # \_\_\_\_\_

| WATER SOURCE LOCATION | Hydrant | Open source<br>i.e. pond | Tank | Gallons Used | Property Owner / Contact Number if known ** |
|-----------------------|---------|--------------------------|------|--------------|---|
|                       |         |                          |      |              |   |
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TURN INTO FINANCE DAILY

**\*\*Please note if you made contact with property owner and their contact. (Use reverse side if needed.)**  
 Information: \_\_\_\_\_

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

# FIRING OPERATION CHECKLIST

Location: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Firing Supervisor \_\_\_\_\_

## 1. Personnel Briefing

- Objectives
- Conditions (fire environment)
- Resource assignments identified
  - Firing personnel
  - Holding forces
  - Lookouts
- Ignition plan/sequence
- Communication Plan
- Contingency Plan
- Safety issues

## 2. Go / No-Go

- All personnel briefed
- Weather forecast reviewed
- Resources in place
- Lookouts posted as needed
- Anchor and termination firing points identified
- Communications systems in place
- Fire behavior forecast reviewed
- Escape routes and safety zones established and made known
- Adjoining forces/Air Attack notified

## 3. Approval Prior To Firing

- Division Supervisor
- Branch Director
- Operations

## 4. Other Notifications

- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

Attach Firing Operations Checklist to ICS-214

Rev: Ops Group February 8, 2011

WOODLIE DR  
 BERRENDOS  
 MARTIN AVE  
 ROUNDUP AVE  
 A ROYAL LN  
 HOUSTON  
 MULBERRY AVENUE  
 TGU HQ 604  
 ANTELOPE BLVD.  
 PHILBROOK AVE  
 HOY RD



**LEGEND**

- C Concession
- RR Rest Room
- Hydrant
- Propane Tank

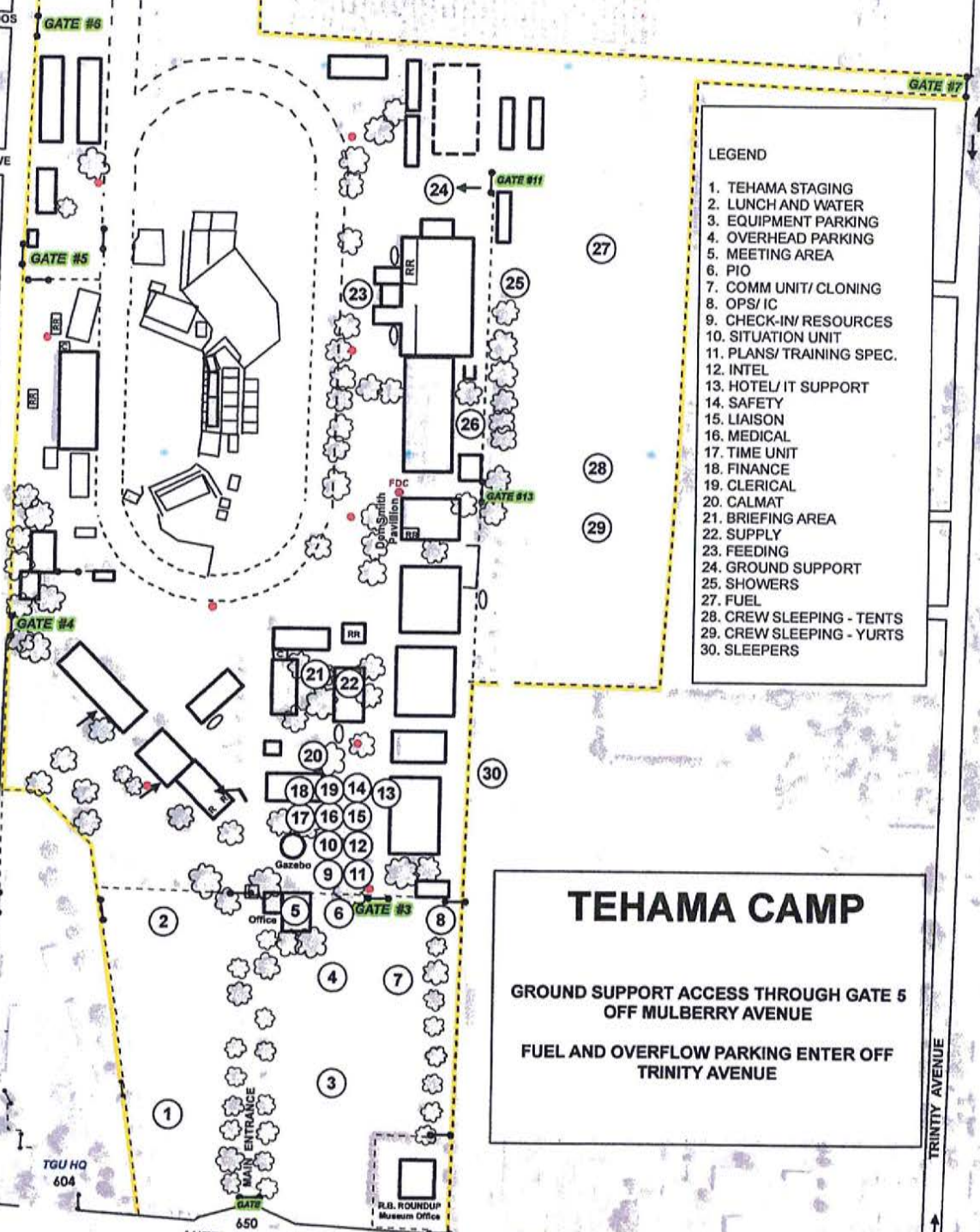
**LEGEND**

1. TEHAMA STAGING
2. LUNCH AND WATER
3. EQUIPMENT PARKING
4. OVERHEAD PARKING
5. MEETING AREA
6. PIO
7. COMM UNIT/ CLONING
8. OPS/ IC
9. CHECK-IN/ RESOURCES
10. SITUATION UNIT
11. PLANS/ TRAINING SPEC.
12. INTEL
13. HOTEL/ IT SUPPORT
14. SAFETY
15. LIAISON
16. MEDICAL
17. TIME UNIT
18. FINANCE
19. CLERICAL
20. CALMAT
21. BRIEFING AREA
22. SUPPLY
23. FEEDING
24. GROUND SUPPORT
25. SHOWERS
27. FUEL
28. CREW SLEEPING - TENTS
29. CREW SLEEPING - YURTS
30. SLEEPERS

**TEHAMA CAMP**

GROUND SUPPORT ACCESS THROUGH GATE 5 OFF MULBERRY AVENUE

FUEL AND OVERFLOW PARKING ENTER OFF TRINITY AVENUE



ENGINES  
 CREWS  
 DOZERS

# Travel Map Glenn Zone

Butte, Tehama, Glenn  
Complex

CA-BTU-009692

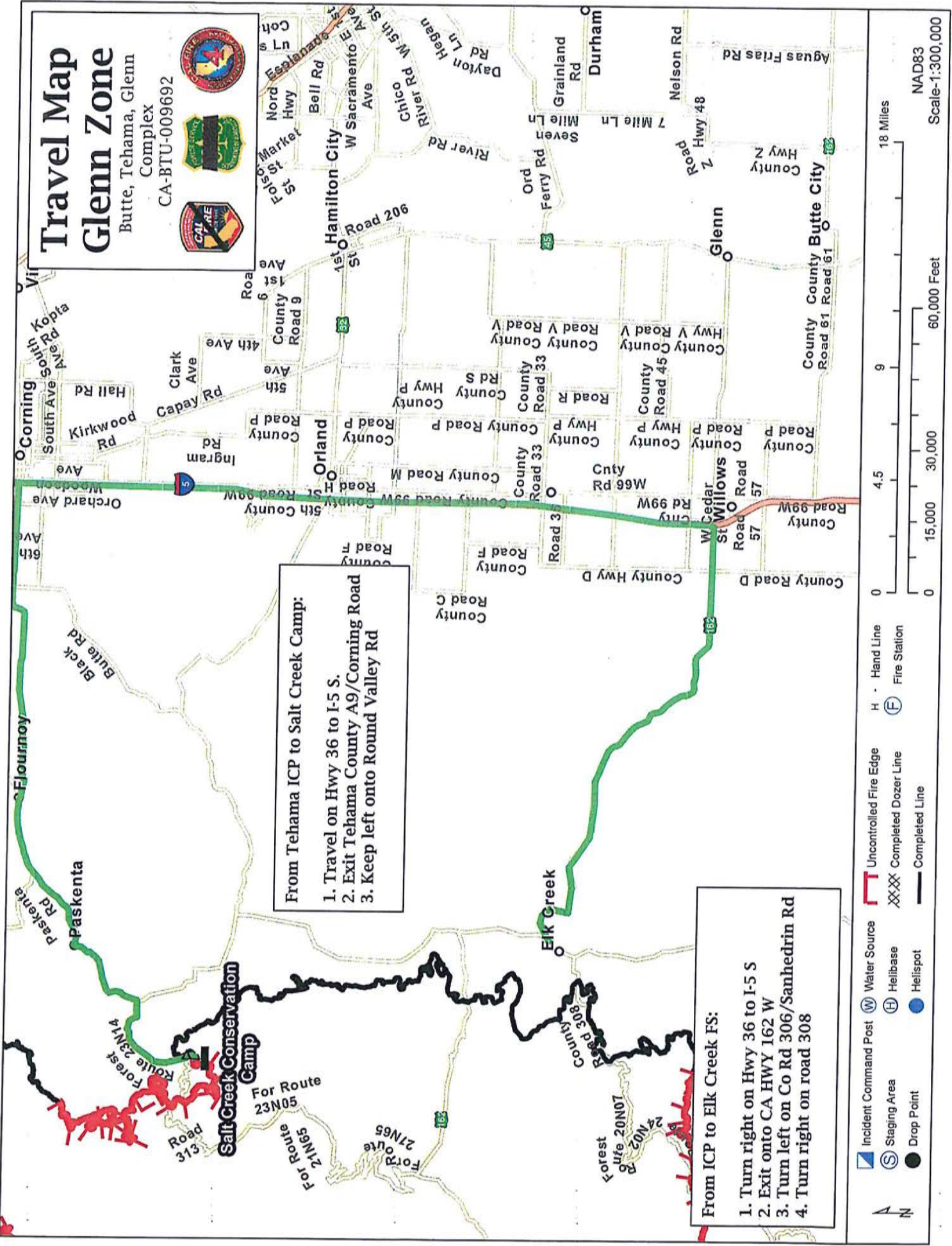


From Tehama ICP to Salt Creek Camp:

1. Travel on Hwy 36 to I-5 S.
2. Exit Tehama County A9/Corning Road
3. Keep left onto Round Valley Rd

From ICP to Elk Creek FS:

1. Turn right on Hwy 36 to I-5 S
2. Exit onto CA HWY 162 W
3. Turn left on Co Rd 306/Sanhedrin Rd
4. Turn right on road 308



NAD83  
Scale-1:300,000

# Travel Map Tehama Zone

Butte, Tehama, Glenn  
Complex  
CA-BTU-009692

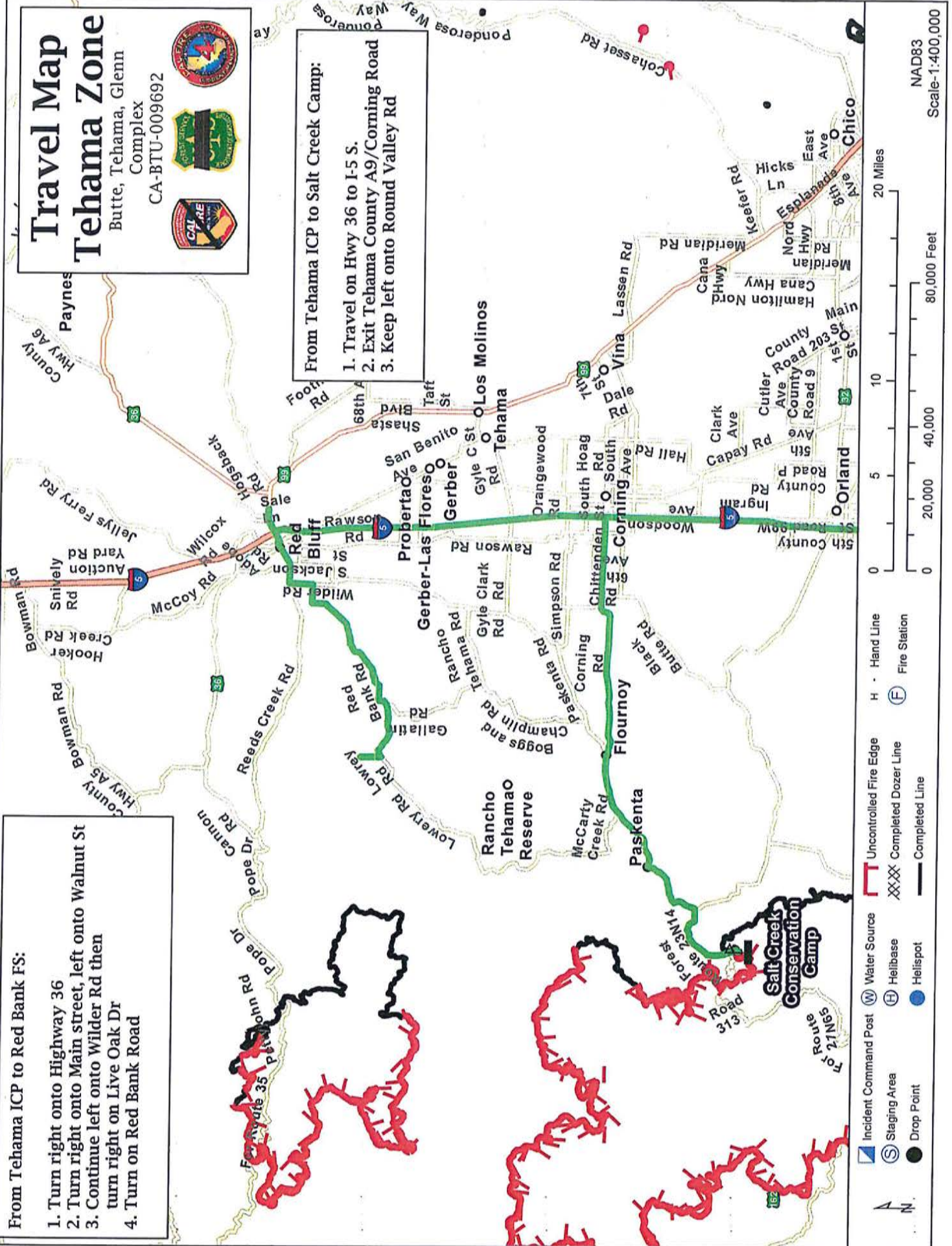


## From Tehama ICP to Salt Creek Camp:

1. Travel on Hwy 36 to I-5 S.
2. Exit Tehama County A9/Corning Road
3. Keep left onto Round Valley Rd

## From Tehama ICP to Red Bank FS:

1. Turn right onto Highway 36
2. Turn right onto Main street, left onto Walnut St
3. Continue left onto Wilder Rd then turn right on Live Oak Dr
4. Turn on Red Bank Road



NAD83

Scale-1:400,000

## UNIT LOG (ICS 214)

|  |  |
|--|--|
| <b>1. Incident Name:</b><br>Butte, Tehama, Glenn Complex | <b>2. Operational Period:</b> Date From: 9/4/20    Date To: 9/5/20<br>Time From: 0700    Time To: 0700 |
|--|--|

|                                 |   |
|---------------------------------|---|
| <b>3. Unit Name/Designators</b> | <b>4. Unit Leader (Name and ICS Position)</b> |
|---------------------------------|---|

| 5. Personnel Assigned/Designators |              |           |
|-----------------------------------|--------------|-----------|
| NAME                              | ICS POSITION | HOME BASE |
|                                   |              |           |
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| 6. Activity Log (Continue on Reverse) |              |
|---------------------------------------|--------------|
| TIME                                  | MAJOR EVENTS |
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| 7. Prepared By: | Date/Time: |
|-----------------|------------|

