# \* \* \* COPPECTED \* X X

# INCIDENT ACTION PLAN CZU LIGHTNING

CA-CZU-005205















## **OPERATIONAL PERIOD**

9/6/2020

0700

to

9/7/2020 0700



| INCID  | ENI OBJECTIV  | ES (ICS )  | 202)                                       |                                |                 |
|--|---|--|--|--------------------------------|-----------------|
| 1. Incident Name:  | 2. Operational Period:  | Date From:   | 9/6/2020                                   | Date To:                       | 9/7/2020        |
| CZU Lightning  |   | Time From:   | 0700                                       | Time To:                       | 0700            |
| 3. Objective(s):   |   |  |  |                                |                 |
| Strategic Objectives   |   |  |  |                                |                 |
| A full suppression strategy is to be implemented on the safety, private property and associated improvements lands by utilizing effective and efficient strategies and   | s, electrical power infrastructu  | ure, and cultural v                                    | ciated to the incidal<br>alues. Minimize a | lent include l<br>acres burned | numan<br>on all |
| Leaders Intent   |   |  |  |                                |                 |
| Work effectively with cooperative partners in a unified manner. All incident assigned personnel should be professional behavior, conduct, and timely / efficiency effects and safety and safety of others, including a lmplementation of tactics that offer a high probation of tactics and maintaining all line supervision personnel including crew and maintaining and main | repared to take the appropriat<br>ective communications<br>driving slowly, safely and defe<br>ability of success<br>ng work rest cycles | te actions regardi<br>ensively                         | ng:  |                                | and efficient   |
| Management Objectives  |   |  |  |                                |                 |
| <ul> <li>Fight fire aggressively while maintaining safe wactions and efforts will focus on safe-guarding to Ensure repopulation occurs in safe, efficient, are Ensure COVID-19 precautions and best practice Minimize damage to structures, private property Protect natural, cultural, and heritage resources Continue to foster and maintain positive relation Provide timely and accurate incident information Maintain fiscal accountability keeping costs con</li> </ul>  | the citizens and resources of and effective manner the are met always and other improvements in a same with all local cooperators.      | Santa Cruz and S<br>the fire area<br>ors and stakehold | an Mateo counti                            |                                | all             |
| Control Objectives   |   |  |  |                                |                 |
| <ul> <li>Keep the fire North of Highway 17</li> <li>Keep the fire South of Highway 92</li> <li>Keep the fire East of Highway 1</li> <li>Keep the fire West of Interstate 280</li> </ul>  |   |  |  |                                |                 |
| General Situational Awareness:   |   | · · · · · · · · · · · · · · · · · · ·                  |  |                                | <del></del>     |
| Steep and rugged terrain, critically dry and recepti   | ive fuel hads active area for t   | fire history and dr                                    | nucht etreesed tr                          | 200                            |                 |
|  | ite idei bede, delite died ioi i  | ine motory and di                                      | ought sucescu th                           | 003.                           |                 |
| Stop, Think, Organize, Proceed   |   |  |  |                                |                 |
| In the COVID-19 environment, high density popula   | ations or large groups are par  | rticulary at risk. To                                  | help protect you                           | urself, your fa                | amily           |
| and to ensure all employees return home safely, n  | nake sure to practice social d  | listancing.  |  |                                |                 |
| Enhanced hygiene (especially handwashing), PPB   | E & monitoring practices help   | limit the infection                                    | rate of first response                     | onders.                        |                 |
| 5. Site Safety Plan Required? Yes  | □ No Ø  |  |  |                                |                 |
| Approved Site Safety Plan(s) Located at:   |   |  |  |                                |                 |
| 6. Incident Action Plan  | 400   |  |  |                                |                 |
| ICS 203 ICS 215A   | ESS Message   | ACCOUNT.   | mentation Message                          |                                |                 |
| ICS 204  ICS 220   | Training Message  |  | Guide                                      |                                |                 |
| ICS 205 / 205A Weather Forecast  |   |  | ties Maps                                  |                                |                 |
| ICS 206 Fire Behavior  | PIO Message   |  | el Map                                     | Ц                              |                 |
| ICS 208 COVID-19 Checkli   |   |  | 214  | للب                            |                 |
| 7. Prepared By: Steve DeBenedet  | Position/Title: PSC   | Signature:   |  |                                | 10-5            |
| 8. Approved by Unified Incident Commander: ICS 202   | Billy See   | Signature:   | 193  |                                | NIMS IA         |

## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:   |                     | 2. Operational F                       | Period: Date From: | 9/6/2020   | Date To:     | 9/7/2020   |  |
|---|---------------------|--|--------------------|--|--------------|--|--|
| CZU Light   | ning                |  | Time From:         | 0700   | Time To:     | 0700   |  |
| 3. Unified Commanders   | and Command St      | iff:                                   | 7. Operation Secti |  |              |  |  |
| Agency/Organization   | Na                  | me                                     |                    | M. BRUNTON   |              |  |  |
| CAL FIRE  | B. SEE              |  | Deputy NORTH       |  |              |  |  |
| Santa Cruz County SO  | J. HART             |  | Deputy SOUTH       | S. NORMAN  |              |  |  |
| Santa Cruz County Fire<br>Dept./San Mateo County<br>Fire Dept | I. LARKIN           |  | Deputy ADMIN       | A. TURNER  |              |  |  |
| San Mateo County SO   | G. BOLANOS          |  | Zone               | North  | J. OHS       |  |  |
| Deputy  | B. FARIAS / K. BOH  | ALL (T)                                | Branch             | I/IX/X   | S. JERRY (1: | 2)   |  |
| Safety Officer  | D. SARGENTI / D. C  | SODDEN (T)                             | Division/Group     | A/C-   | D. BYRNES (  | (12)   |  |
| Information Officer   | D. OLSON / B. MER   | CADO (T)                               | Division/Group     | E/G/K  | R. SIMMONS   | (T)  |  |
| Liaison Officer   | M. SMITH / D. CARRE | IRO / J. DAPPER (T)                    | Division/Group     |  |              |  |  |
| LE Liaison Officer  | J. JARED / M. WELI  | _S                                     |                    |  |              |  |  |
| 4. Agency/Organization  | Representatives:    |  | Zone               | South  | S. NORMAN    |  |  |
| Agency/Organization   | Na                  | me                                     | Branch             | II/VI  | J. HEGGIE (  | r) (12)  |  |
| CZU Line Officer  | J. COX              |  | Division/Group     | RR / TT  | T. PRIDEMO   | RE (T)   |  |
|   | B. GRAY             |  | Division/Group     | WW / ZZ  | S. MURRAY    |  |  |
|   | S. BROWNLEE         | ······································ | Division/Group     | Road Group   | J. RIVERS (1 | 2)   |  |
|   | M. BINGHAM          |  |                    | ,  | ·            | <del>- • • • • • • • • • • • • • • • • • • •</del> |  |
|   | P. MERCADO / J. A   | DAMS (T)                               |                    |  |              |  |  |
| State Parks   |                     | 27 0.00 (.)                            |                    |  |              |  |  |
|   | F. FRAONE           |  |                    |  |              |  |  |
| Redwood Empire Timber   |                     |  | Branch             | Suppression Repair   | S. BULLOCK   | (112)  |  |
| Big Creek Lumber  |                     |  | Division/Group     |  | S. COLLAME   |  |  |
|   | D. MENDONÇA         |  | Division/Group     | South Group  | C. NOYES (1  |  |  |
|   | W. BRUMFIELD        |  | Division/Group     | South Group  | O. NOTEO (   | -1   |  |
|   | A. CHING            |  |                    |  |              |  |  |
|   |                     |  |                    |  |              |  |  |
|   | M. CHIODINI         |  |                    |  |              |  |  |
|   | R. JARED            |  |                    |  |              |  |  |
| 5. Planning Section:  | D. DI OVIJANA       |  |                    |  |              |  |  |
|   | B. BLOXHAM          | IOUNIOON (T)                           |                    |  |              |  |  |
|   | S. DeBENEDET / S.   |  |                    |  |              | <del></del>  |  |
|   | T. BYRD / M. SELZ   |  |                    |  |              |  |  |
| <u> </u>  | T. TUGGLE / C. INC  | SRAM (T)                               |                    |  |              |  |  |
| Documentation Unit  |                     |  |                    |  |              |  |  |
| Demobilization Unit   |                     |  |                    |  |              |  |  |
|   | S. STANISH          |  |                    |  |              |  |  |
|   | B. NEWMAN           |  |                    |  |              |  |  |
| IMET  |                     |  | Air Operations Br  | the state of the s |              | M. STANFORD  |  |
| Training Tech Spec  |                     | YBERT                                  |                    | t Group Supervisor   |              |  |  |
| Crew Tech Spec  | B. SEIDEL           |  | Air Tactica        | l Group Supervisor   |              | <del> </del>                                       |  |
| 6. Logistics Section  |                     |  |                    | Helibase Manager   | J. COLLINS   |  |  |
|   | R. TOVAR            |  |                    |  |              |  |  |
| Deputy  | R. CLUFF            |  | 8. Finance/Admin   | and the second second second second  |              |  |  |
| Supply Unit   | M. JARSKIE          |  |                    | R. RAINES  | ,            |  |  |
| Facilities Unit   | R. HOSTETLER        |  |                    | T. EASTWOOD /  |              | Γ)   |  |
| Ground Support Unit   | A. WHITLOCK         |  | Time Unit          | J. OROZCO JR. (  | T)           |  |  |
| Communications Unit   | K. JOHNSON          |  | Procurement Unit   | K. SCHAEFER  |              |  |  |
| Medical Unit  | K. FORTNEY          |  | Comp/Claims Unit   | A. HESTERLEY /   | F. MARES     |  |  |
| Ordering Manager  | J. SCHEID / J. PEC  | KHAM (T)                               | Cost Unit          | D. SOLIS   |              |  |  |
| Hired Equip. Tech Spec  | M. FONSEN           |  |                    |  |              |  |  |
| Prepared By: Name:  |                     | Position/Title:                        | PSC (T)            | Signature:   | - Il         |  |  |
| ICS 203   |                     | Date/Time:                             |                    | 2300 hours   |              | NIMS   |  |

| CZU Lightning  National Weather Servi 2020-09-05 2:50 PM PDT Spot Forecast for CZU National Weather Servi 250 PM PDT Sat Sep 5 2 Forecast is based on f Cf conditions become undervice.  DISCUSSIONVery hote Monday. Lack of a mari mearly to the coast. Leaved, especially a dispersion of the teens and the service.  SUNDAY Sky/weather      | LightningCAL ce San Franciso 020 orecast start t nrepresentative and dry condit ne layer will m ittle or no ove bove 1000 feet, d perhaps local ain light and m  nny. at Davenport t percent at Dav ght winds become   | FIRE co Bay Area cime of 070 econtact cions will mean hot co crnight hur and dayt: ly as low mostly from | a  00 PDT t the N  persis onditio midity ime hum as the m the n          | on Septemb<br>ational We<br>t through<br>ns will ex<br>recovery i<br>idity valu<br>single<br>orth and | ather<br>the<br>tend<br>s<br>es will           | Last Update 09/05/2020-1900 hour |
|---|--|--|--|---|--|----------------------------------|
| National Weather Service 2020-09-05 2:50 PM PDT Spot Forecast for CZU National Weather Service 250 PM PDT Sat Sep 5 2 Forecast is based on fif conditions become uservice.  DISCUSSIONVery hot Monday. Lack of a marinearly to the coast. Lexpected, especially a drop into the teens and digits. Winds will remnorthwest.  SUNDAY  Sky/weather | LightningCAL ce San Franciso 020 orecast start t nrepresentative and dry condit ne layer will m ittle or no ove bove 1000 feet, d perhaps local ain light and m  nny. at Davenport t percent at Dav ght winds become   | FIRE CO Bay Area cime of 070 ccontact cions will mean hot co cright hur and dayt: lly as low mostly from | y Bay A  a  00 PDT t the N  persis onditio midity ime hum as the m the n | rea  on Septemb ational We  t through ns will ex recovery i idity valu single orth and                | er 06.<br>ather<br>the<br>tend<br>s<br>es will |                                  |
| RO20-09-05 2:50 PM PDT Spot Forecast for CZU Sational Weather Services PM PDT Sat Sep 5 2 Forecast is based on fulf conditions become uservice.  DISCUSSIONVery hot Monday. Lack of a marinearly to the coast. Lexpected, especially a drop into the teens and digits. Winds will remorthwest.  SUNDAY  Sky/weatherSumbay                       | LightningCAL ce San Franciso 020 orecast start t nrepresentative and dry condit ne layer will m ittle or no ove bove 1000 feet, d perhaps local ain light and m  nny. at Davenport t percent at Dav ght winds become   | FIRE co Bay Area cime of 070 econtact cions will mean hot co crnight hur and dayt: ly as low mostly from | a  00 PDT t the N  persis onditio midity ime hum as the m the n          | on Septemb<br>ational We<br>t through<br>ns will ex<br>recovery i<br>idity valu<br>single<br>orth and | ather<br>the<br>tend<br>s<br>es will           |                                  |
| Monday. Lack of a marinearly to the coast. Lexpected, especially a drop into the teens and digits. Winds will remorthwest.  SUNDAY  Sky/weather   | ne layer will mittle or no ove bove 1000 feet, d perhaps local ain light and mnny.  at Davenport to percent at Daventh winds become the percent at Daventh winds become terms of the percent at Daventh winds at Daventh winds at Daventh winds at Dav | mean hot coernight hum and dayt: lly as low mostly from to 106 at 1 venport to ming north                | onditio midity ime hum as the m the n                                    | ns will ex<br>recovery i<br>idity valu<br>single<br>orth and  | tend<br>s<br>es will                           |                                  |
| Sky/weatherSu Max temperature85 Min humidity30 Vind (20 ft)Li the afternoon with gu AL1. Transport windsNo northwest 10 to 15 mp Marine layerNo   | at Davenport t<br>percent at Dav<br>ght winds becom  | /enport to<br>ming north   | Ben Lom<br>13 per  | ond .   | n Lomond                                       |                                  |
| northwest 10 to 15 mp<br>farine layerNo   |  | above 2000   | west 5   | cent at Be  |  |                                  |
|   | h in the aftern  |  | morning  | shifting  | to the   | a a                              |
| Min temperature60<br>Max humidity30<br>Wind (20 ft)No<br>less than 5 mph after  | -70 except 71-8<br>-45 percent exc<br>rthwest winds 5<br>midnight.   | cept 20-30   | percen   | t above 10  |  |                                  |
| _AL1. Fransport windsNo the north after midni Marine layerNo  | rthwest around ght.  | 10 mph in  | the ev   | ening shif  | ting to  |                                  |
| LABOR DAY (MONDAY)  Sky/weatherSu Max temperature80 Min humidity30 Wind (20 ft)No in the afternoon with feet.   | nny.<br>at Davenport to<br>percent at Dav<br>orth winds 5 to   | enport to  | 11 per<br>ifting   | cent at Be  | n Lomond.<br>thwest                            |                                  |
| LAL1. Fransport windsNo northwest 10 to 15 mp Marine layerNo  | rth around 5 mp<br>h in the aftern   |  | morning  | shifting  | to the   |                                  |
| \$\$ ForecasterD_DYKEMA Requested byBrian N Type of requestWILD .TAG 2012183.0/MTR .DELDT 09/05/20 .FormatterVersion 1.0.   | FIRE   |  |  |   |  |                                  |
| .EMAIL brian.newman@fi  |  |  |  |   |  |                                  |

#### 

#### **INPUTS**

#### **WEATHER SUMMARY**

There will be no marine layer over the fire for the shift. Temperatures will be much hotter and drier today with minor cooling overnight. Humidity will be very low with minimal recovery over all areas except on the immediate coastline. Generally light winds over the fire will be from the northwest throughout the day.

North winds is the elevated fire danger wind direction

See spot weather forecast for specific details

#### **OUTPUTS**

#### FIRE BEHAVIOR

**GENERAL:** The fuels in the fire area are made up of a heavy timber mix of Hardwoods and Coastal Redwoods along with thick litter and some intermixed grass and brush. Fuel moistures have recovered slightly with the recent marine influence. The brush is at normal seasonal levels, and the 100-hour fuels around 10% with the 1000-hour fuels moistures around 9%. Burning conditions may increase where there is existing heat due the warming and drying trend.

#### ERC currently at 80% for Dense Conifer fuels

#### SPECIFIC:

Below 1500 feet: There will be no marine layer over the fire for the shift, allowing fuels to dry quicker. Fire activity is mainly limited to smoldering in most areas with ash pits and heavy down fuels. Tree roots continue to burn out causing them to come down on a regular basis. Deep seated heat in the duff layers continues to pose issues as well. Roll out is still a possibility on the steep slopes. Probability of ignition is 77%

Above 1500 feet: Creeping and smoldering ground fuels continue to be active in dirty burn areas loaded with thick duff. Expect increased activity on the edges of unburned islands and pockets if there is existing heat. Isolated heat signatures are still showing in most areas in the heavier ground fuels. Tree roots are burning out causing them to come down on a regular basis. Poor overnight moisture recovery again will allow for heavy fuels to continue burning throughout the night.

Probability of ignition is 81%

**AIR OPERATIONS:** Air operations will not be limited by weather, there may be lingering smoke in the valleys in the morning.

Sunset: 19:29 Sunrise: 06:43

#### SAFETY

- Snags/ trees can burn in the upper portions. Look up! Just because there is no fire in the lower trunk doesn't mean it safe.
- Be aware of ash pits and stump holes across the incident, watch where you step!
- Don't let down your guard down. Tragedies have occurred during mop up.



## CALFIRE INCIDENT MANAGEMENT TEAM 3

| 1. INCIDENT NAME:    | 2. DATE PREPARED: | 3. TIM             | 3. TIME PREPARED:<br>1500 |          |    |                |
|----------------------|-------------------|--------------------|---------------------------|----------|----|----------------|
| CZU Lightning Comp   | September 5, 2020 |                    |                           |          |    |                |
| 4. PREPARED BY:      | 5. LEA            | DER NAME:          | 6. OPERATIONAL PERIOD:    |          |    |                |
| Damon Godden SOF1(T) | D                 | avid Sargenti SOF1 | 9/06/2                    | 020 0700 | TO | 9/07/2020 0700 |

# SAFETY MESSAGE

Fa-tigue: extreme tiredness, typically resulting from mental or physical exertion or illness.

- Leaders provide clear instructions including LCES.
- A sharp tool is a safe tool. Carry them on the downhill side.
- Roadways are dangerous. Expect the unexpected.
- Be aware working around heavy equipment.
- Brief every firefighter with the work assignment for the day.
- Covid-19 prevention. (Wash hands often, 6' distance, cover nose and mouth)
- Wear all required PPE. (Helmet, gloves, eye protection, hearing protection).
- Weather is getting hotter and dryer. "HYDRATE, HYDRATE"!

## Signs and Symptoms of Heat Stress

#### **Heat Exhaustion**

- ✓ Faint or dizzv
- ✓ Excessive sweating
- ✓ Cool, clammy skin
- ✓ Nausea or vomiting
- ✓ Rapid, weak pulse
- ✓ Muscle cramps

## **Heat Stroke**

- √ Throbbing headache
- ✓ No sweating
- ✓ Red, hot, dry skin
- ✓ Nausea or vomiting
- ✓ Rapid, strong pulse
- ✓ May lose
- consciousness

## 10's and 18's



5. UNINFORMED ON STRATEGY, TACTICS

**CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 David Sargenti** 



## INCIDENT RISK ANALYSIS ICS 215A



| BRANCH   | HAZARDOUS ACTIONS/<br>CONDITIONS                   | MITIGATIONS/WARNINGS/REMEDIES  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ALL      | COVID-19   | <ul> <li>Complete daily COVID-19 screening process.</li> <li>Wear mask over nose and mouth/wash and sanitize hands often.</li> <li>Maintain social distancing.</li> </ul>  |  |  |  |  |
| ALL      | FIRE BEHAVIOR / RE-BURN                            | <ul> <li>Prepare for slope reversal and wind shifts.</li> <li>Be aware of preheated canopy and potential for re-burn.</li> </ul>   |  |  |  |  |
| ALL      | WILDLAND URBAN<br>INTERFACE                        | <ul> <li>Steep narrow access and egress.</li> <li>Old redwood septic tanks, deep wells and LPG tanks.</li> <li>Be aware that civilians continue to be present in the fire area.</li> </ul>   |  |  |  |  |
| ALL      | DRIVING HAZARDS                                    | <ul> <li>Watch your speeds. "PLEASE SLOW DOWN".</li> <li>Drive defensively! Expect the unexpected.</li> <li>Watch for road degradation and dusty conditions.</li> <li>Be aware of falling/rolling trees and debris in the roadways from fire activity, wind and suppression operations.</li> </ul> |  |  |  |  |
| ALL      | WEATHER  | Be aware of changing wind and other weather conditions.  |  |  |  |  |
| ALL      | POWER LINES  | <ul><li>Be cautious of down lines.</li><li>Make appropriate notifications if found.</li></ul>  |  |  |  |  |
| ALL      | HYDRATION/NUTRITION                                | <ul> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> <li>Maintain proper caloric and nutritional consumption.</li> </ul>  |  |  |  |  |
| ALL      | FIRE AND DROUGHT<br>WEAKENED TREES/SNAG<br>HAZARDS | <ul> <li>Situational awareness for falling trees and limbs while workin driving, and parking.</li> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Flag off cat faced trees and deep stump holes.</li> </ul>   |  |  |  |  |
| ALL      | CIVILIAN PRESENCE                                  | <ul> <li>Watch for civilian traffic.</li> <li>If approached, please defer them to your chain of command.</li> </ul>  |  |  |  |  |
| ALL      | COMMUNICATIONS                                     | <ul> <li>Check the communication plan for frequency assignments.</li> <li>Use human repeaters as needed.</li> </ul>  |  |  |  |  |
| ALL      | BRIEFINGS  | <ul> <li>Make sure everyone gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>  |  |  |  |  |
| ALL      | HANDLINE/MOP UP AND PATROL OPERATIONS              | <ul> <li>Ensure that LCES in place.</li> <li>Stay focused on assignment given.</li> <li>Down Hill Checklist</li> </ul>   |  |  |  |  |
| ALL      | AIRCRAFT AWARENESS                                 | <ul> <li>Be aware of rotor and wing wash and change in fire behavior.</li> <li>Understand that hazardous trees may react to retardant and winds</li> <li>Monitor assigned aircraft frequencies. Move clear of water drops</li> </ul>   |  |  |  |  |
| ALL      | HEAVY EQUIPMENT/TREE<br>FELLING                    | <ul> <li>Be watchful around heavy equipment, they may not see you.</li> <li>LCES, size up and mitigate concerns, work within your limits.</li> </ul>   |  |  |  |  |
| Incident | Name:  | Date Prepared: 9/05/2020 Operational Period:   |  |  |  |  |
| C        | ZU Lightning Complex                               | Prepared by:         Damon Godden         09/06/2020-9/07/2020           Damon Godden         SOF1(T)         0700-0700  |  |  |  |  |

In readiness is all



## CAL FIRE INCIDENT MANAGEMENT TEAM 3



## Fire and COVID-19 Briefing Checklist

| Fire and COAID-13 prieting Checklist  |
|---|
| Self-Awareness / Screening  ☐ Immediately separate yourself from others.  ☐ Notify supervisor if you or others experience:  ○ Cough, more than expected  ○ Shortness of breath or difficulty breathing  ○ New loss of taste or smell  ○ Fever ○ Sore throat  ○ Chills ○ Muscle pain  ☐ Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel. |
| Hygiene on the Fireline  Properly wash or sanitize your hands often,  |
| especially before and after eating or entering a public place, and after coughing or sneezing.  Avoid handshakes and communal use items.  Maintain a supply of hand sanitizer and hand wipes.  Inform supervisor of needed resupply.  Disinfect high touch surfaces often:  Radios, phones, doors, pumps, fuel cans, etc.   |
| Social Distancing and Protective Equipment  ☐ Initiate, practice, and remind others of social distancing.  ☐ Conduct being and conversations and at   |
| <ul> <li>Conduct briefings and conversations outdoors and at least 6 feet apart.</li> <li>Utilize face coverings as a tool when practical.</li> <li>Clean or replace dirty face coverings, equipment, and PPE.</li> </ul>   |
| Communications  ☐ Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.   |
| Protect yourself, your crew, and your camp! Find more information: <a href="https://www.nwcg.gov/coronavirus">https://www.nwcg.gov/coronavirus</a> .  |

NFES 002646 (06/2020)



CDC Self-Assessment
Data is Not Collected

| CZU Lightning  | 1. Incident Name:  | <del></del>                            |             |             | 2. Operation  |  | (  |  | 3. Branch   | Division   |
|--|--|--|-------------|-------------|---|--|--|--|---|--|
| Time From: 0700   Time To: 0700   North Zone   A   A   Charille  |  | ightning                               |             |             |   |  | Deta Tar   | 00/07/00   | <del>                                     </del>                            |  |
| 4. Operations Personnel: Operations Section Cheft: M. BRUNTON Branch Director: S. JERRY (12) Division/Group Supervisor: D. BYRNES (12) 5. Resources Below in Bold are 12 Hour ** Resources Below in Bold are 12 Hour  | C20 L  | .ignumig                               |             |             | 1   |  |  |  | 1   | A/C  |
| Coparation Section Chief: M, SRUNTON   Streeth Director: S, JERRY (12)   Branch Safety   Branch Safety   Air Attanck:   Air    | 4 0  |  |             |             | ilme From:  | 0700   | time to:   | 0700   |   | Alpha / Charlia  |
| Branch Director: S. JERRY (12)   |  |  |             |             |   |  | T  | 1 0110   | Page 1 of 1   | Alpha / Charlle  |
| Division/Group Supervisor:   D. BYRNES (12)   Air Attack:  | The second secon | tion to come on the come and the comme |             |             | s attendiging dytal amounting man, currently method sour and a  | or supported a supervision of the supervision of |  | J. UHS   | reconstruct state the response consistence of the state of the state of the | Will day to select who will addressed a select and considerable to the selection of the sel |
| S. Resources Assigned:   ** Resources Below in Bold are 12 Hour **   Resource Identifier   | and also appears a series a series of the contract of the cont |  |             |             | THE THEORY IN THE THE REAL PROPERTY AND THE PROPERTY AND | Wilder State Williams State State of State of    |  | and the second s | nner on we in our party and a second of the second of                       | and the second section of the section of the second section of the section of the second section of the section of th |
| Resource Identifier  | <del></del>  |  | (12)        |             |   |  | 1  |  | <u> </u>  |  |
| STC AEU 9279C  |  | ed:                                    | 1           |             |   |  | <del></del>                                      |  |   |  |
| CRW T2IA OLD CAJON   |  |  | ALS         | LWD         |   |  |  |  | <del> </del>  |  |
| ### PVT E-11   J. Stevenson 2   E-11   0700-1900   DP 100   ### SOFR QUIGLEY   T. Quigley 1   O-242   0700-1900   DP 100   ### DVT E-11   D-242   0700-1900   DP 100   ### DVT E-12   DVT E-12   DVT E-12   DVT E-12   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   DVT E-13   ### DVT E-13   ### DVT E-13   DVT | <del></del>  |  |             |             |   |  |  | <del></del>  | <del>}</del>  |  |
| ### Sees Expecial Instructions  ### B. Communications    A   |  | ) N                                    |             |             |   |  |  |  | 1   |  |
| 6. Work Assignments:  Mop up visible smokes from Hwy 1  Totical patrol  7. Special Instructions: 1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   | <del></del>  |  | <u> </u>    |             |   |  | <del>                                     </del> |  |   | ·  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   | SOFR QUIGLEY   |  | ļ           |             | T. Qı   | uigley   | 1  | 0-242  | 0700-1900   | DP 100   |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  | <del></del>                            |             |             |   |  |  |  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  |             |             |   |  | -  |  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  | <del></del>                            |             |             | <u> </u>  |  | -  |  | -   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  |             |             |   |  |  | !  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  |             | -           |   | <u></u> ,  |  |  |   | ,  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  | <b> </b>    |             |   |  |  |  |   | · · · · · · · · · · · · · · · · · · ·  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  |             |             |   |  |  |  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  |             |             |   |  |  |  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  |             |             |   |  |  |  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  |             |             |   |  |  |  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  | <u></u>     |             |   |  |  |  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   |  |  |             |             |   |  | -  |  |   |  |
| Mop up visible smokes from Hwy 1  Mop up 200' in and around structures  Tactical patrol  7. Special Instructions:  1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications  Name   | 6 Work Assissment  |  | L           | <u> </u>    | <u> </u>  |  | 1  |  |   |  |
| Mop up 200' in and around structures         Tactical patrol         7. Special Instructions:         1 Eng from ST on E / G / K to patrol A / C in the PM         8. Communications         Name       Ch       Function       Rx Freq       Rx Tone       Tx Freq       Tx Tone       Notes         CDF C2       2       COMMAND       151.2650       103.5 (T8)       159.3300       107.2 (T10)       Chalk Mountain North Zone         NIFC T1       7       TACTICAL       168.0500       136.5 (T4)       168.0500       136.5 (T4)       See Special Instructions         CALCORD       14       MEDICAL       156.0750       156.7 (T6)       156.7 (T6)       150.7 (T6)         CDF T17       15       AIR TO GROUND       159.3150       192.8 (T16)       192.8 (T16)   | 1  |  |             |             |   |  |  |  |   |  |
| Tactical patrol  | 1 ' '  | -                                      |             |             |   |  |  |  |   |  |
| 7. Special Instructions: 1 Eng from ST on E / G / K to patrol A / C in the PM  8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes CDF C2 2 COMMAND 151.2650 103.5 (T8) 159.3300 107.2 (T10) Chalk Mountain North Zone NIFC T1 7 TACTICAL 168.0500 136.5 (T4) 168.0500 136.5 (T4) See Special Instructions CALCORD 14 MEDICAL 156.0750 156.7 (T6) 156.0750 156.7 (T6) CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16)  | 1 ' '  | una structure                          | 5           |             |   |  |  |  |   |  |
| 8. Communications           Name         Ch         Function         Rx Freq         Rx Tone         Tx Freq         Tx Tone         Notes           CDF C2         2         COMMAND         151,2650         103.5 (T8)         159,3300         107.2 (T10)         Chelik Mountain North Zone           NIFC T1         7         TACTICAL         168,0500         136.5 (T4)         168,0500         136.5 (T4)         see Special Instructions           CALCORD         14         MEDICAL         156,0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159,3150         192.8 (T16)         159,3150         192.8 (T16)  | i acticai patroi   |  |             |             |   |  |  |  |   |  |
| 8. Communications           Name         Ch         Function         Rx Freq         Rx Tone         Tx Freq         Tx Tone         Notes           CDF C2         2         COMMAND         151,2650         103.5 (T8)         159,3300         107.2 (T10)         Chelik Mountain North Zone           NIFC T1         7         TACTICAL         168,0500         136.5 (T4)         168,0500         136.5 (T4)         see Special Instructions           CALCORD         14         MEDICAL         156,0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159,3150         192.8 (T16)         159,3150         192.8 (T16)  | 7.001.111.41   |  |             |             |   |  | ····   |  |   |  |
| 8. Communications           Name         Ch         Function         Rx Freq         Rx Tone         Tx Freq         Tx Tone         Notes           CDF C2         2         COMMAND         151.2650         103.5 (T8)         159.3300         107.2 (T10)         Chalk Mountain North Zone           NIFC T1         7         TACTICAL         168.0500         136.5 (T4)         168.0500         136.5 (T4)         See Special Instructions           CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         192.8 (T16)  | 1 '  |  |             |             | -   |  |  |  |   |  |
| Name         Ch         Function         Rx Freq         Rx Tone         Tx Freq         Tx Tone         Notes           CDF C2         2         COMMAND         151.2650         103.5 (T8)         159.3300         107.2 (T10)         Chalk Mountain North Zone           NIFC T1         7         TACTICAL         168.0500         136.5 (T4)         168.0500         136.5 (T4)         see Special Instructions           CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         159.3150         192.8 (T16)   | 1 Eng from ST on E   | G / K to patro                         | ol A / C    | in the      | PM  |  |  |  |   |  |
| Name         Ch         Function         Rx Freq         Rx Tone         Tx Freq         Tx Tone         Notes           CDF C2         2         COMMAND         151.2650         103.5 (T8)         159.3300         107.2 (T10)         Chalk Mountain North Zone           NIFC T1         7         TACTICAL         168.0500         136.5 (T4)         168.0500         136.5 (T4)         see Special Instructions           CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         159.3150         192.8 (T16)   |  |  |             |             |   |  |  |  |   |  |
| Name         Ch         Function         Rx Freq         Rx Tone         Tx Freq         Tx Tone         Notes           CDF C2         2         COMMAND         151.2650         103.5 (T8)         159.3300         107.2 (T10)         Chalk Mountain North Zone           NIFC T1         7         TACTICAL         168.0500         136.5 (T4)         168.0500         136.5 (T4)         see Special Instructions           CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         159.3150         192.8 (T16)   |  |  |             |             |   |  |  |  |   |  |
| Name         Ch         Function         Rx Freq         Rx Tone         Tx Freq         Tx Tone         Notes           CDF C2         2         COMMAND         151.2650         103.5 (T8)         159.3300         107.2 (T10)         Chalk Mountain North Zone           NIFC T1         7         TACTICAL         168.0500         136.5 (T4)         168.0500         136.5 (T4)         see Special Instructions           CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         159.3150         192.8 (T16)   | 8. Communications  |  | <del></del> |             | . ,   |  |  | <del></del>  | <del>***</del>  |  |
| CDF C2         2         COMMAND         151.2650         103.5 (T8)         159.3300         107.2 (T10)         Chalk Mountain North Zone           NIFC T1         7         TACTICAL         168.0500         136.5 (T4)         168.0500         136.5 (T4)         See Special Instructions           CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         159.3150         192.8 (T16)  |  |  | Ch          | E           | unction   | Ry Fred  | Ry Tone  | Tx Fren  | Ty Tone   | Notes  |
| NIFC T1         7         TACTICAL         168.0500         136.5 (T4)         168.0500         136.5 (T4)         see Special Instructions           CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         159.3150         192.8 (T16)  |  |  |             |             |   |  |  |  | <del> </del>  |  |
| CALCORD         14         MEDICAL         156.0750         156.7 (T6)         156.0750         156.7 (T6)           CDF T17         15         AIR TO GROUND         159.3150         192.8 (T16)         159.3150         192.8 (T16)  |  |  |             | <del></del> | <del> </del>  |  |  |  |   | T  |
| CDF T17 15 AIR TO GROUND 159.3150 192.8 (T16) 159.3150 192.8 (T16)   |  |  |             |             | · · · · · · · · · · · · · · · · · · ·   |  |  |  |   | See Special instructions   |
|  |  |  | ·           |             |   |  |  |  |   | <u>                                     </u>   |
| THE PRINCE ONLY  |  |  |             |             |   | <del> </del>                                     |  |  | <del>                                     </del>                            | EMEDICENOVILLES ONLY   |
| 9. Prepared by: Name: Topher Byrd RESL   |  | <u> </u>                               |             |             | <del></del>   | 100.0200   |  | 100.0200   | 110.8 (11)  | LEWIERGENCY USE ONLY   |
| Signature:   | a. Frepared by: Name   | 7.                                     | TOPHE       | n bylu      |   |  | RESL   | Signaturo: "   | Mis   | <u> </u>   |
|  | ICE 204  |  |             |             | Data/Time:  | 0/5/2020   | 2200   | Jighalure  | Da  | reannel County 44  |
| NIMS IAP Date/Time: 9/5/2020 2200 Personnel Count: 41  |  |  |             |             | Date/Time:  | 3/3/2020   | 2200   |  |   |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: 2. Operational Period:          |         |     |             |   | 3. Branch                 | Division   |  |   |
|---|---------|-----|-------------|---|---------------------------|--|--|---|
| CZU Lightning Date From: 09/06/20 Time From: 0700 |         |     |             | Date To:<br>Time To:                              | 09/07/20<br>0 <b>70</b> 0 | I / IX / X<br>North Zone   | E/G/K  |   |
| 4. Operations Personnel:                          |         |     |             |   |                           |  | Page 1 of 2  | Echo / Golf / Kilo  |
| Operations Section Chief: M. BRUNTON              |         |     |             |   |                           | J. OHS   |  |   |
| Branch Director: S. JERRY (12)                    |         |     |             |   |                           | productive and characteristic artists are a survivation of the second of | The Control of an Highway of San . In consumer to see . In | ngan na manan manan dan dan dan dan dan dan dan dan dan   |
| Division/Group Supervisor: R. SIMM                | ONS (T) |     |             | THE REST OF THE PART OF STATE AND STATE OF STREET | Air Attack:               | · · · · · · · · · · · · · · · · · · ·                                    |  | MATERIAL STATE OF THE STATE OF |
| 5. Resources Assigned:                            |         | ##  | Resources B | elow in Bol                                       | d are 12 Hou              | г**  |  | · · · · · · · · · · · · · · · · · · ·   |
| Resource Identifier                               | ALS     | LWD | Lea         | der   | Personnel                 | Request #  | Hours  | Reporting Location  |
| STC HUU 9120C                                     |         |     | J. Silvera  |   | 18                        | E-139  | 0700-0700  | DP 10   |
| STC AEU 9270C                                     |         |     | S. Long     |   | 16                        | E-129  | 0700-0700  | DP 10   |
| TF EMAC NM 01                                     | Yes     |     | B. Fox      |   | 19                        | E-492  | 0700-0700  | DP 10   |
| STG HUU 9124G                                     |         |     | D. Tikkanen |   | 33                        | C-46   | 0700-0700  | DP 10   |
| STG LNU 9141G                                     |         |     | J. Mark     |   | 32                        | C-9  | 0700-0700  | DP 10   |
| STG SHU 9244G                                     |         |     | G. Tavelero |   | 33                        | C-3  | 0700-0700  | DP 10   |
| CRW T2 CNA 13                                     |         |     | J. Si       | ios   | 23                        | C-10000.13   | 0700-1900  | DP 10   |
| CRW T2 CNA 16                                     |         |     | J. Wa       | rner  | 23                        | C-10000.16   | 0700-1900  | DP 10   |
| CRW T2 CNA 17                                     |         |     | S. Gal      | legos   | 23                        | C-10001.17   | 0700-1900  | DP 10   |
| CRW T2 CNA 22                                     |         |     | M. Pre      | scott   | 23                        | C-10002.22   | 0700-1900  | DP 10   |
| CRW T2 CNA 23                                     |         |     | 0. /        | Ali   | 23                        | C-10002.23   | 0700-1900  | DP 10   |
| WT PVT E-9  |         |     | J. Ac       | ker   | 2                         | E-9  | 0700-0700  | DP 10   |
| WT PVT E-41                                       |         |     | C. Bales    |   | 2                         | E-41   | 0700-0700  | DP 10   |
| WT PVT E-546 (4X4)                                |         |     | K. Cı       | irry  | 2                         | E-546  | 0700-1900  | DP 10   |
| THSP RAIMONDI                                     |         |     | J. Rain     | nondi   | 1                         | 0-511  | 0700-1900  | DP 10   |
| FALM PVT O-51                                     |         |     | E. Christ   | ianson  | 2                         | O-51   | 0700-1900  | DP 10   |
| FALM PVT O-355                                    |         |     | J. Sund     | erland  | 2                         | O-355  | 0700-1900  | DP 10   |
| FALM PVT O-356                                    |         |     | J. Sund     | erland  | 2                         | O-356  | 0700-1900  | DP 10   |
| 6. Work Assignments:                              |         |     |             | <del></del>                                       |                           | · · · · · · · · · · · · · · · · · · ·                                    | <u> </u>   |   |

Mop up 200' in

Widen and improve control lines

Identify and mitigate hazard trees

Backhaul all trash and excess hose

#### 7. Special Instructions:

#### 1 Eng from ST on E / G / K to patrol A / C in the PM

Gather coordinates where hose and pumpkin tanks are left in place

#### 8. Communications

| Name     | Ch | Function      | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                     |
|----------|----|---------------|----------|-------------|----------|-------------|---------------------------|
| CDF C2   | 2  | COMMAND       | 151.2650 | 103.5 (T8)  | 159.3300 | 107.2 (T10) | Chalk Mountain North Zone |
| NIFC T5  | 8  | TACTICAL      | 166.7250 | 136.5 (T4)  | 166,7250 | 136.5 (T4)  | See Special Instructions  |
| CALCORD  | 14 | MEDICAL       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  |                           |
| CDF T17  | 15 | AIR TO GROUND | 159.3150 | 192.8 (T16) | 159.3150 | 192.8 (T16) |                           |
| AIRGUARD | 16 | EMERGENCY     | 168.6250 | 0.0         | 168.6250 | 110.9 (T1)  | EMERGENCY USE ONLY        |

9. Prepared by: Name:

Topher Byrd

RESL

Signature:

Personnel Count: 261

ICS 204 NIMS IAP

Date/Time: 9/5/2020 2200

| d Incident Name:                      |              | 2 Operation    |                   | (                        | ,                                     | 3. Branch   | Division   |
|---------------------------------------|--------------|----------------|-------------------|--------------------------|---------------------------------------|---|--|
| 1. Incident Name:                     |              | 2. Operation   |                   |                          |                                       |   | DIAISIOIL  |
| CZU Lightning                         |              | Date From:     | 09/06/20          | Date To:                 | 09/07/20                              | 1/1X/X  | E/G/K  |
|                                       |              | Time From:     | 0700              | Time To:                 | 0700                                  | North Zone  |  |
| 4. Operations Personnel:              |              |                | \$ **             |                          |                                       | Page 2 of 2                                       | Echo / Golf / Kilo   |
| Operations Section Chief: M. BRUNTO   | N            |                |                   | Zone Ops:                | J. OHS                                |   | and the second s |
| Branch Director: S. JERRY (1)         | 2)           |                |                   | Branch Safety            | ** *** ** * ******* * * * * * * * * * | and our a reason of the same a second to the same |  |
| Division/Group Supervisor: R. SIMMONS | 6 (T)        |                |                   | Air Attack:              |                                       |   |  |
| 5. Resources Assigned:                |              | ** Resources E | Below in Bol      | d are 12 Hou             | , **                                  |   |  |
| Resource Identifier                   | ALS          | LWD Lea        | ader              | Personnel                | Request #                             | Hours   | Reporting Location   |
| FALM PVT O-441                        |              | E. Chris       | tianson           | 2                        | 0-441                                 | 0700-1900   | DP 10  |
| FALM PVT O-445                        |              | J. Chi         | J. Christian      |                          | 0-445                                 | 0700-1900   | DP 10  |
| SOFR LOPEZ                            |              | M. L           | opez              | 1                        | O-258                                 | 0700-1900   | DP 10  |
| SOFR KLUSYK                           |              | M. K           | lusyk             | 1                        | 0-424                                 | 0700-1900   | DP 10  |
| FEMP RUBIN                            | Yes          | N. R           | ubin              | 1                        | O-397                                 | 0700-1900   | DP 10  |
| FEMT DIAZ                             |              | E. (           | Diaz              | 1                        | O-388                                 | 0700-1900   | DP 10  |
|                                       |              |                |                   |                          |                                       | -   |  |
|                                       |              |                |                   |                          |                                       |   |  |
|                                       |              |                |                   |                          |                                       |   |  |
|                                       |              |                | ·····             |                          |                                       |   |  |
|                                       |              |                |                   |                          |                                       | <u> </u>  |  |
|                                       |              |                |                   |                          |                                       |   |  |
|                                       |              |                |                   |                          |                                       |   |  |
|                                       |              |                |                   |                          |                                       |   |  |
|                                       |              |                |                   |                          |                                       | <u> </u>  |  |
|                                       | <del> </del> |                |                   |                          |                                       |   |  |
|                                       | 1            |                |                   |                          |                                       |   |  |
| 6. Work Assignments:                  |              | L              |                   |                          | <u></u>                               | <u> </u>  |  |
| Mop up 200' in                        |              |                |                   |                          |                                       |   |  |
| Widen and improve control lines       |              |                |                   |                          |                                       |   |  |
| Identify and mitigate hazard trees    |              |                |                   |                          |                                       |   |  |
| Backhaul all trash and excess hose    |              |                |                   |                          |                                       |   |  |
| 7. Special Instructions:              |              |                |                   |                          |                                       | *           | ***************************************  |
| 1 Eng from ST on E / G / K to patro   | ol A / C     | in the PM      |                   |                          |                                       |   |  |
| Gather coordinates where hose and     |              |                | olace             |                          |                                       |   |  |
|                                       | p arribr     |                |                   |                          |                                       |   |  |
|                                       |              |                |                   |                          |                                       |   |  |
| 8. Communications                     |              |                |                   |                          |                                       |   |  |
| Name                                  | Ch           | Function       | Rx Freq           | Rx Tone                  | Tx Freq                               | Tx Tone   | Notes  |
| CDF C2                                | 2            | COMMAND        |                   |                          | 159.3300                              | 107.2 (T10)                                       | Chalk Mountain North Zone  |
| NIFC T5                               | 8            | TACTICAL       | 166.7250          | 103.5 (T8)<br>136.5 (T4) | 166.7250                              | 136.5 (T4)  | See Special Instructions   |
| CALCORD                               | 14           | MEDICAL        | 156.0750          | 156.7 (T6)               | 156.0750                              | 156.7 (T6)  |  |
| CDF T17                               | 15           | AIR TO GROUND  | 159.3150          | 192.8 (T16)              | 159.3150                              | 192.8 (T16)                                       |  |
| AIRGUARD                              | 16           | EMERGENCY      | 168.6250          | 0.0                      | 168.6250                              | 110.9 (T1)  | EMERGENCY USE ONLY   |
| 9. Prepared by: Name:                 | Rob S        | <del> </del>   |                   | RESL                     |                                       | 71/   |  |
|                                       |              | <del></del>    |                   |                          | Signature:                            | WIX   |  |
| ICS 204                               |              | Date/Time:     | 9/5/2020          | 2200                     |                                       | Pe  | rsonnel Count: 6   |
| NIMS IAP                              |              | 24.0/11110.    | J. C. M. C. M. C. |                          | CON                                   |   | SIFIED INFORMATION//BASIC  |

CONTROLLED UNCLASSIFIED

|                            | F  | SSIG   | NMEN   | IT LIST  | (ICS 204      | WF)  |   | MATION/BASIC   |
|----------------------------|--|--|--|--|---------------|--|---|--|
| 1. Incident Name:          |  | 2.   | Operation                                    | nal Period:  |               |  | 3. Branch   | Division   |
| CZU L                      | ightning   | Da   | ite From:                                    | 09/06/20   | Date To:      | 09/07/20   | II / VI   | RR / TT  |
|                            |  | Tir  | ne From:                                     | 0700   | Time To:      | 0700   | South Zone  |  |
| 4. Operations Perso        | nnel:  |  |  | <del></del>  |               |  | Page 1 of 1   | Romeo Romeo / Tango Tango                                      |
| Operations Section Chief:  | M. BRUNTON   |  | ····   |  | Zone Ops:     | S. NORMAN  | 1   |  |
| Branch Director:           | J. HEGGIE (T) (12)   | tele i for teamines our full-tiples          | THE STREET STREET STREET                     | er i se servicio de la constante de la constan | Branch Safety | omerica e e exceptioni menindo catam e tira chestra  | and analysis of state and to place of sector than the trade to the sector. Asset  | and the second manager of the second desired to the second of  |
| Division/Group Supervisor. | and a second comment of the contract of the co | THE RESERVE AND ADDRESS OF THE PERSON OF THE | a constituent contrate the term of applicant | t toe for this later south inflamental to 1 of 1941 projectives the  | Air Attack:   | and the second of the second o | Name of Property of the State of State | AND 2 1 MANUAL DE 211 P. 1 2 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 5. Resources Assigne       | d:   | ** Re  | sources E                                    | Below in Bol   | d are 12 Hour | . **   |   |  |
| Resource Identifier        | ALS  | LWD  | Lea  | ıder   | Personnel     | Request #  | Hours   | Reporting Location   |
| STC SHU 9243C              |  |  | B. N   | loel   | 16            | E-137  | 0700-0700   | DP 22  |
| STC OES 1870C              |  |  | S. Ca  | brera  | 22            | E-93   | 0700-0700   | DP 22  |
| TF CNR 11                  |  |  | M. P   | lantz  | 15            | E-473  | 0700-1900   | DP 22  |
| CRW T2 CNA 14              |  |  | J. Sa  | sules  | 23            | C-10000.14   | 0700-1900   | DP 22  |
| CRW T2 CNA 18              |  |  | B. Re  | dding  | 23            | C-10001.18   | 0700-1900   | DP 22  |
| CRW T2 CNA 19              |  |  | M. C   | rme  | 23            | C-10001.19   | 0700-1900   | DP 22  |
| WT PVT E-8                 | 12HR   |  | J. O   | wens   | 1             | E-8  | 0700-0700   | DP 22  |
| WT PVT E-392               |  |  | N. E   | vans   | 2             | E-392  | 0700-0700   | DP 22  |
| WT PVT E-394               |  |  | D. C   | leer   | 2             | E-394  | 0700-1900   | DP 22  |
| FALC PVT O-50              |  |  | A. Roug                                      | hbough   | 2             | O-50   | 0700-1900   | DP 22  |
| FALM PVT 0-48              | ROAD GROC  | JP   | M. Ald                                       | erman  | 2             | 0-48   | 0700-1900   | DP 22  |
| FALM PVT O-352             |  |  | M. Green                                     |  | 2             | O-352  | 0700-1900   | DP 22  |
| SOFR SCHUETZ               |  |  | C. Schuetz                                   |  | 1             | O-361  | 0700-1900   | DP 22  |
| SOFR (T) MEISEL            |  |  | P. M   | eisel  | 1             | 0-433  | 0700-1900   | DP 22  |
|                            |  |  |  |  |               |  |   |  |
| 6. Work Assignments        |  |  | · · · · · · · · · · · · · · · · · · ·        |  |               |  |   |  |
| Mop up and patrol          |  |  |  |  |               |  |   |  |
| Backhaul all trash and     | excess hose  |  |  |  |               |  |   |  |
| Identify and mitigate ha   | azard trees  |  |  |  |               |  |   |  |
| 7. Special Instruction     | s:   |  |  |  |               |  |   |  |
| 8. Communications          |  |  |  |  | :=            |  |   |  |
| Name                       | Ch   | Function                                     |  | Rx Freq<br>151.2650  | Rx Tone       | Tx Freq  | Tx Tone   | Notes  |
| CDF C2                     | 4  |  | COMMAND                                      |  | 103.5 (T8)    | 159.3300   | 127.3 (T12)   | Mt. Bielawaski   |
| VFIRE 26                   | .7   |  | TACTICAL                                     |  | 156.7 (T6)    | 154.3025   | 156.7 (T6)  |  |
| CALCORD                    | 14   | +  | DICAL  | 156.0750   | 156.7 (T6)    | 156.0750   | 156.7 (T6)  |  |
| CDF T17                    | 15   | <del> </del>                                 | GROUND                                       | 159.3150   | 192.8 (T16)   |  | 192.8 (T16)   |  |
| AIRGUARD                   | 16   | EMER   | GENCY  | 168.6250   | 0.0           | 168.6250   | 110.9 (T1)  | EMERGENCY USE ONL  |
| 9. Prepared by: Name       | e: Toph  | er Byrd                                      |  |  | RESL          | Signature:   | Hus   | 3  |
| ICS 204                    |  | [  | Date/Time:                                   | 9/5/2020   | 2200          | 6  | Fe  | rsonnel Count: 13  |
|                            | <del> </del>   |  |  |  |               |  |   |  |

| 1. Incident Name:                    |       |   | 2. Operation  | nal Period:  | •              |  | 3. Branch  | Division   |
|--------------------------------------|-------|---|---|--|----------------|--|--|--|
| CZU Lightning                        |       |   | Date From:  | 09/06/20   | Date To:       | 09/07/20   | II / VI  |  |
|                                      |       |   | Time From:  | 0700   | Time To:       | 0700   | South Zone   | WW / ZZ  |
| 4. Operations Personnel:             |       |   |   |  | * .            | 0.00   | Page 1 of 1  | Whiskey Whiskey / Zulu Zulu  |
| Operations Section Chief: M. BRUNTO  | N     |   |   |  | Night Ops:     | S. NORMAN  | <u> </u>   | Thinks, Thinks, Table Bala   |
| Branch Director: J. HEGGIE (         |       | *************************************** | and annual to a selection for the first management year | Make and America Make. Make a Make and a second of the conference of the second of the s | Branch Safety: | E TO CONTRACTOR OF THE CONTRAC | Transcription of the second of | emingenet may not seen to trible at least and to be at the first needs at the medical decision of the an   |
| Division/Group Supervisor: S. MURRAY |       |   | COLOR OF THE COLOR OF THE COMMON STREET                 | erani di arian anti anti arian il arian anti anti anti anti anti anti anti a   | Air Attack:    | We will storm change out to stop their value books of  |  | The state of the s |
| 5. Resources Assigned:               |       | **                                      | Resources I   | Below in Bol   | d are 12 Hou   | r **   |  |  |
| Resource Identifier                  | ALS   | LWD                                     | Lea   | ader   | Personnel      | Request #  | Hours  | Reporting Location   |
| STC XCZ 2330C                        |       |   | J. Mo   | c Neil   | 17             | E-247  | 0700-0700  | DP 60  |
| CRW T2 CNA 21                        |       |   | V. I  | Kirk   | 23             | C-10002.21   | 0700-1900  | DP 60  |
| CRW T2 CNA 24                        |       |   | R. Cı   | rounk  | 23             | C-10002.24   | 0700-1900  | DP 60  |
| WT PVT E-106                         |       |   | D. Sc   | colten   | 2              | E-106  | 0700-0700  | DP 60  |
| SOFR (T) NAFZGAR                     |       |   | D. Na   | afzgar   | 1              | 0-462  | 0700-1900  | DP 60  |
| FEMP LOFRANCO                        | Yes   |   | A. Lo   | franco   | 1              | O-269  | 0700-1900  | DP 60  |
| FEMP WILLIAMS                        | Yes   |   | K. Wi   | lliams   | 1              | O-396  | 0700-1900  | DP 60  |
|                                      |       |   |   |  |                |  |  |  |
| 2                                    | ļ     |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
|                                      |       |   | ···   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
| 6. Work Assignments:                 |       |   |   |  |                |  |  |  |
| Mop up and patrol                    |       |   |   |  |                |  |  |  |
| Backhaul all trash and hose          |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
| 7. Special Instructions:             |       |   |   |  |                |  |  |  |
| Propedial matructions.               |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
|                                      |       |   |   |  |                |  |  |  |
| 8. Communications                    |       |   |   |  |                |  |  |  |
| Name                                 | Ch    | Fı                                      | unction   | Rx Freq  | Rx Tone        | Tx Freq  | Tx Tone  | Notes  |
| CDF C2                               | 1     | co                                      | MMAND   | 151.2650   | 103.5 (T8)     | 159.3300   | 100.0 (T9)   | Loma South Zone  |
| NIFC T3                              | 12    | TA                                      | CTICAL  | 168.6000   | 136.5 (T4)     | 168.6000   | 136.5 (T4)   | See Special Instructions   |
| CALCORD                              | 14    |   | DICAL   | 156.0750   | 156,7 (T6)     | 156.0750   | 156.7 (T6)   |  |
| CDF T17                              | 15    |   | GROUND  | 159.3150   | 192.8 (T16)    | 159.3150   | 192.8 (T16)  |  |
| AIRGUARD                             | 16    |   | RGENCY  | 168.6250   | 0.0            | 168.6250   | 110.9 (T1)   | EMERGENCY USE ONLY   |
| 9. Prepared by: Name:                | Tophe | er Byrd                                 |   |  | RESL           |  |  | $\circ$  |
|                                      |       |   |   |  |                | Signature:   | M  | <b>3</b>   |
| ICS 204                              |       |   | Date/Time:  | 9/5/2020   | 2200           |  | Per  | sonnel Count: 68   |
| NIMS IAP                             |       |   |   |  |                | CONT   | ROLLED UNCLASS   | SIFIED INFORMATION//BASIC  |

| . Incident Name:   |  |                   |   |  |   | *** /   | the second secon |  |
|--|--|-------------------|---|--|---|---|--|--|
| I disministration  |  |                   | 2. Operationa   | al Period:   |   |   | 3. Branch  | Division   |
| CZU Lig  | htnina                                   |                   | Date From:  | 09/06/20   | Date To:  | 09/07/20  | II / VI  | Road Group   |
| 020 213  | 3  |                   | Time From:  | 0700   | Time To:  | 0700  | South Zone   | Road Group   |
| . Operations Personr   | nei:                                     |                   |   |  |   |   | Page 1 of 2  |  |
| Operations Section Chief: M.   |  |                   |   |  | Night Ops:  | S. NORMAN   |  |  |
| Branch Director: J.  |  | 1                 |   | annual was the selection of the second section and   | Branch Safety:  | managa garajampandas internegan peperanda ir nega and se ir nega            | aphalasanana ay aras a tangat arad a tangahar papha William ad 1970, ay  | makan sa aman manan sa akan makan ingga sa katalah man man man sa sa kata sa  |
| Division/Group Supervisor: J.  |  | 1                 | der open var en prins traditionale partie de deprins de depuis de manifestation de la company de la | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Air Attack:   | to account their exercision of a series supplement on a count or a count in | and the second sectors of the second second section is a second section of the second section (section ).  | ayak dikasa tahun salah permenjagan manjadan permening dikan dalah dalah dalah dalah dalah dalah dalah dalah d |
| . Resources Assigned:  |  | **                | Resources Be  | elow in Bol  | 1   | **  |  | <u> </u>   |
| Resource Identifier  | ALS                                      |                   | Lead  |  | Personnel   | Request #   | Hours  | Reporting Location   |
| F CNR 07   | 7,620                                    |                   | M. Wo   |  | 13  | E-246   | 0700-1900  | ICP  |
| CRW T2 CNA 15  |  | -                 | J. Gan  |  | 23  | C-10000.15  | 0700-1900  | ICP  |
| CRW T2 CNA 20  |  | -                 | G. Ro   |  | 23  | C-10001.20  | 0700-1900  | ICP  |
| OOZ PVT E-62 (6-WAY)   |  |                   | C. CI   |  | 2   | E-62  | 0700-1900  | ICP  |
| OOZ PVT E-02 (0-V/AT)  |  | +                 | J. Ma   |  | 2   | E-279   | 0700-1900  | ICP  |
| WT PVT E-547 (4X4)   |  | +                 | D. G  |  | 1   | E-547   | 0700-1900  | ICP  |
| CHIP PVT E-560   |  | +                 | N. Drog   |  | 2   | E-560   | 0700-1900  | ICP  |
| CHIP PVT E-567   |  | +                 | G. Ba   |  | 1   | E-567   | 0700-1900  | ICP  |
| SKID STEER PVT E-522   | ,  |                   | B. R.   |  | 1   | E-522   | 0700-1900  | ICP  |
| SKID STEER PVT E-527   |  | +                 | T. Re   |  | 1   | E-527   | 0700-1900  | ICP  |
| SKID PVT E-528   |  |                   | R. M  |  | 1   | E-528   | 0700-1900  | ICP  |
| SKID PVT E-571 → SK  | CID STEER                                |                   | D. Ta   |  | 1   | E-571   | 0700-1900  | ICP  |
| GRD  |  | 1                 |   | <b>J.</b>  |   |   |  | ICP  |
| THSP PERSHING  |  |                   | W. Per  | shina  | 1   | O-208   | 0700-1900  | ICP  |
| HEQB (T) DOWNING   |  |                   | Z. Dov  |  | 1   | O-313   | 0700-1900  | ICP  |
| HEQB (T) TAYLOR  |  |                   | B. Ta   | <u>_</u>   | 1   | 0-404   | 0700-1900  | ICP  |
| HEQB SILVA   |  | +                 | J. Si   |  | 1   | 0-274   | 0700-1900  | ICP  |
| HEQB (T) FARNSWORT   | TH                                       |                   | J. Farns  |  | 1   | 0-275   | 0700-1900  | ICP  |
| 6. Work Assignments:   |  |                   |   |  |   |   |  |  |
| O. WOLK Masigninelite:   |  |                   |   |  |   |   |  |  |
| Open all roads in the fire Identify and mitigate haz   | ard trees                                |                   |   |  |   |   |  |  |
| Open all roads in the fire<br>Identify and mitigate haz<br>Repair roads damaged b  | ard trees<br>by suppression o            | r tree op         | perations   |  |   |   |  |  |
| Open all roads in the fire Identify and mitigate haz   | ard trees<br>by suppression o            | r tree op         | perations   |  |   |   |  |  |
| Open all roads in the fire<br>Identify and mitigate haz<br>Repair roads damaged b  | ard trees<br>by suppression o            | r tree op         | perations   |  |   |   |  |  |
| Open all roads in the fire<br>Identify and mitigate haz<br>Repair roads damaged b  | card trees by suppression c              |                   |   |  |   |   |  |  |
| Open all roads in the fire Identify and mitigate haz Repair roads damaged by 7. Special Instructions:  8. Communications Name                                | card trees by suppression c              | 1                 | Function  | Rx Freq  | Rx Tone   | Tx Freq   | Tx Tone  | Notes  |
| Open all roads in the fire Identify and mitigate haz Repair roads damaged by 7. Special Instructions:  | card trees by suppression c              | n C               | Function<br>COMMAND   | 151.2650   | 103.5 (T8)  | 159.3300  | 100.0 (T9)   | Notes Loma South Zone  |
| Open all roads in the fire Identify and mitigate haz Repair roads damaged by 7. Special Instructions:  8. Communications Name                                | card trees by suppression of             | 1 CO              | Function<br>OMMAND<br>FACTICAL  | 151.2650<br>159.3825                                 | 103.5 (T8)<br>192.8 (T16)                                     | 159.3300<br>159.3825  | 100.0 (T9)<br>192.8 (T16)  |  |
| Open all roads in the fire Identify and mitigate haz Repair roads damaged by 7. Special Instructions:  8. Communications Name CDF C2                         | card trees by suppression c              | 1 C               | Function<br>COMMAND<br>FACTICAL<br>MEDICAL  | 151.2650<br>159.3825<br>156.0750                     | 103.5 (T8)<br>192.8 (T16)<br>156.7 (T6)                       | 159.3300<br>159.3825<br>156.0750  | 100.0 (T9)<br>192.8 (T16)<br>156.7 (T6)  |  |
| Open all roads in the fire Identify and mitigate haz Repair roads damaged by 7. Special Instructions:  8. Communications Name CDF C2 CDF T31                 | card trees by suppression of             | 1 C               | Function<br>OMMAND<br>FACTICAL  | 151.2650<br>159.3825<br>156.0750<br>159.3150         | 103.5 (T8)<br>192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>159.3825<br>156.0750<br>159.3150                                | 100.0 (T9)<br>192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)   |  |
| Open all roads in the fire Identify and mitigate haz Repair roads damaged by 7. Special Instructions:  8. Communications Name CDF C2 CDF T31 CALCORD         | card trees by suppression of  C 1        | 1 CC3 1 1 1 5 AIR | Function<br>COMMAND<br>FACTICAL<br>MEDICAL  | 151.2650<br>159.3825<br>156.0750                     | 103.5 (T8)<br>192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)<br>0.0 | 159.3300<br>159.3825<br>156.0750  | 100.0 (T9)<br>192.8 (T16)<br>156.7 (T6)  |  |
| Open all roads in the fire Identify and mitigate haz Repair roads damaged by 7. Special Instructions:  8. Communications Name CDF C2 CDF T31 CALCORD CDF T17 | card trees by suppression of  C  1  1  1 | 1 CC3 1 1 1 5 AIR | Function COMMAND FACTICAL MEDICAL TO GROUND MERGENCY  | 151.2650<br>159.3825<br>156.0750<br>159.3150         | 103.5 (T8)<br>192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>159.3825<br>156.0750<br>159.3150                                | 100.0 (T9)<br>192.8 (T16)<br>156.7 (T6)<br>192.8 (T16)   | Loma South Zone  |

|  |          |                                    |   |   | 1              |  |                   |  |
|--|----------|------------------------------------|---|---|----------------|--|-------------------|--|
| 1. Incident Name:  |          |                                    | 2. Operation  | nal Period:   |                |  | 3. Branch         | Division   |
| CZU Lightning  |          | l l                                | Date From:  | 09/06/20  | Date To:       | 09/07/20   | II / VI           | Bood Croup   |
|  |          | -                                  | Time From:  | 0700  | Time To:       | 0700   | South Zone        | Road Group   |
| 4. Operations Personnel:   |          |                                    |   | ****  |                |  | Page 2 of 2       |  |
| Operations Section Chief: M. BRUNTO  | N        | · · · · · ·                        |   |   | Night Ops:     | S. NORMAN  |                   |  |
| Branch Director: J. HEGGIE (   |          | erroretta de la constitución       | a sensen e no a con con con en entrement more Phone n | annes alles des extensión en alleber fellensesses e une chiese de   | Branch Safety: | and the commence of the control of t |                   | MATERIAL DE L'ARREST DE LE MINISTER DE L'ARRESTE DE LA PRINCIPA DE L'ARRESTE DE L'A |
| Division/Group Supervisor: J. RIVERS (1  |          | er organizational and a service of | The read and application against Authorities in       | ALEXANDER I CAMPANITA MENTE I LA CAMPANITA MENTE INTERNACIONALISMO. | Air Attack:    | and the state of t |                   | . Il an an antiferryldiskin pile geompel/apaqueldiscontentus video i Catalia Alber   |
| 5. Resources Assigned:   |          | ** F                               | Resources E   | Below in Bol  | d are 12 Hou   | **   |                   |  |
| Resource Identifier  | ALS      | LWD                                |   | der   | Personnel      | Request #  | Hours             | Reporting Location   |
| FALC PVT O-354   |          |                                    | D. Ro   | obles   | 1              | O-354  | 0700-1900         | ICP  |
| FALM PVT O-353   |          |                                    | B. Sch  | roeder  | 2              | O-353  | 0700-1900         | ICP  |
| FALM PVT O-439   |          |                                    | N. St   | acher   | 2              | 0-439  | 0700-1900         | ICP  |
| FALM PVT O-503   |          |                                    |   | ırpin   | 2              | O-503  | 0700-1900         | ICP  |
| SKID STEER PUT E-521   |          |                                    |   |   |                |  | 0700-1900         | )  |
| FALM PVT 0-48  |          |                                    |   |   |                |  | 0700-1900         |  |
| FALM AVT 0-504   |          |                                    |   |   |                |  | 0700-1900         | <b>)</b>   |
|  |          |                                    |   |   |                |  |                   |  |
|  |          |                                    |   |   |                |  |                   |  |
|  |          |                                    |   |   |                |  |                   |  |
| . See all the second of the se | ļ        |                                    |   |   |                |  |                   |  |
|  |          |                                    |   | <del></del>   |                | -  | :                 |  |
| -  |          |                                    |   |   |                |  | <del> </del>      |  |
|  |          | +                                  |   |   |                |  |                   |  |
|  |          | <del>   </del>                     |   |   |                |  |                   |  |
|  |          |                                    |   |   |                |  |                   |  |
|  |          |                                    |   |   |                |  |                   |  |
| 6. Work Assignments:   |          |                                    |   |   |                |  |                   |  |
| Open all roads in the fire area  |          |                                    |   |   |                |  |                   |  |
| Identify and mitigate hazard trees   |          |                                    |   |   |                |  |                   |  |
| Repair roads damaged by suppress   | ion or t | ree oper                           | rations   |   |                |  |                   |  |
| -  |          |                                    |   |   |                |  |                   |  |
| 7. Special Instructions:   |          |                                    |   |   |                |  |                   |  |
|  |          |                                    |   |   |                |  |                   |  |
|  |          |                                    |   |   |                |  |                   |  |
|  |          |                                    |   |   |                |  |                   |  |
|  |          |                                    |   |   |                |  |                   |  |
| 8. Communications  | 1 0:     |                                    | .,  |   |                |  |                   | T  |
| Name   | Ch       | <del></del>                        | ınction   | Rx Freq   | Rx Tone        | Tx Freq  | Tx Tone           | Notes  |
| CDF C2   | 1        | <del></del>                        | MMAND   | 151.2650  | 103.5 (T8)     | 159.3300   | 100.0 (T9)        | Loma South Zone  |
| CDF T31  | 13       | -                                  | CTICAL  | 159.3825  | 192.8 (T16)    | 159.3825   | 192.8 (T16)       |  |
| CALCORD  | 14       |                                    | DICAL   | 156.0750  | 156.7 (T6)     | 156.0750   | 156.7 (T6)        |  |
| CDF T17  | 15       | <del> </del>                       | GROUND  | 159.3150  | 192.8 (T16)    | 159.3150   | 192.8 (T16)       |  |
| AIRGUARD   | 16       | 1                                  | RGENCY  | 168.6250  | 0.0            | 168.6250   | 110.9 (T1)        | EMERGENCY USE ONLY   |
| 9. Prepared by: Name:  | Tophe    | er Byrd                            |   |   | RESL           | . •  | 1 6               | 2  |
|  |          |                                    |   |   |                | Signature:   | /ul               | <b>)</b>   |
| ICS 204  |          |                                    | Date/Time:  | 9/5/2020  | 2200           | /  | Per               | rsonnel Count: 7   |
| NIMS IAP   |          |                                    |   |   |                | COM  | TROUTED LINCE ASS | RIFIED INFORMATION//RASK   |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|   |                     | 2. Operation   | al Period:   |   |   | 3. Branch   | Division   |
|---|---------------------|--|--|---|---|---|--|
| CZU Lightning   |                     | Date From:   | 09/06/20<br>0700   | Date To:<br>Time To:  | 09/07/20<br>07 <b>00</b>  | Suppression<br>Repair   | North Group  |
| l. Operations Personnel:  |                     | Time From.   | 0700   | 11110 10.   | 0100  | Page 1 of 1   |  |
| Operations Section Chief: M. BRUNT(   | )N                  |  |  | Zone Ops:   |   |   |  |
| Branch Director: S. BULLOC  |                     | a qui soman reseau, mir amena i e amenament gymne im meringer, et m. ment eredd  | per approximate de 100 de 2000 de 100 de | Branch Safety:  | name and region and religionships algebraic algorithms in the second second second second second second second  | ramma ramana ray tee, y tanàn e shiitat isali                       | a construction to the second of a second of the second of  |
| Division/Group Supervisor: S. COLLAN  |                     | a province of the second of th | ne conspire in opini (piùce bi e fina del 1871 1971  | Air Attack:   | and the second section of the second |   | and any production of the analysis of the second of the se |
| 5. Resources Assigned:  | 1                   | ** Resources B   | elow in Bol  | d are 12 Hour   | **  |   |  |
| Resource Identifier   | ALS                 | LWD Lea  |  | Personnel   | Request #   | Hours   | Reporting Location   |
| CRW T2IA CNA FUELS 24A  | 1                   | G. Bai   |  | 18  | C-76  | 0700-1900   | ICP  |
| DOZ CZU 1743  |                     | G. 0   |  | 5   | E-533   | 0700-1900   | ICP  |
| DOZ PVT E-281 (6-WAY)   | +                   | C. C   |  | 2   | E-281   | 0700-1900   | ICP  |
| DOZ PVT E-282 (6-WAY)   |                     | C. Nie   |  | 2   | E-282   | 0700-1900   | ICP  |
| WT PVT E-43   |                     | D. Ta  |  | 2   | E-43  | 0700-1900   | ICP -  |
| WT PVT E-548 (6X6)  | +                   | C. H   |  | 1   | E-548   | 0700-1900   | ICP  |
| WT PVT E-549 (4X4)  | +                   | J. V   |  | 1   | E-549   | 0700-1900   | ICP  |
| WT PVT E-550 (4X4)  | +                   | T. W   |  | 1   | E-550   | 0700-1900   | ICP  |
| MAST PVT E-404  |                     | D. W   |  | 1   | E-404   | 0700-1900   | ICP  |
| MAST PVT E-405  | +                   | A. H   |  | 1   | E-405   | 0700-1900   | ICP  |
| EXC PVT E-565   |                     |  | haper  | 1   | E-565   | 0700-1900   | ICP  |
| EXC PVT E-569   | -                   | J. Wa  |  | 1   | E-569   | 0700-1900   | ICP  |
| HEQB DENMAN   |                     |  | nman   | 1   | 0-37  | 0700-1900   | ICP  |
| FALM PVT 0-504 P ROAD GO  | 2048                |  | Lee  | 2   | O-504   | 0700-1900   | ICP  |
| READ REILLY OFF   |                     |  | eilly  | 1   | 0-262   | 0700-1900   | ICP  |
| READ COLLIER*   | +                   |  | oilier   | 1   | <u> </u>  | 0700-1900   | ICP  |
| FSRS RODGERS  | -                   |  | dgers  | 1   | O-597   | 0700-1900   | ICP  |
| F3R3 RODGERS  |                     | 1.10   | ageis  | •   | 0 007   | 10.00   |  |
| •   |                     |  |  |   |   |   |  |
| 6. Work Assignments: Implement Fire Suppression Repa  7. Special Instructions:  * Resources marked with an asteri                 |                     |  | as soon as   | possible  |   |   | 2  |
| Implement Fire Suppression Repa  7. Special Instructions:  * Resources marked with an asteri  8. Communications                   | sk need             | to report to check-ir  |  |   | Ty Eron   | Ty Tono   | Notes  |
| Implement Fire Suppression Repa  7. Special Instructions:  * Resources marked with an asteri  8. Communications  Name             | sk need             | to report to check-in  | Rx Freq  | Rx Tone   | Tx Freq   | Tx Tone   | Notes  |
| Implement Fire Suppression Repa  7. Special Instructions:  * Resources marked with an asteri  8. Communications  Name  CDF C2     | sk need             | to report to check-in  | Rx Freq<br>151.2650  | Rx Tone<br>103.5 (T8)   | 159.3300  | 100.0 (T9)  | Loma South Zone  |
| 7. Special Instructions:  * Resources marked with an asteri  8. Communications  Name  CDF C2  NIFC T7                             | Sk need  Ch 1 11    | to report to check-in Function COMMAND TACTICAL  | Rx Freq<br>151,2650<br>168,2500  | Rx Tone<br>103.5 (T8)<br>136.5 (T4)                                     | 159.3300<br>168.2500  | 100.0 (T9)<br>136.5 (T4)  | Loma South Zone  |
| 7. Special Instructions:  * Resources marked with an asteri  8. Communications  Name  CDF C2  NIFC T7  CALCORD                    | Sk need  Ch 1 11 14 | Function COMMAND TACTICAL MEDICAL  | Rx Freq<br>151.2650<br>168.2500<br>156.0750  | Rx Tone<br>103.5 (T8)<br>136.5 (T4)<br>156.7 (T6)                       | 159.3300<br>168.2500<br>156.0750  | 100.0 (T9)<br>136.5 (T4)<br>156.7 (T6)                              | Loma South Zone  |
| 7. Special Instructions: * Resources marked with an asteri  8. Communications Name CDF C2 NIFC T7 CALCORD CDF T17                 | Sk need    Ch       | Function COMMAND TACTICAL MEDICAL AIR TO GROUND  | Rx Freq<br>151,2650<br>168,2500<br>156,0750<br>159,3150  | Rx Tone<br>103.5 (T8)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>168.2500<br>156.0750<br>159.3150  | 100.0 (T9)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)               | Loma South Zone See Special Instructions   |
| 7. Special Instructions:  * Resources marked with an asteri  8. Communications  Name  CDF C2  NIFC T7  CALCORD  CDF T17  AIRGUARD | Sk need    Ch       | Function COMMAND TACTICAL MEDICAL AIR TO GROUND EMERGENCY  | Rx Freq<br>151.2650<br>168.2500<br>156.0750  | Rx Tone<br>103.5 (T8)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)<br>0.0 | 159.3300<br>168.2500<br>156.0750  | 100.0 (T9)<br>136.5 (T4)<br>156.7 (T6)                              | Loma South Zone See Special Instructions   |
| 7. Special Instructions: * Resources marked with an asteri  8. Communications Name CDF C2 NIFC T7 CALCORD CDF T17                 | Sk need    Ch       | Function COMMAND TACTICAL MEDICAL AIR TO GROUND  | Rx Freq<br>151,2650<br>168,2500<br>156,0750<br>159,3150  | Rx Tone<br>103.5 (T8)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)        | 159.3300<br>168.2500<br>156.0750<br>159.3150  | 100.0 (T9)<br>136.5 (T4)<br>156.7 (T6)<br>192.8 (T16)<br>110.9 (T1) | Loma South Zone  |

| 1. Incident Name:                   |  | -  | 2. Operatio  | nal Period:                                | 1              |   | 3. Branch  | Division   |  |
|-------------------------------------|--|--|--|--|----------------|---|--|--|--|
| CZU Lightning                       |  |  | Date From:   |  | Date To:       | 09/07/20  |  |  |  |
|                                     |  |  | Time From:   |  | Time To:       | 0700  | Suppression<br>Repair  | South Group  | р  |
| 4. Operations Personnel:            |  |  | Time Hom.  | 0700                                       | Time To.       | 0700  | Page 1 of 2  |  |  |
| Operations Section Chief: M. BRUNT  | ON   |  |  |  | Zone Ops:      |   | rage 1012  |  |  |
| Branch Director: S. BULLO           |  |  |  | and the second of the second of the second | Branch Safety: |   | The Committee of the Co | e comprese e proposa de la especia de la producción de la producción de la comprese del la comprese de la comprese del la comprese del la comprese de la comprese de la comprese de la comprese del la comprese d |  |
| Division/Group Supervisor: C. NOYES |  | · w stre restaurantant                           | tori pata amerikansiya katiga katiga sa da katiga katiga katiga katiga katiga katiga katiga katiga katiga kati | MATERIAL PROPERTY AND ARREST AND ARREST    | Air Attack:    | parlambanda biber nari anim anyandos restanno benerantina a s. dels esses ani | errementer i interesse i per det ancie unde der degel iv der antenne   | histor framewillers of Estheralities, and Albert fraud cohomoconford address, account  | Mariana (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 5. Resources Assigned:              | 1  | **   | Pasaurans  | Rolow in Ro                                | ld are 12 Hou  | **  | 1  |  |  |
| Resource Identifier                 | ALS  | LWD  |  | ader                                       | Personnel      | Request#  | Hours  | Reporting Location   |  |
| CRW T2IA CNA FUELS 24B              | 17120  |  |  | lason                                      | 17             | C-77  | 0700-1900  | ICP  | 711  |
| DOZ PVT E-48 (6-WAY)                |  |  | <del></del>  | lason                                      | 2              | E-48  | 0700-1900  | ICP  |  |
| DOZ PVT E-59 (6-WAY)                |  | <del> </del>                                     |  | orton                                      | 2              | E-59  | 0700-1900  | ICP  |  |
| DOZ PVT E-60 (6-WAY)                | <del>                                     </del> |  |  | orton                                      | 2              | E-60  | 0700-1900  | ICP  |  |
| DOZ PVT E-529                       | _  | <b>†</b>   |  | Miller                                     | 2              | E-529   | 0700-1900  | ICP  |  |
| WT PVT E-13                         |  |  |  | eylon                                      | 1 1            | E-13  | 0700-1900  | ICP  |  |
| WT PVT E-46                         |  |  |  | ogue                                       | 2              | E-46  | 0700-1900  | ICP  |  |
| MAST PVT E-403                      | 1  |  |  | Elm  | 1              | E-403   | 0700-1900  | ICP  |  |
| EXC PVT E-561                       | 1  |  |  | alters                                     | 1              | E-561   | 0700-1900  | ICP  |  |
| EXC PVT E-568                       | 1  |  |  | lason                                      | 1              | E-568   | 0700-1900  | ICP  |  |
| HEQB HOLLIDAY                       |  | 1  |  | olliday                                    | 1              | O-197   | 0700-1900  | ICP  |  |
| READ HALBERT DOFF                   |  |  |  | albert                                     | 1              | O-260   | 0700-1900  | ICP  |  |
| READ WESTPHAL                       |  |  |  | estphal                                    | 1              | O-253   | 0700-1900  | ICP  |  |
| READ (T) SPITZER                    |  |  |  | pitzer                                     | 1              | 0-254   | 0700-1900  | ICP  |  |
| READ HYLAND                         |  |  |  | yland                                      | 1              | O-261   | 0700-1900  | ICP  |  |
| THSP WEIL > OFF                     |  |  |  | Weil                                       | 1              | O-549   | 0700-1900  | ICP  |  |
| THSP-PEREIRA + OFF                  |  |  |  | ereira                                     | 1              | O-550   | 0700-1900  | ICP  |  |
| THSP HARMON - OFF                   |  |  |  | rmon                                       | 1              | O-562   | 0700-1900  | ICP  |  |
| 6. Work Assignments:                | <u> </u>   | 1  |  |  | 1              |   |  |  | -  |
| Implement Fire Suppression Repai    | r per the  | quide  | in the IAP   |  |                |   |  |  |  |
|                                     |  | •  |  |  |                |   |  |  |  |
|                                     |  |  |  |  |                |   |  |  |  |
|                                     |  | -  |  |  |                |   |  |  |  |
| 7. Special Instructions:            |  |  |  |  |                |   |  |  |  |
|                                     |  |  |  |  |                |   |  |  |  |
|                                     |  |  |  |  |                |   |  |  |  |
|                                     |  |  |  |  |                |   |  |  |  |
| 8. Communications                   | <del></del>                                      |  |  |  |                |   | ***************************************  |  |  |
| Name                                | Ch   | T =  | unction  | Rx Freq                                    | Rx Tone        | Ty Eroa   | Tx Tone  | Notes  |  |
| CDF C2                              | 1  | <del>                                     </del> | DMMAND   | 151.2650                                   | 103.5 (T8)     | Tx Freq<br>159.3300   | 100.0 (T9)   |  |  |
| CDF T27                             | .9   | <del>                                     </del> | ACTICAL  | 159.3075                                   | 192.8 (T16)    | 159.3075  | 192.8 (T16)  | Loma South Zone  |  |
| CALCORD                             | 14   |  | EDICAL   | 156.0750                                   | 156.7 (T6)     | 156.0750  | 156.7 (T6)   |  |  |
| CDF T17                             | 15   |  | O GROUND   | 159.3150                                   | 192.8 (T16)    | 159.3150  | 192.8 (T16)  |  |  |
| AIRGUARD                            | 16   |  | ERGENCY  | 168.6250                                   | 0.0            | 168.6250  | 110.9 (T1)   | EMEDOENOVI DE CO   | <del></del>                                    |
| 9. Prepared by: Name:               |  | er Byrd  |  | 1 100.0200                                 | RESL           | 100.0200  | 110.3 (11)   | EMERGENCY USE ONL  | .Υ   |
| opulou sy i idillo.                 | Ophi   | J Dylu   |  |  |                | Signature:  | Max  | 3  |  |
| ICS 204                             |  |  | Date/Time:   | 9/5/2020                                   | 2200           | Jigriatule  | Poi  | sonnel Count: 3  | 39   |
| NIMS IAP                            |  | -  | Jako, 11110.   | 01012020                                   |                | CON   | <del></del>  | SIFIED INFORMATION//B/   |  |

| 1. Incident Name:                      |          | 2. Operation   | nal Period:   |                |   | 3. Branch  | Division  |
|--|----------|--|---------------|----------------|---|--|---|
| CZU Lightning                          |          | Date From:   | 09/06/20      | Date To:       | 09/07/20  | Suppression  | South Group   |
|  |          | Time From:   | 0700          | Time To:       | 0700  | Repair   | Journ Group   |
| 4. Operations Personnel:               |          |  |               |                |   | Page 2 of 2  |   |
| Operations Section Chief: M. BRUNTO    | N        |  |               | Zone Ops:      | ng taman kanju pinga kilindarin kalindarin sakanan sa kilindari | AND THE PROPERTY OF THE PROPER | en an ann an a   |
| Branch Director: S. BULLOCI            | K (12)   |  |               | Branch Safety: | page primers with training Madellers (1) of the                 | gersy gan is papared. I are again. Administrative Acts for 8 MA  | angele symptom as a specific common telephonometric description and the second second |
| Division/Group Supervisor: C. NOYES (* | 12)      | and the same of th |               | Air Attack:    |   |  |   |
| 5. Resources Assigned:                 |          | ** Resources E   | Below in Bold | d are 12 Hour  |   |  |   |
| Resource Identifier                    | ALS      | LWD Lea  | der           | Personnel      | Request#  | Hours  | Reporting Location  |
| THSP DOWNING - OFF                     |          | S. Do  | wning         | 1              | O-563   | 0700-1900  | ICP   |
| THSP GARCIA                            |          | T. Ga  | arcia         | 1              | O-564   | 0700-1900  | ICP   |
| THSP DILLER                            |          | R. D   | iller         | 1              | 0-572   | 0700-1900  | ICP   |
| FOBS (T) LOVE                          |          | C. L   | .ove          | 1              | O-435   | 0700-1900  | ICP   |
| FSRS (T) ERICKSON                      |          | D. Eric  | ckson         | 1              | O-529   | 0700-1900  | ICP   |
|  |          |  |               |                |   |  | <del></del>   |
|  |          |  |               |                |   |  |   |
|  | <b> </b> |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  | -        |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
| 6. Work Assignments:                   | 44       |  |               |                |   |  |   |
| Implement Fire Suppression Repail      | per the  | guide in the IAP   |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
| 7. Special Instructions:               |          |  |               |                |   | •  |   |
| opeoidi iiiati kokoiia.                |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
|  |          |  |               |                |   |  |   |
| 8. Communications                      |          |  |               |                |   |  |   |
| Name                                   | Ch       | Function   | Rx Freq       | Rx Tone        | Tx Freq   | Tx Tone  | Notes   |
| CDF C2                                 | 1        | COMMAND  | 151.2650      | 103.5 (T8)     | 159.3300  | 100.0 (T9)   | Loma South Zone   |
| CDF T27                                | .9       | TACTICAL   | 159.3075      | 192.8 (T16)    | 159.3075  | 192.8 (T16)  |   |
| CALCORD                                | 14       | MEDICAL  | 156.0750      | 156.7 (T6)     | 156.0750  | 156.7 (T6)   |   |
| CDF T17                                | 15       | AIR TO GROUND  | 159.3150      | 192.8 (T16)    | 159.3150  | 192.8 (T16)  |   |
| AIRGUARD                               | 16       | EMERGENCY  | 168.6250      | 0.0            | 168.6250  | 110.9 (T1)   | EMERGENCY USE ONLY  |
| 9. Prepared by: Name:                  | Toph     | er Byrd  |               | RESL           |   | 110  | 2   |
|  |          |  |               |                | Signature:  | M  | 2   |
| ICS 204                                |          | Date/Time:   | 9/5/2020      | 2200           | 6   | Pe   | rsonnel Count: 5  |
| NIMS IAP                               |          |  |               |                | CO  | NTROLLED UNCLAS  | SIFIED INFORMATION//BAS   |

| Salutudos Sulvines   Salutudos Sulvines   Salutudos September 5,2020   Apperation  | Survive   Startup   Cutoff   Surset   Shutdown   Sunties   Startup   Cutoff   Sunset   Shutdown   Sunties   Startup   Cutoff   Sunset   Shutdown   Sunties   Startup   Cutoff   Sunset   Shutdown   Sunset   Shutdown   Sunset   Sunset   Shutdown   Sunset   Sunset   Shutdown   Sunset   |                          |                    |                |                | 1            |   |                  | Time P       | Time Prepared | Dat           | Date Prepared |           | Prep            | Prepared By      |          |
|---|--|--------------------------|--------------------|----------------|----------------|--------------|---|------------------|--------------|---------------|---------------|---------------|-----------|-----------------|------------------|----------|
| Survive   Standard Part   Survive   | County   Number   Sunrise   Startup   Cutoff   Sunset   Shutdown   County   | All                      | 3 OPERAL           | IONS SU        | MMAK           | - 1          | 077-                                    |                  | 1,           | 900           | Saturday      | September :   | 5,2020    | Matt Stanford   | red to           | £        |
| Checkbord   State   Checkbord   State   Checkbord   | Continue    | Incident Nan             | ne / Number        |                | Sunrise        | Startup      | Cutoff                                  | Sunset           | Shut         | down          | Operatio      | nal Period    | - Date    | Operationa      | ll Period - Ti   | ime      |
| Helibase   Hotavarda, Air Operatora Special Equipment, etc.   Helibase   Hotavarda, Air Operatora, Air Operat  | PSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.   Helibase Information   | CZU Lightning ,          | / CA-CZU-00520     | 2              | 639            | 709          | 1903                                    | 2003             | ×            | 727           | Sunday 5      | september 6   | , 2020    |                 |                  |          |
| Partic Colorations   Name   | PSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.   Name San Martin  | General Remarks,         | Safety Notes,      | , Hazards, A   | Vir Operat     | ions Spe     | cial Equipm                             | ent, etc.        | Helibase     | information   | TFR           | Informatio    | Ē         | Rescue Sh       | ip Informati     | ion      |
| Part  | Continue   | TRACK ALL DI             | PSITE LOCAT        | IONS / NUM     | BER OF         | DIPS / G     | ALLONS TA                               | KEN.             | Name         | San Martin    | Request #     |               |           | Day             |                  | t Hoist  |
| Control   Cont  | COULECTED  N DEGREES_MINUTES_DECIMAL MINUTES_FORMAT.   Congitude 121*35.48   | TRACK ALL DRO            | OP LOCATION        | IS / NUMBE     | R OF DRO       | DPS / GA     |   | PPED             | Latitude     | 37° 04540     | Radius:       | Z             | M         | Name            |                  |          |
| Name  | Compared Within These Areas Inmediately Notify the AOBB and Provide the Following Latitude   | GPS DATA TO BE C         | COLLECTED IN       | N DEGREES      | 3. MINUTE      | S. DECI      | MAL MINUTI                              | ES FORMAT.       | Longitude    | 121° 35.48    | Altitude:     | 6,500 M       | ISL       | Phone           |                  |          |
| Properties Ariale Number of Gallons and a Map Defauling The Ariale   Continue Ariale Number of Gallons and a Map Defauling The Ariale   Latitude   NOTAMIS: 08(004 98/05)   Register Continue Ariale Number of Gallons and a Map Defauling The Ariale   Latitude   NOTAMIS: 08(004 98/05)   Register Continue Ariale Number of Gallons and a Map Defauling The Ariale   Latitude   NOTAMIS: 08(004 98/05)   Register Continue Ariale Number of Gallons and a Map Defauling The Ariale   Latitude   NOTAMIS: 08(004 98/05)   Register Continue Ariale Number of 155,2250   103,5175   192,3200   155,2250   103,5175   192,3200   155,2250   103,5175   192,3250   192,2200   192,2  | Figure   Name    | AVOID Aerial Annlicati   | ion of Referdant / | Foam / Agent   | o"100° o'ithiw | of Waterwa   | vs. Bodies of M                         | fater etc.       | 1.60         |               | -teiomoteo    | 37° 07.73 L   | at        | Make/Model      | F)               |          |
| Control   Calibrate of Aurabie   Calibrate of Calibrate  | Charge   C   | ardant / Foam / Agent is | Dropped Within     | These Areas In | nmediately I   | Votify the A | OBD and Provi                           | de the Following | Name         |               | Centerpoint   | 122° 14.39 L  | guo       | Location        |                  |          |
| Trained   Trai  | 181 2850   103.5(Te)   159.3300   OST   FM   AOBD   Malt Simulation   Malt Malt Simulation   Malt Malt Malt Simulation   Malt Malt Malt Malt Malt Malt Malt Malt   | Information: L           | at / Long, Estimat | ted Number of  | Gallons and    | 1a Map De≀   | failing The Area                        | e.               | Latitude     |               | NOTAMS:       | 08/004        | 200/80    | Request Proced  | ure for These Al | ircraft: |
| 151 ZBC0   102 ATT   100e   150 ZBC0   152  | 151,2650   103,5(18)   159,3300   OST   FM   AOBD   Matt Slart S   |                          |                    |                |                |              |   |                  | Longitude    |               | Frequency     | V135.         | 3250      | Incident C      | ommunications    | 10       |
| 151,2850   193,310   19   | 151.2650   103.5(178)   159.3300   OST   FM   AOBD   Matt Santord   S51-545-545-545-545-545-545-545-545-545-5  |                          |                    |                |                |              |   |                  | (use page    | 2 if needed)  | http://tfr.fa | a.gov/tfr2/   | list.html | See Medical Pla | an For Addition  | al Info  |
| 151.2650   103.678)   168.300   OST   FM   AGBD   Matt Stanford   S51.454.2056   FM   AGBD   Matt Stanford   S51.454.2056   Matt Murson   153.2550   Matt Murson   158.3250   Matt Murson   158.3250   Matt Murson  | 159,2550   103,6(Te)   159,3300   OST   FM   AOBD   Matt Stanford   851,4545.     159,3150   192,8000   159,3150   192,8(Tit)   FM   ASGS   Chris Willson   869,3554     158,2350   122,8000   158,7375   TS   FM   HLCO   TIm Shiffer   650,245.     168,7375   168,0730   158,7575   TS   FM   HLCO   Chris Willson   530,448.     158,2350   110,9 (1)   168,6750   196,7 (6)   FM   AAML   AAML   AAML   Start   FM   HLCO   Chris Willson   S30,448.     158,6730   158,7 (6)   158,6750   196,7 (6)   FM   ATGS   TS   TS     158,6730   158,7 (6)   158,6750   196,7 (6)   FM   ATGS   TS   TS     158,6730   158,7 (6)   158,6750   196,7 (6)   FM   ATGS   TS   TS     158,6730   198,7 (6)   198,6750   198,7 (6)   198,67 (6)   198   | Frequencies              | XX.                | Tone           | t              | J            | Tone                                    | AM / FM          | Position     | Na            | ime           | Pho           | 92        | Trainee         | F.               | one      |
| 198.3150   152.8000   158.3150   152.8(716)   FM   MEBM   MEBM   Jured Collins   SSB-353-6281   Math Municon 198.3250   1168.7375   FM   HEDM   HED  | 156.2150   152.8000   159.3150   192.8 (THIS)   FM   ASGS   Chris Willson   B56.253-6  | Command                  | 151.2650           | 103.5(T8)      | 159.3          | 300          | OST                                     | FM               | AOBD         | Matt Si       | tanford       | 951-545       | -8205     |                 |                  |          |
| 198,2950   198,2950   198,2750   | 136.3250   | GROUND - TACTICAL        | 159.3150           | 192.8000       | 159.3          | 150          | 192.8 (T16)                             | FM               | ASGS         | Chris         | Willson       |               |           |                 |                  |          |
| 168.1375   168.1375   168.1375   168.1375   168.1375   168.1375   168.1375   168.1375   168.1375   168.1375   168.1375   168.1500   169.1500   | 168.735   168.7375   168.7375   168.7375   168.7375   168.7375   168.7375   168.7375   168.7375   168.7375   168.7375   168.7375   168.7375   168.7376   158.0750     | VAIR ROTARY WING         | 135.3250           |                | 135.3          | 250          |   | AM               | HEBM         | Jared (       | Collins       | 858-353       | -6261     | Matt Munson     |                  | 8-6646   |
| 168.7376   Holibase   168.7376   Holibase   | 168-1505   168-1305   168-1305   168-1305   168-1305   168-1300   168-1500    | Helco Briefing           |                    |                |                |              |   |                  |              |               |               |               |           |                 |                  |          |
| 156.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.1500   166.0750   | 169,1500   | AIR TACTICS              | 168.7375           |                | 168.7          | 375          |   | FM               |              |               |               |               |           |                 |                  |          |
| 189,1500   162,1500   166,1500   156,0750   | 168-1500   | Vir Attack Briefing      |                    |                |                |              |   | AM               | HLCO         | Tim           | Shiffer       | 650-245       | -1715     |                 |                  |          |
| 168,1500   168,1500   168,1500   168,1500   168,1500   168,0750   | 169.1500   169.1500   FM   HLCO   Chris Willson   530-448-2   116,0750   15   | TOLC                     |                    |                |                |              |   | AM               | AAMI.        |               |               |               |           |                 |                  |          |
| 156,0750     | 156.0750    | DECK                     | 169.1500           |                | 169.1          | 500          |   | FM               | HLCO         | Chris \       | Willson       | 530-448       | -2408     |                 |                  |          |
| 168,6250   10.9 (1)   168,6250   Helibase   Avail   Start   Remarks   FAA # Type   Make/Model   Helibase   Avail   Start   Remarks   FAA # Type   Make/Model   Helibase   Avail   Start   Start   Remarks   FAA # Type   Make/Model   Helibase   Avail   Start   Start   Start   Type   Make/Model   Helibase   Avail   Start   Start   Start   Type   Make/Model   Helibase   Avail   Start   Start   Start   Start   Type   Make/Model   Helibase   Avail   Start   Start   Start   Start   Type   Make/Model   Base   Avail   Start   Remarks   FAA # Type   Make/Model   FAA # Type   Ty  | Make/Mode    Haibase   Avail   Start   Remarks   FAA#   Type   Make/Mode    Helibase   Avail   Start   Remarks   FAA#   Type   Make/Mode    Helibase   Make/Mode    Helibase     | LCORD - MEDICAL          | 156.0750           | 156.7 (6)      | 156.0          | 750          | 156.7 (6)                               | FW               | ATGS         | F             | ВА            |               |           |                 |                  |          |
| Type   Make/Model   Helibase   Avail   Start   Remarks   FAA # Type   Make/Model   Helibase   Avail   Start   Remarks   FAA # Type   Make/Model   Helibase   Avail   Start   Start   Remarks   FAA # Type   Make/Model   Helibase   Avail   Start   | Type   Make/Model   Helibase   Avail   Start   Remarks   FAA # Type   Make/Model   Helibase   Avail   Start   Remarks   FAA # Type   Make/Model   Helibase   I UH-60   San Martin   0800   0800   Bucket   I UH-60   I UH-60   San Martin   0800   0800   Bucket   I UH-60   I   | UARD - Emergency Only    | 168.6250           | 110.9 (1)      | 168.6          | 250          |   | FM               |              |               |               |               |           |                 |                  |          |
| Type         Make/Model         Helibase         Avail         Start         Remarks         FAA#         Type         Make/Model         Helibase         Avail         Start         Start </th <th>Type         Make/Model         Helibase         Avail         Start         Remarks         FAA#         Type         Make/Model         Helibase           1         UH-60         San Martin         0800         0800         Bucket         —</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>HELIC</th> <th>OPTERS ( Use</th> <th></th> <th>(pepael</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>   | Type         Make/Model         Helibase         Avail         Start         Remarks         FAA#         Type         Make/Model         Helibase           1         UH-60         San Martin         0800         0800         Bucket         —   |                          |                    |                |                |              | HELIC                                   | OPTERS ( Use     |              | (pepael       |               |               |           |                 |                  |          |
| 1         UH-60         San Martin         0800         Bucket         Rocket  | 1         UH-60         San Martin         0800         Bucket   |                          | Make/Model         | Helibase       | Avail          | Start        | Rei                                     | narks            | FAA#         | Type          | Make/Model    | Helibase      | Avail     | Start           | Remarks          |          |
| 1         UH-60         San Martin         0800         Bucket         Bucket         Robin San Martin         0800         0800         Bucket         Robin San Martin         0800         MELCO         Robin San Martin         0800         MELCO         Robin San Martin         Macket         Robin San Martin         Martin San Martin         0800         MELCO         Robin San Martin         Martin San Martin  | 1         UH-60         San Martin         0800         0800         Bucket         6         Bucket         6         C <th< td=""><td></td><td>09-HN</td><td>San Martin</td><td>0800</td><td>0800</td><td>BL</td><td>ıcket</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>  |                          | 09-HN              | San Martin     | 0800           | 0800         | BL                                      | ıcket            |              |               |               |               |           |                 |                  |          |
| 1         UH-60         San Martin         0800         Bucket         Assisted         Assisted<   | 1 UH-60   San Martin   0800   0800   Bucket   San Martin   0800   0800   Bucket   San Martin   0800   0800   Bucket   San Martin   0800   0800   HELCO   San Martin   0800   MELCO   HELCO   San Martin   0800   Matcolor   HELCO   San Martin   0800   Matcolor   HELCO   San Martin   0800   Matcolor   MELCO   Make/Model   San Martin   Start   Remarks   FAA#   Type   Make/Model   Base   Avail   Start   Remarks   FAA#   Type   Make/Model   Base   San Martin   Start   Remarks   FAA#   Type   Make/Model   Base   San Martin   Start   S   |                          | 0H-60              | San Martin     | 0800           | 0800         | BL                                      | ıcket            |              |               |               |               |           |                 |                  |          |
| 2         212 Eagle         San Martin         0800         0800         Bucket         Rucket         Rucket <td>2         212 Eagle         San Martin         0800         0800         Bucket         Rucket         Rucket<td></td><td>09-HN</td><td>San Martin</td><td>0080</td><td>0800</td><td>BL</td><td>ıcket</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td> | 2         212 Eagle         San Martin         0800         0800         Bucket         Rucket         Rucket <td></td> <td>09-HN</td> <td>San Martin</td> <td>0080</td> <td>0800</td> <td>BL</td> <td>ıcket</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |                          | 09-HN              | San Martin     | 0080           | 0800         | BL                                      | ıcket            |              |               |               |               |           |                 |                  |          |
| 2   Bell 212HP   San Martin   0800   0800   Bucket   Bell 206L3   San Martin   0800   0800   HELCO   HELCO   Bucket   Bell 206L3   San Martin   0800   0800   HELCO   | 2 Bell 212HP   San Martin   0800   0800   Bucket   Buck   | -                        | 240 Earle          | San Martin     | 0080           | 080          | اَّهُ                                   | rket             |              |               |               |               |           |                 |                  |          |
| 3         AS350B3         San Martin         0800         0800         HELCO         RELCO         RELCCO  | 3 AS350B3 San Martin 0800 0800 HELCO HELCO  3 Bell 206L3 San Martin 0800 0800 HELCO  HELCO HELCO  HE |                          | Bell 212HP         | San Martin     | 080            | 0080         | 1 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | cket             |              |               |               |               |           |                 |                  |          |
| 3         AS350B3         San Martin         0800         HELCO         <   | 3  |                          |                    |                |                |              |   |                  |              |               |               |               |           |                 |                  |          |
| 3 Bell 206L3 San Martin 0800 0800 HELCO   | 3 Bell 206L3 San Martin 0800 0800 HELCO   HE   |                          | AS350B3            | San Martin     | 0800           | 0800         | Ī                                       | ELCO             |              |               |               |               |           |                 |                  |          |
| Type   Make/Model   Base   Avail   Start   Remarks   FAA#   Type   Make/Model   Base   Avail   Start  | FIXED WING ( Use Page 2 if Needed )  Type Make/Model Base Avail Start Remarks FAA# Type Make/Model Base  |                          | Bell 206L3         | San Martin     | 0800           | 0800         | Ī                                       | COTE             |              |               |               |               |           |                 |                  |          |
| FIXED WING ( Use Page 2 if Needed )  Type Make/Model Base Avail Start Remarks FAA# Type Make/Model Base Avail Start   | Type Make/Model Base Avail Start Remarks FAA# Type Make/Model Base   |                          |                    |                |                |              |   |                  |              |               |               |               |           |                 |                  |          |
| FIXED WING ( Use Page 2 if Needed )  Type Make/Model Base Avail Start Remarks FAA# Type Make/Model Base Avail Start   | Type Make/Model Base Avall Start Remarks FAA# Type Make/Model Base   |                          |                    |                |                |              |   |                  |              |               |               |               |           |                 |                  |          |
| Type Make/Model Base Avail Start Remarks FAA# Type Make/Model Base Avail Start  | Type Make/Model Base Avail Start Remarks FAA# Type Make/Model Base   |                          |                    |                |                |              | EIVE                                    | D WING / Ilea    | Dage 2 if Ne | ) popor       |               |               | 1         |                 |                  |          |
| Type Make/Model Base Avail Start Remarks FAA# Type Make/Model Base Avail Start  | Type Make/Model Base Avail Start Remarks FAA# Type Make/Model Base   |                          |                    |                |                |              | - 5                                     | D MINO 1 036     | age & III    | , pana        |               | -             |           | T               |                  |          |
|   |  | +                        | Make/Model         | Base           | Avail          | Start        | Remarks                                 |                  | FAA#         | Type          | Make/Model    | Base          | Avail     |                 | arks             |          |
|   |  |                          |                    |                |                |              |   |                  |              |               |               | $\dagger$     |           |                 |                  |          |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Inci | 1. Incident Name:                              |                    | 2. Date/Time Prepared   |                                   | 3. Operational Period:         | al Period:                      |                              |   |
|---------|--|--------------------|---|-----------------------------------|--------------------------------|---------------------------------|------------------------------|---|
|         | CZU Lightning                                  | bu                 | Date:   | 09/02/2020                        | Date From:                     | 03/06/20                        | Date To:                     | 09/07/20  |
|         | NORTH ZONE                                     | NE                 | Time:   | 1600                              | Time From:                     | 0020                            | Time To:                     | 0700  |
| 4. Cor  | 4. Communications                              |                    |   |                                   |                                |                                 |                              |   |
| #<br>5  | Function                                       | Name               | Assigned To   | Rx Freq                           | Rx Tone                        | Tx Freq                         | Tx Tone                      | Notes   |
| -       | COMMAND  | CDF C2             | All Branches  | 151.2650                          | 103.5 (T8)                     | 159.3300                        | 100.0 (T9)                   | Loma South Zone   |
| 2       | COMMAND  | CDF C2             | All Branches  | 151.2650                          | 103.5 (T8)                     | 159.3300                        | 107.2 (T10)                  | Chalk Mountain North Zone   |
| က       | COMMAND  | CDF C2             | All Branches  | 151.2650                          | 103.5 (T8)                     | 159.3300                        | 114.8 (T11)                  | Copernicus  |
| 4       | COMMAND  | CDF C2             | All Branches  | 151.2650                          | 103.5 (T8)                     | 159.3300                        | 127.3 (T12)                  | 127.3 (T12) Mt. Bielawaski  |
| 5       | COMMAND  | CDF C2             | All Branches  | 151.2650                          | 103.5 (T8)                     | 159,3300                        | 141.3 (T13)                  | Boulder Creek   |
| 9       |  |                    |   |                                   |                                |                                 |                              |   |
| 7       | TACTICAL                                       | NIFC T1            | Division A/C  | 168.0500                          | 136.5 (T4)                     | 168.0500                        | 136.5 (T4)                   | See Special Instructions  |
| ∞       | TACTICAL                                       | NIFC T5            | Division E/G/K  | 166.7250                          | 136.5 (T4)                     | 166.7250                        | 136.5 (T4)                   | See Special Instructions  |
| 6       |  |                    |   |                                   |                                |                                 |                              |   |
| 2       |  |                    |   |                                   |                                |                                 |                              |   |
| =       | TACTICAL                                       | NIFC T7            | FSR North   | 168,2500                          | 136.5 (T4)                     | 168.2500                        | 136.5 (T4)                   | See Special Instructions  |
| 12      | TACTICAL                                       | NIFC T3            | Unassigned  | 168.6000                          | 136.5 (T4)                     | 168.6000                        | 136.5 (T4)                   | See Special Instructions  |
| 13      | TACTICAL                                       | CDF T31            | Road Group  | 159.3825                          | 192.8 (T16)                    | 159,3825                        | 192.8 (T16)                  |   |
| 14      | MEDICAL  | CALCORD            | All Branches  | 156.0750                          | 156.7 (T6)                     | 156.0750                        | 156.7 (T6)                   |   |
| 15      | AIR TO GROUND                                  | CDF T17            | All Branches  | 159.3150                          | 192.8 (T16)                    | 159.3150                        | 192.8 (T16)                  |   |
| 16      | EMERGENCY                                      | AIRGUARD           | All Branches  | 168.6250                          | 0.0                            | 168.6250                        | 110.9 (T1)                   | EMERGENCY USE ONLY  |
| 17      |  |                    |   |                                   |                                |                                 |                              |   |
| 18      |  |                    | 77  |                                   |                                |                                 |                              |   |
| 19      |  |                    |   |                                   |                                |                                 |                              |   |
| 20      | EMERGENCY                                      | AIRGUARD           | All Branches  | 168,6250                          | 0.0                            | 168.6250                        | 110.9 (T1)                   | EMERGENCY USE ONLY  |
| 5. Spe  | 5. Special Instructions                        |                    |   |                                   |                                |                                 |                              |   |
| Currer  | it load, KNG HT will d<br>building a CMD Grp r | lisplay CZU 23 S ( | (South) or CZU 23 N (North), t clone, must use tone 4 on        | Old BK HT pro<br>NIFC tactical fr | ess and hold #<br>equincles on | f button displ<br>Mobile & Port | ays CZU 23 S<br>able radios. | Current load, KNG HT will display CZU 23 S (South) or CZU 23 N (North), Old BK HT press and hold # button displays CZU 23 S (South) or CZU 23 N (North).  When building a CMD Grp not using incident clone, must use tone 4 on NIFC tactical frequincies on Mobile & Portable radios. |
| 6. Pre  | pared by (Commun                               | ications Unit Le   | 6. Prepared by (Communications Unit Leader): Name: Kyle Johnson | nos                               |                                | Signature:                      | 466. 1 (1.4                  | homsen  |
| ICS 205 | 5 - CONTROLLE                                  | OUNCLASSIFIE       | - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                    |                                   | NIMS IAP                       | NIMS IAP Date/Time:             | 96/150/60                    | 1600  |
|         |  |                    |   |                                   |                                |                                 | 70                           |   |

| AN               |
|------------------|
| 7                |
| <b>ICATIONS</b>  |
| 0                |
| AT               |
| 2                |
| 1                |
| OMN              |
| 00               |
| 0                |
| AD               |
| 3                |
| Z                |
|                  |
| NC               |
| -                |
| ICS 205 - INCIDE |
| S                |
| $\simeq$         |

|         | ICS 20  | 5 - INCIDE         | ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN | MMUNIC,  | ATIONS                         | PLAN        |             | CONTROLLED UNCLASSIFIED INFORMATION//RASIC |
|---------|---|--------------------|--|----------|--------------------------------|-------------|-------------|--|
| 1. h    | 1. Incident Name:                                   |                    | 2. Date/Time Prepared                        |          | 3. Operational Period:         | nal Period: |             |  |
|         | CZU Lightning                                       | ing                | Date:  |          | 09/05/2020 Date From: 09/06/20 | 09/06/20    | Date To:    | 09/07/20                                   |
|         | SOUTH ZONE  | NE NE              | Time:  |          | 1600 Time From:                | 0020        | Time To:    | 0200                                       |
| 4.<br>0 | 4. Communications                                   |                    |  |          |                                |             |             |  |
| #<br>5  | Function  | Name               | Assigned To                                  | Rx Freq  | Rx Tone                        | Tx Freq     | Tx Tone     | Notes                                      |
| -       | COMMAND   | CDF C2             | All Branches                                 | 151.2650 | 103.5 (T8)                     | 159.3300    | 100.0 (T9)  | Loma South Zone                            |
| 7       | COMMAND   | CDF C2             | All Branches                                 | 151,2650 | 103.5 (T8)                     | 159.3300    | 107.2 (T10) | _  |
| က       | COMMAND   | CDF C2             | All Branches                                 | 151,2650 | 103.5 (T8)                     | 159.3300    | 114.8 (T11) | +  |
| 4       | COMMAND   | CDF C2             | All Branches                                 | 151,2650 | 103.5 (T8)                     | 159.3300    | 127.3 (T12) | Mt. Bielawaski                             |
| ည       | COMMAND   | CDF C2             | All Branches                                 | 151,2650 | 103.5 (T8)                     | 159.3300    |             | Boulder Creek                              |
| ပ       |   |                    |  |          |                                |             |             | _  |
| 7       | TACTICAL  | VFIRE 26           | Divsion RR/TT                                | 154.3025 | 156.7 (T6)                     | 154.3025    | 156.7 (T6)  |  |
| œ       | TACTICAL  | CDF T26            | Unassigned                                   | 159.2925 | 192.8 (T16)                    | 159,2925    | 192.8 (T16) |  |
| 6       | TACTICAL  | CDF T27            | FSR South                                    | 159.3075 | 192,8 (T16)                    | 159.3075    | 192.8 (T16) |  |
| 9       | TACTICAL  | CDF T30            | Unassigned                                   | 151.3925 | 192.8 (T16)                    | 151.3925    | 192.8 (T16) |  |
| Ξ       | TACTICAL  | NIFC T7            | Unassigned                                   | 168,2500 | 136.5 (T4)                     | 168.2500    | 136.5 (T4)  | See Special Instructions                   |
| 12      | TACTICAL  | NIFC T3            | Division WW/ZZ                               | 168.6000 | 136.5 (T4)                     | 168.6000    | 136.5 (T4)  | See Special Instructions                   |
| 13      | TACTICAL  | CDF T31            | Road Group                                   | 159.3825 | 192.8 (T16)                    | 159.3825    | 192.8 (T16) |  |
| 14      | MEDICAL   | CALCORD            | All Branches                                 | 156.0750 | 156.7 (T6)                     | 156,0750    | 156.7 (T6)  |  |
| 15      | AIR TO GROUND CDF T17                               | CDF T17            | All Branches                                 | 159.3150 | 192.8 (T16)                    | 159.3150    | 192.8 (T16) |  |
| 16      | EMERGENCY /   | AIRGUARD           | All Branches                                 | 168.6250 | 0.0                            | 168,6250    | 110.9 (T1)  | EMERGENCY USE ONLY                         |
| 17      |   |                    |  |          |                                |             |             |  |
| 18      |   |                    |  |          |                                |             |             |  |
| 19      |   |                    |  |          |                                |             |             |  |
| 20      | EMERGENCY /   | AIRGUARD           | All Branches                                 | 168,6250 | 0.0                            | 168.6250    | 110.9 (T1)  | EMERGENCY USE ONLY                         |
| 5. Spe  | 5. Special Instructions                             |                    |  |          |                                |             | 1           |  |
| Curren  | Current load. KNG HT will display CZ11 23 & (South) | onlav C711 23 & /6 | South) or CZII 23 N (No.4h)                  | 10000    |                                |             |             |  |

Current load, KNG HT will display CZU 23 S (South) or CZU 23 N (North), Old BK HT press and hold # button displays CZU 23 S (South) or CZU 23 N (North). When building a CMD Grp not using incident clone, must use tone 4 on NIFC tactical frequincies on Mobile & Portable radios.

moon 1600 NIMS IAP Date/Time: 09/05/20 Signature: 6. Prepared by (Communications Unit Leader): Name: Kyle Johnson ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

## **COMMUNICATIONS LIST (ICS 205A)**

| 1. Incident Name:                    | 2. Operational Period: Date Fr | rom: 09/06/20 Date To: 09/07/20 |
|--------------------------------------|--------------------------------|---------------------------------|
| CZU Lightning                        | Time Fi                        | rom: 0700 Time To: 0700         |
| 3. Basic Local Communications Inform | ation                          |                                 |
|                                      |                                | Method(s) of Contact            |
| Incident Assigned Position           | Name                           | (phone, pager, cell, etc.)      |
| SAFETY OFFICER                       | DAVID SARGENTI                 | (831) 596-4724                  |
|                                      |                                |                                 |
|                                      |                                |                                 |
| INCIDENT INFORMATION LINE            |                                | (831) 335-6717                  |
| MEDIA LINE                           |                                | (831) 337-8445                  |
|                                      |                                |                                 |
|                                      |                                |                                 |
| AIR OPS BRANCH DIRECTOR              | MATT STANFORD                  | (951) 545-8205                  |
| ·                                    |                                |                                 |
|                                      |                                |                                 |
| FINANCE SECTION CHIEF                | ROGER RAINES                   | (559) 281-4311                  |
| LOGISTICS SECTION CHIEF              | RICHARD TOVAR                  | (951) 287-4049                  |
|                                      |                                |                                 |
|                                      |                                |                                 |
| ORDERING                             | JIMMI SCHEID                   | (415) 265-9059                  |
|                                      |                                |                                 |
|                                      |                                |                                 |
| MEDICAL UNIT LEADER                  | KEVIN FORTNEY                  | (951) 264-9340                  |
|                                      |                                |                                 |
|                                      |                                |                                 |
| COMMUNICATIONS                       | CZU COMMUNICATIONS             | (559) 513-7251                  |
|                                      |                                |                                 |
|                                      |                                | ·                               |
| TRAINING                             | JUSTIN VOYSON                  | (661) 547-8629                  |
|                                      | MATT SEYBERT                   | (714) 875-4040                  |
|                                      |                                |                                 |
| CREW TECH SPEC                       | BRENT SEIDEL                   | (209) 694-5830                  |
|                                      |                                |                                 |
| ROAD GROUP                           | JOSH RIVERS                    | (760) 271-7973                  |
|                                      |                                | . 1                             |
| 4. Prepared by: Kyle Johnson         | Position/Title: COML Signate   | ure: Hyl O. Johnson             |
| ICS 205A NIMS IAP Page               |                                | 05/20                           |
|                                      |                                | <u> </u>                        |



CAL STAR 14



NAME

1. INCIDENT NAME

## CZU Lightning **Complex** CZU-005205

2. DATE **PREPARED** 

9/05/20

3. TIME **PREPARED** 

1800

4. OPERATIONAL PERIOD

9/06/20-9/07/20 0700-0700

#### AMERICAN PROPERTY OF THE PROPE

| MEDICAL AID STATIONS | LOCATION                 | PARA | AMEDICS |
|----------------------|--------------------------|------|---------|
| MEDIONE/ND CINTICIAO | LOCATION                 | YES  | NO      |
| CAL MAT Team 1       | ICP (Tent's in Dog Park) | XX   |         |

#### & TRANSPORTATION A Air Amhanteanach

|                |                                 |       |      |        | j |
|----------------|---------------------------------|-------|------|--------|---|
|                | ADDRESS                         | PHONE | PARA | MEDICS |   |
|                | ADDRESS                         | PHONE | YES  | NO     |   |
|                | Santa Cruz/Watsonville          | ECC   | XX   |        |   |
| only no soons) | OOO Bloke Milleur Dr. Dele Alte | F00   | VV   |        | • |

| Stanford Life Flight (Controlled LZ only no scene) | 900 Blake Wilbur Dr. Palo Alto | ECC | XX |  |
|--|--------------------------------|-----|----|--|
| Hoist CHP H30 and H32                              | Napa 0600-0200                 | ECC | XX |  |
|  |                                |     |    |  |

#### B. Ground Americances

| AMR San Mateo M-301 | Horse Dip                         | ECC | XX |  |
|---------------------|-----------------------------------|-----|----|--|
| AMR Santa Cruz      | Various throughout the local area | ECC | XX |  |
|                     |                                   |     |    |  |

| NAME                                  | ADDRESS  | TRAVE  | L TIME | PHONE        | HELIPAD |    | BURN              | CENTER |
|---------------------------------------|--|--------|--------|--------------|---------|----|-------------------|--------|
|                                       | ADDITEGO   | AIR    | GRND   | PHONE        | YES     | NO | BURN<br>YES<br>XX | NO     |
| Dominican Hospital                    | 1555 Soquel Dr Santa Cruz<br>36 59.44*N / 121 58.95*W      | 8 min  | 25 min | 831-462-7700 | XX      |    |                   | XX     |
| Stanford Medical Center<br>Level I    | 900 Blake Wilbur Dr. San Mateo<br>37 26.13*N / 122 10.43*W | 17 min | 45 min | 650-498-4343 | хх      |    |                   | XX     |
| Santa Clara Valley Med Ctr<br>Level I | 751 S. Bascom Ave. San Jose<br>37 18.85*N / 121 56.05*W    | 17 Min | 45 Min | 408-885-5000 | ХХ      |    | XX                |        |

#### 8 MEDICAL EMERCENCY DROCEDINGS:

LINE EMERGENCY: Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- **Division Supervisor contacts:** 
  - FEMT / FEMP
  - Communications Unit
- Communication Unit will clear command channel for emergency traffic; as needed for Minor/Major Emergency
- Communications will switch all emergency traffic to CALCORD as needed or requested.
- Communications Unit contacts:
  - Medical Unit
  - Safety
  - Operations
- Division Supervisor will run medical emergency on CALCORD.
- Medical Unit will:
  - Dispatch air/ground ambulance to as appropriate.
  - If necessary, after patient pickup, dispatch ambulance to helibase for transportation.
  - Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.

## **INJURY REPORTING PROCEDURES**

| NATURE OF INJURY |  |
|------------------|--|
|                  |  |

LOCATION OF PATIENT TRANSPORTATION REQUESTED BY:AIR \_\_\_ GROUND

POINT OF PICKUP\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_

PATIENT UNIT ID\_ REMINDER: DO NOT GIVE PT NAME OVER RADIO IS AN EMT WITH PATIENT: YES \_\_\_\_\_ NO\_\_\_\_

AGE

SEX: MALE\_\_\_\_FEMALE

ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

Medical Unit (951) 264-9340

9. PREPARED BY (MEDICAL UNIT LEADER)

Kevin Fortney MEDL/ Tim Sullivan MEDL(t)

10. REVIEWED BY (SAFETY OFFICER) David Sargenti SOF1 David Sargenti

ICS 206 8-78

## Peer Support Team Message

# CZU LIGHTNING COMPLEX INCIDENT PEER SUPPORT



Resource Box

Watch for the signs and symptoms of stress in yourself and the people around you. Many of us are here, away from our families and kindness towards each other is key. Try and stay positive and get much needed rest when you can. We can do this, together!

Stay Healthy, Stay Alert and Stay Strong!

In addition to peer support, if there is a need, we can have a culturally competent Clinician available that could meet with you on an individual and/or group basis. You may not be experiencing these symptoms now. However, you may find yourself experiencing them when you return to your home or Unit.

If you find yourself in this situation and need to talk to someone, please contact Employee Support Services.

Michael DeLeo 805-573-2419
Tony Howard 916-224-1543
Mike Aiello 916-584-0548

Below are other Team Members not on the incident who can also be contacted directly:

Jeremy Sanders 916-281-6472 Shawna Powell 530-717-0667 Warren Parrish 916-823-6641 Nikole Schutz 916-709-0434 Amber Henderson 805-794-1690 Amy Head 916-956-3277

We are here for all personnel at this incident.

CAL FIRE Employees can also contact EAP directly at: 1-866-327-4762



## CAL FIRE INCIDENT MANAGEMENT TEAM 3



## TRAINING SPECIALIST MESSAGE

## TRAINERS/EVALUATORS:

Beat the Rush!!

If as much work as possible has been completed in the position task book, you are strongly encouraged to take advantage of your time in camp and conduct the training close-out with the TNSP. It is not necessary to wait until you demob.

## TRAINEES:

Tuesday, September 8th at 1200 hours is the deadline to close out your active training assignment with the TNSP. In order to receive documented credit for your training assignment, you must close out with the Training Specialist.

Bring the following to the "exit interview"

-Your properly initiated Position Task Book

-Completed and signed ICS 225 Performance Evaluation

-Completed and signed Evaluation Record

Forms are available at the Training Desk Remember: No documentation- it didn't happen!

Justin Voyson TNSP 661-547-8629

In readiness is all



## **INCIDENT MANAGEMENT TEAM 3**



## DEMOBILIZATION MESSAGE CZU Lightning CA-CZU-005205

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

## SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

## BE PREPARED FOR A RE-ASSIGNMENT

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

## BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.

11MT.3



## PUBLIC INFORMATION SECTION



Incident Information Line: (831) 335-6717

Media Line: (831) 337-8445

Email Updates (sign up): www.tinyurl.com/CZUlightning

|                                | STATUS                       |
|--------------------------------|------------------------------|
| Incident Start Date: 8/16/2020 | Incident Start Time: 3:15 PM |
| Cause: Lightning               | Acres:                       |
| Containment:                   | Total Personnel:             |

MEDIA - The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found here.

CAL FIRE SOCIAL MEDIA POLICY - When assigned to a CAL FIRE incident, you w adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further informa about the CAL FIRE Social Media Policy here.

PHOTOGRAPHS AND VIDEOS OF INCIDENT - We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND - The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well. All items left in Lost and Found will be turned over to the local CAL FIRE Santa Cruz Unit.

MAIL SERVICE - The Information Section can assist you with sending and receiving mail. Blanca Mucado

**DELIVERY ADDRESS** – Name / PIO

241 Kings Village Rd. Scotts Valley, CA 95067

## ATTN: Federal Resources (specifically Federal Contracted Resources/ADs)



#### **RE: Virtual Finance Support**

If you are assigned to a CAL FIRE managed incident, you have noticed that there is no "federal" time unit on site. We have developed a virtual finance section to provide you with your invoices/time sheets. We will need for you to scan and email your documents to the R5.CalFire.Support@firenet.gov email address. (If you do not have a "scanning" app on your phone and/or computer you may visit the clerical trailer. If no clerical trailer is available check in with the Finance Section for assistance.) In the subject line enter:

TIME - Resource # - Company/Person Name - Attachment description - Fire Name/Number

#### Contract Crew/Equipment:

We need for you to send us the following information (even if you have submitted it to the CAL FIRE finance unit):

- Contact name, phone number, and email for on-site "leader"
- Resource Order
- Contract (Pages 1-2 and any additional pages referencing equipment/resource information)
- Crew Manifest
- Inspection (if one was done)
- Shift Tickets (signed by you and your incident supervisor) / CTRs (signed by your incident supervisor)

#### Administratively Determined (AD) Resources:

We need for you to send us the following information:

- Contact phone number and email
- Resource Order
- Casual Hire Form
- CTRs (signed by your incident supervisor)

#### Federal Employees:

As of right now, we are not planning to create OF-288s for Federal "regular" employees. Each of you can utilize your CTRs as your backup documentation for submitting your time sheets.

IF, however you require an OF-288, we will do our best to accommodate your needs. If you are claiming Hazard Pay, just like always, you must provide a justification for the claim ("H=Hazard") is NOT enough. Use "action verbs" to explain what/why you are claiming the hazard.

#### WHEN YOU ARE CLOSE TO DEMOB:

- Give Finance a "Courtesy Email" 1-2 days prior to make sure all your documents have been received.
- Submit all time documentation (including travel home) ahead of demob.
- Send an email the morning of your demob to the Support email so the demob process can be started from the virtual finance group.

## EMAIL: R5.CalFire.Support@firenet.gov

Please do not wait until the end of your assignment to get us your information. Since we are virtual, the process will take additional time.

# Shift Ticket Example

|                   |                                      |              |               |           | ET and EVALU  |                         |  |              | Contra          | ctor Name                     | D:1-4    | 0.00         |
|-------------------|--------------------------------------|--------------|---------------|-----------|---|-------------------------|--|--------------|-----------------|-------------------------------|----------|--------------|
|                   |                                      | The resp     | onsible Gover | nment Off | ficer will complete this  | form each s             |  |              |                 | Fireline                      |          |              |
| Incident or Proje |                                      |              |               |           | nt Number   |                         | Request Number   |              | Operat          |                               | Operat   |              |
|                   | CZU LIG                              | HTNINC       | j             |           | A-CZU-00  | 5205                    | E#F  | lere         |                 | Bob Smith                     |          | Jeff Smith   |
| Agreement Nun     | nber                                 |              |               |           |   |                         |  |              |                 | Operator Fu                   | mishe    | By:          |
|                   |                                      | Obt          | tain froi     | m vei     | ndor's agre   | ement                   | t  |              | Х               | Contractor                    |          | Government   |
| Equipment Mak     | е                                    |              |               |           | Equipment Model /   | Гуре                    |  |              |                 | Operating Supplie             | es Furr  | nished By:   |
|                   |                                      | CAT          |               |           |   | D6N                     | , Type II E  |              | Х               | Contractor                    |          | Government   |
| Serial Number     |                                      |              |               |           | Licence Number  |                         |  |              |                 | Equipmer                      | nt Statu | JS           |
|                   | 6LN3344                              |              |               |           |   | X                       | Inspected  | Х            | Under Agreement |                               |          |              |
|                   |                                      |              |               | Equipr    | nent Use  |                         |  |              |                 | Released by Government        |          | ,            |
| Date              | Date   (Circle) Hours / Days / Miles |              |               |           |   | Withdrawn by Contractor |  |              |                 |                               |          |              |
| Mo / Day          | Start                                | Stop         | Work          |           |   | Assig                   | nment  |              | Rem             | arks/Comments **              |          |              |
| 8/17              | 0700                                 | 2400         | 17            |           |   | Divis                   | ion B  |              | 1               |                               |          |              |
| 8/18              | 0001                                 | 0700         | 7             |           |   | Divis                   | ion B  |              | 1               | NO DAMAGE                     | / NC     | CLAIMS       |
|                   |                                      |              |               |           |   |                         |  |              | 1               |                               |          |              |
|                   |                                      |              |               | Vendo     | r Rating  |                         |  | *            | Govt. F         | ep. Name and Position - PRINT |          |              |
|                   |                                      |              | F             | oor*      | Avg.  | Good                    | Exc.   | N/A          | 1               | Mike Weber                    | •        | DIV. A       |
| Met Perform       | nance Expe                           | ctations     |               | 1         | Action of the Contract of the | F F BURNET   F W/98 *   | The section of the se | 1            | Govt. F         | ep. Signature                 |          |              |
| quipment          | in Safe Wor                          | king Conditi | ion           | į         | Venc  | lor                     | Rating   | ĺ            | 1               | Míke'                         | Web      | er           |
| Operator SI       | kill Level                           |              |               | 1         | V CITO  | 101                     | Macing   | i            | Contra          | ctor Signature                |          |              |
| Operates S        | afely                                |              |               | ,         | mariet  | ha                      | done.  |              | 1               | Bob S                         | míti     | h            |
|                   | Cooperation                          | Level        |               |           | must  | . De                    | aone.  |              | Date            |                               | Time     |              |
| Overall Per       |                                      |              |               |           |   |                         |  |              | 1               | 07/20/20                      |          | 0800         |
|                   |                                      | * NO         | OTE: Any      | rating o  | of POOR require   | s an exp                | lanation in Com  | ment Section | ).              |                               |          | CALFIRE 297  |
|                   |                                      | **Final      |               |           |   |                         | e an ICS Form 2  | 30 or equiva | lent.           |                               |          | (Rev 3-2011) |
| Pink -            | Finance                              |              | Blue - Ho     | me Uni    | t HE Coordinate   | r                       | Yellow - V   | endor        |                 | White - Govt Repre            | esenta   | tive         |
|                   |                                      |              |               |           |   |                         |  |              |                 | •                             |          |              |
|                   |                                      | EMEDGEN      | VCY SHIF      | TICK      | ET and EVALU  | ATION F                 | OPM  |              | Contrac         | tor Name                      |          |              |

|                   |             |              |                 |           |                                   |                   | ···                   |      |         |                                |        |                 |
|-------------------|-------------|--------------|-----------------|-----------|-----------------------------------|-------------------|-----------------------|------|---------|--------------------------------|--------|-----------------|
|                   |             | EMERGE       | VCY SHIFT       | TICK      | ET and EVA                        | LUATION F         | ORM                   |      | Contra  | ctor Name                      |        |                 |
|                   |             | The response | onsible Governm | ent Offic | cer will complete t               | this form each sh | ift                   |      |         | Fireline B                     | Build  | ers             |
| incident or Proje |             |              |                 |           | it Number                         |                   | Request Number        |      | Operat  | or #1                          | Operat | tor#2           |
| •                 | CZU LIG     | HTNING       | 3               | C         | A-CZU-0                           | 05205             | E#F                   | lere |         | Bob Smith                      |        |                 |
| Agreement Nun     | nber        |              |                 |           |                                   |                   |                       |      |         | Operator Fun                   | nishe  | d By:           |
|                   |             | Obt          | ain from        | ven       | ndor's ag                         | reement           |                       |      | Х       | Contractor                     |        | Government      |
| Equipment Mak     | e           |              |                 |           | Equipment Mode                    |                   |                       |      |         | Operating Supplies             | s Fun  | nished By:      |
|                   |             | CAT          |                 |           |                                   | D6N,              | Type II E             |      | Х       | Contractor                     |        | Government      |
| Serial Number     |             |              |                 |           | Licence Number                    | r                 |                       |      |         | Equipment                      | Stati  | us              |
|                   | 6L          | N3344        |                 |           |                                   |                   |                       |      | Х       | Inspected                      | Х      | Under Agreement |
|                   |             |              | E               | quipm     | nent Use                          |                   |                       |      |         | Released by Government         |        | -               |
| Date              |             |              |                 |           | (Circle) F                        | lours / Da        | ys / Miles            |      |         | Withdrawn by Contractor        |        |                 |
| Mo / Day          | Start       | Stop         | Work            |           |                                   |                   |                       |      | Rem     | narks/Comments **              |        |                 |
| 8/18              | 0001        | 0700         | 7               |           |                                   | Off               | Shift                 |      |         |                                |        |                 |
| 8/18              | 0701        | 1900         | 12              |           |                                   | Divis             | ion B                 |      | 1       | NO DAMAGE /                    | NC     | CLAIMS          |
| 8/18              | 1901        | 2400         | 5               |           |                                   |                   | Shift                 |      | 1       |                                |        |                 |
| 0/10              | 1901        | 2400         |                 | /a=da     | r Rating                          | Oil .             | STIIIL                |      | 0-4.5   | tep. Name and Position - PRINT |        |                 |
| <del></del>       |             |              |                 | or*       | Avg.                              | Good              | Exc.                  | N/A  | GOVI. I | Mike Weber                     |        | Div. A          |
| Met Perform       | nance Expe  | ctations     |                 | 1         | 7.1.3.                            |                   |                       | 1    | Govt R  | tep. Signature                 |        |                 |
|                   | in Safe Wor |              | on              |           | Ven                               | dor               | Rating                |      | 1       | Mikel                          | veb    | er              |
| Operator S        | kili Levei  |              |                 | į         | V CII                             | uoi               | Mating                |      | Contrac | ctor Signature                 |        |                 |
| Operates S        | afely       |              |                 |           | mus                               | et ha             | done.                 | 1    | 1       | Bob Sr                         | nít    | h               |
| Operator's        | Cooperation | Level        |                 |           | mus                               | אנ מכ             | done.                 | 1    | Date    |                                | Time   |                 |
| Overall Per       |             |              |                 | - I       | group was some next of the strong | par make as may   | and the second second |      |         | 07/20/20                       |        | 0600            |
|                   |             |              |                 |           |                                   |                   | lanation in Com       |      |         |                                |        | CALFIRE 297     |
| D:-1-             | Einopoo     | **Final      | evaluation (    | or for r  | more docum                        | entation, us      | e an ICS Form 2       |      | ient.   | White God Penro                |        | (Rev 3-2011)    |



## **INCIDENT MANAGEMENT TEAM 3**



## **WATER USAGE REPORT**

| COURCE (VENDOR ID:    |  |                 | REQUEST #                           |  |  |
|-----------------------|--|-----------------|-------------------------------------|--|--|
| SOURCE / VENDOR ID:   | e Team 1110C, Acme Water               | REQUEST#        |                                     |  |  |
| WATER SOURCE LOCATION | Source (Hydrant,<br>Pond, Tank, Other) | Gallons<br>Used | Property Owner / Contac<br>Number** |  |  |
|                       |  |                 |                                     |  |  |
|                       |  |                 |                                     |  |  |
|                       |  |                 |                                     |  |  |
|                       |  |                 |                                     |  |  |
|                       |  |                 |                                     |  |  |
|                       |  |                 |                                     |  |  |
|                       |  |                 |                                     |  |  |
|                       |  |                 |                                     |  |  |

\*\*Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)

The intent of this document is to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

In readiness is all

STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY AND FIRE PROTECTION
PROPERTY CERTIFICATION OF LOCATION OR DAMAGE
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRANCE
CDF-101 (4/04)

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

| CDF-101 (4/04)  |  |             |                                       |  |   |   | DOC. NUM           | IBER:              |
|-----------------|--|-------------|---------------------------------------|--|---|---|--------------------|--------------------|
| LOCATION / INCI |  |             | INCIDENT NUMB                         |  | UNIT:   | REGION:                                     | DATE:              |                    |
| THE FOLLOWING   | ARTICLES                               | WERE: (b    | roken, left on line, dan              | naged, or other)                         |   |   | DATE OF (          | OCCURANCE:         |
| QUANTITY        | UNIT OF<br>MEAS.                       | CDF S       | TOCK NUMBER<br>WHENEVER ASSIGNED)     | (INDICATE SIZE, MAKE,<br>PROVIDE ADEQUAT | DESCRIPTION<br>MODEL, TYPE, ETC., TO<br>E DATA TO EFFECTIVEL)<br>PROPERTY.) | I<br>CLEARLY DESCRIBE<br>I IDENTIFY EQUIPME | THE ITEM,<br>NT OR | PROPERTY<br>NUMBER |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   | +                  |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   | 72  |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    | -                  |
|                 |  |             |                                       | 920                                      | 2:  |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 |  |             |                                       |  |   | <del></del>                                 |                    |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
| LOCATION OF ITE | EMS:                                   |             |                                       |  |   |   |                    |                    |
| REMARKS:        |  | <del></del> |                                       |  |   |   |                    |                    |
|                 |  |             | · · · · · · · · · · · · · · · · · · · |  |   |   |                    |                    |
|                 |  |             |                                       |  |   |   | <del></del>        |                    |
|                 |  |             |                                       |  |   |   |                    |                    |
|                 | S                                      | IGNATU      | RE OF PERSON (                        | CERTIFYING OC                            | CURANCE AS  | DESCRIBED                                   |                    |                    |
| SIGNATURE:      |  |             | PRINTED NAME:                         |  | TITLE:  |   | DATE:              |                    |
|                 |  |             | UNIT SU                               | PERVISOR'S AP                            | PROVAL  |   | l                  |                    |
| COMMENTS:       | ······································ |             |                                       |  |   | <del></del>                                 |                    |                    |
| CICNATURE OF !! | MIT A BARRY                            | OTD 1 TO T  |                                       |  |   |   |                    |                    |
| SIGNATURE OF U  | NII ADMINI                             | SIKAIUR     |                                       |  | TITLE:  |   | DATE:              |                    |

## DOCUMENTATION MESSAGE

# CZU LIGHTNING CA-CZU-005205

## Who needs to turn in what?

Unit Logs (ICS-214s) are required by Strike Team Leaders and above. However, Crews, Engines and possibly other contractors working on the line or in camp, may be asked to fill them out, especially if there has been a significant event that may need to be documented, or if requested by your Supervisor.

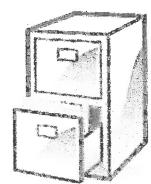
Strike Team Leaders only submit one 214 for your resource and not multiple Unit Logs for each engine.

Copies of the Crew Evaluations (ICS-224s) and Personnel Evaluations (ICS-225s) are sent to your home unit or business office. Therefore, it is imperative to provide the <a href="https://example.com/home-unit">home unit</a> or <a href="https://example.com/home-unit">business name</a> and <a href="https://example.com/home-unit">address</a> on the evaluation form.

Please do not turn in documents with staples.

Thank you for your help and cooperation.

Kim Moore ~ Documentation Unit



#### CZU LIGHTNING Fireline Suppression Repair Guide

## **Supression Repair Guidelines:**

- 1. Follow the CZU Lightning Incident Suppression Repair Plan.
- 2. Identify issues of damage made by fire suppression activities.
- 3. Repair damaged areas as instructed by the North and South Group Leaders.
- 4. Attempt to make contact with the landowners prior to repairs.
- 5. Identify issues to be brought to Comp Claims when it is outside the scope of suppression repair.

### General Cleanup and Repair:

1. Collect all trash such as plastic water bottles, cardboard, plastic flagging, foodstuffs, wrappers, blown hose and plastic bags and pack it out.

#### Access Roads:

- 1. Install waterbreaks where a waterbreak previously existed.
- 2. Install or maintain rolling dips where they previously existed.
- 3. Breach berms to facilitate drainage.
- 4. Clean out inlet and outlet of culverts plugged with soil and vegetation pushed by the dozer.
- 5. Water roads as necessary that were used for fire control operations to reduce dust and stabilize soil. Grading will be determined by the Group leader.
- 6. Where suppression activities have damaged/destroyed road drainage facilities (culverts, over-side drains) repair or replace as determined by the Group Leader.

#### Constructed Fireline Adjacent to Homes:

- 1. Spread piles of soil where Dozers ran adjacent to homes.
- 2. Lop, chip, and/or make safe piled or knocked over trees and vegetation that was pushed over for dozer line construction.
- 3. Repair any broken or damaged fences and/or gates as the result of fire suppression activities. Document the extent and condition of damage prior to repairs.

## Helispots, Drop Points, Staging Areas, Safety Zones:

- 1. Avoid leaving heavy piles of slash and/or debris; scatter so it appears natural.
- 2. Pull any berms back onto the site. Install cross-drainage.
- 3. Spread slash or brush over the area if available.

#### Dozer Lines:

1. Install waterbars on constructed dozer lines. Waterbar spacing will not exceed 150 feet.

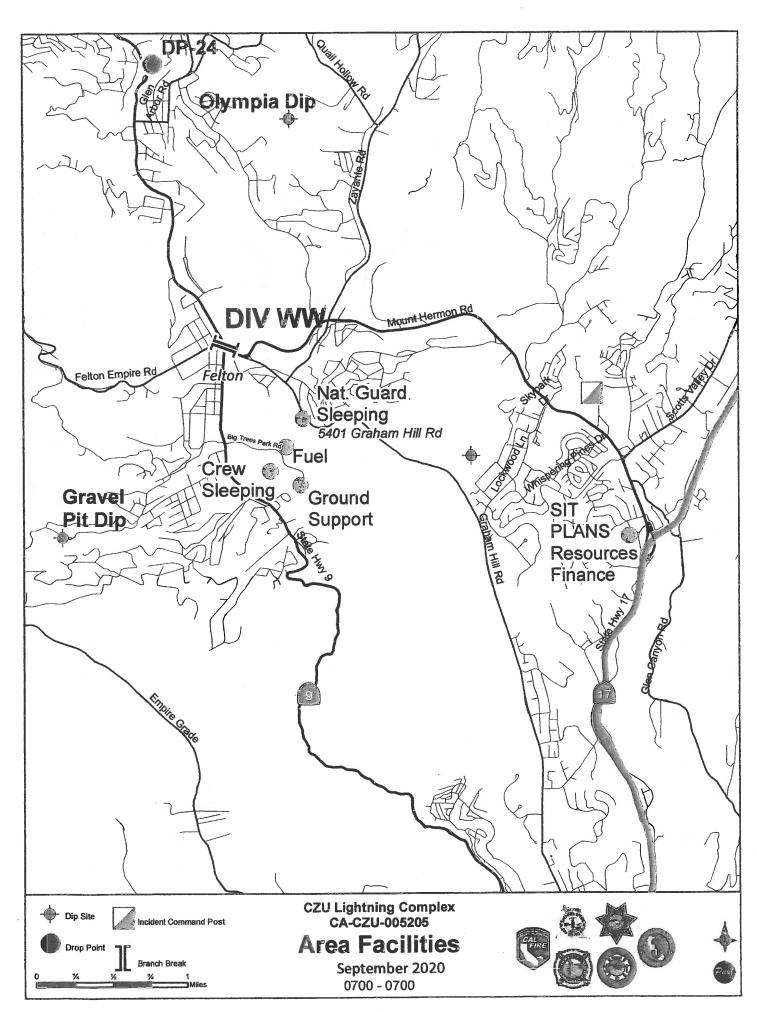
| Road Gradient | Waterbreak spacing |
|---------------|--------------------|
| 0-10%         | 150 feet           |
| 11-25%        | 100 feet           |
| 26-50%        | 75 feet            |
| >50%          | 50 feet            |

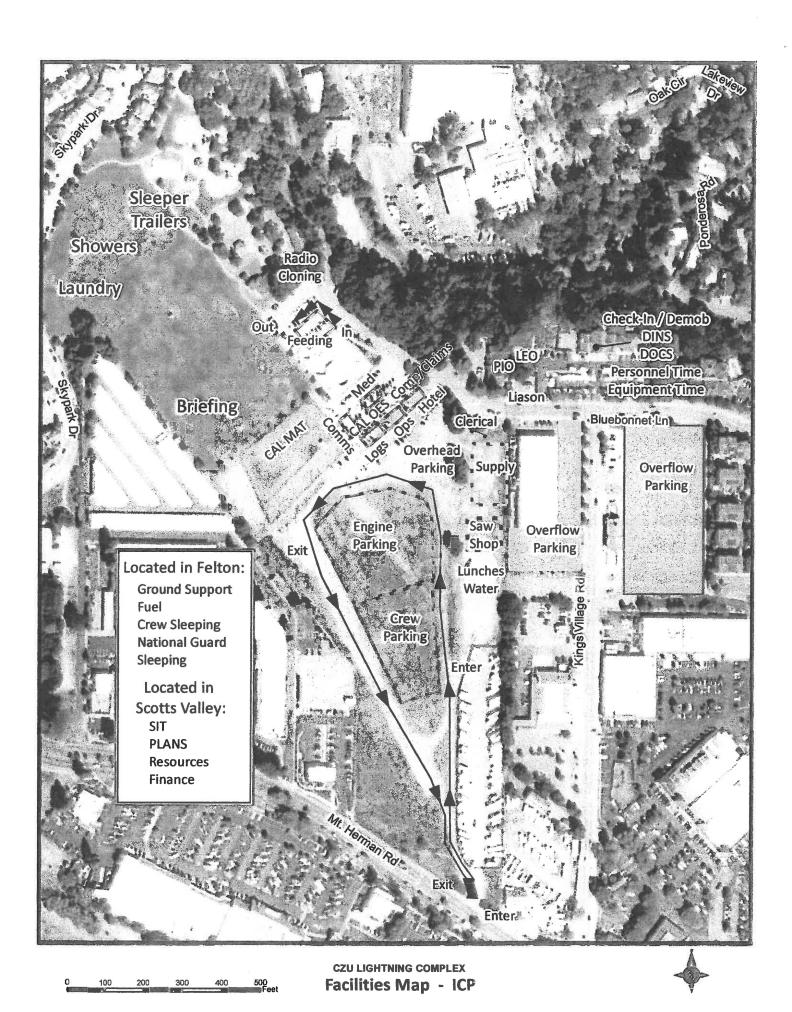
- 2. Waterbars should be constructed at an angle of approximately 45 degrees to the fire line, and deep enough to significantly reduce the chance of being destroyed by off-road vehicle use.
- 3. For dozer lines that are located along ridgelines, alternate the direction of the waterbars (in a herring bone configuration) to eliminate water accumulation on one side of the ridge.
- 4. Waterbars should be located to discharge into natural vegetation where possible.
- 5. Scatter organic debris over dozer line surface near areas where dozer lines intersect roads to prevent trespass.

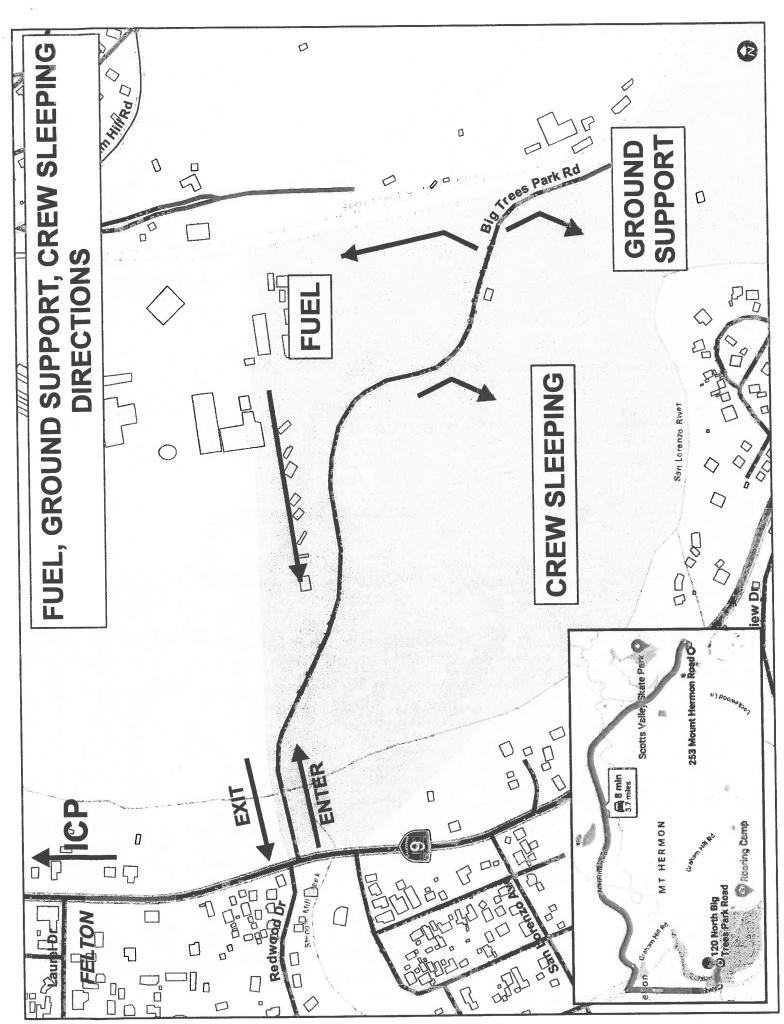
CZU Lightning

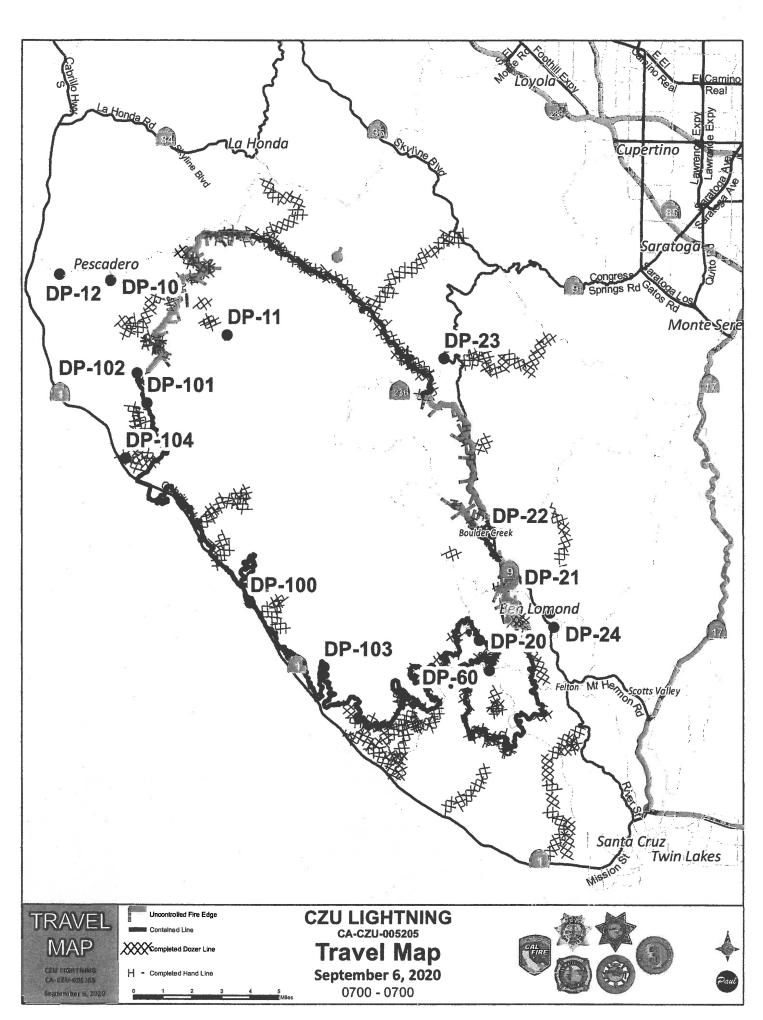
Page 1 of 1

Death Buller







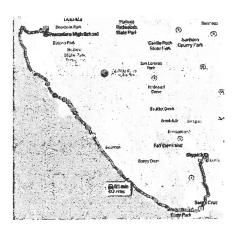


### CZU LIGHTNING REPORTING LOCATION TRAVEL DIRECTIONS

#### **Directions from ICP to DP-10**

Pescadero High School – 360 Butano Cutoff, Pescadero, CA https://tinyurl.com/CZU-DP10-PHS

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Left on Lockewood Ln.
- 3. Turn Left on Graham Hill Rd
- 4. Continue onto Ocean St.
- 5. Turn Right on CA Highway 1 N
- 6. Turn Right on Pescadero Creek Rd.
- 7. Turn Right on Butano Cutoff



#### **Directions from ICP to DP-60**

Bonny Doon Fire Station – 7276 Empire Grade, Bonny Doon, CA

#### https://tinyurl.com/CZU-DP60-BDFS

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Continue onto Felton Empire Rd
- 4. Sharp Left on Empire Grade

# Fall Crest Unit Brown Dood Verburdser Fire S Research Heavy Cowell Bedwoods State Part. Camp Ev

#### **Directions from ICP to DP-21**

Brookdale Lodge - 11570 Hwy 9, Brookdale, CA

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Turn Right on Hwy 9

#### **Directions from ICP to DP-23**

Hwy 236 and Waterman Gap

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Turn Right on Hwy 9
- 4. Turn Left on Big Basin Way

#### **Directions from ICP to DP-22**

Boulder Creek Fire Station - 13230 CA-9, Boulder Creek, CA

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Turn Right on Hwy 9

#### **Directions from ICP to DP-100**

Big Creek Lumber - 3564 CA-1, Davenport, CA

- 1. Turn Right on Mt. Hermon Rd.
- 2. Turn Right on Graham Hill Rd
- 3. Turn Right on Hwy 9

# THIS PAGE INTENTIONALLY BLANK

| Incident Name: |               | CONT. (ICS 214)  2. Operational Period: | Date From: | 9/6/20 | Date To: | 9/7/20 |
|----------------|---------------|---|------------|--------|----------|--------|
|                | CZU Lightning |   | Time From: | 0700   | Time To: | 0700   |
| . Activity Log |               |   |            |        |          |        |
| TIME           |               | MAJOR E                                 | VENTS      |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   | -          |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   | E1         |        |          |        |
|                |               | <br>                                    |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               | i e                                     |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
|                |               |   |            |        |          |        |
| 1              |               | <br>Date/Time:                          |            |        |          |        |

| UNIT LOG (ICS 214)                    |     |             |  |                          |                |                                       |                |
|---------------------------------------|-----|-------------|--|--------------------------|----------------|---------------------------------------|----------------|
| Incident Name:                        |     |             | rational Period:                       | Date From:<br>Time From: | 9/6/20<br>0700 | Date To:                              | 9/7/20<br>0700 |
|                                       |     |             | 4. Unit Leader (Name and ICS Position) |                          |                |                                       |                |
| 5. Personnel Assigned/Designators     |     | · ·         | 1                                      |                          | ··········     |                                       |                |
| NAME                                  |     | ICS         | POSITION                               |                          | HOME           | BASE                                  |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       | e e |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             | <del></del>                            |                          |                |                                       |                |
|                                       |     | <del></del> |  |                          |                |                                       |                |
|                                       |     |             |  | 1                        |                | <del> </del>                          |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             | <del> </del>                           |                          | ·              |                                       |                |
|                                       |     |             |  | -                        |                |                                       |                |
| -                                     |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          | <del></del>    | · · · · · · · · · · · · · · · · · · · |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          | <u> </u>       | <del></del>                           |                |
| 6. Activity Log (Continue on Reverse) |     |             |  |                          |                |                                       |                |
| TIME                                  |     |             | MAJOR EVENTS                           |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             |  |                          |                |                                       |                |
|                                       |     |             | ····                                   |                          |                |                                       |                |
| 7. Prepared By:                       |     |             | Date/Time:                             |                          | •              |                                       | NIMS IAP       |