

INCIDENT ACTION PLAN

OAK INCIDENT

CA-MEU-010700

Saturday



OPERATIONAL PERIOD

9/12/2020 0700

to

9/13/2020 0700



INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--------------------------------------------------------------------|-------------------------------|-----------------------------------------|-------------------------------------|
| 1. Incident Name: <p style="text-align: center;">OAK</p> | 2. Operational Period: | Date From: 9/12/2020 Time From: 0700 | Date To: 9/13/2020 Time To: 0700 |
|--------------------------------------------------------------------|-------------------------------|-----------------------------------------|-------------------------------------|

3. Objective(s):

- Management Objectives
- Provide for emergency personnel and public safety at all times.
 - Ensure COVID-19 precautions and best practices are met at all times.
 - Protect property, improvements, and infrastructure.
 - Ensure coordinated, timely and accurate release of public information and repopulation practices.
 - Foster and maintain relationships with all cooperators and stakeholders.
 - Protect economic, natural, cultural and heritage resources.
 - Maintain fiscal accountability and keep costs commensurate with values at risk.

- Control Objectives
- Keep the fire North of Poppy Rd to Furco Rd
 - Keep the fire South of Old Sherwood Rd
 - Keep the fire East of Sherwood Rd
 - Keep the fire West of Wheel House Road

General Situational Awareness:

Critical Fire Weather and Behavior during historic fire season. Severe resource drawdown due to statewide fire activity.

In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.

Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:


6. Incident Action Plan

| | | | |
|----------------------------------------------|-----------------------------------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> COVID Checklist | <input type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Weather | <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> ICS 220 | <input type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 215A | <input checked="" type="checkbox"/> ICS 214 | <input type="checkbox"/> | <input type="checkbox"/> |

7. Prepared By: Sean Griffis Position/Title: PSC Signature:

8. Approved by Incident Commander: Mike Parkes / Luke Kendall (Signature:

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|----------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. Incident Name: OAK | | 2. Operational Period: Date From: 9/12/2020 Date To: 9/13/2020 Time From: 0700 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | 7. Operation Section: | |
| IC/UC's | Mike Parkes / Luke Kendall (T) | Operations | Justin Macomb |
| Deputy | Geoff Pemberton / Todd Hopkins (T) | Deputy Operations | |
| Safety Officer | Dan McNamara / Andrew Kibby (T) | Night Ops | |
| Information Officer | Suzy Brady / Jeff La Russo | Staging Area | |
| Liaison Officer | Michael Urquides / Aaron McAlister | Branch | I / V David Brockman (12) |
| Law Liaison Officer | John Davis | Division/Group | A/T Justin Brockingham |
| CHP Liaison Officer | Dave Little | Division/Group | C/O/L Arthur Hernandez |
| 4. Agency/Organization Representatives: | | Division/Group | |
| Agency/Organization | Name | Division/Group | |
| MEU Agency Admin. | George Gonzalez | Division/Group | |
| MEU Line Officer | Jeff Gahagan | Branch | |
| Mendocino Co Sheriff | Clint Wyant | Division/Group | |
| Willits Police | Alexis Blaylock | Division/Group | |
| Red Cross | | Division/Group | |
| PG&E | Richard Noonan | Division/Group | |
| County Roads | | Division/Group | |
| CalTrans | Danny Figueiredo | Branch | |
| CHP | Matt Harvey (D)/ Brian Miller (N) | Division/Group | |
| Willits Public Works | Kenan O'Shea | Division/Group | |
| Willits EOC | Stephanie Garrabrant-Sierra | Division/Group | |
| BLM | Rob Winkler | Division/Group | |
| HUU Agency Admin. | Derrick Misner | Division/Group | |
| | | Branch | |
| | | Division/Group | |
| 5. Planning Section: | | Division/Group | |
| Chief | Sean Griffiths | Division/Group | |
| Deputy | Phillip SeLegue (T) | Division/Group | |
| Resource Unit | Dana McCarroll / Rob Scott | Division/Group | |
| Situation Unit | Jim Day | Branch | |
| Documentation Unit | | Staging Area | |
| Demobilization Unit | Dave Pucci | Staging Area | |
| GISS | Megan Scheeline / Spencer Robert | Staging Area | |
| FBAN | Troy Velin | Division/Group | |
| IMET | | Division/Group | |
| Training Tech Spec | Dottie Shaw | Air Operations Branch Director: Sean O'Hara | |
| | | Air Operations Branch Director | |
| 6. Logistics Section | | Air Support Group Supervisor: Gerry Magana | |
| Chief | Robert Reynolds | Helibase Manager: Niko Matteoli | |
| Deputy | Tim Fitzgerald | | |
| Supply Unit | Mike Worford | 8. Finance/Administration Section: | |
| Facilities Unit | Brian Pottenger / Josh Randol (T) | Chief | Tiffany Tracy |
| Ground Support Unit | Ryan Johnson | Time Unit | Matt Rea |
| Communications Unit | Ken Parker / Chris Johns (T) | Procurement Unit | |
| Medical Unit | Josh Staley | Comp/Claims Unit | Bud Sullins |
| Motels Unit | Daniel Valenzuela | Cost Unit | Mike Kennefic |
| Ordering Manager | Connie Guerrero / Theron Cheatham | | |
| Prepared By: Name: | Sean Griffiths | Position/Title: | PSC |
| ICS 203 | | Date/Time: | 9/11/2020 2300 hours |
| | | Signature: |  |



INCIDENT Weather Forecast



FORECAST NO: 1

NAME OF FIRE: Oak

PREDICTION FOR: Day Shift

UNIT:

SHIFT DATE: Saturday, September 12, 2020

SIGNED: *J. Brent Bower*
Brent.bower@noaa.gov 240-778-5283
Incident Meteorologist

FORECAST ISSUED: Friday, September 11, 2020

WEATHER DISCUSSION: Warm and dry conditions will persist across interior locations. Skies will remain smoky but improving. Winds will generally remain light and terrain-driven. Upper winds will have a general southeast direction with a trend to start swinging more southerly.

WEATHER FORECAST TODAY:

WEATHER: Partly sunny with haze and smoke.

MAX TEMPERATURE: 72 - 79 F.

MIN HUMIDITY: 43 - 59%.

20 FT WINDS:

RIDGETOP - Southwest 3 - 6 mph.

SLOPE/VALLEY - Upslope/upvalley 2 - 6 mph.

HAINES INDEX: 3 (very low)

STABILITY/INVERSION: Inversion in the morning breaking out after 1200 if smoke thins.

WEATHER FORECAST TONIGHT:

WEATHER: Clear.

MIN TEMPERATURE: 47 - 55 F.

MAX HUMIDITY: 80 - 95%.

20 FT WINDS:

RIDGETOP - Light and variable.

SLOPE/VALLEY - Winds becoming downslope/downvalley 1 - 5 mph.

HAINES INDEX: 3 (very low)

STABILITY/INVERSION: strong inversion forming after 2000.

OUTLOOK FOR SUNDAY THROUGH MONDAY: An approaching system Monday will bring a slight chance showers. This could also bring an increase in southwesterly winds across the area, but with a corresponding cooling trend, higher humidities, and clearing of smoke.

FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 3

TYPE OF FIRE: Wildland Fire

FIRE NAME: OAK

OPERATIONAL PERIOD: 24hr 9/12/20

DATE ISSUED: 09/11/20

TIME ISSUED: 2100

UNIT: MEU

SIGNED: //Troy Velin//



INPUTS

WEATHER SUMMARY

See Weather Forecast in IAP

FIRE BEHAVIOR

GENERAL:

Fuels range from annual grasses, light to heavy brush and timber. This area of California is under a Fuels and Fire Behavior Advisory (dated 9/7/20) for extremely dry fuels and resulting increases in fire behavior. 1000-hour fuels in the area are above the 95th percentile at 9%. Remember that 1000-hr fuels below 11% are completely available to the fire environment and are no longer barriers to fire spread. Live fuel moisture in the area is extremely low for the time period. In brush fuels such as Chamise, recorded LFM in Late August was 60%. This is the range where complete consumption and increased spotting should be expected.

The topography in the fire area can be steep and rugged. The drainages can be narrow and will funnel predominant winds.

Observed fire behavior yesterday (9/11) included smoldering, creeping and interior heat where large dead fuels are present. These conditions will persist if the Oak fire is shaded from the Smoke of other fires to the East. Conditions can rapidly change if the inversion (smoke layer) is disturbed or allowed to move from the area.

SPECIFIC:

Branch I

Smoldering, creeping and interior heat. High humidities and fuel shading from smoke will decrease spread potential in light fuels. Interior heat or heat near control lines may become active under clear air or an increase in wind.

Branch V

Smoldering, creeping and interior heat. High humidities and fuel shading from smoke will decrease spread potential in light fuels. Division C and T do have areas at the 2000' elevation. These areas should be monitored closely as they would be the likely place to see increased activity in response to a change in the inversion.

AIR OPERATION:

A heavy smoke inversion is unlikely to break today. Air Operations will be impacted.

SAFETY

Fire weakened trees and snags are in the area. Large interior fuels have been consumed. Monitor for stump holes and hidden heat.

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. Incident Name: <p style="text-align: center;">OAK</p> | 2. Operational Period: Date From: 09/12/20 Date To: 09/13/20 Time From: 0700 Time To: 0700 | 3. Branch <p style="text-align: center;">I / V</p> | Division <p style="text-align: center;">C/O/L</p> |
| 4. Operations Personnel: | | Page 1 of 1 | |

| | |
|----------------------------------------------------|-----------------------------------------|
| Operations Section Chief: Justin Macomb | Night Ops: |
| Branch Director: David Brockman (12) | Branch Safety: Michael Marquardt |
| Division/Group Supervisor: Arthur Hernandez | Air Attack: Gerry Magana |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|-----------------------------------|-------------------------------------------|-----|--------------------|-----------|-------------|------------------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STC LNU 9144C | | | Todeschini, Bob | 18 | E-40 | 0700-0700 | DP 5 | |
| STC NEU 9230C | | | Nelson, Darin | 16 | E-100 | 0700-0700 | DP 5 | |
| STC TX - 2 | | | Campbell, Sid | 22 | E-162 | 0700-0700 | DP 5 | |
| STG NEU 9235G | | | Bernardino, Tony | 28 | C-8 | 0700-0700 | DP 5 | |
| STG BDU 9353G | | | Lancaster, Richard | 31 | C-16 | 0700-0700 | DP 5 | |
| STG HUU 9124G | | | Altamirahl, John | 31 | C-19 | 0700-0700 | DP 5 | |
| STH SHU 9242H | | | Smutz, Jan | 26 | C-5 | 0700-0700 | DP 5 | |
| W/T PVT E-4 - BRAD INGRAM CON | | | Hall, Jeremy | 2 | E-4 | 0700-0700 | DP 5 | |
| W/T PVT E-5 - ANYTHING WORKS | | | Moody, Tracy | 2 | E-5 | 0700-0700 | DP 5 | |
| W/T PVT E-76 - CVR WATER | | | Seaver, Paul | 2 | E-76 | 0700-0700 | DP 5 | |
| W/T PVT E-77 - CUTTING EDGE | | | Montelli, John | 2 | E-77 | 0700-0700 | DP 5 | |
| W/T PVT E-79 - WILDLAND 27 | | | Kouyoumdjian, Avo | 2 | E-79 | 0700-0700 | DP 5 | |
| FALM PVT O-16 - DANNY KUNY | | | Kuny, Danny | 2 | O-16 | 0700-1900 | DP 5 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

6. Work Assignments:
Mop up 200' in from control line.
Pull hoselays.
Backhaul trash.
Maintain positive interactions with residents and assist as needed.
Construct waterbars in handline and dozer line where needed.

7. Special Instructions:
Branch I/V will be referred to as Branch I.
Division C/O/L will be referred to as Division C.
Med Star 9151 will be on standby at DP 5.
Med Star 9115 will be on standby at incident base in Ukiah.

8. Communications

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|------------|----|---------------|----------|-------------|----------|-------------|--------------------------|
| CDF C8 T12 | 1 | COMMAND | 151.4450 | 103.5 (T8) | 159.3450 | 127.3 (T12) | TONE 12 - LAUGHLIN RIDGE |
| CDF T31 | 5 | TACTICAL | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | BRANCH V |
| CDF T23 | 14 | AIR TO GROUND | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | ****AIR TO GROUND**** |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | |
| GUARD | 16 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |

9. Prepared by: Name: Dana McCarroll / RESL
Signature:
ICS 204 Date/Time: 9/11/2020 2200 Personnel Count: 184



OAK HEALTH AND SAFETY MESSAGE

Maintain Situational Awareness!!!

INCIDENT: Oak Incident CA-MEU-010700 | **DATE:** September 12, 2020 | **TIME:** 0700-0700

Major Hazards and Risks:

TERRAIN - RECEPTIVE FUELS - DRIVING - FATIGUE - COMMUNICATIONS

COVID 19: Wear face coverings when appropriate. Maintain social distancing, utilize hand sanitizer and wash hands often. Disinfect apparatus and coolers at the end of shift.

Situational Awareness: access your current situation constantly, maintain radio communication with your division, adjacent divisions, and monitor air-to-ground frequencies to understand what is happening around you at all times. Pay attention to any changes in fire behavior, wind, or any other circumstances.

Steep slopes/rolling material: Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness.

Complacency: The strongest weapon against complacency is good leadership. Clearly communicate leader's intent, stay engaged and empower your subordinates. Motivation is the cure for complacency!

Driving: Keep your speeds down on all roads. Be alert for civilian traffic in the fire areas. There are many narrow roads. Park apparatus off the roadway and utilize warning lights. Wear your seatbelts!

Fatigue: Take frequent nutrition and hydration breaks throughout the day. Hydrate with a 2 water to 1 electrolyte drink ratio on hot dry days. Monitor Personnel for fatigue.

Potential Fire Behavior: Be prepared for new fires to start. Fuels are receptive to fire. Consider P.A.C.E and know your L.C.E.S. Don't be lulled into a false sense of security.

Lookouts, Communication, Escape routes, Safety zones

TAILGATE SAFETY

- **Accountability:** Supervisors know where their crews are at all times
- **Hydration and Nutrition:** Monitor each other for proper hydration and nutrition
- **Communication:** Everyone knows the comm plan and follows it.
- **Briefing:** Leaders intent is fully communicated, and safety briefing is provided
- **Safety gear:** Everyone has the appropriate PPE and is using it
- **LCES:** They are clear and made known to everyone

Planning For Medical Emergencies

Supervisors and all firefighters need to Review your ICS 206 ask and be able to answer the following questions:

What are we going to do if someone gets hurt?

- Is there personnel and equipment available to assist?

How will we get them out of here?

- What is your best extraction and transport method? Road, helispot, hoist? Primary plan and contingency plan in place?

How long will it take to get them to the hospital?

- Will you request air or ground resources?
- Are helicopters able to fly?

Incident Safety Officer: Dan McNamara, SOF1

Incident Commander: Mike Parkes



OAK INCIDENT RISK ANALYSIS (ICS 215a)

| DIV | HAZARDOUS ACTIONS/CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|---------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All | COVID 19 | Wear a mask when applicable Utilize hand sanitizer and wash hands frequently. Maintain social distancing Disinfect apparatus and coolers frequently Adhere to local, state and federal Covid guidelines. |
| ALL | COMPLACENCY | Don't underestimate the task at hand. Wear full PPE while on the line. Don't get caught off guard Do you have the right radio clone? Be alert while working along roadways. |
| ALL | FIRE BEHAVIOR | Know your LCES and maintain Situational Awareness. Use experienced Lookouts. Adhere to the downhill line construction guidelines. Monitor weather for changes in the wind, temp, and RH during the shift. Have a contingency plan with established decision points and safety zones. |
| ALL | FATIGUE/HEAT/DEHYDRATION | Be alert for signs of fatigue and take breaks as necessary on hot dry days. Monitor incoming resources for level of fatigue. Drink water before, during and after shifts, up to 1.5 gal. per shift. Be alert for signs of heat stress in yourself and others; use the buddy system. Eat small meals often and when possible. Find shade when you can. Drink electrolyte drinks at a 2 water to 1 sport drink ratio. |
| ALL | STEEP TERRAIN / ROLLING DEBRIS | Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness. |
| ALL | HAZARD TREES | Identify and isolate the area to provide for the safety of others. Flag and make proper notifications. Do not fall trees out of your certification level. |
| ALL | LINE CONSTRUCTION | Conduct thorough briefing for all personnel (inside rear cover IRPG). Ensure LCES in place prior to engagement. Establish adequate safety zones. Use Downhill Line Checklist. Follow "Look Up, Look Down, Look Around" procedures. Utilize Risk Management Process. Reference the IRPG. |
| ALL | DRIVING HAZARDS | Slow Down! Long travel times to the line, stay alert. Drive defensively! Expect the unexpected around every curve. Drive with headlights and seatbelts on. Narrow roads with limited passing room. Coordinate your movements on one-lane roads, follow traffic plans. |
| ALL | AIRCRAFT OPERATIONS | Monitor air-to-ground frequency, they are your eyes in the sky. Use air-to-ground frequency to communicate with aircraft. Use clear, concise statements when directing aircraft. Only utilize aircraft to insert personnel on the line when necessary. |
| ALL | DOZER SAFETY | Watch for rolling material. Monitor safe working distances. Avoid working below dozer. Utilize communication with the operator (radio or hand signals) |
| ALL | PERFORM TAIL GATE SAFETY MEETINGS | Everyone should be briefed on the conditions and circumstances regarding the fire and their assignments per the IRPG. |
| Incident Name: OAK ICS 215a | | DATE PREPARED: September 11, 1900hrs Prepared by: Dan McNamara SOF1 IMT5 |
| | | OPERATIONAL PERIOD Sept 12, 2020 0700-0700 |



COVID-19 SAFETY BULLETIN



CAL FIRE Incident Management Team 5 Expectations

Do YOUR Part, Prevent Spread!

Remind & Correct: Any Public Area,

MASK UP!

When off the line,

MASK UP!

When moving around the incident,

MASK UP!

When wiping down apparatus/vehicles,

MASK UP!

When in Public Spaces,

MASK UP!

While washing your hands frequently!

MASK UP!

When meetings outside & in PUBLIC,

MASK UP!

When at the chow line and mess hall,

MASK UP!

WHAT IS OUR MESSAGE?

MASK UP, PLEASE!



COVID-19 Response Algorithm



Employee Response Action Plan

COVID-19 Positive Test or COVID-19 Positive Clinical Symptoms Presentation

- COVID 19 Symptoms: Cough, SOB, Fever or afebrile, Chills, Muscle Pain, Sore throat, Loss of taste/smell
- Employee informs Company Officer and Strike Team Leader of presumed/confirmed COVID-19 symptoms.
- Employee advised to seek evaluation by Medical Unit and CAL MAT or base camp medical unit.
- Crew initiates cleaning measures. Mask, safety glasses, gloves worn. (If needed, LOGS will assist)
- Medical Unit to notified IC, Liaison, Safety and Logistics ASAP. Medical Unit will notify COVID-19 Public Health Officer and determine need for testing and locations.



Incident Action Plan

- Company Officer / Strike Team Leader notified of personnel with COVID-19 positive test or symptom.
- Medical Unit evaluates individual(s) and need for care and evaluation.
- IC, Liaison, Safety and Logistics notification made to determine course of incident evaluation and response.
- Line Chief, Agency Administrator, and Region Office updated upon notification



Facilities Response

- Medical and Safety notified
- Incident Notification
- Disinfection plan initiated.
- Resource Status Evaluated




Medical Evaluation & Contact Tracing

- Personnel interviewed by Medical Unit . List of Positive contacts made in the last 5 days acquired. All Exposed are required to wear surgical mask, self monitor for Fever/Resp symptoms for up to 14 days (exposed personnel are subject to COVID-19 testing)
- Home Unit / Department utilized and retrospective tracking of Positive COVID-19 personnel inter-actions are identified within the last 5 days
- Home Unit / Department updated by Company Officer / Strike Team Leader.
- Public Health Department is contacted and updated by IC or Designated Representative.
- Positive COVID-19 Employees w/symptoms will need to be evaluated by Health Department conducting testing, prior to returning to assignment.
- Positive COVID-19 Employees w/o symptoms may be required to be evaluated and resource status will be reviewed prior to returning to assignment.

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| 1. Incident Name: OAK CLONE OAK1 | | 2. Date/Time Prepared Date: 09/11/2020 Time: 1930 | | 3. Operational Period: Date From: 09/12/20 Time From: 0700 | | Date To: 09/13/20 Time To: 0700 | | |
|----------------------------------------------------------------|---------------|---------------------------------------------------------|-------------|------------------------------------------------------------------|-------------|------------------------------------|-------------|------------------------------------------------------------------------------------------------|
| 4. Communications | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | CDF C8 T12 | ALL DIVS | 151.4450 | 103.5 (T8) | 159.3450 | 127.3 (T12) | TONE 12 - LAUGHLIN RIDGE |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | TACTICAL | CDF T30 | DIV A/T | 151.3925 | 192.8 (T16) | 151.3925 | 192.8 (T16) | BRANCH I |
| 5 | TACTICAL | CDF T31 | DIV C/O/L | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | BRANCH V |
| 6 | TACTICAL | CDF T32 | UNASSIGNED | 151.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | |
| 7 | TACTICAL | VTAC11 | UNASSIGNED | 151.1375 | 156.7 (T6) | 151.1375 | 156.7 (T6) | |
| 8 | TACTICAL | VTAC12 | UNASSIGNED | 154.4525 | 156.7 (T6) | 154.4525 | 156.7 (T6) | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | AIR TO GROUND | CDF T23 | ALL DIVS | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | **** AIR TO GROUND**** |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6) | |
| 16 | EMERGENCY | GUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | EMERGENCY | GUARD | ALL DIVS | 168.6250 | | 168.6250 | 110.9 (T1) | EMERGENCY USE ONLY |
| 5. Special Instructions | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: Bernie Rapp | | | | | | | | Signature:  |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC | | | | | | | | Date/Time: 09/11/20 1930 |

| | | | | |
|---------------------------------------|--------------------------------|--------------------------------|--------------------------|-------------------------------------------------|
| MEDICAL PLAN ICS 206 | 1. INCIDENT NAME OAK | 2. DATE PREPARED 09/11/2020 | 3. TIME PREPARED 1800 | 4. OPERATIONAL PERIOD 09/12-09/13, 0700-0700 |
|---------------------------------------|--------------------------------|--------------------------------|--------------------------|-------------------------------------------------|

5. INCIDENT MEDICAL AID STATIONS

| MEDICAL SUPPLY STATIONS | LOCATION | PARAMEDICS |
|-------------------------|-----------------------|--------------|
| CALMAT-EMSA | INCIDENT COMMAND POST | YES NO MD |

6. TRANSPORTATION

A. AMBULANCE SERVICES

| NAME | LOCATION | PHONE | PARAMEDICS | |
|--------------|-----------|---------|------------|----|
| | | | YES | NO |
| MEDSTAR 9150 | DP 5 | Oak CMD | X | |
| MEDSTAR 9115 | Base Camp | Oak CMD | X | |

B. AIR AMBULANCES

| NAME | LOCATION | PARAMEDICS | |
|------------------------|--------------------------------------------|------------|-----|
| | | YES | NO |
| Santa Barbara Copter 4 | Redding Airport --Contact Oak CMD | X | |
| MEU Copter 101 | Cal Fire Unit Designated --Contact Oak CMD | | BLS |

7. HOSPITALS

| NAME | ADDRESS | TRAVEL TIME | | PHONE Frequency | HELIPAD | | BURN CENTER | |
|----------------------------------|----------------------------------------------------------------|-------------|-----------|----------------------------------|---------|----|-------------|----|
| | | AIR | GRND | | YES | NO | YES | NO |
| ADVENTIST HEALTH HOWARD MEM | 1 Marcela Dr. Willits CA 95499 39 23.348°N, 123 20.358°W | 10 min | 20 min | 707-456-3050 119.275, 112.30 | X | | | X |
| ADVENTIST UKIAH VALLEY MED | 275 Hospital Dr, Ukiah 39 9.1527°N, 123 12.180°W | 20 min | 1.0 hour | 707-463-7330 468.987, 157.605 | X | | | X |
| SANTA ROSA MEM TRAUMA LVL 2 | 1165 Montgomery Dr, Santa Rosa 38 26.622°N, 122 42.096°W | 35 min | 1.50 hour | 707-525-5300 155.355, 192.8 | X | | | X |
| UC Davis Burn Center TRAUMA LVL1 | 2315 Stockton Blvd, Sacramento 38 38 33.360°N, 121 27.330°W | 1 hour | 3.0 hour | 916-734-5669 446.525, 203.5 | X | | X | |

8. MEDICAL EMERGENCY PROCEDURES

EMERGENCY FREQUENCY:
"LINE EMERGENCY"

Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
 1. Closest EMS resource
 2. Communications Unit
- Communications Unit contacts:
 1. Ground or Air ambulance as requested
 2. Operations
 3. Safety
 4. Medical Unit
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

CAMP EMERGENCY:

Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

- Medical Unit contacts:

| | |
|-------------------|--------------------|
| 1. Communications | 4. Operations |
| 2. Safety | 5. Crew Supervisor |
| 3. Logistics | 6. Comps/Claims |

INJURY REPORTING PROCEDURES

CHIEF COMPLAINT _____
 LOCATION OF PATIENT _____
 POINT OF CONTACT _____
 TRANSPORTATION REQUESTED BY: AIR ___ GROUND ___
 POINT OF PICKUP _____
 LAT _____ LONG _____
 PATIENT UNIT ID _____
 IS AN EMT/P WITH PATIENT: YES ___ NO ___
 AGE _____
 SEX: MALE ___ FEMALE ___

**ALL EMERGENCIES---Secure the area
 and identify witnesses for later investigation.
 Keep an accurate log of events.
 IN CAMP EMERGENCY
 (530)760-5551**

ICS 206

9. PREPARED BY: (Medical Unit Leader)
JOSIAH STALEY (SJS)

[Signature] MEDIC

10. REVIEWED BY: (Safety Officer)
DAN MCNAMARA (SRM)

[Signature]

FINANCE MESSAGE

CAL FIRE PERSONNEL

Make sure to create a paper FC-33 so we can update.

LOCAL GOVERNMENT RESOURCES

Make sure you check in with TIME Unti for ABH Paperwork.

ALL HIRED EQUIPMENT

Contact Hired Equipment Tech Spec Zach Lunsford so we can collect your agreement and start your pay document.

ALL SUPERVISORS OF HIRED EQUIPMENT

Shift Tickets for hired equipment need to be signed and turned in to TIME daily. Ensure the shift ticket is filled out completely (including evaluation), accurately and legibly. Example included in IAP.

PROPERTY DAMAGE or INJURIES

Please report any property damage caused by suppression activities and/or injuries to the Finance Section.

Finance Section located at Redwood Fairgrounds in Ukiah.

24 Hour Shift

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | Contractor Name | |
|-----------------------------------------------------------------------|-------------|----------------------------------------|--------------------------------------------|--------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| The responsible Government Officer will complete this form each shift | | | | | | Fireline Builders | |
| Incident or Project Name Goose | | Incident Number CAFKU 010852 | | Request Number E-999 | | Operator #1 Jim Smith | Operator #2 John Jones |
| Agreement Number LNU01234567 | | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make CAT | | | Equipment Model / Type Dozer D6H | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number 6LN3344 | | | Licence Number | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement <input type="checkbox"/> Released by Government <input type="checkbox"/> Withdrawn by Contractor | |
| Equipment Use (Circle) Hours / Days / Miles | | | | | | Remarks/Comments ** | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | |
| 8/2 | 0700 | 2400 | 17 | Division J | | | |
| 8/3 | 0001 | 0700 | 7 | Division J | | | |
| Vendor Rating | | | | | | Govt. Rep. Name and Position - PRINT Mike Brown, Div J | |
| Met Performance Expectations | | | | | | Govt. Rep. Signature <i>Mike Brown</i> | |
| Equipment in Safe Working Condition | | | | | | Contractor Signature <i>Jim Smith</i> | |
| Operator Skill Level | | | | | | Date 08/03/16 | |
| Operates Safely | | | | | | Time 0700 | |
| Operator's Cooperation Level | | | | | | Overall Performance | |
| Overall Performance | | | | | | <p>* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> <p style="text-align: right;">CALFIRE 297 (Rev 3-2011)</p> | |

Pink - Finance

Blue - Home Unit HE Coordinator

Yellow - Vendor

White - Govt Representative

12 Hour Shift

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | Contractor Name | |
|-----------------------------------------------------------------------|-------------|----------------------------------------|----------------------------------------------|--------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| The responsible Government Officer will complete this form each shift | | | | | | H2O For You | |
| Incident or Project Name Goose | | Incident Number CAFKU 010852 | | Request Number E-899 | | Operator #1 James Russell | Operator #2 |
| Agreement Number LNU11111199 | | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make Peterbilt | | | Equipment Model / Type 2000 Gallon | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number 11145N | | | Licence Number SE653574 | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement <input type="checkbox"/> Released by Government <input type="checkbox"/> Withdrawn by Contractor | |
| Equipment Use (Circle) Hours / Days / Miles | | | | | | Remarks/Comments ** | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | |
| 8/2 | 0001 | 0700 | 7 | Off Shift | | | |
| 8/2 | 0700 | 2000 | 13 | Division B | | | |
| 8/2 | 2000 | 2400 | 4 | Off Shift | | | |
| Vendor Rating | | | | | | Govt. Rep. Name and Position - PRINT Steve Hampton, Div B | |
| Met Performance Expectations | | | | | | Govt. Rep. Signature <i>Steve Hampton</i> | |
| Equipment in Safe Working Condition | | | | | | Contractor Signature <i>James Russell</i> | |
| Operator Skill Level | | | | | | Date 08/02/16 | |
| Operates Safely | | | | | | Time 2000 | |
| Operator's Cooperation Level | | | | | | Overall Performance | |
| Overall Performance | | | | | | <p>* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> <p style="text-align: right;">CALFIRE 297 (Rev 3-2011)</p> | |

Pink - Finance

Blue - Home Unit HE Coordinator

Yellow - Vendor

White - Govt Representative



PUBLIC INFORMATION SECTION

Incident Information Line: (707) 355-4926

| STATUS | |
|---------------------------------|---------------------------------|
| Incident Start Date: 09/07/2020 | Incident Start Time: 12:16 P.M. |
| Cause: Under Investigation | Acres: |
| Containment: | Total Personnel: |

MEDIA – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND – The Information Section will manage lost and found items for the incident.

MAIL SERVICE – The Information Section can assist you with sending and receiving mail.

Ukiah Fairgrounds

ATTN: Oak Fire-Information
 (Your Name)
 1055 N. State Street
 Ukiah, CA 95482

TRAINING SPECIALIST MESSAGE

A Training Specialist is now on the incident.

ALL ASSIGNED TRAINEES

working on position task books will need to register with the Incident Training Specialist to receive proper credit for your assignment.

**The Training Specialist is available immediately following the morning Operations Briefing.
Location: Main Building**

TRAINING SPECIALIST

**Dottie Shaw
Cell-619-971-1701**

