# 

# INCIDENT ACTION PLAN CZU LIGHTNING

CA-CZU-005205





















# **OPERATIONAL PERIOD**



8/24/2020 0700

to

8/25/2020 0700



# **INCIDENT OBJECTIVES (ICS 202)**

|  | 1  | OBOLO IIV   |   | <del></del>                                 | Doto To:                      | 8/25/2020                  |
|--|--|---|---|---|-------------------------------|----------------------------|
| 1. Incident Name:  | 2. Oper  | ational Period:   | Date From   |   | Date To:                      |                            |
| CZU Lightning  | <u> </u>   |   | Time From   | n: 0700                                     | Time To:                      | 0700                       |
| 3. Objective(s):   |  |   |   | **************************************      |                               |                            |
| Strategic Objectives   |  |   |   |   |                               |                            |
| A full suppression strategy is to be implemented on<br>safety, private property and associated improvemen<br>lands by utilizing effective and efficient strategies ar  | nts, electi  | rical power infrastru   | cture, and cu                                       | k associated to the<br>Itural values. Minim | incident inc<br>iize acres bi | lude human<br>urned on all |
| Leaders Intent   |  |   |   |   |                               |                            |
| Work effectively with cooperative partners in a unifice efficient manner. All incident assigned personnel shall be professional behavior, conduct, and timely / e Personal safety and safety of others, including Implementation of tactics that offer a high professional manage fatigue by taking breaks and maintair All line supervision personnel including crew a  | nould be partifective of the distribution of t | prepared to take the<br>communications<br>slowly, safely and d<br>f success<br>c rest cycles  | e appropriate<br>lefensively                        | actions regarding:                          |                               | safe and                   |
| Management Objectives  |  |   |   |   |                               |                            |
| <ul> <li>Fight fire aggressively while maintaining safe actions and efforts will focus on safe guarding</li> <li>Ensure evacuation and repopulation occurs in</li> <li>Ensure COVID-19 precautions and best pract</li> <li>Minimize damage to structures, private proper</li> <li>Protect natural, cultural, and heritage resource</li> <li>Continue to foster and maintain positive relation</li> <li>Provide timely and accurate incident information</li> <li>Maintain fiscal accountability keeping costs con</li> </ul> | the citizen safe, effices are only and only on the only only only only only only only only   | ens and resources officient, and effective met always ther improvements with all local cooper | of Santa Cruze manner in the fire are ators and sta | and San Mateo co                            | ncy respond<br>ounties        | ers, all                   |
| Control Objectives  - Keep the fire North of Highway 17 - Keep the fire South of Highway 92 - Keep the fire East of Highway 1 - Keep the fire West of Interstate 280   |  |   |   |   |                               |                            |
| General Situational Awareness:   |  |   |   |   |                               |                            |
| Steep and rugged terrain, critically dry and recep   | ntive fuel   | beds active area for  | or fire history                                     | and drought stress                          | ed trees.                     |                            |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | ,   | <b>3</b>                                    |                               |                            |
| Stop, Think, Organize, Proceed   |  |   |   |   |                               |                            |
| In the COVID-19 environment, high density popu   | ulations o   | or large groups are p   | particulary at                                      | risk. To help protec                        | t yourself, y                 | our family                 |
| and to ensure all employees return home safely,  | , make sı  | ure to practice socia   | il distancing.                                      |   |                               |                            |
| Enhanced hygiene (especially handwashing), PF  | PE & moi   | nitoring practices he   | elp limit the in                                    | fection rate of first i                     | responders.                   |                            |
| 5. Site Safety Plan Required?  | Yes □  | No  |   |   |                               |                            |
| Approved Site Safety Plan(s) Located at:   |  |   |   |   |                               |                            |
| 6. Incident Action Plan  |  |   |   |   |                               |                            |
| ☑ ICS 203 ☑ ICS 215A   |  | COVID-19 Checklis   | st 🛭 Fi   | nance Messages                              |                               |                            |
| ICS 204 S ICS 220  | $\triangleright$   | ESS Message   | Ø D   | ocumentation Messag                         | је 🔲                          |                            |
| ICS 205 / 205A Weather Forecast  | Ø  | Training Message  | Ø F   | acilities Map                               |                               |                            |
| ICS 206 Fire Behavior  | 2  | Demob Message   | <b>⊘</b> T  | ravel Map                                   |                               |                            |
| ICS 208 Lightning Safety Plan  | Ø  | PIO Message   | Ø IC  | S 214                                       |                               |                            |
| 7. Prepared By: Steve DeBenedet  | Position   | n/Title: PSC  | Signature   | : Oku                                       |                               | Med                        |
| 8. Approved by Incident Commander:   | Billy Se   | ee  | Signature   | : <u> </u>                                  | Committee of the second       |                            |
| ICS 202  |  |   |   |   |                               | NIMSIAP                    |

# **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:   |                       | · · · · · · · · · · · · · · · · · · ·   | Period: Date From: | 8/24/2020         | Date To:     | 8/25/2020                              |
|---|-----------------------|---|--------------------|-------------------|--------------|--|
| CZU Ligh  |                       |   | Time From:         | 0700              | Time To:     | 0700                                   |
| 3. Unified Commander  | <del></del>           | ¥-                                      | 7. Operation Secti |                   | Time TO.     | 0700                                   |
| Agency/Organization   | Nam                   |   |                    | M. BRUNTON        |              |  |
| CAL FIRE  |                       |   | Deputy NORTH       |                   |              |  |
| Santa Cruz County SO  |                       |   | Deputy SOUTH       |                   |              |  |
| Santa Cruz County Fire<br>Dept./San Mateo County<br>Fire Dept | I. LARKIN             |   | Deputy ADMIN       |                   |              |  |
| San Mateo County SO   | G. BOLANOS            |   | Zone               | North             | J. OHS       |  |
| BEN   | S. BROWNLEE           |   | Branch             | Х                 |              |  |
| BOU   | M. BINGHAM            |   | Division/Group     | A/C               |              |  |
| FEL   | B. GRAY               |   | Branch             | 1                 | J. SCHMOLL   | NGER *                                 |
| BLM   | S. WATKINS            |   | Division/Group     | E/G               | D. FOWLER    |  |
|   |                       |   | Branch             | łΧ                | A. GONZALE   | Z (12)                                 |
| Deputy  | B. FARIAS             |   | Division/Group     | К                 | B. POTTENGE  |  |
| Safety Officer  | D. SARGENTI / D. GO   | ODDEN (T)                               |                    |                   |              |  |
| Information Officer   | D. OLSON / B. MERC    | ADO (T)                                 | Zone               | South             | S. NORMAN    |  |
|   | M. SMITH / D. CARREII | <del></del>                             | Branch             |                   | N. ARMSTRO   | NG                                     |
| LE Liaison Officer  |                       |   | Division/Group     | RR                | T. RICHTER * |  |
| 4. Agency/Organization  | l.,, .,               |   | Division/Group     | П                 | T. PRIDEMOR  | RE (T) *                               |
| Agency/Organization   | Nam                   | ·                                       | Branch             | VI                | K. BOHALL    | · · · · · · · · · · · · · · · · · · ·  |
| CZU Line Officer  | J. COX                |   | Division/Group     | ww                | J. RIVERS    |  |
| OES   | P. MERCADO / J. AD    | AMS (T)                                 | Division/Group     | ZZ                | J. DELLAMON  | IICA *                                 |
| State Parks   | S. SIPES              |   | Division Group     |                   |              |  |
| PG&E  | F. FRAONE             |   | Division/Group     | CONTINGENCY       | A HURRS (12  | 1                                      |
|   | J. WEAVER             |   | DIVISION CHOUP     | CONTINUENCE       | A. HOBBO (12 | ·                                      |
| CDCR  | D. MENDONCA           |   |                    |                   |              |  |
| CCC   | B. DUNKLE             |   |                    |                   |              |  |
|   | D. DONNEL             |   |                    |                   |              |  |
| 5. Planning Section:  |                       |   |                    |                   |              |  |
|   | B. BLOXHAM            | · · · · · · · · · · · · · · · · · · ·   |                    |                   |              |  |
|   | S. DeBENEDET / S. J   | IOHNSON (T)                             |                    |                   |              |  |
|   | T. BYRD / R. SCOTT    | <del></del>                             |                    |                   |              |  |
| <del></del>   | T. TUGGLE / C. INGF   | <del></del>                             |                    |                   |              |  |
| Documentation Unit  |                       | (· /                                    |                    |                   |              | · · · · · · · · · · · · · · · · · · ·  |
| Demobilization Unit   |                       |   |                    |                   |              |  |
|   | S. STANISH            |   |                    |                   |              |  |
| · · · · · · · · · · · · · · · · · · ·                         | B. NEWMAN             |   |                    |                   |              |  |
|   | A. HOON               | *************************************** | Air Operations Bra | anch              | Director: M  | . STANFORD                             |
| Training Tech Spec  |                       | · · · · · · · · · · · · · · · · · · ·   |                    | Group Supervisor  |              |  |
| Crew Tech Spec  |                       |   |                    | Group Supervisor  |              |  |
| 6. Logistics Section  |                       |   |                    | Helibase Manager  | J. COLLINS   | <u> </u>                               |
| <del></del>   | R. TOVAR              |   |                    | Tionsaco manago.  | U. GOLLING   | · · · · · · · · · · · · · · · · · · ·  |
|   | R. CLUFF              |   | 8. Finance/Admini  | stration Section: |              |  |
|   | M. JARSKIE            |   |                    | R. RAINES         |              | ······································ |
|   | R. HOSTETLER          | <del></del>                             |                    | P. AGUADA (T)     |              |  |
| Ground Support Unit   |                       |   |                    | J. OROZCO JR. (1  |              |  |
| Communications Unit   |                       |   | Procurement Unit   |                   |              | <del></del>                            |
|   | K. FORTNEY            |   | Comp/Claims Unit   | <del></del>       |              |  |
|   | J. SCHEID / J. PECKI  | HAM (T)                                 |                    | T. EASTWOOD       |              |  |
| Hired Equip. Tech Spec  |                       | HANT (1)                                | Cost Unit          | I. LASTYVOOD      | * &          |  |
|   |                       | Position/Title:                         | PSC                | Signature:        |              |  |
| ·   |                       |   |                    | 2300 hours        | 77           |  |
| ICS 203   | <u> </u>              | Date/Time:                              | 8/23/2020          | ZJUU NUUIS        |              | NIMS IA                                |



# CZU Lightning Fire Weather Forecast



FORECAST NO: 5

PREDICTION FOR: Monday Day and Night

SHIFT DATE: 8/24 0700 to 8/25 0700 FORECAST ISSUED: 8/23/2020 at 1900

NAME OF FIRE: CZU Lightning

UNIT: CA-CZU SIGNED: Alex Hoen

Incident Meteorologist

<u>WEATHER DISCUSSION:</u> ...RED FLAG WARNING REMAINS IN EFFECT THROUGH 5PM TODAY FOR DRY THUNDERSTORMS AND GUSTY OUTFLOW WINDS...

The remnants of former Hurricane Genevieve off the Baja Coast continue to bring up moisture into California. Little to no rainfall is expected, and if we get a direct hit some a storm, we could see gusty and erratic winds. Humidity will be increasing today over the entire fire area, with good recovery tonight for all elevations. Moist on-shore flow is expected to continue through the week after today with lighter winds overall.

# WEATHER FORECAST MONDAY: ...LOWER THUNDERSTORM CHANCES TODAY...

WEATHER: Mostly sunny with heavy smoke. Some shallow coastal fog possible in the morning. Slight chance of dry thunderstorms. (20% chance of direct hit) LAL: 2 CWR 5%

TEMPERATURES: Highs 70-80. 3 DEG COOLER

HUMIDITY: 45-55%... except below 1500ft 55-70%. UP 15%

20 FT WINDS: ...GUSTY OUTFLOW WINDS POSSIBLE NEAR STORMS...

ABOVE 1500ft - West and Southwest 5-10 mph with gusts up to 15 mph.

BELOW 1500ft - West and Southwest 5-10 mph.

STABILITY: Marine layer near 500ft along the coast. HAINES: 4 above 1500ft level....2 below.

MONDAY NIGHT: ...VERY GOOD RECOVERY TONIGHT...

WEATHER: Smoky skies. Coastal fog developing overnight.

TEMPERATURES: Overnight lows near 70 above 1500ft... upper 50s below 1500ft. 5 DEG COOLER

HUMIDITY: above 1500ft near 60-70%... except 80-100% below 1500ft. 20% WETTER

20 FT WINDS:

ABOVE 1500ft - West and Southwest 4-8 mph with gusts up to 12 mph.

**BELOW 1500ft – West and southwest 3-6 mph.** 

## EXTENDED FORECAST: ...MOIST ONSHORE FLOW CONTINUES THROUGH THE WEEK...

TUESDAY AND TUESDAY NIGHT: Mostly sunny with heavy smoke. Coastal Fog. Max temps...70-80. Min RH 45-55%. West to Southwest winds 4-8 mph. Gusts to 12 mph. Min Temps... 60s. Max RH... 50-60%....except near 90% along the coast

<u>WEDNESDAY AND WEDNESDAY NIGHT:</u> Mostly sunny with heavy smoke. Coastal Fog. Max temps...70-80. Min RH 25-35%. West winds 4-8 mph. Gusts to 10 mph. Min Temps... 60s. Max RH... 35-45%....except near 90% along the coast

#### 

### **INPUTS**

### **WEATHER SUMMARY**

# RED FLAG WARNING IN EFFECT FOR THUNDERSTORMS AND OUTFLOW WINDS!!

Fuel conditions are prime for new starts from the lightning Review the IMET forecast for specific details

# **OUTPUTS**

#### FIRE BEHAVIOR

**GENERAL:** The fire is burning in heavy timber mix of Hardwoods and Coastal Redwoods along with thick litter and some intermixed grass and brush. The region is experiencing moderate to severe drought with rainfall for the area at about 50% of average. The fire continues to resist control efforts due to the prolonged drying and depth of fuel beds. Fuel moistures in the brush are at critical levels, and the 100 hour and 1000 hour fuels moistures are around 8%. Heavy dead down fuels will be consumed near 100% leaving deep seated heat in ash pits.

West to South West winds can increase the fire behavior on the south aspects and favored drainages within Branch 2 and Branch 9.

#### SPECIFIC:

Below 1500 foot elevation: The marine layer will be over the fire for these areas for most of the shift. This marine layer has limited moisture except directly nearest the coast. This moisture has had little effect on the heavier fuels and thick duff layer. The fuels conditions continue to allow for fire spread at a steady pace. Probability of ignition is 45%

Above 1500 foot elevation: The upper elevations of the fire have remained dry for the past 7 days and will continue to burn with active flanking, backing and roll out. Single tree torching is still possible due to heavy fuel loading and the spotting potential is ¼ to ½ mile. Expect humidity to recover more overnight than previous shifts, moderating fire behavior. Probability of ignition is 65%

**AIR OPERATIONS:** limited air operations due to smoke and marine layer. Best chances for clear air will be on the west and southwest portions of the fire.

Sunset: 19:47 Sunrise: 06:32

#### **SAFETY**

- Outflow winds can rapidly increase fire behavior and cause widowmakers and snags to fall with little warning!
- Review IRPG page 21 for thunderstorm safety
- Snags/ trees can burn in the upper portions. Look up! Just because there is no fire in the lower trunk doesn't' mean it safe



# **CALFIRE INCIDENT MANAGEMENT TEAM 3**



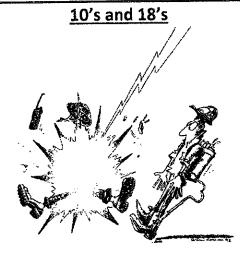
| 1. INCIDENT NAME:    |     | 2. DATE PREPARED:   |                        | 3. TIME PREPARED: |    | ARED:          |
|----------------------|-----|---------------------|------------------------|-------------------|----|----------------|
| CZU Lightning Comp   | lex | August 23           | ,2020                  |                   |    | 1500           |
| 4. PREPARED BY:      |     |                     | 6. OPERATIONAL PERIOD: |                   |    |                |
| Damon Godden SOF1(T) |     | David Sargenti SOF1 | 8/24/202               | 0 0700            | TO | 8/25/2020 0700 |

# SAFETY MESSAGE

**Due Diligence:** The care that a reasonable person exercises to avoid harm to other persons or their property.

- RED FLAG WARNING: DRY LIGHTNING, GUSTING IRRATIC WINDS
- STOP COVID-19! (Distance 6 Feet, Cover Nose and Mouth, Wash Hands).
- Look Up, Down, and Around: (Trees can fall with little sound or warning).
- Understand the plan for the day and your individual role within the plan.
- Make sure everyone gets a briefing! (Details matter).
- Increase your hydration, electrolytes and nutrition with fruits and vegetables.
- Drive defensively and expect the unexpected (SLOW DOWN).
- Be cautious of cooperators working on power and utility lines down around the fire areas.

One's attitude toward safety is a choice to believe in safety for yourself and your crewmembers.



4. UNFAMILIAR WITH WEATHER AND LOCAL FACTORS INFLUENCING FIRE BEHAVIOR

CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 David Sargenti



# **INCIDENT RISK ANALYSIS ICS 215A**



| BRANCH      | HAZARDOUS ACTIONS/   | MITIGATIONS/WARNINGS/REMEDIES   |  |  |  |  |  |  |
|-------------|--|---|--|--|--|--|--|--|
|             | CONDITIONS   | , ,   |  |  |  |  |  |  |
|             |  | Wear mask when in camp and around the public.   |  |  |  |  |  |  |
| ALL         | COVID 19   | Wash/sanitize hands often.  |  |  |  |  |  |  |
| ALL         | COVID 19   | Maintain social distancing when applicable.   |  |  |  |  |  |  |
|             |  | Complete daily COVID screening process.   |  |  |  |  |  |  |
| ALL         | FIRE BEHAVIOR / RE-BURN  | Prepare for slope reversal and wind shifts.   |  |  |  |  |  |  |
|             |  | Be aware of preheated canopy and potential for re-burn.   |  |  |  |  |  |  |
| ALL         | THUNDERSTORM/LIGHTNING   | See additional information located in the IAP.  |  |  |  |  |  |  |
|             |  | Watch your speeds. "PLEASE SLOW DOWN".  |  |  |  |  |  |  |
|             |  | Drive defensively! Expect the unexpected.   |  |  |  |  |  |  |
| ALL         | DRIVING HAZARDS  | Watch for road degradation and dusty conditions.  |  |  |  |  |  |  |
|             |  | Be aware of falling/rolling trees and debris in the roadways from   |  |  |  |  |  |  |
|             |  | fire activity, wind and suppression operations.   |  |  |  |  |  |  |
| ALL         | WEATHER  | Be aware of changing wind conditions.   |  |  |  |  |  |  |
|             |  | Watch for changing weather conditions.  |  |  |  |  |  |  |
|             |  | Ensure adequate personnel and resources are available for the   |  |  |  |  |  |  |
| ALL         | FIRING OPERATIONS  | operation.  |  |  |  |  |  |  |
|             |  | • Follow the Fire Operations checklist.   |  |  |  |  |  |  |
|             |  | <ul> <li>Utilize Risk Management Process IRPG (p. 1).</li> <li>Be cautious of down lines.</li> </ul>  |  |  |  |  |  |  |
| ALL         | POWER LINES  | <ul> <li>Make appropriate notifications if found.</li> </ul>  |  |  |  |  |  |  |
| ·           |  | <ul> <li>Make appropriate normcations it found.</li> <li>Drink water before, during and after each shift.</li> </ul>                                    |  |  |  |  |  |  |
| ALL         | HYDRATION  |   |  |  |  |  |  |  |
|             | FIRE AND DROUGHT   | <ul> <li>Be alert for signs of heat stress in yourself and others.</li> <li>Situational awareness for falling trees and limbs while working,</li> </ul> |  |  |  |  |  |  |
| ALL         | WEAKENED TREES/SNAG  | driving, and parking.   |  |  |  |  |  |  |
| 1 111111    | HAZARDS  | Follow Hazard Tree Safety Guidelines (IRPG p. 22).  |  |  |  |  |  |  |
| <del></del> |  | Watch for civilian traffic.   |  |  |  |  |  |  |
| ALL         | CIVILIAN PRESENCE  | Be aware that civilians continue to occupy the fire area.   |  |  |  |  |  |  |
|             |  | If approached please defer them to your chain of command.   |  |  |  |  |  |  |
|             |  | Check the communication plan for frequency assignments.   |  |  |  |  |  |  |
| ALL         | COMMUNICATIONS   | Be clear and concise when talking on the radio.   |  |  |  |  |  |  |
|             |  | Use human repeaters as needed.  |  |  |  |  |  |  |
| ATT         | BRIEFINGS  | Make sure everyone gets a briefing on the plan for the day.   |  |  |  |  |  |  |
| ALL         | BRIEFINGS  | Document this on your ICS 214.  |  |  |  |  |  |  |
| ALL         | LCES   | Ensure that LCES is being utilized.   |  |  |  |  |  |  |
|             |  | Be aware of rotor wash when working near helicopters.   |  |  |  |  |  |  |
| ALL         | AIRCRAFT AWARENESS   | Understand that hazardous trees may react to helicopters  |  |  |  |  |  |  |
| 114/1/      | ARRESTER E LETTERREUTENDO  | overhead.   |  |  |  |  |  |  |
|             | VAP-210-77-7-00000-7-7-200-7-10-10-10-10-10-10-10-10-10-10-10-10-10- | Monitor assigned aircraft frequencies.  |  |  |  |  |  |  |
| ALL         | HEAVY EQUIPMENT  | Be aware of heavy equipment working in the area.  |  |  |  |  |  |  |
|             |  | Be watchful around heavy equipment, they may not see you.   |  |  |  |  |  |  |
| Incident    | Name:  | Date Prepared: 8/23/2020 Operational Period:  |  |  |  |  |  |  |
| ~           | 711 I iahtuina Camala  | Prepared by: Damon Godden 8/24/2020-8/25/2020   |  |  |  |  |  |  |
| C           | ZU Lightning Complex   | O700-0700 O700-0700   |  |  |  |  |  |  |
|             |  |   |  |  |  |  |  |  |

In readiness is all



# CAL FIRE INCIDENT MANAGEMENT TEAM 3



# Fire and COVID-19 Briefing Checklist

| Self-Awareness / Screening  |
|---|
| ☐ Immediately separate yourself from others.                      |
| ☐ Notify supervisor if you or others experience:                  |
| <ul> <li>Cough, more than expected</li> </ul>                     |
| <ul> <li>Shortness of breath or difficulty breathing</li> </ul>   |
| <ul> <li>New loss of taste or smell</li> </ul>                    |
| <ul> <li>Fever</li> <li>Sore throat</li> </ul>                    |
| <ul> <li>Chills</li> <li>Muscle pain</li> </ul>                   |
| ☐ Review and follow crew and division plans to                    |
| isolate, triage, and transport symptomatic personnel.             |
| Hygiene on the Fireline   |
| ☐ Properly wash or sanitize your hands often,                     |
| especially before and after eating or entering a                  |
| public place, and after coughing or sneezing.                     |
| ☐ Avoid handshakes and communal use items.                        |
| ☐ Maintain a supply of hand sanitizer and hand wipes.             |
| Inform supervisor of needed resupply.                             |
| ☐ Disinfect high touch surfaces often:                            |
| <ul> <li>Radios, phones, doors, pumps, fuel cans, etc.</li> </ul> |
| Social Distancing and Protective Equipment                        |
| ☐ Initiate, practice, and remind others of social                 |
| distancing.   |
| ☐ Conduct briefings and conversations outdoors and at             |
| least 6 feet apart.   |
| ☐ Utilize face coverings as a tool when practical.                |
| ☐ Clean or replace dirty face coverings, equipment,               |
| and PPE.  |
| Communications  |
| ☐ Face coverings and social distancing complicate                 |
| communications. Ensure effective sender/receiver                  |
| messaging.  |
| Protect yourself, your crew, and your camp!                       |
| Find more information: https://www.nwcg.gov/coronavirus.          |
|   |
|   |

NFES 002646 (06/2020)



# CALFIRE INCIDENT MANAGEMENT TEAM 3



# Safety Alert

# Thunderstorm Safety

Approaching thunderstorms may be noted by a sudden reverse in wind direction, a noticeable rise in wind speed, and a sharp drop in temperature. Rain, hail, and lightning occur only in the mature stage of a thunderstorm.

# Situational Awareness

Observe the 30/30 rule: If you see lightning and hear the thunderclaps following in less than 30 seconds take the storm precautions identified below. Do not resume work in exposed areas until 30 minutes after storm activity has passed.

# **Hazard Control**

- Take shelter in a vehicle or building if possible.
- If outdoors, find a low spot away from tall trees, wire fences, utility lines and other elevated conductive objects. Make sure the place you pick is not subject to flooding.
- If in the woods, move to an area with shorter trees.
- If only isolated trees are nearby, keep your distance twice the tree height.
- If in open county, crouch low with feet together, minimizing contact with the ground. You can use a pack to sit on, but never lay on the ground.
- If you feel your skin tingle or your hair stand on end, immediately crouch low to the ground. Make yourself the smallest possible target and minimize your contact with the ground.
- Don't group together.
- Don't stay on ridge tops, wide open areas, or near ledges or rock outcroppings.
- Don't operate landlines telephones, machinery, or electric motors.
- Don't handle flammable materials in open containers or metal hand tools.

David Sargenti IMT 3 SOF1

David Brockman IMT 3 SOF1(t)

# ASSIGNMENT LIST (ICS 204 WF) CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| Date From:   08/24/20   Date To:   08/25/20   X   A / C  | 1. Incident Name:                      |              |             | 2. Operation | nal Period:  |              |            | 3. Branch    | Division                               |  |
|--|--|--------------|-------------|--------------|--------------|--------------|------------|--------------|--|--|
| Time From:   | CZU Lightning                          |              |             | Date From:   | 08/24/20     | Date To:     | 08/25/20   | Х            | A / O                                  |  |
| A Operations Personnel:  |  |              |             | Time From:   | 0700         | Time To:     | 0700       | North Zone   | A/C                                    |  |
| Department Section Chief: M. BRUNTON   Blanch Director:   Direction Chief Supervisor:   Passage   Passag   | 4. Operations Personnel:               |              |             | 1            |              |              |            | Page 1 of 1  |  |  |
| Distribution   Supervisor   S   | Operations Section Chief: M. BRUNTO    | N            |             |              | •            | Zone Ops:    | J. OHS     |              |  |  |
| Distancing Dispersion   First Allacet   Firs   | Branch Director:                       |              |             |              |              | Zone Safety  | J. PASTORE | / J. LUNDGRI | EN (T) *                               |  |
| Resource Identifier  | Division/Group Supervisor:             |              |             |              |              | <u> </u>     |            |              |  |  |
| STC  | 5. Resources Assigned:                 |              | **          | Resources I  | Below in Bol | d are 12 Hou | r **       |              |  |  |
| STC  | Resource Identifier                    | ALS          | LWD         | Lea          | ader         | Personnel    | Request#   | Hours        | Reporting Location                     |  |
| STC  | STC                                    |              |             |              |              |              |            | 0700-0700    | DP 100                                 |  |
| ENG T3 C2U 1767 R. Simmons 3 E-320 0700-0700 DP 100 ENG T6 CND 3147 R. Edminton 3 E-298 0700-1900 DP 100 CRW T1 KERN YALLEY INC CRW T1 KERN YALLEY INC CRW T1 KERN YALLEY INC CRW T2 FOLSOM LAKE J. Schroder 20 C-31 0700-1900 DP 100 DOZ PVT E-58 H. Mogrowan 2 E-58 0700-0700 DP 100 DOZ VT E-44 R. Schone 2 E-12 0700-1900 DP 100 WT PVT E-12 R. Schroder 20 C-31 0700-0700 DP 100 WT PVT E-44 R. Schone 2 E-44 0700-0700 DP 100 WT PVT E-109 R. Edwards 2 E-199 0700-0700 DP 100 WT PVT E-109 R. Edwards 2 E-199 0700-0700 DP 100 WT PVT E-110 R. Day 2 E-110 0700-0700 DP 100 HEQB 0 0700-0700 DP 100 WT PVT E-110 R. Day 0 DP 100 WT PVT E-110 R. Day 1 DP 100 WT PVT E-109 R. Day 1 DP 100 WT PVT E- | STC                                    |              |             |              |              |              |            | 0700-0700    | DP 100                                 |  |
| R. Edminton   3   E-288   0700-1900   DP 100   | STC                                    |              |             |              |              |              |            | 0700-0700    | DP 100                                 |  |
| CRW T1 KERN VALLEY IHC   | ENG T3 CZU 1767                        |              |             | R. Sin       | nmons        | 3            | E-320      | 0700-0700    | DP 100                                 |  |
| CRW T2 FOLSOM LAKE   | ENG T6 CND 3147                        |              |             | R. Edı       | ninton       | 3            | E-298      | 0700-1900    | DP 100                                 |  |
| DOZ PVT E-58   | CRW T1 KERN VALLEY IHC                 |              |             | K. Cler      | ndenen       | 18           | C-30       | 0700-1900    | DP 100                                 |  |
| DOZ  | CRW T2 FOLSOM LAKE                     |              |             | J. Scł       | roder        | 20           | C-31       | 0700-1900    | DP 100                                 |  |
| MT PVT E-12  | DOZ PVT E-58                           |              |             | H. Mc        | growan       | 2            | E-58       | 0700-0700    | DP 100                                 |  |
| WT PVT E-144   | DOZ                                    | <u> </u>     |             |              |              |              |            | 0700-0700    | DP 100                                 |  |
| ## PVT E-109   | WT PVT E-12                            |              |             | J. Mo        | ntelli       | 2            | E-12       | 0700-1900    | DP 100                                 |  |
| ## PVT E-110   R. Day   2   E-110   0700-0700   DP 100   ## PCD  | WT PVT E-44                            |              |             | K. S         | tone         | 2            | E-44       | 0700-0700    | DP 100                                 |  |
| ### HEQB   FALM   0700-0700 DP 100   0700-1900 DP 1 | WT PVT E-109                           | <u> </u>     |             | R. Ed        | wards        | 2            | E-109      | 0700-0700    | DP 100                                 |  |
| ## FALM   0   0700-1900   DP 100   |  | ļ            |             | R. I         | Day          | 2            | E-110      | 0700-0700    | DP 100                                 |  |
| 6. Work Assignments:  Protect and defend lumber mill  Protect and defend Davenport  Mop up around structures on HWY 1  7. Special Instructions:  FEMP A. Lofranco assigned to North Zone on 12 hour shift  Resources denoted with an asterisk need to report to Check In located at the ICP  8. Communications  Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes  1 COMMAND 151.2650 103.5 (T8) 159.3300 1136.5 (T4) 113 met Boulder Creek 113 met Boulder Creek 113 met Boulder Creek 114 Unasssigned  NIFC T1 7 TACTICAL 168.0500 136.5 (T4) 168.0500 136.5 (T4) 156.0750 156.7 (T6) 150.7150 192.8 (T16) 179.3150 192.8 (T16) 179.3150 192.8 (T16) 179.3150 192.8 (T16) 179.3150 192.8 (T16) 189.3150 192.8 (T16) 189 | HEQB                                   | <u> </u>     |             |              |              |              |            | 0700-0700    | DP 100                                 |  |
| Protect and defend lumber mill Protect and defend Davenport Mop up around structures on HWY 1  7. Special Instructions: FEMP A. Lofranco assigned to North Zone on 12 hour shift Resources denoted with an asterisk need to report to Check In located at the ICP  8. Communications  Name  Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes  19 Lone (South Zone) T11 Copernicus T12 Mis Bielawseit T3 hare Foulder Creek T13 hare Foulder Creek T13 hare Foulder Creek T14 Lineassigned  NIFC T1  CALCORD 14 MEDICAL 156.0750 136.7 (T6) 156.0750 136.5 (T4)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16) AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name:  Topher Byrd  RESL  Signature:  Signature | FALM                                   |              | <u> </u>    |              |              |              |            | 0700-1900    | DP 100                                 |  |
| Protect and defend lumber mill Protect and defend Davenport Mop up around structures on HWY 1  7. Special Instructions: FEMP A. Lofranco assigned to North Zone on 12 hour shift Resources denoted with an asterisk need to report to Check In located at the ICP  8. Communications  Name  Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes  19 Lone (South Zone) T11 Copernicus T12 Mis Bielawseit T3 hare Foulder Creek T13 hare Foulder Creek T13 hare Foulder Creek T14 Lineassigned  NIFC T1  CALCORD 14 MEDICAL 156.0750 136.7 (T6) 156.0750 136.5 (T4)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16) AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name:  Topher Byrd  RESL  Signature:  Signature |  | ļ            |             |              |              |              |            |              |  |  |
| Protect and defend lumber mill Protect and defend Davenport Mop up around structures on HWY 1  7. Special Instructions: FEMP A. Lofranco assigned to North Zone on 12 hour shift Resources denoted with an asterisk need to report to Check In located at the ICP  8. Communications  Name  Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes  19 Lone (South Zone) T11 Copernicus T12 Mis Bielawseit T3 hare Foulder Creek T13 hare Foulder Creek T13 hare Foulder Creek T14 Lineassigned  NIFC T1  CALCORD 14 MEDICAL 156.0750 136.7 (T6) 156.0750 136.5 (T4)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16) AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name:  Topher Byrd  RESL  Signature:  Signature |  | <b></b>      | <u> </u>    |              |              |              |            |              | ************************************** |  |
| Protect and defend lumber mill Protect and defend Davenport Mop up around structures on HWY 1  7. Special Instructions: FEMP A. Lofranco assigned to North Zone on 12 hour shift Resources denoted with an asterisk need to report to Check In located at the ICP  8. Communications  Name  Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes  19 Lone (South Zone) T11 Copernicus T12 Mis Bielawseit T3 hare Foulder Creek T13 hare Foulder Creek T13 hare Foulder Creek T14 Lineassigned  NIFC T1  CALCORD 14 MEDICAL 156.0750 136.7 (T6) 156.0750 136.5 (T4)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16) AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name:  Topher Byrd  RESL  Signature:  Signature | 6 Work Assignments:                    | <u> </u>     | <u> </u>    |              |              | <u> </u>     |            | 1            |  |  |
| Protect and defend Davenport Mop up around structures on HWY 1  7. Special Instructions: FEMP A. Lofrance assigned to North Zone on 12 hour shift Resources denoted with an asterisk need to report to Check In located at the ICP  8. Communications  Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes  1 COMMAND 151.2650 103.5 (T8) 159.3300 110.0 (T8) 110.0 (Precious T14 Unlassigned  CDF C2 1 COMMAND 151.2650 103.5 (T4) 168.0500 136.5 (T4) 168.0500 136.5 (T4)  CALCORD 14 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6) 159.3150 192.8 (T16) 19 | _                                      |              |             |              |              |              |            |              |  |  |
| ## Accommunications    Communications  |  |              |             |              |              |              |            |              |  |  |
| 7. Special Instructions: FEMP A. Lofranco assigned to North Zone on 12 hour shift Resources denoted with an asterisk need to report to Check In located at the ICP  8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes  CDF C2 1 COMMAND 151.2650 103.5 (T8) 159.3300 1712 Mt. Bislawaski T13 near Boulder Creek T14 Unassigned  NIFC T1 7 TACTICAL 168.0500 136.5 (T4) 168.0500 136.5 (T4) 168.0500 136.5 (T4)  CALCORD 14 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6) 150.7 (T6)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16)  AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name: Topher Byrd RESL  Signature: 54   | · ·                                    | 1            |             |              |              |              |            |              |  |  |
| ## Resources denoted with an asterisk need to report to Check in located at the ICP  ### 8. Communications    Name   | Thop up around outdood on the          | •            |             |              |              |              |            |              |  |  |
| ## Resources denoted with an asterisk need to report to Check in located at the ICP  ### 8. Communications    Name   | 7. Special Instructions:               |              |             | ,            |              |              |            |              |  |  |
| Resources denoted with an asterisk need to report to Check In located at the ICP   | 1                                      | n Zone       | on 12       | hour shift   |              |              |            |              |  |  |
| 8. Communications  Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes  CDF C2 1 COMMAND 151.2650 103.5 (T8) 159.3300 T11 Copernicus T12 M. Bielawaski T13 near Boulder Creek T14 Unasssigned  NIFC T1 7 TACTICAL 168.0500 136.5 (T4) 168.0500 136.5 (T4) CALCORD 14 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16)  AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name:  Topher Byrd RESL  Signature: Signature: 54  | · ·                                    |              |             |              | k in located | at the ICP   |            |              |  |  |
| Name   Ch   Function   Rx Freq   Rx Tone   Tx Freq   Tx Tone   Notes   |  |              |             | •            |              |              |            |              |  |  |
| Name   Ch  |  |              |             |              |              |              |            |              |  |  |
| CDF C2 1 COMMAND 151.2650 103.5 (T8) 159.3300 T10 Chalk Mountain (North Zone) T10 Chalk Mountain (North Zone) T11 Copernicus T12 Mt. Bislawaski T13 near Boulder Creek T14 Unasssigned  NIFC T1 7 TACTICAL 168.0500 136.5 (T4) 168.0500 136.5 (T4)  CALCORD 14 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16)  AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name:  Topher Byrd RESL  Signature:  Signature: | 8. Communications                      |              |             |              |              |              |            |              |  |  |
| CDF C2 1 COMMAND 151.2650 103.5 (T8) 159.3300 T11 Copernicus T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned  NIFC T1 7 TACTICAL 168.0500 136.5 (T4) 168.0500 136.5 (T4)  CALCORD 14 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16)  AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name: Topher Byrd RESL  Signature: Signature: 54  | Name                                   | Ch           | F           | unction      | Rx Freq      | Rx Tone      | Tx Freq    | Tx Tone      | Notes                                  |  |
| CDF C2 1 COMMAND 151.2650 103.5 (T8) 159.3300 T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned  NIFC T1 7 TACTICAL 168.0500 136.5 (T4) 168.0500 136.5 (T4)  CALCORD 14 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16)  AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name: Topher Byrd RESL  ICS 204 Date/Time: 8/23/2020 2200 Personnel Count: 54  |  | 1            |             |              |              |              |            |              |  |  |
| CDF C2 1 COMMAND 151.2650 103.5 (T8) 159.3300 T13 near Boulder Creek T14 Unasssigned  NIFC T1 7 TACTICAL 168.0500 136.5 (T4) 168.0500 136.5 (T4)  CALCORD 14 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6)  CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16)  AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name: Topher Byrd RESL  Signature: Signature: 54  |  |              |             |              |              |              |            |              | Zone)                                  |  |
| CDF C2   |  |              |             |              |              |              |            |              | T12 Mt. Bielawaski                     |  |
| CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         159.3150         192.8 (T16)           AIRGUARD         16         EMERGENCY         168.6250         0.0         168.6250         110.9 (T1)         EMERGENCY USE ONLY           9. Prepared by: Name:         Topher Byrd           RESL           Signature:           Signature:           Date/Time: 8/23/2020         2200         Personnel Count: 54   | ************************************** | <del> </del> |             |              |              |              |            |              |  |  |
| CDF T17  |  |              | <del></del> |              |              |              |            |              |  |  |
| AIRGUARD 16 EMERGENCY 168.6250 0.0 168.6250 110.9 (T1) EMERGENCY USE ONLY  9. Prepared by: Name: Topher Byrd RESL Signature: Signature: 54   |  | <del></del>  | <del></del> |              |              |              |            | <del></del>  |  |  |
| 9. Prepared by: Name: Topher Byrd RESL Signature:  ICS 204 Date/Time: 8/23/2020 2200 Personnel Count: 54   |  | +            | <del></del> |              |              |              |            | <del></del>  | <u> </u>                               |  |
| ICS 204 Date/Time: 8/23/2020 2200 Signature: 54  |  |              |             | RGENCY       | 168.6250     | <u> </u>     | 168.6250   | 110.9 (T1)   | EMERGENCY USE ONLY                     |  |
| ICS 204 Date/Time: 8/23/2020 2200 Personnel Count: 54  | 9. Prepared by: Name:                  | Lophe        | er Byrd     |              |              | KESL         | Cianotura  |              |  |  |
| 100  | ICS 204                                |              |             | Data/Time:   | 8/23/2020    | 2200         | Signature: |              | reannal County E4                      |  |
|  |  |              |             | Dater Hille: | UZUZUZU      | ZZUU         |            |              |  |  |

| 1. Incident Name:  |                              |  |  |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                       | <del></del>                                  |   |   |
|--|------------------------------|--|--|--|--|--|---|---|
|  | 4 <b></b>                    | ;  | 2. Operation                             | nal Period:                                  |  |  | 3. Branch                               | Division  |
| CZU Lightni  | ng                           | ]1   | Date From:                               | 08/24/20                                     | Date To:   | 08/25/20                                     |   | E/G   |
| _  | _                            | - [-   | Time From:                               | 0700   | Time To:   | 0700   | North Zone                              | L/G   |
| 4. Operations Personnel:   |                              | 1  |  | ·  |  |  | Page 1 of 2                             |   |
| Operations Section Chief: M. BRU   | JNTON                        |  |  |  | Zone Ops:  | J. OHS                                       | · · · · · · · · · · · · · · · · · · ·   |   |
| Branch Director: J. SCH  |                              | ₹*   |  |  | Zone Safety  | J. PASTORE                                   | / J. LUNDGRE                            | EN (T) *  |
| Division/Group Supervisor: D. FOV  |                              |  |  |  | Air Attack:  |  |   | • •   |
| 5. Resources Assigned:   |                              | ** F   | Resources E                              | Below in Bol                                 | d are 12 Hou   | r **   |   |   |
| Resource Identifier  | ALS                          | LWD  | Lea                                      |  | Personnel  | Request #                                    | Hours                                   | Reporting Location  |
| STC OES 2870C  |                              |  | J. Live                                  |  | 22   | E-419  | 0700-0700                               | DP 10   |
| STC  |                              | $\vdash$   |  |  |  |  | 0700-0700                               | DP 10   |
| STC  |                              |  |  |  |  |  | 0700-0700                               | DP 10   |
| ENG T6 LOMA MAR E655 *   |                              |  |  |  |  | E-338  | 0700-0700                               | DP 10   |
| CRW T2   |                              | 1  |  |  |  |  | 0700-1900                               | DP 10   |
| CRW T2   |                              | <del>  -</del>                                   |  |  |  |  | 0700-1900                               | DP 10   |
| DOZ PVT E-279  |                              | <del>  </del>                                    | J. M                                     | artin  | 2  | E-279  | 0700-1300                               | DP 10   |
| DOZ PVT E-279<br>DOZ PVT E-282   |                              | <del>                                     </del> |  | eblas  | 2  | E-282  | 0700-0700                               | DP 10   |
| DOZ PVT E-282<br>DOZ PVT E-283   |                              | ┼┼   | <del></del>                              | aham   | 2  | E-283  | 0700-0700                               | DP 10   |
|  |                              | <del>                                     </del> |  | cker   | 2  | E-203  | 0700-0700                               | DP 10   |
| WT PVT E-9   |                              |  |  |  | 2  | E-42   | 0700-0700                               | DP 10   |
| WT PVT E-42  |                              | <del> </del>                                     | D. Sa                                    | <del>,.,,</del>                              | 2  | E-42<br>E-43                                 | 0700-0700                               | DP 10   |
| WT PVT E-43  |                              | -  | D. Taylor                                |  | <del></del>  |  |   | DP 10   |
| WT PVT E-105   |                              | -  | S. F                                     | ung  | 1  | E-105  | 0700-1900                               | ······································  |
| MAST PVT E-17 *  |                              | <del> </del>                                     |  |  | 2  | E-17   | 0700-1900                               | DP 10   |
| MAST PVT E-18  |                              | -  | J. B                                     |  | 2  | E-18   | 0700-1900                               | DP 10   |
| MAST PVT E-111   |                              | ļi   | B. Bro                                   | veleit                                       | 11   | E-111  | 0700-1900                               | DP 10   |
| FELB   |                              |  |  |  |  |  | 0700-1900                               | DP 10   |
| LIEAD DENIMAN  | 1                            | 1 1  | D. De                                    | nman   | 1  | O-37   | 0700-1900                               | DP 10   |
| HEQB DENMAN  |                              |  |  |  |  |  |   |   |
| 6. Work Assignments:   |                              | .l   |  |  |  |  |   |   |
|  |                              |  |  |  |  |  |   |   |
| 6. Work Assignments:   |                              | . <b></b> .                                      |  |  |  |  |   |   |
| <b>6. Work Assignments:</b><br>Protect and defend Loma Mar   | ssible                       |  |  |  |  |  |   |   |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos   | ssible                       |  |  |  |  |  |   |   |
| 6. Work Assignments:<br>Protect and defend Loma Mar<br>Protect and defend Eden   | ssible                       |  |  |  |  |  |   |   |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos   |                              | on 12 h  | our shift                                |  |  |  |   |   |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions:  | North Zone                   |  |  | ck in located                                | at the ICP   |  |   |   |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to   | North Zone                   |  |  | ck in located                                | at the ICP   |  | · · · · · · · · · · · · · · · · · · ·   |   |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an   | North Zone                   |  |  | ck in located                                | at the ICP   |  |   |   |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A, Lofranco assigned to Resources denoted with an a   | North Zone                   | ed to rep  | oort to Chec                             |  |  |  |   |   |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an   | North Zone                   | ed to rep  |  | ck In located                                | at the ICP   | Tx Freq                                      | Tx Tone                                 | Notes   |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A, Lofranco assigned to Resources denoted with an a   | North Zone                   | ed to rep  | oort to Chec                             |  |  | Tx Freq                                      | Tx Tone                                 | T9 Lorna (South Zone)<br>T10 Chalk Mountain (North  |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A, Lofranco assigned to Resources denoted with an a   | North Zone                   | ed to rep  | oort to Chec                             |  |  | Tx Freq                                      | Tx Tone                                 | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus  |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an a   | North Zone asterisk nee      | FI   | unction                                  | Rx Freq                                      | Rx Tone  |  | Tx Tone                                 | T9 Loma (South Zone)<br>T10 Chaik Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an a 8. Communications Name  | North Zone asterisk nee Ch   | Fu CO  | unction                                  | Rx Freq<br>151.2650                          | Rx Tone 103.5 (T8)   | 159.3300                                     |   | T9 Loma (South Zone)<br>T10 Chaik Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski                            |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an a 8. Communications Name  CDF C2 NIFC T5                          | O North Zone asterisk nee Ch | Fi CO  | unction  MMAND  CTICAL                   | Rx Freq<br>151.2650<br>166.7250              | Rx Tone 103.5 (T8) 136.5 (T4)                                | 159.3300<br>166.7250                         | 136.5 (T4)                              | T9 Loma (South Zone)<br>T10 Chaik Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an a 8. Communications Name  | North Zone asterisk nee Ch   | FI CO TA   | unction  MMAND  CTICAL                   | 151.2650<br>166.7250<br>156.0750             | Rx Tone  103.5 (T8) 136.5 (T4) 156.7 (T6)                    | 159.3300<br>166.7250<br>156.0750             | 136.5 (T4)<br>156.7 (T6)                | T9 Loma (South Zone)<br>T10 Chaik Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an a 8. Communications Name  CDF C2 NIFC T5                          | O North Zone asterisk nee Ch | FI CO TA   | unction  MMAND  CTICAL                   | Rx Freq<br>151.2650<br>166.7250              | Rx Tone 103.5 (T8) 136.5 (T4)                                | 159.3300<br>166.7250<br>156.0750<br>159.3150 | 136.5 (T4)<br>156.7 (T6)<br>192.8 (T16) | T9 Loma (South Zone)<br>T10 Chaik Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an a 8. Communications Name  CDF C2 NIFC T5 CALCORD CDF T17          | O North Zone asterisk nee Ch | CO TA AIR TO                                     | unction  MMAND  CTICAL                   | 151.2650<br>166.7250<br>156.0750             | Rx Tone  103.5 (T8) 136.5 (T4) 156.7 (T6)                    | 159.3300<br>166.7250<br>156.0750             | 136.5 (T4)<br>156.7 (T6)                | T9 Loma (South Zone) T10 Chalk Mountain (North Zone) T11 Copernicus T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an a 8. Communications Name  CDF C2 NIFC T5 CALCORD                  | Ch  1 8 14 15 16             | CO TA AIR TO                                     | unction  MMAND  CTICAL  EDICAL  D GROUND | 151.2650<br>166.7250<br>156.0750<br>159.3150 | 103.5 (T8)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>166.7250<br>156.0750<br>159.3150 | 136.5 (T4)<br>156.7 (T6)<br>192.8 (T16) | T9 Loma (South Zone) T10 Chalk Mountain (North Zone) T11 Copernicus T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned |
| 6. Work Assignments: Protect and defend Loma Mar Protect and defend Eden Construct direct line where pos 7. Special Instructions: FEMP A. Lofranco assigned to Resources denoted with an a 8. Communications Name  CDF C2 NIFC T5 CALCORD CDF T17 AIRGUARD | Ch  1 8 14 15 16             | CO<br>TA<br>MI<br>AIR TO                         | unction  MMAND  CTICAL  EDICAL  D GROUND | 151.2650<br>166.7250<br>156.0750<br>159.3150 | 103.5 (T8)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)<br>0.0 | 159.3300<br>166.7250<br>156.0750<br>159.3150 | 136.5 (T4)<br>156.7 (T6)<br>192.8 (T16) | T9 Loma (South Zone)<br>T10 Chaik Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |

| 1. Incident Name:  |           | 2. Operation                          |                           | 1  | /          | 3. Branch        | Division   |
|--|-----------|---------------------------------------|---------------------------|--|------------|------------------|--|
|  |           | · · · · · · · · · · · · · · · · · · · |                           | D-4- To:                                   | 08/25/20   |                  |  |
| CZU Lightning  |           | Date From:                            | 08/24 <b>/</b> 20<br>0700 | Date To:<br>Time To:                       | 0700       | North Zone       | E/G  |
|  |           | Time From:                            | 0700                      | Time 10.                                   | 0700       | Page 2 of 2      |  |
| 4. Operations Personnel:   | - CON     |                                       |                           | Zone Ops:                                  | I OHS      | ragezorz         |  |
| Operations Section Chief: M. BRUN  |           | *                                     |                           | Zone Safety J. PASTORE / J. LUNDGREN (T) * |            |                  |  |
| Branch Director: J. SCHMC Division/Group Supervisor: D. FOWLE  |           | . •                                   |                           | Air Attack:                                |            |                  |  |
|  | <u> </u>  | ** Resources E                        | Relow in Role             |  | **         | 1                |  |
| 5. Resources Assigned: Resource Identifier   | ALS       |                                       | ider                      | Personnel                                  | Request #  | Hours            | Reporting Location   |
| HEQB (T) COLLAMER  | ALO       |                                       | lamer                     | 1  | O-37       | 0700-1900        | DP10   |
| FALM   |           |                                       |                           |  |            | 0700-1900        | DP10   |
| FALM   |           |                                       |                           |  |            | 0700-1900        | DP 10  |
| IALW   |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  | · · · · · · · · · · · · · · · · · · ·  |
|  |           |                                       |                           |  |            |                  |  |
| Martin Company of the |           |                                       |                           |  |            |                  |  |
| · · · · · · · · · · · · · · · · · · ·  |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  | <u> </u>   |
|  |           |                                       |                           |  |            |                  |  |
|  |           |                                       |                           |  | <u></u>    | 1                |  |
| 6. Work Assignments:   |           |                                       |                           |  |            |                  |  |
| Protect and defend of Loma Mar<br>Protect and defend Eden  |           |                                       |                           |  |            |                  |  |
| Construct direct line where possi  | hle       |                                       |                           |  |            |                  |  |
| Constituct direct line where possi   | uie       |                                       |                           |  |            |                  |  |
| 7. Special Instructions:   |           |                                       |                           |  |            |                  |  |
| FEMP A. Lofranco assigned to N   | orth Zone | on 12 hour shift                      |                           |  |            |                  |  |
| Resources denoted with an as   |           |                                       | ck in located             | at the ICP                                 |            |                  |  |
|  |           | *                                     |                           |  |            |                  |  |
|  |           |                                       |                           |  |            |                  |  |
| 8. Communications  |           |                                       |                           |  |            |                  |  |
| Name   | Ch        | Function                              | Rx Freq                   | Rx Tone                                    | Tx Freq    | Tx Tone          | Notes  |
|  |           |                                       |                           |  |            |                  | T9 Loma (South Zone)<br>T10 Chalk Mountain (North  |
|  |           |                                       |                           |  |            |                  | Zone)<br>T11 Copernicus  |
|  |           |                                       |                           |  |            |                  | T12 Mt. Bielawaski<br>T13 near Boulder Creek   |
| CDF C2   | 1         | COMMAND                               | 151.2650                  | 103.5 (T8)                                 | 159.3300   | 400 5 (7.1)      | T14 Unasssigned  |
| NIFC T5  | 8         | TACTICAL                              | 166.7250                  | 136.5 (T4)                                 | 166.7250   | 136.5 (T4)       |  |
| CALCORD  | 14        | MEDICAL                               | 156.0750                  | 156.7 (T6)                                 | 156.0750   | 156.7 (T6)       |  |
| CDF T17  | 15        | AIR TO GROUND                         | <del></del>               | 192.8 (T16)                                | 159.3150   | 192.8 (T16)      |  |
| AIRGUARD   | 16        | EMERGENCY                             | 168.6250                  | 0.0  | 168.6250   | 110.9 (T1)       | EMERGENCY USE ONLY   |
| 9. Prepared by: Name:  | Toph      | er Byrd                               |                           | RESL                                       | 0:         |                  | The second secon |
|  |           |                                       | 0.100.15000               | 0000                                       | Signature: |                  | rsonnel Count: 1   |
| ICS 204  |           | Date/Time:                            | 8/23/2020                 | 2200                                       |            |                  |  |
| NIMS IAP   |           |                                       |                           |  | CO         | N: KULLED UNGLAS | SIFIED INFORMATION//BASI   |

| 1. Incident Name:                     |        | 2. 0              | peration       | nal Period:          | -                        |   | 3. Branch                 | Division                              |
|---------------------------------------|--------|-------------------|----------------|----------------------|--------------------------|---|---------------------------|---------------------------------------|
| CZU Lightning                         |        | Date              | e From:        | 08/24/20             | Date To:                 | 08/25/20                                      | IX                        | K                                     |
|                                       |        | Time              | e From:        | 0700                 | Time To:                 | 0700  | North Zone                | N                                     |
| 4. Operations Personnel:              |        |                   |                |                      |                          |   | Page 1 of 1               | Kilo                                  |
| Operations Section Chief: M. BRUNTO   | N      |                   |                |                      | Zone Ops:                | J. OHS  |                           |                                       |
| Branch Director: A. GONZALE           |        | )                 |                |                      | Zone Safety              | / J. LUNDGRE                                  | N (T) *                   |                                       |
| Division/Group Supervisor: B. POTTENG |        |                   |                |                      | Air Attack:              |   |                           |                                       |
| 5. Resources Assigned:                | 1      | ** Res            | ources E       | Below in Bol         | d are 12 Hou             | **  |                           |                                       |
| Resource Identifier                   | ALS    | LWD               | Lea            | ıder                 | Personnel                | Request #                                     | Hours                     | Reporting Location                    |
| STC                                   |        |                   |                |                      |                          |   | 0700-0700                 | DP 23                                 |
| TF XSM 2287                           | Yes    |                   | T. Le          | ewis                 | 14                       | E-267   | 0700-0700                 | DP 23                                 |
| ENG T8 MOS P101 *                     |        |                   | Sm             | ith                  |                          | E-398   | 0700-1900                 | DP 23                                 |
| ENG T8 MOS P105 *                     |        |                   | Sha            | ank                  |                          | E-399   | 0700-1900                 | DP 23                                 |
| ENG T8 MOS P115 *                     |        |                   |                |                      |                          |   | 0700-1900                 | DP 23                                 |
| ENG T8 MOS P125 *                     |        |                   | Bas            | how                  |                          | E-400   | 0700-1900                 | DP 23                                 |
| STG                                   |        |                   |                |                      |                          |   | 0700-0700                 | DP 23                                 |
| DOZ                                   |        |                   |                |                      |                          |   | 0700-0700                 | DP 23                                 |
| WT MOS WT1 *                          |        |                   |                |                      |                          | E-401   | 0700-1900                 | DP 23                                 |
| WT MOS WT2 *                          |        |                   |                |                      |                          |   | 0700-1900                 | DP 23                                 |
| FALM                                  |        |                   |                |                      |                          |   | 0700-1900                 | DP 23                                 |
|                                       |        |                   |                |                      |                          |   |                           |                                       |
|                                       |        |                   |                |                      |                          |   |                           |                                       |
|                                       |        |                   |                | A RATE               |                          |   |                           |                                       |
|                                       |        |                   |                |                      | <u> </u>                 |   |                           |                                       |
|                                       |        |                   |                |                      |                          |   |                           | · · · · · · · · · · · · · · · · · · · |
|                                       |        |                   |                |                      |                          |   |                           |                                       |
| 6. Work Assignments:                  | J      | <u> </u>          |                |                      |                          | <u>, , , , , , , , , , , , , , , , , , , </u> |                           |                                       |
| Hold the fire West of Haul Road       |        |                   |                |                      |                          |   |                           |                                       |
| Construct direct line where possible  |        |                   |                |                      |                          |   |                           |                                       |
| Mop up 100' in                        |        |                   |                |                      |                          |   |                           |                                       |
|                                       |        |                   |                |                      |                          |   |                           |                                       |
| 7. Special Instructions:              |        |                   |                |                      |                          |   |                           |                                       |
| FEMP A. Lofranco assigned to Norti    | n Zone | on 12 hour        | shift          |                      |                          |   |                           |                                       |
| Resources denoted with an asteri      | sk nee | d to report       | to Chec        | ck In located        | at the ICP               |   |                           |                                       |
|                                       |        |                   |                |                      |                          |   |                           |                                       |
|                                       |        |                   |                |                      |                          |   |                           |                                       |
| 8. Communications                     | T      |                   |                | T                    | T = -                    | <b>-</b> -                                    |                           | Nat                                   |
| Name                                  | Ch     | Funct             | tion           | Rx Freq              | Rx Tone                  | Tx Freq                                       | Tx Tone                   | Notes T9 Loma (South Zone)            |
|                                       |        |                   |                |                      |                          |   |                           | T10 Chalk Mountain (North<br>Zone)    |
|                                       |        |                   |                |                      |                          |   |                           | T11 Copernicus<br>T12 Mt, Bieławaski  |
| 005.00                                |        | COLUM             | IANID          | 151 0050             | 102 E (TO)               | 159.3300                                      |                           | T13 near Boulder Creek                |
| CDF C2                                | 1      | COMM              | ,              | 151.2650<br>166.7750 | 103.5 (T8)<br>136.5 (T4) | 166.7750                                      | 136.5 (T4)                | T14 Unasssigned                       |
| NIFC T6                               | 9      | TACTI             |                | 156.0750             | 156.7 (T6)               | 156.0750                                      | 156.7 (T6)                |                                       |
| CALCORD                               | 14     | MEDIO<br>AIR TO G |                | <del></del>          | 192.8 (T16)              |   | 192.8 (T16)               |                                       |
| CDF T17                               | 15     | <del></del>       |                |                      | 0.0                      | 168.6250                                      | 192.8 (T10)<br>110.9 (T1) | EMEDICANOVINE ON V                    |
| AIRGUARD                              | 16     | EMERG             | ENCY           | 168.6250             | RESL                     | 100.0200                                      | 110.5 (11)                | EMERGENCY USE ONLY                    |
| 9. Prepared by: Name:                 | ropne  | er Byrd           |                |                      | NEOL                     | Signature:                                    |                           |                                       |
| 100 204                               |        | D-                | to/Time:       | 8/23/2020            | 2200                     | Jigi iature                                   | Po                        | rsonnel Count: 14                     |
| ICS 204                               |        | υa                | ico ( IIII e : | ウルンバムリムリ             | 2200                     |   |                           | SICIED INCODMATION//RASIC             |

| T INCIDENT BISING  |  |  |  | 1  |  | INFOR                                   | Part 1  |
|--|--|--|--|--|--|---|---|
| 1. Incident Name:  |  | 2. Operatio  | nal Period:                                  |  |  | 3. Branch                               | Division  |
| CZU Lig  | ghtning  | Date From:   | 08/24/20                                     | Date To:   | 08/25/20                                     |   | RR  |
|  |  | Time From:   | 0700   | Time To:   | 0700   | South Zone                              | * ** *  |
| 4. Operations Person   |  |  |  |  |  | Page 1 of 1                             | Romeo-Romeo   |
| Operations Section Chief: N  | 1. BRUNTON   |  |  | Zone Ops:  | S. NORMAN                                    |   |   |
| Branch Director: N   | . ARMSTRONG  |  |  | Zone Safety  | B. ZABEL / F                                 | R. HARRIS (T)                           |   |
| Division/Group Supervisor: T   | . RICHTER *  |  |  | Air Attack:  |  |   |   |
| 5. Resources Assigned  | l:   | ** Resources   | Below in Bol                                 | d are 12 Hou   | **   |   |   |
| Resource Identifier  | ALS  | LWD Le   | ader   | Personnel  | Request#                                     | Hours                                   | Reporting Location  |
| STC SHU 9243C  |  | B.   | Noel   | 16   | E-137  | 0700-0700                               | DP 22   |
| STC  |  |  |  |  |  | 0700-0700                               | DP 22   |
| STC  |  |  |  |  |  | 0700-0700                               | DP 22   |
| STC  |  |  |  |  |  | 0700-0700                               | DP 22   |
| STG LNU 9141G  |  | J. l   | Vlark  | 32   | C-9  | 0700-0700                               | DP 22   |
| STG  |  |  |  |  |  | 0700-0700                               | DP 22   |
| STG  | ***************************************                      |  | ······································       |  |  | 0700-0700                               | DP 22   |
| STL BDU 9353L  |  |  |  |  | E-410  | 0700-0700                               | DP 22   |
| DOZ PVT E-59   |  | T. N   | lorton                                       | 2  | E-59   | 0700-0700                               | DP 22   |
| DOZ PVT E-60   |  | <del> </del>   | lorton                                       | 2  | E-60   | 0700-0700                               | DP 22   |
| WT PVT E-10 *  |  |  |  | 2  | E-10   | 0700-0700                               | DP 22   |
| WT PVT E-11  |  | J. Ste   | venson                                       | 2  | E-11   | 0700-0700                               | DP 22   |
| WT   |  |  |  |  |  | 0700-0700                               | DP 22   |
| WT   |  |  |  |  |  | 0700-0700                               | DP 22   |
| MAST PVT E-277   |  | R.   | Gibs   | 1  | E-277  | 0700-1900                               | DP 22   |
| MAST PVT E-414   |  | <del> </del>   | amber  | 1  | E-414  | 0700-1900                               | DP 22   |
| HEQB   |  |  |  |  |  | 0700-0700                               | DP 22   |
|  |  |  |  |  |  |   |   |
| 6. Work Assignments:   |  |  |  |  |  |   |   |
|  |  |  |  |  |  |   |   |
| Hold fire West of HWY 9  | +  |  |  |  |  |   |   |
| Hold fire West of HWY 9 Improve and hold line HI   |  |  |  |  |  |   |   |
|  | NY 236   |  |  |  |  |   |   |
| Improve and hold line H  | WY 236<br>res  |  |  |  |  |   |   |
| Improve and hold line H\ Prep and defend structure   | WY 236<br>res<br>ere possible                                |  |  |  | <del> </del>                                 |   |   |
| Improve and hold line HN<br>Prep and defend structur<br>Construct direct line whe  | WY 236<br>res<br>ere possible                                | d to report to Che   | ck in located                                | at the ICP   | · · · · · · · · · · · · · · · · · · ·        |   |   |
| Improve and hold line HN<br>Prep and defend structure<br>Construct direct line whe<br>7. Special Instructions:   | WY 236<br>res<br>ere possible                                | d to report to Che   | ck in located                                | at the ICP   |  |   |   |
| Improve and hold line HN<br>Prep and defend structure<br>Construct direct line whe<br>7. Special Instructions:   | WY 236<br>res<br>ere possible                                | d to report to Che   | ck in located                                | at the ICP   |  |   |   |
| Improve and hold line HN<br>Prep and defend structure<br>Construct direct line whe<br>7. Special Instructions:<br>Resources denoted with   | WY 236<br>res<br>ere possible                                | d to report to Che   | ck in located                                | at the ICP   |  |   |   |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit 8. Communications   | WY 236 res ere possible th an asterisk nee                   |  |  |  |  |   |   |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit 8. Communications   | WY 236<br>res<br>ere possible                                | d to report to Che   | ck in located                                | at the ICP   | Tx Freq                                      | Tx Tone                                 | Notes   |
| Improve and hold line HN<br>Prep and defend structure<br>Construct direct line whe<br>7. Special Instructions:<br>Resources denoted with   | WY 236 res ere possible th an asterisk nee                   |  |  |  | Tx Freq                                      | Tx Tone                                 | T9 Loma (South Zone)<br>T10 Chalk Mountain (North   |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit 8. Communications   | WY 236 res ere possible th an asterisk nee                   |  |  |  | Tx Freq                                      | Tx Tone                                 | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus  |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit  8. Communications Name   | WY 236 res ere possible th an asterisk nee                   | Function   | Rx Freq                                      | Rx Tone  |  | Tx Tone                                 | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit  8. Communications Name  CDF C2                                   | WY 236 res ere possible th an asterisk nee                   | Function   | Rx Freq<br>151.2650                          | Rx Tone<br>103.5 (T8)  | 159.3300                                     |   | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski                            |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit  8. Communications Name  CDF C2 VFIRE 26                          | WY 236 res ere possible th an asterisk nee                   | Function  COMMAND TACTICAL                                 | 151.2650<br>154.3025                         | 103.5 (T8)<br>156.7 (T6)                                     | 159.3300<br>154.3025                         | 156.7 (T6)                              | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |
| Improve and hold line HV Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit  8. Communications Name  CDF C2 VFIRE 26 CALCORD                  | WY 236 res ere possible : th an asterisk nee  Ch  1  B.7  14 | Function  COMMAND TACTICAL MEDICAL                         | 151.2650<br>154.3025<br>156.0750             | 103.5 (T8)<br>156.7 (T6)<br>156.7 (T6)                       | 159.3300<br>154.3025<br>156.0750             | 156.7 (T6)<br>156.7 (T6)                | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit 8. Communications Name  CDF C2 VFIRE 26 CALCORD                   | res ere possible th an asterisk nee  Ch  1  B.7  14  15      | Function  COMMAND  TACTICAL  MEDICAL  AIR TO GROUND        | 151.2650<br>154.3025<br>156.0750<br>159.3150 | 103.5 (T8)<br>156.7 (T6)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>154.3025<br>156.0750<br>159.3150 | 156.7 (T6)<br>156.7 (T6)<br>192.8 (T16) | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit 8. Communications Name  CDF C2 VFIRE 26                           | WY 236 res ere possible : th an asterisk nee  Ch  1  B.7  14 | Function  COMMAND TACTICAL MEDICAL                         | 151.2650<br>154.3025<br>156.0750             | 103.5 (T8)<br>156.7 (T6)<br>156.7 (T6)<br>192.8 (T16)<br>0.0 | 159.3300<br>154.3025<br>156.0750             | 156.7 (T6)<br>156.7 (T6)                | T9 Loma (South Zone) T10 Chalk Mountain (North Zone) T11 Copernicus T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit  8. Communications Name  CDF C2 VFIRE 26 CALCORD CDF T17 AIRGUARD | Ch   | Function  COMMAND  TACTICAL  MEDICAL  AIR TO GROUND        | 151.2650<br>154.3025<br>156.0750<br>159.3150 | 103.5 (T8)<br>156.7 (T6)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>154.3025<br>156.0750<br>159.3150 | 156.7 (T6)<br>156.7 (T6)<br>192.8 (T16) | T9 Loma (South Zone) T10 Chalk Mountain (North Zone) T11 Copernicus T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned |
| Improve and hold line HN Prep and defend structur Construct direct line whe 7. Special Instructions: Resources denoted wit  8. Communications Name  CDF C2 VFIRE 26 CALCORD CDF T17          | Ch   | Function  COMMAND TACTICAL MEDICAL AIR TO GROUND EMERGENCY | 151.2650<br>154.3025<br>156.0750<br>159.3150 | 103.5 (T8)<br>156.7 (T6)<br>156.7 (T6)<br>192.8 (T16)<br>0.0 | 159.3300<br>154.3025<br>156.0750<br>159.3150 | 156.7 (T6)<br>156.7 (T6)<br>192.8 (T16) | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek  |

| 1. Incident Name:   |                            | 2. Operation:                                    |  | <u></u>   |  | 3. Branch  | Division   |
|---|----------------------------|--|--|---|--|--|--|
| CZU Lightnii  | ng                         | Date From:                                       | 08/24/20<br>0700   | Date To:<br>Time To:  | 08/25/20<br>0700                             | II<br>South Zone                                       | 17   |
| 4. Operations Personnel:  |                            |  |  |   |  | Page 1 of 3  | Tango-Tango  |
| Operations Section Chief: M. BRU  | NTON                       |  |  | Zone Ops:   | S. NORMAN                                    | <del></del>  |  |
| Branch Director: N. ARM   |                            |  |  | Zone Safety B. ZABEL / R. HARRIS (T)                          |  |  |  |
| Division/Group Supervisor: T. PRID  |                            | •  |  | Air Attack:   |  | ` '  |  |
| 5. Resources Assigned:  |                            | ** Resources B                                   | elow in Bolo   | are 12 Hour   | **   |  |  |
| Resource Identifier   | ALS                        | LWD Lead   |  | Personnel   | Request #                                    | Hours  | Reporting Location   |
| STA XSM 2275A   | ALO                        | J. NOV   |  | 22  | E-16   | 0700-0700  | DP 21  |
| STA LAC 1109A   |                            | W. MAY   |  | 22  | E-225  | 0700-0700  | DP 21  |
| STA XLC 1204A   | Yes                        | M. KI  |  | 22  | E-186  | 0700-0700  | DP 21  |
|   | 163                        | [77, 14]   | 17116  |   |  | 0700-0700  | DP 21  |
| STA   |                            |  |  |   |  | 0700-0700  | DP 21  |
| STA VANV 2475C  |                            | J. COC   | NDED.  | 20  | E-368  | 0700-0700  | DP 21  |
| STC XMY 2175C   | Yes                        | 3, 000   | /: LIX   | 20  | E-000  | 0700-0700  | DP 21  |
| STC   |                            |  |  |   |  | 0700-0700  | DP 21  |
| STC   |                            |  |  |   |  | 0700-0700  | DP 21  |
| STC   |                            |  |  |   |  | 0700-0700  | DP 21  |
| STC   |                            |  |  |   |  | 0700-0700  | DP 21  |
| STF   |                            |  | <u></u>  |   |  | <del>                                     </del>       | DP 21  |
| STF   |                            |  |  |   | E 440  | 0700-0700  |  |
| ENG T3 CZU 1764   |                            | R. Fis   |  | 3   | E-142  | 0700-0700  | DP 21  |
| ENG T3 CZU 1760   |                            | S. M   |  | 3   | E-133  | 0700-0700  | DP 21  |
| STG MEU 9113G   |                            | J. Mc  | nulty  | 28  | C-25   | 0700-0700  | DP 21  |
| STG   |                            |  |  |   |  | 0700-0700  | DP 21  |
| STG   |                            |  |  |   |  | 0700-0700  | DP 21  |
| STG   |                            |  |  |   |  | 0700-0700  | DP 21  |
| Construct direct line where positions and mitigate hazard tree.  7. Special Instructions: Resources denoted with an analysis. | ees                        | d to report to Chec                              | k in located   |   |  |  |  |
|   |                            |  | K III located  | at the ICP  |  |  |  |
| 8. Communications   |                            |  |  |   | T. F   | T. T   | Netos  |
| Name  | Ch 1                       | Function   | Rx Freq  | Rx Tone   | Tx Freq<br>159.3300                          | Tx Tone  | Notes T9 Loma (South Zone) T10 Chalk Mountain (North Zone) T11 Copemicus T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned |
| Name<br>CDF C2  | 1_                         | COMMAND  | Rx Freq<br>151.2650                                      | Rx Tone<br>103.5 (T8)   |  |  | T9 Loma (South Zone)<br>T10 Chalk Mountain (Nortl<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek       |
| Name  CDF C2  CDF T26   | 1<br>B.8                   | COMMAND<br>TACTICAL                              | Rx Freq<br>151.2650<br>159.2925                          | Rx Tone  103.5 (T8) 192.8 (T16)                               | 159.3300                                     | 192.8 (T16)  | T9 Loma (South Zone)<br>T10 Chalk Mountain (Nort<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek        |
| Name  CDF C2  CDF T26  CALCORD  | 1<br>B.8<br>14             | COMMAND<br>TACTICAL<br>MEDICAL                   | Rx Freq 151.2650 159.2925 156.0750                       | 103.5 (T8)<br>192.8 (T16)<br>156.7 (T6)                       | 159.3300<br>159.2925<br>156.0750             | 192.8 (T16)<br>156.7 (T6)                              | T9 Loma (South Zone)<br>T10 Chalk Mountain (Nort<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek        |
| Name  CDF C2  CDF T26  CALCORD  CDF T17   | 1<br>B.8<br>14<br>15       | COMMAND<br>TACTICAL<br>MEDICAL<br>AIR TO GROUND  | 151.2650<br>159.2925<br>156.0750<br>159.3150             | 103.5 (T8)<br>192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>159.2925<br>156.0750<br>159.3150 | 192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)               | T9 Loma (South Zone) T10 Chalk Mountain (Nort Zone) T11 Copernicus T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned       |
| CDF C2 CDF T26 CALCORD CDF T17 AIRGUARD   | 1<br>B.8<br>14<br>15<br>16 | COMMAND TACTICAL MEDICAL AIR TO GROUND EMERGENCY | Rx Freq 151.2650 159.2925 156.0750                       | 103.5 (T8)<br>192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)<br>0.0 | 159.3300<br>159.2925<br>156.0750             | 192.8 (T16)<br>156.7 (T6)                              | T9 Loma (South Zone)<br>T10 Chalk Mountain (Nortl<br>Zone)<br>T11 Copernicus<br>T12 Mt. Bielawaski<br>T13 near Boulder Creek       |
| Name  CDF C2  CDF T26  CALCORD  CDF T17   | 1<br>B.8<br>14<br>15<br>16 | COMMAND<br>TACTICAL<br>MEDICAL<br>AIR TO GROUND  | 151.2650<br>159.2925<br>156.0750<br>159.3150<br>168.6250 | 103.5 (T8)<br>192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>159.2925<br>156.0750<br>159.3150 | 192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)<br>110.9 (T1) | T9 Loma (South Zone) T10 Chalk Mountain (Nortl Zone) T11 Copernicus T12 Mt. Bielawaski T13 near Boulder Creek T14 Unasssigned      |

| 1. Incident Name:                    |            | 2. Operation                                     | al Period:                              |              |              | 3. Branch  | Division  |
|--------------------------------------|------------|--|---|--------------|--------------|--|---|
| CZU Lightning                        | Date From: | 08/24/20   | Date To:                                | 08/25/20     |              | TT   |   |
|                                      | •          | Time From:                                       | 0700                                    | Time To:     | 0700         | South Zone   | 1 8   |
| 4. Operations Personnel:             |            |  |   |              |              | Page 2 of 3  | Tango-Tango                                       |
| Operations Section Chief: M. BRUN    | TON        |  |   | Zone Ops:    | S. NORMAN    |  |   |
| Branch Director: N. ARMS             | TRONG      |  |   | Zone Safety  | B. ZABEL / F | t. HARRIS (T)                                      |   |
| Division/Group Supervisor: T. PRIDEI | MORE (T)   | *  |   | Air Attack:  |              |  |   |
| 5. Resources Assigned:               |            | ** Resources E                                   | Selow in Bol                            | d are 12 Hou | r **         |  |   |
| Resource Identifier                  | ALS        | LWD Lea  | der                                     | Personnel    | Request#     | Hours  | Reporting Location                                |
| STG                                  |            |  |   |              |              | 0700-0700  | DP 21   |
| STG                                  |            |  |   |              |              | 0700-0700  | DP 21   |
| STG                                  |            |  |   |              |              | 0700-0700  | DP 21   |
| STG                                  |            |  | <u></u>                                 |              |              | 0700-0700  | DP 21   |
| STG                                  |            |  |   |              |              | 0700-0700  | DP 21   |
| STG                                  |            |  | <u> </u>                                |              |              | 0700-0700  | DP 21   |
| DOZ CZU 1741                         |            |  |   |              | E-5          | 0700-0700  | DP 21   |
| DOZ PVT E-278                        |            | S. C   | hriss                                   | 2            | E-278        | 0700-0700  | DP 21   |
| DOZ PVT E-281                        |            | C. C   | Cary                                    | 2            | E-281        | 0700-0700  | DP 21   |
| DOZ                                  |            |  |   |              |              | 0700-0700  | #REF!   |
| WT PVT E-13                          |            | D. Ke  | ylon                                    | 1            | E-13         | 0700-1900  | #REF!   |
| WT PVT E-104                         |            | N. Bas   |   | 2            | E-104        | 0700-0700  | #REF!   |
| WT PVT E-106                         |            | D. Sc  |   | 2            | E-106        | 0700-0700  | #REF!   |
| WT PVT E-107                         | 1          | к.   | Tuli                                    | 3            | E-107        | 0700-0700  | #REF!   |
| WT PVT E-108                         | t          | <u> </u>   | oody                                    | 2            | E-108        | 0700-0700  | #REF!   |
| WT PVT E-236                         |            | <del>                                     </del> | rban                                    | 2            | E-236        | 0700-0700  | #REF!   |
| WT PAJ 4551                          |            | P. Ge  | P. Geerrero                             |              | E-135        | 0700-0700  | #REF!   |
| WT                                   |            |  |   |              |              | 0700-0700  | #REF!   |
| 6. Work Assignments:                 | I          | <u> </u>   |   |              |              |  |   |
| Prepare and defend structures        |            |  |   |              |              |  |   |
| Construct direct line where possi    | ble        |  |   |              |              |  |   |
| Identify and mitigate hazard trees   |            |  |   |              |              |  |   |
| 120.1) 42                            |            |  |   |              |              |  |   |
| 7. Special Instructions:             |            |  | *************************************** |              |              |  |   |
| Resources denoted with an as         | terisk nee | d to report to Chec                              | k In located                            | at the ICP   |              |  |   |
|                                      |            | -  |   |              |              |  |   |
|                                      |            |  |   |              |              |  |   |
|                                      |            |  |   |              |              |  |   |
| 8. Communications                    |            |  | •                                       | T            | <del></del>  | · <del>, · · · · · · · · · · · · · · · · · ·</del> | · · · · · · · · · · · · · · · · · · ·             |
| Name                                 | Ch         | Function   | Rx Freq                                 | Rx Tone      | Tx Freq      | Tx Tone  | Notes   |
|                                      |            |  |   |              |              |  | T9 Loma (South Zone)<br>T10 Chalk Mountain (North |
|                                      |            |  |   |              |              |  | Zone)<br>T11 Copernicus                           |
|                                      |            | 1  |   |              |              |  | T12 Mt. Bielawaski<br>T13 near Boulder Creek      |
| CDF C2                               | 1          | COMMAND  | 151.2650                                | 103.5 (T8)   | 159.3300     |  | T14 Unasssigned                                   |
| CDF T26                              | B.8        | TACTICAL   | 159.2925                                | 192.8 (T16)  | 159.2925     | 192.8 (T16)  |   |
| CALCORD                              | 14         | MEDICAL  | 156.0750                                | 156.7 (T6)   | 156.0750     | 156.7 (T6)   |   |
| CDF T17                              | 15         | AIR TO GROUND                                    | 159.3150                                | 192.8 (T16)  | 159.3150     | 192.8 (T16)  |   |
| AIRGUARD                             | 16         | EMERGENCY  | 168.6250                                | 0.0          | 168.6250     | 110.9 (T1)   | EMERGENCY USE ONLY                                |
| 9. Prepared by: Name:                | Toph       | er Byrd  |   | RESL         |              |  | 10  |
| J. I Tepated by Hainer               | Opin       | ·  |   |              |              |  |   |
| o. i repared by: italitor            | , opi      |  |   |              | Signature:   |  |   |
| ICS 204                              | , opi      | Date/Time:                                       | 8/23/2020                               | 2200         | Signature:   | Pe   | rsonnel Count: 18                                 |

| 1. Incident Name:  |  |             | 2. Operation |  | 1.44 24 .      |                | 3. Branch  | Division                               |  |
|--|--|-------------|--------------|--|----------------|----------------|--|--|--|
|  | <del></del>                                      |             |              |  | Data Ta        | V6/JEIJV       | II   |  |  |
| CZU Lightning  |  | - 1         | Date From:   | 08/24/20                               | Date To:       | 08/25/20       | South Zone                                       | TT                                     |  |
|  |  |             | Time From:   | 0700                                   | Time To:       | 0700           | 4  | Tango-Tango                            |  |
| 4. Operations Personnel:   |  |             |              |  | 7 0            | e Honter.      | Page 3 of 3                                      | . a.iyo-i aliyo                        |  |
| Operations Section Chief: M. BRUNTO!   |  |             |              |  | i .            | S. NORMAN      | ) DADOIO (T.                                     |  |  |
| Branch Director: N. ARMSTR   |  | L.          |              |  | į.             | p. ZABEL / h   | R. HARRIS (T)                                    |  |  |
| Division/Group Supervisor: T. PRIDEMO  | KE (T) '   |             | }            | Dalare in Fig.                         | Air Attack:    | . **           |  |  |  |
| 5. Resources Assigned:   | 100  | ····        |              |  | ld are 12 Hour |                | Hours  | Reporting Location                     |  |
| Resource Identifier  | ALS  | LWD         | Lea          | ader                                   | Personnel      | Request #      | 0700-0700  | DP 21                                  |  |
| WT   | <del>                                     </del> |             |              |  | 1              |                | 0700-0700  | DP 21                                  |  |
| WT   | <del>                                     </del> |             |              | Elex                                   | 1              | E-403          | 0700-0700  | DP 21                                  |  |
| MAST PVT E-403   | 1  |             |              | Elm<br>inatale                         | 1 1            | E-403<br>E-406 | 0700-1900  | DP 21                                  |  |
| MAST PVT E-406   | ┼──┼   |             |              |  | 1 1            | O-208          | 0700-1900  | DP 21                                  |  |
| THSP PERSHING *  | <del>  </del>                                    |             | w. Pe        | rshing                                 |                | J- <u>2</u> 00 | 0700-1900  | DP 21                                  |  |
| HEQB   | <del>  </del>                                    |             |              | ······································ | 2              | O-50           | 0700-0700  | DP 21                                  |  |
| FALC PVT O-50  |  |             |              |  | 2              | O-50<br>O-51   | 0700-1900  | DP 21                                  |  |
| FALM PVT O-51  | <del>  </del>                                    |             |              | doroon                                 | 1              | O-63           | 0700-1900  | DP 21                                  |  |
| FALA ANDERSON  |  |             | K. An        | derson                                 |                | U-63           | 0700-1900  | DP 21                                  |  |
| FALM   | <del>  </del>                                    |             |              |  | -              |                | 0700-1900  | DP 21                                  |  |
| FALM   |  |             |              |  |                |                | 0100-1900  | UF Z I                                 |  |
|  | <del>  </del>                                    |             |              |  | -              |                | <del>                                     </del> |  |  |
|  | +  |             |              |  |                |                |  |  |  |
|  | †  |             |              |  |                |                | <b> </b>   |  |  |
|  | $\dagger$  | 1           |              |  |                |                |  |  |  |
|  |  |             |              |  |                |                |  |  |  |
|  |  |             |              |  |                |                |  |  |  |
| 6. Work Assignments:   |  |             |              |  | _              |                |  |  |  |
| Prepare and defend structures  |  |             |              |  |                |                |  |  |  |
| Construct direct line where possible   |  |             |              |  |                |                |  |  |  |
| Identify and mitigate hazard trees   |  |             |              |  |                |                |  |  |  |
|  |  |             |              |  |                |                |  |  |  |
| 7. Special Instructions:   |  |             |              |  |                |                |  |  |  |
| Resources denoted with an asterisk need to report to Check In located at the ICP |  |             |              |  |                |                |  |  |  |
|  |  |             |              |  |                |                |  |  |  |
|  |  |             |              |  |                |                |  |  |  |
| a Communication  |  | <del></del> |              |  |                |                |  |  |  |
| 8. Communications  | Ch   | r.          | unction      | Rx Freq                                | Rx Tone        | Tx Freq        | Tx Tone  | Notes                                  |  |
| Name   | <del>  Un  </del>                                |             | us rOBUH     | I IV LIEd                              | 101016         | 771164         | 1 10116  | T9 Loma (South Zone)                   |  |
|  |  |             |              |  |                |                |  | T10 Chalk Mountain (North Zone)        |  |
|  |  |             |              |  |                |                |  | T11 Copernicus<br>T12 Mt. Bielawaski   |  |
| CDF C2   | 1  | C0          | MMAND        | 151.2650                               | 103.5 (T8)     | 159,3300       |  | T13 near Boulder Creek T14 Unasssigned |  |
| CDF T26  | B.8  |             | CTICAL       | 157.2030                               | 192.8 (T16)    |                | 192.8 (T16)                                      |  |  |
| CALCORD  | 14   | <del></del> | EDICAL       | 156.0750                               | 156.7 (T6)     | 156.0750       | 156.7 (T6)                                       |  |  |
| CDF T17  | 15   | ļ           | O GROUND     |  | 192.8 (T16)    |                | 192.8 (T16)                                      |  |  |
|  | 16   |             | RGENCY       | 168.6250                               | 0.0            | 168.6250       | 110.9 (T1)                                       | EMERGENCY USE ONLY                     |  |
| AIRGUARD   |  | er Byrd     | ULINU!       | 1 .00.0200                             | RESL           | 1 .55.5250     | 1  | ' Jes                                  |  |
| 9. Prepared by: Name:  | ιυμπε  | שועטוי      |              |  |                | Signature:     |  | 1/2                                    |  |
| ICS 204  |  |             | Date/Time:   | : 8/23/2020                            | 2200           |                | Pa   | rsonnel Count: 8                       |  |
| NIMS IAP   |  |             | Pater Hille  | . 012012020                            |                | COA            |  | SIFIED INFORMATION//BASIC              |  |

# ASSIGNMENT LIST (ICS 204 WF) CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| . Incident Name:                    | <u> </u>      | 2. Operationa                           | al Period:   |             |              | 3. Branch     | Division  |
|-------------------------------------|---------------|---|--------------|-------------|--------------|---------------|---|
| CZU Lightnin                        |               | Date From:                              | 08/24/20     | Date To:    | 08/25/20     | VI            | 1676  |
| CZO LIGITUM                         | ıy            | Time From:                              | 0700         | Time To:    | 0700         | South Zone    | ww  |
|                                     | <u></u>       | Time From.                              | 0700         | THIRE TO.   | 0,00         | Page 1 of 2   | Whiskey-Whiskey                                   |
| . Operations Personnel:             | LITANI        |   |              | Zona Ons    | S. NORMAN    | , ago . e. z  |   |
| Operations Section Chief: M. BRU    |               |   |              |             | •            | R. HARRIS (T) |   |
| Branch Director: K. BOH             |               |   |              | Air Attack: | D. ZADLL / N | C. HARRIO (1) |   |
| Division/Group Supervisor: J. RIVEI | RS            | ** Resources B                          | -lin Dale    |             | **           | I             |   |
| 5. Resources Assigned:              | 14101         |   |              | Personnel   | Request #    | Hours         | Reporting Location                                |
| Resource Identifier                 | ALS           | LWD Lead                                |              | <del></del> | E-129        | 0700-0700     | DP 60   |
| STC AEU 9270C                       |               | S. Lo                                   |              | 16          |              |               | DP 60   |
| STC MVU 9334C                       |               | P. Wa                                   | ilker        | 20          | E-271        | 0700-1900     | DP 60   |
| STC                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| STC                                 |               |   |              |             |              | 0700-0700     |   |
| STC                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| STC                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| STC                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| STC                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| TF CNR 07                           |               | M. Wo                                   | lcott        | 13          | E-246        | 0700-1900     | DP 60   |
| STF                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| STF                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| NG T1 CRZ 3211                      |               | A. Kle                                  | ofas         | 3           | E-242        | 0700-0700     | DP 60   |
| ENG T3 XCZ 2936                     |               | J. Cl                                   | lark         | 3           | E-128        | 0700-0700     | DP 60   |
| STG TGU 9252G                       |               | R. Co                                   | rning        | 33          | C-2          | 0700-0700     | DP 60   |
| STG                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| STG                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| STG                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| STG                                 |               |   |              |             |              | 0700-0700     | DP 60   |
| 6. Work Assignments:                |               |   |              | <u>. I </u> |              |               |   |
| Construct direct line where pos     | sible         |   |              |             |              |               |   |
| Plan and construct secondary        |               |   |              |             |              |               |   |
| Prepare and defend structures       |               |   |              |             |              |               |   |
| Assist with evacuations as nee      |               |   |              |             |              |               |   |
| 7. Special Instructions:            | ueu           | <del></del>                             |              |             |              |               |   |
| Resources denoted with an a         | etoriek noo   | d to report to Chec                     | k in located | at the ICP  |              |               |   |
| Kesources denoted with an a         | istelisk lice | u to report to once                     |              |             |              |               |   |
|                                     |               |   |              |             |              |               |   |
|                                     |               |   |              |             |              |               |   |
| 8. Communications                   |               | , , , , , , , , , , , , , , , , , , ,   |              |             |              |               |   |
| Name                                | Ch            | Function                                | Rx Freq      | Rx Tone     | Tx Freq      | Tx Tone       | Notes   |
|                                     |               |   |              |             |              |               | T9 Loma (South Zone)<br>T10 Chalk Mountain (North |
|                                     | 1             |   |              |             |              |               | Zone)   |
|                                     |               | *************************************** |              |             |              |               | T11 Copernicus<br>T12 Mt. Bielawaski              |
| CDF C2                              | 1             | COMMAND                                 | 151.2650     | 103.5 (T8)  | 159.3300     |               | T13 near Boulder Creek<br>T14 Unasssigned         |
| CDF C2                              | B.9           | TACTICAL                                | 159.3075     | 192.8 (T16) | 159.3075     | 192.8 (T16)   |   |
| <del></del>                         | B.12          | TACTICAL                                | 168.6000     | 136.5 (T4)  | 168.6000     | 136.5 (T4)    |   |
| NIFC T3                             | 14            | MEDICAL                                 | 156.0750     | 156.7 (T6)  | 156.0750     | 156.7 (T6)    |   |
| CALCORD<br>CDF T17                  | 15            | AIR TO GROUND                           | 159.3150     | 192.8 (T16) |              | 192.8 (T16)   |   |
| r : 15   13 /                       | 15            |   |              |             | 168.6250     | 110.9 (T1)    | EMERGENCY USE ONLY                                |
|                                     | 40            | EMEDOENOV                               | 160 6050     | 1 በሰ        |              | 10.0 [ 1]     |   |
| AIRGUARD                            | 16            | EMERGENCY                               | 168.6250     | 0.0         | 100.0200     |               | L/3   |
|                                     |               | EMERGENCY<br>er Byrd                    | 168.6250     | RESL        |              | 1///          | PEMERGENCI OSE ONEI                               |
| AIRGUARD                            |               |   |              |             | Signature:   | 11/4          | ersonnel Count: 88                                |

| 1. Incident Name:  |                               | 2. Operation                                      |  | / E   |  | 3. Branch   | Division   |
|--|-------------------------------|---|--|---|--|---|--|
| · · · · · · · · · · · · · · · · · · ·  |                               |   |  |   |  |   | PIAISIOH   |
| CZU Lightnii   | ng                            | Date From:  | 08/24/20   | Date To:  | 08/25/20   | VI  | WW   |
|  |                               | Time From:  | 0700   | Time To:  | 0700   | South Zone  |  |
| 4. Operations Personnel:   |                               |   |  |   |  | Page 2 of 2   | Whiskey-Whiskey  |
| Operations Section Chief: M. BRU   |                               |   |  | 1   | S. NORMAN  |   |  |
| Branch Director: K. BOH  |                               |   |  | Zone Safety   | B. ZABEL / R   | R. HARRIS (T)   |  |
| Division/Group Supervisor: J. RIVE   | RS                            |   |  | Air Attack:   |  | T   |  |
| 5. Resources Assigned:   |                               | ** Resources I                                    | Below in Bol   | d are 12 Hour   | <del> </del>   |   |  |
| Resource Identifier  | ALS                           | LWD Lea   | ader   | Personnel   | Request #  | Hours   | Reporting Location   |
| STG  |                               |   |  |   |  | 0700-0700   | DP 60  |
| STG  |                               |   |  |   |  | 0700-0700   | DP 60  |
| STG  |                               |   |  |   |  | 0700-0700   | DP 60  |
| DOZ PVT E-48   |                               | B. N  | ason   | 2   | E-48   | 0700-0700   | DP 60  |
| DOZ PVT E-51   |                               | J. V  | Villis   | 2   | E-51   | 0700-0700   | DP 60  |
| WT CRZ 2951 *  |                               |   |  | 2   |  | 0700-0700   | DP 60  |
| WT 3651 *  |                               |   |  |   | E-28   | 0700-0700   | DP 60  |
| WT PVT E-41  |                               | C. E  | Bales  | 2   | E-41   | 0700-0700   | DP 60  |
| WT PVT E-45  |                               | J. Epp  | person   | 2   | E-45   | 0700-0700   | DP 60  |
| WT PVT E-47  |                               | J. Tra  | umiller  | 2   | E-47   | 0700-0700   | DP 60  |
| FALM PVT O-47  |                               |   |  | 2   | 0-47   | 0700-1900   | DP 60  |
| FALM   |                               |   |  |   |  | 0700-1900   | DP 60  |
|  |                               |   |  |   |  |   |  |
|  |                               |   |  |   |  |   |  |
|  |                               |   |  |   |  |   |  |
|  |                               |   |  |   | · · · · · · · · · · · · · · · · · · ·                    |   |  |
|  |                               |   |  |   |  |   |  |
|  |                               |   |  | <u>                                     </u>                  |  |   |  |
| 6. Work Assignments:   |                               |   |  |   |  |   |  |
| Construct direct line where pos  |                               |   |  |   |  |   |  |
| Plan and construct secondary   | control lines                 |   |  |   |  |   |  |
| Prepare and defend structures  |                               |   |  |   |  |   |  |
| Assist with evacuations as nee   | ded                           |   |  |   |  |   |  |
| <ol> <li>Special Instructions:</li> <li>Resources denoted with an a</li> </ol> | asterisk nee                  | d to report to Che                                | ck in located  | at the ICP  |  |   |  |
| 8. Communications  |                               |   |  |   |  |   |  |
| Name   | Ch                            | Function  | Rx Freq  | Rx Tone   | Tx Freq  | Tx Tone   | Notes  |
|  |                               |   |  |   |  |   | T9 Loma (South Zone)<br>T10 Chalk Mountain (North<br>Zone)<br>T11 Copernicus |
|  |                               |   | 1  |   |  | 1   | T12 Mt. Bielawaski   |
| CDF C2   | 1                             | COMMAND   | 151.2650   | 103.5 (T8)  | 159.3300   |   | T12 Mt. Bielawaski<br>T13 near Boulder Creek<br>T14 Unasssigned              |
|  | 1<br>B.9                      | COMMAND<br>TACTICAL                               | 151.2650<br>159.3075                                     | 103.5 (T8)<br>192.8 (T16)                                     | 159.3300<br>159.3075                                     | 192.8 (T16)   | T13 near Boulder Creek   |
| CDF T27  |                               | <u> </u>  |  |   |  | 192.8 (T16)<br>136.5 (T4)                             | T13 near Boulder Creek   |
| CDF T27<br>NIFC T3   | B.9                           | TACTICAL  | 159.3075   | 192.8 (T16)<br>136.5 (T4)                                     | 159.3075   | 136.5 (T4)  | T13 near Boulder Creek   |
| CDF T27<br>NIFC T3<br>CALCORD  | B.9<br>B.12                   | TACTICAL<br>TACTICAL<br>MEDICAL                   | 159.3075<br>168.6000<br>156.0750                         | 192.8 (T16)<br>136.5 (T4)<br>156.7 (T6)                       | 159.3075<br>168.6000                                     | <b></b>   | T13 near Boulder Creek   |
| CDF T27<br>NIFC T3<br>CALCORD<br>CDF T17                                       | B.9<br>B.12<br>14<br>15       | TACTICAL TACTICAL MEDICAL AIR TO GROUND           | 159.3075<br>168.6000<br>156.0750<br>159.3150             | 192.8 (T16)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)        | 159.3075<br>168.6000<br>156.0750<br>159.3150             | 136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)               | T13 near Boulder Creek<br>T14 Unasssigned                                    |
| CDF T27<br>NIFC T3<br>CALCORD<br>CDF T17<br>AIRGUARD                           | B.9<br>B.12<br>14<br>15<br>16 | TACTICAL TACTICAL MEDICAL AIR TO GROUND EMERGENCY | 159.3075<br>168.6000<br>156.0750                         | 192.8 (T16)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)<br>0.0 | 159.3075<br>168.6000<br>156.0750                         | 136.5 (T4)<br>156.7 (T6)                              | T13 near Boulder Creek   |
| CDF T27<br>NIFC T3<br>CALCORD<br>CDF T17<br>AIRGUARD                           | B.9<br>B.12<br>14<br>15<br>16 | TACTICAL TACTICAL MEDICAL AIR TO GROUND           | 159.3075<br>168.6000<br>156.0750<br>159.3150             | 192.8 (T16)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)        | 159.3075<br>168.6000<br>156.0750<br>159.3150<br>168.6250 | 136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)               | T13 near Boulder Creek<br>T14 Unasssigned                                    |
| CDF C2 CDF T27 NIFC T3 CALCORD CDF T17 AIRGUARD 9. Prepared by: Name:          | B.9<br>B.12<br>14<br>15<br>16 | TACTICAL TACTICAL MEDICAL AIR TO GROUND EMERGENCY | 159.3075<br>168.6000<br>156.0750<br>159.3150<br>168.6250 | 192.8 (T16)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)<br>0.0 | 159.3075<br>168.6000<br>156.0750<br>159.3150             | 136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)<br>110.9 (T1) | T13 near Boulder Creek<br>T14 Unasssigned                                    |

|  | <i>F</i> -    | (33IGMME            |               | 1103 204     | · VVF)       |               | MATION//BASIC                                     |
|--|---------------|---------------------|---------------|--------------|--------------|---------------|---|
| 1. Incident Name:  |               | 2. Operatio         | nal Period:   |              |              | 3. Branch     | Division  |
| CZU Lightni  | ng            | Date From:          | 08/24/20      | Date To:     | 08/25/20     | Vi            | ZZ  |
|  |               | Time From:          | 0700          | Time To:     | 0700         | South Zone    | film the  |
| 4. Operations Personnel:   |               |                     |               |              |              | Page 1 of 1   | Zulu-Zulu   |
| Operations Section Chief: M. BRU   | JNTON         |                     |               | Zone Ops:    | S. NORMAN    | -             |   |
| Branch Director: K. BOH  | IALL          |                     |               | Zone Safety  | B. ZABEL / F | R. HARRIS (T) |   |
| Division/Group Supervisor: J. DEL  | LAMONIÇA *    | •                   |               | Air Attack:  |              | . ,           |   |
| 5. Resources Assigned:   |               | ** Resources I      | Below in Bo   | d are 12 Hou | **           |               |   |
| Resource Identifier  | ALS           | LWD Lea             | ader          | Personnel    | Request #    | Hours         | Reporting Location                                |
| STA LAC 1120A  | Yes           | R.G                 | aylor         | 22           | E-312        | 0700-0700     | DP 60   |
| STC NEU 9231C  |               |                     | cehan         | 16           | E-140        | 0700-0700     | DP 60   |
| STC  |               |                     |               |              |              | 0700-0700     | DP 60   |
| STC  |               |                     |               |              |              | 0700-0700     | DP 60   |
| STC  |               |                     |               |              |              | 0700-0700     | DP 60   |
| STG  |               |                     |               |              |              | 0700-0700     | DP 60   |
| STG  |               |                     |               |              |              | 0700-0700     | DP 60   |
| CRW T2   |               |                     |               |              |              | 0700-1900     | DP 60   |
| DOZ PVT E-123  |               | ΔΛ                  | /lacy         | 2            | E-123        | 0700-0700     | DP 60   |
| DOZ  |               | 77. 11              |               | <del>-</del> | L 120        | 0700-0700     | DP 60   |
| WT PVT E-8   |               | .1 0                | vens          | 1            | E-8          | 0700-3700     | DP 60   |
| WT PVT E-40  |               |                     | dlen          | 2            | E-40         | 0700-1300     | DP 60   |
| WT   |               | 3. 2                | 311/11        |              | L-TU         | 0700-0700     | DP 60   |
| WT   |               |                     |               |              |              | 0700-0700     | DP 60   |
| FALM   |               |                     |               |              |              | 0700-0700     | DP 60   |
| READ WESTPHAL  |               | BA VAIA             | stphal        | 1            | O-253        | 0700-1900     | DP 60   |
| READ (T) SPITZER   | ····          |                     | oitzer        | 1            | O-254        | 0700-1900     | DP 60   |
| · · · · · · · · · · · · · · · · · · ·  |               | 17. 01              | 711261        |              | U-234        | 0700-1900     | DF 00   |
| 6. Work Assignments:   |               |                     |               |              |              | £             |   |
| Construct direct line where pos  | sible         |                     |               |              |              |               |   |
| Prepare and defend structures  |               |                     |               |              |              |               |   |
| Mop up 100' in and around stru   |               |                     |               |              |              |               |   |
| Plan and construct secondary   |               |                     |               |              |              |               |   |
| 7. Special Instructions:   | oornion sinoo |                     |               |              |              |               |   |
| Resources denoted with an a  | sterisk neer  | l to report to Chec | k in located  | at the ICP   |              |               |   |
| a coordinate de la constantia de la cons | JOIOTION HOOC | . to report to one  | m iii iooatoa | ut tile lei  |              |               |   |
|  |               |                     |               |              |              |               |   |
|  |               |                     |               |              |              |               |   |
| 8. Communications  |               |                     |               |              |              |               |   |
| Name   | Ch            | Function            | Rx Freq       | Rx Tone      | Tx Freq      | Tx Tone       | Notes   |
|  |               |                     |               |              |              |               | T9 Loma (South Zone)<br>T10 Chalk Mountain (North |
|  |               |                     |               |              |              |               | Zone)   |
|  |               |                     |               |              |              |               | T11 Copernicus<br>T12 Mt. Bieławaski              |
| CDF C2   | 1             | COMMAND             | 151.2650      | 103.5 (T8)   | 159.3300     |               | T13 near Boulder Creek<br>T14 Unasssigned         |
| CDF T30  | B.10          | TACTICAL            | 151.3925      | 192.8 (T16)  | 151.3925     | 192.8 (T16)   | -   |
| CALCORD  | 14            | MEDICAL             | 156.0750      | 156.7 (T6)   | 156.0750     | 156.7 (T6)    |   |
| CDF T17  | 15            | AIR TO GROUND       | 159.3150      | 192.8 (T16)  | 159.3150     | 192.8 (T16)   |   |
| AIRGUARD   | 16            | EMERGENCY           | 168.6250      | 0.0          | 168.6250     | 110.9 (T1)    | EMERGENCY USE ONLY                                |
| 9. Prepared by: Name:  | Tophei        |                     |               | RESL         |              |               | N   |
| • •  | - p - 1-4-1   | •                   |               |              | Signature:   | / CCA         |   |
| ICS 204  |               | Date/Time:          | B IOS IONON   | 2200         |              | Por           | sonnel Count: 45                                  |
| 100 204  |               | DOMESTICAL          | OIZJIZUZU     | ZZUU         | - A          |               |   |

| 1. Incident Name:                   |             | 2. Oper         | ational Period:                       |                |            | 3. Branch       | Group   |
|-------------------------------------|-------------|-----------------|---------------------------------------|----------------|------------|-----------------|---|
| CZU Lightning                       |             | Date Fr         | om: 08/24/20                          | Date To:       | 08/25/20   |                 | CONTINGENCY                                       |
|                                     |             | Time Fr         | om: 0700                              | Time To:       | 0700       |                 | COMMINACTION                                      |
| 4. Operations Personnel:            | <del></del> |                 |                                       |                |            | Page 1 of 1     |   |
| Operations Section Chief: M. BRUN   | ON          |                 |                                       | Night Ops:     |            |                 |   |
| Branch Director:                    |             |                 |                                       | Branch Safety: |            |                 |   |
| Division/Group Supervisor: A. HUBBS | i (12)      |                 |                                       | Air Attack:    |            |                 |   |
| 5. Resources Assigned:              |             | ** Resour       | ces Below in Bo                       |                |            |                 | <u></u>   |
| Resource Identifier                 | ALS         | LWD             | Leader                                | Personnel      | Request #  | Hours           | Reporting Location                                |
| DOZ PVT E-49                        |             | C               | . Zatkovich                           | 2              | E-49       | 0700-0700       | ICP   |
| DOZ PVT E-50                        |             |                 | T. Bishop                             | 2              | E-50       | 0700-0700       | ICP   |
| DOZ PVT E-62                        |             |                 | C. Clark                              | 2              | E-62       | 0700-0700       | ICP   |
| WT PVT E-46                         |             |                 | R. Logue                              | 2              | E-46       | 0700-0700       | ICP   |
| HEQB HOLLIDAY                       |             |                 | T. Holliday                           | 1              | O-197      | 0700-0700       | ICP   |
| FALM PVT O-48                       |             |                 |                                       | 2              | O-48       | 0700-1900       | ICP   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 | · · · · · · · · · · · · · · · · · · · |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
| 6. Work Assignments:                |             |                 |                                       |                |            |                 |   |
| Complete Southern contingency I     | ine from E  | Empire Grade to | o HWY 9                               |                |            |                 |   |
| Evaluate contingency line from Si   |             |                 |                                       | Road.          |            |                 |   |
|                                     |             |                 | <del></del>                           |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
| 7. Special Instructions:            |             |                 |                                       |                |            |                 |   |
| Resources denoted with an ast       | erisk nee   | d to report to  | Check in locate                       | ed at the ICP  |            |                 |   |
|                                     |             | -               |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 |   |
|                                     |             |                 |                                       |                |            |                 | <del>, ,</del>                                    |
| 8. Communications                   |             |                 |                                       |                |            | T = -           | 1   |
| Name                                | Ch          | Function        | Rx Freq                               | Rx Tone        | Tx Freq    | Tx Tone         | Notes   |
|                                     |             |                 |                                       |                |            |                 | T9 Loma (South Zone)<br>T10 Chalk Mountain (North |
|                                     |             |                 |                                       | İ              |            |                 | Zone)<br>T11 Copernicus                           |
|                                     |             |                 |                                       |                |            |                 | T12 Mt. Bielawaski<br>T13 near Boulder Creek      |
| CDF C2                              | 1           | COMMAN          |                                       |                | 159.3300   |                 | T14 Unasssigned                                   |
| CDF T31                             | 13          | TACTICA         |                                       |                |            | 192.8 (T16)     |   |
| CALCORD                             | 14          | MEDICAL         |                                       |                | 156.0750   | 156.7 (T6)      |   |
| CDF T17                             | 15          | AIR TO GRO      | UND 159.3150                          |                |            | 192.8 (T16)     |   |
| AIRGUARD                            | 16          | EMERGEN         | CY 168.6250                           | 0.0            | 168.6250   | 110.9 (T1)      | EMERGENCY USE ONLY                                |
| 9. Prepared by: Name:               | Toph        | er Byrd         |                                       | RESL           |            |                 | 1   |
|                                     |             |                 |                                       |                | Signature: |                 |   |
| ICS 204                             |             | Date/           | Гime: 8/23/2020                       | 2200           |            | Pe              | rsonnel Count: 11                                 |
| NIMS IAP                            |             |                 |                                       |                | COI        | NTROLLED UNCLAS | SIFIED INFORMATION//BASIC                         |

|   |  |                |              |               | 000            |                   | Time Prepared                    | spared             | Date                | Date Prepared                     |            | Prepared By                           | š                   |
|---|--|----------------|--------------|---------------|----------------|-------------------|----------------------------------|--------------------|---------------------|-----------------------------------|------------|---------------------------------------|---------------------|
| ◀   | AIR OPERATIONS SUMMARY   | OS SNO!        | MMAK         | Y ICS-220     | 022-           |                   | 1900                             | 00                 | Sunday /            | Sunday August 23,2020             |            | Matt Stanford                         | rd                  |
| Incident N  | Incident Name / Number   |                | Sunrise      | Startup       | Cutoff         | Sunset            | Shutdown                         | own                | Operation           | Operational Period - Date         | Oper       | Operational Period - Time             | d - Time            |
| CZU Lightnin  | CZU Lightning / CA-CZU-005205  | ъ              |              | 558           | 1926           | 1956              | 1930                             | 30                 | Monday A            | Monday August 24, 2020            |            | 0700-0700                             |                     |
| General Remark  | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | , Hazards, A   | ir Operat    | ions Spe      | cial Equipn    | nent, etc.        | Helibase Information             | formation          | TFR                 | TFR Information                   | Resc       | Rescue Ship Information               | ormation            |
| TRACK ALL   | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.                  | MUN / SNOT     | BER OF 1     | DIPS / G4     | ALLONS TA      | KEN.              | Name :                           | Name San Martin    | Request#            |                                   |            | Day Hoist                             | Night Hoist         |
| TRACK ALL D   | TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED                   | IS / NUMBEI    | R OF DRC     | JPS / GAL     | LONS DR(       | )PPED             | Latitude                         | Latitude 37° 04540 | Radius:             | X.                                | Name       | 4.                                    |                     |
| All GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT.  | E COLLECTED II   | N DEGREES      | 3. MINUTE    | ES. DECIN     | AAL MINUT      | ES FORMAT.        | Longitude 121° 35.48             | 121° 35.48         | Aftitude:           | 6,500 MSL                         | Phone      | 4                                     |                     |
| Sund Action O'CUA   | / tachmeted to acited  | Cosm / Acent   | within 300'c | of Waterway   | 's Rodies of b | Vater efc.        | سعبيي                            |                    | Centernoint:        | 37° 07.73 Lat                     | Make/Model | _                                     |                     |
| AVOID Aerial Application of Retainant / Poart Argent Within Too of Waterways, Doors of March 2005. If Retaining I Retained to Following I Retained to Following | t is Dropped Within  | These Areas In | mediately f  | Notify the AC | OBD and Prov   | ide the Following | Name                             |                    |                     | 122" 14.39 Long                   |            |                                       |                     |
| Information   | n: Lat / Long, Estima  | ted Number of  | Gallons and  | d a Map Det   | ailing The Are | ģi                | Latitude                         |                    | NOTAMS:             | 08/004 08/005                     |            | Request Procedure for These Aircraft: | hese Aircraft:      |
|   |  |                |              |               |                |                   | Longitude                        |                    | Frequency           | V135,3250                         | <u>=</u>   | Incident Communications               | ications            |
|   |  |                |              |               |                |                   | (use page 2 if needed)           | if needed)         | http://tfr.fas      | http://tfr.faa.gov/tfr2/list.html |            | See Medical Plan For Additional Info  | dditional Info      |
| Frequencies   | XT   | Tone           | X            | ×             | Tone           | AM / FM           | Position                         | Name               | ne                  | Phone                             | Tra        | Trainee                               | Phone               |
| Command   | 151.2650   | 103.5(T8)      | 159.3300     | 300           | OST            | FM                | AOBD                             | Matt Stanford      | anford              | 951-545-8205                      |            |                                       |                     |
| AIR / GROUND - TACTICAL   | ╀  | 192.8000       | 159.3150     |               | 192.8 (T16)    | FM                | ASGS                             |                    |                     |                                   |            |                                       |                     |
| AIR/AIR ROTARY WING   | ↓  |                | 135.3250     | 1250          |                | AM                | HEBM                             | Jared Collins      | Collins             | 858-353-6261                      | Matt P     | Matt Munson                           | 707-228-6646        |
| Helco Briefing  | $\vdash$   |                |              |               |                |                   |                                  |                    |                     |                                   |            | 0.00                                  | à lier existensense |
| AIR TACTICS   | 168.7375   |                | 168.7375     | 375           |                | FM                |                                  |                    |                     |                                   |            | and the second second second          |                     |
| Air Attack Briefing   |  |                |              |               |                | AM                | HLCO                             | Tim Shiffer        | hiffer              | 650-245-1715                      |            |                                       |                     |
| TOLC  |  |                |              |               |                | AM                | AAML                             |                    |                     |                                   |            |                                       |                     |
| DECK  | 169.1500   |                | 169.1500     | 1500          |                | FM                | HLCO                             |                    |                     |                                   |            |                                       |                     |
| CALCORD - MEDICAL   | 156.0750   | 156.7 (6)      | 156.0750     | 1750          | 156.7 (6)      | FM                | ATGS                             | TBA                | 3A                  |                                   |            |                                       |                     |
| AIRGUARD - Emergency Only   | nly 168.6250   | 110.9 (1)      | 168,6250     | 3250          |                | ŁΜ                |                                  |                    |                     |                                   |            |                                       | į                   |
|   |  |                | :            |               | HEL            | LICOPTERS ( U     | COPTERS ( Use page 2 if Needed ) | eeded)             |                     |                                   | ŀ          |                                       |                     |
| FAA# Type   | Make/Model Helibase  | Helibase       | Avail        | Start         | Ä              | Remarks           | FAA#                             | Type               | Make/Model Helibase | Helibase Avail                    | Start      | Rer                                   | Remarks             |
| N82BH 1   | 09-HN  | San Martin     | 0800         | 0800          | п              | Bucket            |                                  |                    |                     |                                   |            |                                       |                     |
| N603PG 1  | 0H-60  | San Martin     | 0800         | 0800          | ш              | Bucket            |                                  |                    |                     |                                   |            |                                       |                     |
| N605PG 1  | 0H-60  | San Martin     | 0800         | 0800          | <u>П</u>       | Bucket            |                                  |                    |                     |                                   |            |                                       |                     |
| N606PG 1  | 09-HA  | San Martin     | 0800         | 0800          |                | Bucket            | Herritania.                      |                    |                     |                                   |            |                                       |                     |
| N374PA 2  | 212 Eagle  | San Martin     | 0800         | 0080          | 3              | Bucket            |                                  |                    |                     |                                   |            |                                       |                     |
| N212AH 2  | Bell 212HP   | San Martin     | 0080         | 0800          |                | Bucket            |                                  |                    |                     |                                   |            |                                       |                     |
| N242BH 3  | Bell 206L3   | San Martin     | 0800         | 0800          | 1              | HELCO             |                                  |                    |                     |                                   |            |                                       |                     |
| N59553 3  | Bell 206B3   | San Martin     | 0800         | 0800          | **-            | HELCO             |                                  |                    |                     |                                   |            |                                       |                     |
| N22EA 3   | Bell 206B3   | San Martin     | 0800         | 0800          | _              | Recon             |                                  |                    |                     |                                   |            |                                       |                     |
|   |  |                |              |               |                |                   |                                  |                    |                     |                                   | -          |                                       |                     |
|   |  |                |              |               |                | FIXED WING ( US   | ED WING ( Use Page 2 if Needed ) | eded)              |                     |                                   |            |                                       |                     |
| FAA # Tvpe  | Make/Model   | Base           | Avail        | Start         | Remarks        |                   | FAA#                             | Type               | Make/Model          | Base Avail                        | i Start    | Remarks                               |                     |
| -   |  |                |              |               |                |                   |                                  |                    |                     |                                   |            |                                       |                     |
|   |  |                |              |               |                |                   |                                  |                    |                     |                                   |            |                                       |                     |

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|             | ICS 20                             | 3 - INCIDE   | ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN   | Z N N N N N N N N N N N N N N N N N N N | SNOIL           | PLAN                    |             | CONTROLLED UNCLASSIFIED INFORMATION//BASIC   |
|-------------|------------------------------------|--------------|--|---|-----------------|-------------------------|-------------|--|
| 1. Inci     | 1. Incident Name:<br>CZU Lightning | ng           | 2. Date/Time Prepared Date:  | 08/23/20                                | I <del>⊑</del>  | ial Period:<br>08/24/20 | Date To:    | 08/25/20   |
|             | NORTH ZONE                         | <u> </u>     | Time:  | 1800                                    | 1800 Time From: | 0200                    | Time To:    | 0700   |
| 4.<br>2. 4. | Imunications<br>Finetion           | Name         | Accionad To  | Dy Fron                                 | Ry Tone         | Ty Frag                 | Tx Tone     | Notes  |
| 5           |                                    | כל שנו       | All Branches   | 151 2850                                | íα              | 159 3300                | 100 O (T9)  | Tone O I ome (South Zone)  |
| - 2         | COMMAND                            | CDF C2       | All Branches   | 151.2650                                | 103.5 (T8)      | 159,3300                | 107.2 (T10) | Tone 10 Chalk Mountain (North Zone)  |
| က           | COMMAND                            | CDF C2       | All Branches   | 151.2650                                | 103.5 (T8)      | 159.3300                | 114.8 (T11) | 114.8 (T11) Tone 11 Copernicus   |
| 4           | COMMAND                            | CDF C2       | All Branches   | 151.2650                                | 103.5 (T8)      | 159.3300                | 127.3 (T12) | 127.3 (T12) Tone 12 Mt. Bielawaski   |
| ည           | COMMAND                            | CDF C2       | All Branches   | 151.2650                                | 103.5 (T8)      | 159.3300                | 141.3 (T13) | Tone 13 Near Boulder Creek   |
| ဖ           | COMMAND                            | CDF C2       | TBA  | 151.2650                                | 103.5 (T8)      | 159.3300                | 151.4 (T14) | 151.4 (T14) Tone 14 Unassigned   |
| 7           | TACTICAL                           | NIFC T1      | Divison A/C  | 168.0500                                | 136.5 (T4)      | 168.0500                | 136.5 (T4)  |  |
| ∞           | TACTICAL                           | NIFC T5      | Divison E/G  | 166.7250                                | 136.5 (T4)      | 166.7250                | 136.5 (T4)  |  |
| 6           | TACTICAL                           | NIFC T6      | Divison K  | 166.7750                                | 136.5 (T4)      | 166.7750                | 136.5 (T4)  |  |
| 1           |                                    |              |  |   |                 |                         |             |  |
| ∓<br>22—    | TACTICAL                           | NIFC T7      | Unassigned   | 168.2500                                | 136.5 (T4)      | 168.2500                | 136.5 (T4)  | the state of the s |
| 12          | TACTICAL                           | NIFC T3      | Unassigned   | 168.6000                                | 136.5 (T4)      | 168.6000                | 136.5 (T4)  |  |
| 13          | TACTICAL                           | CDF T31      | Contingency Group  | 159.3825                                | 192.8 (T16)     | 159.3825                | 192.8 (T16) |  |
| 14          | MEDICAL                            | CALCORD      | All Branches   | 156.0750                                | 156.7 (T6)      | 156.0750                | 156.7 (T6)  |  |
| 15          | AIR TO GROUND                      | CDF T17      | All Branches   | 159.3150                                | 192.8 (T16)     | 159.3150                | 192.8 (T16) |  |
| 16          | EMERGENCY                          | AIRGUARD     | All Branches   | 168.6250                                | 0.0             | 168.6250                | 110.9 (T1)  | EMERGENCY USE ONLY   |
| 17          |                                    |              | The second secon |   |                 |                         |             |  |
| 18          | e Actions                          |              |  |   |                 |                         |             |  |
| 19          |                                    |              | THE PROPERTY OF THE PROPERTY O |   |                 |                         |             |  |
| 70          | EMERGENCY                          | AIRGUARD     | All Branches   | 168.6250                                | 0.0             | 168.6250                | 110.9 (T1)  | EMERGENCY USE ONLY   |
| 5. Sp.      | 5. Special Instructions            |              |  |   |                 |                         |             |  |
|             |                                    |              |  |   |                 |                         |             |  |
|             |                                    |              |  |   |                 | Signature:              |             | Makon  |
| ICS 3       | 05 - CONTROLLED                    | UNCLASSIFIED | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC   |   | NIMS IAP        | NIMS IAP Date/Time:     | \$123/2020  |  |

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# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Incident Name: CZU L SOUT 4. Communications Ch# Function 1 COMMAND 2 COMMAND 3 COMMAND 4 COMMAND 5 COMMAND | Lightm                                  | CDF C2        | Date:  | 08/23/20   1800   1800   151.2650 | 3. Operation Date From: Time From: Rx Tone |              | Date To:<br>Time To:<br>Tx Tone | 08/25/20<br>0700<br>Notes  |
|---|---|--|--|--|--|--------------|---------------------------------|--|
| 4. Communicat Ch# Function 1 COMMA 2 COMMA 3 COMMA 4 COMMA 5 COMMA  |   |  |  | 20 20 20   | Rx Tone                                    | be           |                                 | Notes  |
| Ch# Function 1 COMMA 2 COMMA 3 COMMA 4 COMMA 5 COMMA  |   | CDF C2 |  | 20 20  |  |              |                                 | Notes  |
|   | IND | CDF C2               | All Branches All Branches All Branches All Branches TBA Divison TT   | 151.2650<br>151.2650<br>151.2650   |  |              |                                 |  |
|   | IND | CDF C2 CDF C2 CDF C2 CDF C2 CDF C2 VFIRE 26 CDF T26            | All Branches All Branches All Branches All Branches TBA Divison RR   | 151.2650   | 103.5 (T8)                                 | 159,3300     | 100.0 (T9)                      | Tone 9 Loma (South Zone)   |
|   | IND | CDF C2 CDF C2 CDF C2 CDF C2 VFIRE 26 CDF T26                   | All Branches All Branches All Branches TBA Divison RR  | 151.2650   | 103.5 (T8)                                 | 159.3300     | 107.2 (T10)                     | 107.2 (T10) Tone 10 Chalk Mountain (North Zone)  |
|   | IND | CDF C2 CDF C2 CDF C2 VFIRE 26 CDF T26                          | All Branches All Branches TBA Divison RR   |  | 103.5 (T8)                                 | 159.3300     | 114.8 (T11)                     | 114.8 (T11) Tone 11 Copernicus   |
|   | IND AL AL SAL                           | CDF C2 CDF C2 VFIRE 26 CDF T26                                 | All Branches TBA Divison RR Divison TT   | 151.2650   | 103.5 (T8)                                 | 159.3300     | 127.3 (T12)                     | 127.3 (T12) Tone 12 Mt. Bielawaski   |
|   | AL<br>AL<br>SAL                         | CDF C2<br>VFIRE 26<br>CDF T26                                  | TBA Divison RR Divison TT  | 151.2650   | 103.5 (T8)                                 | 159.3300     | 141.3 (T13)                     | Tone 13 near Boulder Creek   |
| 6 COMMAND   | AL<br>AL<br>SAL                         | VFIRE 26<br>CDF T26  | Divison RR Divison TT  | 151.2650   | 103.5 (T8)                                 | 159.3300     | 151.4 (T14)                     | Tone 14 Unassigned   |
| 7 TACTICAL  | AL<br>AL                                | CDF T26  | Divison TT   | 154.3025   | 156.7 (T6)                                 | 154.3025     | 156.7 (T6)                      |  |
| 8 TACTICAL  | AL.                                     |  |  | 159.2925   | 192.8 (T16)                                | 159.2925     | 192.8 (T16)                     |  |
| 9 TACTICAL  | ÄL                                      | CDF T27  | Divison WW   | 159.3075   | 192.8 (T16)                                | 159.3075     | 192.8 (T16)                     | A CONTRACTOR OF THE CONTRACTOR |
| 5   |   | CDF T30  | Divison ZZ   | 151.3925   | 192.8 (T16)                                | 151.3925     | 192.8 (T16)                     |  |
|   | _                                       |  |  | •  |  |              |                                 | A SAME PARTY OF THE PARTY OF TH |
| 12 TACTICAL   | ÄL                                      | NIFC T3  | Divison WW   | 168.6000   | 136.5 (T4)                                 | 168.6000     | 136.5 (T4)                      |  |
| <del>                                     </del>  | ;AL                                     | CDF T31  | Contingency Group  | 159.3825   | 192.8 (T16)                                | 159.3825     | 192.8 (T16)                     |  |
| 1   | AL.                                     | CALCORD  | All Branches   | 156.0750   | 156.7 (T6)                                 | 156.0750     | 156.7 (T6)                      |  |
| 15 AIR TO   | AIR TO GROUND                           | CDF T17  | All Branches   | 159.3150   | 192.8 (T16)                                | 159.3150     | 192.8 (T16)                     |  |
|   | SENCY                                   | AIRGUARD   | All Branches   | 168.6250   | 0.0  | 168.6250     | 110.9 (T1)                      | EMERGENCY USE ONLY   |
| 17  |   |  |  |  |  |              |                                 |  |
| 18  |   |  | in the second se |  |  |              |                                 |  |
| 19  |   |  | - And Andrews  |  |  |              |                                 | The state of the s |
| 20 EMERGENCY  | SENCY                                   | AIRGUARD   | All Branches   | 168,6250   | 0.0  | 168.6250     | 110.9 (T1)                      | EMERGENCY USE ONLY   |
| 5. Special Instructions   | ructions                                |  |  |  |  | V-10-114-0-1 |                                 |  |
| L   |   |  |  |  |  |              |                                 |  |
|   |   |  |  |  |  | Signature:   |                                 | hala   |
| ICS 205 - COI   | NTROLLED                                | UNCLASSIFIED !   | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC   |  | NIMS IAP                                   | ***          | /8/23/26/20                     | Annual Control of the |

# COMMUNICATIONS LIST (ICS 205A)

| 1. Incident Name:    |                    | 2. Operat     | tional Period: | Date Fror | n: 08/24/20                           | Date To:     | 08/25/20   |
|----------------------|--------------------|---------------|----------------|-----------|---------------------------------------|--------------|------------|
| CZU Ligi             | ntning             |               |                | Time From | m: 0700                               | Time To:     | 0700       |
| 3. Basic Local Commu | ınications Informa | ion           |                |           |                                       |              |            |
|                      |                    |               |                |           | Meth                                  | nod(s) of Co | ntact      |
| Incident Assigned    | d Position         |               | Name           |           | (phone                                | e, pager, ce | II, etc.)  |
| SAFETY OFFICER       | D.                 | AVID SARG     | ENTI           |           | (831) 596-4724                        |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
| INCIDENT INFORMATI   | ON LINE            |               |                |           | (831) 335-6717                        |              |            |
| MEDIA LINE           |                    |               |                |           | (831) 337-8445                        |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
| AIR OPS BRANCH DIR   | ECTOR M            | ATT STANF     | ORD            |           | (951) 545-8205                        |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
| FINANCE SECTION C    | HEF R              | OGER RAIN     | IES            |           | (559) 281-4311                        |              | <u> </u>   |
| LOGISTICS SECTION    | CHIEF R            | CHARD TO      | VAR            |           | (951) 287-4049                        |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
| ORDERING             | JI                 | MMI SCHEII    | D              |           | (415) 265-9059                        |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
| MEDICAL UNIT LEADE   | R KI               | VIN FORTI     | NEY            |           | (951) 264-9340                        |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
| COMMUNICATIONS       | C                  | U COMMU       | NICATIONS      |           | (559) 513-7251                        |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
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|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               |                |           |                                       |              |            |
|                      |                    |               | <u> </u>       | * -       |                                       | ·····        |            |
|                      |                    |               |                |           | · · · · · · · · · · · · · · · · · · · |              |            |
| 4. Prepared by:      | Kyle Johnson F     | osition/Title | : COML         | Signature | : Kyle R.                             | 1//          |            |
| ICS 205A NIMS IAP    | IAP Page           | osidon/ rate  | Date/Time:     |           |                                       | phine        | <i>(</i> ) |
|                      |                    |               | Dato title.    | . 00,201  | v                                     |              |            |





CZU Lightning Complex CZU-005205

1. INCIDENT NAME

2. DATE **PREPARED** 

8/23/20

3. TIME PREPARED

1800

4. OPERATIONAL PERIOD

8/24/20-8/25/20 0700-0700

#### 5. INCIDENT MEDICAL AID STATIONS

PARAMEDICS MEDICAL AID STATIONS LOCATION YES NO CAL MAT Team 1 ICP (Tent's in Dog Park) XX

#### 6. TRANSPORTATION

#### A. Air Ambulances

| NAME   | ADDRESS                       | PHONE  | PARA | MEDICS |
|--|-------------------------------|--------|------|--------|
| t W Mathy  | ADDITIOO                      | FIIONE | YES  | NO     |
| CAL STAR 14  | Santa Cruz/Watsonville        | ECC    | XX   |        |
| Stanford Life Flight (Controlled LZ only no scene) | 900 Blake Wilbur Dr Palo Alto | ECC    | XX   |        |
| Hoist CHP H30 and H32                              | Napa 0600-0200                | ECC    | XX   |        |
|  |                               |        |      |        |

# B. Ground Ambulances

| AMR San Mateo M-301                     | Horse Dip                      | ECC | XX |       |
|---|--------------------------------|-----|----|-------|
| AMR Santa Cruz M-16/M-17/M-18/M-19/M-20 | **SEE ATTACHED FOR LOCATIONS** | ECC | XX | ***** |
|   |                                |     |    |       |

#### 7. HOSPITALS

| NAME   | ADDRESS   | TRAVEL TIME |        | PHONE        | HELIPAD |    | BURN CENTER |    |
|--|---|-------------|--------|--------------|---------|----|-------------|----|
| IVANE  | ADDICESS  | AIR         | GRND   | FRONE        | YES     | NO | YES         | NO |
| Dominican Hospital   | 1555 Soquel Dr Santa Cruz<br>36 98.96*N /-121 98.37*W       | 8 min       | 25 min | 831-462-7700 | хх      |    |             | XX |
| Stanford Medical Center<br>Level I   | 900 Blake Wilbur Dr. San Mateo<br>37 43.5158 / -122 17.4335 | 17 min      | 45 min | 650-498-4343 | XX      |    | :           | XX |
| Santa Clara Valley Med Ctr 751 S. Bascom Ave. San<br>Level I 37 18.53 N / -121 56.00 |   | 17 Min      | 45 Min | 408-885-5000 | XX      |    | хх          |    |
|  |   |             |        |              |         |    |             |    |

#### 8. MEDICAL EMERGENCY PROCEDURES

LINE EMERGENCY: Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- Division Supervisor contacts:
  - FEMT / FEMP
  - Communications Unit
- Communication Unit will clear command channel for emergency traffic; as needed for Minor/Major Emergency
- Communications will switch all emergency traffic to CALCORD as needed or requested.
- Communications Unit contacts:
  - Medical Unit
  - Safety
  - Operations
- Division Supervisor will run medical emergency on CALCORD.
- Medical Unit will:
  - Dispatch air/ground ambulance to as appropriate.
     If necessary, after patient pickup, dispatch.
  - If necessary, after patient pickup, dispatch ambulance to helibase for transportation.
  - 3. Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.

## INJURY REPORTING PROCEDURES

| NATURE OF INJURY | , |
|------------------|---|
|------------------|---|

LOCATION OF PATIENT\_\_\_\_ TRANSPORTATION REQUESTED BY:AIR\_\_\_ GROUND\_

POINT OF PICKUP\_\_\_\_\_

LAT \_\_\_\_\_LONG \_\_\_\_

IS AN EMT WITH PATIENT: YES \_\_\_\_\_NO\_\_\_\_

SEX: MALE FEMALE

AGE

ALL EMERGENCIES—Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

Medical Unit (951) 264-9340

9. PREPARED BY MEDICAL UNIT LEADER) 10. REVIEWED BY (SAFETY OFFICER)

ICS 206 8-78

Kevin Fortney MEDL/ Tim Sullivan Mt25L(t)

David Sargenti SOF1 (Val)

# Incident Ambulance Locations

# Day Ops 7a-7p

| Request # | <u>Unit</u> | Location       | Phone        | ALS? |
|-----------|-------------|----------------|--------------|------|
| E-264     | M-16        | Scott Dip      | 209-275-0363 | YES  |
|           |             |                | 209-603-0929 |      |
| E-266     | M-17        | Felton HS      | 916-872-3904 | YES  |
|           |             |                | 209-747-0486 |      |
| E-302     | M-18        | Boulder Creek  | 209-272-2056 | YES  |
|           |             |                | 209-604-7973 |      |
| E-303     | M-19        | Hwy 9/Hwy 35   | 530-263-3537 | YES  |
|           |             |                | 530-320-7818 |      |
| E-304     | M-20        | Duck Dip       | 209-481-5650 | YES  |
|           |             | -              | 925-813-5486 |      |
| E-113**   | M-301       | Horse Dip Area | 925-348-6401 | YES  |

<sup>\*\* 24</sup> hour resource

# Night Ops 7p-7a

| Request # | <u>Unit</u> | <u>Location</u> | Phone        | ALS? |
|-----------|-------------|-----------------|--------------|------|
| E-264     | M-16        | Scott Dip       | 916-622-3781 | YES  |
| E-266     | M-17        | Felton HS       | 530-276-1642 | YES  |
| E-302     | M-18        | Gulf Dip        | 530-918-9843 | YES  |
| E-303     | M-19        | Hwy 9/Big Basin | 530-276-4285 | YES  |
| E-304     | M-20        | Duck Dip        | 530-327-8215 | YES  |
| E-113**   | M-301       | Horse Dip Area  | 925-348-6401 | YES  |

<sup>\*\* 24</sup> hour resource

# Peer Support Team Message

# CZU LIGHTNING COMPLEX INCIDENT PEER SUPPORT



Resource Box

Watch for the signs and symptoms of stress in yourself and the people around you. Many of us are here, away from our families and kindness towards each other is key. Try and stay positive and get much needed rest when you can. We can do this, together!

Stay Healthy, Stay Alert and Stay Strong!

In addition to peer support, if there is a need, we can have a culturally competent Clinician available that could meet with you on an individual and/or group basis. You may not be experiencing these symptoms now. However, you may find yourself experiencing them when you return to your home or Unit.

If you find yourself in this situation and need to talk to someone, please contact Employee Support Services.

Tony Howard 916-224-1543 Mike Aiello 916-584-0548

Below are other Team Members not on the incident who can also be contacted directly:

Jeremy Sanders 916-281-6472 Shawna Powell 530-717-0667 Warren Parrish 916-823-6641 Nikole Schutz 916-709-0434 Amber Henderson 805-794-1690 Amy Head 916-956-3277

We are here for all personnel at this incident.

CAL FIRE Employees can also cont27ct EAP directly at: 1-866-327-4762



# CAL FIRE INCIDENT MANAGEMENT TEAM 3



# TRAINING SPECIALIST MESSAGE

# TRAINEES:

Please register with the TNSP as soon as possible in order to receive documented credit for your training assignment. Training is located directly next to check-in.

# TRAINERS/EVALUATORS:

The narrative in the ICS 225 (Performance Evaluation) should reflect the tasks performed by the trainee on the incident. Be as descriptive as possible.

Bring the following with you to register:

- -Incident Qualification Card
- -Initiated Position Task Book

REMOTE CHECK-IN - Trainee Registration Form



Justin Voyson TNSP 661-547-8629

# **INCIDENT TRAINEE REGISTRATION FORM**

# CZU LIGHTNING CA-CZU-005205 JUSTIN VOYSON TNSP 661-547-8629

Complete <u>ALL</u> fields and return to Training Specialist or DROP BOX for entry into database.

Remember to close out training packets with the Training Specialist before DEMOB.

| TRAINEE'S DATA   |   |
|--|---|
| Name (PRINT):  | CS Trainee Position:  |
| Request # (A,C,E,or O): Agency Designator (E)                    | x. CA-LMU):   |
| USFSStateBLMBIANPSFWSLocal Govt                                  | DOD NWS   |
| (CAL FIRE ONLY) Were You Assigned From a Priority Trainee Rost   | er? Yes No  |
| Ordered as a Trainee? Yes No                                     |   |
| Date Assigned: Cell Phone:                                       |   |
| Your Qualifications Coordinator: (Chief, Training Officer, etc.) |   |
| Name:  |   |
| Name of Home Unit:   |   |
| Address:   | 10-19-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  |
| City: State: Zip Code:   | Phone:  |
| Training Officer's Email Address                                 | and a second to the second to |
| TRAINEE PREREQUISITES  |   |
| 1. Valid Red Card or agency certification card?                  | YesNo   |
| 2. Trainee has current position task book issued by home unit?   | Yes No  |
| Current Task Book Progress: (Circle) 0% 25% 50% 75               | 5% 90%  |
| Priority Open Tasks in Your Position Task Book                   |   |
| 1)   |   |
| 2)   |   |
| YOUR TRAINER/EVALUATOR'S DATA                                    |   |
| Trainer/Evaluator Name: 10                                       | CS position on Incident   |
| Home Unit: Agen  | cy Designator (ex. CA-LMU):   |
| Work Address:  | City:   |
| State: Zip Code: Cell Phone:                                     |   |



# **INCIDENT MANAGEMENT TEAM 3**



# DEMOBILIZATION MESSAGE CZU Lightning CA-CZU-005205

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

# SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

# BE PREPARED FOR A RE-ASSIGNMENT

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

# BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.

In readiness is all



# PUBLIC INFORMATION SECTION



Incident Information Line: (831) 335-6717

Media Line: (831) 337-8445

Email Updates (sign up): www.tinyurl.com/CZUlightning

| Si                             | ATUS                         |
|--------------------------------|------------------------------|
| Incident Start Date: 8/16/2020 | Incident Start Time: 3:15 PM |
| Cause: Lightning               | Acres:                       |
| Containment:                   | Total Personnel:             |

MEDIA – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found here.

CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy <a href="https://example.com/here.com/

PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND — The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well. All items left in Lost and Found will be turned over to the local CAL FIRE Santa Cruz Unit.

MAIL SERVICE - Due to the complexity of the incident, mail service will not be available.

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# FINANCE SECTION

# MESSAGE



# CAL FIRE TIME UNIT (Personnel and Hired Equipment)

- Located at the Community Center
- CAL FIRE personnel ensure you have started your eFC33's and turn in the update sheet after each shift.
- Hired Equipment Suppliers ensure to check in with the TIME unit and drop off your EERA's.
- Shift Ticket books for Division/Line Supervisors are available in the TIME unit.

# **DIVISION GROUP/LINE SUPERVISORS**

 Please make sure the shift tickets are being done for the suppliers and turned into the TIME unit after each shift.

# COMP/CLAIMS

- Located offsite
- Contact phone number (916) 206-2195
- For any suppression damages please document on a ICS213 with the location or address, description of damages, your name and contact number and if possible any photos.

# WATER USAGE FORM

Water tenders and engines please use the attached water usage form and turn it into the TIME unit.

# FEDERAL TIME

CAL FIRE TIME Unit will sign your Crew Time Reports (CTR's)

# **OES/LOCAL GOVERNMENT**

- Located at the Community Center
- Please make sure you have checked in with the representative.
- Chief Pete Mercado (619) 302-5360

# ASSISTANCE BY HIRE (ABH)

 Any Local unit (San Mateo-Santa Cruz) that will be assistance by hire to CAL FIRE please see the TIME unit.

ROGER RAINES, FSC1 (559) 281-4311 TERRY EASTWOOD, DEP. FSC1 PATRICK AGUADA, DEP. FSC1 (T)

# Shift Hicket Example

| EMERGENCY SHIFT TICKET and EVALUATION FORM  The responsible Government Officer will complete this form each shift |  |               |                  |  |  |  | Contra   | tor Name<br>Fireline B                        | uilde  | and the same of th |
|---|--|---------------|------------------|--|--|--|--|---|--|--|
| incident or Project Name CZU LIGHTNING Incident Number CA-CZU-005205 E # Here                                     |  |               |                  |  |  |  | Operator #1 Operator #2                        |   |  |  |
| Agreement Number Obtain from vendor's agreement   |  |               |                  |  |  |  |  | Operator Fun                                  | ished  |  |
| Equipment Mak   | 8  | ODE           | alli li Oli      | Equipment Model / Type                                       | Į  |  | X  | Contractor                                    |  | Government   |
|   |  | CAT           |                  | ,  | , Type II E  |  | X  | Operating Supplier                            |  | ISN <del>e</del> d By:<br>Government   |
| Serial Number   | Δ.   | 110044        |                  | Licence Number   | The second secon |  |  | Equipment                                     |  |  |
|   | бL   | N3344         |                  |  |  |  | Х  | Inspected                                     | Х  | Under Agreement  |
| Equipment Use  Date   Circle Hours / Days / Miles   |  |               |                  |  |  |  | Released by Government Withdrawn by Contractor |   | -  |  |
| Mo / Day  | Start  | Stop          | Work             | Assi   | gnment   |  | Rem  | arks/Comments **                              | Paris de santonio de la composição de la c   | and the second s |
| 8/17  | 0700   | 2400          | 17               | Divis  | Division B   |  |  |   |  |  |
| 8/18  | 0001   | 0700          | 7                | Divis  | sion B   |  | NO DAMAGE / NO CLAIMS                          |   |  | CLAIMS   |
|   | erne de grande de de monde   |               |                  |  | erfore his to be continued. These personal first paying the property and the continued of t | Manager of the State of the Sta |  |   |  |  |
|   |  |               |                  | Vendor Rating  | Exc.   | N/A  | Govt. F  | lep. Name and Position - PRINT<br>MIKO VVODOT |  | Uiv. A   |
| Met Perfor  | mance Expe   | ctations      |                  |  | ,  | 14074  | Govt I   | lep. Signature                                |  | DIV. A   |
| Equipment   | in Safe Wo   | rking Conditi | on               | ☐ Vendor   | Rating   |  | Mike Weber                                     |   |  | er   |
| Operator S  |  |               |                  |  |  |  | Contra   | ctor Signature                                |  |  |
| Operates S  | To the same of the |               | _                | <ul><li>must be</li></ul>                                    | done   |  |  | Bobsi   | nith   | v  |
| Operator's<br>Overall Per   | Cooperation  | ı Level       |                  |  |  |  | Date   | 07/00/00                                      | Time   |  |
| OTERAL FOR  | HOIMAINE   | * 87          | 1<br>116: 250: 5 |  |  |  |  | 07/20/20                                      |  | 0800   |
| ,   |  | **Final       | evaluation       | ating of POOR requires an ex<br>or for more documentation, u | pianauon in Comm<br>se an ICS Form 23  | nent section<br>30 or equiva   | i.<br>ient                                     |   |  | CALFIRE 297<br>(Rev 3-2011)  |
| Pink  | - Finance  |               | Blue - Hon       | ne Unit HE Coordinator                                       | Yellow - Ve  | endor  |  | White - Govt Repre                            | sentat   | ive  |
|   |  |               |                  |  |  |  |  | -   |  |  |
|   |  | EMERGE        | NCY SHIFT        | TICKET and EVALUATION  | FORM   |  | Contra   | ctor Name                                     | - Control of the Cont | The second secon |

| Contractor Andrews Contractors (Contractors)                          | EMERGENCY SHIFT TICKET and EVALUATION FORM |                                 |            |         |                   |                                  |   |  |                 |                                |                       |   |
|---|--|---------------------------------|------------|---------|-------------------|----------------------------------|---|--|-----------------|--------------------------------|-----------------------|---|
|   |  | EMERGEN                         | ICY SHIFT  | TICK    | ET and EVALU      | JATION F                         | ORM   |  | Contractor Name |                                |                       |   |
| The responsible Government Officer will complete this form each shift |  |                                 |            |         |                   |                                  | Fireline Builders   |  |                 |                                |                       |   |
|   |  |                                 |            |         |                   | Operator #1 Operator #2          |   |  |                 |                                |                       |   |
| (   | JZŲ LIG                                    | HTNING                          | ì          | J · C   | A-CZU-00          | 5205                             | E#He  | ere  |                 | Bob Smith                      |                       | j   |
| Agreement Num   | ber  |                                 |            |         |                   |                                  |   |  |                 | Operator Furn                  | ished                 | i Bv:   |
|   |  | Obt                             | ain from   | ven     | dor's agre        | ement                            |   |  | Х               | Contractor                     |                       | Government  |
| Equipment Make  |  |                                 |            |         | Equipment Model / |                                  |   |  |                 | Operating Supplies             |                       |   |
|   |  | CAT                             |            |         | ţ                 | D6N,                             | Type II E   |  | Х               | Contractor                     |                       | Government  |
| Serial Number   |  |                                 |            |         | Licence Number    |                                  |   |  |                 | Equipment                      |                       |   |
|   | 61.  | N3344                           |            |         | l                 |                                  |   |  | Х               | Inspected                      | Х                     | Under Agreement   |
|   |  |                                 | Ē          | quipn   | ent Use           | to a portino palago sel Sissey a | The right as procedure (was many more a company to the configuration of | The second secon |                 | Released by Government         |                       |   |
| Date  |  |                                 |            |         | (Circle) Ho       | urs / Da                         | ys / Miles  |  |                 | Withdrawn by Contractor        |                       |   |
| Mo / Day  | Start                                      | Stop                            | Work       |         |                   | Assig                            | nment   |  | Rem             | arks/Comments **               | de antiques et places |   |
| 8/18  | 0001                                       | 0700                            | 7          |         |                   | Off                              | Shift   |  |                 |                                |                       |   |
| 8/18  | 0701                                       | 1900                            | 12         |         |                   | Divie                            | ion B   |  |                 | NO DAMAGE /                    | NC                    | CLAIME  |
|   |  |                                 |            | ┼──     | ····              | <del></del>                      |   |  |                 | ING BUILDINGS !                | 100                   |   |
| 8/18  | 1901                                       | 2400                            | 5          |         |                   | Off:                             | Shift   |  |                 |                                |                       |   |
|   |  |                                 | 1          | Vendo   | r Rating          |                                  |   |  | Govt R          | lep. Name and Position - PRINT | to Artest (1844)      | gal i dendi emi del titti deli la di National emi indepellatione, una habitat illas, tales, terra |
|   |  |                                 | Po         | oor*    | Avg.              | Good                             | Exc.  | N/A  |                 | Mike Weber                     |                       | Div. A  |
|   | nance Expe                                 |                                 |            | i       |                   |                                  | _   |  | Govt. R         | tep. Signature                 |                       |   |
| Equipment   | in Sale Wo                                 | king Conditi                    | on         |         | Vend              | nor                              | Rating  |  |                 | Mikel                          | veb                   | rer   |
| Operator S  | kili Level                                 |                                 |            |         | V - 110           |                                  |   | -  | Contrac         | ctor Signature                 | -                     |   |
| Operates S  | afely                                      | 7                               |            |         | Wile:             | t ha                             | dono  |  |                 | Bob Sv                         | nít                   | h   |
| Operator's Cooperation Level must be done. —                          |  |                                 |            |         | Date              |                                  | Time  |  |                 |                                |                       |   |
| Overall Per   | formance                                   | riariantemin passionistro della |            |         |                   |                                  |   |  |                 | 07/20/20                       |                       | 0600  |
|   |  | * N(                            | OTE: Any n | ating ( | of POOR requir    | res an ex                        | lanation in Comm  | ent Section  |                 |                                |                       | CALFIRE 297   |
| Dint.   | - Finance                                  | -"-!!!                          | evaluation | OF for  | more documer      | ntation, us                      | e an ICS Form 23<br>Yellow - Ve   |  | ent.            | White - Govt Range             | <u> </u>              | (Rev 3-2011)  |





# **INCIDENT MANAGEMENT TEAM 3**



# WATER USAGE REPORT

| ATE:                  | D                                      | ivision         | / Group:                          |
|-----------------------|--|-----------------|-----------------------------------|
| ESOURCE / VENDOR ID:  |  |                 | REQUEST #                         |
|                       | e Team 1110C, Acme Water               |                 |                                   |
| WATER SOURCE LOCATION | Source (Hydrant,<br>Pond, Tank, Other) | Gallons<br>Used | Property Owner / Contact Number** |
|                       |  |                 |                                   |
|                       |  |                 |                                   |
|                       |  |                 |                                   |
|                       |  |                 |                                   |
|                       |  |                 |                                   |
|                       |  |                 |                                   |
|                       |  |                 |                                   |
|                       |  |                 |                                   |
|                       |  |                 |                                   |

\*\*Please note <u>PROPERTY OWNER AND CONTACT NUMBER!</u> (Use reverse side if needed.)

The intent of this document is to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

In readiness is all

STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY AND FIRE PROTECTION
PROPERTY CERTIFICATION OF LOCATION OR DAMAGE
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRANCE
CDE-101 (4/04)

NOTE: This form must not be used to certify lost, stolen or wom out property. A STD 152 Property Survey Report must be completed.

| CDT-101 (4/04)   |   |                 |                                       |  |  |   | DOC. NUMBER:             |                                       |
|------------------|---|-----------------|---------------------------------------|--|--|---|--------------------------|---------------------------------------|
| LOCATION / INCID |   |                 | INCIDENT NUMB                         |  | UNIT:  | REGION:                                     | DATE:                    | <u> </u>                              |
| THE FOLLOWING    | ARTICLES                                | WERE: (         | proken, left on line, dam             | naged, or other)                         |  |   | DATE OF OCCURANCE        | E:                                    |
| QUANTITY         | UNIT OF<br>MEAS.                        | CDF<br>(COMPLET | STOCK NUMBER<br>E WHENEVER ASSIGNED)  | (INDICATE SIZE, MAKE,<br>PROVIDE ADEQUAT | DESCRIPTION MODEL, TYPE, ETC., TO E DATA TO EFFECTIVEL' PROPERTY.) | I<br>CLEARLY DESCRIBE<br>Y IDENTIFY EQUIPME | THE ITEM, PROPERT NUMBER |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  | ····   | ···   |                          |                                       |
|                  |   |                 |                                       |  |  | · · · · · · · · · · · · · · · · · · ·       |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   | <del>-</del>    |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   | <del></del>     |                                       | <del>M </del>                            |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   | ·               |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          |                                       |
| <u></u>          |   |                 |                                       |  |  |   |                          |                                       |
| LOCATION OF ITE  | MS:                                     |                 |                                       |  |  | ······································      | 44.44                    |                                       |
| REMARKS:         |   | ····            |                                       | · · · · · · · · · · · · · · · · · · ·    |  |   |                          | <del></del>                           |
|                  |   |                 | · · · · · · · · · · · · · · · · · · · |  | · · · · · · · · · · · · · · · · · · ·                              |   |                          |                                       |
|                  |   |                 |                                       |  |  |   |                          | · · · · · · · · · · · · · · · · · · · |
|                  | S                                       | IGNATI          | RE OF PERSON                          | CEPTIEVING OC                            | CUDANCE AS   | DESCRIPED                                   |                          |                                       |
| SIGNATURE:       |   |                 | PRINTED NAME:                         |  | TITLE:   | DESCRIBED                                   | DATE:                    |                                       |
|                  |   |                 | UNIT SU                               | PERVISOR'S AF                            | PPOVAL   |   |                          |                                       |
| COMMENTS:        | *************************************** |                 | J.1.7 JU                              | . INTION O AF                            | 1 WORAL  |   | *****                    |                                       |
| SIGNATURE OF U   | NIT ADMINI                              | STRATOR         | ₹:                                    |  | TITLE:   |   | DATE:                    |                                       |

# DOCUMENTATION MESSAGE

# CZU LIGHTNING CA-CZU-005205

# Who needs to turn in what?

Unit Logs (ICS-214s) are required by Strike Team Leaders and above. However, Crews, Engines and possibly other contractors working on the line or in camp, may be asked to fill them out, especially if there has been a significant event that may need to be documented, or if requested by your Supervisor.

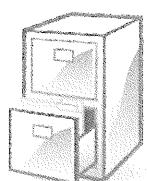
Strike Team Leaders only submit one 214 for your resource and not multiple Unit Logs for each engine.

Copies of the Crew Evaluations (ICS-224s) and Personnel Evaluations (ICS-225s) are sent to your home unit or business office. Therefore, it is imperative to provide the <a href="https://example.com/home-unit">home unit</a> or <a href="https://example.com/home-unit">business name</a> and <a href="https://example.com/home-unit">address</a> on the evaluation form.

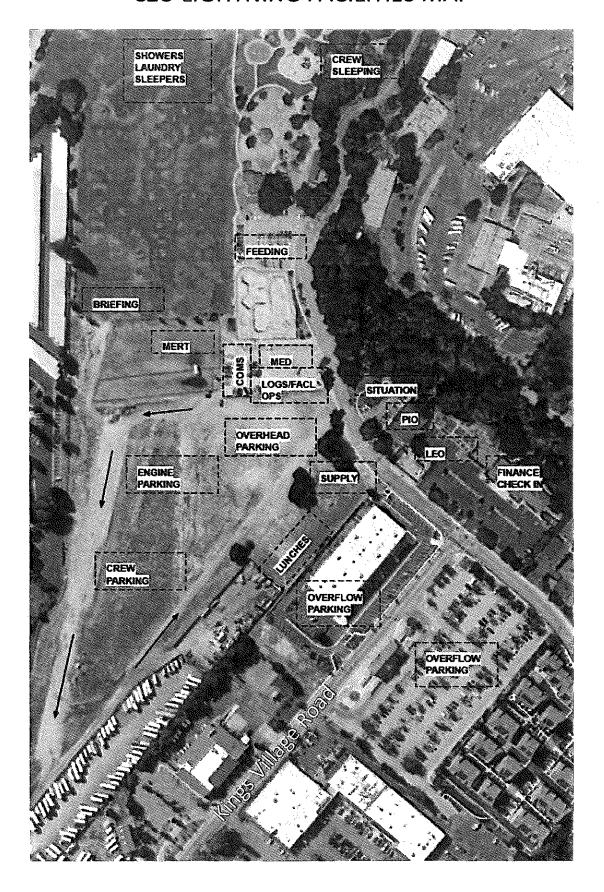
Please do not turn in documents with staples.

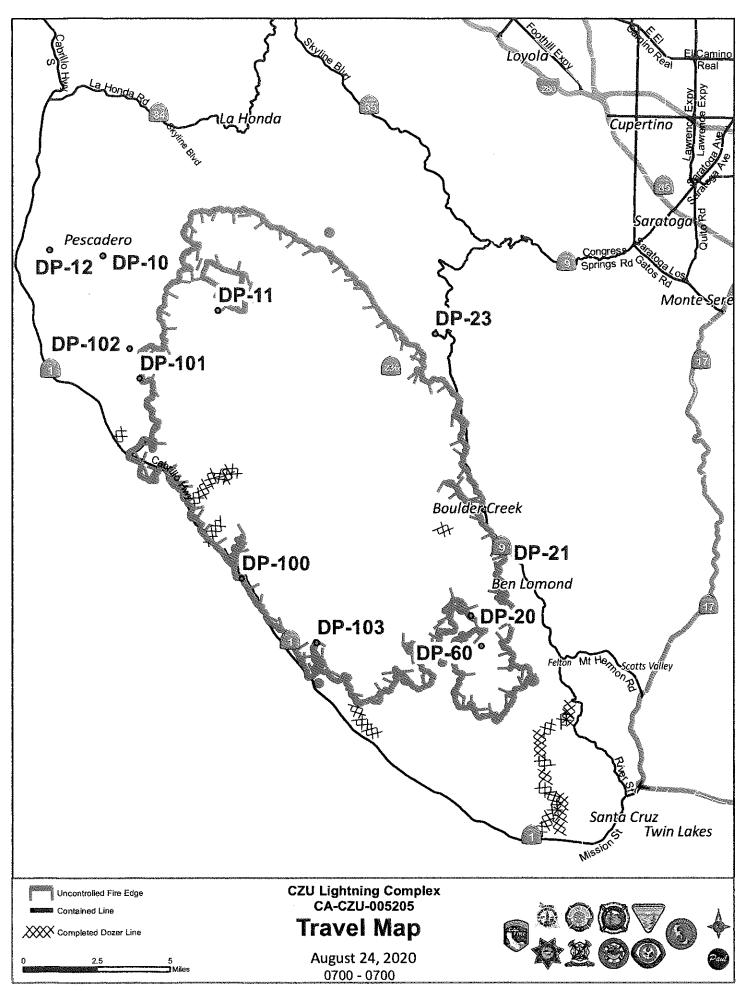
Thank you for your help and cooperation.

Kím Moore ~ Documentation Unit



# CZU LIGHTNING FACILITIES MAP





# **CZU LIGHTNING COMPLEX TRAVEL DIRECTIONS**

# **Directions from ICP to Fuel/Ground Support**

303 North Big Trees Park Rd, Felton, CA

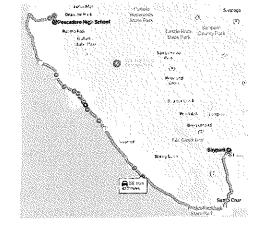
https://tinyurl.com/CZU-Fuel

- 1. Turn Right on Mt. Hermon Rd
- 2. Turn Right on Graham Hill Rd.
- 3. Turn Left on Hwy 9
- 4. Turn Left on N Big Trees Park Rd.

# **Directions from ICP to DP-10**

Pescadero High School – 360 Butano Cutoff, Pescadero, CA <a href="https://tinyurl.com/CZU-DP10-PHS">https://tinyurl.com/CZU-DP10-PHS</a>

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Left on Lockewood Ln.
- 3. Turn Left on Graham Hill Rd
- 4. Continue onto Ocean St.
- 5. Turn Right on CA Highway 1 N
- 6. Turn Right on Pescadero Creek Rd.
- 7. Turn Right on Butano Cutoff



#### **Directions from ICP to DP-60**

Bonny Doon Fire Station – 7276 Empire Grade, Bonny Doon, CA

https://tinyurl.com/CZU-DP60-BDFS

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Continue onto Felton Empire Rd
- 4. Sharp Left on Empire Grade

# Clympia Mission Springs Browny Doors Volumeer Fine & Rescuse 17 min 7.2 miles Henry Cowell Redwoods State Park

# **Directions from ICP to DP-21**

Brookdale Lodge - 11570 Hwy 9, Brookdale, CA

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Turn Right on Hwy 9

#### Directions from ICP to DP-22

Boulder Creek Fire Station - 13230 CA-9, Boulder Creek, CA

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Turn Right on Hwy 9

## **Directions from ICP to DP-23**

Hwy 236 and Waterman Gap

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Turn Right on Hwy 9
- 4. Turn Left on Big Basin Way

# **Directions from ICP to DP-100**

Big Creek Lumber - 3564 CA-1, Davenport, CA

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Turn Right on Hwy 9

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| UNIT LOG CONT. (ICS 214)           |  |   |                          |                 |                                       |  |  |  |  |  |
|------------------------------------|--|---|--------------------------|-----------------|---------------------------------------|--|--|--|--|--|
| 1. Incident Name:<br>CZU Lightning |  | 2. Operational Period:                        | Date From:<br>Time From: | 8/24/20<br>0700 | Date To:<br>Time To:                  | 8/25/20<br>0700                                    |  |  |  |  |
| 6. Activity Log                    | ······································ |   |                          |                 |                                       |  |  |  |  |  |
| TIME                               |  | MAJOR E                                       | VENTS                    |                 | -,                                    |  |  |  |  |  |
| HIVIL                              |  | MAJORE  | VENTO                    |                 |                                       |  |  |  |  |  |
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| 7. Prepared By:                    |  | Date/Time:                                    |                          |                 |                                       |  |  |  |  |  |
| rr. Frepareu Dy.                   |  | vale/ inne.                                   |                          |                 |                                       | NIMS IAF   |  |  |  |  |

| UNIT LOG (ICS 214)                    |   |             |             |   |  |                                       |                                       |  |
|---------------------------------------|---|-------------|-------------|---|--|---------------------------------------|---------------------------------------|--|
| 1. Incident Name:                     |   |             | 2. Opera    | ational Period:                               | Date From:                             |                                       | Date To:                              |  |
| CZU Lightning                         |   |             |             |   | Time From:                             | 0700                                  | Time To:                              | 0700                                   |
| 3. Unit Name/Designators              |   |             |             | 4. Unit Leader (I                             | Name and ICS                           | Position)                             |                                       |  |
| 5. Personnel Assigned/Designators     |   |             |             |   |  |                                       |                                       |  |
| NAME                                  |   |             | ICS F       | POSITION                                      |  | HOME E                                | BASE                                  |  |
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| 6. Activity Log (Continue on Reverse) | i                                       |             |             |   |  |                                       |                                       |  |
| TIME                                  | MAJOR EVENTS                            |             |             |   |  |                                       |                                       |  |
|                                       |   | ···         |             |   |  |                                       |                                       |  |
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| 7. Prepared By:                       |   |             |             | Date/Time:                                    |  |                                       |                                       | NIMS IAP                               |