

# INCIDENT ACTION PLAN

## HOG INCIDENT

CA-LMU-003874

★ CORRECTED ★

Wednesday



### OPERATIONAL PERIOD

7/29/2020 0700  
to  
7/30/2020 0700



CH 0835

RESEARCH AND DEVELOPMENT

# RESEARCH AND DEVELOPMENT

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RESEARCH AND DEVELOPMENT



# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">Hog</p>	<b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">7/29/2020</td> <td style="border: none;">Date To:</td> <td style="border: none;">7/30/2020</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table>	Date From:	7/29/2020	Date To:	7/30/2020	Time From:	0700	Time To:	0700
Date From:	7/29/2020	Date To:	7/30/2020						
Time From:	0700	Time To:	0700						

**3. Objective(s):**

**Strategic Objectives**

A full suppression strategy is to be implemented on the Hog Incident. Values at risk associated to the incident include human safety, private property and associated improvements, electrical power infrastructure, and cultural values. Minimize acres burned on all lands by utilizing effective and efficient strategies and tactics while maintaining safety first.

**Leaders Intent**

Work effectively with cooperative partners towards a common goal of protecting values in a safe and efficient manner. All incident assigned personnel should be prepared to take the appropriate actions regarding:

- Professional behavior, conduct timely / effective communications
- Personal safety and safety of others, including driving slowly, safely and defensively Implementation of tactics that offer a high probability of success
- Manage fatigue by taking breaks and maintaining work rest cycles
- All line supervision personnel including crew and striketeam leaders must attend the morning Operational Briefing

**Management Objectives**

- Fight fire aggressively while maintaining safe work practices to minimize threats to the public and emergency responders, all actions and efforts will focus on safe guarding the citizens and resources of Lassen County
- Ensure COVID-19 precautions and best practices are met always
- Minimize damage to structures, private property and other improvements in the fire area
- Protect natural, cultural, heritage resources
- Continue to foster and maintain positive relationships with all local cooperators and stakeholders
- Provide timely and accurate incident information
- Maintain fiscal accountability keeping costs commensurate with values at risk

**Control Objectives**

- Keep the fire East of the line from Diamond Mountain to Chaparral Hill to Peg Leg Mt. to Mike's Lodge
- Keep the fire South of Eagle Lake Summit to Bridge Creek Springs Road
- Keep the fire West of D Line
- Keep the fire North of Diamond Mountain to Gold Run Road

**General Situational Awareness**

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

**Stop, Think, Organize, Proceed**

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input checked="" type="checkbox"/> COVID-19 Checklist   | <input checked="" type="checkbox"/> Ground Support Map |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message     | <input checked="" type="checkbox"/> Facilities Map     |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> PIO Message          | <input checked="" type="checkbox"/> Travel Map         |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message      | <input type="checkbox"/>                               |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Safety Message   | <input checked="" type="checkbox"/> Shift Ticket Example | <input checked="" type="checkbox"/> ICS 214            |

**7. Prepared By:** S. DEBENEDET

**Position/Title:** PSC

**Signature:** 

**8. Approved by Incident Commander:**


B. SEE

**Signature:** 

ICS 202

NIMS IAP

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Hog		<b>2. Operational Period: Date From:</b> 7/29/2020		<b>Date To:</b> 7/30/2020	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's B. SEE		Operations		S. NORMAN / A. TURNER (T)	
Deputy B. FARIAS / K. BOHALL (T) / G. BELYEA (T)		Deputy Operations		M. BRUNTON	
Safety Officer D. SARGENTI / D. BROCKMAN		Night Ops		J. OHS	
Information Officer D. OLSON / B. MERCADO (T)		Staging Area			
Liaison Officer M. SMITH / J. DAPPER (T) / M. WELLS (CHP)		Branch		I J. HEGGIE	
<b>4. Agency/Organization Representatives:</b>		Division/Group		A K. MANCEBO (12 HR)	
Agency/Organization Name		Division/Group		C Z. HOLLISTER (12 HR)	
CALFIRE LMU Line Officer L. CALDWELL		Division/Group		D / E K. TAGLIO / D. JONES (12 HR)	
USFS Agency Rep P. MARTENS		Division/Group			
USFS Agency Admin B. DRAKE		Division/Group			
Cal OES K. BAILEY		Branch		V G. DEGRAFFENREID (12 HR)	
BLM Admin E. RYAN		Division/Group		F / G J. READ (12 HR)	
CHP LT. A. POYNER		Division/Group		J / L J. HINKLE (12 HR)	
OES Mngr. S. ROJAS		Division/Group			
LCSO Agency Rep M. CARNEY		Division/Group			
CDCR T. MAINE		Division/Group			
CCC C. HARRIS		Branch		IX J. PIERCE / J. GAHAGAN (T) (12 HR)	
Oregon Dept.of Forestry B. ARNSMEIER		Division/Group		O S. LONG / A. WATKINS (T)	
		Division/Group		Q C. LYONS / B. PORRAZZO (T)	
		Division/Group		R S. GREND AHL (12 HR)	
		Division/Group			
		Branch		FSR I. HOUSER / G. SCHALL (12 HR)	
		Division/Group			
<b>5. Planning Section:</b>			Branch		
Chief B. BLOXHAM		Division/Group			
Deputy S. DEBENEDET / G. GARCIA		Division/Group			
Resource Unit L. PLATA / T. BYRD / J. HEALD (T)		Division/Group			
Situation Unit M. THAU (T)		Branch			
Documentation Unit M. SCHAEFFER		Division/Group			
Demobilization Unit E. CAMPBELL		Division/Group			
GISS S. STANISH		Division/Group		Water Supply T. JOHNSON (12 HR)	
FBAN S. VOLMER		Division/Group			
IMET T. FUENTES		Division/Group			
Training Tech Spec J. VOYSON		Air Operations Branch		Director: M. STANFORD / S. HAWKINS (T)	
Crew Tech Spec M. O'NEIL		Air Support Group Supervisor		C. WILSON	
<b>6. Logistics Section</b>			Air Tactical Group Supervisor S. MCGREGOR		
Chief R. TOVAR		Helibase Manager		J. COLLINS	
Deputy R. CLUFF					
Supply Unit J. BECKMAN / J. PECKHAM (T)		<b>8. Finance/Administration Section:</b>			
Facilities Unit R. HOSTETLER		Chief		R. RAINES	
Ground Support Unit A. WHITLOCK		Deputy		T. EASTWOOD / P. AGUADA (T)	
Communications Unit K. JOHNSON		Time Unit		J. OROZCO JR. / Fed Finance T. FORK	
Medical Unit K. FORTNEY		Procurement Unit		K. SHAEFER	
Ordering Manager J. SCHEID		Comp/Claims Unit		A. HESTERLY	
Hired Equip. Tech Spec A. WHITLOCK		Cost Unit		D. SOLIS (T)	
<b>Prepared By: Name:</b> G. GARCIA		<b>Position/Title:</b> PSC		<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b> 7/28/2020 2000		<b>NIMS IAP</b>	



# Hog Fire Forecast

**FORECAST NO:** 9  
**NAME OF FIRE:** Hog  
**UNIT:** CALFIRE Team 3  
**PREDICTION FOR:** Wednesday Shift  
**SHIFT DATE:** July 29, 2020  
**FORECAST ISSUED:** 1900 PDT July 28, 2020

**Incident Meteorologist (IMET):** Tony Fuentes  
**Email:** [Tony.Fuentes@noaa.gov](mailto:Tony.Fuentes@noaa.gov)  
**Cell:** (240) 778-5300

### \*\*\* Dry and Breezy This Week \*\*\*

A dry and breezy pattern will settle in for the remainder of the week with minimum humidity reaching near single digits and breezy southwest winds. Weak humidity recoveries are expected overnight with the driest and breeziest days expected on Thursday and Friday. Poor RH recoveries are expected Friday night as a dry slot moves across the incident.

#### TODAY (WEDNESDAY):

**WEATHER:** Dry and breezy.  
**WINDS (EYE LEVEL):** Upslope 3-7 mph becoming SW 10-15 mph gusts 22 mph after 1300.  
**MAX TEMPERATURES:** 84-89°. 95° at ICP Camp.  
**MINIMUM HUMIDITY:** 9-14%  
**TRANSPORT WIND:** SSW 10-20 mph  
**HAINES: 5 LAL: 1**

#### TONIGHT (WEDNESDAY NIGHT):

**WEATHER:** Mostly clear.  
**MIN TEMPERATURES:** 55-60°F  
**MAX HUMIDITY:** 38-43%  
**WINDS (EYE LEVEL):** Downslope 3-6 mph.  
**HAINES: 4 LAL: 1**

#### THURSDAY:

**WEATHER:** Breezy, very dry.  
**WINDS (EYE LEVEL):** Upslope 3-7 mph becoming SW 10-15 mph gusts 23 mph.  
**MAX TEMPERATURES:** 84-89°. 94° at ICP Camp.  
**MINIMUM HUMIDITY:** 8-13%  
**TRANSPORT WIND:** SSW 20-25 mph  
**HAINES: 5 LAL: 1**

#### Extended Forecast Table:

	Fri Jul 31	Sat Aug 1	Sun Aug 2	Mon Aug 4
<b>Wx</b>	Very Dry/Breezy	Very Dry/Breezy	Sunny	Dry/Breezy
<b>Wind:</b>	SW 10-15 mph Gusts 24 mph	SW 10-14 mph Gusts 18 mph	SW 8-13 mph Gusts 17 mph	SW 10-15 mph Gusts 22 mph
<b>Max Temp</b>	83-88°	85-89°	85-90°	84-88°
<b>Min RH</b>	7-13%	7-13%	10-15%	10-15%
<b>Min Temp</b>	49-54°	49-54°	50-55°	50-55°
<b>Max RH</b>	37-42%	34-39%	38-43%	41-46%
<b>Haines / LAL / CWR</b>	4 / 1 / 0%	4 / 1 / 0%	5 / 1 / 0%	5 / 1 / 0%

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 9

TYPE OF FIRE: Wildfire

FIRE NAME: HOG

OPERATIONAL PERIOD: 7/29/20 – 7/30/20

DATE ISSUED: 7/28/2020

TIME ISSUED: 1800

UNIT: CA-LMU-003874

SIGNED:

Typed/printed: Stephen Volmer FBAN

## INPUTS

### WEATHER SUMMARY

Dry and breezy with relative humidity dropping to the low teens. Temperatures in the upper 80's, LAL 1.  
Winds upslope 3-7 mph becoming Southwest 10-15 mph with gusts to 20 mph after 13:00.  
Weak overnight humidity recovery will occur across the entire area.

See IMET forecast for specific details

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

- The local area has an abundance of heavy timber with ground litter, intermixed with grass, bitterbrush, and Manzanita, along with clear cut plots littered with moderate to heavy slash.
- Fuel moistures in the bitterbrush are nearing record levels, and timber fuel moistures are very low due to drought conditions in the area. Fuel moistures in Manzanita are much higher, slowing fire spread.
- Expect new ignitions to become wind driven quickly, with dangerous rates of spread and short-range spotting, when in alignment with slope.

Timber and slash: Rate of spread 6-10 ft/min // Flame length 3-7 feet // Spotting 1000 feet // PIG 85%

Bitterbrush: Rate of spread 9-12 ft/min // Flame lengths 10-13 feet // Spotting ¼ mile // PIG 70%

Manzanita: Rate of spread 5-9 ft/min // Flame lengths 2-4 ft // Spotting 500 feet // PIG 60%

\*\*\*Values above are valid for any new starts in the area\*\*\*

#### SPECIFIC:

Branch I & V: Fire behavior will be minimal, with only minor stump holes and smoldering heavy material burning down well interior. Increased winds could cause smoldering material and unburned islands to become active, as well as releasing fire weakened timber.

Branch IX: Entire branch received little moisture over the past 2 days. Deep duff layers will hold heat and smolder. The timber understory and clear-cut plots contain large amounts of dead and down material which will have a high probability to contain smoldering spot fires, and which will spread with the wind.

**AIR OPERATIONS:** Clear, with a slight chance of minor clouds forming in the afternoon. Expect gusty conditions over the ridge tops. South Southwest transport winds 10-20 mph.

Sunrise: 05:58    Sunset: 20:20

## SAFETY

- Snags and stump holes are likely in timber areas.
- Fire weakened timber will continue to release throughout the burn, especially in gusty conditions.
- Be alert for new starts, as they will grow quickly with the high wind and low humidity.



# CALFIRE INCIDENT MANAGEMENT TEAM 3



1. INCIDENT NAME: <b>Hog</b>		2. DATE PREPARED: July 28, 2020	3. TIME PREPARED: 1500
4. PREPARED BY: David Brockman SOF1	5. LEADER NAME: David Sargenti SOF1	6. OPERATIONAL PERIOD: 7/29/2020 0700 TO 7/30/2020 0700	

# SAFETY MESSAGE

## *Fatigue*

weariness or exhaustion from labor, exertion, or stress

- Take all COVID 19 precautions.
- Trees are weakened due to fire activity. Look Up, Down, and Around.
- Make sure everyone gets a briefing!
- Monitor your hydration/nutrition intake and keep adequate supplies of each.
- Be aware for changing weather conditions
- Drive defensively, watch your speed and use warning lights when needed.
- Watch for civilian traffic in the fire area.



14. WEATHER IS GETTING HOTTER AND DRIER



CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 David Brockman



# INCIDENT RISK ANALYSIS ICS 215A



BRANCH	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES	
ALL	COVID 19	<ul style="list-style-type: none"> <li>Wear mask when in camp and around the public.</li> <li>Wash/sanitize hands often.</li> <li>Maintain social distancing when applicable.</li> <li>Complete daily COVID screening process.</li> </ul>	
ALL	DRIVING HAZARDS	<ul style="list-style-type: none"> <li>Watch your speeds.</li> <li>Watch for civilian traffic on the roadways.</li> <li>Drive defensively! Expect the unexpected.</li> <li>Be aware of debris in the roadways from rollout.</li> </ul>	
ALL	WEATHER	<ul style="list-style-type: none"> <li>Warming temperatures.</li> <li>Dropping humidity.</li> </ul>	
ALL	PERSONNEL SAFETY	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Immediately report any suspicious activity.</li> </ul>	
ALL	POWER LINES	<ul style="list-style-type: none"> <li>Be cautious if you encounter any down lines.</li> <li>Make appropriate notifications if found.</li> </ul>	
ALL	HYDRATION	<ul style="list-style-type: none"> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>	
ALL	FIRE AND DROUGHT WEAKENED TREES/SNAG HAZARDS	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Many of the trees within the fire area and along roadways are stressed due to drought conditions and burn times.</li> </ul>	
ALL	MOP UP	<ul style="list-style-type: none"> <li>Wear all appropriate PPE.</li> <li>Watch for stump holes.</li> <li>Do not get complacent.</li> </ul>	
ALL	COMMUNICATIONS	<ul style="list-style-type: none"> <li>Check the communication plan for frequency assignments.</li> <li>Be clear and concise when talking on the radio.</li> <li>Use human repeaters as needed.</li> </ul>	
ALL	BRIEFINGS	<ul style="list-style-type: none"> <li>Make sure everyone gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>	
ALL	LCES	<ul style="list-style-type: none"> <li>Ensure that LCES is being utilized.</li> </ul>	
ALL	HELICOPTER AWARENESS	<ul style="list-style-type: none"> <li>Watch for rotor wash when working near helicopters.</li> <li>Monitor assigned aircraft frequencies.</li> </ul>	
ALL	HEAVY EQUIPMENT	<ul style="list-style-type: none"> <li>Watch out for heavy equipment traffic!</li> <li>Be aware of heavy equipment working in the area.</li> <li>Be watchful around heavy equipment, they may not see you.</li> </ul>	
Incident Name: <b>Hog</b>		Date Prepared: 7/28/2020 Prepared by: David Brockman SOFT	Operational Period: 7/29/2020-7/30/2020  0700-0700

*In readiness is all*





## CAL FIRE INCIDENT MANAGEMENT TEAM 3



### Fire and COVID-19 Briefing Checklist

#### Self-Awareness / Screening

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
  - Cough, more than expected
  - Shortness of breath or difficulty breathing
  - New loss of taste or smell
  - Fever
  - Sore throat
  - Chills
  - Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

#### Hygiene on the Fireline

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
  - Radios, phones, doors, pumps, fuel cans, etc.

#### Social Distancing and Protective Equipment

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- Clean or replace dirty face coverings, equipment, and PPE.

#### Communications

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

**Protect yourself, your crew, and your camp!**

Find more information: <https://www.nwccg.gov/coronavirus>

NFES 002646 (06/2020)

*In readiness is all*







# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Hog</p>	<b>2. Operational Period:</b> Date From: 07/29/20    Date To: 07/30/20 Time From: 0700        Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.5em;">V                                  F / G</p>
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<b>4. Operations Personnel:</b>		Page 1 of 1
Operations Section Chief: <b>S. NORMAN / A. TURNER (T)</b> Branch Director: <b>G. DEGRAFFENREID (12 HR)</b> Division/Group Supervisor: <b>J. READ (12 HR)</b>	Night Ops: <b>J. OHS</b> Branch Safety: Air Attack: <b>S. MCGREGOR</b>	

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
STC OES 2870C			<b>THOMAS</b>	22	E-267	0700-1900	DP 50
CRW T2 C-62			<b>S. ORTIZ</b>	20	C-62	0700-1900	DP 50
CRW T2 C-87			<b>A. RAMIREZ</b>	20	C-87	0700-1900	DP 50
WT PVT E-42			<b>J. HAY</b>	1	E-42	0700-1900	DP 50
FEMP CLEM			<b>C. CLEM</b>	1	O-230	0700-1900	DP 50
FEMT FARRER			<b>J. FARRER</b>	1	O-227	0700-1900	DP 50

**6. Work Assignments:**  
 100% Mop Up.  
 Pull hose as needed.  
 Backhaul all trash.

**7. Special Instructions:**  
 FEMP Clem and FEMT Farrer assigned to Branch V

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
C11 T15	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	Roop Mtn covers NE side of Branch V
C11 T14	2	COMMAND	151.1675	103.5 (T8)	159.3975	151.4 (T14)	Shaffer Mtn covers SW side of Branch V
CDF T30	5	TACTICAL	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
CDF T23	14	AIR TO GROUND	159.4500	192.8 (T16)	159.4500	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250	0.0	168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	T. BYRD	RESL	<b>Signature:</b>
ICS 204	Date/Time: 7/28/2020	2200	Personnel Count: 65



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

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<b>4. Operations Personnel:</b> Operations Section Chief: <b>S. NORMAN / A. TURNER (T)</b> Branch Director: <b>J. PIERCE / J. GAHAGAN (T) (12 HR)</b> Division/Group Supervisor: <b>S. LONG / A. WATKINS (T)</b>		Night Ops: <b>J. OHS</b> Branch Safety: Air Attack: <b>S. MCGREGOR</b>
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5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
STC XNE 4101C			<b>J. SMITH</b>	19	E-83	0700-0700	DP 91
STC XPL 4127C			<b>M. LAUCHER</b>	19	E-84	0700-1900	DP 91
STC XCZ 2327C	X		<b>S. CULLEN</b>	21	E-264	0700-1900	DP 91
CRW T2 C-28			<b>A. MENDOZA</b>	20	C-28	0700-1900	DP 91
CRW T2 C-31			<b>J. COKE</b>	20	C-31	0700-1900	DP 91
CRW T2 C-89			<b>R. HOFFMAN</b>	20	C-89	0700-1900	DP 91
CRW T2 C-93			<b>L. AYALA</b>	20	C-93	0700-1900	DP 91
WT PVT E-44			<b>P. MARYMEE</b>	2	E-44	0700-0700	DP 91
WT PVT E-109			<b>D. OAILAR</b>	2	E-109	0700-0700	DP 91
FEMP SCHLANGE			<b>K. SCHLANGE</b>	1	O-354	0700-0700	DP 91
FEMT SCHMITZ			<b>D. SCHMITZ</b>	1	O-364	0700-0700	DP 91
SOFR CHAMBLIN			<b>M. CHAMBLIN</b>	1	O-70	0700-1900	DP 91

**6. Work Assignments:**  
 100% Mop Up.  
 Pull hose as needed.  
 Backhaul all trash.

**7. Special Instructions:**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
C11 T15	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	Roop Mtn covers NE side of Branch V
C11 T14	2	COMMAND	151.1675	103.5 (T8)	159.3975	151.4 (T14)	Shaffer Mtn covers SW side of Branch V
VFIRE 25	11	TACTICAL	154.2875	156.7 (T6)	154.2875	156.7 (T6)	
CDF T23	14	AIR TO GROUND	159.4500	192.8 (T16)	159.4500	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250	0.0	168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	T. BYRD	RESL	Signature:
ICS 204	Date/Time: 7/28/2020	2200	Personnel Count: 146







# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

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<b>4. Operations Personnel:</b>		Page 1 of 3
Operations Section Chief: <b>S. NORMAN / A. TURNER (T)</b> Branch Director: <b>I. HOUSER / G. SCHALL (12 HR)</b> Division/Group Supervisor:	Night Ops: <b>J. OHS</b> Branch Safety: Air Attack: <b>S. MCGREGOR</b>	

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CRW T2 C-61			<b>L. CERVANCEZ</b>	<b>20</b>	<b>C-61</b>	<b>0700-1900</b>	<b>ICP</b>
CRW T2 C-66			<b>C. OROZCO</b>	<b>20</b>	<b>C-66</b>	<b>0700-1900</b>	<b>ICP</b>
CRW PVT C-67			<b>M. OJEDA</b>	<b>20</b>	<b>C-67</b>	<b>0700-1900</b>	<b>ICP</b>
CRW T2 C-78			<b>L. RASCH</b>	<b>20</b>	<b>C-78</b>	<b>0700-1900</b>	<b>ICP</b>
CRW T2 C-90			<b>E. LORD</b>	<b>1</b>	<b>C-90</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-31			<b>M. KIRACK</b>	<b>1</b>	<b>E-31</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-91			<b>T. OFERALL</b>	<b>1</b>	<b>E-91</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-100			<b>S. MAYWARD</b>	<b>1</b>	<b>E-100</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-101			<b>T. PARKS</b>	<b>1</b>	<b>E-101</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-258			<b>S. LASSEN</b>	<b>1</b>	<b>E-258</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-276			<b>D. DIAL</b>	<b>1</b>	<b>E-276</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-277			<b>B. FORKNER</b>	<b>1</b>	<b>E-277</b>	<b>0700-1900</b>	<b>ICP</b>
DOZ PVT E-279			<b>S. MOORE</b>	<b>1</b>	<b>E-279</b>	<b>0700-1900</b>	<b>ICP</b>
WT PVT E-32			<b>R. POTTER</b>	<b>1</b>	<b>E-32</b>	<b>0700-1900</b>	<b>ICP</b>
WT PVT E-41			<b>D. KIRACK</b>	<b>1</b>	<b>E-41</b>	<b>0700-1900</b>	<b>ICP</b>
WT PVT E-58			<b>M. HAMILTON</b>	<b>1</b>	<b>E-58</b>	<b>0700-1900</b>	<b>ICP</b>
WT PVT E-107			<b>H. MCGOWAN</b>	<b>1</b>	<b>E-107</b>	<b>0700-1900</b>	<b>ICP</b>
WT PVT E-167				<b>1</b>	<b>E-167</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**  
Refer to READ on Lassen National Forest.  
Follow Fire Suppression Repair Plan.  
Coordinate with HEQB at end of shift.

**7. Special Instructions:**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
C11 T15	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	Roop Mtn covers NE side of Branch V
C11 T14	2	COMMAND	151.1675	103.5 (T8)	159.3975	151.4 (T14)	Shaffer Mtn covers SW side of Branch V
	3						
CDF T29	4	TACTICAL	151.3475	192.8 (T16)	151.3475	192.8 (T16)	Fire Suppression Repair (FSR)
CDF T23	14	AIR TO GROUND	159.4500	192.8 (T16)	159.4500	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250	0.0	168.6250	110.9 (T1)	EMERGENCY USE ONLY

**9. Prepared by: Name:**    T. BYRD    RESL    Signature:

ICS 204    Date/Time: 7/28/2020 2200    Personnel Count: 94

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Hog</p>	<b>2. Operational Period:</b> Date From: 07/29/20    Date To: 07/30/20 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">FSR</p>
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<b>4. Operations Personnel:</b>		Page 2 of 3
Operations Section Chief: <b>S. NORMAN / A. TURNER (T)</b>	Night Ops: <b>J. OHS</b>	
Branch Director: <b>I. HOUSER / G. SCHALL (12 HR)</b>	Branch Safety:	
Division/Group Supervisor:	Air Attack: <b>S. MCGREGOR</b>	

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
WT PVT E-250			<b>R. LOGUE</b>	1	<b>E-250</b>	<b>0700-1900</b>	ICP
WT PVT E-257			<b>F. LUTS</b>	1	<b>E-257</b>	<b>0700-1900</b>	ICP
WT PVT E-334			<b>D. MCGARR</b>	1	<b>E-334</b>	<b>0700-1900</b>	ICP
WT PVT E-335			<b>B. JOHNSON</b>	1	<b>E-335</b>	<b>0700-1900</b>	ICP
WT PVT E-336			<b>J. MILLER</b>	1	<b>E-336</b>	<b>0700-1900</b>	ICP
WT PVT E-340			<b>H. SPURLOCK</b>	1	<b>E-340</b>	<b>0700-1900</b>	ICP
MAST PVT E-312			<b>T. FUNES</b>	1	<b>E-312</b>	<b>0700-1900</b>	ICP
MAST PVT E-313			<b>D. THEIS</b>	1	<b>E-313</b>	<b>0700-1900</b>	ICP
MAST PVT E-372			<b>R. OLSON</b>	1	<b>E-372</b>	<b>0700-1900</b>	ICP
EXC PVT E-371			<b>B. FORKNER</b>	1	<b>E-371</b>	<b>0700-1900</b>	ICP
EXC PVT E-424			<b>R. KOEHLER</b>	1	<b>E-424</b>	<b>0700-1900</b>	ICP
EXC PVT E-430			<b>M. KIRACK</b>	1	<b>E-430</b>	<b>0700-1900</b>	ICP
EXC PVT E-444			<b>I. POTTER</b>	1	<b>E-444</b>	<b>0700-1900</b>	ICP
EXC PVT E-445			<b>J. BRITTEN</b>	1	<b>E-445</b>	<b>0700-1900</b>	ICP
EXC PVT E-449			<b>M. GOODEN</b>	1	<b>E-449</b>	<b>0700-1900</b>	ICP
EXC PVT E-452			<b>P. WARNER</b>	1	<b>E-452</b>	<b>0700-1900</b>	ICP
CHIP PVT E-315			<b>M. BLAKMAN</b>	1	<b>E-315</b>	<b>0700-1900</b>	ICP
CHIP PVT E-425			<b>C. HAPTONSTALL</b>	1	<b>E-425</b>	<b>0700-1900</b>	ICP
CHIP PVT E-427			<b>H. FERGUSON</b>	1	<b>E-427</b>	<b>0700-1900</b>	ICP

**6. Work Assignments:**  
Refer to READ on Lassen National Forest.  
Follow Fire Suppression Repair Plan.  
Coordinate with HEQB at end of shift.

**GRD PVT - E-459 J. Murphy E-459 0700-1900**  
**GRD PVT E-458 G. Erbes E-458 0700-1900**  
**CMP PVT E-460 S. Brown E-460 0700-1900**

**7. Special Instructions:**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
C11 T15	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	Roop Mtn covers NE side of Branch V
C11 T14	2	COMMAND	151.1675	103.5 (T8)	159.3975	151.4 (T14)	Shaffer Mtn covers SW side of Branch V
	3						
CDF T28	4	TACTICAL	151.3475	192.8 (T16)	151.3475	192.8 (T16)	Fire Suppression Repair (FSR)
CDF T23	14	AIR TO GROUND	159.4500	192.8 (T16)	159.4500	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250	0.0	168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b>	T. BYRD	RESL	Signature:
ICS 204	Date/Time: 7/28/2020 2200	Personnel Count: 19	

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">Hog</p>	<b>2. Operational Period:</b> Date From: 07/29/20    Date To: 07/30/20 Time From: 0700        Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">FSR</p>
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<b>4. Operations Personnel:</b>		Page 3 of 3
Operations Section Chief: <b>S. NORMAN / A. TURNER (T)</b> Branch Director: <b>I. HOUSER / G. SCHALL (12 HR)</b> Division/Group Supervisor:	Night Ops: <b>J. OHS</b> Branch Safety: Air Attack: <b>S. MCGREGOR</b>	

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CHIP PVT E-429			<b>J. FIKE</b>	<b>1</b>	<b>E-429</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB T. ROBINSON			<b>T. ROBINSON</b>	<b>1</b>	<b>O-215</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB ANKLAM (T)			<b>B. ANKLAM</b>	<b>1</b>	<b>O-341</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB KLOSEK			<b>J. KLOSEK</b>	<b>1</b>	<b>O-334</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB LEONARD (T)			<b>K. LEONARD</b>	<b>1</b>	<b>O-344</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB GOLDIE			<b>N. GOLDIE</b>	<b>1</b>	<b>O-60</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB FARNSWORTH			<b>J. FARNSWORTH</b>	<b>1</b>	<b>O-499</b>	<b>0700-1900</b>	<b>ICP</b>
HEQB HENRY (T)			<b>J. HENRY</b>	<b>1</b>	<b>O-497</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS RHOADS			<b>J. RHOADS</b>	<b>1</b>	<b>O-127</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS JANOW (T)			<b>T. JANOW</b>	<b>1</b>	<b>O-241</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS FICHER			<b>J. FICHER</b>	<b>1</b>	<b>O-302</b>	<b>0700-1900</b>	<b>ICP</b>
FOBS NANNINI			<b>B. NANNINI</b>	<b>1</b>	<b>O-455</b>	<b>0700-1900</b>	<b>ICP</b>
READ IMMEKER			<b>D. IMMEKER</b>	<b>1</b>	<b>O-15</b>	<b>0700-1900</b>	<b>ICP</b>
READ MARTIN			<b>J. MARTIN</b>	<b>1</b>	<b>O-16</b>	<b>0700-1900</b>	<b>ICP</b>
READ FARRIS			<b>P. FARRIS</b>	<b>1</b>	<b>O-33</b>	<b>0700-1900</b>	<b>ICP</b>
READ MERREFIELD			<b>J. MERREFIELD</b>	<b>1</b>	<b>O-490</b>	<b>0700-1900</b>	<b>ICP</b>
ARCH SEGROVES			<b>A. SEGROVES</b>	<b>1</b>	<b>O-500</b>	<b>0700-1900</b>	<b>ICP</b>
ARCH ALLEN			<b>T. ALLEN</b>	<b>1</b>	<b>O-501</b>	<b>0700-1900</b>	<b>ICP</b>
RESP MCDANIEL			<b>J. MCDANIEL</b>	<b>1</b>	<b>O-478</b>	<b>0700-1900</b>	<b>ICP</b>
RESP COLLINS			<b>T. COLLINS</b>	<b>1</b>	<b>O-479</b>	<b>0700-1900</b>	<b>ICP</b>

**6. Work Assignments:**  
Refer to READ on Lassen National Forest.  
Follow Fire Suppression Repair Plan.  
Coordinate with HEQB at end of shift.

HEQB Silva J. Silva | O-62 0700-1900  
HEQB Fitzgerald(T) T. Fitzgerald | O-63 0700-1900

**7. Special Instructions:**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
C11 T15	1	COMMAND	151.1675	103.5 (T8)	159.3975	162.2 (T15)	Roop Mtn covers NE side of Branch V
C11 T14	2	COMMAND	151.1675	103.5 (T8)	159.3975	151.4 (T14)	Shaffer Mtn covers SW side of Branch V
	3						
CDF T29	4	TACTICAL	151.3475	192.8 (T16)	151.3475	192.8 (T16)	Fire Suppression Repair (FSR)
CDF T23	14	AIR TO GROUND	159.4500	192.8 (T16)	159.4500	192.8 (T16)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250	0.0	168.6250	110.9 (T1)	EMERGENCY USE ONLY

<b>9. Prepared by: Name:</b> T. BYRD	RESL	Signature:	Personnel Count: 20
ICS 204	Date/Time: 7/28/2020 2200		





# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

1. Incident Name: <b>Hog</b>		2. Date/Time Prepared		3. Operational Period:				
Incident Channels		Date: 07/28/2020	Date From: 07/29/20	Date To: 07/30/20				
		Time: 1630	Time From: 0700	Time To: 0700				
4. Communications								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	C11 T15	ALL DIVS	151.1675	103.5 (T8)	159.3975	162.2 (T15)	Roop Mtn covers NE side of Branch V
2	COMMAND	C11 T14	ALL DIVS	151.1675	103.5 (T8)	159.3975	151.4 (T14)	Shaffer Mtn covers SW side of Branch V
3								
4	TACTICAL	CDF T29	DIV A / FSR	151.3475	192.8 (T16)	151.3475	192.8 (T16)	Fire Suppression Repair (FSR)
5	TACTICAL	CDF T30	DIV F / G	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
6	TACTICAL	CDF T31	DIV C	159.3825	192.8 (T16)	159.3825	192.8 (T16)	
7								
8								
9								
10	TACTICAL	VFIRE 24	DIV J / L	154.2725	156.7 (T6)	154.2725	156.7 (T6)	
11	TACTICAL	VFIRE 25	DIV O	154.2875	156.7 (T6)	154.2875	156.7 (T6)	
12	TACTICAL	VFIRE 26	DIV Q / R / WTR SPLY	154.3025	156.7 (T6)	154.3025	156.7 (T6)	
13	TACTICAL	VTAC 14	DIV D / E	159.4725	156.7 (T6)	159.4725	156.7 (T6)	VTAC14 also used for morning briefing
14	AIR TO GROUND	CDF T23	ALL DIVS	159.4500	192.8 (T16)	159.4500	192.8 (T16)	
15	MEDICAL	CALCORD	ALL DIVS	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
16	EMERGENCY	GUARD	ALL DIVS	168.6250	0.0	168.6250	110.9 (T1)	EMERGENCY USE ONLY
17								
18								
19								
20	EMERGENCY	GUARD	ALL DIVS	168.6250	0.0	168.6250	110.9 (T1)	EMERGENCY USE ONLY
5. Special Instructions								

Signature: *Kyle B. Johnson*  
Date/Time: 7/28/2020 2000

6. Prepared by (Communications Unit Leader): Name: Kyle Johnson  
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC

NIMS IAP







CAL FIRE INCIDENT  
MANAGEMENT TEAM 3



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**RADIO BRIEFING  
WILL BE BROADCAST ON  
VTAC 14**

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*In reac-23-ess is all*

<b>1. Incident Name:</b> Hog	<b>2. Operational Period:</b> Date From: 7/29/20 Date To: 7/30/20 Time From: 0700 Time To: 0700
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<b>3. Medical Aid Stations:</b>			
Name	Location	Contact Number/Freq	Paramedics
CAL MAT	ICP	916-664-2757/ Hog Coms	Yes

<b>4. Transportation (indicate air or ground):</b>			
Ambulance Service	Location	Contact Number	Level of Service
Plumas 12 (ground)	DP 91	530-249-8483/ Hog Coms	ALS
Guard 841 (24hr rescue/hoist)	Fall River Helibase	Hog Coms	ALS
SEMSA Air 1 (air)	Susanville Airport	866-297-1352/ Hog Coms	ALS

<b>5. Hospitals:</b>							
Hospital Name	Address,	Contact Number(s)/ Frequency	Travel Time		Trauma Center	Burn Center	Helipad
	Lat & Long Helipad		Air	Ground			
Banner Lassen Hospital	1800 Spring Ridge Dr Susanville, CA 96130 Lat/Long N 40° 26.27, W 120° 37.67	(530) 252-2096	5 min	10 min	Level 3	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dignity Health Mercy Medical Center Redding	2175 Rosaline Ave Redding, CA 96001 Lat/Long: N 40° 34.33, W 122° 23.80	(530) 225-7201	39 min	2 hr	Level 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>
UC Davis Medical Center	2315 Stockton Blvd Sacramento, CA 95817 Lat/Long N 38° 33.28, W 121° 27.35	(916) 734-5669	1hr	3 hr	Level 1	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Renown Regional Medical Center	1155 Mill Street Reno, NV 89502 Lat/Long: N 39° 31.52, W 119° 47.74	(775) 982-2005	32 min	2 hr	Level 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>

<b>6. Special Medical Emergency Procedures</b>	
<p><b>Line Emergency</b> Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.</p> <p>- Division Group Supervisor Contacts:</p> <ol style="list-style-type: none"> <li>1. Closest EMS resource</li> <li>2. Communications Unit</li> </ol> <p>- Communications Unit Contacts:</p> <ol style="list-style-type: none"> <li>1. Ground or Air ambulance as requested.</li> <li>2. Operations</li> <li>3. Safety</li> <li>4. Medical Unit</li> </ol> <p>- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.</p> <ol style="list-style-type: none"> <li>1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency.</li> </ol> <p>- Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.</p> <p><b>Camp Emergency</b> Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient.</p> <p>- Medical Unit contacts</p> <ol style="list-style-type: none"> <li>1. Communications</li> <li>2. Safety</li> <li>3. Logistics</li> <li>4. Operations</li> <li>5. Crew Supervisor</li> <li>6. Compl/Claims</li> </ol>	<p><b>Injury Reporting Procedures</b></p> <p>Nature of Injury: _____</p> <p>Location of Patient: _____</p> <p>Point of Contact: _____</p> <p>Transportation Requested by: Air _____ Ground _____</p> <p>Point of Pick-Up: _____</p> <p>Lat: _____ Long: _____</p> <p>Patient Unit ID: _____</p> <p>Is an EMT with Patient: Yes _____ No _____</p> <p>Age: _____ Sex: Male _____ Female _____</p> <p><b>All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events.</b></p>

Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

**7. Prepared by (Medical Unit Leader):** S. McGary Signature: 

**8. Approved by (Safety Officer):** D. SARGENTI / D. BROCKMAN (T) Signature: 



CAL FIRE INCIDENT  
MANAGEMENT TEAM 3



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## TRAINING SPECIALIST MESSAGE

### TRAINERS/EVALUATORS:

*Beat the Rush!!*

If as much work as possible has been completed in the position task book, you are strongly encouraged to take advantage of your time in camp and conduct the training close-out with the TNSP. It is not necessary to wait until you demob.

### TRAINEES:

Tomorrow, July 30<sup>th</sup> at 1200 hours is the deadline to close out your active training assignment with the TNSP. In order to receive documented credit for your training assignment, you must close out with the Training Specialist.

Bring the following to the "exit interview"

- Your properly initiated Position Task Book
- Completed and signed ICS 225 Performance Evaluation
- Completed and signed Evaluation Record

Forms are available at the Training Desk  
Remember: No documentation- it didn't happen!

Justin Voyson TNSP 661-547-8629

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*In reac-25-ess is all*



# INCIDENT MANAGEMENT TEAM 3



## DEMOBILIZATION MESSAGE

Hog Incident  
CA-LMU-003874

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

### SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

### BE PREPARED FOR A RE-ASSIGNMENT

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

### BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.

Prepared by DMOB Eric Campbell

A handwritten signature in black ink, appearing to read "Eric Campbell".



# PUBLIC INFORMATION SECTION



Incident Information Line: (530) 282-5714  
Incident Media Line: (530) 282-5714

Incident Updates:  
[www.fire.ca.gov/current\\_incidents](http://www.fire.ca.gov/current_incidents)

STATUS	
Incident Start Date: 7/18/2020	Incident Start Time: 3:30 PM
Cause: Under Investigation	Acres: 9,564
Containment: 75% <sup>10</sup>	Total Personnel: 1,647

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well. All items left in Lost and Found will be turned over to the local CAL FIRE Shasta Unit.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

Prepared by Dan Olson



# FINANCE SECTION MESSAGE



**CAL FIRE staff; please ensure you start your eFC-33s with the Personnel Time Recorder.**

**Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by agency personnel / line supervisors only, as well as EERAs.**

**Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.**

**The Finance Section is located in the grass area across from briefing.**

**Federal and Contract resources need to check-in with the Federal Time Unit.**

**OES is located in the back of fairgrounds.**

**ROGER RAINES, FSC1**  
**TERRY EASTWOOD, DEP. FSC1**

A handwritten signature in black ink, appearing to be "Roger Raines".

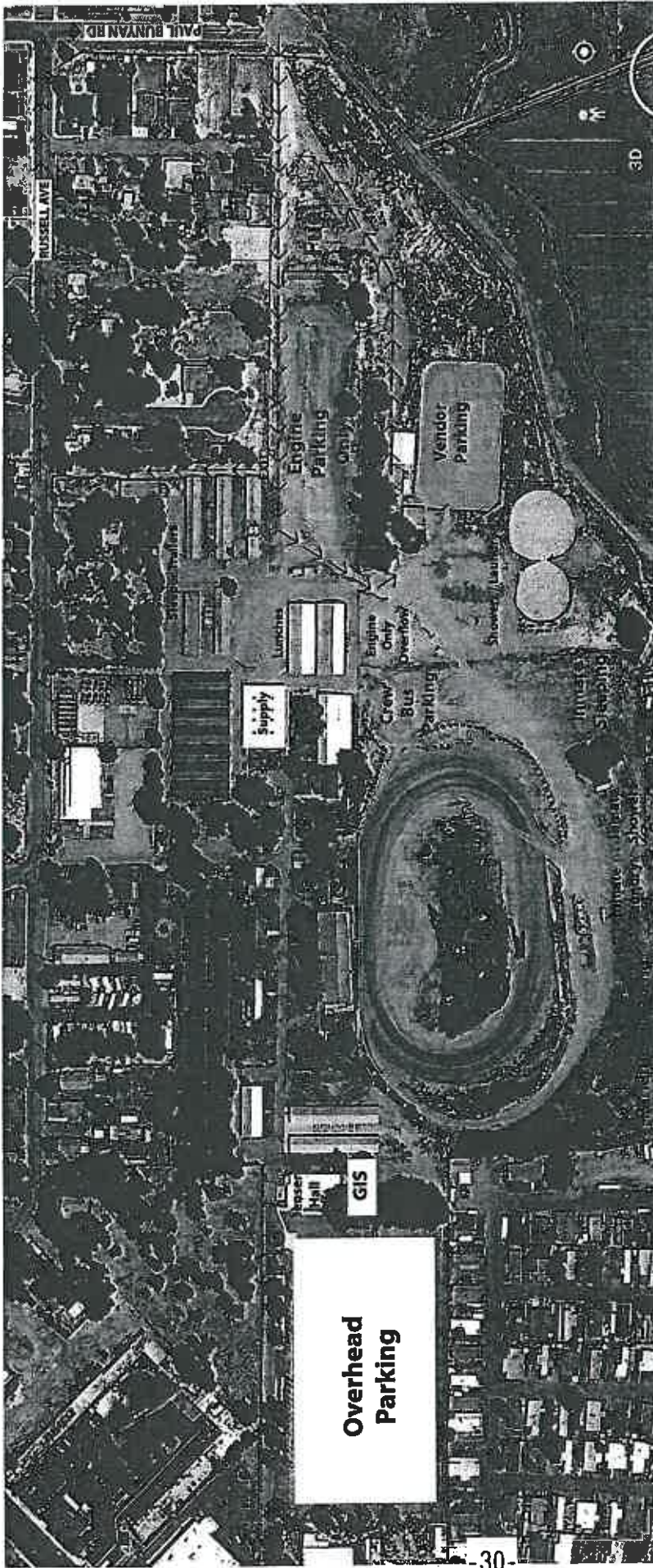
# Shift Ticket Example

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
The responsible Government Officer will complete this form each shift					Fireline Builders	
Incident or Project Name <b>HOG</b>		Incident Number <b>CA-LMU-003874</b>	Request Number <b>E # Here</b>		Operator #1 <b>Bob Smith</b>	Operator #2 <b>Jeff Smith</b>
Agreement Number <b>Obtain from vendor's agreement</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6N, Type II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>6LN3344</b>		Licence Number			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement	
Equipment Use (Circle) Hours / Days / Miles					Released by Government <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work	Assignment	Withdrawn by Contractor <input type="checkbox"/>	
7/28	0700	2400	17	Division B	Remarks/Comments **  <b>NO DAMAGE / NO CLAIMS</b>	
7/29	0001	0700	7	Division B		
Vendor Rating					Govt. Rep. Name and Position - PRINT	
	Poor*	Avg.	Good	Exc.**	N/A	Mike Weber Div. A
Met Performance Expectations					Govt. Rep. Signature	
Equipment In Safe Working Condition					Mike Weber	
Operator Skill Level:					Contractor Signature	
Operates Safely					Bob Smith	
Operator's Cooperation Level					Date	
Overall Performance					07/20/20	Time
						0800
* NOTE: Any rating of POOR requires an explanation in Comment Section.					CALFIRE 287	
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.					(Rev 3-2011)	
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
The responsible Government Officer will complete this form each shift					Fireline Builders	
Incident or Project Name <b>Hog</b>		Incident Number <b>CA-LMU-003874</b>	Request Number <b>E # Here</b>		Operator #1 <b>Bob Smith</b>	Operator #2
Agreement Number <b>Obtain from vendor's agreement</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6N, Type II E</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>6LN3344</b>		Licence Number			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement	
Equipment Use (Circle) Hours / Days / Miles					Released by Government <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work	Assignment	Withdrawn by Contractor <input type="checkbox"/>	
7/28	0001	0700	7	Off Shift	Remarks/Comments **  <b>NO DAMAGE / NO CLAIMS</b>	
7/28	0701	1900	12	Division B		
7/28	1901	2400	5	Off Shift		
Vendor Rating					Govt. Rep. Name and Position - PRINT	
	Poor*	Avg.	Good	Exc.**	N/A	Mike Weber Div. A
Met Performance Expectations					Govt. Rep. Signature	
Equipment In Safe Working Condition					Mike Weber	
Operator Skill Level:					Contractor Signature	
Operates Safely					Bob Smith	
Operator's Cooperation Level					Date	
Overall Performance					07/20/20	Time
						0600
* NOTE: Any rating of POOR requires an explanation in Comment Section.					CALFIRE 287	
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.					(Rev 3-2011)	
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative



# Incident Base Map- Lassen County Fairgrounds



## Trailer Row

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## Trailer Row

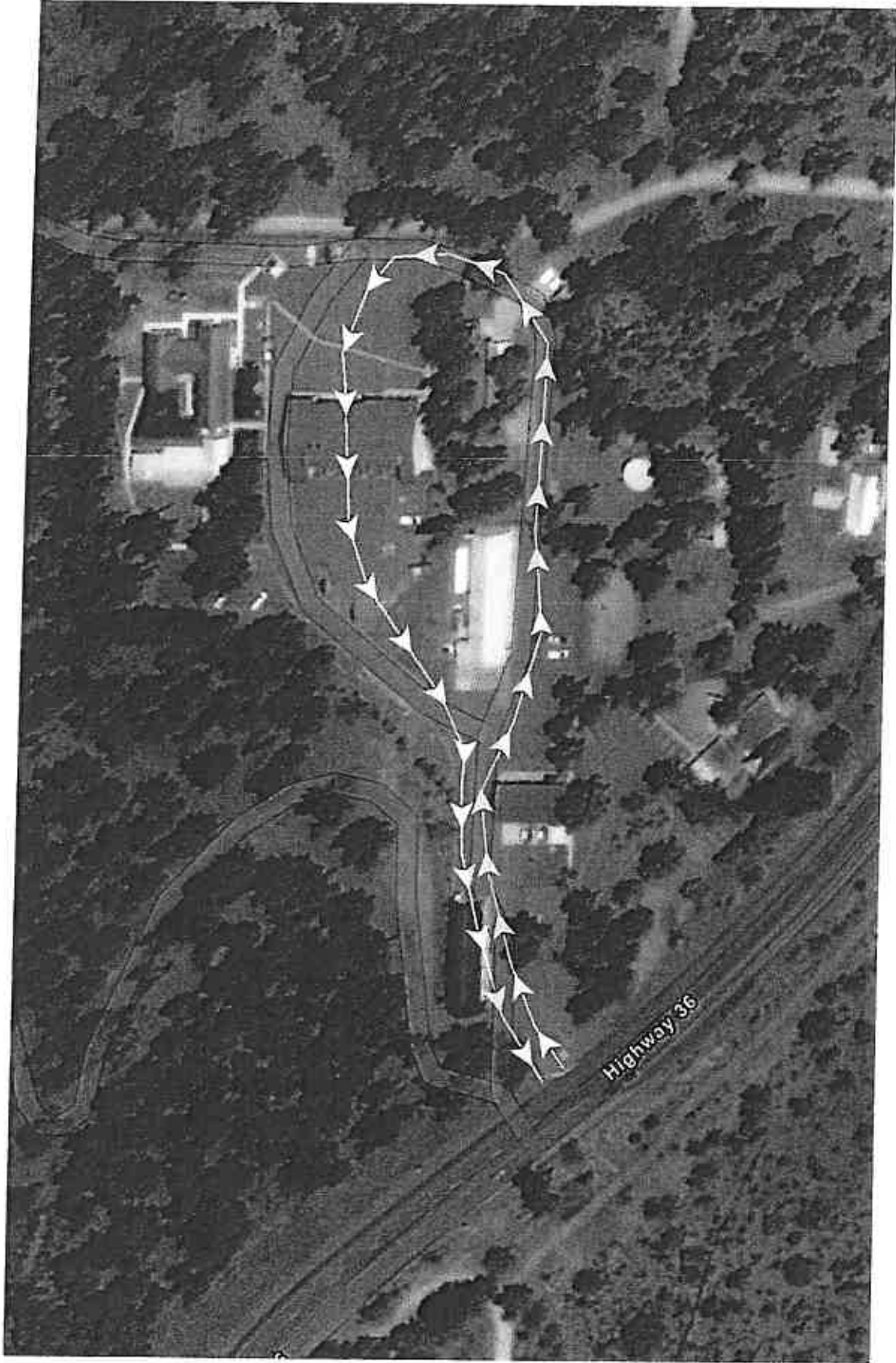
1. Federal Personnel Time
2. Hotels and Accommodations
3. Time Section Chief/ Equipment Time
4. Incident
5. Time Unit/ Calfire Time
6. Facilities/ Logistics/ Ordering
7. Finance Section Chief/ Comp Claims
8. Safety/ Operations
9. Incident Commander
10. Law Enforcement Liaison
11. Finance

## Jensen Hall

- Situation
- Resources
- Plans
- Demob
- Check In



**GROUND SUPPORT**  
LMU Headquarters, 697 CA-36, Susanville, CA 96130



For after-hours mechanical needs, call 925-532-5437.



# Travel Map

## HOG INCIDENT

CA-LMU-003874

