INCIDENT ACTION PLAN LNU LIGHTNING COMPLEX

CA-LNU-013407



OPERATIONAL PERIOD



8/31/2020 0700

to

9/1/2020 0700



| INCIDE | INI OBJECII | NE2 (ICS | 202) | | |
|--|-------------------------------|------------------|-------------------|----------------|----------|
| 1. Incident Name: | 2. Operational Period: | Date From: | 8/31/2020 | Date To: | 9/1/2020 |
| LNU LIGHTNING COMPLEX | | Time From: | 0700 | Time To: | 0700 |
| 3. Objective(s): | | | | | |
| Management Objectives | | | | | |
| - Provide for emergency personnel and public safety at all time: | S. | | | | |
| - Ensure COVID-19 precautions and best practices are met at a | all times. | | | | |
| - Protect property, improvements, and infrastructure. | | | | | |
| - Ensure coordinated, timely and accurate release of public info | ormation. | | | | |
| - Foster and maintain relationships with all cooperators and sta | keholders. | | | | |
| - Protect economic, natural, cultural and heritage resources. | | | | | |
| - Maintain fiscal accountability and keep costs commensurate v | with values at risk. | | | | |
| Control Objectives: | | | | | |
| Branch 10 - Keep the fire: | Branch 20, 25, 3 | 0. 40 - Keep the | e fire: | | |
| North of the Russian River | - North of Highwa | y 12 | | | |
| South of Kelly Rd. | - South of Highwa | ıy 20 | | | |
| East of Highway 1 | - East of Highway | 29 | | | |
| West of Dry Creek Rd. | - West of Highwa | y 505 & I-5 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| General Situational Awareness: | | | | | |
| Steep and rugged terrain, critically dry and receptive fuel bed | s, active area for fire histo | ry and drought | stressed trees. | | |
| | | | | | |
| In the COVID-19 environment, high density populations or lar | ge groups are particularly | at risk. To help | protect yourself | f, your family | , |
| and to ensure all employees return home safely, make sure to | o practice social distancin | g. | | | |
| | | | | | |
| Enhanced hygiene (especially handwashing), PPE & monitor | ing practices help limit the | infection rate o | f first responder | S. | |
| | – | | | | |
| 5. Site Safety Plan Required? | Yes □ No / | | | | |
| Approved Site Safety Plan(s) Located at: 6. Incident Action Plan | | | | | |
| ✓ ICS 203 ✓ ICS 205 | ✓ Firing Checklist | | | | |
| ✓ Weather ✓ ICS 208 | Shift Ticket Exam | | | | |
| ICS 204 Facility Map | | | | | |
| ICS 220 COVID County Info | Travel Map | | | | |
| ✓ ICS 206 ✓ Training Message | ✓ ICS 214 | | | / | |
| 7. Prepared By: Roger Noon | Position/Title: PSCI | Signature: | | Du | |
| 8. Approved by Incident Commander: | Sean Kavanaugh | Signature: | 4 | Ler | _ |
| ICS 202 | | | 0 | | NIMS IAP |

ORGANIZATION ASSIGNMENT LIST (ICS 203) 2. Operational Period: Date From: 8/31/2020 Date:

| 1. Incident Name: | | 2. Operational I | Period: Date From: | 8/31/2020 | Date To: | 9/1/2020 |
|-------------------------|---|------------------|----------------------|-------------------|-----------|--------------|
| LNU LIGHTNING | COMPLEX | | Time From: | 0700 | Time To: | 0700 |
| 3. Incident Commande | r(s) and Command | Staff: | 7. Operation Section | on: | | |
| IC/UC's | Sean Kavanaugh / l | T. Jason Lucas | Operations | Chris Waters | | |
| Deputy | R. Myers / B.Carter | | Deputy Operations | Nick Brown / Abd | ul Ahmad | |
| Safety Officer | Chad Thompson | | Night Ops | Landon Haack | | |
| Information Officer | Jeremy Rahn | | Infrastructure | Chris Post | | |
| Liaison Officer | S. Walker / K. Pack | | Branch | | See 203 | 3A |
| 4. Agency/Organization | Representatives: | | Division/Group | | | |
| Agency/Organization | Nam | ne | Division/Group | | | |
| LNU Line Officer | Mike Parkes | | Division/Group | | | |
| Napa County Chief | Geoff Belyea | | Division/Group | | | |
| Napa E.O.C | Chris Schow | | Division/Group | | | |
| OES | Mark Courson | | Branch | | | |
| BLM | Jeff Tunnell | | Division/Group | | | |
| Colusa County Sheriff | Jose Ruiz | | Division/Group | | | |
| Solano County Sheriff | Tom Ferrara | | Division/Group | | | |
| Yolo County OES | Dana Carey | | Division/Group | | | |
| Napa County Sheriff | John Robertson | | Division/Group | | | |
| Lake County Sheriff | Brian Martin | | Division/Group | | | |
| City Of Calistoga Mayor | | | Branch | | | |
| PG&E | Rob Cone | | Division/Group | | | |
| CCC | Angel Parga | | Division/Group | | | |
| CA State Parks | Loren Rex | | Division/Group | | | |
| MCAD | Sean Sunahara / Richard Brechbuehl | | Division/Group | | | |
| IVIO/ LD | Seari Suriariara / Nici | lard Diechbuern | Branch | No. IF BY | | |
| | | | Division/Group | | | |
| 5. Planning Section: | N I I I I I I I I I I I I I I I I I I I | | Division/Group | | | |
| | Andrew Murphy | | Division/Group | | | |
| | Jeff Windham / Rog | er Noon (T) | Division/Group | | | |
| <u>`</u> | Kyle O'Neil / Greg F | . , | Division/Group | | | |
| | Keith Tsudama | udina (1) | Branch | | | |
| Documentation Unit | | | Division/Group | | | |
| Demobilization Unit | | | Division/Group | | | |
| | Fred Postler | | Division/Group | | | |
| | Robbie Clark | | Division/Group | | | |
| | Tom Wright | | Division/Group | | | |
| Training Tech Spec | | | Air Operations Bra | anch | Director: | Mike Deacon |
| | Stephine Cardwell | | | t Group Superviso | | Wike Deacoil |
| | Carmel Barnhart / J | off Hakala (T) | | Group Superviso | | / Nick Welch |
| 6. Logistics Section | Carrier Darrillart / 3 | CII Flandia (1) | All Tactica | Helibase Manage | | |
| | K. Lowe / M. Fergu | son | | | | |
| | Matt Siebecke | | 8. Finance/Admini | stration Section | | |
| Facilities Unit | | | | Chuck Carrol | | |
| Ground Support Unit | | | 1 | Micah MConnell | | |
| Communications Unit | | | Procurement Unit | | | |
| | Justin Vanderhulst | | Comp/Claims Unit | 1 | | |
| | Paul Pumarejo | | | Michele Patton | | |
| INIO(E) OTIIL | i au rumarejo | | T Cost Offic | I MICHELE FALLOII | | |
| Prepared By: Name: | Roger Noon | Position/Title: | PSCI | Signature: | 7~/ | An I |
| | Noger Noon | | | | 1)16 | |
| ICS 203 | | Date/Time: | 8/30/2020 | 2300 hours | | NIM |

| | INING COMPLE | -^ | | Time From: | 0700 | Time To: 0700 |
|------------------|-----------------|-----------------------------|----------------------------|----------------|--------------|-----------------------------|
| peration Section | | 1 1 1 1 1 1 | | | | |
| | Chris Waters | | | | | |
| Deputy | Nick Brown / Al | odul Ahmad | | | | |
| | | | 4 | | | |
| Staging Area | | F | | Staging Area | | |
| Zone | WEST | Jarrod Clinkenbeard (12 hr) | | Zone | EAST | Charlie Blankenheim (12 hr) |
| Branch | 10 | | urbeville / Mark League | Branch | 20 | Carl Schwettmann Jr. |
| Division/Group | | | rs Fire | Division/Group | | Hennessey Fire |
| Division/Group | Α | Henry Bak | er (ENG3 LNU 1461) (12 hr) | Division/Group | SS/TT | Jim Christison / Jake Keown |
| Division/Group | | | | Division/Group | UU | Richard Anderson |
| Division/Group | | | dge Fire | Division/Group | | |
| Division/Group | В | Jake Burge | | Branch | 25 | Barry Biermann |
| Division/Group | D | | er (ENG LNU 1472) | Division/Group | VV | Jason Marsh |
| Division/Group | F | Ryan Ishar | | Division/Group | ww | Jeff Gilbert |
| Division/Group | 1 | Chad Cost | | Division/Group | | |
| Division/Group | L | Gary Enge | n / Nate Deurloo (T) | Branch | 30 | |
| Division/Group | | | | Division/Group | CC / ZZ | David Diggs (T) (12 hr) |
| Division/Group | | | | Division/Group | | |
| Division/Group | | | | Division/Group | | |
| Branch | Contingency | Jim McDo | ugald (12 hr) | Division/Group | | |
| Division/Group | | | | Division/Group | | |
| Division/Group | | | | Division/Group | | |
| Division/Group | | | | Branch | 40 | Bob Norrbom (12 hr) |
| Division/Group | | Î | | Division/Group | GG / KK / MM | Brad Caldwell |
| Division/Group | | | | Division/Group | | |
| Branch | FSR | Jason But | cher (12 hr) | Division/Group | | |
| Division/Group | FSR WEST | Dorus Van | goidsenhoven (12 hr) | Division/Group | | |
| Division/Group | FSR EAST | Len Nielso | n (12 hr) | Division/Group | | |
| Division/Group | | | | Division/Group | | |
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| Division/Group | ! | 1 | 11 | Division/Group | | |
| pared By: | Roger Noon | 1 | Position/Title: PSCI | | Cianatura | |
| pareu by. | Noger Noon | | FUSICION/TICE. FOCI | | Signature: | |



Fire Weather Forecast MONDAY AUG 31, 2020



FORECAST NO: PREDICTION FOR:

SHIFT DATE:

ISSUED:

13 Mondav

August 31, 2020 1900, Aug 30, 2020 NAME OF FIRE:

UNIT:

Incident Meteorologist:

LNU COMPLEX LNU Eric Kurth(T)

...Hot and Dry This Week...
...Gusty Northeast Winds for Higher Terrain Monday into Tuesday...

DISCUSSION: Dry weather continues, with temperatures trending hotter this week. Northeast winds will bring drier air, especially over northern and eastern portions of the complex through Tuesday, with poor humidity recoveries for higher terrain. A weakened marine layer will still bring some cool air, low clouds and humidity to the valleys and Branch X. Skies will clear by late morning with increasing winds and lowering humidity. Northeasterly winds over divisions WW and UU could gust to 15 to 25 mph at times. Any shifts to southwest winds are expected to occur late in the afternoon or evening. The northerly winds will also bring smoke into the area from the August Complex, bringing poor visibility at times.

MONDAY:

- WEATHER: Partly cloudy morning becoming sunny by late morning.
- **WIND (20 FT):** Valleys: Light and variable through 1000 then becoming northeast 5-10 MPH with gusts to 15 MPH. Gusts to 20 MPH possible ridges and gaps: southwest 4-8 MPH after 5 pm.
- MAX TEMPERATURES: bottom: 94-99, top: 90-94.
- MIN RH: 14-25% all areas.

Branch X: Winds: Light and variable in the morning becoming west-southwest 5-10 MPH in the afternoon. Min RH: 25-35%. Highs 88-94

MONDAY NIGHT:

- WEATHER: Partly cloudy.
- **WIND (20 FT):** Valleys: becoming light and variable. Ridges: southwest 5-10 MPH, north 5 to 10 MPH gusting to 25 mph at times for divs TT and UU.
- MIN TEMPERATURES: 60-65 bottom, 65-75 top.
- MAX RH: Valleys: 50-70%, ridges: 35-45%.

Branch X: Winds: Southwest 5-10 MPH. Max RH: 75-95%. Lows 52-60.

TUESDAY:

- WEATHER: Partly cloudy morning becoming sunny by late morning.
- **WIND (20 FT):** Valleys: Light and variable through 1000 then becoming northeast 5-15 MPH with gusts to 15 MPH. Gusts to 25 MPH possible ridges and gaps: southwest 4-8 MPH after 5 pm.
- MAX TEMPERATURES: bottom: 95-100, top: 90-95.
- MIN RH: 10-20% all areas.

Branch X: Winds: Light and variable in the morning becoming west-southwest 5-10 MPH in the afternoon. Min RH: 20-30%. Highs 90-95

LONG TERM TRENDS

Wednesday through Thursday: Sunny, hot and dry with weaker onshore flow.

Weather Obs Sites

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 13 | TYPE OF FIRE: WILDLAND FIRE |
|--|--|
| FIRE NAME: LNU Lightning Complex (CALNU013407) | OPERATIONAL PERIOD: 08/31/20 - 09/01/20 24hr |
| DATE ISSUED: 08/30/2020 | TIME ISSUED: 2000Hrs |
| UNIT: CA-LNU | SIGNED: Hugh Scanion |
| | Typed/printed: H. Scanlon |

INPUTS

WEATHER SUMMARY: ***See official forecast***

Sky/ Weather.... Partly cloudy morning becoming sunny by late morning.

Max Temperatures...valleys 94-99F, ridges 90-94F Min Humidity... 14-25% all areas

Winds....northeast winds early, becoming west-southwest 5-10, gusts to 15 MPH in the late afternoon

OUTPUTS

FIRE BEHAVIOR

GENERAL: Fuels remain near the 90th percentile for ERC. Unchecked fire growth will be to the north and east. Smoke from the August Complex is shading fuels. Interior islands continue to flare up presenting a threat when near fire perimeters. Critical thresholds for increased fire behavior: Smoke clearing out, RH below 35%, and SW afternoon winds. This has been happening around 1400 hours daily.

Rates of Spread- up to 1 mi/hr Flame Lengths 8-12 ft when wind or slope are in alignment.

Probability of Ignition: up to 90% Spotting Distance: Spotting up to ½ mile.

SPECIFIC:

West Zone (Branch 10) -

Walbridge –. Smoke limits fire activity. Interior islands are burning in the understory. Fire activity increases after 1500. Expect continued roll out and short-range spotting, especially in Div L and near House Creek.

Meyers – No heat showing in IR images. Fire weakened trees are hazardous.

East Zone-

Branch 20 – Fire will smolder and creep in the understory with the higher morning humidity. Northeast winds early will become SW in the late afternoon. Fire becomes active around 1400 and produces short range spotting. Roll out of hot material across lines remains a threat.

Branch 25 – Heat can still be found near the control line above Hwy 16, and spotting into the green west of the highway is possible. On the west side of Hwy 16, the fire threatens to cross Cache Creek. Fire active in the brush when smoke clears, producing a heavy ember load and spot fire threat near the perimeter. Roll out into unburned fuels can cause uphill runs with the terrain or wind.

Branch 30 – Unburned interior islands can flare up and burn out with the afternoon clearing.

Branch 40 - Fire behavior is minimal. Some locations may still retain heat and flare up.

AIR OPERATIONS: Smoke from fires northeast of us can impact aviation resources. Clearing by 1400.

SAFETY

Fuels are receptive to burning, and activity picks up when the smoke clears. Watch for the signs of increased fire behavior.

Recently burned areas near the perimeter may become active later in the day leading to potential spot fires, especially across drainages. Anticipate and prepare for predicted fire behavior.





LNU LIGHTNING COMPLEX SAFETY MESSAGE

Lookouts, Communication, Escape routes, Safety zones

INCIDENT: Lightning Complex CA-LNU-013407 DATE: August 31, 2020 TIME: 0700-0700

Major Hazards / Risks: Hazard Trees, Fatigue, Driving

Hazard trees: Survey all areas for hazard trees, flag and restrict access, use only qualified personnel for tree felling. Brief personnel on Hazard Tree Safety on page 22 of your IRPG. Assess potential for trees to domino. Post lookouts when there is possible danger.

Fatigue: Be alert for the cumulative effects of fatigue and take breaks as necessary. Effects include slower reactions, lack of attention and forgetfulness. Dehydration contributes to fatigue. As fatigue increases, injuries tend to increase also.

Driving: Reduce your speed! Drive defensively on narrow winding roads. Expect the unexpected around every curve. Drive with headlights and seatbelts on and utilize backers. Coordinate your movements on one-lane roads.

Fire Behavior: Fuels are receptive to fire spread. A small amount of wind on this dry fuel changes fire behavior dramatically!! Be alert to changes in wind direction and expect changes in fire behavior. Watch for spot fires outside of control lines and embers cast into structures.

Line Construction: Conduct a thorough briefing for all personnel. Ensure LCES are in place prior to engagement. Use Downhill Checklist in the IRPG. Maintain proper crew spacing.

Personnel: Monitor yourself and those around you. Consider a 2:1 water to electrolyte drink ratio and eat nutritious food regularly. Stay engaged and make smart decisions.

Ash pits: Risk of deep ash pits or root cavities with hot coals. White ash can be an indicator of ash pits. Stumps and roots may be fully consumed by fire. Difficult to identify hazard which likely extends beyond the immediate area along underground root lines. Risk of slips, trips, and falls.

Steep slopes/rolling material: Watch your footing while hiking in steep terrain. Be careful of rolling debris. Stagger personnel hiking uphill in loose soil. Maintain Situational Awareness.

Mop Up:

- Conduct thorough briefing for all personnel.
- Use all required PPE, including eye protection.
- Be alert for stump holes and root cavities.
- Evaluate unburned islands/Increase situational awareness.
- Back haul all trash and equipment off the line.
- Lift equipment with your legs and not your back.

Covid-19 Precautions:

- Keep your distance. Wear a mask when less than 6' from other people.
- No group gatherings without masks.
- Wash your hands.
- Don't show up to work sick.
 - Do daily health evaluations on your personnel.

Incident Safety Officer: Chad Thompson SOF1

Incident Commander: Sean Kavanaugh



SAFETY COMMUNICATION



HAZARD TREES

All personnel working on the LNU Lightning Complex need to maintain situational awareness while working in areas around "Hazard Trees". Many Divisions and Branches have reported trees, both burned and unburned, falling during operational periods. Remember that there are hundreds of thousands of acres with standing dead or fire damaged trees posing an extreme life safety hazard to firefighters as well as to the civilian population. Educating our personnel on "hazard tree" awareness, identification, and mitigation when working and responding to these areas is **CRITICAL**.

- Identify the "Hazard Trees" in your divisions.
- Recognize when working in identified "Hazard Tree" areas and provide tailgate safety briefings to your crews.
- Refer to Hazard Tree Safety on page 22 of the IRPG.
- Recognize the potential for:
 - Green trees falling without warning
 - Ground fires rapidly reaching the crowns of large dead stands of trees
 - o Trees and limbs falling during air operations or windy conditions
 - Domino effect of when falling limbs and trees come in contact with one another

MITIGATIONS

- Branches and Divisions should focus on life safety, safe ingress/egress, and alternate suppression options
- Lookout-Day and Night when working around fire weakened or drought stressed trees
- Communicate-Brief personnel when working near fire weakened or hazard tree areas
- Escape Routes-May be compromised by falling trees
- Safety Zones-Are identified and large enough for a "Hazard Tree" area.

During this pandemic,
Public Health's focus is to reduce the spread of COVID-19 and to help keep our community healthy.

Find out about all the information, education, assistance, and support services we provide!



Public Health

Prevent, Promote, Protect.

ands ...



Wear Your Mask Wash Your Hands Watch Your Distance

Where to go for more information and help:

Testing information and more: countyofnapa.org/coronavirus

Resources and assistance: readynapacounty.org

Coronavirus information and help line:

707-253-4540

Durante esta pandemia, el enfoque de Salud Pública es de reducir la propagación de COVID-19 y de ayudar a mantener saludable a nuestra comunidad.

¡Descubra toda la información, educación, asistencia y servicios de apoyo que brindamos!

Use su cubrebocas
Lávese las manos
Mantenga su
distancia

Dónde puede obtener más información y ayuda:

Información sobre pruebas y más: countyofnapa.org/coronavirus

Recursos y asistencia: readynapacounty.org/spanish

Información sobre coronavirus y línea de ayuda:

707-253-4540





LNU LIGHTNING COMPLEX INCIDENT RISK ANALYSIS (ICS 215a)

| DIV | HAZARDOUS ACTIONS/CONDITIONS | MITIGATIONS / WARNINGS / REME | EDIES | | | | | | |
|------------------|---|--|--|--|--|--|--|--|--|
| ALL | DRIVING | Drive defensively! Narrow winding roads are hazardous. Slow Down. Drive with headlights on and seatbelts on. Be alert for heavy trucks and high-speed opposing traffic crossing into your lane. Use warning devices when operating near traffic. Watch for downed trees and rocks on roadways. | | | | | | | |
| ALL | HAZARD TREES | Identify and isolate the area to provide for safety of others. Flag and make the proper notifications. Evaluate all trees prior to working under or near them. Don't fall any tree outsid of your qualification. Post lookouts when there is possible danger. | | | | | | | |
| ALL | FATIGUE / HEAT / DEHY DRATION | During periods of hot/dry weather with limited resources be alert for breaks as necessary. Drink water before, during and after shifts, up alert for signs of heat stress in yourself and others; use the buddy syand when possible. | to 1.5 gal. per shift. Be | | | | | | |
| ALL | FIRE BEHAVIOR | Review Wildland Urban Interface Firefighting in the IRPG. Monitor conditions and forecasts. Make sure all personnel receive a briefing capabilities when limited resources are available. Maintain escape resources are available. | g. Work within your | | | | | | |
| ALL | STEEP TERRAIN / ROLLING DEBRIS | Watch your footing while hiking in steep terrain. Be careful of loose Maintain Situational Awareness and separation. | rolling debris | | | | | | |
| ALL | MOP UP AND PATROL | Use all required PPE, including eye protection and gauntlet gloves. and overhead clearance. Be alert for ash pits and root cavities. Evalutions and potential. | | | | | | | |
| ALL | ASH PITS | Risk of deep ash pits or root cavities with hot coals. White ash is sometimes an indicator of ash pits. Stumps and roots may be fully consumed by fire. Difficult to identify hazard which likely extends beyond the immediate area along underground root lines. Risk of slips, trips, and falls. | | | | | | | |
| ALL | BACKFIRING and BURNOUT OPERATIONS | | | | | | | | |
| ALL | COVID 19 | Maintain 6' distance whenever possible. Wear masks when less tha frequent hand washing/sanitizing, disinfect common surfaces, follow Health Guidelines. Conduct daily health evaluation of all personnel. follow reporting procedure. | v Napa County Public | | | | | | |
| ALL | AIRCRAFT OPERATIONS | Monitor air-to-ground frequency, they are your eyes in the sky. Use air-to-ground frequency to communicate with aircraft. Use clear, concise statements when directing aircraft. | | | | | | | |
| ALL | HEAVY EQUIPMENT | Watch for rolling material and avoid working below heavy equipment distances. Avoid working below heavy equipment. Utilize commun (radio or hand signals). Stay out of the dust. | | | | | | | |
| ALL | LINE CONSTRUCTION | Conduct thorough briefing for all personnel. Ensure LCES are in pl Use Downhill Line Checklist in the IRPG. | | | | | | | |
| ALL | FIRE SUPPRESSION REPAIR | Maintain accountability of personnel at all times. Monitor appropria caution when operating equipment adjacent to unburned fuels. Con suppression apparatus. See HEAVY EQUIPMENT above. | | | | | | | |
| ALL | LIMITED RESOURCES | Always work within the capabilities of yourself or your crew. Apply to identify hazards, implement a plan, and evaluate progress frequents at a flexible, and be ready for the unexpected. | | | | | | | |
| ALL | POWER LINES | Follow <i>Powerline Safety</i> guidelines in the IRPG. Communicate point immediate supervisor. Flag area around downed power lines and downed all downed power lines as energized. | | | | | | | |
| Incide ICS 21 | ent Name: Lightning Complex 15a | DATE PREPARED: August 30, 2020 1745 hrs. Prepared by: Chad Thompson SOF1 | OPERATIONAL PERIOD 08-31-2020 0700-0700 | | | | | | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 2. Operation | nal Period: | | | 3. Branch | Division |
|---------------------------------------|----------|--|------------------|----------------------|------------------|----------------|-------------------------------------|
| LNU LIGHTNING COMP | PLEX | Date From: Time From: | 08/31/20 0700 | Date To: Time To: | 09/01/20 0700 | 10 | Α |
| 4. Operations Personnel: | W | EST ZONE Deputy | Ops: Jarroo | | rd (12 hr) | Page 1 of 1 | Alpha |
| Operations Section Chief: Chris Water | | | • | | Landon Haad | | |
| Branch Director: Marshall Tu | rbeville | / Mark League | | Branch Safety: | Bobby Hubby | y / Mark Becke | ert (T) |
| Division/Group Supervisor: Henry Bake | r (ENG | 3 LNU 1461) (12 hr) | | Air Attack: | Ray Taglio / I | Nick Welch | |
| 5. Resources Assigned: | | ** Resources E | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD Lea | ader | Personnel | Request # | Hours | Reporting Location |
| ENG3 LNU E1461 | | BAKER, | HENRY | 3 | E-718 | 0700-0700 | DP-8 |
| | | | | | | | |
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| | | | | | | | |
| 6. Work Assignments: | | | | | | | |
| Identify and document fire suppress | ion rep | air needs. | | | | | |
| Entire Division is in patrol status. | | | | | | | |
| Back haul trash and excess supplie | S. | | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Communications | Use 2 | 05 Page 1 - WEST | ZONE BRAN | NCH 10 | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ** See 205 ** | | COMMAND | | | | mand channe | and tones.** |
| CDF T26 | 6 | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | WALBRIDGE DIV A, DIV B BRANCH 10 |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | | EMS COORDINATION |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | Kyle (| O'Neil | | RESL | | | |
| | | | | | Signature: | 2 | |
| ICS 204 | | Date/Time: | 8/30/2020 | 2200 | f | Pe | rsonnel Count: 3 |
| NIMS IAP | | | | | | | SIEIED INEODMATION//DASIC |

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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | al Period: | | | 3. Branch | Division |
|--|---------------|--------------------------------------|--|---|---|---|--------------------|
| LNU LIGHTNING COMPLEX | | | 08/31/20 0700 | Date To: Time To: | 09/01/20 0700 | 10 | В |
| 4. Operations Personnel: WEST | | | | Clinkenbea | rd (12 hr) | Page 1 of 2 | Bravo |
| | | | | Night Ops: Landon Haack | | | |
| eville | / Mark | League | | Branch Safety: | Bobby Hubb | y / Mark Beck | cert (T) |
| (T) | | | | Air Attack: | Ray Taglio / | Nick Welch | |
| | ** | Resources E | Below in Bol | d are 12 Hou | r** | | |
| ALS | LWD | Lea | der | Personnel | Request # | Hours | Reporting Location |
| | | PLACKE | , CHRIS | 20 | E-379 | 0700-0700 | DP-18 |
| Х | | THOMAS | S, JACK | 20 | E-290 | 0700-0700 | DP-18 |
| | ĺ | PESHKII | N, IRA S | 16 | E-789 | 0700-0700 | DP-18 |
| | | | | | | 0700-0700 | DP-18 |
| | | BORBA, | BRION | 19 | E-9035 | 0700-0700 | DP-18 |
| | | STEWAI | RT, JOE | 4 | E-690 | 0700-0700 | DP-18 |
| | | | | İ | | 0700-0700 | DP-18 |
| | | | | | | 0700-0700 | DP-18 |
| | | BERLEMA | N, SASHA | 17 | C-55 | 0700-1900 | DP-18 |
| | | SIMOND | S, CHRIS | 16 | C-10000 | 0700-1900 | DP-18 |
| | | COLBURI | N, TRACY | 16 | C-10003 | 0700-1900 | DP-18 |
| | | SILGUERO | D, MARTIN | 16 | C-10004 | 0700-1900 | DP-18 |
| | | TORRE | S, BILL | 2 | E-292 | 0700-0700 | DP-18 |
| | | GRAIG T | ARELLO | 2 | E-293 | 0700-0700 | DP-18 |
| | | GAMBOA, | KIMBERLY | 1 | E-598 | 0700-1900 | DP-18 |
| T E-611 - MATRIX HUBBARD, WARREN 2 E-611 0700-0700 DP-18 | | DP-18 | | | | | |
| | | DICKSI | N, DON | 2 | E-633 | 0700-0700 | DP-18 |
| | | OLSON, | RYAN S | 2 | E-550 | 0700-1900 | DP-18 |
| | eville (T) | WEST ZO eville / Mark (T) ** ALS LWD | Date From: Time From: WEST ZONE Deputy eville / Mark League (T) ** Resources E ALS LWD Lea PLACKE X THOMA: PESHKII BORBA STEWAI BERLEMA SIMOND: COLBURI SILGUERG GRAIG T GAMBOA, HUBBARD DICKSI | Time From: 0700 WEST ZONE Deputy Ops: Jarroc eville / Mark League (T) ** Resources Below in Bol ALS LWD Leader PLACKE, CHRIS X THOMAS, JACK PESHKIN, IRA S BORBA, BRION STEWART, JOE BERLEMAN, SASHA SIMONDS, CHRIS COLBURN, TRACY SILGUERO, MARTIN TORRES, BILL GRAIG TARELLO GAMBOA, KIMBERLY HUBBARD, WARREN DICKSIN, DON | Date From: 08/31/20 Date To: Time From: 0700 Time To: WEST ZONE Deputy Ops: Jarrod Clinkenbea Night Ops: Branch Safety: Air Attack: ** Resources Below in Bold are 12 House ALS LWD Leader Personnel PLACKE, CHRIS 20 X THOMAS, JACK 20 PESHKIN, IRA S 16 BORBA, BRION 19 STEWART, JOE 4 BERLEMAN, SASHA 17 SIMONDS, CHRIS 16 COLBURN, TRACY 16 SILGUERO, MARTIN 16 TORRES, BILL 2 GRAIG TARELLO 2 GAMBOA, KIMBERLY 1 HUBBARD, WARREN 2 | Date From: 08/31/20 Date To: 09/01/20 Time From: 0700 Time To: 0700 WEST ZONE Deputy Ops: Jarrod Clinkenbeard (12 hr) Night Ops: Landon Haa eville / Mark League (T) | Date From: |

6. Work Assignments:

Mop up 300' in from control line.

Perform Tactical Patrol around structures.

Fall hazard trees and trees that threaten control lines.

Water roads to mitigate dust.

7. Special Instructions:

All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident.

| 8. Communications | Use 2 | e 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | |
|-------------------|-------|------------------------------------|---|-------------|----------|-------------|-------------------------------------|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| ** See 205 ** | | COMMAND | OMMAND **See 205 for appropriate command channel and tones.** | | | | | | |
| CDF T26 | 6 | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | WALBRIDGE DIV A, DIV B BRANCH 10 | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

Signature:_

ICS 204

Date/Time: 8/30/2020 2200

Personnel Count: 155

NIMSTAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | . Incident Name: 2. Operational Period: | | | 3. Branch | Division | | | | |
|---------------------------------------|---|----------|-------------|--------------|----------------|--------------|--------------------------------|--------------------|--|
| LNU LIGHTNING COM | IPLEX | - 1 | Date From: | 08/31/20 | Date To: | 09/01/20 | 10 | В | |
| | | | Time From: | 0700 | Time To: | 0700 | 4 | _ | |
| 4. Operations Personnel: | | VEST Z | ONE Deputy | Ops: Jarro | d Clinkenbea | rd (12 hr) | Page 2 of 2 | Bravo | |
| Operations Section Chief: Chris Wate | ers | | | | Night Ops: | Landon Haa | ck | | |
| Branch Director: Marshall T | urbeville | e / Mari | k League | | Branch Safety: | Bobby Hubb | Bobby Hubby / Mark Beckert (T) | | |
| Division/Group Supervisor: Jake Burge | ess (T) | | | | Air Attack: | Ray Taglio / | Nick Welch | | |
| 5. Resources Assigned: | | ** | Resources E | Below in Bol | d are 12 Hou | r ** | | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location | |
| MAST PVT E-551 - ROBISON | | | ROBISO | N, KEVIN | 2 | E-551 | 0700-1900 | DP-18 | |
| HEQB JAVAUX | | | JAVAUX, | TANNER J | 1 | O-496 | 0700-1900 | DP-18 | |
| FALM PVT O-612 - WEST MTN | | | KECK | K, DAN | 3 | O-612 | 0700-1900 | DP-18 | |
| FALM PVT O-615 - MILLS | | | MILLS, | SHANE | 3 | O-615 | 0700-1900 | DP-18 | |
| FALM PVT O-722 - BIGELOW | | | | | 3 | O-722 | 0700-1900 | DP-18 | |
| READ O'NEIL | | | BRENOA | N O'NEIL | 1 | O-551 | 0700-1900 | DP-18 | |
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| 6 Work Assignments: | | • | | | | | * | | |

Mop up 300' in from control line.

Perform Tactical Patrol around structures.

Fall hazard trees and trees that threaten control lines.

Water roads to mitigate dust.

7. Special Instructions:

All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident.

| 8. Communications | Use 2 | Jse 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | |
|-------------------|-------|--------------------------------------|--|-------------|----------|-------------|-------------------------------------|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| ** See 205 ** | | COMMAND | **See 205 for appropriate command channel and tones.** | | | | | | |
| CDF T26 | 6 | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | WALBRIDGE DIV A, DIV B BRANCH 10 | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

Signature:

ICS 204 NIMS IAP

Date/Time: 8/30/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 2. Operational Period: | | | 3. Branch | Division | |
|---|----------------|------------------------------|-----------------|------------|-----------------------|--------------------|--|
| LNU LIGHTNING COM | IPLEX | Date From: 08/31/20 | Date To: | 09/01/20 | 10 | D | |
| | | Time From: 0700 | Time To: | 0700 | 10 | D | |
| 4. Operations Personnel: | WEST | ZONE Deputy Ops: Jarroo | l Clinkenbea | rd (12 hr) | Page 1 of 1 | Delta | |
| Operations Section Chief: Chris Water | | | | Landon Haa | ick | | |
| Branch Director: Marshall T | urbeville / Ma | rk League | Branch Safety: | Bobby Hubb | by / Mark Beckert (T) | | |
| Division/Group Supervisor: Kyler Wall | Air Attack: | Ray Taglio / | Nick Welch | | | | |
| 5. Resources Assigned: | | * Resources Below in Bol | d are 12 Hou | ır ** | | | |
| Resource Identifier | ALS LWI | Leader | Personnel | Request # | Hours | Reporting Location | |
| STC XSH 3150C | | PLUMMER, SHAWN | 18 | E-400 | 0700-0700 | DP-12 | |
| STC OES 5804C | | CUNNINGHAM, JOSH | 21 | E-625 | 0700-0700 | DP-12 | |
| STC | | | | | 0700-0700 | DP-12 | |
| ENG3 LNU E1472 | | WALKER, KYLER | 3 | E-540 | 0700-0700 | DP-12 | |
| STG AEU 9274G | | SIEBERT, CLINTON | 26 | C-12 | 0700-0700 | DP-12 | |
| CRW1 C-19 DELTA 2 | | MATTAEOLI, NIKO | 16 | C-19 | 0700-0700 | DP-12 | |
| CRW2 CNA 2 | | DEPALOA, DUSTIN | 16 | C-10001 | 0700-1900 | DP-12 | |
| CRW2 CNA 6 | | ESQUEDA, NICK | 16 | C-10005 | 0700-1900 | DP-12 | |
| CRW2 CNA 7 | | ORTON, MIKE | 16 | C-10006 | 0700-1900 | DP-12 | |
| W/T PVT E-214 - A/T WANZER | | MEDINA, KYLE | 2 | E-214 | 0700-0700 | DP-12 | |
| W/T PVT E-345 - AWB | | BRADY, DAN | 1 | E-345 | 0700-1900 | DP-12 | |
| FEMP GALE | | GALE, TRISTAN J | 1 | O-97 | 0700-0700 | DP-12 | |
| FEMT MALLINGER | | MALLINGER, KYLE | 1 | O-546 | 0700-0700 | DP-12 | |
| | | | | | | | |
| | | 1 | | | | | |
| 6. Work Assignments: Mop up 300 ft from control lines. 7. Special Instructions: | | | | | | | |
| All Branch X resources are to rep | ort to Sonoma | Fairgrounds for the duration | n of the incide | ent. | | | |
| 8. Communications | Use 205 P | age 1 - WEST ZONE BRAI | NCH 10 | | | | |
| | | | | | | | |

| 8. Communications | Use 2 | e 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | |
|-------------------|-------|------------------------------------|----------|-------------|--------------|--------------|-------------------------------------|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| ** See 205 ** | | COMMAND | **Sec | 205 for app | ropriate com | mand channel | and tones.** | | |
| CDF T27 | 7 | TACTICAL | 159.3075 | 192.8 (T16) | 159.3075 | | WALBRIDGE DIV D, DIV I BRANCH 10 | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

2200

Signature:

Personnel Count:

137

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 4. Incident Name | | | | 2 Operational Pariods | (1.2.2.2.2.0 | , | | RMATION//BASIC |
|--|---------------------------------------|----------|----------|------------------------|----------------|--------------|----------------|--------------------|
| 1. Incident Name: | | | | 2. Operational Period: | | | 3. Branch | Division |
| LNU LIGHT | NING COM | PLEX | | Date From: 08/31/20 | Date To: | 09/01/20 | 10 | F |
| | | | | Time From: 0700 | Time To: | 0700 |] | 55. |
| 4. Operations Person | onnel: | V | EST Z | ONE Deputy Ops: Jarro | d Clinkenbea | rd (12 hr) | Page 1 of 1 | Foxtrot |
| Operations Section Chief: | Chris Water | s | | | Night Ops: | Landon Haa | ick | |
| Branch Director: | Marshall Tu | rbeville | e / Marl | k League | Branch Safety: | Bobby Hubb | oy / Mark Becl | cert (T) |
| Division/Group Supervisor: | Ryan Isham | | | | Air Attack: | Ray Taglio / | Nick Welch | |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | | | ır ** | | |
| Resource Identifier | | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| T/F XSN 2380 | | X | | LEE, KEENAN | 20 | E-438 | 0700-0700 | DP-1 |
| T/F XSN 2385 | | | | JEFF HOLDEN | 13 | E-439 | 0700-0700 | DP-1 |
| CRW2 CNA 8 | | | | MATTSON, DALE | 16 | C-10007 | 0700-1900 | DP-1 |
| CRW2 CNA 9 | | | | NICHOLSON, BRIAN | 16 | C-10008 | 0700-1900 | DP-1 |
| W/T PVT E-26 - PEAF | RSON | | | EVERRETT MORD | 6 | E-26 | 0700-0700 | DP-1 |
| W/T PVT E-28 - BAMI | //T PVT E-28 - BAMFORD ROBERTS, TIM 2 | | | 2 | E-28 | 0700-0700 | DP-1 | |
| REMS XLG 32 | | | | FACER, NICK | 4 | O-788 | 0700-0700 | DP-1 |
| _ | | | | | | | | |
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| 6. Work Assignment | · · · · · · · · · · · · · · · · · · · | 1 | | | | | | |
| Mop up 300' in from c | | | | | | | | |
| Pull hoselays where n | | ired | | | | | | |
| Rack haul trash and e | | | | | | | | |

Back haul trash and excess supplies.

7. Special Instructions:

All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident.

| 8. Communications | Use 2 | lse 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | | | |
|-------------------|-------|--------------------------------------|----------|-------------|--------------|--------------|-------------------------------------|--|--|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| ** See 205 ** | | COMMAND | **Sec | 205 for app | ropriate com | nand channel | and tones.** | | | | |
| CDF T28 | 8 | TACTICAL | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | WALBRIDGE DIV F, DIV L BRANCH 10 | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

Signature:

ICS 204

Date/Time: 8/30/2020 2200

Personnel Count: 7

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | | | Division | | | | |
|---------------------------------------|----------|----------|-------------------------------------|----------------------|------------------|---------------------------------------|--------------------|--|--|--|
| LNU LIGHTNING COM | PLEX | | Date From: 08/31/20 Time From: 0700 | Date To: Time To: | 09/01/20 0700 | 10 | j | | | |
| 4. Operations Personnel: | W | EST Z | ONE Deputy Ops: Jarroo | Clinkenbea | rd (12 hr) | Page 1 of 1 | India | | | |
| Operations Section Chief: Chris Water | 'S | | | Night Ops: | Landon Haa | Haack | | | | |
| Branch Director: Marshall Tu | rbeville | e / Marl | k League | Branch Safety: | Bobby Hubb | by / Mark Beckert (T) / Nick Welch | | | | |
| Division/Group Supervisor: Chad Costa | | | | Air Attack: | Ray Taglio / | | | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | d are 12 Hou | ır ** | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | | |
| STC XST 4200C | | | BECKER, BILL | 18 | E-401 | 0700-0700 | DP-3 | | | |
| T/F RRU 9315 | Х | | HARRIS, DAN J | 18 | E-644 | 0700-0700 | DP-3 | | | |
| CRW2 CNA 3 | | | HAGAN, DANIEL | 16 | C-10002 | 0700-1900 | DP-3 | | | |
| CRW2 CNA 10 | | | HYNES, STEVE | 16 | C-10009 | 0700-1900 | DP-3 | | | |
| W/T ALA 2 | | | GIANUARIO, RICHARD | 2 | E-417 | 0700-0700 | DP-3 | | | |
| FALM PVT O-604 - REDWOOD | | | GONZLAZ, JESSE | 3 | O-604 | 0700-1900 | DP-3 | | | |
| FALM PVT O-614 - SKYLAKE | | | HANGINS, JOHN | 3 | O-614 | 0700-1900 | DP-3 | | | |
| FALM PVT O-719 - AMERICAN | | | HARRISON, ROLAND | 3 | O-719 | 0700-1900 | DP-3 | | | |
| FALM PVT O-720 - AMERICAN | - | | | 3 | O-720 | 0700-1900 | DP-3 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Work Assignments: | | | | | | | | | | |

Mop up only to the extent necessary to minimize the likelihood of an escape and to secure around structures.

Identify suppression repair needs.

Back haul trash and excess supplies.

7. Special Instructions:

All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident.

| 8. Communications | Use 2 | Use 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | | | | | | |
|-------------------|-------|--------------------------------------|----------|-------------|--------------|--------------|-------------------------------------|--|--|--|--|--|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | | | | |
| ** See 205 ** | | COMMAND | **Sec | 205 for app | ropriate com | nand channel | and tones.** | | | | | | | |
| CDF T27 | 7 | TACTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | WALBRIDGE DIV D, DIV I BRANCH 10 | | | | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | | | | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | | | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | | | | | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

Signature: **Personnel Count:**

ICS 204

Date/Time: 8/30/2020 2200

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | | 2. Operational Period: | | | 3. Branch Division | | |
|--------------------------------|-------------|---------|--------|--|----------------------|------------------|--------------------|--------------------|--|
| LNU LIGHTNING | COMP | LEX | | Date From: 08/31/20 Time From: 0700 | Date To: Time To: | 09/01/20 0700 | 10 | L | |
| 4. Operations Personne | el: | | | | | | Page 1 of 2 | Lima | |
| Operations Section Chief: Chi | ris Waters | 3 | | | Night Ops: | Landon Haa | ck | | |
| Branch Director: Mai | rshall Turl | beville | / Mark | ∢ League | Branch Safety: | Bobby Hubb | y / Mark Beck | cert (T) | |
| Division/Group Supervisor: Gar | ry Engen / | Nate | Deurlo | o (T) | Nick Welch | | | | |
| 5. Resources Assigned: | | | ** | Resources Below in Bol | | | | | |
| Resource Identifier | | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STA XSF 2251A | | Х | | SIGUENZA, PABLO | 21 | E-624 | 0700-0700 | DP-18 | |
| STA XLA 1075A | | Х | | NEVANDRO, JOHN | 22 | E-184 | 0700-0700 | DP-18 | |
| STC SHU 9245C | | | | HAKER, JEROMY | 20 | E-54 | 0700-0700 | DP-18 | |
| STC | | | | | | | 0700-0700 | DP-18 | |
| STC | | | | | | | 0700-0700 | DP-18 | |
| STF | | | | | | | 0700-0700 | DP-18 | |
| T/F XSN 2382 | | Х | | CORNELSSEN, DAVID | 15 | E-499 | 0700-0700 | DP-18 | |
| STG SHU 9246G | | | | CHENOWETH, DAN | 25 | C-29 | 0700-0700 | DP-18 | |
| CRW1 PARLIN FORK 1 | | | | CHERRY STEVEN | 17 | C-28 | 0700-0700 | DP-18 | |
| CRW2 CNA 11 | | | | MAOCETTINI, MARK | 16 | C-10010 | 0700-1900 | DP-18 | |
| CRW2 CNA 12 | | | | RUBALCAVA, ROBERTO | 16 | C-10011 | 0700-1900 | DP-18 | |
| DOZ PVT E-25 - FORD TE | RKNG | | | FORD, JEFF | 2 | E-25 | 0700-0700 | DP-18 | |
| W/T ACY 11 | | | | PRETTYMAN, RON | 2 | E-2 | 0700-0700 | DP-18 | |
| W/T PVT E-213 - BURGES | SS | | | BURGESS, DAVID | 2 | E-213 | 0700-0700 | DP-18 | |
| W/T PVT E-344 - COOKS | ON | | | COOKSON, JASON | 2 | E-344 | 0700-0700 | DP-18 | |
| W/T PVT E-614 - ALANS | | | | WHARFF, ALAN | 2 | E-614 | 0700-0700 | DP-18 | |
| MAST PVT E-648 - HILL | | | | HILL, STEVEN | 2 | E-648 | 0700-1900 | DP-18 | |
| MAST PVT E-761 - JOHN | S | | | JUAREZ, LOUIS | 2 | E-761 | 0700-1900 | DP-18 | |
| 6. Work Assignments: | | | | | | | | | |

6. Work Assignments:

Mop up 300' in from control line.

Hold and improve control lines.

Back haul trash and excess supplies.

Fall hazard trees and trees that threaten control lines.

7. Special Instructions:

All Branch X resources are to report to Sonoma Fairgrounds for the duration of the incident.

| 8. Communications | Use 2 | se 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | | | |
|-------------------|-------|-------------------------------------|----------|-------------|---------------|-------------|-------------------------------------|--|--|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| ** See 205 ** | | COMMAND | | See 205 fo | r appropriate | channel and | tones. | | | | |
| CDF T28 | 8 | TACTICAL | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | WALBRIDGE DIV F, DIV L BRANCH 10 | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

2200

Signature:_

Personnel Count: 166

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED

| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
|---------------------------------------|------------|-----------|---------------|------------------------|---------------|----------------|---------------|-------------------------------------|
| LNU LIGHTNING COM | /PI FX | | Date From: | 08/31/20 | Date To: | 09/01/20 | | 2 |
| LITO LIGITITATIO COM | III LLX | | Time From: | 0700 | Time To: | 0700 | 10 | L |
| 4. Operations Personnel: | | | Time From. | 0700 | Time 10. | 0700 | Page 2 of 2 | Lima |
| Operations Section Chief: Chris Water | ers | | | | Night Ops: | Landon Haa | | |
| Branch Director: Marshall 1 | | / Mar | k l eague | | | | y / Mark Beck | ert (T) |
| Division/Group Supervisor: Gary Enge | | | | | | Ray Taglio / | | 510 (17 |
| 5. Resources Assigned: | - Truto | | Resources E | Relow in Bolo | | | | |
| Resource Identifier | ALS | LWD | Lea | | Personnel | Request # | Hours | Reporting Location |
| FALM PVT O-623 - BREWER | 1, 120 | | | 1401 | 3 | O-623 | 0700-1900 | DP-18 |
| FALM PVT O-703 - BUNDY'S | | 1 | | | 3 | O-703 | 0700-1900 | DP-18 |
| FALM PVT O-723 - KNIGHT | | | | | 3 | O-723 | 0700-1900 | DP-18 |
| FALM PVT O-724 - LTC | _ | | | | 3 | O-724 | 0700-1900 | DP-18 |
| FEMP PICKARD | | | PICKARI | D RYAN | 1 | O-640 | 0700-1300 | DP-18 |
| FEMP MCCARTHY | | | | , MATTHEW | | O-583 | 0700-0700 | DP-18 |
| T EIGHT MICCOUNTY | | | 1007411111 | , 1017 (1 11 11 12 0 0 | ' | 0-303 | 0700 0700 | D1 10 |
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| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Mop up 300' in from control line. | | | | | | | | |
| Hold and improve control lines. | | | | | | | | |
| Back haul trash and excess suppl | ies. | | | | | | | |
| Fall hazard trees and trees that th | reaten co | ontrol li | nes. | | | | | |
| 7. Special Instructions: | | | | | | | | |
| All Branch X resources are to rep | ort to Sor | noma F | airgrounds fo | r the duration | of the incide | nt. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | Use | 205 Pa | ge 1 - WEST | ZONE BRAN | ICH 10 | | | |
| Name | Ch | | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ** See 205 ** | | C | DMMAND | | See 205 fo | or appropriate | e channel and | tones. |
| CDF T28 | 8 | Т | ACTICAL | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | WALBRIDGE DIV F, DIV L BRANCH 10 |

GUARD 16 **EMERGENCY** 9. Prepared by: Name: Kyle O'Neil

13

14

MEDICAL

AIR TO GROUND

RESL Signature:

156.7 (T6)

192.8 (T16)

156.0750

151.3325

168.6250

Personnel Count:

156.7 (T6)

192.8 (T16)

110.9 (T1)

ICS 204

Date/Time: 8/30/2020 2200

NIMS IAP

CALCORD

CDF T24

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

192.8 (T16) DIV F, DIV L BRANCH 10

EMS COORDINATION

EMERGENCY USE ONLY

14

AIR TO GROUND

156.0750

151.3325

168.6250

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 9 | 2. Operational Period: | | | 3. Branch | Division |
|--------------------------------------|------------|--------|--|----------------------|------------------|--------------|--------------------|
| LNU LIGHTNING CO | MPLEX | | Date From: 08/31/20 Time From: 0700 | Date To: Time To: | 09/01/20 0700 | 20 | SS/TT |
| 4. Operations Personnel: | E | AST Z | ONE Deputy Ops: Charlie Blankenheim (12 hr | | | Page 1 of 2 | Tango-Tango |
| Operations Section Chief: Chris Wat | ers | | | Night Ops: | Landon Haa | ck | |
| Branch Director: Carl Schw | ettmann/ | Jr. | | Branch Safety: | Rudy Diaz / | David Acosta | (T) |
| Division/Group Supervisor: Jim Chris | tison / Ja | ke Ked | own | Air Attack: | Ray Taglio / | Nick Welch | |
| 5. Resources Assigned: | | ** | Resources Below in Bold | are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STA OES 2805A | X | | MENZEL, DMITRI | 21 | E-183 | 0700-0700 | ICP |
| STC LNU 9142C | | | WEESE, SCOTT | 19 | E-59 | 0700-0700 | ICP |
| STC SLU 9341C*** | | | CRAIG, TRAVIS | 18 | E-348 | 0700-0700 | ICP |
| STC OES 3800C | | | BACHMEYER, MIKE | 18 | E-402 | 0700-0700 | ICP |
| STC | | | | | | 0700-0700 | ICP |
| STC | | | | | | 0700-0700 | ICP |
| STC | | | | | | 0700-0700 | ICP |
| STF | | | | | 0700-0700 | ICP | |
| STF | TF | | | | | 0700-0700 | ICP |
| T/F OR 4 | | | MARTIN, SETH | 19 | E-243 | 0700-1900 | ICP |
| T/F OR 09 | _1 | | GOLIGHTLY, JEFF | 19 | E-329 | 0700-0700 | ICP |
| STG MVU 9337G | | | JANATA, DARREN T | 33 | C-34 | 0700-0700 | ICP |
| STG BDU 9357G | | | SABINO, ARNOLD D | 35 | C-39 | 0700-0700 | ICP |
| DOZ PVT E-21 - M5 FARMS | | | GARNER, MARK | 1 | E-21 | 0700-0700 | ICP |
| DOZ PVT E-225 - C&C ASSO | | | CASARROTTI, RICH | 2 | E-225 | 0700-0700 | ICP |
| W/T SON 3395 | | | MAXWELL, SCOTT | 2 | E-501 | 0700-0700 | ICP |
| W/T PVT E-8 - WILLMORE | | | ANDERSON, MICHELLE | 2 | E-8 | 0700-0700 | ICP |
| W/T PVT E-29 - KOHLER | | | NIEKO BATES | 2 | E-29 | 0700-0700 | ICP |
| 6 Work Assignments | | | | | | | |

6. Work Assignments:

Mop up 100 ft. in from control lines.

Perform Tactical Patrol around structures.

Improve and hold established control lines.

Fall hazard trees and trees that threaten control lines.

7. Special Instructions:

^{***} Designated for region IA response.

| 8. Communications | Use 2 | Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40 | | | | | | | | | | | |
|-----------------------|--------|--|----------|--|----------|-------------|---|--|--|--|--|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | | | |
| ** See 205 ** | | COMMAND | **Se | **See 205 for appropriate command channel and to | | | | | | | | | |
| CDF T26 | 8 | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | DIV SS / TT WILL BE IDENTIFE BRANCH 20, 40 | | | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | | | | |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND | | | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | | | | | |
| 9. Prepared by: Name: | Kyle (|)'Neil | | RESL | | 1/2 | | | | | | | |

2200

Signature:

Personnel Count:

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
|---|--|----------|--------------|--------------|----------------|---------------|----------------|--|
| LNU LIGHTNING COM | PLEX | | Date From: | 08/31/20 | Date To: | 09/01/20 | 20 | CC / TT |
| | | | Time From: | 0700 | Time To: | 0700 | 20 | SS/TT |
| 4. Operations Personnel: | E | AST ZO | ONE Deputy | Ops: Charlie | Blankenhei | m (12 hr) | Page 2 of 2 | Tango-Tango |
| Operations Section Chief: Chris Water | | | • • | • | | Landon Haad | | |
| Branch Director: Carl Schwei | ttmann | Jr. | | | Branch Safety: | Rudy Diaz / I | David Acosta (| T) |
| Division/Group Supervisor: Jim Christis | on / Ja | ke Ked | own | | | Ray Taglio / | | |
| 5. Resources Assigned: | | ** | Resources E | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Lea | der | Personnel | Request # | Hours | Reporting Location |
| W/T PVT E-161 - KOEHLER | | | KOEHLEI | R, RYAN | 2 | E-161 | 0700-0700 | ICP |
| W/T PVT E-298 - GRAY | | | GRAY, I | DENNIS | 1 | E-298 | 0700-1900 | ICP |
| W/T PVT E-385 - HARDWICK | | | HARDWIC | K, RANDY | 2 | E-385 | 0700-0700 | ICP |
| W/T PVT E-613 - A & CC EQUIP | | | AVILLA, C | CRYSTAL | 2 | E-613 | 0700-0700 | ICP |
| W/T PVT E-636 - WOVET | | | REYES, A | OINOTA | 2 | E-636 | 0700-0700 | ICP |
| HEQB MITTELSTADT | | | MITTELST | ADT, KRIS | 1 | O-393 | 0700-1900 | ICP |
| FEMP CLARKE | | | CLARKE, C | HRISTIAN | 1 | O-98 | 0700-0700 | ICP |
| FEMT BAERTSCHI | | | BAERTSCH | HI, BRUNO | 1 | O-296 | 0700-0700 | ICP |
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| 6. Work Assignments: | | | | | | | | |
| Mop up 100 ft. in from control lines. | | | | | | | | |
| Perform Tactical Patrol around stru- | ctures. | | | | | | | |
| Improve and hold established contr | ol lines. | | | | | | | |
| Fall hazard trees and trees that three | eaten co | ntrol li | nes. | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1 | | | | | | | |
| 8. Communications | + | | ge 2 - EAST | | | | | |
| Name | Ch | _ | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ** See 205 ** | | i co | DMMAND | **Se | e 205 for ap | propriate con | nmand channe | |
| CDF T26 | 8 | T/ | ACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | DIV SS / TT WILL BE IDENTIF BRANCH 20, 40 |
| CALCORD | 13 | N | 1EDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T25 | 14 | AIR T | O GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EM | ERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9 Prenared by: Name: | Kyle (|)'Nail | | | PESI | | 1 | |

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 2. Operational Period: | | | 3. Branch | Division | |
|--|-------------|------------------------|-------------------------------------|----------------------|------------------|--------------|--------------------|
| LNU LIGHTNING COMF | PLEX | | Date From: 08/31/20 Time From: 0700 | Date To: Time To: | 09/01/20 0700 | 20 | UU |
| 4. Operations Personnel: | E | AST Z | ONE Deputy Ops: Charlie | Blankenhei | im (12 hr) | Page 1 of 1 | Uniform-Uniform |
| Operations Section Chief: Chris Waters | S | | | Night Ops: | Landon Haa | ck | |
| Branch Director: Carl Schwet | tmann | Jr. | | Branch Safety: | Rudy Diaz / | David Acosta | (T) |
| Division/Group Supervisor: Richard And | lerson | | | Air Attack: | Ray Taglio / | Nick Welch | |
| 5. Resources Assigned: | | ** | Resources Below in Bolo | d are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STA XOR 1422A | Х | | DE METROPOLIS, SEAN | 22 | E-553 | 0700-0700 | 7M Helibase |
| STA XAL 2008A | | | ARMSTONG, NATHANIEL | 21 | E-282 | 0700-0700 | 7M Helibase |
| STA WA 1 | Х | | LIGHT, TODD | 20 | E-478 | 0700-0700 | 7M Helibase |
| STA WA 3 | Х | | DICKINSON, JEFF | 20 | E-480 | 0700-0700 | 7M Helibase |
| STC | | | | | | 0700-0700 | 7M Helibase |
| T/F XCA 4050 | | | MULLIN, SCOTT | 16 | E-451 | 0700-0700 | 7M Helibase |
| T/F OR 12 | | | NELSON, BARRY | 20 | E-366 | 0700-0700 | 7M Helibase |
| T/F OR 13 | | | VANDSSEN, COLE | 17 | E-367 | 0700-0700 | 7M Helibase |
| T/F ID 9 | | | BRUNING, AARON | 18 | E-505 | 0700-1900 | 7M Helibase |
| DOZ PVT E-14 - REDWOOD | | | FORD, MEL | 2 | E-14 | 0700-0700 | 7M Helibase |
| DOZ PVT E-242 - KDK GEN | | | DREW, KENNY | 3 | E-242 | 0700-0700 | 7M Helibase |
| DOZ PVT E-258 - RIDGE | | | MORRISON, MATTHEW | 2 | E-258 | 0700-0700 | 7M Helibase |
| DOZ PVT E-600 - MCCULLOUGH | | | MCCULLOUGH, KYLE | 1 | E-600 | 0700-1900 | 7M Helibase |
| W/T PVT E-27 - RODGERS | | | RODGERS, BUDDY | 2 | E-27 | 0700-0700 | 7M Helibase |
| | | | RUBIN, NATHAN | 2 | E-212 | 0700-0700 | 7M Helibase |
| W/T PVT E-212 - RUBINI | EQB LINDSAY | | LINDSAY, DAVID | 1 | O-641 | 0700-1900 | 7M Helibase |

Mop up 300' in from control line.

Perform Tactical Patrol around structures.

Back haul trash and excess supplies.

Construct direct/indirect line as needed.

7. Special Instructions:

| 8. Communications | nications Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40 | | | | | | | | | |
|--|--|---|----------------------------------|-------------|----------|-------------|------------------|--|--|--|
| Name | Ch | Ch Function Rx Freq Rx Tone Tx Freq Tx Tone | | | | | | | | |
| ** See 205 ** | | COMMAND **See 205 for appropriate command channel and tones | | | | | | | | |
| CDF T13 | 10 | TACTICAL | HENNESSEY DIV UU BRANCH 20 | | | | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND | | | |
| GUARD | 16 | 16 EMERGENCY 168.6250 168.6250 110.9 (T1) E | | | | | | | | |
| 9. Prepared by: Name: Kyle O'Neil RESL | | | | | | | | | | |

Signature

ICS 204 Date/Time: 8/30/2020 2200

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | | 2. Operational Perio | d: | | | 3. Branch | Division | |
|--------------------------------|--------------|---------------|-----|----------------------|-------|-------------------|--------------|----------------|--------------------|--|
| LNU LIGHTN | IING COMP | LEX | | Date From: 08/31/ | 20 | Date To: | 09/01/20 | 25 | VV | |
| | | | | Time From: 0700 |) | Time To: | 0700 | 25 | VV | |
| 4. Operations Perso | onnel: | | | | | | | Page 1 of 1 | Victor-Victor | |
| Operations Section Chief: | Chris Waters | 5 | | | | Night Ops: | Landon Haa | ck | | |
| Branch Director: | Barry Bierma | ann | | | | Branch Safety: | Art Holcomb | / Travis Bills | (T) | |
| Division/Group Supervisor: | Jason Marsh |) | | | | Air Attack: | Ray Taglio / | Nick Welch | | |
| 5. Resources Assign | ed: | | ** | Resources Below in | Bold | ld are 12 Hour ** | | | | |
| Resource Identifier | | ALS | LWD | Leader | | Personnel | Request # | Hours | Reporting Location | |
| STC XYO 4279C | _ | Х | | PFEIFER, SCOTT | Т | 19 | E-552 | 0700-0700 | Konocti Camp | |
| STC | | | | | | | | 0700-0700 | Konocti Camp | |
| STG LNU 9143G | | | | WASHINGTON, BRYAN | | 33 | C-21 | 0700-1900 | Konocti Camp | |
| STG SLU 9346G | | | | BRANT, JEREMY R | | 34 | C-49 | 0700-1900 | Konocti Camp | |
| STG FKU 9434G | | | | FLEMING, ROBER | RT | 33 | C-33 | 0700-0700 | Konocti Camp | |
| STG TCU 9446G | | | | BLAKEWAY, ERI | ĸ | 33 | C-50 | 0700-1900 | Konocti Camp | |
| CRW1 ORC SANTIAG | SO | | | MANN, DOUG | | 19 | C-51 | 0700-0700 | Konocti Camp | |
| STG | | | | | | | | 0700-0700 | Konocti Camp | |
| STL AEU 9278L | | | | GRANDBOIS, DOL | JG | 9 | E-341 | 0700-0700 | Konocti Camp | |
| DOZ MEU 1142 | | | | PETERS, ADAM | 1 | 3 | E-67 | 0700-1900 | Konocti Camp | |
| DOZ MEU 1143 | | | | SWEENEY, SEAN | N | 2 | E-265 | 0700-0700 | Konocti Camp | |
| DOZ SKU 2640 | | | | WALTERS, KENN | IY | 2 | E-382 | 0700-0700 | Konocti Camp | |
| DOZ SLU 3441 | | | | JUSTICE, RAND | Υ | 2 | E-798 | 0700-1900 | Konocti Camp | |
| W/T PVT E-159 - LAV | VRENCE | | | LAWRENCE, AL | | 1 | E-159 | 0700-1900 | Konocti Camp | |
| WT PVT E-632 - CATTLELACK GOLI | | GOLDIE, JAMES | 5 | 2 | E-632 | 0700-0700 | Konocti Camp | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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6. Work Assignments:

Mop up 100 ft. in from control lines.

Cold trail fingers & islands where necessary to prevent fire spread.

Construct direct line.

Water roads to mitigate dust.

7. Special Instructions:

| 8. Communications | Use 2 | Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40 | | | | | | | | | |
|-----------------------|--------|--|--|-------------|----------|-------------|--------------------|--|--|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | | | | | |
| CDF T27 | 12 | TACTICAL | 159.3075 192.8 (T16) 159.3075 192.8 (T16) HENNESSEY DIV VV, BRANCH 2 | | | | | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | | |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | | | |
| 9. Prepared by: Name: | Kyle (| D'Neil | | RESL | 1 | 1 | | | | | |
| | | | Signature: | | | | | | | | |

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

192

2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
|---|------|-----|--------------|-------------|---|-------------------------------------|-------------|--------------------|
| LNU LIGHTNING COMP | PLEX | | Date From: | 08/31/20 | Date To: | 09/01/20 | 25 | ww |
| | | | Time From: | 0700 | Time To: | 0700 | 25 | AAAA |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Whiskey-Whiskey |
| Operations Section Chief: Chris Water | S | | | | Night Ops: | Landon Haa | ck | |
| Branch Director: Barry Bierm | ann | | | | Branch Safety: Art Holcomb / Travis Bills (T) | | | |
| Division/Group Supervisor: Jeff Gilbert | | | | | Air Attack: | Air Attack: Ray Taglio / Nick Welch | | |
| 5. Resources Assigned: | | ** | Resources E | Below in Bo | ld are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | | | Personnel | Request # | Hours | Reporting Location |
| STC MVU 9333C | | | CLAYS, JOHN | | 18 | E-349 | 0700-0700 | Konocti Camp |
| STC | | Ī | | | 1 | | 0700-0700 | Konocti Camp |
| T/F LNU COMPLEX #4 | | | MARTIN | I, JOSE | 20 | E-9036 | 0700-0700 | Konocti Camp |
| STG | | | İ | | | | 0700-0700 | Konocti Camp |
| STG | | | | | | | 0700-0700 | Konocti Camp |
| CRW1 LNU KONOCTI 3 | | | LUNSFOR | RD, ZACH | 13 | C-24 | 0700-1900 | Konocti Camp |
| STL RRU 9318L | | | WHITE, | JOHN L | 3 | E-743 | 0700-0700 | Konocti Camp |
| STL TUU 9416L | | | BRAZIEL | _, SHAIN | 9 | E-750 | 0700-0700 | Konocti Camp |
| W/T PVT E-7 - KITE | | | OLSON | I, RYAN | 2 | E-7 | 0700-0700 | Konocti Camp |
| W/T PVT E-30 - INGRAM | | | INGRAN | /I, BRAD | 2 | E-30 | 0700-0700 | Konocti Camp |
| W/T PVT E-157 - WATERBOYS | | İ | KEENE, | ROBERT | 2 | E-157 | 0700-1900 | Konocti Camp |
| FEMP WISE | | | WISE, | SEAN | 1 | O-185 | 0700-0700 | Konocti Camp |
| FEMT YEAGER | | | YEAGER, | JEFFREY | 1 | O-295 | 0700-0700 | Konocti Camp |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | + | | | | 1 | | | |
| 6. Work Assignments: | | | | | | | | |

6. Work Assignments:

Mop up 200 ft. in from control lines.

Mop up only to the extent necessary to minimize the likelihood of an escape and to secure around structures.

Improve indirect line construction.

Improve and hold established control lines.

7. Special Instructions:

| 8. Communications | Use 2 | Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40 | | | | | | | | |
|-------------------|-------|--|---|-------------|----------|-------------|------------------|--|--|--|
| Name | Ch | Function | Rx Freq Rx Tone Tx Freq Tx Tone N | | | | | | | |
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | | | | |
| VFIRE 24 | 9 | TACTICAL | 154.2725 156.7 (T6) 154.2725 156.7 (T6) HENNESSEY | | | | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND | | | |
| GUARD | 16 | EMERGENCY | 168.6250 168.6250 110.9 (T1) EMERGENCY USE ONLY | | | | | | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

Signature:

ICS 204

Date/Time: 8/30/2020 2200

Personnel Count: 71

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operation | nal Period: | | | 3. Branch | Division | |
|--|--------------|-----------------|------------------|----------------------|------------------|-------------|-----------------------------------|
| LNU LIGHTNING COM | PLEX | Date From: | 08/31/20 0700 | Date To: Time To: | 09/01/20 0700 | 30 | CC / ZZ |
| 4. Operations Personnel: | E | AST ZONE Deputy | | | | Page 1 of 1 | Zulu-Zulu |
| Operations Section Chief: Chris Water | | AST ZONE Deputy | Ops: Charlie | - | Landon Haad | | Zuiu-Zuiu |
| Branch Director: | 5 | | | Branch Safety: | Lanuon naac | · K | |
| Division/Group Supervisor: David Diggs | (T) (12 | hr) | | | Ray Taglio / | Nick Welch | |
| 5. Resources Assigned: | 1 | ** Resources I | Below in Bolo | | | THOR TYCION | |
| Resource Identifier | ALS | | ader | Personnel | Request # | Hours | Reporting Location |
| T/F XCO 3025 | 7.20 | | ARTURO | 15 | E-9012 | 0700-1900 | DP-28 |
| FALM PVT O-611 - TREEWORX | † — — | | Y, SEAN | 3 | O-611 | 0700-1900 | DP-28 |
| FALM PVT O-702 - ALL IN 1 | 1 | | N, AARON | 3 | O-702 | 0700-1900 | DP-28 |
| TALLET OF O TOZ AZZINT | 1 | TETEROO | ii, AAIOII | | 0.102 | 0700-1000 | D1 -20 |
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| | 1 | <u> </u> | | 1 | | | |
| 6. Work Assignments: | I/ | 1 | | | | | |
| Identify suppression repair needs. | | | | | | | |
| Entire Division is in patrol status. | | | | | | | |
| Back haul trash and excess supplie | S. | | | | | | |
| | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Communications | Hen 2 | OF Dags 2 FAST | ZONE DDAN | CH 20 25 20 | 10 | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ** See 205 ** | | COMMAND | | | | mand channe | |
| 366 203 | +- | COMMAND | | e zus ior app | lopriate com | manu channe | DIV CC / ZZ WILL BE |
| VFIRE 26 | 7 | TACTICAL | 154.3025 | 156.7 (T6) | 154.3025 | 156.7 (T6) | IDENTIFIED AS DIV ZZ BRANCH 30 |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | Kyle (| O'Neil | | RESL | Signature: | <u></u> | 3 |
| ICS 204 | | Date/Time: | 8/30/2020 | 2200 | Jignature | Da | rsonnel Count: 21 |
| NIMS IAP | | Date/ Hille. | 3/30/2020 | 2200 | CON | | SIFIED INFORMATION//BASIC |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | | 3. Branch | Division | |
|----------------------------|----------------|-------------------------------------|--|--|----------------------|----------------------|--|
| PLEX | | Date From: 08/31/20 Time From: 0700 | Date To: Time To: | 09/01/20 0700 | 40 | GG / KK / MM | |
| | | | | | Page 1 of 1 | Kilo-Kilo | |
| rs | | | Night Ops: | Landon Haa | ck | | |
| m (12 l | nr) | | Branch Safety: | | | | |
| ell | | | Air Attack: Ray Taglio / Nick Welch | | | | |
| | ** | Resources Below in Bol | d are 12 Hou | | | | |
| ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| | | | | | 0700-0700 | Hennessy Boat Launch | |
| | | | | | 0700-0700 | Hennessy Boat Launch | |
| | | | | | 0700-0700 | Hennessy Boat Launch | |
| | | | | | 0700-0700 | Hennessy Boat Launch | |
| | | SATTER, CHARLES | 3 | E-390 | 0700-0700 | Hennessy Boat Launch | |
| | | HAILE, SKYLER | 3 | E-616 | 0700-0700 | Hennessy Boat Launch | |
| İ | | LAFFERTY, NOAH | 3 | E-376 | 0700-1900 | Hennessy Boat Launch | |
| | | DEHLIA, TYLER | 3 | E-377 | 0700-1900 | Hennessy Boat Launch | |
| | | VINCENT STANELY | 3 | E-378 | 0700-1900 | Hennessy Boat Launch | |
| | | KOTTERMAN, DUSTIN | 3 | E-595 | 0700-0700 | Hennessy Boat Launch | |
| | | BRAMLETT, MANNY | 1 | E-609 | 0700-1900 | Hennessy Boat Launch | |
| | | ERICKSON, FRED | 2 | E-678 | 0700-0700 | Hennessy Boat Launch | |
| 1 | | FUNES, ANTHONY | 1 | E-1 | 0700-1900 | Hennessy Boat Launch | |
| | | CONNOR, SEAN | 1 | E-297 | 0700-1900 | Hennessy Boat Launch | |
| | | SKELTON, JOSHUAH | 2 | E-630 | 0700-0700 | Hennessy Boat Launch | |
| 0-610 - SHAUILIS | | 3 | O-610 | 0700-1900 | Hennessy Boat Launch | | |
| FALM PVT O-721 - LONE PINE | | | 3 | O-721 | 0700-1900 | Hennessy Boat Launch | |
| | rs om (12 h | rs om (12 hr) vell | Time From: 0700 rs om (12 hr) vell ** Resources Below in Bol ALS LWD Leader SATTER, CHARLES HAILE, SKYLER LAFFERTY, NOAH DEHLIA, TYLER VINCENT STANELY KOTTERMAN, DUSTIN BRAMLETT, MANNY ERICKSON, FRED FUNES, ANTHONY CONNOR, SEAN | PLEX Date From: 08/31/20 Date To: Time From: 0700 Time To: Time From: 0700 Time To: Pom (12 hr) Pom (12 hr | Date From: 08/31/20 | Date From: 08/31/20 | |

6. Work Assignments:

Mop up 300' in from control line.

Hold fire within established control lines.

Fall hazard trees.

7. Special Instructions:

| 8. Communications | Use 2 | Use 205 Page 2 - EAST ZONE BRANCH 20, 25, 30, 40 | | | | | | | | | |
|-------------------|-------|--|--|---|----------|-------------|--------------------|--|--|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | | | | | |
| VEIDE 04 | | | | DIV GG / KK / MM WILL BE IDENTIFIED AS DIV KK, DIV WW | | | | | | | |
| VFIRE 24 | 9 | TACTICAL | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | BRANCH 25, 40 | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | | |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND | | | | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY | | | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

2200

Signature:

Personnel Count:

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | cident Name: 2. Operational Period: | | | | | | |
|--------------------------------------|-------------------------------------|------------------|--------------|----------------|----------------|-------------|--------------------------|
| LNU LIGHTNING CON | IPLEX | Date From: | 08/31/20 | Date To: | 09/01/20 | | Contingency |
| | | Time From: | 0700 | Time To: | 0700 | | Contingency |
| 4. Operations Personnel: | | u dia ka | | | | Page 1 of 1 | |
| Operations Section Chief: Chris Wate | ers | | | Night Ops: | Landon Haad | k | |
| Branch Director: | | | | Branch Safety: | | | |
| Division/Group Supervisor: Jim McDou | ugald (12 | hr) | | Air Attack: | Ray Taglio / I | Nick Welch | |
| 5. Resources Assigned: | | ** Resources I | Below in Bol | d are 12 Hou | ** | | |
| Resource Identifier | ALS | LWD Lea | ader | Personnel | Request # | Hours | Reporting Location |
| DOZ PVT E-412 - MORRISON | | MORRISON | , MATTHEW | 2 | E-412 | 0700-1900 | Konocti Camp |
| DOZ PVT E-415 - MORRISON | | MORRISON | , MATTHEW | 2 | E-415 | 0700-1900 | Konocti Camp |
| DOZ PVT E-492 - NILSON | | PEACE | , CHRIS | 2 | E-492 | 0700-1900 | Konocti Camp |
| | | | | |] | | |
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| 6. Work Assignments: | | | | | | | |
| Monitor command frequencies. | | | | | | | |
| Construct secondary line as need | | | | | | | |
| Plan secondary control lines, begi | n if possil | ole. | | | | | |
| 7 Special Instructional | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Communications | Use 2 | 05 Page 1 - WEST | ZONE BRAN | NCH 10 | va . | 4. 10.10 | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ** See 205 ** | | COMMAND | | | · | channel and | tones. |
| VFIRE 24 | 10 | TACTICAL | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | WEST CONTINGENCY GRO |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | | EMS COORDINATION |
| CDF T24 | 14 | AIR TO GROUND | | 192.8 (T16) | - | ` ′ | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | 1 | 168.6250 | - | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | Kyle (| | . 30.0200 | RESL | 100.0200 | 14 | LALENGEROT OSE ONET |
| J | T Tyle (| J 11011 | | | Signature: | | 3 |
| ICS 204 | | Date/Time | : 8/30/2020 | 2200 | oignature. | Do | rsonnel Count: 6 |
| NIMS IAP | | Daterriffe | . 0/30/2020 | 2200 | 2011 | | SISTED INCOMATION//DASIC |

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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | | 3. Branch | Division | | |
|--------------------------------------|-------------------------|--------------|--|----------------------|------------------|-------------|--------------------|
| LNU LIGHTNING COM | IPLEX | | Date From: 08/31/20 Time From: 0700 | Date To: Time To: | 09/01/20 0700 | FSR | FSR WEST |
| 4. Operations Personnel: | | | | | | Page 1 of 2 | |
| Operations Section Chief: Chris Wate | rs | | | Night Ops: | Landon Haa | ick | |
| Branch Director: Jason Buto | cher (12 | hr) | | Branch Safety: | | | |
| Division/Group Supervisor: Dorus Van | goidsen | hoven | (12 hr) | Air Attack: | Ray Taglio / | Nick Welch | |
| 5. Resources Assigned: | Resources Below in Bold | d are 12 Hou | r ** | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| CRW2 | | | | | | 0700-1900 | TBD |
| DOZ PVT E-22 - MTAC | | | WANZER, TRACY | 2 | E-22 | 0700-1900 | TBD |
| DOZ PVT E-190 - DAVIS | | | DAVIS, LEELAND | 2 | E-190 | 0700-1900 | TBD |
| DOZ PVT E-191 - DUNLAP | | | DUNLAP, DAVID | 2 | E-191 | 0700-1900 | TBD |
| DOZ PVT E-245 - BRODERICK | | | CARLSON, JEFF | 2 | E-245 | 0700-1900 | TBD |
| DOZ PVT E-273 - DIRECT LINE | | | FOX, KEVIN | 2 | E-273 | 0700-1900 | TBD |
| DOZ PVT E-321 - J AND P | | | RIGNEY, JOE | 2 | E-321 | 0700-1900 | TBD |
| DOZ PVT E-418 - SLAIGHT | | | POORE, RYAN | 2 | E-418 | 0700-1900 | TBD |
| DOZ PVT E-422 - GARMAN | | | GARMIN, HEATH | 2 | E-422 | 0700-1900 | TBD |
| DOZ PVT E-458 - KDK | | | DREW, KENNY | 2 | E-458 | 0700-1900 | TBD |
| DOZ PVT E-682 - SIMPSON | | | CRUNKILTON, LARRY | 1 | E-682 | 0700-1900 | TBD |
| DOZ PVT E-793 - M AND C | | | LAKE, JOHN | 2 | E-793 | 0700-1900 | TBD |
| DOZ | | | | | | 0700-1900 | TBD |
| W/T PVT E-295 - CLAWSON | | | CLAWSON, SCOTT | 1 | E-295 | 0700-1900 | TBD |
| W/T PVT E-631 - GRISWOLD'S | | | GRISWOLD, GARY | 2 | E-631 | 0700-1900 | TBD |
| W/T PVT E-639 - RHC HAZE, MATTHEW | | | 1 | E-639 | 0700-1900 | TBD | |
| W/T | | | | | | 0700-1900 | TBD |
| W/T | | | | | | 0700-1900 | TBD |

6. Work Assignments:

Identify and document fire suppression repair needs.

Implement fire suppression repair plan.

7. Special Instructions:

All resources on FSR WEST are 12 hr.

| 8. Communications | Use 2 | Use 205 Page 1 - WEST ZONE BRANCH 10 | | | | | | | | |
|-------------------|-------|--------------------------------------|--|-----------------------|----------|-------------|------------------|--|--|--|
| Name | Ch | Function | Rx Freq Rx Tone Tx Freq Tx Tone | | | | Notes | | | |
| ** See 205 ** | | COMMAND | See 205 for appropriate channel and tones. | | | | | | | |
| NIFC T6 | 9 | TACTICAL | 166.7750 | WEST SUPPRESSION REPA | | | | | | |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION | | | |
| CDF T24 | 14 | AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND | | | |
| GUARD | 16 | EMERGENCY | 168.6250 168.6250 110.9 (T1) EMERGENCY U | | | | | | | |

9. Prepared by: Name:

Kyle O'Neil

RESL

Signature

ICS 204

Date/Time: 8/30/2020 2200

Personnel Count: 25

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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | cident Name: 2. Operational Period: 3. Branch | | | | | | Division | |
|---------------------------------------|---|------------|-----------|----------------|----------------|----------------|-------------|---------------------------|
| LNU LIGHTNING COM | PLEX | Da | te From: | 08/31/20 | Date To: | 09/01/20 | FSR | FSR WEST |
| | | Tin | ne From: | 0700 | Time To: | 0700 | I SIX | I SIN WEST |
| 4. Operations Personnel: | | | | | | | Page 2 of 2 | |
| Operations Section Chief: Chris Water | 's | | | | Night Ops: | Landon Haad | k | |
| Branch Director Jason Butc | her (12 | hr) | | | Branch Safety: | | | |
| Division/Group Supervisor: Dorus Vang | oidsen | hoven (12 | hr) | | Air Attack: | Ray Taglio / | Nick Welch | |
| 5. Resources Assigned: | | ** Res | sources B | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Lea | der | Personnel | Request # | Hours | Reporting Location |
| W/T | | | | | | | 0700-1900 | TBD |
| MAST PVT E-760 - MORRISON | | | MATT MO | RRISON | 1 | E-760 | 0700-1900 | TBD |
| EXC PVT E-712 - KDK | | | DREW, | , MIKE | 1 | E-712 | 0700-1900 | TBD |
| EXC | | | | | | | 0700-1900 | TBD |
| EXC | | | | | | | 0700-1900 | TBD |
| GRD | | | | | | | 0700-1900 | TBD |
| GRD | | | | | | | 0700-1900 | TBD |
| HEQB FLETCHER | | FI | LETCHER | , MARCUS | 1 | O-709 | 0700-1900 | TBD |
| HEQB | | | | | | | 0700-1900 | TBD |
| HEQB | | | | | | | 0700-1900 | TBD |
| FALM | | | | | | | 0700-1900 | TBD |
| FALM | | | | | | | 0700-1900 | TBD |
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| 0.14 | | | | | l | | | |
| 6. Work Assignments: | | | | | | | | |
| Identify and document fire suppress | • | air needs. | | | | | | |
| Implement fire suppression repair p | ian. | | | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| All resources on FSR WEST are 12 | hr | | | | | | | |
| All resources of For West are 12 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | Use 2 | 05 Page 1 | 1 - WEST | ZONE BRAN | ICH 10 | | | |
| Name | Ch | T: | ction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ** See 205 ** | | COM | MAND | | See 205 fc | or appropriate | channel and | tones. |
| NIFC T6 | 9 | TACT | ΓICAL | 166.7750 | | 166.7750 | | WEST SUPPRESSION REPA |
| CALCORD | 13 | MED | ICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T24 | 14 | AIR TO | GROUND | 151.3325 | 192.8 (T16) | 1 | | AIR TO GROUND |
| GUARD | 16 | EMER | GENCY | 168.6250 | | 168.6250 | | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | O'Neil | | φ ₁ | RESL | | 1 2 | • |
| | • | | | | | Signature: | | |
| ICS 204 | | D | ate/Time: | 8/30/2020 | 2200 | | Pe | rsonnel Count: 3 |
| NIMS IAP | | | | | | CON | | SIFIED INFORMATION//BASIC |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | <u> </u> | | | · LIO | (| , | | MATION//BASIC |
|---|----------|----------|--------------|---|----------------|--------------|---------------|-----------------------|
| 1. Incident Name: | | | 2. Operation | al Period: | | | 3. Branch | Division |
| LNU LIGHTNING COMP | LEX | | Date From: | 08/31/20 | Date To: | 09/01/20 | FSR | FSR EAST |
| | | · | Time From: | 0700 | Time To: | 0700 | FOR | FOR EAGI |
| 4. Operations Personnel: | | | | | | | Page 1 of 2 | |
| Operations Section Chief: Chris Waters | S | | | | Night Ops: | Landon Haa | ck | |
| Branch Director: Jason Butch | ner (12 | hr) | | | Branch Safety: | | | |
| Division/Group Supervisor: Len Nielson | (12 hr) | | | | Air Attack: | Ray Taglio / | Nick Welch | |
| 5. Resources Assigned: | | ** F | Resources B | elow in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Lea | | Personnel | Request # | Hours | Reporting Location |
| DOZ PVT E-12 - WADDINGTON | | | CASEY WAI | DDINGTON | 2 | E-12 | 0700-1900 | TBD |
| DOZ PVT E-13 - LA RUE | | | RUBANI, | NATHAN | 2 | E-13 | 0700-1900 | TBD |
| DOZ PVT E-15 - IRON HOG | | | YATES, | | 2 | E-15 | 0700-1900 | TBD |
| DOZ PVT E-254 - DEUCES | | | VANPEL | | 2 | E-254 | 0700-1900 | TBD |
| DOZ PVT E-392 - HILL | | | HILL, S | | 2 | E-392 | 0700-1900 | TBD |
| DOZ PVT E-596 - SLOMOW | | | LEE, RO | | 2 | E-596 | 0700-1900 | TBD |
| DOZ PVT E-606 - DILLSAVER | | | DILLSAVE | | 2 | E-606 | 0700-1900 | TBD |
| DOZ PVT E-607 - VARIAN | | | VARIAN | | 2 | E-607 | 0700-1900 | TBD |
| DOZ PVT E-608 - VARIAN | | | HANKEY | | 2 | E-608 | 0700-1900 | TBD |
| DOZ PVT E-679 - SIERRA | | | PINCHER | | 2 | E-679 | 0700-1900 | TBD |
| DOZ PVT E-680 - SIERRA | | | HAUBER | | 2 | E-680 | 0700-1900 | TBD |
| DOZ PVT E-681 - VC CONST | | | CALANC | <u> </u> | 2 | E-681 | 0700-1900 | TBD |
| DOZ PVT E-711 - S & K | | | POTTER | | 2 | E-711 | 0700-1900 | TBD |
| DOZ | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 0700-1900 | TBD |
| W/T PVT E-294 - T. RAY FARMS | 1 | | RAYCRA | FT. TOM | 2 | E-294 | 0700-1900 | TBD |
| W/T PVT E-296 - A.R.F.F. | | | ALEXANDE | | 1 | E-296 | 0700-1900 | TBD |
| W/T PVT E-347 - RIDGE | 1 | | BONNE | | 1 | E-347 | 0700-1900 | TBD |
| W/T PVT E-593 - GRANT | | | GRANT, | | 1 1 | E-593 | 0700-1900 | TBD |
| Identify and document fire suppress Implement fire suppression repair portant 7. Special Instructions: All resources on FSR EAST are 12 | lan. | air need | ds. | | | | | |
| 8. Communications | + | | | | ICH 20, 25, 3 | | | |
| Name | Ch | 1 | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ** See 205 ** | 1 | + | DMMAND | | See 205 fe | | e channel and | tones. |
| NIFC T6 | 11 | + | ACTICAL | 166.7750 | 1 | 166.7750 | | EAST FIRE SUPPRESSION |
| CALCORD | 13 | | EDICAL | 156.0750 | 156.7 (T6) | | <u> </u> | EMS COORDINATION |
| CDF T25 | 14 | AIR T | O GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EME | ERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONL |
| 9. Prepared by: Name: | Kyle | O'Neil | | | RESL | Signaturo: | | |

NIMS IAP

ICS 204

Personnel Count:

Signature:

2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | , | 433 | IGNMENT LIST | (103 204 | · VVF) | INFO | RMATION//BASIC |
|--|---------|-----|------------------------|----------------|--------------|-------------|--------------------|
| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division |
| LNU LIGHTNING COMP | PLEX | | Date From: 08/31/20 | Date To: | 09/01/20 | FSR | FSR EAST |
| | | | Time From: 0700 | Time To: | 0700 | FSK | FSK EAST |
| 4. Operations Personnel: | | | | | | Page 2 of 2 | |
| Operations Section Chief: Chris Water | s | | | Night Ops: | Landon Haa | ck | |
| Branch Director: Jason Butcl | ner (12 | hr) | | Branch Safety: | | | |
| Division/Group Supervisor: Len Nielson | (12 hr |) | | Air Attack: | Ray Taglio / | Nick Welch | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| W/T PVT E-615 - DOUBLE | | | PRATT, ROBBY | 2 | E-615 | 0700-1900 | TBD |
| W/T PVT E-635 - TULE | | | GARCIA, ANTHONY | 1 | E-635 | 0700-1900 | TBD |
| W/T PVT E-637 - KURZ | | | RUSTY, BOX | 1 | E-637 | 0700-1900 | TBD |
| W/T | | | | | | 0700-1900 | TBD |
| EXC PVT E-653 - WALBERG | | | WALBERG, GARY | 2 | E-653 | 0700-1900 | TBD |
| EXC | | | | | | 0700-1900 | TBD |
| EXC | | | | | | 0700-1900 | TBD |
| GDR PVT E-733 - FORTNER | | | FORTNER, TRAVIS | 1 | E-733 | 0700-1900 | TBD |
| GRD | | | | | | 0700-1900 | TBD |
| CHIP PVT E-730 - TIMBERLINE | | | | | E-730 | 0700-1900 | TBD |
| HEQB FITZPATRICK | | | FITZPATRICK, THOMAS | 1 | O-758 | 0700-1900 | TBD |
| HEQB BROWN | | | BROWN, COLBY | 1 | O-493 | 0700-1900 | TBD |
| HEQB | | | | 1 | | 0700-1900 | TBD |
| FALM | | | | | | 0700-1900 | TBD |
| FALM | | | | | | 0700-1900 | TBD |
| | | V | | | | | _ |
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7. Special Instructions:

| All | resou | rces | on | FSR | EASI | are | 12 nr. | |
|-----|-------|------|----|-----|------|-----|--------|--|
| | | | | | | | | |

| 8. Communications | Use 2 | 05 Page 2 - EAST 2 | ONE BRAN | CH 20, 25, 30 | , 40 | | |
|-------------------|-------|--------------------|----------|---------------|---------------|-------------|-----------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ** See 205 ** | | COMMAND | | See 205 fo | r appropriate | channel and | tones. |
| NIFC T6 | 11 | TACTICAL | 166.7750 | | 166.7750 | | EAST FIRE SUPPRESSION |
| CALCORD | 13 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| CDF T25 | 14 | AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 0 D | 1/ | NIA1 - 31 | | DEOL | | | |

9. Prepared by: Name: Kyle O'Neil RESL

Signature: Date/Time: 8/30/2020 2200

Personnel Count: 9

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

NIMS IAP

| | T | - Time | | ation | Night Rescue | | | Aircraft: | ional Info | Phone | | | (760)4197926 | | | | 19)742-8428 | (707)3722609 | | | | | | ks | | | NO | 3 9.182 | z | | | | | | | | | | | ks | |
|------------------------|-----------|---------------------------------|-----------------------------------|---|--|---|---|--|--------------------------------------|--------------|------------------|------------------|-------------------------|-----------------------------|--------------------|-------------------------|---------------------------|------------------|----------|----------|-------------------|---------------------------|------------------------------------|------------|------------|------------|------------|-----------------|------------|------------|-----------|-----------|----------------------|------------------|----------------------|----------------------|---------------|--|-------------------------------------|------------|--|
| Prepared By | W.Ceacol. | ~ | 0800-0800 | | Hoist/Bescue C | 707-928-5484 | 7M Helibase | Request Procedure for These Aircraft: | See Medical Plan For Additional Info | Trainee Name | | | Chris Clowar -7M (| _ | | | Nick Clements (6 | Kyle Lumsted (70 | | | | | | Remarks | HLCO | HLCO | H-1 RECON | RECON 0/S 9.1&2 | RECON | | | | | | | | | | | Remarks | |
| | | Opera | | Resc | Name: | Phone: | Location: | Request P | See Medic | Traine | | | Chris CI | | | | Nick C | Kyle L | | | | | | Start | 800 | 800 | 800 | 800 | 800 | | | | | | | | | | | Start | |
| 0202 | 200 | - Date | 2020 | _ | ΣV | MSL | Long | W-0/5994 | W-125.925 list.html | ne | 8-2716 | 8-4715 | | 7-6804 | 1-6708 | 4-5060 | 4-3464 | 8-2702 | | | | | | Avail | 700 | 700 | 700 | 700 | 700 | | | | | | | | | | | Avail | |
| Date Prepared | , oc 1808 | Operational Period - Date | Monday August 31, 2020 | TFR Information | +-226(E), 174(W) | | | E-0/8090 | E-120.175 3.aov/tfr2/ | Phone | (530) 708-2716 | (805)338-4715 | | (530) 277-6804 | (707)391-6708 | (707) 484-5060 | (209)304-3464 | (530) 708-2702 | | | | | | Helibase | 7M | 7M | Healdsburg | | Healdsburg | | | | | | | | | | | Base | |
| Sunday | Cullday | Operation | Monday, | TFR | Request# A-226(E),174(W) Radius: | Altitude: | Centerpoint: | NOTAMS: | http://tfr faa.gov/tfr2/list.htm | | | | | Isburg | | | | | | | | | | Make/Model | Astar B3 | Astar B3 | Bell 206L | Bell 206L | Bell 206 | | | | | | | | | | | Make/Model | |
| Time Prepared | 0000 | Shutdown | 20:16 | Helibase Information | 7M 38 43.719 | 122 33.642 | | | (use page 2 if needed) | Name | Mike Deacon | Brad Idol-7M | | Roger Caballero- Healdsburg | Ray Taglio | Nick Welch | John Zuniga | Erich Schwab | | | | | HELICOPTERS (Use page 2 if Needed) | Type | 3 | 8 | 8 | 3 | е | | | | | | | | | | 2 if Needed) | Туре | |
| | | | | Hel | Name: 7M Latitude: 38 | Longitude: 122 33.642 | Name: | Latitude: | Longitude: (us | Position | AOBD | ASGS | HEBM | HEBM | ATGS | ATGS | НГСО | HLCO | | | | | งS (Use page | FAA # | 3PD | 77XL | 730 | 9TH | 1SG | | | | | | | | | | FIXED WING (Use Page 2 if Needed) | FAA# | |
| | 1 | Sunset | 19:46 | etc. | 0 | RMAT. | erc. ide the | | | AM / FM | Æ | FM | AM | AM | AM | Æ | FM | Ā | ΨV | Ā | F | F | ELICOPTE | rks | /PAX | /PAX | ₩ ₩ | /PAX | /PAX | /PAX | cket | cket | Sestricted | scne/IA | stricted | Restricted | et/PAX | | IXED WINC | rks | |
| | | Cutoff | 19:16 | quipment, | NS IAKEN. S DROPPEI | INUTES FO | odies or water OBD and Prov | ailing The Are | | Tone | | | | | | 192.8 (T16) | 192.8(T16) | | | | 156.7(6) | 110.9 (1) | Ī | Remarks | Bucket/PAX | Bucket/PAX | Bucket/PAX | Bucket/PAX | Bucket/PAX | Bucket/PAX | LL Bucket | LL Bucket | LL Bucket/Restricted | Bucket/Rescue/IA | LL Bucket/Restricted | LL Bucket/Restricted | LL Bucket/PAX | | | Remarks | |
| ICS-220 | | Startup | 7:07 | Special | / GALLON | ECIMAL N | orerways, Bo Notify the AC | d a Map Deta | | × | 1375 | 0000 | 750 | 1250 | 3250 | | | | 1250 | 000 | 750 | 250 | | Start | 10:00 | 10:00 | 10:00 | 10:00 | 10:00 | 10:00 | 8:00 | 8:00 | 8:00 | \dashv | | 8:00 | 8:00 | | | Start | |
| | | Sunrise | 6:37 | Operations | R OF DIPS | INUTES, D | in soo or we immediately i | r Gallons and | | RX | 171.0375 | 165.0000 | 120.1750 | 125.9250 | 118.6250 | 159.2775 | 151.3325 | | 123 0250 | 163 1000 | 156.0750 | 168.6250 | | Avail | 9:00 | 9:00 | 9:00 | 9:00 | 9:00 | 9:00 | 7:00 | 7:00 | 7:00 | 7:00 | 7:00 | 7:00 | 7:00 | | | Avail | |
| NS SUM | | er | 13407 | azards, Air (| NS/NUMBER O | EGREES, M | am / Agent with These Areas I | ated Number o | | Tone | | | | | | 192.8 (T16) | 192.8(T16) | mPlan | | | 156.7(6) | | | Helibase | 7M | 7M | 7FW | 7M | 7M | 7M | ΔZ | 7M | 7M | 7W | Healdsburg | 7M | 7M | | | Base | |
| AIR OPERATIONS SUMMARY | | Incident Name / Incident Number | LNU Lightning Complex/CALNU 13407 | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, | IRACK ALL DIPSHELOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED | All GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FO | AVOID Aenal Application of Refardant / Foam / Agent within 300 of waterways, bodies of water, etc. If Retardant / Foam / Agent is Diopped Within These Areas Immediately Notify the AOBD and Provide the | Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | | ΧŢ | 171.0375 | 165.0000 | 120.1750 | 125.9250 | 118.6250 | 159.2775 | 151.3325 | See CommPlan | 123,0250 | 163.1000 | 156.0750 | 168.6250 | | Make/Model | 09 HO | 09 HO | 09 HN | OH 60 | 09 HO | 09-HO | 09-H0 | CH-47 | Bell UH1H | Bell UH1H | Bell 204B | Bell UH1H | Bell 212 | | | Make/Model | |
| AIR | | dent Name / | ightning Con | Remarks, 5 | ACK ALL DIP | TA TO BE CO | enal Application /Foam/Agent | ing Information: | | ncies | S EAST | S WEST | ary - EAST | ary - WEST | Briefing | EAST TAC25 | WEST TAC24 | ND | U | × | MEDICAL | ergency Only | | Type | 1 | - | ++ | - | - | - | - | - | 2 | 2 | 2 | 2 | 2 | | | Туре | |
| | | Inc | LNUL | Genera | TRĄ | All GPS DA | A VOID A. If Retardant | Follow | | Frequencies | AIR TACTICS EAST | AIR TACTICS WEST | AIR / AIR Rotary - EAST | AIR / AIR Rotary - WEST | AIR / AIR Briefing | AIR / GROUND-EAST TAC25 | AIR / GROUND - WEST TAC24 | COMMAND | TOLC | DECK | CALCORD - MEDICAL | AIRGAURD - Emergency Only | | FAA# | Guard 831 | Guard 835 | Guard 833 | Guard 851 | Guard 852 | Guard 853 | 72MP | 401AJ | VT9 | C104 | 11NE | 370FG | 811KA | | | FAA# | |

| Incident Name / Incident Number | 3407 Planned Missi Start Time D 1400 1600 1600 TBD | Sunrise Startur 6:37 7:07 sions (Includes: V Daparture Point TBD TBD | Startup 7:07 | Cutoff Sunset 19:16 19:46 | | Shutdown | Operation | Operational Period - Date | Date | OmiT boring lengthered | oring Time |
|--|--|---|-----------------|------------------------------|----------------------|---|-----------------|---------------------------|-------------|------------------------|---------------|
| Lightning Complex/CALNU 134C Pla Ission Aircraft Sta Recon Type 1 Recon Type 1 Recon Type 1 Cargo Type 1 Cargo Type 1 Cargo Type 1 Cargo Type 1 Cargo Type 1 Cargo Type 1 Cargo Type 1 | 97 nned Missi 17 17 19 19 19 19 19 19 | ions (Incl Japarture TBC TBC TBC | 7:07 | - | | | | | | Operational Fi | ellou , illic |
| Pla Ission Aircraft Sta Recon Type Recon Type Recon Type Cargo Type Cargo Type Cargo Type | 1 Time C 1 | ions (Incl | | | | 20:16 | Monday | Monday August 31, 2020 | 2020 | 080-0800 | 0080 |
| Aircraft Type III Type III Type III Type III Type III | | Japarture TBD TBD TBC | ludes: Wat | ter Dropping, Retarda | nt, Recon, Re | Planned Missions (Includes: Water Dropping, Retardant, Recon, Rescue, Cargo, Personnel Transport, Air Attack, HLCO, etc.) | sport, Air Atta | ck, HLCO, et | c.) | | |
| Type III Type III Type III Type III | 900 (400 (600 TBD | 08T | e Point | Destination | | Instructions For Aircraft or Name of Personnel or Type of Cargo (if applicable) | or Name of P | ersonnelor | Type of C≀ | argo (if applicable) | |
| Type III Type III Type III | (1600 H200 H200 H200 H200 H200 H200 H200 H | 08T 18D | - | TBD | Call AOBD be | Call AOBD before departing HB | | | | | |
| Type III Type III | 000 8330 TBD | TBD | | TBD | Call AOBD be | Call AOBD before departing HB | | | | | |
| Type III | 830 LBD | | | TBD | Call AOBD be | Call AOBD before departing HB | | | | | |
| Type III | 1830 TBD | | | | | | | | | | |
| Type II | <u> </u> | 7M | | H-1 | Helispot Man | Helispot Manager - Passenger Transport. 1 -TYPE III only. Wire & cell tower hazard | 1 -TYPE III on | ly. Wire & ce | I tower haz | ard | |
| | | 7M | | TBD | Backhaul | | | | | | |
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| | | | | HEU | HELICOPTERS (Page 2 | age 2) | | | | | |
| Type Make/Model Hel | Helibase / | Avail | Start | Remarks | FAA# | Туре | Make/Model | Helibase | Avail | Start R | Remarks |
| | | | | | | | | | | | |
| | | | | 12000 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | FIX | FIXED WING (Page 2) | ge 2) | | | | | |
| Type Make/Model B | Base / | Avail | Start | Remarks | FAA # | Туре | Make/Model | Base | Avail | Start | Remarks |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Helibase Name: | | Helibase Name: | Name: | | | Helibase Name: | | | Helibas | Helibase Name: | |
| Latitude: | - | <u>"</u> | Latitude: | | | Latitude: | | | | Latitude: | |
| Longitude: | | Lon | Longitude: | | | Longitude: | | | ב | Longitude: | |
| Notes: | | | | 7M Helibase/ M | RB address: 1 | 7M Helibase/ MRB address: 19491 Butts Cyn Rd. Middletown,CA 95461 | wn,CA 95461 | | | | |
| | | | Healdsbur | Healdsburg Helibase address: | 1580 Lytton Sp | address: 1580 Lytton Springs Rd. Healdsburg, CA 95448 | 448 | | | | |
| | | | | | | | | | | | |

| | | MEDICA | AL PLAN (ICS 206 |) | | | | | |
|--|--|---|--|--------|------------------------|---------------|-----------|----------|----------|
| 1. Incident Name: | | | 2. Operational Perio | od: | Date F | rom: | 8/31/20 | Date To: | 9/1/20 |
| LNU LIGHTN | NING COMPLEX | (| | | Time F | rom: | 0700 | Time To: | 0700 |
| 3. Medical Aid Stations: | | | | | | | | | |
| Name | | | Location | | Conta | ct Num | ber/Freq | Parar | nedics |
| MERT | | Calistoga Bas | se Camp (Exit Route) | | 775-39 | 97-0019 | | | Yes |
| CAL MAT (Treatment & Supplie | es) | Calistoga Bas | se Camp (Golf Course) | | 916-25 | 7-0492 | | | Yes |
| CAL MAT (Treatment & Supplie | es) | Sonoma Base | e Camp | | 831-29 | 95-3184 | | | Yes |
| 4. Transportation (indicate ai | r or ground): | | | | | | | | |
| Ambulance Servi | ce | | · Location | | Co | ntact No | umber | Level of | Service |
| AMR Medic 72 | | Calistoga Bas | se Camp | | Complex | x Commu | nications | Α | LS |
| AMR Medic 73 | | DP 30 | | | Complex | x Commu | nications | А | LS |
| AMR Medic 74 | | DP 20 | | | Complex | x Commu | nications | А | LS |
| AMR Medic 75 | | DP 24 | | | Complex | x Commu | nications | А | LS |
| AMR Medic 743 | | Dry Creek Ro | d X Canyon Rd | | Comple | x Commu | nications | А | LS |
| AMR Medic 744 | | DP-18 Guern | | | | x Commu | | А | LS |
| AMR Medic 94 | | Sonoma Cou | nty Fairground | | - | x Commu | | A | LS |
| Cal Fire C-104 (Day Hoist) | | Healdsburg F | | | 1 | x Commu | | | LS |
| CHP H-30 / H-32 (Day Hoist) | | Napa Airport | | | i | ena EC | | i - | LS |
| Santa Barbara C-4 - 24HR Hoi | st (Shared) | 1 | Helibase (Livermore) | | 1 | ena EC | | | LS |
| Reach Air | ot (Charca) | Napa / Santa | · , , , , , , , , , , , , , , , , , , , | | | ena EC | | i - | LS |
| 5. Hospitals: | | Trapa / Santa | 11038 | | Journe | ena LO | | 1 ^ | LO |
| o. Troopitalo. | Addr | ess | | Т | ravel Ti | ime | | | |
| 7-14 | Lat & Lon | | Contact Number(s)/ Frequency | 8 | | | Trauma | Burn | |
| Hospital Name | 1000 Trancas St | · . | rioquorioy | A | ir G | Ground | Center | Center | Helipad |
| Queen of the Valley Medical Center | 94558, Lat/Long -122.2971094 | | (707) 252-4411 | (| 00:05 | 00:34 | Level 3 | | V |
| Santa Rosa Memorial Hospital | 1165 Montgome Rosa, CA 95405 38.4437589, -12 | , Lat/Long: | (707) 546-3210 | | 00:09 | 01:00 | Level 2 | | ~ |
| University of California, Davis Medical Center | 2315 Stockton B 4206, Sacramen Lat/Long: 38.554 -121.4546344 | to, CA 95817, | (916) 734-2011 | (| 00:19 | 01:18 | Level 1 | ~ | ✓ |
| Kaiser Permanente | 1 Quality Dr Vacaville, CA 95 38.3887500, -12 | | 707-624-4000 | | 0:05 | 0:20 | | | ~ |
| 6. Special Medical Emergence | y Procedures | | | | | | | | |
| Line Emergency Crew Supervisor will contact Division S complaint/condition and location. - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit Contacts: 1. Ground or Air ambulance as reque 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will run medical emergency on assigned 1. A pre-assigned tactical frequency for IWI and only for duration of the - Communications Unit will clear the C traffic as needed for duration of the I Camp Emergency Contact Medical Unit with patient com Medical staff will respond to stabilize to - Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | ested. serve as point of collichannel. (i.e. CALCORD) she are mergency. Command channel for need. | ntact and ould be used or emergency | Injury Reporting Proce Nature of Injury: Location of Patient: Point of Contact: Transportation Reques Point of Pick-Up: Lat: Patient Unit ID: Is an EMT with Patient: Age: Sex: M All Emergencies - Se witnesses for later in of events. | ted b | y: Air_ Long:_ h | No_ Female | ound | - | |
| ☐ Check box if aviation as: | sets are utilized | for rescue. If a | assets are used, coordinat | e with | Air Ope | erations | | | |
| 7. Prepared by (Medical Unit | Leader): | tin Vanderhul | | | nature: | 1 | NA | 45 | - |
| 8. Approved by (Safety Offic | | ıd Thompson | | | nature: | | had | 1//2 | n |
| ICS 206 | | | Date/Tin | | • | -200 | 8-30-20 | 1800 | |
| | NIMS IAP | | 32 Date/1111 | | | | | | |

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| ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN | |

| | ICS 20 | 5 - INCIDE | ICS 205 - INCIDENT RADIO CON | COMMUNICATIONS PLAN | ATIONS | PLAN | | CONTROLLED UNCLASSIFIED INFORMATION/BASIC |
|----------|-------------------------|------------------|--|---------------------|------------------|------------------------|--|---|
| 1. In | 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operatio | 3. Operational Period: | | |
| | LNU LIGHTNING COMPLEX | COMPLEX | Date: | 08/30/2020 | Date From: | 08/31/20 | Date To: | 09/01/20 |
| | WEST ZONE BRANCH 10 | ANCH 10 | Time: | 1930 | Time From: | 0020 | Time To: | 0700 |
| 4. Co | 4. Communications | | | | | | | |
| th C | Ch# Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| _ | COMMAND | NIFC C12 | WEST ZONE | 173.0375 | 123.0 (T2) | 167.3250 | 123.0 (T2) | (MT ST HELENA) BRANCH 10 |
| 7 | COMMAND | NIFC C2 | WEST ZONE | 170.4500 | 123.0 (T2) | 168.1000 | 123.0 (T2) | (JACKSON PEAK) BRANCH 10 |
| က | COMMAND | NIFC C26 | WEST ZONE | 172.5500 | 123.0 (T2) | 164.8625 | 123.0 (T2) | (MOHRHARDT RIDGE) BRANCH 10 |
| 4 | COMMAND | NIFC C48 | WEST ZONE | 169.0750 | 123.0 (T2) | 166.1500 | 123.0 (T2) | (COBB MT) BRANCH 20, 30 |
| 2 | | | | | | | | |
| 9 | TACTICAL | CDF T26 | DIV A, DIV B | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | WALBRIDGE DIV A, DIV B BRANCH 10 |
| 2 | TACTICAL | CDF T27 | DIV D, DIV I | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | WALBRIDGE DIV D, DIV I BRANCH 10 |
| ω | TACTICAL | CDF T28 | DIV F, DIV L | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | WALBRIDGE DIV F, DIV L BRANCH 10 |
| 6 | TACTICAL | NIFC T6 | WEST ZONE FSR | 166.7750 | | 166.7750 | | WEST SUPPRESSION REPAIR |
| 10 | TACTICAL | VFIRE 24 | WEST ZONE | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | WEST CONTINGENCY GROUP |
| 7 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | MEDICAL | CALCORD | INCIDENT WIDE | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| 14 | AIR TO GROUND | CDF T24 | WEST ZONE BRANCHES AND DIVISIONS | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | AIR TO GROUND |
| 15 | | | | | | | | |
| 16 | EMERGENCY | GUARD | INCIDENT WIDE | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 5. Spe | 5. Special Instructions | | | | | | | |
| | | | | | | | (| |
| 6. Pre | pared by (Commun | ications Unit Le | 6. Prepared by (Communications Unit Leader): Name: John McCo | McCormick COML (T) | E | Signature: | The state of the s | |
| ICS 20 | 3 - CONTROLLEC | UNCLASSIFIE | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | f | 08/30/20 | 1930 |

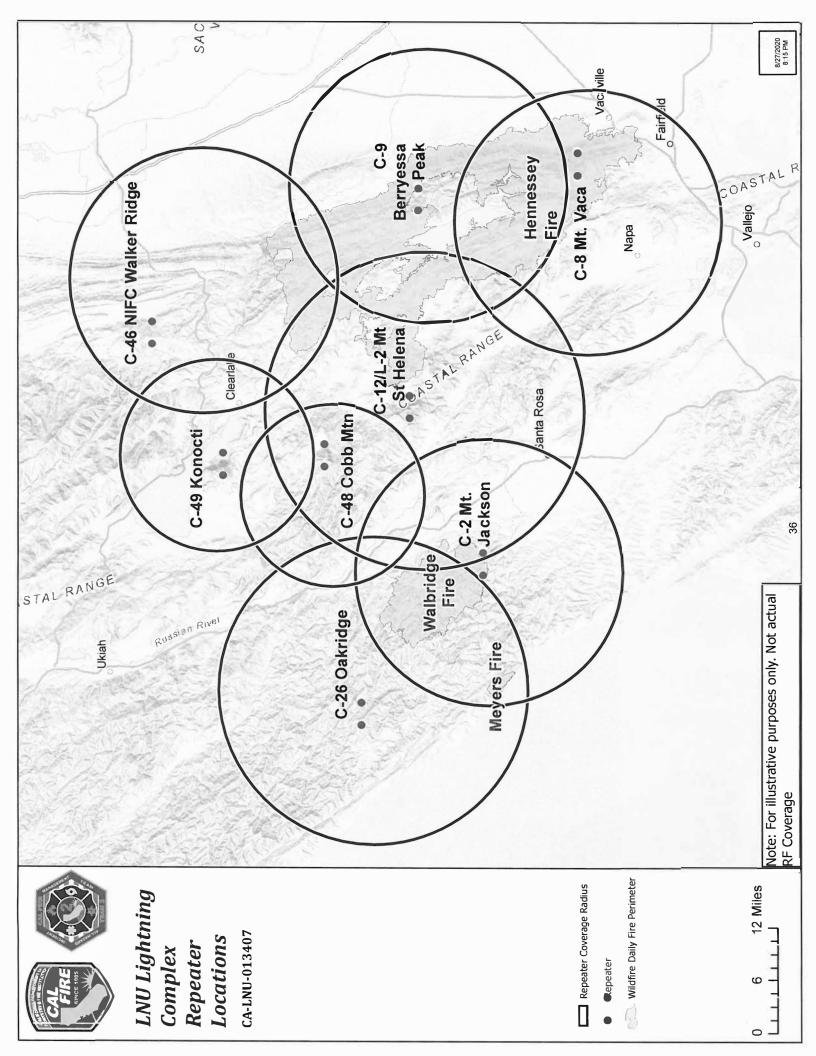
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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| LNU LIGHTNING COMPLEX | NIFC C46 NIFC C48 NIFC C48 NIFC C48 NIFC C48 NIFC C48 NIFC C48 CDF T26 CDF T26 | Date: Time: Assigned To EAST ZONE | | 08/30/2020 Date From: 08/31/20 1930 Time From: 0700 | 08/31/20 | Date To: | 09/01/20 0700 |
|--|--|--|--------------------|--|-----------|-------------|---|
| # Communications Ch# Function Ch# Function Ch# Command | NIFC C46 NIFC C48 NIFC C48 NIFC C48 NIFC C48 NIFC C48 CFIRE 26 CDF T26 | 일 | 1930 | Time From: | 0200 | Time To: | 0700 |
| | NIFC C12 NIFC C28 NIFC C9 NIFC C48 NIFC C48 VFIRE 26 CDF T26 | Assigned To EAST ZONE | | D. T. 20 | | | |
| | NIFC C12 NIFC C8 NIFC C9 NIFC C46 NIFC C48 NIFC C48 CF T26 CDF T26 | Assigned To EAST ZONE | | D. Tana | | | |
| COMMAND COMMAND COMMAND COMMAND COMMAND TACTICAL TACTICAL | NIFC C12 NIFC C8 NIFC C46 NIFC C48 NIFC C49 VFIRE 26 CDF T26 | EAST ZONE | Rx Freq | EX IONE | Tx Freq | Tx Tone | Notes |
| COMMAND COMMAND COMMAND COMMAND TACTICAL TACTICAL | NIFC C9 NIFC C46 NIFC C48 NIFC C49 VFIRE 26 CDF T26 | | 173.0375 | 123.0 (T2) | 167.3250 | 123.0 (T2) | (MT ST HELENA) BRANCH 10 |
| COMMAND COMMAND COMMAND TACTICAL TACTICAL TACTICAL | NIFC C9 NIFC C48 NIFC C48 NIFC C49 VFIRE 26 CDF T26 | EAST ZONE | 169.5375 | 123.0 (T2) | 164.7125 | 123.0 (T2) | (MT VACA) BRANCH 20, 30, 40 |
| COMMAND COMMAND TACTICAL TACTICAL TACTICAL | NIFC C46 NIFC C48 NIFC C49 VFIRE 26 CDF T26 | EAST ZONE | 170.0125 | 123.0 (T2) | 165.2500 | 123.0 (T2) | (BERRYESSA PEAK) BRANCH 20, 30, 40 |
| COMMAND COMMAND TACTICAL TACTICAL TACTICAL | NIFC C48 NIFC C49 VFIRE 26 CDF T26 | EAST ZONE | 172.0875 | 123.0 (T2) | 162.1750 | 123.0 (T2) | (WALKER RIDGE) BRANCH 20, 25, 30 |
| COMMAND TACTICAL TACTICAL TACTICAL | NIFC C49 VFIRE 26 CDF T26 | EAST ZONE | 169.0750 | 123.0 (T2) | 166.1500 | 123.0 (T2) | (COBB MT) BRANCH 20, 30 |
| TACTICAL TACTICAL TACTICAL | VFIRE 26 CDF T26 | EAST ZONE | 172.1000 | 123.0 (T2) | 169.0500 | 123.0 (T2) | (MT KONOCTI) BRANCH 20, 30 |
| TACTICAL | CDF T26 | DIV CC / ZZ | 154.3025 | 156.7 (T6) | 154.3025 | 156.7 (T6) | DIV CC / ZZ WILL BE IDENTIFIED AS DIV ZZ BRANCH 30 |
| TACTICAL | | DIV SS / TT | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | DIV SS / TT WILL BE IDENTIFIED AS DIV TT BRANCH 20, 40 |
| | VFIRE 24 | DIV GG / KK / MM DIV WW | 154.2725 | 156.7 (T6) | 154.2725 | 156.7 (T6) | DIV GG / KK / MM WILL BE IDENTIFIED AS DIV KK, DIV WW BRANCH 25, 40 |
| 10 TACTICAL | CDF T13 | NN AIO | 151.3775 | 192.8 (T16) | 151.3775 | 192.8 (T16) | HENNESSEY DIV UU BRANCH 20 |
| 11 TACTICAL | NIFC T6 | EAST ZONE FSR | 166.7750 | | 166.7750 | | EAST FIRE SUPPRESSION REPAIR |
| 12 TACTICAL | CDF T27 | VV VIQ | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | HENNESSEY DIV VV, BRANCH 25 |
| 13 MEDICAL | CALCORD | INCIDENT WIDE | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| 14 AIR TO GROUND | CDF T25 | EAST ZONE BRANCHES AND DIVISIONS | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | AIR TO GROUND |
| 15 | | | | | | | |
| 16 EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
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| 20 EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 5. Special Instructions | | | | | | | |
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| Prenared by (Communications Unit Leader): Name: Joh | cations Ilnit I ea | John McCor | McCormick COM! (T) | | Signature | | X |
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| 1. Inc | 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | nal Period: | | |
| | LNU INITIAL ATTACK | TACK | Date: Time: | 08/30/2020 | Date From: Time From: | 08/31/20 0700 | Date To: Time To: | 09/01/20 0700 |
| 4. 0 | 4. Communications | | | | | | | |
| th C | Ch# Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| _ | COMMAND | LNU EAST | UNIT WIDE | 151.3400 | 136.5 (T4) | 159.3150 | 123.0 (T2) | NEW INITIAL ATTACK INCIDENT |
| 2 | COMMAND | LNU WEST | UNIT WIDE | 151.4600 | 136.5 (T4) | 159.3900 | 107.2 (T10) | NEW INITIAL ATTACK INCIDENT |
| 8 | | | | | | | | |
| 4 | | | | | | | | |
| 2 | TACTICAL | VFIRE 22 | INITIAL ATTACK | 154.2650N | 156.7 (T6) | 154.2650N | 156.7 (T6) | NEW INITIAL ATTACK INCIDENT |
| 9 | TACTICAL | CDF T6 | INITIAL ATTACK | 151.3250 | 192.8 (T16) | 151.3250 | 192.8 (T16) | NEW INITIAL ATTACK INCIDENT |
| 7 | | | | | | | | |
| ھ | | | | | | | | |
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| 5 | TACTICAL | CDF T24 | WEST ZONE AIR TO GROUND | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | WEST ZONE AIR TO GROUND |
| - | TACTICAL | CDF T25 | EAST ZONE AIR TO GROUND | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | EAST ZONE AIR TO GROUND |
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| 13 | MEDICAL | CALCORD | INCIDENT WIDE | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | EMS COORDINATION |
| 4 | AIR TO GROUND | CDF A/G 2 | UNIT WIDE | 159.2625 | 192.8 (T16) | 159.2625 | 192.8 (T16) | AIR TO GROUND |
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| 16 | EMERGENCY | GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
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| 6. Pre | pared by (Commun | ications Unit Lea | 6. Prepared by (Communications Unit Leader): Name: John McCormick COML (T) | rmick COML | | Signature: | A STATE OF THE STA | |
| ICS 205 | 5 - CONTROLLED | UNCLASSIFIED | - CONTROLLED UNCLASSIFIED INFORMATION/BASIC | (6) | | ł | 08/30/20 | 1930 |
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COMPLEX COMMUNICATIONS

ALL LINE ORDERS MAY BE CALLED INTO COMPLEX COMMUNICATION AT

1-707-942-4785

IF YOU DO NOT HAVE CELL PHONE RECEPTION CONTACT

COMPLEX COMMUNICATIONS ON

COMMAND

REMEMBER TO HAVE ALL LINE ORDERS IN BY **1800HRS** IF

YOU WANT THEM OUT TO THE LINE THIS
OPERATIONAL PERIOD. ALL LINE ORDERS
RECEIVED AFTER WILL BE SCHEDULED FOR
THE FOLLOWING DAY
THANK YOU.

FIRING OPERATION CHECKLIST

| Lo | cation: |
|-----|---|
| Da | te: Time: |
| Fir | ing Supervisor |
| 1. | Personnel Briefing |
| | Objectives Conditions (fire environment) Resource assignments identified Firing personnel Holding forces Lookouts Ignition plan/sequence Communication Plan Contingency Plan Safety issues |
| 2. | Go / No-Go |
| | All personnel briefed Weather forecast reviewed Resources in place Lookouts posted as needed Anchor and termination firing points identified Communications systems in place Fire behavior forecast reviewed Escape routes and safety zones established and made known Adjoining forces/Air Attack notified |
| 3. | Approval Prior To Firing |
| | □ Division Supervisor□ Branch Director□ Operations |
| 4. | Other Notifications |
| | ☐ Other: Other: |

Rev 2.8.2011

Attach Firing Operations Checklist to ICS-214

"LNU Lighting Complex" Incident Fire Suppression Repair Plan

I. Objectives

The purpose of this plan is to establish expectations for the orderly and cost effective mitigation of fire suppression damage. Given the magnitude of the LNU Lightning Complex, the Fire Suppression Repair (FSR) technical specialists will use this plan as a general guide but will also have to be as adaptive as possible in ensuring the most expedient and effective measures are implemented given the range of the FSR-related conditions they will likely encounter throughout the Sonoma Lake Napa Unit.

II. General Repair Guidelines

A. Helispots/Staging Areas/Safety Zones

- 1) Re-contour to the original slope as requested by the Repair Specialist.
- 2) Remove soil, and/or breach berms so that runoff can be dissipated. Cross drain these areas to effectively dissipate water runoff.
- 3) Place disturbed vegetation, brush and trees, piled during line construction, on the surface of safety zones and open areas. This may be done with equipment or hand crews.

B. Roads

- 1) Re-establish existing berms where applicable.
- 2) Breach berms to facilitate drainage, where applicable.
- 3) Clean culverts plugged with soil and rock resulting from fire suppression actives.
- 4) Blading or grading of roads may be necessary.

C. Firelines; Hand and Dozer

Install waterbars as **needed**. Waterbars are designed to intercept, slow and spread the precipitation run-off in order to reduce sediment transport and soil erosion. The idea is to move water off the fireline before it can build up enough energy to erode and transport sediment. Re-establish waterbars and rolling dips using prefire locations. Flatten berms along fire lines to match natural contours. Utilize cut vegetation for erosion control on steep dozer and hand lines.

| Water Bar or cross drain spacing | | | | |
|----------------------------------|-------|--------|--------|------|
| Fireline or Road Gradient (%) | 0-10% | 11-25% | 26-50% | >50% |
| Spacing | 200' | 150' | 100' | 75' |

D. Watercourses

- 1) Watercourse crossings shall be dipped to original configuration. Waterbreaks shall be installed on each side of channel to divert flow off of trails prior to entering watercourse channel.
- 2) Remove all soil and debris that was placed in any stream channel. A Repair Specialist will review the site for acceptability. If all foreign material cannot be removed with heavy equipment, the material shall be removed by hand. The approaches to the crossing may be sloped back to prevent future stream bank failure.

E. Other Repair Concerns

- 1) Remove all trash from fire lines and other affected areas.
- 2) Repair, broken, damaged fences, and/or gates damaged as the result of the fire control operations will be repaired. (Note: Extent and condition of damage should be documented prior to repairs.)

Prepared by:

Jason Butcher, Fire Suppression Repair Lead

STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION

PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE

| Incident # | |
|------------|--|
| Request # | |

| CAL FIRE-101 page | | | ITY FOR INCIDE | ENT OCCURREN | ICE | | DOC. NUM | BER: |
|--------------------|------------------|------------|------------------------------------|--|--|------------------|---------------------|--------------------|
| LOCATION / INCI | DENT NAME | ≣; | INCIDENT NUMB | ER: | UNIT: | REGION: | DATE: | |
| THE FOLLOWING | ARTICLES | WERE: (bro | I ken, left on line, dam | naged, or other) | | | DATE OF C | OCCURRENCE: |
| QUANTITY | UNIT OF MEAS. | | STOCK NUMBER WHENEVER ASSIGNED) | (INDICATE SIZE, MAKE, PROVIDE ADEQUAT | DESCRIPTIO MODEL, TYPE, ETC., TO E DATA TO EFFECTIVE PROPERTY.) | CLEARLY DESCRIBE | THE ITEM, ENT OR | PROPERTY NUMBER |
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| DIVS Signature: | | | | | | | | |
| Attention D | Division | | Supervisor, b e Supply Unit | y signing this t and/or Fire. | document | you are aut | horizing | the above |
| LOCATION OF IT | EMS: | | | | | | | |
| REMARKS: | | | | | | | | |
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| | S | SIGNATUR | RE OF PERSON | CERTIFYING O | CCURRENCE A | AS DESCRIBE | D | |
| SIGNATURE: | _ | | PRINTED NAME: | | TITLE: | | DATE: | |
| | | | UNIT S | UPERVISOR'S A | PPROVAL | | • | |
| COMMENTS: | _ | | | | | | | |
| SIGNATURE OF | UNIT ADMI | NISTRATOR | l: | | TITLE: | | DATE: | |



DEMOB MESSAGE

LNU LIGHTNING COMPLEX CA-LNU-013407



DEMOB PROCEDURES

- Demob procedures will vary based on which base camp you are assigned to.
- Due to COVID-19, every effort will be made to ensure the demobilization procedures will limit face to face contact. Please follow the following plan:
- Check the demob list daily. You can find the demob list posted around camp or by utilizing the QR code on your IAP.
- Please report to demob only at your scheduled time.
- <u>Wear a facial covering</u> and <u>maintain proper social distancing</u> guidelines throughout the demob process.
- Report to the Demob unit leader at your respective camp, they will provide you with an ICS-221 check-out form.
- Please scan the attached QR codes for further instructions.

CALISTOGA



SANTA ROSA



- ALL ground support inspections will be completed at the Santa Rosa base camp.
- ALL hired equipment and private resources will need to report to the Time Unit at the Calistoga ICP.
- ALL trainees must close out with the Training Specialist at the Calistoga ICP.
- ALL borrowed supply items must be returned to the Calistoga ICP.

LNU LIGHTNING COMPLEX

Incident Trainee/Trainer Data Form CA-LNU-013407

Training Specialist: Claudia Soiza

949.632.7813

- > All Incident trainees, including those on Firefighting Modules at your earliest opportunity complete this form and see the Training Specialist.
- Prior to or as you process through DEMOB, remember to close your training package. To close your training package, bring: 1) A performance rating from your trainer. (ICS 225)
 - 2) Your task book that has as many entries as possible by your Trainer.

| <u>Trainee Data</u> | |
|---|--|
| Trainee Name: | ICS Trainee Position: |
| Request # (A,C,E, or O): | Agency Designator (Ex. CA-RRU): |
| Ordered as Trainee? Y N | Priority Trainee Email: |
| Date Assigned: | Cell / Contact # While on Incident: |
| Training Records Mailed To: (F | Fire Chief, Training Officer): |
| Name:E | Email: Title: |
| Name of Agency/Unit: | |
| Agency/Unit Address: | |
| | ate: Zip Code: Phone: |
| Trainee Prerequisites 1. Possesses valid Qualification Ca 2. Trainee has current position tas Current Task Book Progress (Circle | k book issued by home unit?YesNo |
| | do you need to accomplish on this incident?) |
| Trainer/Evaluator Data Trainer / Evaluator Name: | ICS position on fire: |
| Home Unit: | Agency Designator (Ex CA-RRU): |
| Request # (A,C,E,O): | Cell? Contact While on Incident: |
| Work Address: | |
| City: | State: Zip Code: |

Archaeological and Historic Properties: General Fire-line Guidance.

Do not compromise safety for the protection and preservation of archaeological and historic properties. When possible and prudent:

- 1. Be on the lookout for prehistoric and historic archaeological sites. These sites typically occur adjacent to streams and springs, confluences are often especially sensitive. However, sites can occur in other areas too. The most common indicators of prehistoric sites in this area (North Coast Ranges) are scatters of shiny black obsidian flakes from tool making activities and dark midden soils. Historic-era sites include homesteads that contain foundations, rock chimneys, and stone / brick-lined wells. Historic-era mining sites are possible as well.
- 2. Note, that not much of the area has ever been surveyed for archaeological resources and many sites out there have yet to be discovered.
- 3. If you observe archaeological resources, flagged or unflagged, attempt to avoid with ground disturbing activities altogether.
- 4. If avoidance is not possible, minimize ground disturbance. Use a hand crew rather than a dozer to remove fuels from control lines that must cross site areas if possible.
- 5. Leave all artifacts in place as some may have been intentionally placed for religious or ceremonial reasons.
- 6. Note locations of discovered resources on a map, better yet, take site coordinates with a GPS. Leave information for the archaeologist so that the sites can be relocated and protected during Fire Suppression Repair. Flag the site in red if possible.
- 7. If you encounter a burial or other human remains, cease work in that area and contact the archaeologist immediately.

Your help preserving California's non-renewable cultural resources is appreciated. It is our responsibility as federal and state employees to help in the protection of our heritage – preserving these places, and artifacts for scientific, cultural, educational, spiritual, and religious uses.

Contact Information:

Christopher Lloyd Ukiah Field Office Archaeologist Bureau of Land Management (707) 468-4075 crlloyd@blm.gov Stephanie Velasquez Senior State Archaeologist, Northern Region CAL-Fire (530) 224-4749 (office) (530) 949-8822 (mobile) stephanie.velasquez@fire.ca.gov

Ben Harris –
Associate State Archaeologist Northern Region (MEU, LNU, CZU, and SCU)
Northern Region Headquarters
135 Ridgway Avenue
Santa Rosa, CA 95401
(707) 576-2966 (office)
(707) 529-7989 (mobile)
ben.harris@fire.ca.gov

LNU COMPLEX FINANCE MESSAGE

- eFC33 assistance (707) 217-9002
- DIVS are responsible for completing hired equipment shift tickets every day.
 See Shift Ticket example.
- Private suppliers can contact EQTS
 925-624-9766 for help.
- Use of CAL CARD for off-site feeding is approved. Drop off copy of CAL CARD receipt for incident records.
- Report all injuries, vehicle damage, or property damage to COMP/CLAIM.
- All Federal & private VIPER resources, send your docs to R5.CalFire.Support@firenet.gov

| Finance (| Contacts |
|-------------------------------------|----------------------------------|
| FSC1 – Chuck Carroll 408-472-1612 | COMP – Cesar Nerey 925-872-8559 |
| TIME – Micah McConnell 530-635-7269 | PROC – Josh Shifrin 310-487-9145 |

24HR LINE RESOURCE - 2 OPERATOR

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| Operator's | Operator's Cooperation Level | on Level | | | | | | | Date | Time |
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24HR / 12MR TRANSITION SHIFT TICKET

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| Operator's | Operator's Cooperation Level | on Level | | | | | | | Date | Time |
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12HR LINE RESOURCE -- 1 OPERATOR

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| 2/6 | 1000 | 0200 | 7 | | P | OFF SHIFT | L | | 1 OPE | 1 OPERATOR |
| 2/6 | 0701 | 1900 | 12 | | | N X | | | | |
| 2/6 | 1901 | 2400 | 2 | | P | OFF SHIFT | L | | NO DAMAG | NO DAMAGE / NO CLAIM |
| | | | Ven | Veridor Rating | ing | | | | Govt. Rep. Name and Position - PRINT | nd Position ~ PRINT |
| | | | | Poor* | Avg. | Good | Exc. | N/A | Print Your Name | 0 |
| Met Perfo | rmance Ex | Met Performance Expectations | | | | | | | Govt. Rep. Signature | e |
| Equipmen | t in Safe V | Equipment in Safe Working Condition | ndition | | | | | | your Signature | |
| Operator Skill Level | Skill Level | | | | VEND | VENDOR RATING | ING | | Contractor Signature | 0 |
| Operates Safely | Safely | | | | MUS | MUST BE DONE | JNE | | John Smith | |
| Operator's | Operator's Cooperation Level | ion Level | | | | | | | Date | Time |
| Overall Pe | Overall Performance | • | | | | | | | 9/5/20 | 1900 |
| | | *NOTE: a | ny rating | of POOR | * NOTE: any rating of POOR requires an explanation in Comment Section. | explanat | ion in Cor | nment S | ection. | CAL FIRE 297 |

24HR IN CAMP RESOURCE

| | | VOIATION | VOIT THE | I. | MOOT MOITALLIAND has TONOIT TOING YORLOOMAD | | | | o de la contra O | |
|-----------------|---|-------------------------------------|-----------------|----------------|---|--------------------|------------------------|---------------------|--------------------------|--------------------------------------|
| | Tho rocpor | SEINCT S | STILL LICK | Ser and | complete th | | AIM Chift | | Contractor Name | |
| | ne respor | Isiple Cove | nment Office | er will | The responsible Government Officer will complete this form each shift. | is iorm e | ach shift. | | IHE BES | THE BEST CAMP LLC |
| Incident c | ncident or Project Name LNU Lightning Complex | Jame Complex | Incident Number | lumber VLNU | nt Number CALNU013407 | ď | Request Number E-333 | mber 3 | Operator #1 FIRST & LAST | Operator #2 |
| Agreeme | Agreement Number | | | | | | | | Operator | Operator Furnished By: |
| | | | MMU-0000015950 | 0001 | 5950 | | | | X Contractor | Government |
| Equipment Make | nt Make | | | Ē | Equipment Model / Type | del / Typ | 9 | | Operating Supp | Operating Supplies Furnished By: |
| | | TENT | | <u> </u> | WESTERN SHELTER 19X35 | SHE | LTER 1 | 9X35 | X Contractor | Government |
| Serial Number | mber | | | Lice | License Number | <u>.</u> | | | Equipm | Equipment Status |
| | | | | | | ٠ | | | Inspected | X Under Agreement |
| | | | Equipn | Equipment Use | 98 | | | | Released by Government | sovernment |
| Date | | | | (Circle) | Hours | Days / Miles | Miles | | Withdrawn by Contractor | Contractor |
| Mo/Day | Start | Stop | Work | | SS | Ssignment | | | Remarks/Comments** | **S |
| 9/2 | 0001 | 2400 | 24 | | | S P | | | (4) TENTS, C. | (4) TENTS, CANOPY W/SIDES |
| | | | | | | | | | FLOOR & INSUL, | FLOOR & INSULATED ROOF 570sq ft |
| | | | | | | | | | NO DAMAG | NO DAMAGE / NO CLAIM |
| | | | Vendor Rating | r Ratii | gr. | | | | Govt. Rep. Name al | Govt. Rep. Name and Position - PRINT |
| | | | 4 | Poor* | Avg. | Good | Exc. | N/A | Print Your Name | 8 |
| Met Perfo | rmance Ex | Met Performance Expectations | | | | | | | Govt. Rep. Signature | e. |
| Equipmen | t in Safe V | Equipment in Safe Working Condition | ndition | | | | | | ybux Signature | |
| Operator | Operator Skill Level | | | | VENDOR RATING | OR RA | TING | | Contractor Signature | е |
| Operates Safely | Safely | | | | MUST BE DONE | BE D | ONE | | John Smith | |
| Operator's | Operator's Cooperation Level | ion Level | | | | | | | Date | Time |
| Overall Pe | Overall Performance | • | | | | | | | 9/5/20 | 1900 |
| | ** Final e | * NOTE: ar valuation or | y rating of I | POOR ocume | * NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent | explana a CALFI | tion in Cor RE Form | nment S 230 or e | ection. quivalent. | CAL FIRE 297 (Rev 3-2011) |
| | | | | | | | | | | |

GENERAL MESSAGE (ICS 213)

| 1. Incident Name (Optional): | | | | | |
|--|---|-------------------------|---|--|--|
| 2. To (Name and Position): Specific Name, Ordering, Supply, etc. & 4 Digit ICS Position (ORDM) | | | | | |
| 3. From (Name and Position): Your Name & 4 Digit ICS Position | | | | | |
| 4. Subject: Purpose of This 213 (ex. Office Sup | plies) | 5. Date: Todays Date | 6. Time 24 Hr Format | | |
| 7. Message: WHAT IS REQUESTED – 4 Digit ICS Position – | Specific Item Description (type, size, HF | P, etc) – Trainee | Y/N? | | |
| NAME REQUEST? - CORRECT, LEGIBLE spelling - Unit/Agency - Location - Contact Info - Attach OES Name Request Documentation for Local Government | | | | | |
| QUANTITY - How Much/Many are required - (E | A, BX, RL, CS, PR, etc) | | | | |
| DATE/TIME REQUIRED – Be Reasonable – AS | AP CAN NOT be Processed | | | | |
| REPORTING LOCATION - ICP, DP 1, Supply, F | PIO Trailer, 1 st Ave c/o A St., etc. | | | | |
| ANY ADDITIONAL DESCRIPTIVE INFORMATION | ON – Special Needs/Requirements, Atta 1 or 2 Operator, Rental Car or De Pertinent Information | | | | |
| ORDERING CONTACT - Name, ICS Position, F | Phone Number of Person Placing Reque | est | | | |
| 8. Approved by: Name: Printed Name | Signature: Po | osition/Title: Uni | t Leader or > | | |
| 9. Reply: | | | | | |
| DO NOT WRITE BELOW LINE 8 – Use Addition | al 213's if Space is Required. | | | | |
| Use Separate 213's for Aricraft, Crews, Equipme | ent, Overhead & Supplies | | | | |
| | | | | | |
| | | | | | |
| DO NOT LEAVE WITHOUT YOUR COPY - SIGNED / INITIALED BY THE RECEIVER | | | | | |
| IF IT ISN'T DOCUMENTED, IT DIDN'T HAPPE | N/ | | | | |
| 10. Replied by: Name: | Position/Title: | gnature: | *************************************** | | |
| ICS 213 | Date/Time: Oate | | | | |



LNU LIGHTNING COMPLEX PUBLIC INFORMATION



Incident Information Line: 707-967-4207

Email pictures to: <u>LNULightningComplex2020@gmail.com</u>

MEDIA: California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering the locations specified within the code, even if the area presents a danger to them. Media members should be advised of the nature of possible danger. Members of the media do not have the right to access crime scenes or any area where their presence may interfere with incident operations, mitigation or evidence collection. The media may only access private property with the property owner's permission. Fire personnel cannot provide members of the media with authorization to enter private property. If approached and questioned by the media and/or the public, talk about your assignment or task at hand. If need be, direct the questioning party to the incident PIO. Do not speculate or give opinions There is no such thing as an "off the record" comment.

CAL FIRE SOCIAL MEDIA POLICY (Social Media 0691): Social Media is increasingly being used by public agencies and the media as well as the public. This form of communication continues to grow rapidly in order to supply the public's desire for instant information gratification. All personnel assigned to a CAL FIRE incident will adhere to the CAL FIRE Social Media Policy. Further information about the CAL FIRE Social Media Policy can be obtained from the Information Officer. If you are uncertain, please ask.

Do not post:

 Inappropriate information, pictures or videos. Opinions regarding the incident, policy or endorsements of any kind.

PICTURES AND VIDEO OF INCIDENT: We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately, we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

LOST AND FOUND: The Information staff will manage Lost and Found items for the incident. If you have lost an item, leave your contact information and what you have lost at the Information trailer. If you have found an item on the incident, bring the item to the Information trailer.

MAIL SERVICE: The Information staff will assist you in mailing and receiving letters and packages. Calistoga Fairgrounds, 1435 N Oak St, Calistoga, CA 94515

| Complex: | acres | % |
|------------|-------|---|
| Hennessey: | acres | % |
| Walbridge: | acres | % |
| Meyers: | acres | % |

Peer Support Team Message

LNU LIGHTNING COMPLEX INCIDENT PEER SUPPORT



Resource Box

Thank you for taking the time to have a look at this message.

Please pay attention to yourselves and others around you. Positive interactions go a long way. Many of us are here, away from our families and kindness towards each other is key.

Things to be aware of:

- Negative coping mechanisms
- Lack of sleep
- Irritability
- Fatigue
- Social withdrawal
- Depression
- Increased anxiety

You may not be experiencing these symptoms now. However, you may find yourself experiencing them when you return to your home or Unit.

If you find yourself in this situation and need to talk to someone, please contact Employee Support Services.

Warren Parrish: 916-823-6641 Chris Lamonto: 916-247-6974

Amy Head: 916-956-3277 ESS Helpline: 916-445-4337

We are here for all personnel at this incident.



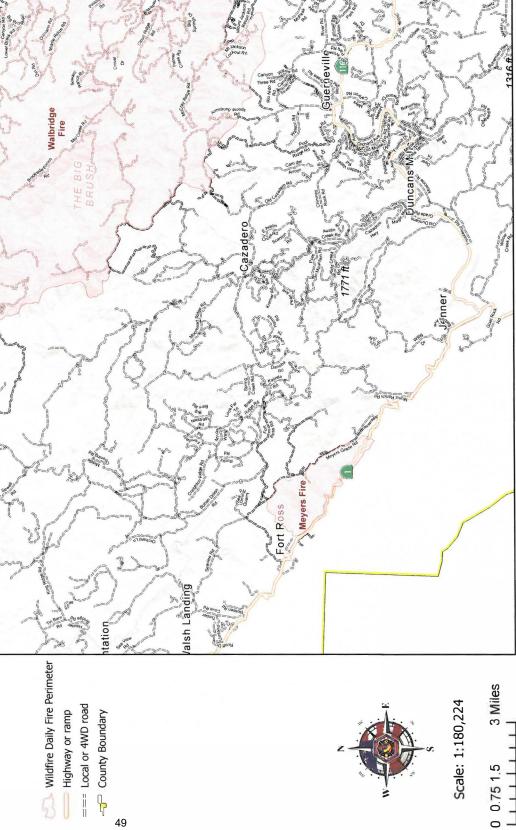


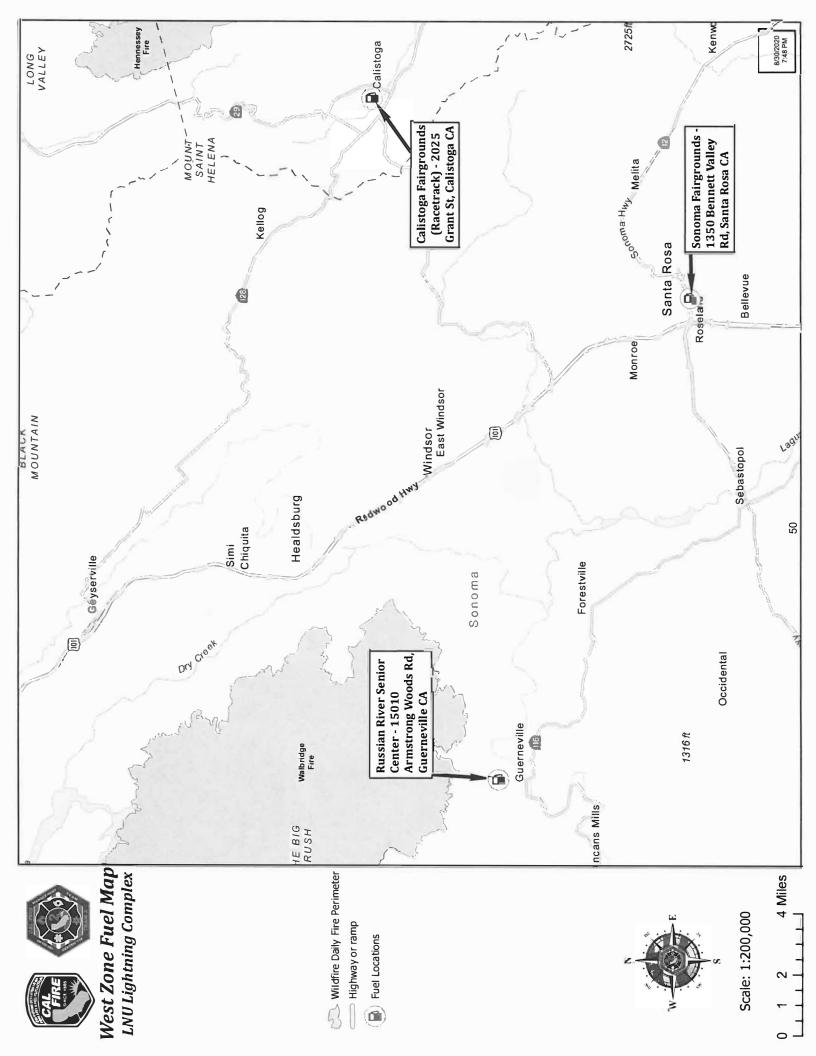
Transportation

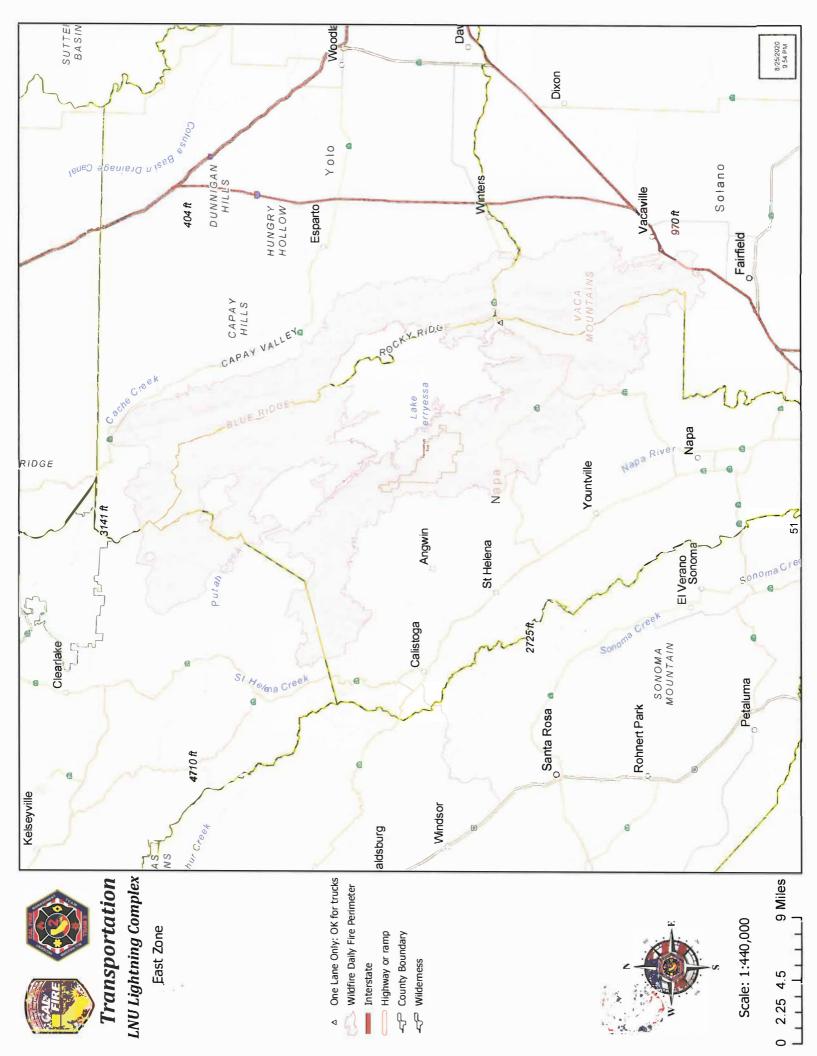
LNU Lightning Complex

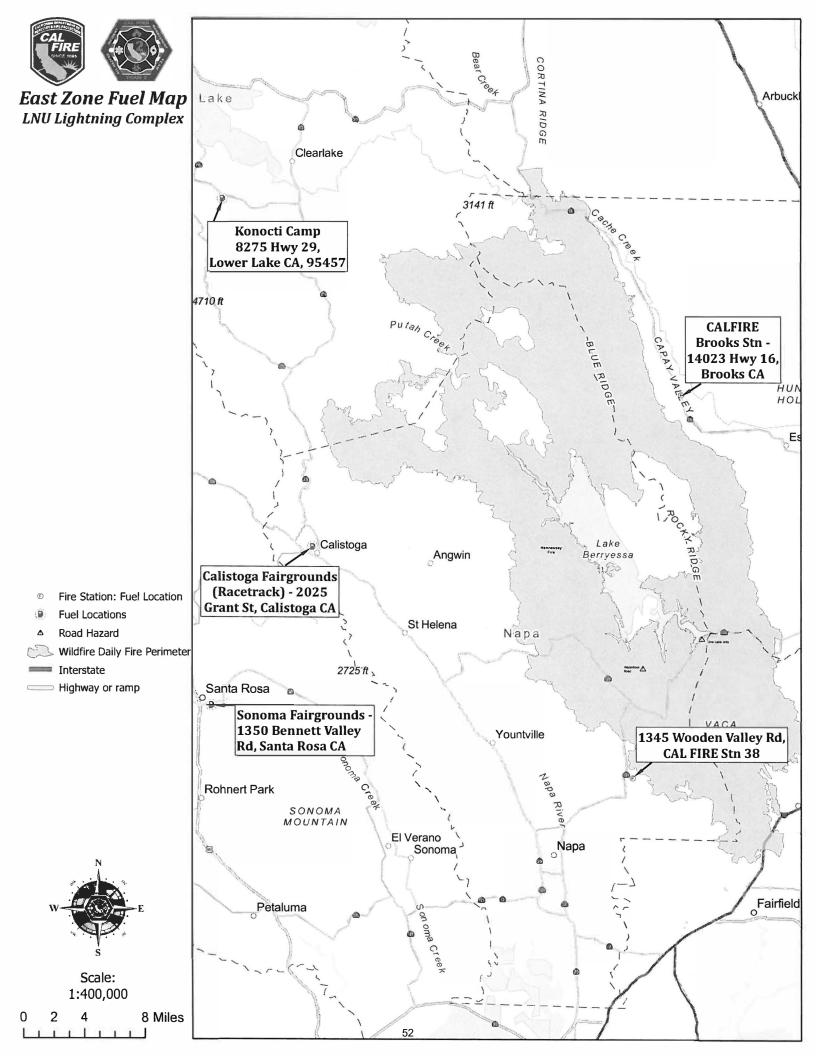
WATER ST.

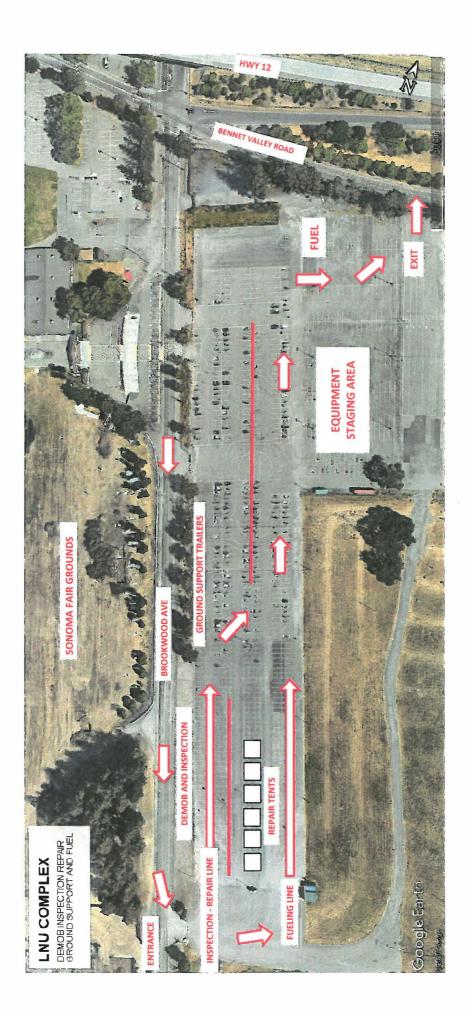
West Zone

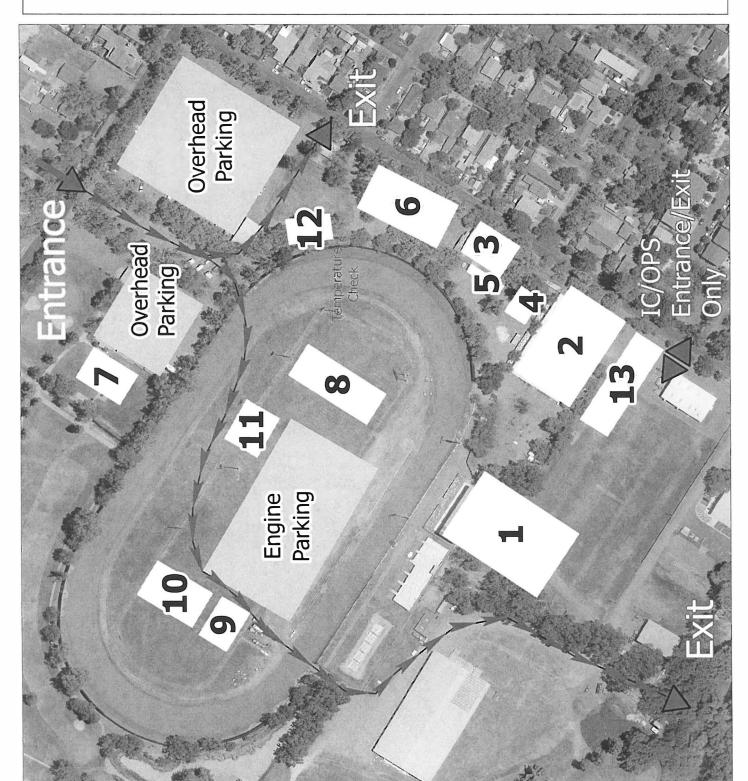
















Facility Map

LNU Lightning Complex

- 2 Briefing
 3 Plans
 4 DINS
 5 Check In
 6 Supply
 7 Cal Mat
 8 Showers and
 Laundry
 9 Fuel
 10 Sleep Trailers
 11 Line Lunch
 12 Temperature
 Check
 Check
 Camp Grant
 - 13 Trailer Row



| UNIT LOG CONT. (ICS 214) | | | | | | |
|--------------------------|--|------------------------|------------|---------|----------|-----------|
| 1. Incident Name: | | 2. Operational Period: | Date From: | 8/31/20 | Date To: | 9/1/20 |
| LNU LIGHTNING COM | PLEX | | Time From: | 0700 | Time To: | 0700 |
| 6. Activity Log | | | | | | |
| TIME | | MAJOR E | VENTS | | | |
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| 7. Prepared By: | 4.0 | Date/Time: | | | | DAI SMIIA |

| UNIT LOG (ICS 214) | | | | | | | |
|------------------------------------|------|---------|---------------|--------------|-----------|----------|----------|
| 1. Incident Name: | | | nal Period: | Date From: | 8/31/20 | Date To: | 9/1/20 |
| LNU LIGHTNING COM | PLEX | | | Time From: | 0700 | Time To: | 0700 |
| 3. Unit Name/Designators | | 4. (| Unit Leader (| Name and ICS | Position) | | |
| 5. Personnel Assigned/Designators | | | | | | | |
| NAME | | ICS POS | SITION | | HOME [| BASE | |
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| Activity Log (Continue on Reverse) | 1 | | | | | | |
| TIME | | | MAJOR E | VENTS | | | |
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| 7. Prepared By: | * | Da | ate/Time: | | | | NIMS IAP |