


## Incident Status Summary (ICS-209)

Incident: **GOLD**

|   |   |   |   |             |
|---|---|---|---|-------------|
| 1. Incident Name:<br><b>GOLD</b>  |   | 2. Incident Number:<br><b>CA-LMU-003917</b>   |   |             |
| 3. Report Version (check one box):<br>Initial<br><input checked="" type="checkbox"/> Update<br>Final  | 4. Incident Commander(s) & Agency or Organization:<br><b>Dave Russell - IC CAL FIRE IMT #4</b><br><b>Michael Crites - IC USFS</b>                       | 5. Incident Management Organization:<br><b>Type 1 Team</b><br><input checked="" type="checkbox"/> Unified Command   | 6. Incident Start Date/Time:<br>Date: <b>07/20/2020</b><br>Time: <b>1218 PDT</b>  |             |
| 7. Current Incident Size or Area Involved (use unit label – e.g., "Acres", "Square Miles"):<br><b>21870 Acres</b>   | 8a. Percent (%) Contained or Completed:<br><b>55 %</b><br><br>b. Total Percentage (%) of Perimeter that will be Contained or Completed:<br><b>100 %</b> | 9. Incident Type:<br><b>Wildfire</b>  | 10. Incident Complexity Level:<br><input checked="" type="checkbox"/> Single<br><input type="checkbox"/> Complex<br><br><b>Single Complex</b> |             |
|   |   | B. Incident Description:<br><b>Timber and Grass</b>   |   |             |
|   |   | C. Cause:<br><b>Unknown</b>   | 11. Report Time Period:<br>From Date/Time:<br><b>07/26/2020 1800 PDT</b><br>To Date/Time:<br><b>07/27/2020 0545 PDT</b>                       |             |
|   |   | D. Fire Suppression Strategy:   |   |             |
|   |   | Strategy  |   | Percent (%) |
|   |   | <b>Monitor</b>  |   |             |
|   |   | <b>Confine</b>  |   |             |
|   |   | <b>Point Zone Protection</b>  |   |             |
|   |   | <b>Full Suppression</b>   | <b>100</b>  |             |
| 12. Prepared By:<br>Print Name: <b>Dennis O'Neil, SITL</b><br><br>Date/Time Prepared: <b>07/27/2020 0500 PDT</b>  |   | 13. Approved By:<br>Print Name: <b>Charles Blankenheim, IC (T)</b><br><br>Signature:  |   |             |
| 14. Date/Time Submitted:<br><b>07/27/2020 0550 PDT</b>  |   | 15. Primary Location, Organization, or Agency Sent To:<br><b>ONCC, LMU</b>  |   |             |
| 16. State:<br><b>CA</b>   | 17. County / Parish / Borough:<br><b>Lassen</b>   |   | 18. City:<br><b>Adin</b>  |             |
| 19. Unit or Other:  | 20. Incident Jurisdiction:  | 21. Incident Location Ownership (if different than jurisdiction):<br><b>CA-LMU</b>  |   |             |
| 22. Latitude/Longitude:<br>Latitude: <b>41° 5' 8"</b><br>Longitude: <b>120° 54' 15"</b>   | 23. US National Grid Reference:<br>Grid Zone:<br>x-Coordinate:<br>y-Coordinate:   |   | 24. Legal Description:<br>Principal Meridian:<br>Township:    Range:    Section:<br>1/4 Sec:    of 1/4 Sec:                                   |             |
| 25. Short Location or Area Description (list all affected areas or a reference point):<br><b>5 miles south of the town of Adin on Hwy 139</b>   |   |   | 26. UTM Coordinates:<br>Zone:    Easting:<br>Northing:  |             |
| 27. Note any geospatial data available (indicate data format, content, and collection time information and labels):<br><b><a href="https://ftp.nifc.gov/public/incident_specific_data/calif_n/!CALFIRE/!2020_Incidents/CA-LMU-003917_Gold/GIS/">https://ftp.nifc.gov/public/incident_specific_data/calif_n/!CALFIRE/!2020_Incidents/CA-LMU-003917_Gold/GIS/</a></b> |   |   |   |             |
| 28. Observed Fire Behavior or Significant Events for the Time Period Reported (describe fire behavior using accepted terminology. For non-fire incidents, describe significant events related to the materials or other causal agents):<br><br><b>Minimal</b>   |   |   |   |             |

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**Smoldering**  
 Narrative:  
**There was minimal fire activity overnight.**

29. Primary Fuel Model, Materials, or Hazards Involved (hazardous chemicals, fuel types, infectious agents, radiation, etc):  
**Timber (Grass and Understory)**  
**Timber (Litter and Understory)**  
**Brush (2 feet)**  
 Narrative:  
**Pinyon-juniper exhibiting torching and ember cast into grass.**

|   |                                       |                                |              |                |
|---|---------------------------------------|--------------------------------|--------------|----------------|
| 30. Damage Assessment Information (summarize damage and/or restriction of use or availability to residential or commercial property, natural resources, critical infrastructure and key resources, etc):<br><b>The Damage Inspection Team will continue surveying the fire area. 80% DINS structures accounted for in the total current fire perimeter on 7/26/2020. Multiple non-damaged structures found.</b> | A. Structural Summary                 | B. # Threatened (up to 72 hrs) | C. # Damaged | D. # Destroyed |
|   | E. Single Residences                  | 25                             | 0            | 9              |
|   | F. Multiple Residences                | 0                              | 0            | 0              |
|   | G. Mixed Commercial / Residential     | 0                              | 1            | 0              |
|   | H. Nonresidential Commercial Property | 0                              | 0            | 0              |
|   | I. Other Minor Structures             | 0                              | 4            | 4              |

|   |                       |                            |                    |  |                       |                            |                    |
|---|-----------------------|----------------------------|--------------------|--|-----------------------|----------------------------|--------------------|
| 31. Public Status Summary:<br><i>C. Indicate the Number of <u>Civilians</u> (Public) Below:</i> |                       |                            |                    | 32. Responder Status Summary:<br><i>C. Indicate the Number of <u>Responders</u> Below:</i> |                       |                            |                    |
|   | Previous Report Total | A. # this Reporting Period | B. Total # to-date |  | Previous Report Total | A. # this Reporting Period | B. Total # to-date |
| D. Fatalities   | 0                     |                            | 0                  | D. Fatalities  | 0                     |                            | 0                  |
| E. With Injuries/Illness  | 0                     |                            | 0                  | E. With Injuries/Illness   | 2                     | 0                          | 2                  |
| F. Trapped/In Need of Rescue  | 0                     |                            | 0                  | F. Trapped/In Need of Rescue   | 0                     |                            | 0                  |
| G. Missing  | 0                     |                            | 0                  | G. Missing   | 0                     |                            | 0                  |
| H. Evacuated  | 50                    | 0                          | 50                 | H. Evacuated   | 0                     |                            | 0                  |
| I. Sheltering in Place  | 0                     |                            | 0                  | I. Sheltering in Place   | 0                     |                            | 0                  |
| J. In Temporary Shelters  | 0                     |                            | 0                  | J. In Temporary Shelters   | 0                     |                            | 0                  |
| K. Have Received Mass Immunizations   | 0                     |                            | 0                  | K. Have Received Mass Immunizations  | 0                     |                            | 0                  |
| L. Require Immunizations  | 0                     |                            | 0                  | L. Require Immunizations   | 0                     |                            | 0                  |
| M. In Quarantine  | 0                     |                            | 0                  | M. In Quarantine   | 0                     |                            | 0                  |
| <b>N. Total # Civilians (Public) Affected:</b>  | <b>50</b>             | <b>0</b>                   | <b>50</b>          | <b>N. Total # Responders Affected:</b>   | <b>2</b>              | <b>0</b>                   | <b>2</b>           |

|   |   |         |
|---|---|---------|
| 33. Life, Safety, and Health Status/Threat Remarks:<br><b>Evacuation Order, Warning, Shelter in Place, Closure, Safe Refuge Areas:</b><br><br><b>Zone A - The Evacuation Warning has been lifted for all residents along Hwy 139 from Susanville Rd. (A-2) south to Termo</b> | 34. Life, Safety, and Health Threat Management: |         |
|   |   | Active? |
|   | A. No Likely Threat                             |         |
|   | B. Potential Future Threat                      | X       |

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|  | Active?                           |   |
|--|-----------------------------------|---|
| <b>Grasshopper Rd.</b>   |                                   |   |
| <b>Zone B - An Evacuation Order has been issued for the areas south of Ash Valley Rd, west of Spooner Rd., east of Hwy 139, and north of Termo Grasshopper Rd.</b>   | C. Mass Notifications in Progress |   |
|  | D. Mass Notifications Completed   |   |
|  | E. No Evacuation(s) Imminent      |   |
|  | F. Planning for Evacuation        |   |
|  | G. Planning for Shelter-in-Place  |   |
|  | H. Evacuation(s) in Progress      |   |
|  | I. Shelter-in-Place in Progress   |   |
|  | J. Repopulation in Progress       | X |
|  | K. Mass Immunization in Progress  |   |
|  | L. Mass Immunization Complete     |   |
|  | M. Quarantine in Progress         |   |
|  | N. Area Restriction in Effect     |   |
|  | O. Road Closure                   | X |
|  | P. Trail Closure                  | X |
|  | Q. Area Closure                   | X |
| <b>Zone C - An Evacuation Warning has been issued for the areas west of Hwy 139, south of Haydenhill Rd, east of Anderson Ranch Rd/Dixie Valley Rd and north of Long Flat Rd.</b>  |                                   |   |
| <b>Zone D-1 - The Evacuation Order has been reduced to an Evacuation warning for the area of Ash Valley Rd at Williams Rd. south to Mallard Dr. west to Prairie Rd. south to Termo Grass Hopper Rd, and west on Termo Grasshopper Rd to Spooner Rd and north to Ash Valley Rd.</b> |                                   |   |
| <b>Zone D-2 - The Evacuation Warning has been lifted for the area south of Ash Valley Rd at US-395 west to Williams Rd, south to Mallard Dr, west to Prairie Rd, south to Termo Grass Hopper Rd. and east to US-395.</b>   |                                   |   |
| <b>Zone E - The Evacuation Warning has been lifted for areas west of Hwy 139 from Termo Grasshopper Rd. south to Gleghorn Rd and east of Slate Creek Rd.</b>   |                                   |   |
| <b>Zone F-1 - The Evacuation Warning has been lifted for the area south Susanville Rd (A-2) from Hwy 139 west to US Forest Service Road 54/McClelland Rd, and north of Lonkey Hill.</b>  |                                   |   |
| <b>Zone F-2 - An Evacuation Warning has been issued for the area south of Lonkey Hill from Hwy 139 west to US Forest Service Road 54/McClelland Rd, and north of Haydenhill Rd.</b>  |                                   |   |
| <b>Zone G - An Evacuation Order has been issued for the area north of Ash Valley Rd. to Rail Canyon north to the Modoc County line and west to Hwy 139.</b>  |                                   |   |
| <b>Zone H-1 - An Evacuation Order has been issued for the area north of Ash Valley Rd. at Knox Mountain north to the Modoc County Line and west to Rail Canyon.</b>  |                                   |   |
| <b>Zone H-2 - An Evacuation Warning has been issued for the area north of Ash Valley Rd. at US-395 north to the Modoc County Line and west to Knox Mountain.</b>   |                                   |   |
| <b>Zone I - An Evacuation Warning has been issued for all residents in the Cal Pines Upper Hill units 4 and 5.</b>   |                                   |   |
| <b>Zone J - An Evacuation Warning has been issued for the area north of the Lassen/Modoc County line from Knox Flat Rd. north to Rail Canyon, east to Canyon Rd and south to the Lassen/Modoc County line.</b>   |                                   |   |

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**Repopulation:**

**Zone A - The Zone A Evacuation Warning has been lifted for all residents along Hwy 139 from Susanville Rd. (A-2) south to Termo Grasshopper Rd.**

**Zone C - The Evacuation Order issued for the areas west of Hwy 139, south of Haydenhill Rd, east of Anderson Ranch Rd/Dixie Valley Rd and north of Long Flat Rd. has been reduced to an Evacuation Warning**

**Zone D-1 - The Evacuation Order has been reduced to an Evacuation warning for the area of Ash Valley Rd at Williams Rd. south to Mallard Dr. west to Prairie Rd. south to Termo Grass Hopper Rd, and west on Termo Grasshopper Rd to Spooner Rd and north to Ash Valley Rd.**

**Zone D-2 - The Evacuation Warning has been lifted for the area south of Ash Valley Rd at US-395 west to Williams Rd, south to Mallard Dr, west to Prairie Rd, south to Termo Grass Hopper Rd. and east to US-395.**

**Zone E - The Evacuation Warning has been lifted for areas west of Hwy 139 from Termo Grasshopper Rd. south to Gleghorn Rd and east of Slate Creek Rd.**

**Zone F-1 - The Evacuation Warning has been lifted for the area south Susanville Rd (A-2) from Hwy 139 west to US Forest Service Road 54/McClelland Rd, and north of Lonkey Hill.**

**Roads closed to all traffic except FD, LE, and other critical incident resources (i.e., utility companies, Caltrans, County Roads, etc.):**

**Ash Valley Rd. at Rail Canyon**

**Ash Valley Rd west of Williams Rd**

**FS Rd 38N04**

**Evacuation Centers:**

**None**

35. Weather Concerns (synopsis of current and predicted weather; discuss related factors that may cause concern):

**Red Flag Warning in effect for abundant lightning and outflow winds for Monday. The middle of next week continues to look very dry and windy, potentially reaching Red Flag criteria.**

**Forecasted Weather for Today 7/27**

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|  |  |
|--|--|
| <b>Wind Speed / Max. Gust: 12 Gust 25 mph.</b> |  |
| <b>Max Temp: 84</b>                            |  |
| <b>Direction: South</b>                        |  |
| <b>RH: 14%</b>                                 |  |

36. Projected Incident Activity, Potential, Movement, Escalation, or Spread and influencing factors during the next operational period and in 12-, 24-, 48-, and 72-hour time frames:

**Continued thunder cell development moving in from the South may increase fire spread, as well as potential for downdrafts, erratic fire behavior, and new starts. Red Flag warning is in effect with LAL 4. Gold Fire personnel will continue to assist with the MDF-Ridge Fire.**

12 hours: **Continued thunder cell development moving in from the South may increase fire spread, as well as potential for downdrafts, erratic fire behavior, and new starts. Red Flag warning is in effect with LAL 4. Gold Fire personnel will continue to assist with the MDF-Ridge Fire.**

24 hours: **Potential for increased fire behavior exists with lightning and downdrafts, as well as forecasted Red Flag conditions on Tuesday and Wednesday, due to West wind and low RH.**

48 hours: **Potential for increased fire behavior exists with anticipated Red Flag conditions on Wednesday and beyond, due to strong West wind and low RH.**

72 hours: **Potential for increased fire behavior exists with anticipated Red Flag conditions through the end of the week, due to strong West wind and low RH.**

**Weather models suggest a continuation of Red Flag warning through the week.**

Anticipated after 72 hours: **New starts from lightning, coupled with strong winds and low RH, may lead to an increase in activity.**

37. Strategic Objectives (define planned end-state for incident):

**Keep the fire South of Sweagert Flat and Hilton Road**

**Keep the fire North of Fort Mountain**

**Keep the fire West of Madeline Plain**

**Keep the fire East of Snag Hill**

38. Current Incident Threat Summary and Risk Information in 12-, 24-, 48-, and 72-hour timeframes and beyond. Summarize primary incident threats to life, property, communities and community stability, residences, health care facilities, other critical infrastructure and key resources, commercial facilities, natural and environmental resources, cultural resources, and continuity of operations and/or business. Identify corresponding incident-related potential economic or cascading impacts:

12 hours: **Potential new starts from lightning strikes are possible. Red Flag conditions will likely increase fire behavior. The incident is burning in areas with private residences, ranches, and commercial operations including agriculture, livestock, and timber. There are cultural and sensitive resources that are threatened, including spotted owl habitat.**

24 hours: **Potential new starts from lightning strikes continue to be possible. The forecasted Red Flag conditions will likely increase fire behavior. The incident is burning in areas with private residences, ranches, and commercial operations including agriculture, livestock, and timber. There are cultural and sensitive resources that are threatened, including spotted owl habitat.**

48 hours: **Potential new starts from previous lightning strikes will continue to be possible. The forecasted Red Flag conditions which will include strong winds and low relative humidity's will likely increase fire behavior. The incident is burning in areas with private residences, ranches, and commercial operations including agriculture, livestock, and timber. There are cultural and sensitive resources that are threatened, including spotted owl habitat.**

72 hours: **Potential new starts from previous lightning strikes will continue to be possible. The forecasted Red Flag conditions which will include strong winds and low relative humidity's will likely increase fire behavior. The incident is burning in areas with private residences, ranches, and commercial operations including agriculture, livestock, and timber. There are cultural and**

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**sensitive resources that are threatened, including spotted owl habitat.**  
**Potential new starts from previous lightning strikes will continue to be possible. The forecasted Red Flag conditions which will include strong winds and low relative humidity's will likely increase fire behavior. The incident is burning in areas with private residences, ranches, and commercial operations including agriculture, livestock, and timber. There are cultural and sensitive resources that are threatened, including spotted owl habitat.**

39. Critical Resource Needs in 12-, 24-, 48-, and 72-hour timeframes and beyond to meet critical incident objectives. List resource category, kind, and/or type, and amount needed, in priority order:  
 12 hours:  
 24 hours:  
 48 hours:  
 72 hours:  
 Anticipated after 72 hours:

40. Strategic Discussion: Explain the relation of overall strategy, constraints, and current available information to:  
 1) critical resource needs identified above,  
 2) the Incident Action Plan and management objectives and targets,  
 3) anticipated results.  
 Explain major problems and concerns such as operational challenges, incident management problems, and social, political, economic, or environmental concerns or impacts.  
**LMU is currently managing two large wildland fire incidents. There will still be a threat of fires from previous lightning strikes. The incident is burning in areas with private residences, ranches, and commercial operations including agriculture, livestock, and timber. There are cultural and sensitive resources that are threatened, including spotted owl habitat.**

41. Planned Actions for Next Operational Period:  
**Personnel will continue to construct direct and indirect fire line, on both the Gold Fire and Ridge Fire (20-CA-MDF-000530). Damage Inspection will continue through the next operational period. The planning process for suppression repair continues. Resources will continue to construct contingency line for California Pines and residences to the east and south.**

42. Projected Final Incident Size/Area (use unit label – e.g., "Acres", "Square Miles"): **30,000**

43. Anticipated Incident Containment or Completion Date: **07/30/2020**

44. Projected Significant Resource Demobilization Start Date: **07/29/2020**

45. Estimated Incident Costs to Date: **\$14,731,670.00**

46. Projected Final Incident Cost Estimate: **\$35,000,000.00**

47. Remarks (or continuation of any blocks above – list block number in notation):

49. Resources (summarize resources by category, kind, and/or type; show # of resources on top ½ of box, show # of personnel associated with resource on bottom ½ of box):

| 48. Agency or Org |      | CR1 | CR2 | CRC | HEL1 | HEL2 | HEL3 | ENG1 | ENG2 | ENG3 | ENG6 | DOZR | MKU | WTDT | WTDS | 50. Ovhd | 51. Tot Pers |
|-------------------|------|-----|-----|-----|------|------|------|------|------|------|------|------|-----|------|------|----------|--------------|
|                   |      |     |     |     |      |      |      |      |      |      |      |      |     |      |      |          |              |
| BLM               | Rsrc | 0   | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0   | 0    | 0    |          |              |
|                   | Pers | 0   | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0   | 0    | 0    | 2        | 2            |
| C&L               | Rsrc | 2   | 0   | 0   | 0    | 0    | 0    | 1    | 1    | 50   | 11   | 3    | 0   | 2    | 0    |          |              |
|                   | Pers | 32  | 0   | 0   | 0    | 0    | 0    | 4    | 4    | 167  | 36   | 4    | 0   | 3    | 0    | 96       | 346          |
| CA                | Rsrc | 0   | 0   | 4   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0   | 0    | 0    |          |              |

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|                            |      |           |           |          |           |          |          |          |          |            |           |           |          |           |          |     |             |
|----------------------------|------|-----------|-----------|----------|-----------|----------|----------|----------|----------|------------|-----------|-----------|----------|-----------|----------|-----|-------------|
| <b>CA</b>                  | Pers | 0         | 0         | 54       | 0         | 0        | 0        | 0        | 0        | 0          | 0         | 0         | 0        | 0         | 0        | 3   | 57          |
| <b>CA-CDF</b>              | Rsrc | 30        | 1         | 0        | 0         | 1        | 0        | 0        | 0        | 94         | 0         | 19        | 1        | 0         | 0        |     |             |
|                            | Pers | 492       | 16        | 0        | 0         | 8        | 0        | 0        | 0        | 304        | 0         | 50        | 20       | 0         | 0        | 170 | 1060        |
| <b>FS</b>                  | Rsrc | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 8          | 0         | 0         | 0        | 0         | 0        |     |             |
|                            | Pers | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 39         | 0         | 0         | 0        | 0         | 0        | 6   | 45          |
| <b>NG</b>                  | Rsrc | 0         | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0          | 0         | 0         | 0        | 0         | 0        |     |             |
|                            | Pers | 0         | 0         | 0        | 10        | 0        | 0        | 0        | 0        | 0          | 0         | 0         | 0        | 0         | 0        | 0   | 10          |
| <b>NWS</b>                 | Rsrc | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 0          | 0         | 0         | 0        | 0         | 0        |     |             |
|                            | Pers | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 0          | 0         | 0         | 0        | 0         | 0        | 1   | 1           |
| <b>OES</b>                 | Rsrc | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 15         | 0         | 0         | 0        | 0         | 0        |     |             |
|                            | Pers | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 61         | 0         | 0         | 0        | 0         | 0        | 6   | 67          |
| <b>PRI</b>                 | Rsrc | 0         | 10        | 0        | 10        | 2        | 4        | 0        | 0        | 0          | 1         | 24        | 0        | 39        | 1        |     |             |
|                            | Pers | 0         | 200       | 0        | 55        | 8        | 10       | 0        | 0        | 0          | 3         | 41        | 0        | 70        | 2        | 190 | 579         |
| <b>ST</b>                  | Rsrc | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 0          | 0         | 0         | 0        | 0         | 0        |     |             |
|                            | Pers | 0         | 0         | 0        | 0         | 0        | 0        | 0        | 0        | 0          | 0         | 0         | 0        | 0         | 0        | 5   | 5           |
| <b>52. Total Resources</b> |      | <b>32</b> | <b>11</b> | <b>4</b> | <b>11</b> | <b>3</b> | <b>4</b> | <b>1</b> | <b>1</b> | <b>167</b> | <b>12</b> | <b>46</b> | <b>1</b> | <b>41</b> | <b>1</b> |     | <b>2172</b> |

53. Additional Cooperating and Assisting Organizations Not Listed Above:  
**California Department of Transportation, Lassen County Sheriff, Modoc County Sheriff, California Highway Patrol, Lassen County Public Health, Shasta County Public Health, Surprise Valley Electric, California Conservation Corps, California Department of Corrections and Rehabilitation, Lassen County Office of Emergency Services, Lassen County Department of Public Works, Modoc County Office of Emergency Services, National Weather Service, Sierra Pacific Industries, and Bureau of Land Management.**