

INCIDENT ACTION PLAN

LNU LIGHTNING COMPLEX

CA-LNU-013407

Saturday



OPERATIONAL PERIOD

8/29/2020 0700

to

8/30/2020 0700



Briefing will be broadcasted on CDF TAC 27, Scan QR for Live Stream

INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | |
|--|---|------------|-----------|----------|-----------|------------|------|----------|------|
| 1. Incident Name: <p style="text-align: center;">LNU LIGHTNING COMPLEX</p> | 2. Operational Period: <table style="width: 100%; border: none;"> <tr> <td style="padding: 0 10px;">Date From:</td> <td style="padding: 0 10px;">8/29/2020</td> <td style="padding: 0 10px;">Date To:</td> <td style="padding: 0 10px;">8/30/2020</td> </tr> <tr> <td style="padding: 0 10px;">Time From:</td> <td style="padding: 0 10px;">0700</td> <td style="padding: 0 10px;">Time To:</td> <td style="padding: 0 10px;">0700</td> </tr> </table> | Date From: | 8/29/2020 | Date To: | 8/30/2020 | Time From: | 0700 | Time To: | 0700 |
| Date From: | 8/29/2020 | Date To: | 8/30/2020 | | | | | | |
| Time From: | 0700 | Time To: | 0700 | | | | | | |

3. Objective(s):

Management Objectives

- Provide for emergency personnel and public safety at all times.
- Ensure COVID-19 precautions and best practices are met at all times.
- Protect property, improvements, and infrastructure.
- Ensure coordinated, timely and accurate release of public information.
- Foster and maintain relationships with all cooperators and stakeholders.
- Protect economic, natural, cultural and heritage resources.
- Maintain fiscal accountability and keep costs commensurate with values at risk.

Control Objectives:

| | |
|---|--|
| <p><u>Branch X - Keep the fire:</u></p> <ul style="list-style-type: none"> - North of the Russian River - South of Kelly Rd. - East of Highway 1 - West of Dry Creek Rd. | <p><u>Branch XX, XXX, XL - Keep the fire:</u></p> <ul style="list-style-type: none"> - North of Highway 12 - South of Highway 20 - East of Highway 29 - West of Highway 505 & I-5 |
|---|--|

General Situational Awareness:

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.

Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:


6. Incident Action Plan

| | | | | |
|---|-------------------------------------|-------------------|--|--------------------------|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> | ICS 205 | <input checked="" type="checkbox"/> Firing Checklist | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Weather | <input checked="" type="checkbox"/> | ICS 208 | <input checked="" type="checkbox"/> Shift Ticket Examp | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> | Facility Map | <input type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> | COVID County Info | <input checked="" type="checkbox"/> Travel Map | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> | Training Message | <input checked="" type="checkbox"/> ICS 214 | <input type="checkbox"/> |

| | | |
|---|----------------------|------------|
| 7. Prepared By: Roger Noon | Position/Title: PSCI | Signature: |
| 8. Approved by Incident Commander: | Sean Kavanaugh | Signature: |

ICS 202

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|------------------------------------|---|------------------------------|---|--|
| 1. Incident Name: LNU LIGHTNING COMPLEX | | 2. Operational Period: Date From: 8/29/2020 Time From: 0700 | | Date To: 8/30/2020 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | Sean Kavanaugh / LT. Jason Lucas | Operations | Chris Waters | | |
| Deputy | R. Myers / B. Carter | Deputy Operations | Nick Brown / Abdul Ahmad | | |
| Safety Officer | Chad Thompson | Night Ops | Landon Haack | | |
| Information Officer | Jeremy Rahn | Infrastructure | Chris Post | | |
| Liaison Officer | S. Walker / K. Pack | Branch | See 203A | | |
| 4. Agency/Organization Representatives: | | Division/Group | | | |
| Agency/Organization | Name | Division/Group | | | |
| LNU Line Officer | Mike Parkes | Division/Group | | | |
| Napa County Chief | Geoff Belyea | Division/Group | | | |
| Napa E.O.C | Chris Schow | Division/Group | | | |
| OES | Mark Courson | Branch | | | |
| BLM | Jeff Tunnell | Division/Group | | | |
| Colusa County Sheriff | Jose Ruiz | Division/Group | | | |
| Solano County Sheriff | Tom Ferrara | Division/Group | | | |
| Yolo County OES | Dana Carey | Division/Group | | | |
| Napa County Sheriff | John Robertson | Division/Group | | | |
| Lake County Sheriff | Brian Martin | Division/Group | | | |
| City Of Calistoga Mayor | Chris Canning | Branch | | | |
| PG&E | Rob Cone | Division/Group | | | |
| CCC | Angel Parga | Division/Group | | | |
| CA State Parks | Loren Rex | Division/Group | | | |
| MCAD | Sean Sunahara / Richard Brechbuehl | Division/Group | | | |
| | | Branch | | | |
| | | Division/Group | | | |
| 5. Planning Section: | | Division/Group | | | |
| Chief | Roger Noon | Division/Group | | | |
| Deputy | Jeff Windham | Division/Group | | | |
| Resource Unit | Greg Padilla / Stan Atchison | Division/Group | | | |
| Situation Unit | Keith Tsudama | Branch | | | |
| Documentation Unit | Stacey Bauer | Division/Group | | | |
| Demobilization Unit | Stuart Sharp | Division/Group | | | |
| GISS | Fred Postler | Division/Group | | | |
| FBAN | Robbie Clark | Division/Group | | | |
| IMET | Tom Wright | Division/Group | | | |
| Training Tech Spec | Claudia Soiza | Air Operations Branch | Director: | Mike Deacon | |
| Crew Tech Spec | Stephine Cardwell | Air Support Group Supervisor | Brad Idol | | |
| DINS | Carmel Barnhart / Jeff Hakala (T) | Air Tactical Group Supervisor | Ray Taglio / Nick Welch | | |
| 6. Logistics Section | | Helibase Manager | Roger Caballero | | |
| Chief | K. Lowe / M. Ferguson | | | | |
| Supply Unit | Matt Siebecke | 8. Finance/Administration Section: | | | |
| Facilities Unit | Scott Irvine | Chief | Chuck Carrol | | |
| Ground Support Unit | Michael Esparza | Time Unit | Micah McConnell | | |
| Communications Unit | John Aguilera | Procurement Unit | Josh Shifrin | | |
| Medical Unit | Justin Vanderhulst | Comp/Claims Unit | Cesar Nerey | | |
| Motel Unit | Paul Pumarejo | Cost Unit | Michele Patton | | |
| Prepared By: Name: Roger Noon | | Position/Title: PSCI | | Signature:  | |
| ICS 203 | | Date/Time: 8/28/2020 2300 hours | | | |



Fire Weather Forecast

SATURDAY AUG 29, 2020



FORECAST NO: 11
PREDICTION FOR: Saturday
SHIFT DATE: August 29, 2020
ISSUED: 1900, Aug 28, 2020

NAME OF FIRE:
UNIT:
Incident Meteorologist:

LNU COMPLEX
LNU
Eric Kurth(T)

DISCUSSION: Dry weather continues, with a trend towards less hot weather for the weekend. Marine air will bring a cool start to the valleys this morning, along with good humidity recoveries and low clouds. Skies will clear by late morning with increasing winds and lowering humidity. While general southwest winds are expected today over the area, northerly winds over Division WW could prevail until early afternoon, then shift to southerly. The marine layer returns tonight bringing low clouds and increasing humidity.

SATURDAY:

- **WEATHER:** Mostly cloudy morning becoming sunny by late morning.
- **WIND (20 FT):** Valleys: Light and variable through 1100 then becoming south 5-10 MPH with gusts to 15 MPH. Gusts to 25 MPH possible in the valleys of divs KK, GG, CC. Ridges and gaps: southwest 4-8 MPH through 1100 then becoming west-southwest 8-12 MPH with gusts to 15 MPH.
- **MAX TEMPERATURES:** bottom: 90-95, top: 89-93.
- **MIN RH:** 22-30% all areas.

• **Branch X:** Winds: West-southwest 5-10 MPH with gusts to 18 MPH. Min RH: 25-35%. Highs 82-88

SATURDAY NIGHT:

- **WEATHER:** Partly cloudy.
- **WIND (20 FT):** Valleys: becoming light and variable. Ridges: southwest 5-10 MPH, northeast 3 to 6 MPH at times for div TT.
- **MIN TEMPERATURES:** 60-65 bottom, 65-75 top.
- **MAX RH:** Valleys: 90-100%, ridges: 50-60%.

Branch X: Winds: Southwest 5-10 MPH. Max RH: 75-95%. Lows 52-60.

SUNDAY:

- **WEATHER:** Partly cloudy morning becoming sunny by late morning.
- **WIND (20 FT):** Valleys: Light and variable through 1100 then becoming south 5-10 MPH with gusts to 15 MPH. Gusts to 25 MPH possible in the valleys of divs KK, GG, CC. Ridges and gaps: southwest 4-8 MPH through 1100 then becoming west-southwest 8-12 MPH with gusts to 15 MPH.
- **MAX TEMPERATURES:** bottom: 91-96, top: 90-94.
- **MIN RH:** 20-30% all areas.

Branch X: Winds: West-southwest 5-10 MPH with gusts to 15 MPH. Min RH: 25-35%. Highs 82-88.

LONG TERM TRENDS

Monday through Wednesday: Sunny, and trending hotter and with lowering humidity, with prevailing southwest winds continuing.



Weather Obs Sites

FIRE BEHAVIOR FORECAST

| | |
|---|---|
| FORECAST NUMBER: 11 | TYPE OF FIRE: WILDLAND FIRE |
| FIRE NAME: LNU Lightning Complex (CALNU013407) | OPERATIONAL PERIOD: 08/29/20 – 08/30/20 24hr |
| DATE ISSUED: 08/28/20 | TIME ISSUED: 2000Hrs |
| UNIT: CA-LNU | SIGNED: Hugh Scanlon Typed/printed: H. Scanlon |

INPUTS

WEATHER SUMMARY: *See official forecast*****

Sky/ Weather.... Partly cloudy morning becoming sunny by late morning.

Max Temperatures...bottom 90-95F, top 89-93F **Min Humidity...** 22-30% all areas

Winds...slope/terrain, becoming west-southwest 8-12, gusts to 15 MPH in the afternoon

OUTPUTS

FIRE BEHAVIOR

GENERAL: Fuels remain near the 90th percentile for ERC and are still receptive to ignition. Fire growth will be to the north and east if unchecked. Smoke from the August Complex is shading fuels. Larger diameter fuels and interior islands will continue to consume presenting a threat when near control lines. Critical thresholds for increased fire behavior: Smoke clearing out, RH below 35%, and afternoon winds. This has been happening around 1400 hours daily.

Rates of Spread- up to 1 mi/hr **Flame Lengths** 8-12 ft when wind or slope are in alignment.

Probability of Ignition: up to 80% **Spotting Distance:** Spotting up to ½ mile.

SPECIFIC:

West Zone (Branch 10) -

Walbridge – Expect roll out and short-range spotting. Smoke limits fire activity. Occasional torching and small uphill runs fire can become active around 1400. Interior islands are understory burning. Fire weakened trees can fall without warning. Short range spotting possible, especially in Div L and near House Creek.

Meyers – No heat showing in IR images. Large stump holes can retain heat.

East Zone-

Branch 20 – Fire will continue to creep and smolder in the understory and brush fuels with the higher morning humidity. It becomes active in the afternoon and produces short range spotting. Short duration crown runs are possible in the timber fuels. Watch for roll-out on the steep slopes. Continued fire push to the northeast.

Branch 25 – Fire moving North along Hwy 16, driven by terrain and afternoon winds. East side of Hwy 16 progresses faster than the west side, the fire being slowed by Cache Creek. Fire may also progress South along Hwy 16 pushed by terrain winds. Fire active in the brush when smoke clears, producing a heavy ember load and spot fire threat near perimeters. Roll out into unburned fuels can cause uphill runs with the terrain or wind.

Branch 30 – Unburned interior islands can become active with the afternoon winds. Flare up potential.

Branch 40 - Fire behavior is minimal. Stump holes and fuel jackpots may still retain heat and flare up.

AIR OPERATIONS: Smoke may limit visibility and aircraft operations early in the day.

SAFETY

Probability of Ignition of 80% means expect embers to ignite in receptive fuels.

Recently burned areas near the perimeter may become active later in the day leading to potential spot fires, especially across drainages. Anticipate and prepare for predicted fire behavior.



LNU LIGHTNING COMPLEX SAFETY MESSAGE

Lookouts, Communications, Escape routes, Safety zones

| | | | | | |
|--|--|------------------------------|---|------------------------|--|
| INCIDENT: Lightning Complex CA-LNU-013407 | | DATE: August 29, 2020 | | TIME: 0700-0700 | |
| Major Hazards / Risks: Fatigue, Driving, Fire Behavior | | | | | |
| Fatigue: Be alert for the cumulative effects of fatigue and take breaks as necessary. Effects include slower reactions, lack of attention and forgetfulness. Dehydration contributes to fatigue. As fatigue increases, injuries tend to increase also. | | | | | |
| Driving: Reduce your speed! Drive defensively on narrow winding roads. Expect the unexpected around every curve. Drive with headlights and seatbelts on and utilize backers. Coordinate your movements on one-lane roads. | | | | | |
| Fire Behavior: Fuels are receptive to fire spread. A small amount of wind on this dry fuel changes fire behavior dramatically!! Be alert to changes in wind direction and expect changes in fire behavior. Watch for spot fires outside of control lines and embers cast into structures. | | | | | |
| Line Construction: Conduct a thorough briefing for all personnel. Ensure LCES are in place prior to engagement. Use Downhill Checklist in the IRPG. Maintain proper crew spacing. | | | | | |
| Personnel: Monitor yourself and those around you. Consider a 2:1 water to electrolyte drink ratio and eat nutritious food regularly. Stay engaged and make smart decisions. | | | | | |
| Ash pits: Risk of deep ash pits or root cavities with hot coals. White ash can be an indicator of ash pits. Stumps and roots may be fully consumed by fire. Difficult to identify hazard which likely extends beyond the immediate area along underground root lines. Risk of slips, trips, and falls. | | | | | |
| Hazard trees: Survey the area for hazard trees, flag and restrict access, use only qualified personnel for tree felling. Anticipate more standing dead trees in burn scars. Review and follow Hazard Tree Safety in your IRPG. | | | | | |
| Steep slopes/rolling material: Watch your footing while hiking in steep terrain. Be careful of rolling debris. Stagger personnel hiking uphill in loose soil. Maintain Situational Awareness. | | | | | |
| <u>Mop Up:</u> | | | <u>Covid-19 Precautions:</u> | | |
| <ul style="list-style-type: none"> • Conduct thorough briefing for all personnel. • Use all required PPE, including eye protection. • Be alert for stump holes and root cavities. • Evaluate unburned islands/Increase situational awareness. • Back haul all trash and equipment off the line. • Lift equipment with your legs and not your back. | | | <ul style="list-style-type: none"> • Keep your distance. Wear a mask when less than 6' from other people. • No group gatherings without masks. • Wash your hands. • Don't show up to work sick. • Do daily health evaluations on your personnel. | | |

Incident Safety Officer: Matthew Macdonald SOF Trainee

Incident Commander: Sean Kavanaugh

During this pandemic, Public Health's focus is to reduce the spread of COVID-19 and to help keep our community healthy.

Find out about all the information, education, assistance, and support services we provide!

**Wear Your Mask
Wash Your Hands
Watch Your Distance**

Where to go for more information and help:

Testing information and more:
[countyofnapa.org/coronavirus](https://www.countyofnapa.org/coronavirus)

Resources and assistance:
[readynapacounty.org](https://www.readynapacounty.org)

Coronavirus information and help line:
707-253-4540



Public Health
Prevent. Promote. Protect.



Durante esta pandemia, el enfoque de Salud Pública es de reducir la propagación de COVID-19 y de ayudar a mantener saludable a nuestra comunidad.

¡Descubra toda la información, educación, asistencia y servicios de apoyo que brindamos!

**Use su cubrebocas
Lávese las manos
Mantenga su distancia**

Dónde puede obtener más información y ayuda:

Información sobre pruebas y más:
[countyofnapa.org/coronavirus](https://www.countyofnapa.org/coronavirus)

Recursos y asistencia:
[readynapacounty.org/spanish](https://www.readynapacounty.org/spanish)

Información sobre coronavirus y línea de ayuda:
707-253-4540




LNU LIGHTNING COMPLEX INCIDENT RISK ANALYSIS (ICS 215a)

| DIV | HAZARDOUS ACTIONS/CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|--|--|--|
| ALL | FIRE BEHAVIOR | Review Wildland Urban Interface Firefighting in the IRPG. Monitor current weather conditions and forecasts. Make sure all personnel receive a briefing. Work within your capabilities when limited resources are available. Maintain escape routes and safety zones. |
| ALL | FATIGUE / HEAT / DEHYDRATION | During periods of hot/dry weather with limited resources be alert for signs of fatigue and take breaks as necessary. Drink water before, during and after shifts, up to 1.5 gal. per shift. Be alert for signs of heat stress in yourself and others; use the buddy system. Eat small meals often and when possible. |
| ALL | HAZARD TREES | Identify and isolate the area to provide for safety of others. Flag and make the proper notifications. Evaluate all trees prior to working under or near them. Don't fall any tree outside of your qualification. |
| ALL | DRIVING | Drive defensively! Narrow winding roads are hazardous. Slow Down. Drive with headlights on and seatbelts on. Be alert for heavy trucks and high-speed opposing traffic crossing into your lane. Use warning devices when operating near traffic. |
| ALL | STEEP TERRAIN / ROLLING DEBRIS | Watch your footing while hiking in steep terrain. Be careful of loose rolling debris Maintain Situational Awareness and separation. |
| ALL | MOP UP AND PATROL | Use all required PPE, including eye protection and gauntlet gloves. Maintain proper spacing and overhead clearance. Be alert for ash pits and root cavities. Evaluate unburned islands, and consider re-burn potential. |
| ALL | ASH PITS | Risk of deep ash pits or root cavities with hot coals. White ash is sometimes an indicator of ash pits. Stumps and roots may be fully consumed by fire. Difficult to identify hazard which likely extends beyond the immediate area along underground root lines. Risk of slips, trips, and falls. |
| ALL | BACKFIRING and BURNOUT OPERATIONS | Post lookouts, establish communications with both firing and holding teams, and identify escape routes and safety zones and make them known. Ensure approval and relay to all adjoining forces. Follow the Firing Operations Checklist. Wear full PPE. |
| ALL | COVID 19 | Maintain 6' distance whenever possible. Wear masks when less than 6' away from people, frequent hand washing/sanitizing, disinfect common surfaces, follow Napa County Public Health Guidelines. Conduct daily health evaluation of all personnel. Monitor for symptoms, follow reporting procedure. |
| ALL | AIRCRAFT OPERATIONS | Monitor air-to-ground frequency, they are your eyes in the sky. Use air-to-ground frequency to communicate with aircraft. Use clear, concise statements when directing aircraft. |
| ALL | HEAVY EQUIPMENT | Watch for rolling material and avoid working below heavy equipment. Monitor safe working distances. Avoid working below heavy equipment. Utilize communication with the operator (radio or hand signals). Stay out of the dust. |
| ALL | LINE CONSTRUCTION | Conduct thorough briefing for all personnel. Ensure LCES are in place prior to engagement. Use Downhill Line Checklist in the IRPG. |
| ALL | FIRE SUPPRESSION REPAIR | Maintain accountability of personnel at all times. Monitor appropriate tactical channels. Use caution when operating equipment adjacent to unburned fuels. Consider the need for suppression apparatus. See HEAVY EQUIPMENT above. |
| ALL | LIMITED RESOURCES | Always work within the capabilities of yourself or your crew. Apply a risk management process to identify hazards, implement a plan, and evaluate progress frequently. Anticipate changes, stay flexible, and be ready for the unexpected. |
| ALL | POWER LINES | Follow <i>Powerline Safety</i> guidelines in the IRPG. Communicate power line hazards to immediate supervisor. Flag area around downed power lines and deny access. Treat all downed power lines as energized. |
| Incident Name: Lightning Complex ICS 215a | | DATE PREPARED: August 28, 2020 1740hrs Prepared by: Matthew Macdonald SOF Trainee |
| | | OPERATIONAL PERIOD 08-29-2020 0700-0700 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | | | | | | | | | |
|---|-----|---|---|--|--|-------------------------------|------------------------------------|-----------------------------|--|--|--|
| 1. Incident Name: LNU LIGHTNING COMPLEX | | 2. Operational Period: Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | | | | 3. Branch 10 | | Division B | | | |
| 4. Operations Personnel: WEST ZONE Deputy Ops: Jarrod Clinkenbeard (12 hr) | | | | | | Page 1 of 2 | | Bravo | | | |
| Operations Section Chief: Chris Waters | | | | Night Ops: Landon Haack | | | | | | | |
| Branch Director: Marshall Turbeville / Mark League (12 hr) | | | | Branch Safety: Bobby Hubby / Mark Beckert (T) | | | | | | | |
| Division/Group Supervisor: Jake Burgess | | | | Air Attack: Ray Taglio / Nick Welch | | | | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | | | |
| STC AEU 9272C | | | PLACKE, CHRIS | 20 | E-379 | 0700-0700 | DP-18 | | | | |
| STC XCC 2028C | | | CAREY, TERRANCE | 20 | E-374 | 0700-0700 | DP-18 | | | | |
| STC XSN 2384C | X | | THOMAS, JACK | 20 | E-290 | 0700-0700 | DP-18 | | | | |
| STC OES 5808C | | | PESHKIN, IRA S | 16 | E-789 | 0700-0700 | DP-18 | | | | |
| T/F LNU COMPLEX #3 | | | BORBA, BRION | 19 | E-9035 | 0700-0700 | DP-18 | | | | |
| STG | | | | | | 0700-0700 | DP-18 | | | | |
| CRW1 C-19 DELTA 2 | | | MATTAEOLI, NIKO | 16 | C-19 | 0700-0700 | DP-18 | | | | |
| CRW2 CNA 4 | | | COLBURN, TRACY | 16 | C-10003 | 0700-1900 | DP-18 | | | | |
| CRW2 CNA 5 | | | SILGUERO, MARTIN | 16 | C-10004 | 0700-1900 | DP-18 | | | | |
| DOZ PVT E-16 - DIRECT LINE | | | FOX, KEVIN | 2 | E-16 | 0700-0700 | DP-18 | | | | |
| DOZ PVT E-22 - MTAC | | | WANZER, TRACY | 2 | E-22 | 0700-0700 | DP-18 | | | | |
| DOZ PVT E-24 - PEARSON | | | PEARSON, LEMEUL | 2 | E-24 | 0700-0700 | DP-18 | | | | |
| DOZ PVT E-245 - BRODERICK | | | CARLSON, JEFF | 2 | E-245 | 0700-0700 | DP-18 | | | | |
| W/T PVT E-293 - CLASS | | | GRAIG TARELLO | 2 | E-293 | 0700-0700 | DP-18 | | | | |
| W/T PVT E-598 - RODGERS | | | GAMBOA, KIMBERLY | 1 | E-598 | 0700-0700 | DP-18 | | | | |
| W/T | | | | | | 0700-0700 | DP-18 | | | | |
| MAST PVT E-550 - KITE | | | OLSON, RYAN S | 2 | E-550 | 0700-1900 | DP-18 | | | | |
| MAST PVT E-551 - ROBISON | | | ROBISON, KEVIN | 2 | E-551 | 0700-1900 | DP-18 | | | | |
| 6. Work Assignments: Mop up 300' in from control line. Improve indirect line construction. Fall hazard trees and trees that threaten control lines. | | | | | | | | | | | |
| 7. Special Instructions: All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident. | | | | | | | | | | | |
| 8. Communications | | Use 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| ** See 205 ** | | COMMAND | **See 205 for appropriate command channel and tones.** | | | | | | | | |
| CDF T26 | 6 | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | WALBRIDGE DIV A, DIV B BRANCH X | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | | | |
| 9. Prepared by: Name: | | Greg Padilla | | | RESL | | | | | | |
| ICS 204 | | Date/Time: 8/28/2020 2200 | | | Signature:  | | | Personnel Count: 158 | | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|--|
| 1. Incident Name: LNU LIGHTNING COMPLEX | 2. Operational Period: Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | 3. Branch Division 10 D |
|--|---|--|

| | |
|--|---------------------------------|
| 4. Operations Personnel: WEST ZONE Deputy Ops: Jarrod Clinkenbeard (12 hr) | Page 1 of 2 Delta |
|--|---------------------------------|

| | |
|---|--|
| Operations Section Chief: Chris Waters | Night Ops: Landon Haack |
| Branch Director: Marshall Turbeville / Mark League (12 hr) | Branch Safety: Bobby Hubby / Mark Beckert (T) |
| Division/Group Supervisor: Gino Degraffenreid | Air Attack: Ray Taglio / Nick Welch |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|-------------------------------|-----|--|------------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STC XSH 3150C | | | PLUMMER, SHAWN | 18 | E-400 | 0700-0700 | DP-12 |
| STC OES 5804C | | | CUNNINGHAM, JOSH | 21 | E-625 | 0700-0700 | DP-12 |
| T/F XSN 2380 | X | | LEE, KEENAN | 20 | E-438 | 0700-0700 | DP-12 |
| T/F XSN 2385 | | | JEFF HOLDEN | 13 | E-439 | 0700-0700 | DP-12 |
| STG AEU 9274G | | | SIEBERT, CLINTON | 26 | C-12 | 0700-0700 | DP-12 |
| CRW | | | | | | 0700-0700 | DP-12 |
| CRW | | | | | | 0700-0700 | DP-12 |
| CRW2 CNA 2 | | | DEPALOA, DUSTIN | 16 | C-10001 | 0700-1900 | DP-12 |
| CRW2 CNA 6 | | | ESQUEDA, NICK | 16 | C-10005 | 0700-1900 | DP-12 |
| CRW2 CNA 7 | | | ORTON, MIKE | 16 | C-10006 | 0700-1900 | DP-12 |
| DOZ LNU 1448 | | | DREW BOHAN | 2 | E-453 | 0700-0700 | DP-12 |
| DOZ PVT E-31 KERCHER | | | KERCHER, STIRLING | 2 | E-31 | 0700-0700 | DP-12 |
| DOZ PVT E-412 - MORRISON | | | MORRISON, MATTHEW | 2 | E-412 | 0700-0700 | DP-12 |
| DOZ PVT E-418 - SLAIGHT | | | POORE, RYAN | 2 | E-418 | 0700-0700 | DP-12 |
| DOZ PVT E-492 - NILSON | | | PEACE, CHRIS | 2 | E-492 | 0700-0700 | DP-12 |
| DOZ PVT E-675 - FORD TRK | | | FORD, JEFF | 2 | E-675 | 0700-0700 | DP-12 |
| W/T PVT E-214 - A/T WANZER | | | MEDINA, KYLE | 2 | E-214 | 0700-0700 | DP-12 |
| W/T PVT E-345 - AWB | | | BRADY, DAN | 1 | E-345 | 0700-1900 | DP-12 |


6. Work Assignments:
Mop up 300 ft from control lines.
Hold and improve control lines.
Identify and document suppression repair needs.

7. Special Instructions:
All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident.

8. Communications **Use 205 Page 1 - WEST ZONE BRANCH 10**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|---------------|---|-------------|----------|-------------|------------------------------------|
| ** See 205 ** | | COMMAND | **See 205 for appropriate command channel and tones.** | | | | |
| CDF T27 | 7 | TACTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | WALBRIDGE DIV D, DIV I BRANCH X |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |


9. Prepared by: Name: Greg Padilla RESL

Signature: 

ICS 204 Date/Time: 8/28/2020 2200 Personnel Count: 161

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | |
|--|-----|-------------------------------|--|-------------|--|------------------|------------------------------------|-----------------|--|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division | |
| LNU LIGHTNING COMPLEX | | Date From: 08/29/20 | Date To: 08/30/20 | | | 10 | | L | |
| | | Time From: 0700 | Time To: 0700 | | | Page 1 of 2 | | Lima | |
| 4. Operations Personnel: | | | | | | | | | |
| Operations Section Chief: Chris Waters | | | | | Night Ops: Landon Haack | | | | |
| Branch Director: Marshall Turbeville / Mark League (12 hr) | | | | | Branch Safety: Bobby Hubby / Mark Beckert (T) | | | | |
| Division/Group Supervisor: Gary Engen / Nate Deurloo (T) | | | | | Air Attack: Ray Taglio / Nick Welch | | | | |
| 5. Resources Assigned: | | | | | | | | | |
| ** Resources Below in Bold are 12 Hour ** | | | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| STA VNC 1580A | X | | ARCE, TOMAS | 19 | E-504 | 0700-1900 | DP-18 | | |
| STA XSF 2251A | X | | SIGUENZA, PABLO | 21 | E-624 | 0700-0700 | DP-18 | | |
| STA XLA 1075A | X | | NEVANDRO, JOHN | 22 | E-184 | 0700-0700 | DP-18 | | |
| STC SHU 9245C | | | HAKER, JEROMY | 20 | E-54 | 0700-0700 | DP-18 | | |
| T/F XSN 2382 | X | | CORNELSEN, DAVID | 15 | E-499 | 0700-0700 | DP-18 | | |
| T/F | | | | | | 0700-0700 | DP-18 | | |
| ENG6 HEA 6156 | | | STEWART, JOE | 4 | E-690 | 0700-0700 | DP-18 | | |
| STG SHU 9246G | | | CHENOWETH, DAN | 25 | C-29 | 0700-1900 | DP-18 | | |
| CRW1 PARLIN FORK 1 | | | CHERRY STEVEN | 17 | C-28 | 0700-1900 | DP-18 | | |
| CRW | | | | | | 0700-0700 | DP-18 | | |
| DOZ PVT E-15 - IRON HOG | | | YATES, GRANT | 2 | E-15 | 0700-0700 | DP-18 | | |
| DOZ PVT E-23 - PEARSON | | | LEMUEL, PEARSON | 2 | E-23 | 0700-0700 | DP-18 | | |
| DOZ PVT E-25 - FORD TRKNG | | | FORD, JEFF | 2 | E-25 | 0700-0700 | DP-18 | | |
| DOZ PVT E-190 - DAVIS | | | DAVIS, LEELAND | 2 | E-190 | 0700-0700 | DP-18 | | |
| DOZ PVT E-191 - DUNLAP | | | DUNLAP, DAVID | 2 | E-191 | 0700-0700 | DP-18 | | |
| DOZ PVT E-269 - BRODERICK | | | CARLSON, JEFF | 2 | E-269 | 0700-0700 | DP-18 | | |
| DOZ PVT E-321 - J AND P | | | RIGNEY, JOE | 2 | E-321 | 0700-0700 | DP-18 | | |
| DOZ PVT E-415 - MORRISON | | | MORRISON, MATTHEW | 2 | E-415 | 0700-0700 | DP-18 | | |
| 6. Work Assignments: | | | | | | | | | |
| Mop up 300' in from control line. | | | | | | | | | |
| Improve direct fire line. | | | | | | | | | |
| Back haul trash and excess supplies. | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident. | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Use 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | | | |
| CDF T28 | 8 | TACTICAL | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | WALBRIDGE DIV F, DIV L BRANCH X | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | |
| 9. Prepared by: Name: | | | | | | | | | |
| Greg Padilla | | | RESL | | | | | | |
| Signature:  | | | | | | | | | |
| Date/Time: 8/28/2020 2200 | | | | | | | | | |
| Personnel Count: 159 | | | | | | | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: LNU LIGHTNING COMPLEX | 2. Operational Period: Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | 3. Branch Division 10 L |
|--|---|--|

| | | |
|---|--|---------------------|
| 4. Operations Personnel: | | Page 2 of 2 Lima |
| Operations Section Chief: Chris Waters | Night Ops: Landon Haack | |
| Branch Director: Marshall Turbeville / Mark League (12 hr) | Branch Safety: Bobby Hubby / Mark Beckert (T) | |
| Division/Group Supervisor: Gary Engen / Nate Deurloo (T) | Air Attack: Ray Taglio / Nick Welch | |

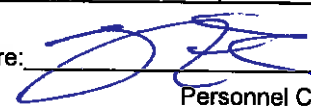
| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|------------------------------|---|-----|-------------------|-----------|--------------|------------------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| DOZ PVT E-422 - GARMAN | | | | 2 | E-422 | 0700-0700 | DP-18 | |
| DOZ PVT E-793 - M AND C | | | LAKE, JOHN | 2 | E-793 | 0700-0700 | DP-18 | |
| W/T ACY 11 | | | PRETTYMAN, RON | 2 | E-2 | 0700-0700 | DP-18 | |
| W/T PVT E-213 - BURGESS | | | BURGESS, DAVID | 2 | E-213 | 0700-0700 | DP-18 | |
| W/T PVT E-344 - COOKSON | | | COOKSON, JASON | 2 | E-344 | 0700-0700 | DP-18 | |
| W/T PVT E-613 - A & CC EQUIP | | | AVILLA, CRYSTAL | 2 | E-613 | 0700-0700 | DP-18 | |
| W/T PVT E-614 - ALANS | | | WHARFF, ALAN | 2 | E-614 | 0700-0700 | DP-18 | |
| W/T PVT E-633 - ASAP | | | DICKSIN, DON | 2 | E-633 | 0700-0700 | DP-18 | |
| MAST PVT E-648 - HILL | | | HILL, STEVEN | 2 | E-648 | 0700-1900 | DP-18 | |
| MAST PVT E-761 - JOHNS | | | JUAREZ, LOUIS | 2 | E-761 | 0700-1900 | DP-18 | |
| FALM PVT O-604 - REDWOOD | | | GONZLAZ, JESSE | 3 | O-604 | 0700-1900 | DP-18 | |
| FALM PVT O-703 - BUNDY'S | | | | 3 | O-703 | 0700-1900 | DP-18 | |
| FALM PVT O-723 - KNIGHT | | | | 3 | O-723 | 0700-1900 | DP-18 | |
| FEMP MCCARTHY | | | MCCARTHY, MATTHEW | 1 | O-583 | 0700-0700 | DP-18 | |
| FEMP PICKARD | | | PICKARD, RYAN | 1 | O-640 | 0700-0700 | DP-18 | |
| | | | | | | | | |
| | | | | | | | | |

6. Work Assignments:
Mop up 300' in from control line.
Improve direct fire line.
Identify and document suppression repair needs.

7. Special Instructions:
All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident.

| 8. Communications | | Use 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | |
|--------------------------|----|---|--|-------------|----------|-------------|------------------------------------|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | | |
| CDF T28 | 8 | TACTICAL | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | WALBRIDGE DIV F, DIV L BRANCH X | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |

9. Prepared by: Name: Greg Padilla RESL

Signature:  Personnel Count: 31

ICS 204 Date/Time: 8/28/2020 2200

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | |
|--|---|---|
| 1. Incident Name: LNU LIGHTNING COMPLEX | 2. Operational Period: Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | 3. Branch Division 20 TT |
|--|---|---|

| | | |
|--|--|--|
| 4. Operations Personnel: EAST ZONE Deputy Ops: Charlie Blankenheim (12 hr) | | Page 1 of 2 Tango-Tango |
| Operations Section Chief: Chris Waters | | Night Ops: Landon Haack |
| Branch Director: Carl Schwettmann (T) | | Branch Safety: Rudy Diaz / David Acosta (T) |
| Division/Group Supervisor: Jacob Keown | | Air Attack: Ray Taglio / Nick Welch |


| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|--|-----|-----|-----------------------|-----------|--------------|------------------|--------------------|
| ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| STA OES 2805A | X | | MENZEL, DMITRI | 21 | E-183 | 0700-0700 | DP-20 |
| STC HUU 9121C | | | BARTLETT, BERT | 19 | E-55 | 0700-0700 | DP-20 |
| STC LNU 9142C | | | WEESE, SCOTT | 19 | E-59 | 0700-0700 | DP-20 |
| STC OES 3800C | | | BACHMEYER, MIKE | 18 | E-402 | 0700-0700 | DP-20 |
| T/F OR 09 | | | GOLIGHTLY, JEFF | 19 | E-329 | 0700-0700 | DP-20 |
| T/F OR 13 | | | VANDSSEN, COLE | 17 | E-367 | 0700-0700 | DP-20 |
| T/F ID 9 | | | BRUNING, AARON | 18 | E-505 | 0700-1900 | DP-20 |
| STG BDU 9357G | | | SABINO, ARNOLD D | 35 | C-39 | 0700-0700 | DP-20 |
| STG | | | | | | 0700-0700 | DP-20 |
| STG | | | | | | 0700-0700 | DP-20 |
| CRW2 LNU 2 | | | MCGRATH, DEAN | 16 | C-25 | 0700-0700 | DP-20 |
| DOZ MEU 1142 | | | PETERS, ADAM | 3 | E-67 | 0700-0700 | DP-20 |
| DOZ PVT E-13 - LA RUE | | | RUBANI, NATHAN | 2 | E-13 | 0700-0700 | DP-20 |
| DOZ PVT E-14 - REDWOOD | | | FORD, MEL | 2 | E-14 | 0700-0700 | DP-20 |
| DOZ PVT E-21 - M5 FARMS | | | GARNER, MARK | 1 | E-21 | 0700-0700 | DP-20 |
| DOZ PVT E-225 - C&C ASSO | | | CASARROTTI, RICH | 2 | E-225 | 0700-0700 | DP-20 |
| DOZ PVT E-254 - DEUCES | | | VANPELT, KYLE | 2 | E-254 | 0700-0700 | DP-20 |
| DOZ PVT E-679 - SIERRA | | | PINCHER, CHUCK | 2 | E-679 | 0700-0700 | DP-20 |

6. Work Assignments:
 Prepare for firing and continue firing as needed.
 Mop up 100' in from control lines.
 Construct direct/indirect line as needed.
 Construct secondary line as needed.

7. Special Instructions:

8. Communications Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40

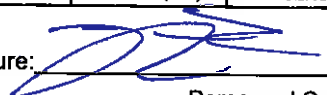
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|---------------|---|-------------|----------|-------------|---|
| ** See 205 ** | | COMMAND | **See 205 for appropriate command channel and tones.** | | | | |
| VFIRE 24 | 9 | TACTICAL | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | HENNESSEY DIV MM, DIV TT, DIV WW BRANCH, XX, XXV, XXX, XL |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Greg Padilla RESL Signature: 

ICS 204 Date/Time: 8/28/2020 2200 Personnel Count: 196

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | | | | | | | |
|--|-----|---|---|--|--------------|--|---|------------------------------|--|
| 1. Incident Name: LNU LIGHTNING COMPLEX | | 2. Operational Period: Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | | | | 3. Branch 20 | | Division TT | |
| 4. Operations Personnel: EAST ZONE Deputy Ops: Charlie Blankenheim (12 hr) | | | | | | Page 2 of 2 | | Tango-Tango | |
| Operations Section Chief: Chris Waters | | | | Night Ops: Landon Haack | | | | | |
| Branch Director: Carl Schwettmann (T) | | | | Branch Safety: Rudy Diaz / David Acosta (T) | | | | | |
| Division/Group Supervisor: Jacob Keown | | | | Air Attack: Ray Taglio / Nick Welch | | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| DOZ PVT E-680 - SIERRA | | | HAUBER, CHASE | 2 | E-680 | 0700-0700 | DP-20 | | |
| W/T SON 3395 | | | MAXWELL, SCOTT | 2 | E-501 | 0700-0700 | DP-20 | | |
| W/T PVT E-8 - WILLMORE | | | ANDERSON, MICHELLE | 2 | E-8 | 0700-0700 | DP-20 | | |
| W/T PVT E-29 - KOHLER | | | NIEKO BATES | 2 | E-29 | 0700-0700 | DP-20 | | |
| W/T PVT E-298 - GRAY | | | GRAY, DENNIS | 1 | E-298 | 0700-1900 | DP-20 | | |
| W/T PVT E-385 - HARDWICK | | | HARDWICK, RANDY | 2 | E-385 | 0700-0700 | DP-20 | | |
| W/T PVT E-630 - BLACK | | | SKELTON, JOSHUAH | 2 | E-630 | 0700-0700 | DP-20 | | |
| W/T | | | | | | 0700-0700 | DP-20 | | |
| HEQB | | | | | | 0700-0700 | DP-20 | | |
| HEQB | | | | | | 0700-0700 | DP-20 | | |
| HEQB | | | | | | 0700-0700 | DP-20 | | |
| HEQB | | | | | | 0700-0700 | DP-20 | | |
| FALM PVT O-611 - TREEWORX | | | MURRAY, SEAN | 3 | O-611 | 0700-1900 | DP-20 | | |
| FALM PVT O-612 - WEST MTN | | | KECK, DAN | 3 | O-612 | 0700-1900 | DP-20 | | |
| FALM PVT O-615 - MILLS | | | MILLS, SHANE | 3 | O-615 | 0700-1900 | DP-20 | | |
| FALM PVT O-623 - BREWER | | | | 3 | O-623 | 0700-1900 | DP-20 | | |
| FEMP CLARKE | | | CLARKE, CHRISTIAN | 1 | O-98 | 0700-0700 | DP-20 | | |
| FEMT BAERTSCHI | | | BAERTSCHI, BRUNO | 1 | O-296 | 0700-0700 | DP-20 | | |
| 6. Work Assignments: Prepare for firing and continue firing as needed. Mop up 100' in from control lines. Construct direct/indirect line as needed. Construct secondary line as needed. | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| 8. Communications | | Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40 | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| ** See 205 ** | | COMMAND | **See 205 for appropriate command channel and tones.** | | | | | | |
| VFIRE 24 | 9 | TACTICAL | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | HENNESSEY DIV MM, DIV TT, DIV WW BRANCH, XX, XXV, XXX, XL | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | |
| 9. Prepared by: Name: | | Greg Padilla | | RESL | | Signature:  | | | |
| ICS 204 | | Date/Time: 8/28/2020 | | 2200 | | Personnel Count: 27 | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | |
|--|---|---|
| 1. Incident Name: LNU LIGHTNING COMPLEX | 2. Operational Period: Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | 3. Branch Division 20 UU |
|--|---|---|

| | | |
|--|--|---|
| 4. Operations Personnel: EAST ZONE Deputy Ops: Charlie Blankenheim (12 hr) | | Page 1 of 1 Uniform-Uniform |
| Operations Section Chief: Chris Waters | Night Ops: Landon Haack | |
| Branch Director: Carl Schwettmann (T) | Branch Safety: Rudy Diaz / David Acosta (T) | |
| Division/Group Supervisor: Richard Anderson | Air Attack: Ray Taglio / Nick Welch | |


| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|-----------------------------------|-----|--|-------------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STA MVU 9330A | X | | ZINGHEIM, KURT R | 20 | E-629 | 0700-0700 | 7M HELIBASE |
| STA XOR 1422A | X | | DE METROPOLIS, SEAN | 22 | E-553 | 0700-0700 | 7M HELIBASE |
| STA WA 1 | X | | LIGHT, TODD | 20 | E-478 | 0700-0700 | 7M HELIBASE |
| STA WA 3 | X | | DICKINSON, JEFF | 20 | E-480 | 0700-0700 | 7M HELIBASE |
| T/F OR 12 | | | NELSON, BARRY | 20 | E-366 | 0700-0700 | 7M HELIBASE |
| STG MVU 9337G | | | JANATA, DARREN T | 33 | C-34 | 0700-0700 | 7M HELIBASE |
| STG | | | | | | 0700-0700 | 7M HELIBASE |
| DOZ KCF 9 | | | KISSACK- LEMOS | 4 | E-667 | 0700-0700 | 7M HELIBASE |
| DOZ PVT E-242 - KDK GEN | | | DREW, KENNY | 3 | E-242 | 0700-0700 | 7M HELIBASE |
| DOZ PVT E-258 - RIDGE | | | MORRISON, MATTHEW | 2 | E-258 | 0700-0700 | 7M HELIBASE |
| DOZ PVT E-600 - MCCULLOUGH | | | MCCULLOUGH, KYLE | 1 | E-600 | 0700-1900 | 7M HELIBASE |
| W/T PVT E-27 - RODGERS | | | RODGERS, BUDDY | 2 | E-27 | 0700-0700 | 7M HELIBASE |
| W/T PVT E-208 - BREINER | | | BREINER, CHRIS | 2 | E-208 | 0700-0700 | 7M HELIBASE |
| W/T PVT E-212 - RUBINI | | | RUBIN, NATHAN | 2 | E-212 | 0700-0700 | 7M HELIBASE |
| W/T PVT E-612 - DIAMOND | | | BAILEY, CHARLES | 2 | E-612 | 0700-0700 | 7M HELIBASE |
| HEQB | | | | | | 0700-0700 | 7M HELIBASE |
| FEMP MARCHESSEAUULT | | | MARCHESSEAUULT, MARK | 1 | O-184 | 0700-1900 | 7M HELIBASE |
| FEMP HOOK | | | HOOK, MICHAEL D | 1 | O-302 | 0700-1900 | 7M HELIBASE |

6. Work Assignments:
 Construct control lines as direct as possible.
 Insert progressive hose lay.
 Improve and hold established control lines.

7. Special Instructions:

8. Communications **Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|---------------|---|-------------|----------|-------------|--|
| ** See 205 ** | | COMMAND | **See 205 for appropriate command channel and tones.** | | | | |
| CDF T13 | 10 | TACTICAL | 151.3775 | 192.8 (T16) | 151.3775 | 192.8 (T16) | HENNESSEY DIV SS, DIV UU BRANCH XX |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Greg Padilla RESL Signature: 

ICS 204 Date/Time: 8/28/2020 2200 Personnel Count: 155

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | |
|--|---|---|
| 1. Incident Name: LNU LIGHTNING COMPLEX | 2. Operational Period: Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | 3. Branch Division 25 WW |
|--|---|---|

4. Operations Personnel: Page 1 of 2 Whiskey-Whiskey

| | |
|--|--|
| Operations Section Chief: Chris Waters | Night Ops: Landon Haack |
| Branch Director: Barry Biermann / Jason Marsh (T) | Branch Safety: Art Holcomb / Travis Bills (T) |
| Division/Group Supervisor: Jeff Gilbert | Air Attack: Ray Taglio / Nick Welch |

5. Resources Assigned: **** Resources Below in Bold are 12 Hour ****

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|---------------------------|-----|-----|--------------------------|-----------|--------------|------------------|---------------------|
| STC MVU 9333C | | | CLAYS, JOHN | 18 | E-349 | 0700-0700 | KONOCTI CAMP |
| T/F RRU 9315 | X | | HARRIS, DAN J | 18 | E-644 | 0700-0700 | KONOCTI CAMP |
| STG LNU 9143G | | | WASHINGTON, BRYAN | 33 | C-21 | 0700-1900 | KONOCTI CAMP |
| CRW1 LNU KONOCTI 3 | | | LUNSFORD, ZACH | 13 | C-24 | 0700-1900 | KONOCTI CAMP |
| STL AEU 9278L | | | GRANDBOIS, DOUG | 9 | E-341 | 0700-0700 | KONOCTI CAMP |
| STL RRU 9318L | | | WHITE, JOHN L | 3 | E-743 | 0700-1900 | KONOCTI CAMP |
| STL TUU 9416L | | | BRAZIEL, SHAIN | 9 | E-750 | 0700-0700 | KONOCTI CAMP |
| STL FKU 9437L | | | BIANCHI, IAN | 7 | E-673 | 0700-0700 | KONOCTI CAMP |
| DOZ MEU 1143 | | | SWEENEY, SEAN | 2 | E-265 | 0700-0700 | KONOCTI CAMP |
| DOZ MEU 1145 | | | WILSON, MATT | 3 | E-266 | 0700-0700 | KONOCTI CAMP |
| DOZ SCU 1645 | | | POTTER, DEAN R | 2 | E-764 | 0700-0700 | KONOCTI CAMP |
| DOZ SKU 2640 | | | WALTERS, KENNY | 2 | E-382 | 0700-0700 | KONOCTI CAMP |
| DOZ SLU 3441 | | | JUSTICE, RANDY | 2 | E-798 | 0700-0700 | KONOCTI CAMP |
| DOZ FKU 4341 | | | DYE, JEFF | 4 | E-742 | 0700-0700 | KONOCTI CAMP |
| DOZ PVT E-392 - HILL | | | HILL, STEVEN | 2 | E-392 | 0700-0700 | KONOCTI CAMP |
| DOZ PVT E-408 - LJ FARMS | | | PEARSON, LOGAN | 2 | E-408 | 0700-0700 | KONOCTI CAMP |
| DOZ PVT E-595 - FIRE | | | KOTTERMAN, DUSTIN | 3 | E-595 | 0700-0700 | KONOCTI CAMP |
| DOZ PVT E-601 - MUTH | | | AREND, KURT | 2 | E-601 | 0700-0700 | KONOCTI CAMP |

6. Work Assignments:
 Prepare for firing and continue firing as needed. Protect infrastructure.
 Construct secondary line as needed.
 Construct control lines as direct as possible.

7. Special Instructions:

8. Communications **Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|---------------|---|-------------|----------|-------------|--------------------|
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | |
| VFIRE 24 | 9 | TACTICAL | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | HENNESSEY |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Greg Padilla RESL

Signature: Personnel Count: 134

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | |
|---------------------------------|--|--------------------------------|-----------------|
| 1. Incident Name: | 2. Operational Period: | 3. Branch | Division |
| LNU LIGHTNING COMPLEX | Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | 25 | WW |
| 4. Operations Personnel: | | Page 2 of 2 Whiskey-Whiskey | |

| | |
|--|--|
| Operations Section Chief: Chris Waters | Night Ops: Landon Haack |
| Branch Director: Barry Biermann / Jason Marsh (T) | Branch Safety: Art Holcomb / Travis Bills (T) |
| Division/Group Supervisor: Jeff Gilbert | Air Attack: Ray Taglio / Nick Welch |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|----------------------------------|---|-----|----------------------|-----------|--------------|------------------|---------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| DOZ PVT E-604 - WEAVER | | | GOODWIN, RUSSELL | 2 | E-604 | 0700-0700 | KONOCTI CAMP | |
| DOZ PVT E-605 - KISER | | | KISER, KYLE | 2 | E-605 | 0700-0700 | KONOCTI CAMP | |
| DOZ PVT E-607 - VARIAN | | | VARIAN, GREG | 2 | E-607 | 0700-0700 | KONOCTI CAMP | |
| DOZ PVT E-608 - VARIAN | | | HANKEY, BRICE | 2 | E-608 | 0700-0700 | KONOCTI CAMP | |
| W/T PVT E-7 - KITE | | | OLSON, RYAN | 2 | E-7 | 0700-0700 | KONOCTI CAMP | |
| W/T PVT E-30 - INGRAM | | | INGRAM, BRAD | 2 | E-30 | 0700-0700 | KONOCTI CAMP | |
| W/T PVT E-157 - WATERBOYS | | | KEENE, ROBERT | 2 | E-157 | 0700-1900 | KONOCTI CAMP | |
| W/T PVT E-161 - KOEHLER | | | KOEHLER, RYAN | 2 | E-161 | 0700-0700 | KONOCTI CAMP | |
| W/T PVT E-593 - GRANT | | | GRANT, HANNA | 1 | E-593 | 0700-1900 | KONOCTI CAMP | |
| W/T PVT E-615 - DOUBLE | | | PRATT, ROBBY | 2 | E-615 | 0700-0700 | KONOCTI CAMP | |
| HEQB LINDSAY | | | LINDSAY, DAVID | 1 | O-641 | 0700-0700 | KONOCTI CAMP | |
| FALM PVT O-614 - SKYLAKE | | | HANGINS, JOHN | 3 | O-614 | 0700-1900 | KONOCTI CAMP | |
| FEMP WISE | | | WISE, SEAN | 1 | O-185 | 0700-0700 | KONOCTI CAMP | |
| FEMT YEAGER | | | YEAGER, JEFFREY | 1 | O-295 | 0700-0700 | KONOCTI CAMP | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

6. Work Assignments:
 Prepare for firing and continue firing as needed. Protect infrastructure.
 Construct secondary line as needed.
 Construct control lines as direct as possible.

7. Special Instructions:

8. Communications Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|---------------|--|-------------|----------|-------------|--------------------|
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | |
| VFIRE 24 | 9 | TACTICAL | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | HENNESSEY |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Greg Padilla RESL

Signature:

ICS 204 Date/Time: 8/28/2020 2200 Personnel Count: 25

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: LNU LIGHTNING COMPLEX | 2. Operational Period: Date From: 08/29/20 Date To: 08/30/20 Time From: 0700 Time To: 0700 | 3. Branch Division 40 KK / MM |
|--|---|--|

4. Operations Personnel: Page 1 of 1 Mike-Mike

| | |
|---|--|
| Operations Section Chief: Chris Waters | Night Ops: Landon Haack |
| Branch Director: Bob Norrbom (12 hr) | Branch Safety: |
| Division/Group Supervisor: Brad Caldwell | Air Attack: Ray Taglio / Nick Welch |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|----------------------------------|-----|---|-------------------------|-----------|--------------|------------------|----------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STA XSD 6440A | X | | BOGGELN, BRIAN F | 21 | E-450 | 0700-0700 | HENNESSY BOAT LAUNCH |
| T/F XYO 4279 | X | | PFEIFER, SCOTT | 19 | E-552 | 0700-0700 | HENNESSY BOAT LAUNCH |
| ENG4 PVT OR BIG BEAR | | | HOPKINS, MIKE | 3 | E-409 | 0700-1900 | HENNESSY BOAT LAUNCH |
| ENG6 PVT OR FIRESTORM | | | LAFFERTY, NOAH | 3 | E-376 | 0700-1900 | HENNESSY BOAT LAUNCH |
| ENG6 PVT OR WALCZYK | | | DEHLIA, TYLER | 3 | E-377 | 0700-1900 | HENNESSY BOAT LAUNCH |
| ENG6 PVT OR FLASHOVER | | | VINCENT STANELY | 3 | E-378 | 0700-1900 | HENNESSY BOAT LAUNCH |
| ENG6 NPA PTL16 | | | SATTER, CHARLES | 3 | E-390 | 0700-0700 | HENNESSY BOAT LAUNCH |
| ENG6 MAY 237 | | | HAILE, SKYLER | 3 | E-616 | 0700-0700 | HENNESSY BOAT LAUNCH |
| DOZ PVT E-606 - DILLSAVER | | | DILLSAVER, JOHN | 2 | E-606 | 0700-0700 | HENNESSY BOAT LAUNCH |
| W/T NPA 22 | | | GERGE JAMES | 2 | E-537 | 0700-0700 | HENNESSY BOAT LAUNCH |
| W/T PVT E-1 - FUNES EQUIP | | | FUNES, ANTHONY | 1 | E-1 | 0700-1900 | HENNESSY BOAT LAUNCH |
| EXC | | | | | | 0700-1900 | HENNESSY BOAT LAUNCH |
| FALM PVT O-702 - ALL IN 1 | | | PETERSON, AARON | 3 | O-702 | 0700-1900 | HENNESSY BOAT LAUNCH |
| FALM PVT O-719 - AMERICAN | | | HARRISON, ROLAND | 3 | O-719 | 0700-1900 | HENNESSY BOAT LAUNCH |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

6. Work Assignments:
Mop up 300 ft from control lines.
Identify suppression repair needs.
Entire Division is in patrol status.
Back haul trash and excess supplies.

7. Special Instructions:

8. Communications **Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---------------|----|---------------|--|-------------|----------|-------------|--|
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | |
| VFIRE 24 | 9 | TACTICAL | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | DIV KK/MM WILL BE IDENTIF BRANCH, XX,XXV, XXX,XL |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Greg Padilla RESL Signature:

ICS 204 Date/Time: 8/28/2020 2200 Personnel Count: 69

AIR OPERATIONS SUMMARY ICS-220

| Incident Name / Incident Number | Sunrise | Startup | Cutoff | Sunset | Time Prepared | Date Prepared | Prepared By |
|---|---------------------|-------------|-----------|-------------|----------------|-----------------------------|----------------|
| LNU Lightning Complex/CALNU 13407 | 6:37 | 7:07 | 19:16 | 19:46 | 1900 | Thursday August 28, 2020 | MiDeacon |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | | | | | | | |
| Frequencies | TX | Tone | RX | Tone | AM / FM | Name | Phone |
| AIR TACTICS EAST | 171.0375 | | 171.0375 | | FM | Mike Deacon | (530) 708-2716 |
| AIR TACTICS WEST | 165.0000 | | 165.0000 | | FM | Brad Idol-7M | (805) 338-4715 |
| AIR / AIR Rotary - EAST | 120.1750 | | 120.1750 | | AM | | |
| AIR / AIR Rotary - WEST | 125.9250 | | 125.9250 | | AM | Roger Caballero- Healdsburg | (530) 277-6804 |
| AIR / AIR Briefing | 118.6250 | | 118.6250 | | AM | Ray Taglio | (707) 391-6708 |
| AIR / GROUND-EAST TAC25 | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | FM | Nick Welch | (707) 484-5060 |
| AIR / GROUND - WEST TAC24 | 151.3325 | 192.8(T16) | 151.3325 | 192.8(T16) | FM | John Zuniga | (209) 304-3464 |
| COMMAND | See CommPlan | | | | FM | Erich Schwab | (530) 708-2702 |
| TOLC | 123.0250 | | 123.0250 | | AM | | |
| DECK | 163.1000 | | 163.1000 | | FM | | |
| CALCORD - MEDICAL | 156.0750 | 156.7(6) | 156.0750 | 156.7(6) | FM | | |
| AIRGAURD - Emergency Only | 168.6250 | | 168.6250 | 110.9 (1) | FM | | |

| HELICOPTERS (Use page 2 if Needed) | | | | | | | | | | |
|--------------------------------------|------|------------|------------|-------|-------|----------------------|-------|-------|------------|-----------------|
| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | Start | Avail | Helibase | Remarks |
| Guard 880 | 1 | UH 60 | 7M | 9:00 | 10:00 | Bucket/PAX | 10:00 | 9:00 | 7M | HLCO |
| Guard 835 | 1 | UH 60 | 7M | 9:00 | 10:00 | Bucket/PAX | 10:00 | 9:00 | Healdsburg | H-1 RECON |
| Guard 833 | 1 | UH60 | 7M | 9:00 | 10:00 | Bucket/PAX | 10:00 | 9:00 | 7M | RECON O/S 9.1&2 |
| 72MP | 1 | UH-60 | Healdsburg | 7:00 | 8:00 | LL Bucket | 8:00 | 7:00 | 7M | HLCO RECON |
| 401AJ | 1 | CH-47 | Healdsburg | 7:00 | 8:00 | LL Bucket | 8:00 | 7:00 | Healdsburg | RECON |
| | | | | | | | | | 7M | Bucket |
| | | | | | | | | | 7M | Bucket |
| | | | | | | | | | Healdsburg | RECON/HLCO |
| 6TV | 2 | Bell UH1H | 7M | 7:00 | 8:00 | LL Bucket/Restricted | 8:00 | 7:00 | | |
| C104 | 2 | Bell UH1H | Healdsburg | 7:00 | 8:00 | Bucket/Rescue/IA | 8:00 | 7:00 | | |
| 11NE | 2 | Bell204B | Healdsburg | 7:00 | 8:00 | LL Bucket/Restricted | 8:00 | 7:00 | | |
| 370FG | 2 | Bell UH1H | 7M | 7:00 | 8:00 | LL Bucket/Restricted | 8:00 | 7:00 | | |
| 811KA | 2 | Bell 212 | 7M | TBD | | LL Bucket/PAX | | TBD | | |

| FIXED WING (Use Page 2 if Needed) | | | | | | | | | | |
|-------------------------------------|------|------------|------|-------|-------|---------|-------|-------|------|---------|
| FAA # | Type | Make/Model | Base | Avail | Start | Remarks | Start | Avail | Base | Remarks |
| | | | | | | | | | | |
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MEDICAL PLAN (ICS 206)

| | |
|--|--|
| 1. Incident Name: LNU LIGHTNING COMPLEX | 2. Operational Period: Date From: <u>8/29/20</u> Date To: <u>8/30/20</u> Time From: <u>0700</u> Time To: <u>0700</u> |
|--|--|

| 3. Medical Aid Stations: | | | |
|--------------------------------|-----------------------------------|---------------------|------------|
| Name | Location | Contact Number/Freq | Paramedics |
| MERT | Calistoga Base Camp (Exit Route) | 775-397-0019 | Yes |
| CAL MAT (Treatment & Supplies) | Calistoga Base Camp (Golf Course) | 916-257-0492 | Yes |
| CAL MAT (Treatment & Supplies) | Sonoma Base Camp | 831-295-3184 | Yes |

| 4. Transportation (indicate air or ground): | | | |
|---|---------------------------------|------------------------|------------------|
| Ambulance Service | Location | Contact Number | Level of Service |
| AMR Medic 72 | Calistoga Base Camp | Complex Communications | ALS |
| AMR Medic 73 | DP 30 | Complex Communications | ALS |
| AMR Medic 74 | DP 20 | Complex Communications | ALS |
| AMR Medic 75 | DP 24 | Complex Communications | ALS |
| AMR Medic 743 | Dry Creek Rd X Canyon Rd | Complex Communications | ALS |
| AMR Medic 744 | DP-18 Guerneville | Complex Communications | ALS |
| AMR Medic 94 | Sonoma County Fairground | Complex Communications | ALS |
| Cal Fire C-104 (Day Hoist) | Healdsburg Helibase | Complex Communication | BLS |
| CHP H-30 / H-32 (Day Hoist) | Napa Airport | St Helena ECC | ALS |
| Guard 841 Medivac (24HR Shared Resource) | Meadowlark Helibase (Livermore) | St Helena ECC | ALS |
| Reach Air | Napa / Santa Rosa | St Helena ECC | ALS |

| 5. Hospitals: | | | | | | | |
|--|--|---------------------------------|-------------|--------|------------------|-------------------------------------|-------------------------------------|
| Hospital Name | Address, | Contact Number(s)/ Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | Lat & Long Helipad | | Air | Ground | | | |
| Queen of the Valley Medical Center | 1000 Trancas Street, Napa, CA 94558, Lat/Long: 38.324482, -122.2971094 | (707) 252-4411 | 00:05 | 00:34 | Level 3 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Santa Rosa Memorial Hospital | 1165 Montgomery Dr., Santa Rosa, CA 95405, Lat/Long: 38.4437589, -122.7011068 | (707) 546-3210 | 00:09 | 01:00 | Level 2 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| University of California, Davis Medical Center | 2315 Stockton Blvd., Room 4206, Sacramento, CA 95817, Lat/Long: 38.5549492, -121.4546344 | (916) 734-2011 | 00:19 | 01:18 | Level 1 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Kaiser Permanente | 1 Quality Dr Vacaville, CA 95688 Lat/Long: 38.3887500, -121.9404167 | 707-624-4000 | 0:05 | 0:20 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

| 6. Special Medical Emergency Procedures | |
|---|--|
| <p>Line Emergency Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.</p> <ul style="list-style-type: none"> - Division Group Supervisor Contacts: <ol style="list-style-type: none"> 1. Closest EMS resource 2. Communications Unit - Communications Unit Contacts: <ol style="list-style-type: none"> 1. Ground or Air ambulance as requested. 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. <ol style="list-style-type: none"> 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency. - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. <p>Camp Emergency Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient.</p> <ul style="list-style-type: none"> - Medical Unit contacts <ol style="list-style-type: none"> 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | <p>Injury Reporting Procedures</p> <p>Nature of Injury: _____</p> <p>Location of Patient: _____</p> <p>Point of Contact: _____</p> <p>Transportation Requested by: Air _____ Ground _____</p> <p>Point of Pick-Up: _____</p> <p style="padding-left: 40px;">Lat: _____ Long: _____</p> <p>Patient Unit ID: _____</p> <p>Is an EMT with Patient: Yes _____ No _____</p> <p>Age: _____ Sex: Male _____ Female _____</p> <p>All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events.</p> |

Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

7. Prepared by (Medical Unit Leader): Justin Vanderhulst Signature:

8. Approved by (Safety Officer): Chad Thompson Signature:

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | |
|--|--|---|
| 1. Incident Name: LNU LIGHTNING COMPLEX WEST ZONE BRANCH 10 | 2. Date/Time Prepared Date: 08/28/2020 Time: 1930 | 3. Operational Period: Date To: 08/30/20 Time To: 0700 |
|--|--|---|

| 4. Communications | | | | | | | | | |
|-------------------|---------------|----------|----------------------------------|----------|-------------|----------|-------------|---------------------------------|--|
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| 1 | COMMAND | NIFC C12 | WEST ZONE | 173.0375 | 123.0 (T2) | 167.3250 | 123.0 (T2) | (MT ST HELENA) BRANCH X | |
| 2 | COMMAND | NIFC C2 | WEST ZONE | 170.4500 | 123.0 (T2) | 168.1000 | 123.0 (T2) | (JACKSON PEAK) BRANCH X | |
| 3 | COMMAND | NIFC C26 | WEST ZONE | 172.5500 | 123.0 (T2) | 164.8625 | 123.0 (T2) | (OAK RIDGE) BRANCH X | |
| 4 | COMMAND | NIFC C48 | WEST ZONE | 169.0750 | 123.0 (T2) | 166.1500 | 123.0 (T2) | (COBB MT) BRANCH XX,XXX | |
| 5 | | | | | | | | | |
| 6 | TACTICAL | CDF T26 | DIV A, DIV B | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | WALBRIDGE DIV A, DIV B BRANCH X | |
| 7 | TACTICAL | CDF T27 | DIV D, DIV I | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | WALBRIDGE DIV D, DIV I BRANCH X | |
| 8 | TACTICAL | CDF T28 | DIV F, DIV L | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | WALBRIDGE DIV F, DIV L BRANCH X | |
| 9 | TACTICAL | NIFC T6 | WEST ZONE FSR | 166.7750 | | 166.7750 | | WEST SUPPRESSION REPAIR | |
| 10 | TACTICAL | VFIRE 24 | WEST ZONE | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | WEST CONTINGENCY GROUP | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | MEDICAL | CALCORD | INCIDENT WIDE | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | |
| 14 | AIR TO GROUND | CDF T24 | WEST ZONE BRANCHES AND DIVISIONS | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | |
| 15 | | | | | | | | | |
| 16 | EMERGENCY | GUARD | INCIDENT WIDE | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |

5. Special Instructions

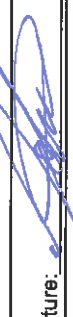
| | | |
|---|------------|--------------------------|
| 6. Prepared by (Communications Unit Leader): Name: John McCormick COML (T) | Signature: | Date/Time: 08/28/20 1930 |
|---|------------|--------------------------|

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| | | |
|--|--|---|
| 1. Incident Name: LNU LIGHTNING COMPLEX EAST ZONE BRANCH 20, 25, 30, 40 | 2. Date/Time Prepared Date: 08/28/2020 Time: 1930 | 3. Operational Period: Date To: 08/30/20 Time To: 0700 |
|--|--|---|

| 4. Communications | | | | | | | | | |
|-------------------|---------------|----------|--|----------|-------------|----------|-------------|---|--|
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| 1 | COMMAND | NIFC C12 | EAST ZONE | 173.0375 | 123.0 (T2) | 167.3250 | 123.0 (T2) | (MT ST HELENA) BRANCH X | |
| 2 | COMMAND | NIFC C8 | EAST ZONE | 169.5375 | 123.0 (T2) | 164.7125 | 123.0 (T2) | (MT VACA) BRANCH XX, XXX, XL | |
| 3 | COMMAND | NIFC C9 | EAST ZONE | 170.0125 | 123.0 (T2) | 165.2500 | 123.0 (T2) | (BERRYESSA PEAK) BRANCH XX, XXX, XL | |
| 4 | COMMAND | NIFC C46 | EAST ZONE | 172.0875 | 123.0 (T2) | 162.1750 | 123.0 (T2) | (WALKER RIDGE) BRANCH XX,XXX | |
| 5 | COMMAND | NIFC C48 | EAST ZONE | 169.0750 | 123.0 (T2) | 166.1500 | 123.0 (T2) | (COBB MT) BRANCH XX,XXX | |
| 6 | COMMAND | NIFC C49 | EAST ZONE | 172.1000 | 123.0 (T2) | 169.0500 | 123.0 (T2) | (MT KONOC TI) BRANCH XX,XXX | |
| 7 | TACTICAL | VFIRE 26 | DIV CC / ZZ | 154.3025 | 156.7 (T6) | 154.3025 | 156.7 (T6) | DIV CC / ZZ WILL BE IDENTIFIED AS DIV ZZ, BRANCH XXX | |
| 8 | TACTICAL | CDF T26 | DIV GG | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | DIV GG BRANCH XL | |
| 9 | TACTICAL | VFIRE 24 | DIV KK / MM DIV TT, DIV WW | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | DIV K/MM WILL BE IDENTIFIED AS DIV KK BRANCH, XX,XXV, XXX,XL | |
| 10 | TACTICAL | CDF T13 | DIV SS, DIV UU | 151.3775 | 192.8 (T16) | 151.3775 | 192.8 (T16) | HENNESSEY DIV SS, DIV UU BRANCH XX | |
| 11 | TACTICAL | NIFC T6 | EAST ZONE FSR | 166.7750 | | 166.7750 | | EAST FIRE SUPPRESSION REPAIR | |
| 12 | TACTICAL | CDF T27 | DIV VV | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | HENNESSEY DIV VV, BRANCH XXV | |
| 13 | MEDICAL | CALCORD | INCIDENT WIDE | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | |
| 14 | AIR TO GROUND | CDF T25 | EAST ZONE BRANCHES AND DIVISIONS | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND | |
| 15 | | | | | | | | | |
| 16 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |

5. Special Instructions

6. Prepared by (Communications Unit Leader): Name: John McCormick COM1 (T)
 Signature: 
 Date/Time: 08/28/20 1930

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| | | |
|--|--|---|
| 1. Incident Name: LNU INITIAL ATTACK | 2. Date/Time Prepared Date: 08/28/2020 Time: 1930 | 3. Operational Period: Date To: 08/30/20 Time To: 0700 |
|--|--|---|

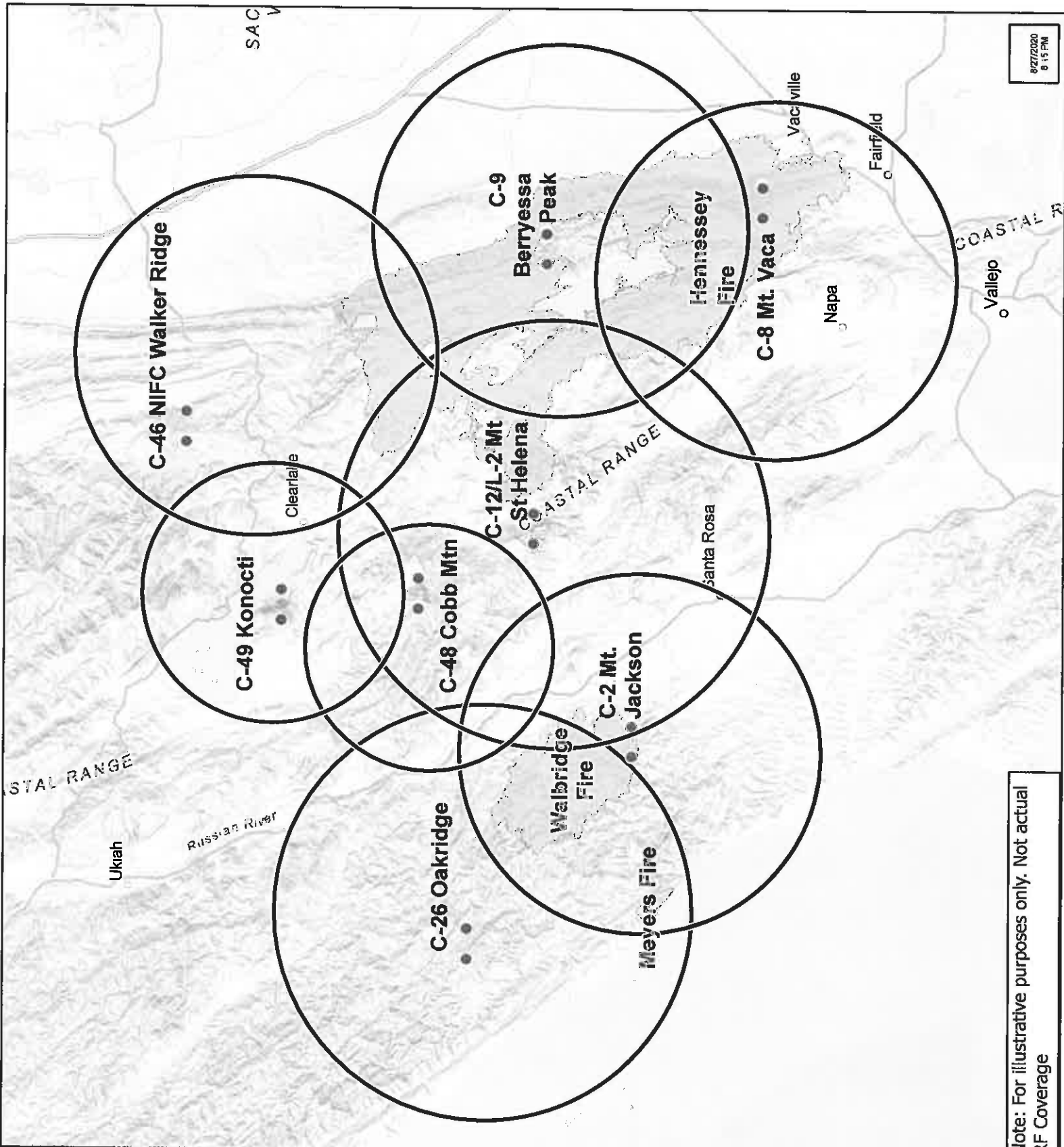
| 4. Communications | | | | | | | | | |
|-------------------|---------------|-----------|----------------------------|-----------|-------------|-----------|-------------|-----------------------------|--|
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| 1 | COMMAND | LNU EAST | UNIT WIDE | 151.3400 | 136.5 (T4) | 159.3150 | 123.0 (T2) | NEW INITIAL ATTACK INCIDENT | |
| 2 | COMMAND | LNU WEST | UNIT WIDE | 151.4600 | 136.5 (T4) | 159.3900 | 107.2 (T10) | NEW INITIAL ATTACK INCIDENT | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | TACTICAL | VFIRE 22 | INITIAL ATTACK | 154.2650N | 156.7 (T6) | 154.2650N | 156.7 (T6) | NEW INITIAL ATTACK INCIDENT | |
| 6 | TACTICAL | CDF T6 | INITIAL ATTACK | 151.3250 | 192.8 (T16) | 151.3250 | 192.8 (T16) | NEW INITIAL ATTACK INCIDENT | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | TACTICAL | CDF T24 | WEST ZONE AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | WEST ZONE AIR TO GROUND | |
| 11 | TACTICAL | CDF T25 | EAST ZONE AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | EAST ZONE AIR TO GROUND | |
| 12 | | | | | | | | | |
| 13 | MEDICAL | CALCORD | INCIDENT WIDE | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | |
| 14 | AIR TO GROUND | CDF A/G 2 | UNIT WIDE | 159.2625 | 192.8 (T16) | 159.2625 | 192.8 (T16) | AIR TO GROUND | |
| 15 | | | | | | | | | |
| 16 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | |

5. Special Instructions

| | |
|---|--|
| 6. Prepared by (Communications Unit Leader): Name: John McCormick COML (T) | Signature:  |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC | NIMS IAP Date/Time: 08/28/20 1930 |

SAC V

8/27/2020
8:15 PM



**LNU Lightning
Complex
Repeater
Locations**
CA-LNU-013407

- Repeater Coverage Radius
- Repeater
- Wildfire Daily Fire Perimeter



Note: For illustrative purposes only. Not actual RF Coverage

COMPLEX COMMUNICATIONS

ALL LINE ORDERS MAY BE CALLED INTO
COMPLEX COMMUNICATION AT

1-707-942-4785

IF YOU DO NOT HAVE CELL PHONE
RECEPTION CONTACT

COMPLEX COMMUNICATIONS ON
COMMAND

REMEMBER TO HAVE ALL LINE ORDERS IN
BY **1800HRS** IF

YOU WANT THEM OUT TO THE LINE THIS
OPERATIONAL PERIOD. ALL LINE ORDERS
RECEIVED AFTER WILL BE SCHEDULED FOR
THE FOLLOWING DAY

THANK YOU.

FIRING OPERATION CHECKLIST

Location: _____

Date: _____ Time: _____

Firing Supervisor _____

1. Personnel Briefing

- Objectives
- Conditions (fire environment)
- Resource assignments identified
 - Firing personnel
 - Holding forces
 - Lookouts
- Ignition plan/sequence
- Communication Plan
- Contingency Plan
- Safety issues

2. Go / No-Go

- All personnel briefed
- Weather forecast reviewed
- Resources in place
- Lookouts posted as needed
- Anchor and termination firing points identified
- Communications systems in place
- Fire behavior forecast reviewed
- Escape routes and safety zones established and made known
- Adjoining forces/Air Attack notified

3. Approval Prior To Firing

- Division Supervisor
- Branch Director
- Operations

4. Other Notifications

- Other: _____
- Other: _____

Attach Firing Operations Checklist to ICS-214

"LNU Lighting Complex" Incident Fire Suppression Repair Plan

I. Objectives

The purpose of this plan is to establish expectations for the orderly and cost effective mitigation of fire suppression damage. Given the magnitude of the LNU Lightning Complex, the Fire Suppression Repair (FSR) technical specialists will use this plan as a general guide but will also have to be as adaptive as possible in ensuring the most expedient and effective measures are implemented given the range of the FSR-related conditions they will likely encounter throughout the Sonoma Lake Napa Unit.

II. General Repair Guidelines

A. Helispots/Staging Areas/Safety Zones

- 1) Re-contour to the original slope as requested by the Repair Specialist.
- 2) Remove soil, and/or breach berms so that runoff can be dissipated. Cross drain these areas to effectively dissipate water runoff.
- 3) Place disturbed vegetation, brush and trees, piled during line construction, on the surface of safety zones and open areas. This may be done with equipment or hand crews.

B. Roads

- 1) Re-establish existing berms where applicable.
- 2) Breach berms to facilitate drainage, where applicable.
- 3) Clean culverts plugged with soil and rock resulting from fire suppression activities.
- 4) Blading or grading of roads may be necessary.

C. Firelines; Hand and Dozer

Install waterbars **as needed**. Waterbars are designed to intercept, slow and spread the precipitation run-off in order to reduce sediment transport and soil erosion. The idea is to move water off the fireline before it can build up enough energy to erode and transport sediment. Re-establish waterbars and rolling dips using pre-fire locations. Flatten berms along fire lines to match natural contours. Utilize cut vegetation for erosion control on steep dozer and hand lines.

| Water Bar or cross drain spacing | | | | |
|---|-------|--------|--------|------|
| Fireline or Road Gradient (%) | 0-10% | 11-25% | 26-50% | >50% |
| Spacing | 200' | 150' | 100' | 75' |

D. Watercourses

- 1) Watercourse crossings shall be dipped to original configuration. Waterbreaks shall be installed on each side of channel to divert flow off of trails prior to entering watercourse channel.
- 2) Remove all soil and debris that was placed in any stream channel. A Repair Specialist will review the site for acceptability. If all foreign material cannot be removed with heavy equipment, the material shall be removed by hand. The approaches to the crossing may be sloped back to prevent future stream bank failure.

E. Other Repair Concerns

- 1) Remove all trash from fire lines and other affected areas.
- 2) Repair, broken, damaged fences, and/or gates damaged as the result of the fire control operations will be repaired. (Note: Extent and condition of damage should be documented prior to repairs.)

Prepared by:

Jason Butcher, Fire Suppression Repair Lead



CAL FIRE INCIDENT MANAGEMENT TEAM 2



TRAINING SPECIALIST MESSAGE

The Training Specialist is now available remotely.

ALL ASSIGNED TRAINEES

working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

Please scan the below QR Code to check in with the Training Specialist



Claudia Soiza TNSP
949.632.7813

Forms are Available upon request

**Archaeological and Historic Properties:
General Fire-line Guidance.**

**Do not compromise safety for the protection and preservation of archaeological and historic properties.
When possible and prudent:**

1. Be on the lookout for prehistoric and historic archaeological sites. These sites typically occur adjacent to streams and springs, confluences are often especially sensitive. However, sites can occur in other areas too. The most common indicators of prehistoric sites in this area (North Coast Ranges) are scatters of shiny black obsidian flakes from tool making activities and dark midden soils. Historic-era sites include homesteads that contain foundations, rock chimneys, and stone / brick-lined wells. Historic-era mining sites are possible as well.
2. Note, that not much of the area has ever been surveyed for archaeological resources and many sites out there have yet to be discovered.
3. If you observe archaeological resources, flagged or unflagged, attempt to avoid with ground disturbing activities altogether.
4. If avoidance is not possible, minimize ground disturbance. Use a hand crew rather than a dozer to remove fuels from control lines that must cross site areas if possible.
5. Leave all artifacts in place as some may have been intentionally placed for religious or ceremonial reasons.
6. Note locations of discovered resources on a map, better yet, take site coordinates with a GPS. Leave information for the archaeologist so that the sites can be relocated and protected during Fire Suppression Repair. Flag the site in red if possible.
7. If you encounter a burial or other human remains, cease work in that area and contact the archaeologist immediately.

Your help preserving California's non-renewable cultural resources is appreciated. It is our responsibility as federal and state employees to help in the protection of our heritage – preserving these places, and artifacts for scientific, cultural, educational, spiritual, and religious uses.

Contact Information:

Christopher Lloyd
Ukiah Field Office Archaeologist
Bureau of Land Management
(707) 468-4075
crlloyd@blm.gov

Stephanie Velasquez
Senior State Archaeologist, Northern Region
CAL-Fire
(530) 224-4749 (office)
(530) 949-8822 (mobile)
stephanie.velasquez@fire.ca.gov

Ben Harris –
Associate State Archaeologist Northern Region (MEU, LNU, CZU, and SCU)
Northern Region Headquarters
135 Ridgway Avenue
Santa Rosa, CA 95401
(707) 576-2966 (office)
(707) 529-7989 (mobile)
ben.harris@fire.ca.gov

LNU COMPLEX FINANCE MESSAGE

- **eFC33 assistance (707) 217-9002**
- **DIVS are responsible for completing hired equipment shift tickets every day. See Shift Ticket example.**
- **Private suppliers can contact EQTS 925-624-9766 for help.**
- **Use of CAL CARD for off-site feeding is approved. Drop off copy of CAL CARD receipt for incident records.**
- **Report all injuries, vehicle damage, or property damage to COMP/CLAIM.**
- **All Federal & private VIPER resources, send your docs to
R5.CalFire.Support@firenet.gov**

| Finance Contacts | |
|--|---|
| FSC1 – Chuck Carroll 408-472-1612 | COMP – Cesar Nerey 925-872-8559 |
| TIME – Micah McConnell 530-635-7269 | PROC – Josh Shifrin 310-487-9145 |

24HR LINE RESOURCE - 2 OPERATOR

| | | | |
|--|--|--|--|
| EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. | | Contractor Name THE BEST DOZERS LLC | |
| Incident or Project Name LNU Lightning Complex | Incident Number CALNU013407 | Request Number E-444 | Operator #2 FIRST & LAST |
| Agreement Number | MMU-0000015953 | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make 1999 PETERBILT 379 | Equipment Model / Type TRANSPORT 18 WHEEL | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number COMPLETE VIN# | License Number 12345A1 | Equipment Status Inspected <input checked="" type="checkbox"/> Under Agreement | |
| Date Mo / Day | Start | Stop | Work |
| 9/6 | 0701 | 2400 | 17 |
| 9/6 | 0001 | 0700 | 7 |
| Vendor Rating | | Poor* Avg. Good Exc. N/A | |
| Met Performance Expectations | | Vendor Rating | |
| Equipment in Safe Working Condition | | NO DAMAGE / NO CLAIM | |
| Operator Skill Level | | Govt. Rep. Name and Position - PRINT | |
| Operates Safely | | Print Your Name | |
| Operator's Cooperation Level | | Govt. Rep. Signature | |
| Overall Performance | | Contractor Signature | |
| * NOTE: any rating of POOR requires an explanation in Comment Section. | | Date | |
| ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent. | | 9/6/20 | |
| | | Time | |
| | | 0700 | |
| | | CAL FIRE 297 | |
| | | (Rev 3-2011) | |

12HR LINE RESOURCE - 1 OPERATOR

| | | | |
|--|---|--|--|
| EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. | | Contractor Name THE BEST DOZERS LLC | |
| Incident or Project Name LNU Lightning Complex | Incident Number CALNU013407 | Request Number E-555 | Operator #2 FIRST & LAST |
| Agreement Number | MMU-0000015955 | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make 2004 CAT | Equipment Model / Type D6N / TYPE II E | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number COMPLETE VIN# | License Number | Equipment Status Inspected <input type="checkbox"/> Under Agreement | |
| Date Mo / Day | Start | Stop | Work |
| 9/7 | 0001 | 0700 | 7 |
| 9/7 | 0701 | 1900 | 12 |
| 9/7 | 1901 | 2400 | 5 |
| Vendor Rating | | Poor* Avg. Good Exc. N/A | |
| Met Performance Expectations | | Vendor Rating | |
| Equipment in Safe Working Condition | | NO DAMAGE / NO CLAIM | |
| Operator Skill Level | | Govt. Rep. Name and Position - PRINT | |
| Operates Safely | | Print Your Name | |
| Operator's Cooperation Level | | Govt. Rep. Signature | |
| Overall Performance | | Contractor Signature | |
| * NOTE: any rating of POOR requires an explanation in Comment Section. | | Date | |
| ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent. | | 9/5/20 | |
| | | Time | |
| | | 1900 | |
| | | CAL FIRE 297 | |
| | | (Rev 3-2011) | |

24HR / 12HR TRANSITION SHIFT TICKET

| | | | |
|--|--|--|--|
| EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. | | Contractor Name THE BEST DOZERS LLC | |
| Incident or Project Name LNU Lightning Complex | Incident Number CALNU013407 | Request Number E-444 | Operator #2 FIRST & LAST |
| Agreement Number | MMU-0000015953 | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make 1999 PETERBILT 379 | Equipment Model / Type TRANSPORT 18 WHEEL | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number COMPLETE VIN# | License Number 12345A1 | Equipment Status Inspected <input checked="" type="checkbox"/> Under Agreement | |
| Date Mo / Day | Start | Stop | Work |
| 9/6 | 0701 | 1900 | 12 |
| 9/6 | 1901 | 2400 | 5 |
| Vendor Rating | | Poor* Avg. Good Exc. N/A | |
| Met Performance Expectations | | Vendor Rating | |
| Equipment in Safe Working Condition | | NO DAMAGE / NO CLAIM | |
| Operator Skill Level | | Govt. Rep. Name and Position - PRINT | |
| Operates Safely | | Print Your Name | |
| Operator's Cooperation Level | | Govt. Rep. Signature | |
| Overall Performance | | Contractor Signature | |
| * NOTE: any rating of POOR requires an explanation in Comment Section. | | Date | |
| ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent. | | 9/5/20 | |
| | | Time | |
| | | 1900 | |
| | | CAL FIRE 297 | |
| | | (Rev 3-2011) | |

24HR IN CAMP RESOURCE

| | | | |
|--|---|--|--|
| EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift. | | Contractor Name THE BEST CAMP LLC | |
| Incident or Project Name LNU Lightning Complex | Incident Number CALNU013407 | Request Number E-333 | Operator #2 FIRST & LAST |
| Agreement Number | MMU-0000015950 | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make TENT | Equipment Model / Type WESTERN SHELTER 19X35 | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number | License Number | Equipment Status Inspected <input type="checkbox"/> Under Agreement | |
| Date Mo / Day | Start | Stop | Work |
| 9/2 | 0001 | 2400 | 24 |
| Vendor Rating | | Poor* Avg. Good Exc. N/A | |
| Met Performance Expectations | | Vendor Rating | |
| Equipment in Safe Working Condition | | NO DAMAGE / NO CLAIM | |
| Operator Skill Level | | Govt. Rep. Name and Position - PRINT | |
| Operates Safely | | Print Your Name | |
| Operator's Cooperation Level | | Govt. Rep. Signature | |
| Overall Performance | | Contractor Signature | |
| * NOTE: any rating of POOR requires an explanation in Comment Section. | | Date | |
| ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent. | | 9/5/20 | |
| | | Time | |
| | | 1900 | |
| | | CAL FIRE 297 | |
| | | (Rev 3-2011) | |

GENERAL MESSAGE (ICS 213)

| | | |
|---|--------------------------------|----------------------------------|
| 1. Incident Name (Optional): | | |
| 2. To (Name and Position): Specific Name, Ordering, Supply, etc. & 4 Digit ICS Position (ORDM) | | |
| 3. From (Name and Position): Your Name & 4 Digit ICS Position | | |
| 4. Subject: Purpose of This 213 (ex. Office Supplies) | 5. Date: Todays Date | 6. Time 24 Hr Format |
| 7. Message: WHAT IS REQUESTED – 4 Digit ICS Position – Specific Item Description (type, size, HP, etc) – Trainee Y/N? NAME REQUEST? – CORRECT, LEGIBLE spelling – Unit/Agency – Location – Contact Info – Attach OES Name Request Documentation for Local Government QUANTITY – How Much/Many are required – (EA, BX, RL, CS, PR, etc) DATE/TIME REQUIRED – Be Reasonable – ASAP CAN NOT be Processed REPORTING LOCATION – ICP, DP 1, Supply, PIO Trailer, 1 st Ave c/o A St., etc. ANY ADDITIONAL DESCRIPTIVE INFORMATION – Special Needs/Requirements, Attachments, Wet/Dry, 12/24 hour, 1 or 2 Operator, Rental Car or Devices Approved, Any Other Pertinent information ORDERING CONTACT – Name, ICS Position, Phone Number of Person Placing Request | | |
| 8. Approved by: Name: Printed Name | Signature: | Position/Title: Unit Leader or > |
| 9. Reply: DO NOT WRITE BELOW LINE 8 – Use Additional 213's if Space is Required. Use Separate 213's for Aircraft, Crews, Equipment, Overhead & Supplies DO NOT LEAVE WITHOUT YOUR COPY – SIGNED / INITIALED BY THE RECEIVER IF IT ISN'T DOCUMENTED, IT DIDN'T HAPPEN | | |
| 10. Replied by: Name: | Position/Title: | Signature: |
| ICS 213 | Date/Time: Date | |



LNU LIGHTNING COMPLEX PUBLIC INFORMATION



Incident Information Line: 707-967-4207

Email pictures to: LNULightningComplex2020@gmail.com

MEDIA: California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering the locations specified within the code, even if the area presents a danger to them. Media members should be advised of the nature of possible danger. Members of the media do not have the right to access crime scenes or any area where their presence may interfere with incident operations, mitigation or evidence collection. The media may only access private property with the property owner's permission. Fire personnel cannot provide members of the media with authorization to enter private property. If approached and questioned by the media and/or the public, talk about your assignment or task at hand. If need be, direct the questioning party to the incident PIO. Do not speculate or give opinions. There is no such thing as an "off the record" comment.

CAL FIRE SOCIAL MEDIA POLICY (Social Media 0691): Social Media is increasingly being used by public agencies and the media as well as the public. This form of communication continues to grow rapidly in order to supply the public's desire for instant information gratification. All personnel assigned to a CAL FIRE incident will adhere to the CAL FIRE Social Media Policy. Further information about the CAL FIRE Social Media Policy can be obtained from the Information Officer. If you are uncertain, please ask.

Do not post:

- Inappropriate information, pictures or videos. Opinions regarding the incident, policy or endorsements of any kind.

PICTURES AND VIDEO OF INCIDENT: We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately, we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

LOST AND FOUND: The Information staff will manage Lost and Found items for the incident. If you have lost an item, leave your contact information and what you have lost at the Information trailer. If you have found an item on the incident, bring the item to the Information trailer.

MAIL SERVICE: The Information staff will assist you in mailing and receiving letters and packages. **Calistoga Fairgrounds, 1435 N Oak St, Calistoga, CA 94515**

Complex: _____ **acres** _____ %

Hennessey: _____ **acres** _____ %

Walbridge: _____ **acres** _____ %

Meyers: _____ **acres** _____ %

Peer Support Team Message

LNU LIGHTNING COMPLEX INCIDENT PEER SUPPORT



Resource Box

Thank you for taking the time to have a look at this message.

Please pay attention to yourselves and others around you. Positive interactions go a long way. Many of us are here, away from our families and kindness towards each other is key.

Things to be aware of:

- Negative coping mechanisms
- Lack of sleep
- Irritability
- Fatigue
- Social withdrawal
- Depression
- Increased anxiety

You may not be experiencing these symptoms now. However, you may find yourself experiencing them when you return to your home or Unit.

If you find yourself in this situation and need to talk to someone, please contact Employee Support Services.

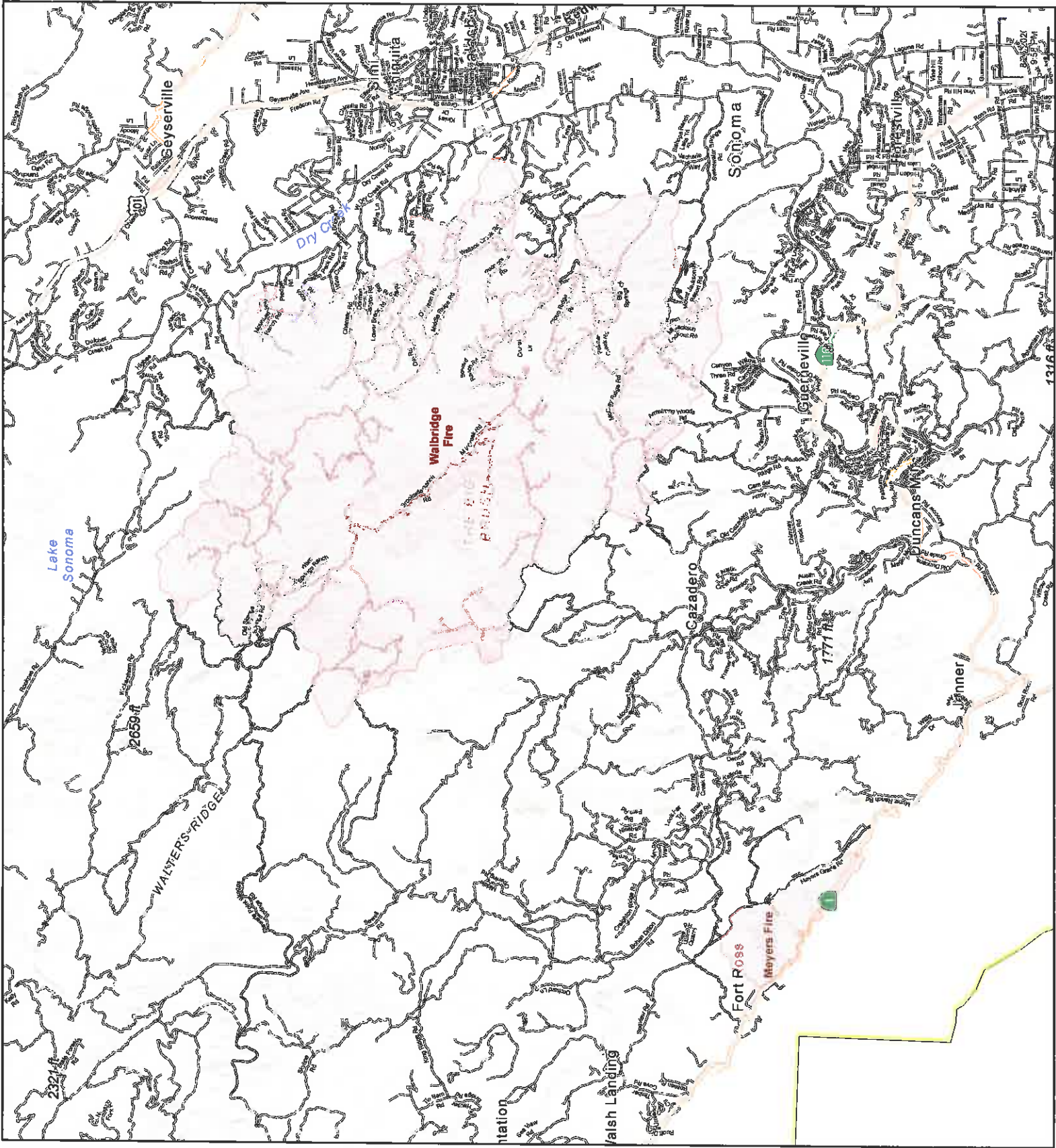
Warren Parrish: 916-823-6641

Chris Lamonto: 916-247-6974





Amy Head: 916-956-3277

ESS Helpline: 916-445-4337

We are here for all personnel at this incident.

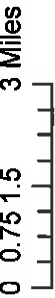


Transportation
LNU Lightning Complex
 West Zone

-  Wildfire Daily Fire Perimeter
-  Highway or ramp
-  Local or 4WD road
-  County Boundary






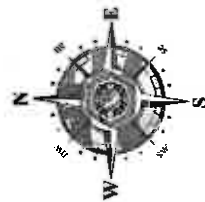
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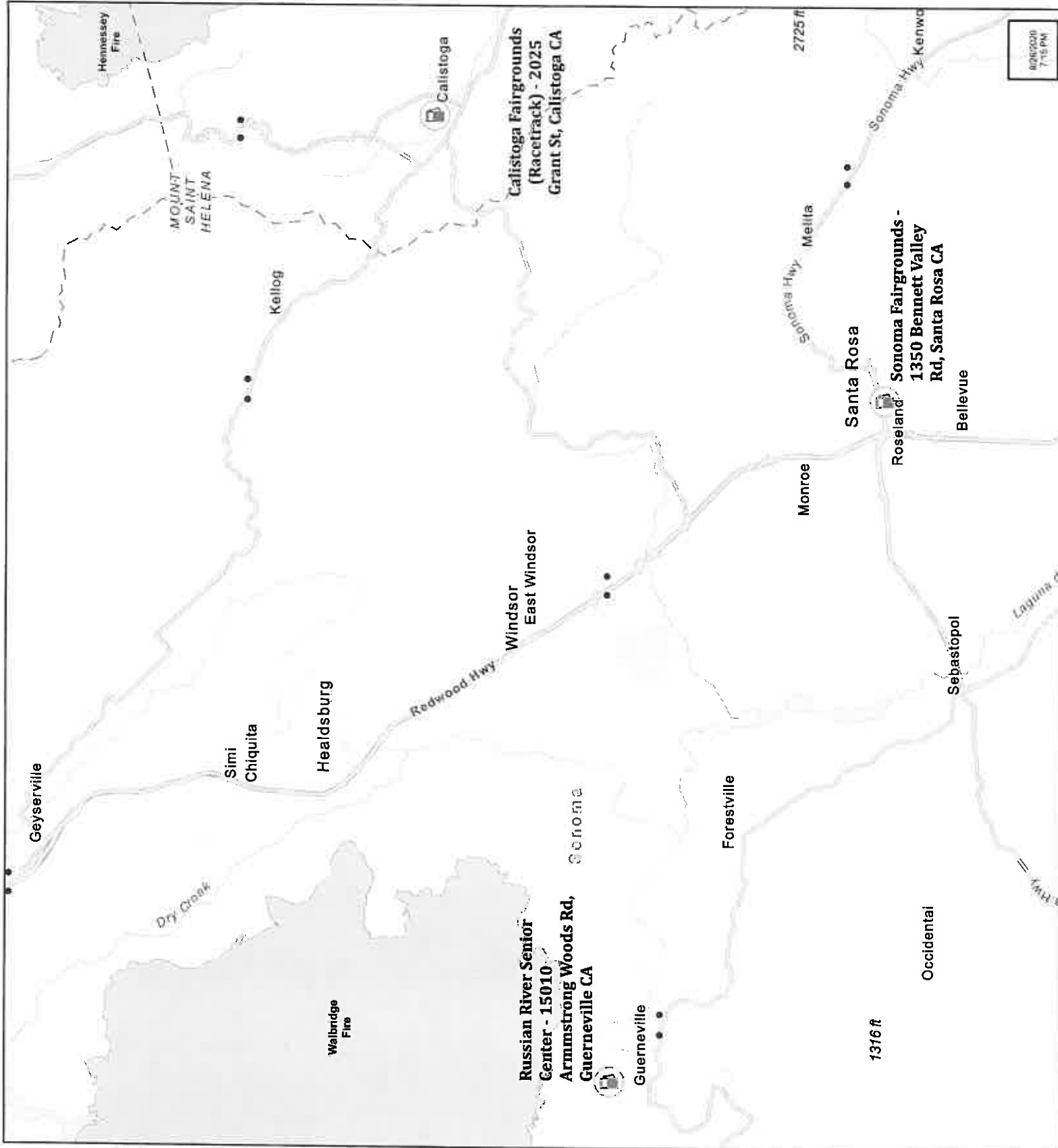


West Side Fuel Map
LNU Lightning Complex

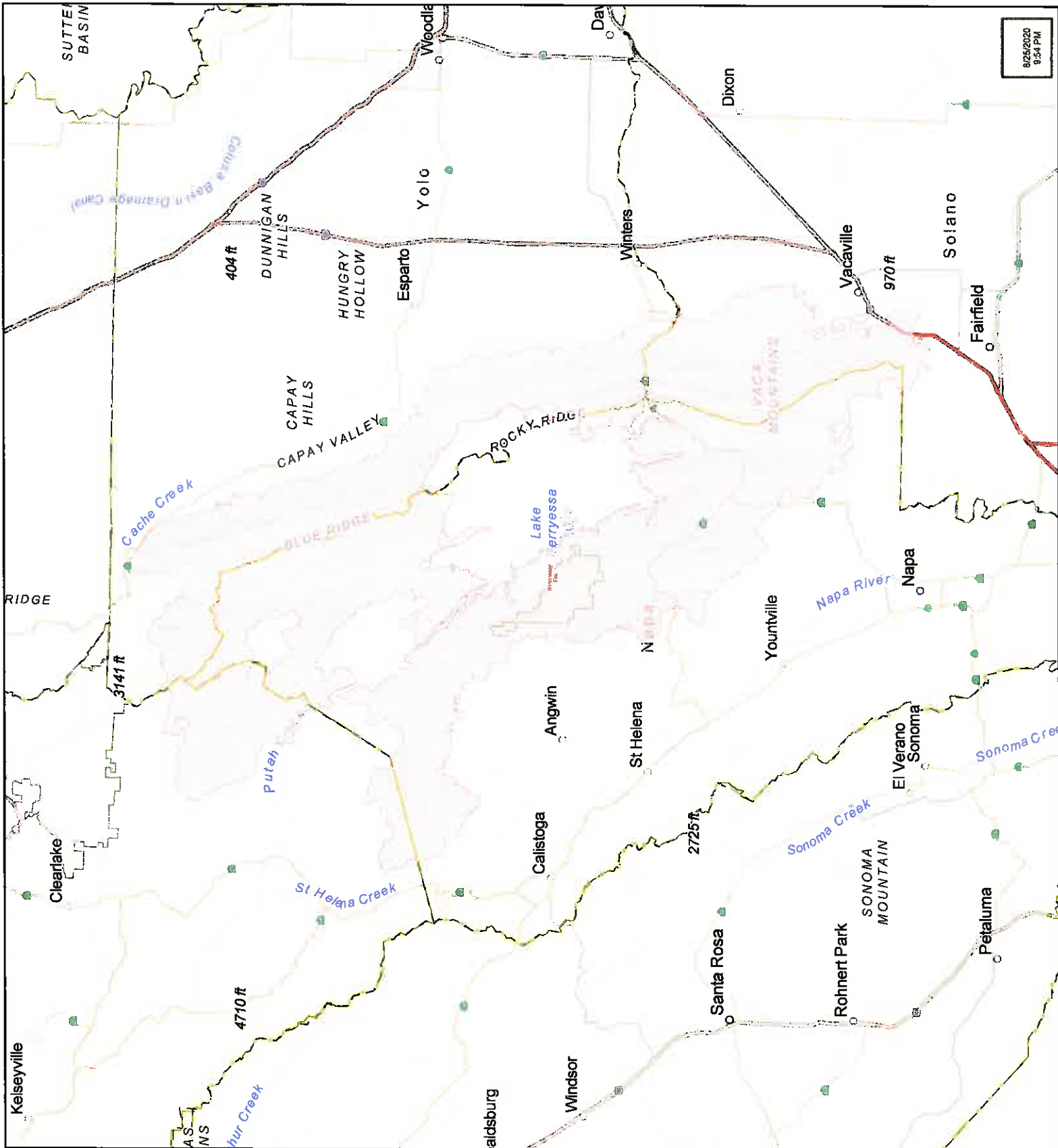
-  Wildfire Daily Fire Perimeter
-  Highway or ramp
-  Fuel Locations



Scale: 1:190,735



agrc000
7/15 PM



Transportation
LNU Lightning Complex
East Zone

- ▲ One Lane Only; OK for trucks
- ▬ Wildfire Daily Fire Perimeter
- ▬ Interstate
- ▬ Highway or ramp
- ▬ County Boundary
- ▬ Wilderness

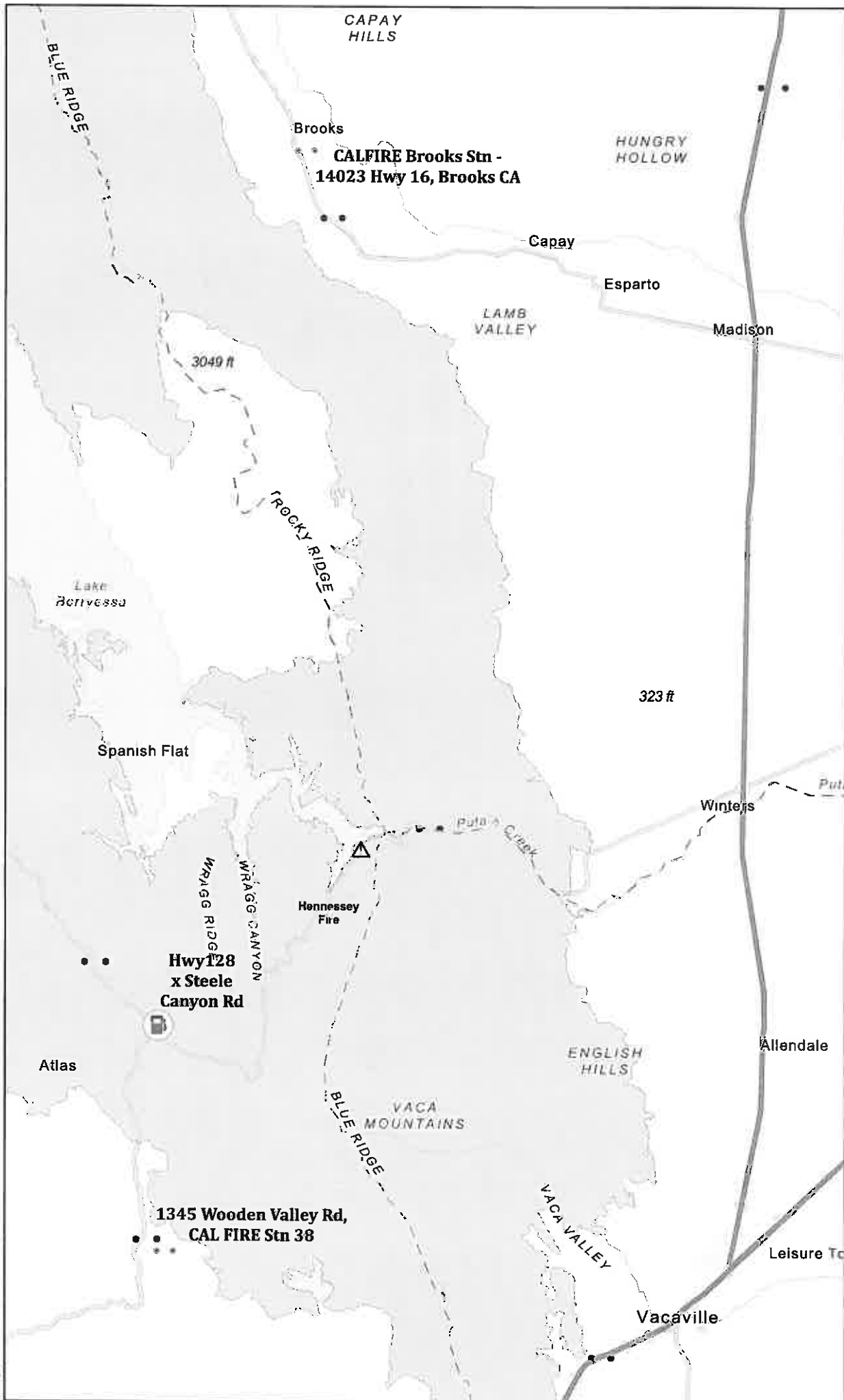


Scale: 1:440,000





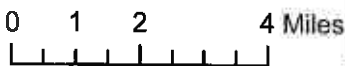
East Side Fuel Map
LNU Lightning Complex

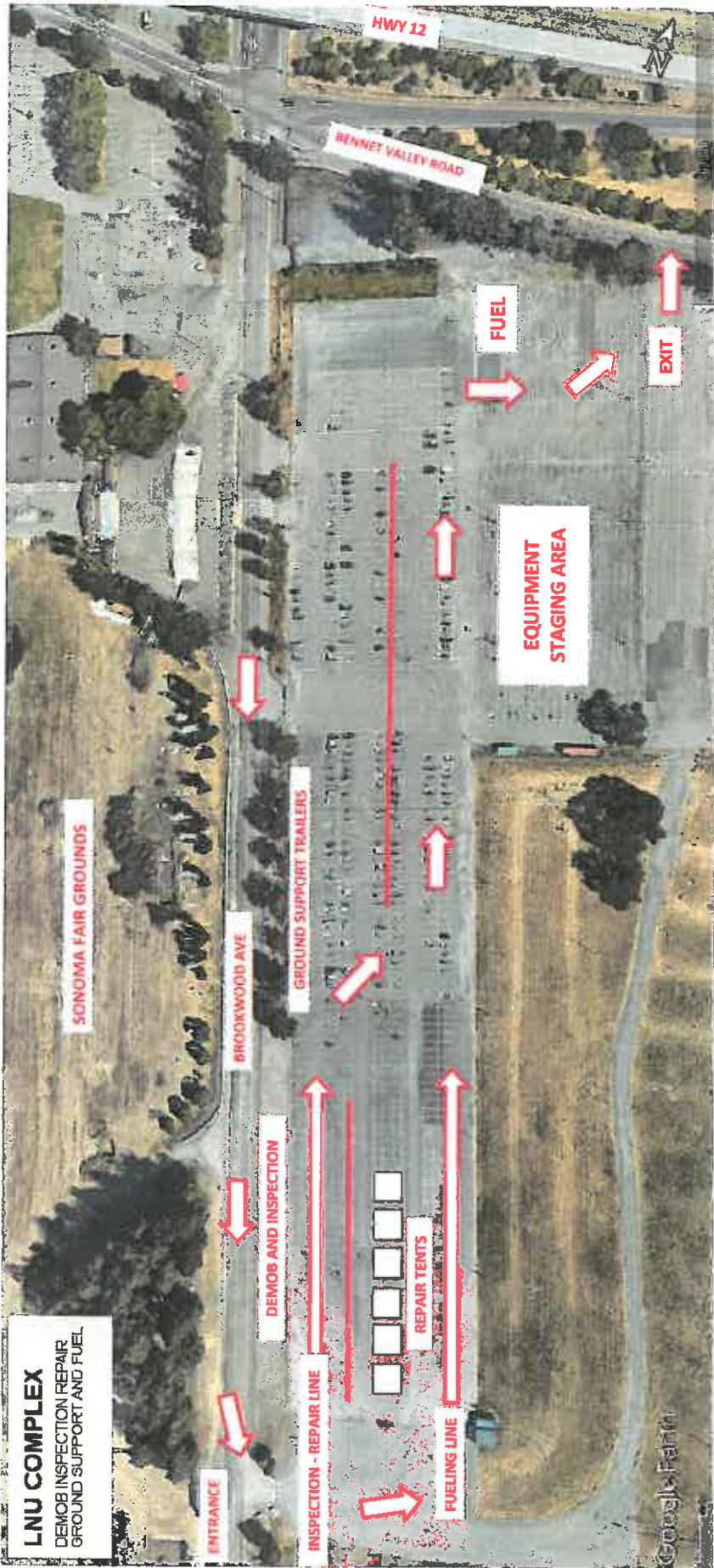


- One Lane Only: OK for trucks
- Wildfire Daily Fire Perimeter
- Interstate
- Highway or ramp
- Fire Station
- Fuel Locations



Scale: 1:190,735







Facility Map

LNU Lightning Complex

- 1 MKU
- 2 Briefing
- 3 Plans
- 4 DINS
- 5 Check In
- 6 Supply
- 7 Cal Mat
- 8 Showers and Laundry
- 9 Fuel
- 10 Sleep Trailers
- 11 Line Lunch
- 12 Temperature Check
(Required for EVERY Camp Entry)
- 13 Trailer Row

