

INCIDENT ACTION PLAN

HOG INCIDENT

CA-LMU-003874

* CORRECTED *

Thursday



OPERATIONAL PERIOD

7/30/2020 0700
to
7/31/2020 0700



TB 1000

INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | |
|--|---|------------|-----------|----------|-----------|------------|------|----------|------|
| 1. Incident Name: <p style="text-align: center;">Hog</p> | 2. Operational Period: <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">7/30/2020</td> <td style="border: none;">Date To:</td> <td style="border: none;">7/31/2020</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table> | Date From: | 7/30/2020 | Date To: | 7/31/2020 | Time From: | 0700 | Time To: | 0700 |
| Date From: | 7/30/2020 | Date To: | 7/31/2020 | | | | | | |
| Time From: | 0700 | Time To: | 0700 | | | | | | |

3. Objective(s):

Strategic Objectives

A full suppression strategy is to be implemented on the Hog Incident. Values at risk associated to the incident include human safety, private property and associated improvements, electrical power infrastructure, and cultural values. Minimize acres burned on all lands by utilizing effective and efficient strategies and tactics while maintaining safety first.

Leaders Intent

Work effectively with cooperative partners towards a common goal of protecting values in a safe and efficient manner. All incident assigned personnel should be prepared to take the appropriate actions regarding:

- Professional behavior, conduct timely / effective communications
- Personal safety and safety of others, including driving slowly, safely and defensively Implementation of tactics that offer a high probability of success
- Manage fatigue by taking breaks and maintaining work rest cycles
- All line supervision personnel including crew and striketeam leaders must attend the morning Operational Briefing

Management Objectives

- Maintaining safe work practices to minimize injuries to emergency responders and impacts to the public
- Ensure COVID-19 precautions and best practices are met always
- Minimize damage to structures, private property and other improvements in the fire area
- Continue to implement the Fireline Suppression Repair Plan while protecting natural, cultural, and heritage resources
- Continue to foster and maintain positive relationships with all local cooperators and stakeholders
- Provide timely and accurate incident information
- Maintain fiscal accountability keeping costs commensurate with values at risk

Control Objectives

- Keep the fire within the existing containment / control lines

General Situational Awareness

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

Stop, Think, Organize, Proceed

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:


6. Incident Action Plan

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input checked="" type="checkbox"/> COVID-19 Checklist | <input checked="" type="checkbox"/> Ground Support Map |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> Facilities Map |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> PIO Message | <input checked="" type="checkbox"/> Travel Map |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Shift Ticket Example | <input checked="" type="checkbox"/> ICS 214 |

| | | | | | |
|---|--------------|------------------------|-----|-------------------|--|
| 7. Prepared By: | S. DEBENEDET | Position/Title: | PSC | Signature: | |
| 8. Approved by Incident Commander: | | Signature: | | | |

ICS 202

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|--|---|---|--|--|
| 1. Incident Name: Hog | | 2. Operational Period: Date From: 7/30/2020 Time From: 0700 | | Date To: 7/31/2020 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | | B. SEE | Operations | S. NORMAN / A. TURNER (T) | |
| Deputy | | B. FARIAS / K. BOHALL (T) / G. BELYEA (T) | Deputy Operations | M. BRUNTON | |
| Safety Officer | | D. SARGENTI / D. BROCKMAN | Night Ops | J. OHS | |
| Information Officer | | D. OLSON / B. MERCADO (T) | Staging Area | | |
| Liaison Officer | | M. SMITH / J. DAPPER (T) / M. WELLS (CHP) | Branch | I | S. JERRY |
| 4. Agency/Organization Representatives: | | | Division/Group | A / C / D | N. GARCIA |
| Agency/Organization | | Name | Division/Group | E / F / G / J | Z. HOLLISTER (12 HR) |
| CALFIRE LMU Line Officer | | L. CALDWELL | Division/Group | L / O | S. GREндаHL (12 HR) |
| USFS Agency Rep | | P. MARTENS | Division/Group | Q / R | K. MANCEBO |
| USFS Agency Admin | | B. DRAKE | Division/Group | | |
| Cal OES | | K. BAILEY | Branch | | |
| BLM Admin | | E. RYAN | Staging Area | STAGING | |
| CHP | | LT. A. POYNER | Division/Group | | |
| OES Mngr. | | S. ROJAS | Division/Group | | |
| LCSO Agency Rep | | M. CARNEY | Division/Group | | |
| CDCR | | T. MAINE | Division/Group | | |
| CCC | | C. HARRIS | Branch | | |
| Oregon Dept.of Forestry | | B. ARNSMEIER | Division/Group | | |
| | | | Division/Group | | |
| | | | Division/Group | | |
| | | | Division/Group | | |
| | | | Division/Group | | |
| | | | Branch | FSR | I. HOUSER / G. SCHALL (12 HR) |
| | | | Division/Group | | |
| | | | Division/Group | | |
| 5. Planning Section: | | | Division/Group | | |
| Chief | | B. BLOXHAM | Division/Group | | |
| Deputy | | S. DEBENEDET / G. GARCIA | Division/Group | | |
| Resource Unit | | L. PLATA / T. BYRD / J. HEALD (T) | Division/Group | | |
| Situation Unit | | M. THAU (T) | Branch | | |
| Documentation Unit | | M. SCHAEFFER | Division/Group | | |
| Demobilization Unit | | E. CAMPBELL | Division/Group | | |
| GISS | | S. STANISH | Division/Group | Water Supply | T. JOHNSON (12 HR) |
| FBAN | | S. VOLMER | Division/Group | | |
| IMET | | T. FUENTES | Division/Group | | |
| Training Tech Spec | | J. VOYSON | Air Operations Branch | | Director: M. STANFORD / S. HAWKINS (T) |
| Crew Tech Spec | | M. O'NEIL | Air Support Group Supervisor | | C. WILSON |
| 6. Logistics Section | | | Air Tactical Group Supervisor | | S. MCGREGOR |
| Chief | | R. TOVAR | Helibase Manager | | J. COLLINS |
| Deputy | | R. CLUFF | | | |
| Supply Unit | | J. BECKMAN / J. PECKHAM (T) | 8. Finance/Administration Section: | | |
| Facilities Unit | | R. HOSTETLER | Chief | R. RAINES | |
| Ground Support Unit | | A. WHITLOCK | Deputy | T. EASTWOOD / P. AGUADA (T) | |
| Communications Unit | | K. JOHNSON | Time Unit | J. OROZCO JR. / Fed Finance T. FORK | |
| Medical Unit | | K. FORTNEY | Procurement Unit | K. SHAEFER | |
| Ordering Manager | | J. SCHEID | Comp/Claims Unit | A. HESTERLY | |
| Hired Equip. Tech Spec | | A. WHITLOCK | Cost Unit | D. SOLIS (T) | |
| Prepared By: Name: | | G. GARCIA | Position/Title: | PSC | Signature:  |
| ICS 203 | | Date/Time: | 7/29/2020 | 2000 | NIMS IAP |



Hog Fire Forecast

FORECAST NO: 10
 NAME OF FIRE: Hog
 UNIT: CALFIRE Team 3
 PREDICTION FOR: Thursday Shift
 SHIFT DATE: July 30, 2020
 FORECAST ISSUED: 1900 PDT July 29, 2020

Incident Meteorologist (IMET): Tony Fuentes
 Email: Tony.Fuentes@noaa.gov
 Cell: (240) 778-5300

*** Very Dry and Breezy This Week ***

A very dry air mass will settle across the region through the weekend with typical afternoon southwest breezes expected. Daily afternoon minimum humidity will lower to near single digits along with weak humidity recoveries overnight. The driest and breeziest days are expected on Thursday and Friday with poor humidity recovery expected Friday night into early Saturday morning as a dry slot moves across the incident.

TODAY (THURSDAY):

WEATHER: Breezy, very dry.
 WINDS (EYE LEVEL): Upslope 3-7 mph becoming SW 10-14 mph gusts 20 mph.
 MAX TEMPERATURES: 84-89°. 94° at ICP Camp.
 MINIMUM HUMIDITY: 8-13%
 TRANSPORT WIND: SSW 20-25 mph
 HAINES: 5 LAL: 1

TONIGHT (THURSDAY NIGHT):

WEATHER: Mostly clear.
 MIN TEMPERATURES: 55-60°F
 MAX HUMIDITY: 38-43%
 WINDS (EYE LEVEL): Downslope 3-6 mph.
 HAINES: 4 LAL: 1

FRIDAY:

WEATHER: Breezy, very dry.
 WINDS (EYE LEVEL): Upslope 3-7 mph becoming SW 10-15 mph gusts 20 mph.
 MAX TEMPERATURES: 83-88°. 93° at ICP Camp.
 MINIMUM HUMIDITY: 7-13%
 TRANSPORT WIND: SSW 15-20 mph
 HAINES: 5 LAL: 1

Extended Forecast Table:

| | Sat Aug 1 | Sun Aug 2 | Mon Aug 3 | Tue Aug 4 |
|---------------------------|------------------------------|------------------------------|-------------------------------|------------|
| Wx | Very Dry/Breezy | Very Dry/Breezy | Dry/Breezy | Sunny |
| Wind: | SW 10-14 mph Gusts 18 mph | WSW 8-13 mph Gusts 17 mph | WSW 10-14 mph Gusts 17 mph | W 8-13 mph |
| Max Temp | 85-90° | 85-90° | 84-88° | 84-89° |
| Min RH | 7-13% | 8-13% | 10-15% | 12-17% |
| Min Temp | 47-52° | 48-53° | 50-55° | 50-55° |
| Max RH | 34-39% | 38-43% | 41-46% | 43-49% |
| Haines / LAL / CWR | 5 / 1 / 0% | 5 / 1 / 0% | 4 / 1 / 0% | 4 / 1 / 0% |

FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 10

TYPE OF FIRE: Wildfire

FIRE NAME: HOG

OPERATIONAL PERIOD: 7/30/20 - 7/31/20

DATE ISSUED: 7/29/2020

TIME ISSUED: 1800

UNIT: CA-LMU-003874

SIGNED: 
Typed/printed: Stephen Volmer FBAN

INPUTS

WEATHER SUMMARY

Dry and breezy with relative humidity dropping into the single digits. Temperatures in the high 80's, LAL 1.
Winds upslope 3-7 mph becoming Southwest 10-14 mph with gusts to 20 mph after 13:00.
Weak overnight humidity recovery will occur across the entire area.

See IMET forecast for specific details

OUTPUTS

FIRE BEHAVIOR

GENERAL:

- The local area has an abundance of heavy timber with ground litter, intermixed with grass, bitterbrush, and Manzanita, along with clear cut plots littered with moderate to heavy slash.
- Fuel moistures in the bitterbrush are nearing record levels, and timber fuel moistures are very low due to drought conditions in the area. Fuel moistures in Manzanita are much higher, slowing fire spread.
- Expect new ignitions to become wind driven quickly, with dangerous rates of spread and short-range spotting, when in alignment with slope.

Timber and slash: Rate of spread 6-10 ft/min // Flame length 3-7 feet // Spotting 1000 feet // PIG 85%

Bitterbrush: Rate of spread 9-12 ft/min // Flame lengths 10-13 feet // Spotting ¼ mile // PIG 70%

Manzanita: Rate of spread 5-9 ft/min // Flame lengths 2-4 ft // Spotting 500 feet // PIG 60%

Values above are valid for any new starts in the area

SPECIFIC:

- Fire behavior will be minimal. Smoldering will be possible from stump holes with deep seated heat, and thick surface fuels.
- Increased winds will cause smoldering material to become active, as well as releasing fire weakened timber.
- Fuel and weather conditions are very similar to those from the day of ignition.
- Cut blocks contain a very receptive fuel bed for embers to become established in, and release from forming new spot fires easily.
- ERC values have reached the 90th percentile.

AIR OPERATIONS: Clear skies. Gusty conditions will continue over the ridge tops. Transport winds will be out of the South Southwest 20-25 mph.

Sunrise: 06:00 Sunset: 20:18

SAFETY

- Ash pits will remain hot and could be deep. Watch your footing.
- Fire weakened timber will continue to release. Be alert for fire and mechanically damaged trees.
- New starts will have the ability to grow rapidly with the increase in wind and decrease in humidity.



CAL FIRE INCIDENT MANAGEMENT TEAM 3



| | | | |
|--|--|--|---------------------------|
| 1. INCIDENT NAME: Hog | | 2. DATE PREPARED: July 29, 2020 | 3. TIME PREPARED: 1500 |
| 4. PREPARED BY: David Brockman SOF1 | 5. LEADER NAME: David Sargenti SOF1 | 6. OPERATIONAL PERIOD: 7/30/2020 0700 TO 7/31/2020 0700 | |

SAFETY MESSAGE

Achievement
a result gained by effort

- Take all COVID 19 precautions.
- Trees are weakened due to fire activity. Look Up, Down, and Around.
- Make sure everyone gets a briefing!
- Monitor your hydration/nutrition intake and keep adequate supplies of each.
- Be aware for changing weather conditions
- Drive defensively, watch your speed and use warning lights when needed.
- Be cautious while traveling home, take rest breaks as needed.




CAL FIRE INCIDENT MANAGEMENT TEAM 3 SOF1 David Brockman



INCIDENT RISK ANALYSIS ICS 215A



| BRANCH | HAZARDOUS ACTIONS/ CONDITIONS | MITIGATIONS/WARNINGS/REMEDIES | |
|------------------------------|--|---|---|
| ALL | COVID 19 | <ul style="list-style-type: none"> Wear mask when in camp and around the public. Wash/sanitize hands often. Maintain social distancing when applicable. Complete daily COVID screening process. | |
| ALL | DRIVING HAZARDS | <ul style="list-style-type: none"> Watch your speeds. Watch for civilian traffic on the roadways. Drive defensively! Expect the unexpected. Be aware of debris in the roadways from rollout. | |
| ALL | WEATHER | <ul style="list-style-type: none"> Warming temperatures. Dropping humidity. | |
| ALL | PERSONNEL SAFETY | <ul style="list-style-type: none"> Be aware of rest cycle while driving from incident. All personnel are responsible for their personal safety. Immediately report any suspicious activity. | |
| ALL | POWER LINES | <ul style="list-style-type: none"> Be cautious if you encounter any down lines. Make appropriate notifications if found. | |
| ALL | HYDRATION | <ul style="list-style-type: none"> Drink water before, during and after each shift. Be alert for signs of heat stress in yourself and others. | |
| ALL | FIRE AND DROUGHT WEAKENED TREES/SNAG HAZARDS | <ul style="list-style-type: none"> Follow Hazard Tree Safety Guidelines (IRPG p. 22). Many of the trees within the fire area and along roadways are stressed due to drought conditions and burn times. | |
| ALL | MOP UP | <ul style="list-style-type: none"> Wear all appropriate PPE. Watch for stump holes. Do not get complacent. | |
| ALL | COMMUNICATIONS | <ul style="list-style-type: none"> Check the communication plan for frequency assignments. Be clear and concise when talking on the radio. Use human repeaters as needed. | |
| ALL | BRIEFINGS | <ul style="list-style-type: none"> Make sure everyone gets a briefing on the plan for the day. Document this on your ICS 214. | |
| ALL | LCES | <ul style="list-style-type: none"> Ensure that LCES is being utilized. | |
| ALL | HELICOPTER AWARENESS | <ul style="list-style-type: none"> Watch for rotor wash when working near helicopters. Monitor assigned aircraft frequencies. | |
| ALL | HEAVY EQUIPMENT | <ul style="list-style-type: none"> Watch out for heavy equipment traffic! Be aware of heavy equipment working in the area. Be watchful around heavy equipment, they may not see you. | |
| Incident Name: Hog | | Date Prepared: 7/29/2020 Prepared by: David Brockman SOF1  | Operational Period: 7/30/2020-7/31/2020 0700-0700 |

In readiness is all



CAL FIRE INCIDENT MANAGEMENT TEAM 3



Fire and COVID-19 Briefing Checklist

Self-Awareness / Screening

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
 - Cough, more than expected
 - Shortness of breath or difficulty breathing
 - New loss of taste or smell
 - Fever
 - Sore throat
 - Chills
 - Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

Hygiene on the Fireline

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
 - Radios, phones, doors, pumps, fuel cans, etc.

Social Distancing and Protective Equipment

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- Clean or replace dirty face coverings, equipment, and PPE.

Communications

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

Protect yourself, your crew, and your camp!

Find more information: <https://www.nwccg.gov/coronavirus>.

NFES 002646 (06/2020)

In readiness is all

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">Hog</p> | | 2. Operational Period: Date From: 07/30/20 Date To: 07/31/20 Time From: 0700 Time To: 0700 | | | | 3. Branch Division <p style="text-align: center; font-size: 1.2em;">FSR</p> | |
|--|-----|---|---------------------|-------------|--------------------------------|--|--|
| | | | | | | Page 1 of 3 | |
| 4. Operations Personnel: | | | | | | | |
| Operations Section Chief: S. NORMAN / A. TURNER (T) | | | | | Night Ops: J. OHS | | |
| Branch Director: I. HOUSER / G. SCHALL (12 HR) | | | | | Branch Safety: | | |
| Division/Group Supervisor: | | | | | Air Attack: S. MCGREGOR | | |
| 5. Resources Assigned: | | | | | | | |
| ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| CRW T2 C-61 | | | L. CERVANCEZ | 20 | C-61 | 0700-1900 | ICP |
| CRW T2 C-66 | | | C. OROZCO | 20 | C-66 | 0700-1900 | ICP |
| CRW T2 C-78 | | | L. RASCH | 20 | C-78 | 0700-1900 | ICP |
| CRW T2 C-90 | | | E. LORD | 1 | C-90 | 0700-1900 | ICP |
| DOZ PVT E-31 | | | M. KIRACK | 1 | E-31 | 0700-1900 | ICP |
| DOZ PVT E-91 | | | T. OFERALL | 1 | E-91 | 0700-1900 | ICP |
| DOZ PVT E-100 | | | S. MAYWARD | 1 | E-100 | 0700-1900 | ICP |
| DOZ PVT E-258 | | | S. LASSEN | 1 | E-258 | 0700-1900 | ICP |
| DOZ PVT E-275 | | | G. HAROLD | 1 | E-275 | 0700-1900 | ICP |
| DOZ PVT E-276 | | | D. DIAL | 1 | E-276 | 0700-1900 | ICP |
| DOZ PVT E-277 | | | B. FORKNER | 1 | E-277 | 0700-1900 | ICP |
| DOZ PVT E-279 | | | S. MOORE | 1 | E-279 | 0700-1900 | ICP |
| WT PVT E-23 | | | D. HURL | 1 | E-23 | 0700-1900 | ICP |
| WT PVT E-32 | | | R. POTTER | 1 | E-32 | 0700-1900 | ICP |
| WT PVT E-41 | | | D. KIRACK | 1 | E-41 | 0700-1900 | ICP |
| WT PVT E-56 | | | L. CARLSON | 1 | E-56 | 0700-1900 | ICP |
| WT PVT E-58 | | | M. HAMILTON | 1 | E-58 | 0700-1900 | ICP |
| WT PVT E-107 | | | H. MCGOWAN | 1 | E-107 | 0700-1900 | ICP |
| 6. Work Assignments: Refer to READ on Lassen National Forest. Follow Fire Suppression Repair Plan. Coordinate with HEQB at end of shift. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| C11 T15 | 1 | COMMAND | 151.1675 | 103.5 (T8) | 159.3975 | 162.2 (T15) | Roop Mtn covers NE side of Branch V |
| C11 T14 | 2 | COMMAND | 151.1675 | 103.5 (T8) | 159.3975 | 151.4 (T14) | Shaffer Mtn covers SW side of Branch V |
| CDF T29 | 4 | TACTICAL | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | |
| CDF T23 | 14 | AIR TO GROUND | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | |
| GUARD | 16 | EMERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: T. BYRD RESL | | | | | | | |
| | | | | | | Signature: | |
| ICS 204 | | Date/Time: 7/29/2020 | | 2200 | | Personnel Count: 75 | |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">Hog</p> | 2. Operational Period: Date From: 07/30/20 Date To: 07/31/20 Time From: 0700 Time To: 0700 | 3. Branch Division <p style="text-align: center; font-size: 1.2em;">FSR</p> |
|--|---|--|

Page 3 of 3

| | |
|--|--------------------------------|
| 4. Operations Personnel: | |
| Operations Section Chief: S. NORMAN / A. TURNER (T) | Night Ops: J. OHS |
| Branch Director: I. HOUSER / G. SCHALL (12 HR) | Branch Safety: |
| Division/Group Supervisor: | Air Attack: S. MCGREGOR |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|------------------------|---|-----|----------------------|-----------|--------------|------------------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| HEQB FITZGERALD (T) | | | T. FITZGERALD | 1 | O-63 | 0700-1900 | ICP | |
| HEQB T. ROBINSON | | | T. ROBINSON | 1 | O-215 | 0700-1900 | ICP | |
| HEQB ANKLAM (T) | | | B. ANKLAM | 1 | O-341 | 0700-1900 | ICP | |
| HEQB KLOSEK | | | J. KLOSEK | 1 | O-334 | 0700-1900 | ICP | |
| HEQB LEONARD (T) | | | K. LEONARD | 1 | O-344 | 0700-1900 | ICP | |
| HEQB GOLDIE | | | N. GOLDIE | 1 | O-60 | 0700-1900 | ICP | |
| HEQB FARNSWORTH | | | J. FARNSWORTH | 1 | O-499 | 0700-1900 | ICP | |
| HEQB HENRY (T) | | | J. HENRY | 1 | O-497 | 0700-1900 | ICP | |
| FOBS RHOADS | | | J. RHOADS | 1 | O-127 | 0700-1900 | ICP | |
| FOBS JANOW (T) | | | T. JANOW | 1 | O-241 | 0700-1900 | ICP | |
| FOBS FICHER | | | J. FICHER | 1 | O-302 | 0700-1900 | ICP | |
| FOBS NANNINI | | | B. NANNINI | 1 | O-455 | 0700-1900 | ICP | |
| READ IMMEKER | | | D. IMMEKER | 1 | O-15 | 0700-1900 | ICP | |
| READ MARTIN | | | J. MARTIN | 1 | O-16 | 0700-1900 | ICP | |
| READ FARRIS | | | P. FARRIS | 1 | O-33 | 0700-1900 | ICP | |
| READ MERREFIELD | | | J. MERREFIELD | 1 | O-490 | 0700-1900 | ICP | |
| ARCH SEGROVES | | | A. SEGROVES | 1 | O-500 | 0700-1900 | ICP | |
| ARCH ALLEN | | | T. ALLEN | 1 | O-501 | 0700-1900 | ICP | |
| RESP MCDANIEL | | | J. MCDANIEL | 1 | O-478 | 0700-1900 | ICP | |
| RESP COLLINS | | | T. COLLINS | 1 | O-479 | 0700-1900 | ICP | |

6. Work Assignments: **DOZ PVT E-101 T. PARKS 1 E-101 0700-1900 ICP**
 Refer to READ on Lassen National Forest.
 Follow Fire Suppression Repair Plan.
 Coordinate with HEQB at end of shift.

7. Special Instructions:

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|-------------|----------|-------------|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| C11 T15 | 1 | COMMAND | 151.1675 | 103.5 (T8) | 159.3975 | 162.2 (T15) | Roop Min covers NE side of Branch V |
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| CDF T29 | 4 | TACTICAL | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | |
| CDF T23 | 14 | AIR TO GROUND | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | |
| GUARD | 16 | EMERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

| | | | |
|--------------------------------------|------|------------|---------------------|
| 9. Prepared by: Name: T. BYRD | RESL | Signature: | Personnel Count: 20 |
|--------------------------------------|------|------------|---------------------|

ICS 204

Date/Time: 7/29/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| 1. Incident Name: Hog | | 2. Date/Time Prepared Date: 07/29/2020 Time: 1630 | | 3. Operational Period: Date From: 07/30/20 Time From: 0700 | | Date To: 07/31/20 Time To: 0700 | | |
|--|---------------|--|-------------------|---|-------------|------------------------------------|-------------|--|
| 4. Communications | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | C11 T15 | ALL DIVS | 151.1675 | 103.5 (T8) | 159.3975 | 162.2 (T15) | Roop Mtn covers NE side of Branch V |
| 2 | COMMAND | C11 T14 | ALL DIVS | 151.1675 | 103.5 (T8) | 159.3975 | 151.4 (T14) | Shaffer Mtn covers SW side of Branch V |
| 3 | | | | | | | | |
| 4 | TACTICAL | CDF T29 | FIRE SUPP. REPAIR | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | |
| 5 | TACTICAL | CDF T30 | DIV E / F / G / J | 151.3925 | 192.8 (T16) | 151.3925 | 192.8 (T16) | |
| 6 | TACTICAL | CDF T31 | DIV A / C / D | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | TACTICAL | VFIRE 24 | DIV L / O | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | |
| 11 | TACTICAL | VFIRE 25 | DIV Q / R | 154.2875 | 156.7 (T6) | 154.2875 | 156.7 (T6) | |
| 12 | TACTICAL | VFIRE 26 | WTR SPLY | 154.3025 | 156.7 (T6) | 154.3025 | 156.7 (T6) | |
| 13 | TACTICAL | VTAC 14 | BRIEFING | 159.4725 | 156.7 (T6) | 159.4725 | 156.7 (T6) | |
| 14 | AIR TO GROUND | CDF T23 | ALL DIVS | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | |
| 16 | EMERGENCY | GUARD | ALL DIVS | 168.6250 | 0.0 | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | EMERGENCY | GUARD | ALL DIVS | 168.6250 | 0.0 | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 5. Special Instructions | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: Kyle Johnson | | | | | | | | Signature: <i>Kyle Johnson</i> |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC | | | | | | | | Date/Time: 07/29/2020 2000 |



CAL FIRE INCIDENT
MANAGEMENT TEAM 3



RADIO BRIEFING
WILL BE BROADCAST ON
VTAC 14

In readiness is all

| 1. Incident Name: Hog | | 2. Operational Period: Date From: 7/30/20 Date To: 7/31/20 Time From: 0700 Time To: 0700 | | | | | |
|---|---|--|------------------|---|---------------|-------------------------------------|-------------------------------------|
| 3. Medical Aid Stations: | | | | | | | |
| Name | Location | Contact Number/Freq | Paramedics | | | | |
| CAL MAT | ICP | 916-257-0492/ Hog Coms | Yes | | | | |
| 4. Transportation (indicate air or ground): | | | | | | | |
| Ambulance Service | Location | Contact Number | Level of Service | | | | |
| Plumas 12 (ground) | DP 91 | 530-249-8483/ Hog Coms | ALS | | | | |
| Guard 841 (24hr rescue/hoist) | Fall River Helibase | Hog Coms | ALS | | | | |
| SEMSA Air 1 (air) | Susanville Airport | 866-297-1352/ Hog Coms | ALS | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address | Contact Number(s)/ Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | Lat & Long Helipad | | Air | Ground | | | |
| Banner Lassen Hospital | 1800 Spring Ridge Dr Susanville, CA 96130 Lat/Long N 40' 26.27, W 120' 37.67 | (530) 252-2096 | 5 min | 10 min | Level 3 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Dignity Health Mercy Medical Center Redding | 2175 Rosaline Ave Redding, CA 96001 Lat/Long: N 40' 34.33, W 122' 23.80 | (530) 225-7201 | 39 min | 2 hr | Level 2 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| UC Davis Medical Center | 2315 Stockton Blvd Sacramento, CA 95817 Lat/Long N 38' 33.28, W 121' 27.35 | (916) 734-5669 | 1hr | 3 hr | Level 1 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Renown Regional Medical Center | 1155 Mill Street Reno, NV 89502 Lat/Long: N 39' 31.52, W 119' 47.74 | (775) 982-2005 | 32 min | 2 hr | Level 2 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Special Medical Emergency Procedures | | | | | | | |
| Line Emergency Crew Supervisor will contact Division Supervisor with patient complaint/condition and location. - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit - Communications Unit Contacts: 1. Ground or Air ambulance as requested. 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency. - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. | | | | Injury Reporting Procedures Nature of Injury: _____ Location of Patient: _____ Point of Contact: _____ Transportation Requested by: Air _____ Ground _____ Point of Pick-Up: _____ Lat: _____ Long: _____ Patient Unit ID: _____ Is an EMT with Patient: Yes _____ No _____ Age: _____ Sex: Male _____ Female _____ | | | |
| Camp Emergency Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient. - Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | | | | All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events. | | | |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Prepared by (Medical Unit Leader): | | | | Signature: <i>S. McGary</i> | | | |
| S. McGary | | | | | | | |
| 8. Approved by (Safety Officer): | | | | Signature: <i>D. Sargent / D. Brockman</i> | | | |
| D. SARGENTI / D. BROCKMAN | | | | | | | |
| ICS 206 | | NIMS IAP | | Date/Time: 7/29/20 2000 | | | |



CAL FIRE INCIDENT
MANAGEMENT TEAM 3



TRAINING SPECIALIST MESSAGE

TRAINERS/EVALUATORS:

Beat the Rush!!

If as much work as possible has been completed in the position task book, you are strongly encouraged to take advantage of your time in camp and conduct the training close-out with the TNSP. It is not necessary to wait until you demob.

TRAINEES:

Today, July 30th at 1200 hours is the deadline to close out your active training assignment with the TNSP. In order to receive documented credit for your training assignment, you must close out with the Training Specialist.

Bring the following to the "exit interview"

- Your properly initiated Position Task Book
- Completed and signed ICS 225 Performance Evaluation
- Completed and signed Evaluation Record

Forms are available at the Training Desk
Remember: No documentation- it didn't happen!

Justin Voyson TNSP 661-547-8629

A handwritten signature in black ink, appearing to read "Justin Voyson".

In rea-22-ess is all



INCIDENT MANAGEMENT TEAM 3



DEMOBILIZATION MESSAGE

Hog Incident
CA-LMU-003874

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

BE PREPARED FOR A RE-ASSIGNMENT

There may be other incidents in the state that are in need of resources. There is a possibility that some of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.

Prepared by DMOB Eric Campbell

A handwritten signature in black ink, appearing to read "Eric Campbell".



PUBLIC INFORMATION SECTION



Incident Information Line: (530) 282-5714
Incident Media Line: (530) 282-5714

Incident Updates:
www.fire.ca.gov/current_incidents

| STATUS | |
|--------------------------------|------------------------------|
| Incident Start Date: 7/18/2020 | Incident Start Time: 3:30 PM |
| Cause: Under Investigation | Acres: 9564 |
| Containment: 85% | Total Personnel: 1296 |

MEDIA – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).

CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).

PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well. All items left in Lost and Found will be turned over to the local CAL FIRE Shasta Unit.

MAIL SERVICE – The Information Section can assist you with sending and receiving mail.

Prepared by Dan Olson



FINANCE SECTION MESSAGE



CAL FIRE staff; please ensure you start your eFC-33s with the Personnel Time Recorder.

Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by agency personnel / line supervisors only, as well as EERAs.

Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.

The Finance Section is located in the grass area across from briefing.

Federal and Contract resources need to check-in with the Federal Time Unit.

OES is located in the back of fairgrounds.

ROGER RAINES, FSC1

A handwritten signature in black ink, appearing to read "Roger Raines".

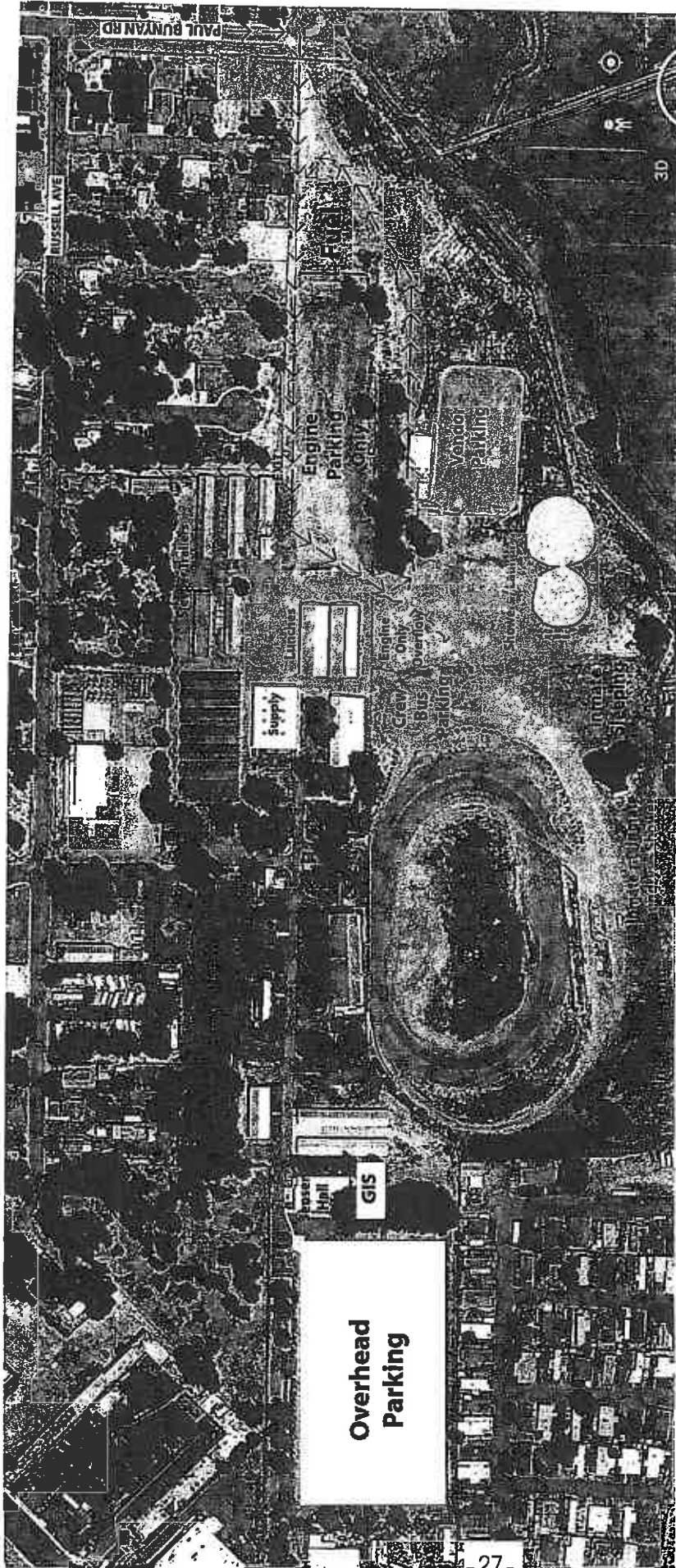
TERRY EASTWOOD, DEP. FSC1

Shift Ticket Example

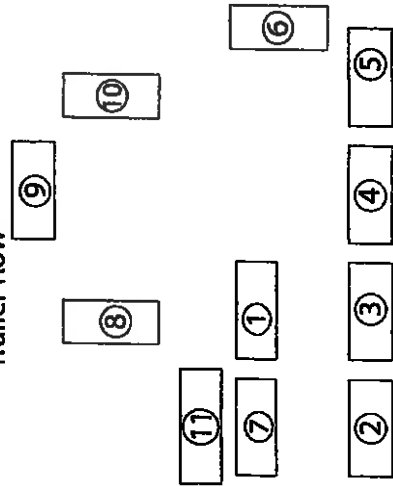
| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | |
|--|---------------------------------|---|-----------------------------------|-------------------|--|----------------------------------|
| The responsible Government Officer will complete this form each shift | | | | | Fireline Builders | |
| Incident or Project Name HOG | | Incident Number CA-LMU-003874 | Request Number E # Here | | Operator #1 Bob Smith | Operator #2 Jeff Smith |
| Agreement Number Obtain from vendor's agreement | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make CAT | | Equipment Model / Type D6N, Type II E | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number 6LN3344 | | Licence Number | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | |
| Equipment Use (Circle) Hours / Days / Miles | | | | | Released by Government | |
| Date Mo / Day | Start | Stop | Work | Assignment | Withdrawn by Contractor | |
| 7/28 | 0700 | 2400 | 17 | Division B | NO DAMAGE / NO CLAIMS | |
| 7/29 | 0001 | 0700 | 7 | Division B | | |
| | | | | | | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber Div. A | |
| | Poor* | Avg. | Good | Exc. | N/A | |
| Met Performance Expectations | | Vendor Rating must be done. | | | Govt. Rep. Signature <i>Mike Weber</i> | |
| Equipment in Safe Working Condition | | | | | Contractor Signature <i>Bob Smith</i> | |
| Operator Skill Level | | | | | Date 07/20/20 | |
| Operates Safely | | | | | Time 0800 | |
| Operator's Cooperation Level | | | | | CALFIRE 297 | |
| Overall Performance | | | | | (Rev 3-2011) | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | |
| Pink - Finance | Blue - Home Unit HE Coordinator | Yellow - Vendor | White - Govt Representative | | | |

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | |
|--|---------------------------------|---|-----------------------------------|-------------------|--|-------------|
| The responsible Government Officer will complete this form each shift | | | | | Fireline Builders | |
| Incident or Project Name Hog | | Incident Number CA-LMU-003874 | Request Number E # Here | | Operator #1 Bob Smith | Operator #2 |
| Agreement Number Obtain from vendor's agreement | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make CAT | | Equipment Model / Type D6N, Type II E | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number 6LN3344 | | Licence Number | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | |
| Equipment Use (Circle) Hours / Days / Miles | | | | | Released by Government | |
| Date Mo / Day | Start | Stop | Work | Assignment | Withdrawn by Contractor | |
| 7/28 | 0001 | 0700 | 7 | Off Shift | NO DAMAGE / NO CLAIMS | |
| 7/28 | 0701 | 1900 | 12 | Division B | | |
| 7/28 | 1901 | 2400 | 5 | Off Shift | | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber Div. A | |
| | Poor* | Avg. | Good | Exc. | N/A | |
| Met Performance Expectations | | Vendor Rating must be done. | | | Govt. Rep. Signature <i>Mike Weber</i> | |
| Equipment in Safe Working Condition | | | | | Contractor Signature <i>Bob Smith</i> | |
| Operator Skill Level | | | | | Date 07/20/20 | |
| Operates Safely | | | | | Time 0600 | |
| Operator's Cooperation Level | | | | | CALFIRE 297 | |
| Overall Performance | | | | | (Rev 3-2011) | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | |
| Pink - Finance | Blue - Home Unit HE Coordinator | Yellow - Vendor | White - Govt Representative | | | |

Incident Base Map- Lassen County Fairgrounds



Trailer Row



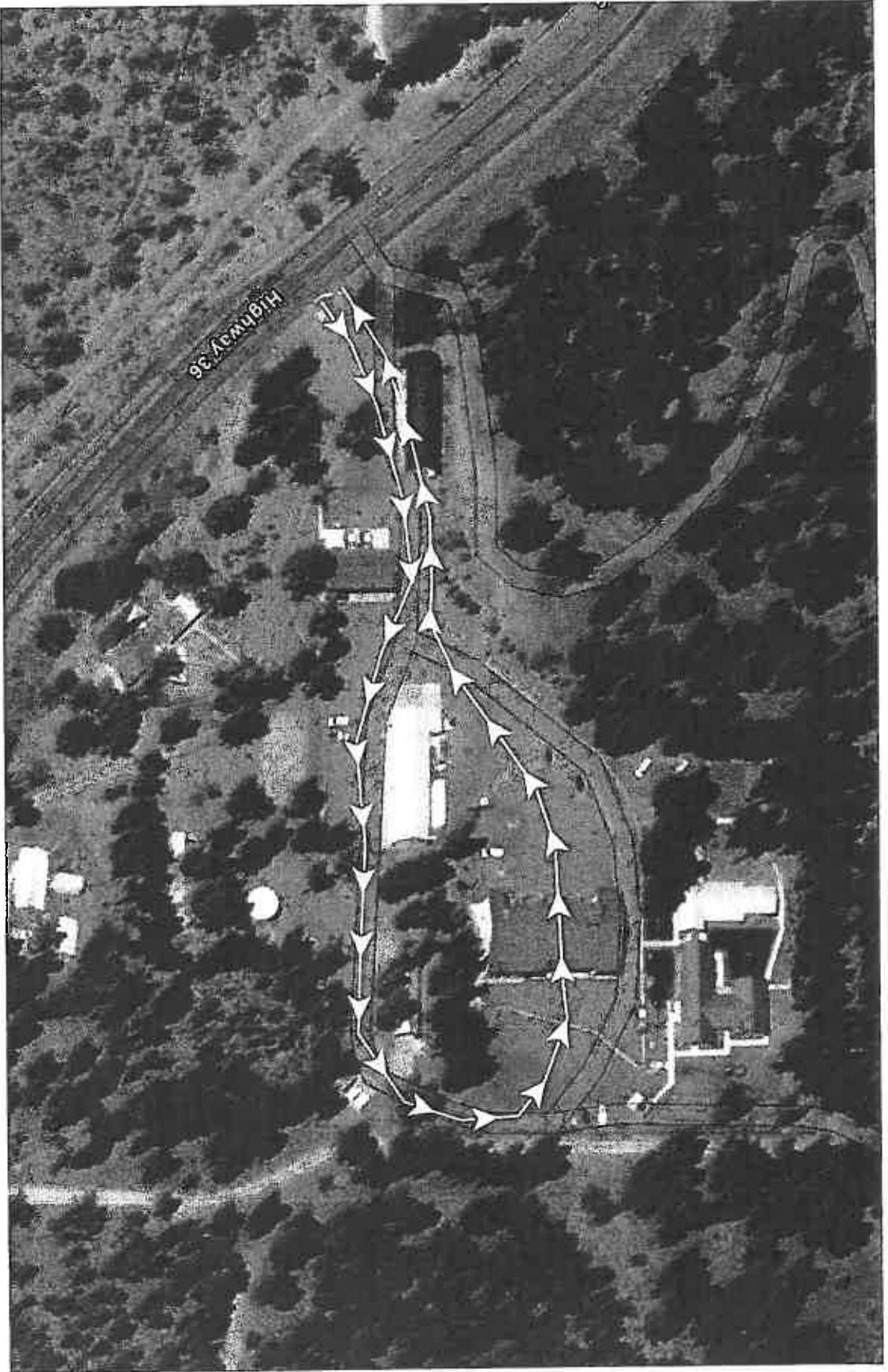
Trailer Row

1. Federal Personnel Time
2. Hotels and Accommodations
3. Time Section Chief/ Equipment Time
4. Incinet
5. Time Unit/ Calfire Time
6. Facilities/ Logistics/ Ordering
7. Finance Section Chief/ Comp Claims
8. Safety/ Operations
9. Incident Commander
10. Law Enforcement Liaison
11. Finance

Jensen Hall

- Situation
- Resources
- Plans
- Demob
- Check In

GROUND SUPPORT
LMU Headquarters, 697 CA-36, Susanville, CA 96130



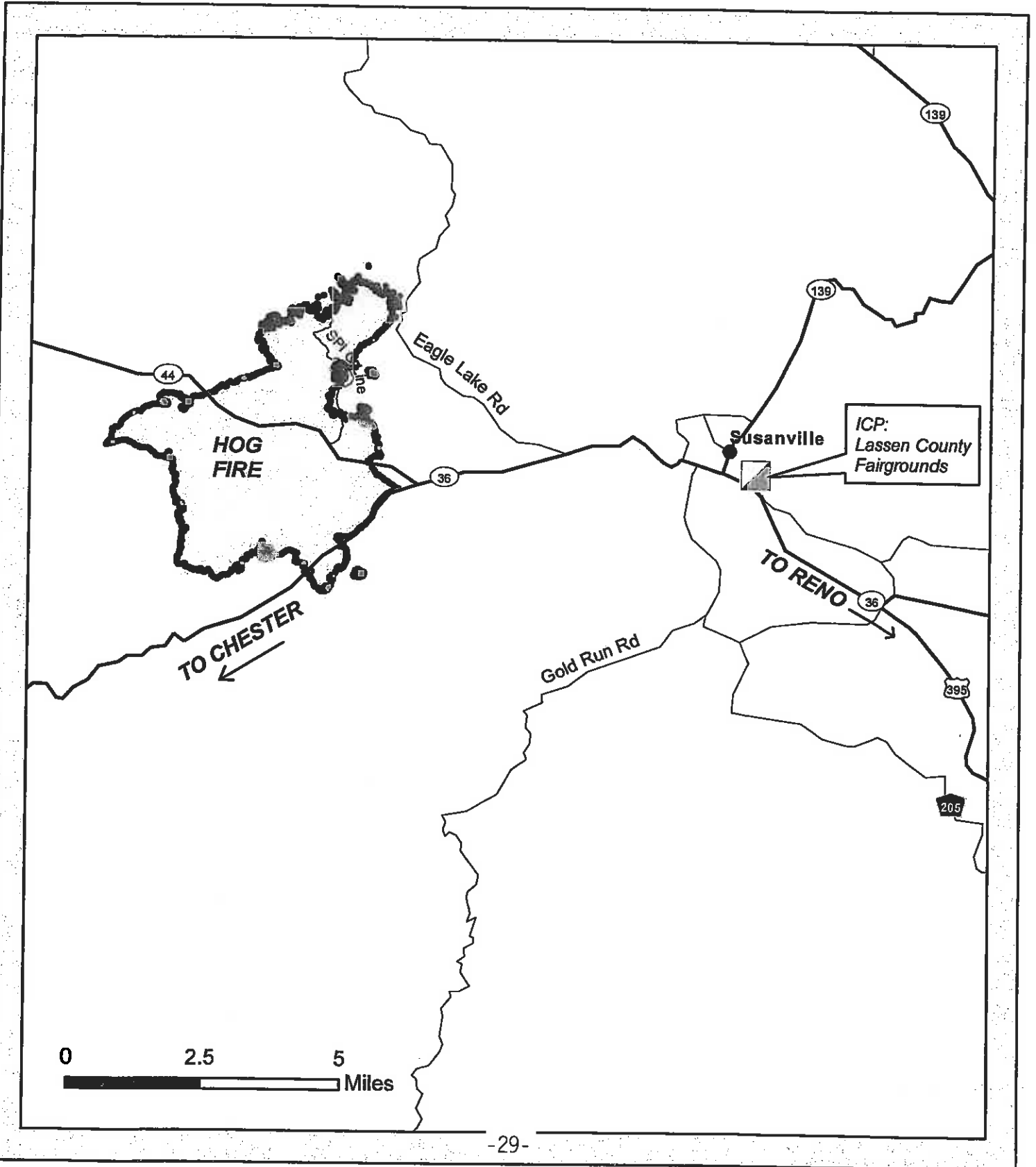
For after-hours mechanical needs, call 925-532-5437.



Travel Map

HOG INCIDENT

CA-LMU-003874



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