\*\* CO PRECTED \*\*

### INCIDENT ACTION PLAN SCU LIGHTNING COMPLEX

CA-SCU-005740

Saturday





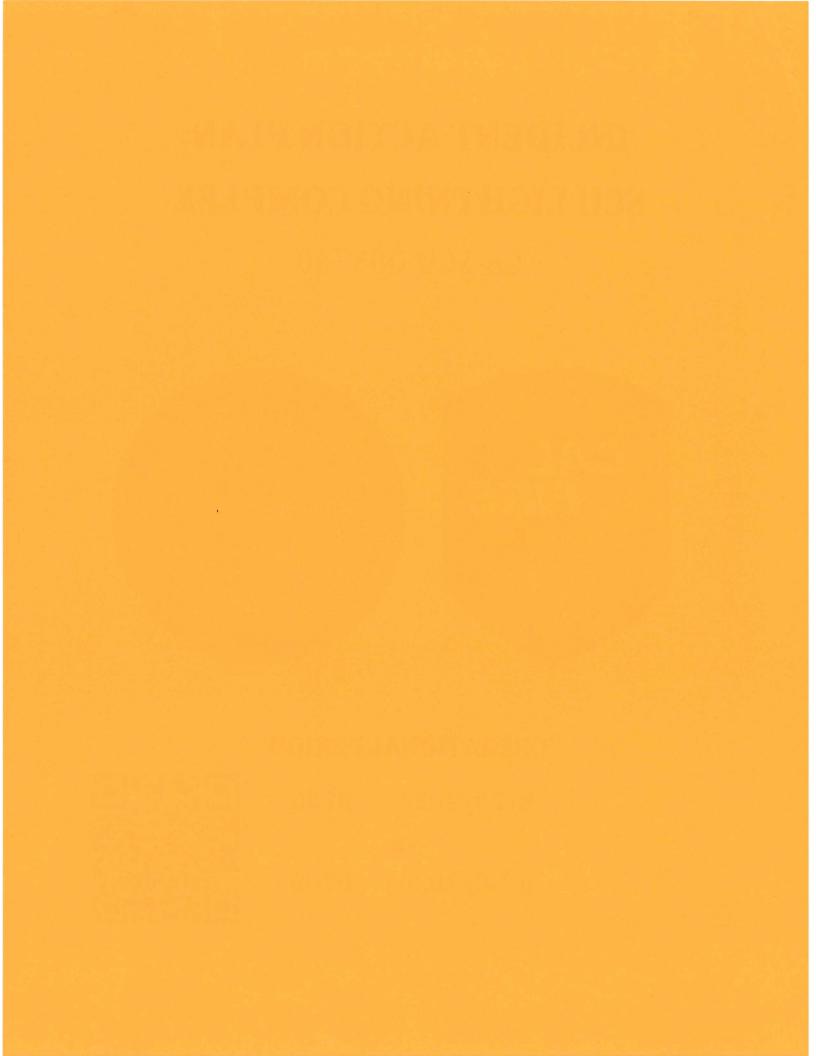
### **OPERATIONAL PERIOD**

8/29/2020 0700

to

8/30/2020 0700





### INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name:  | 2. Operational Period:         | Date From:         | 8/29/2020           | Date To:    | 8/30/2020  |
|--|--------------------------------|--------------------|---------------------|-------------|------------|
| SCU LIGHTNING COMPLEX  |                                | Time From:         | 0700                | Time To:    | 0700       |
| 3. Objective(s):   |                                |                    |                     |             |            |
| Management Objectives  |                                |                    |                     |             |            |
| - Provide for emergency personnel and public safe                      | ety at all times.              |                    |                     |             |            |
| - Ensure COVID-19 precautions and best practices                       | s are met at all times.        |                    |                     |             |            |
| - Protect property, improvements, and infrastructure                   | re.                            |                    |                     |             |            |
| - Ensure repopulation takes place in a quick, effici                   | ent, and effective manner.     |                    |                     |             |            |
| - Ensure coordinated, timely and accurate release                      | of public information.         |                    |                     |             |            |
| - Foster and maintain relationships with all cooper                    | ators and stakeholders.        |                    |                     |             |            |
| - Protect economic, natural, cultural and heritage                     | resources.                     |                    |                     |             |            |
| - Maintain fiscal accountability and keep costs con                    | nmensurate with values at ri   | isk.               |                     |             |            |
| Control Objectives   |                                |                    |                     |             |            |
| ~ Keep the fire North Hwy 152  |                                |                    |                     |             |            |
| <ul> <li>Keep the fire West of I-5</li> </ul>                          |                                |                    |                     |             |            |
| - Keep the fire South of I-580   |                                |                    |                     |             |            |
| - Keep the fire East of I-680 and Hwy 101                              |                                |                    |                     |             |            |
|  | •                              |                    |                     |             |            |
| General Situational Awareness:   |                                |                    |                     |             |            |
| Steep and rugged terrain, critically dry and recep                     | otive fuel beds, active area f | or fire history ar | nd drought stress   | ed trees.   |            |
| In the COVID-19 environment, high density popu                         |                                |                    |                     |             | our family |
| and to ensure all employees return home safely,                        | , make sure to practice socia  | al distancing.     |                     |             |            |
| Enhanced hygiene (especially handwashing), Pl                          | PE & monitoring practices h    | elp limit the infe | ction rate of first | responders. |            |
|  |                                |                    |                     |             |            |
|  | Von Cl. No.                    |                    |                     |             |            |
| 5. Site Safety Plan Required? Approved Site Safety Plan(s) Located at: | Yes □ No                       |                    |                     |             |            |
| 6. Incident Action Plan  |                                |                    |                     |             |            |
| ICS 203 ICS 220  | PIO Message                    | ✓ Pee              | er Support Messa    | ge          |            |
| ICS 204 Facility Maps  | Transportation Ma              | p 🛭 CO             | VID-19 Safety Bu    | ılletin     |            |
| ICS 205 Weather Forecast   | COVID Daily Chec               | ж 🔲                |                     |             |            |
| ICS 206 Fire Behavior  | Finance Message                |                    |                     |             |            |
| ICS 208 Training Message   | Shift Ticket Examp             | ole 🕜 ICS          | 3 214               | ·           |            |
| 7. Prepared By: Gabe Garcia  | Position/Title: PSC1           | Signature:         | 1 Gra               | 10-         |            |
| 8. Approved by Incident Commander:                                     | Jeff Veik                      | Signature:         | -\\ <i>\\</i>       |             |            |
| ICS 202  |                                |                    | 1/2                 |             | NIMS IA    |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:         |                         | 2. Operational F   | Period: Date From:   | 8/29/2020             | Date To:                  | 8/30/2020                       |
|---------------------------|-------------------------|--|----------------------|-----------------------|---------------------------|---------------------------------|
| SCU LIGHTNING             | COMPLEX                 |  | Time From:           | 0700                  | Time To:                  | 0700                            |
| 3. Incident Commande      | r(s) and Command S      | taff:  | 7. Operation Section | on:                   |                           |                                 |
|                           | J.Veik / A. Mitchell (T |  | Operations           | S. Corn               | 1111-1                    |                                 |
|                           | M. Blankenheim / D.     |  | Deputy Operations    | T. Ernst / S.Lane (T) |                           | n'i n'i                         |
| Safety Officer            | J. Buchmeier / J. Nov   | rak (T)  | Night Ops            | J. McGough            |                           |                                 |
|                           | R. Brocchini / R. Lubi  |  | Staging Area         |                       |                           |                                 |
|                           | M. Villalpando / J. Kis |  | Branch               | 1                     | D. Esades                 |                                 |
| 4. Agency/Organization    |                         |  | Division/Group       | 1                     |                           |                                 |
| Alameda County SO         | Paul Liskey             | · ·  | Division/Group       | J/K/L                 |                           |                                 |
| PG&E                      | Pam Perdue              |  | Division/Group       | Q                     | A. Hernand                | dez / M. Morganstern (T         |
| Contra Costa County SO    | Rich Kovar              |  | Division/Group       | R                     | J. Salazar                |                                 |
| Santa Clara County OEM    | Dana Reed               |  | Division/Group       | V                     |                           |                                 |
| State Parks               | Wes Gray                | •  | Division/Group       |                       |                           |                                 |
| San Joaquin County OES    | Shellie Lima            |  | Staging Area         | ICP                   |                           |                                 |
| Stanislaus County SO      | Richard Murdock         |  | Branch               | II                    | S. Lanzas                 |                                 |
| Stanislaus County OES     | Aaron Wilson            | 2  | Division/Group       | M/N                   | W. Barteau                |                                 |
| Stanislaus County Fire    | Eric Klevmyr            |  | Division/Group       | 0                     | M. Milojevi<br>Wallace (T | ch / Z. Main (T) / K.<br>)      |
| CCC                       | Shawn Fry               |  | Division/Group       | Т                     | R. Engler /               | A. Anastasi                     |
| Santa Clara County SO     |                         |  | Division/Group       |                       |                           |                                 |
| TID                       | Jason Hicks             | nan and a second control of the second   | Division/Group       |                       |                           |                                 |
|                           |                         |  |                      | Cilvery               |                           |                                 |
| San Francisco Water       | Rick Duffey             |  | Staging Area         | Gilroy                | C Word /4                 | 2) / E. Orre (12)               |
| CALOES                    | Jim Linn                |  | Branch               | Suppression Repair    |                           |                                 |
| East Bay Regional Park    |                         |  | Division/Group       | 1                     | S. Forman                 | (1) (12)<br>10 (12) 5. Ward(12) |
| Alameada County FD        | Eric Moore              |  | Division/Group       | 2                     | E. Luparell               | 0(12) 3, 100, 20(12)            |
| Livermore-Pleasanton      | Jeff Peters (FIRE)      |  | Division/Group       |                       |                           |                                 |
| San Benito County         | E.Taylor (Sheriff) K.I  | Mangano (EOC)  | Division/Group       |                       |                           |                                 |
| Merced Co Sheriff         | Ray Frastad             |  | Division/Group       |                       |                           |                                 |
| CAL OES Fire              | John Salvate            | Annual State of the State of th | Division/Group       |                       |                           |                                 |
| 5. Planning Section:      |                         |  | Division/Group       |                       |                           |                                 |
|                           | G. Garcia               |  | Division/Group       |                       | VIII - L                  |                                 |
|                           | S. Sherwood (T)         |  | Division/Group       |                       |                           |                                 |
|                           | J. Anderson / D. Scheu  |  | Division/Group       |                       |                           |                                 |
| Situation Unit            | N. Wallingford / R. B   | roomfield (T)  | Division/Group       |                       |                           |                                 |
| <b>Documentation Unit</b> | M. Schaeffer            |  | Division/Group       |                       |                           |                                 |
| Demobilization Unit       | J. Worden / M. Scha     | effer  | Division/Group       |                       |                           | •                               |
| GISS                      | T. Knecht               |  | Division/Group       |                       |                           |                                 |
|                           | S. Volmer               |  | Air Operations Br    |                       | Director:                 | B. Kremensky                    |
| IMET                      | R. Walbrun              |  |                      |                       | P. Mateer                 |                                 |
| Training Tech Spec        | S. Vargas / I. Crossla  | ay (T)   | Air Taction          | cal Group Supervisor  |                           |                                 |
| 6. Logistics Section      |                         |  |                      | Helibase Manager      | R. Johnson                | n / L. Kalfsbeek (T)            |
| Chief                     | S. Dohman / A. Long     | 1  |                      |                       |                           |                                 |
| Deputy Chief              | J. Warden               |  | 8. Finance/Admin     | istration Section:    |                           |                                 |
| Supply Unit               | P. Lee                  |  |                      | G. Belk / J. Tapia (T | ")                        |                                 |
| Facilities Unit           | B. Luiz / J. Finley     |  | Deputy Chief         | R. Browne             |                           |                                 |
| Ground Support Unit       | J. Luckenbach / D. Z    | umkeller (T)   | Time Unit            | J. Navarro            |                           |                                 |
|                           | J. Brooks / B. Rapp (   |  | Procurement Unit     | J. Andrade            |                           | y                               |
|                           | J. Segura / R. Beeso    |  | Comp/Claims Unit     | B. Stirton / E.Sanch  | ez                        |                                 |
|                           | B. Brewer               | The  | Cost Unit            | G. Bull (T)           |                           |                                 |
| Prepared By: Name:        |                         | Position/Title:  | PSC1                 | Signature:            |                           |                                 |
| ICS 203                   |                         | Date/Time:   | 8/28/2020            | 2300 hours            |                           | NIMS                            |



### SCU Lightning Complex Fire Weather Forecast



FORECAST NO: 11

PREDICTION FOR: 0700 Sat-0700 Sun

SHIFT DATE: Aug 29th-Aug 30th

TIME AND DATE

FORECAST ISSUED: 2000 Aug 28th

NAME OF FIRE: SCU Lightning Complex

UNIT: CALFIRE Santa Clara

SIGNED:

Incident Meteorologist-Ryan Walbrun

WEATHER DISCUSSION: The pattern is remaining stable with no significant weather changes today. The marine layer is just under 2000 feet so higher humidity will be felt below that elevation. Above 2000 feet warm and dry weather will continue. Highs in the 90s for interior portions of Branch I with humidity lowering to the mid-teens. For Div T and O winds will be west to southwest during the afternoon hours which should keep the wind at your back for any firing operations. A Northwest seabreeze coming down the Santa Clara Valley may bring a slight northerly component. Winds aloft, will bring smoke back over the Santa Clara valley but that will remain elevated. Humidity values through the day in Div T and O should stay steady from 22-32%. Continue to expect night time lowering of the humidity from around 2am-6am, especially above 2000 feet which can lead to rapid increases in fire behavior during the pre-dawn hours from fuels burning out or burning operations.

### WEATHER FORECAST FOR SATURDAY:

WEATHER: Morning clouds below 2000 feet otherwise smoke and hazy sunshine.

TEMPERATURES: Highs 82-86 below 2000 feet and 87-94 above 2000 feet, warmest Branch I.

HUMIDITY: 25-35% wettest below 2000 feet and 15-25% above 2000 feet, driest in Branch I.

20 FT WINDS:

Ridgetop: West to Southwest 4-8 mph afternoon gusts 12-15 mph strongest Div Q and R. Slopes: Upslope/Upcanyon 3-8 mph late afternoon gusts 12 mph Branch I drainages.

TRANSPORT WINDS: East to southeast 5-10 mph pushing high level smoke back over Santa Clara Vly.

**STABILITY/INVERSION:** Moderate to strong morning inversion breaking by midday.

### **WEATHER FORECAST FOR SATURDAY NIGHT:**

WEATHER: Smoke and haze otherwise mostly clear skies over the fire with some clouds Santa Clara Vly.

**TEMPERATURES:** Lows 59-66 lower slopes and 67-76 above 2000 feet.

**HUMIDITY RECOVERY:** 55-65% but lowering to 20-30% above 2000 feet locally 15% after midnight.

20 FT WINDS: Ridgetop: Southwest winds 4-8 mph evening gusts 12 mph, easing overnight.

Slopes: Downcanyon 1-4 mph.

**STABILITY/INVERSION:** Stable inversion layer setting up overnight.

**Extended Forecast**: High pressure starts to build Sunday that will be the start of a significant warming and drying trend. Highs back into the 90s with warm overnight lows. Poor humidity recovery, even on the lower slopes. The marine layer may get wiped out meaning the lower slopes will become available for burning. Some light north to northeast winds develop over the ridges with light diurnal winds lower slopes and drainages. Temperatures may approach 100 degrees by midweek hottest portions of Branch I.

| FIRE BEHAVIOR FORECAST                        |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| FORECAST NUMBER: 12                           | TYPE OF FIRE: WILDFIRE                     |  |  |  |  |  |  |  |  |
| FIRE NAME: SCU LIGHTNING COMPLEX CASCU-005740 | OPERATIONAL PERIOD: 8/29-8/30/20 0700-0700 |  |  |  |  |  |  |  |  |
| DATE ISSUED: 8/28/20                          | TIME ISSUED: 2000                          |  |  |  |  |  |  |  |  |
| UNIT: SANTA CLARA                             | SIGNED:                                    |  |  |  |  |  |  |  |  |
|   | Typed/printed: Stephen Volmer FBAN         |  |  |  |  |  |  |  |  |
|   | INDITS                                     |  |  |  |  |  |  |  |  |

### **WEATHER SUMMARY:**

Seasonable weather will retreat, changing to hotter and dryer beginning Sunday. Daytime marine layer at will begin lifting by noon. Expect mid 80's on the lower western slopes, and high 90's on the interior and eastern slopes. Nighttime humidity will drop to the mid teens in the areas above 2,000' elevation. Winds on the eastside will be terrain driven, while the Morgan Hill and Altamont areas will experience gusty westerly winds. Winds along Hwy 152 and Hwy 580 can be extremely gusty.

### **OUTPUTS**

### FIRE BEHAVIOR

| FUEL MODEL    | RATE OF<br>SPREAD FT/MIN | FLAME LENGTH<br>FT | SPOTTING<br>DISTANCE | PROBABILITY OF IGNITION |
|---------------|--------------------------|--------------------|----------------------|-------------------------|
| GRASS         | 55-97                    | 7                  | .30 mi               | 89%                     |
| BRUSH         | 53-89                    | 19                 | .50 mi               | 89%                     |
| OAK OVERSTORY | 13-23                    | 11                 | .40 mi               | 89%                     |

### **GENERAL:**

Fuels are currently at seasonal averages, but will climb slowly with the increase in heat and winds. Thick decadent brush fields have a large amount of dead material in them and lack any significant fire history. **Fuels above 2,000' elevation will burn extremely well all night due to humidity dropping and temperatures lowing minimally**. When fuels, wind, and topography are all in alignment you can expect dangerous rates of spread. Expect Moisture of Extinction to hamper nighttime firing operations below 2,000'elv beginning around 2am.

### \*\*\*Values above are valid for any new starts in the area\*\*\*

### SPECIFIC:

- Westerly winds will be very favorable for firing operations in DIV T and DIV O all shift.
- Take the weather often throughout the shift to track the changing trends and conditions.
- Dirty burns in the brush will have a high reburn potential when heat builds below in the steep drainages due to rollout.
- Be alert after midnight for decreasing humidity, and increasing fire activity.

**AIR OPERATIONS:** Visibility will clear up by noon when the inversion lifts. Expect gusty conditions over the ridgetops in the afternoon. Transport winds East to Southeast 10mph pushing the smoke back into the Santa Clara valley. Have a plan in place for air resources before they arrive to maximize their efforts, and time.

Sunset 19:39 Sunrise 06:34

### **SAFETY**

- Stump holes with deep seated heat are still prevalent across the incident. Watch where you walk.
- Large fire weakened trees continue to release throughout the incident.
- Weather getting hotter and dryer. Watch for poor overnight humidity recovery, and track the trends.

| SAFETY MESSAGE/PLAN (ICS 208) |                        |            |         |          |         |  |  |  |
|-------------------------------|------------------------|------------|---------|----------|---------|--|--|--|
| 1. Incident Name:             | 2. Operational Period: | Date From: | 8/29/20 | Date To: | 8/30/20 |  |  |  |
| SCU LIGHTNING COMPLEX         | ·                      | Time From: | 0700    | Time To: | 0700    |  |  |  |

### **EVERYONE** gets a briefing. Briefing starts at 0700.....**DON'T BE LATE!!**

**Hygiene:** Wash hands often with warm water and soap for a minimum of twenty seconds. Keep hand sanitizer nearby. Disinfect vehicle and any PPE used appropriately. Minimize hand to face exposure. Wash your hands before eating.

Communicate your plan: know the plan, everyone needs to be fluid with the plan so we can accomplish the plan. Your hard work does not go unnoticed.

**Fire Behavior:** Fuels are receptive to fire spread. A small amount of wind on this dry fuel changes fire behavior dramatically!! Be alert to changes in wind directions. Watch for spot fires outside the control lines and ember cast.

### **TAILGATE SAFETY**

- Accountability: Everyone checks in and everyone checks out.
   Supervisors know where crews are at all times.
  - · Work Cycle: Maintain proper work rest ratio.
- · Hydration and Nutrition: Monitor each other for proper hydration and nutrition.
- · Briefing: Leaders intent is fully communicated, and safety briefing is provided.
  - · Safety gear: Everyone has the appropriate PPE and is using.

| 5. Prepared By: J. Buchmeier / J. Nov | vak (T)    | Position/Title: | SOF1   | Signature:  |
|---------------------------------------|------------|-----------------|--------|-------------|
| ICS 208                               | Date/Time: | 8/28/2020       | / 2000 | Olgitalary. |

### INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)

| 4 Incident Name              | 2 Operational Period:  | Date From:   | 8/29/20  | Date To:  | 8/30/20  |  |  |  |
|------------------------------|------------------------|--|--|---|--|--|--|--|
| 1. Incident Name:            | 2. Operational Period: | Time From:   | 0700   | Time To:  | 0700   |  |  |  |
| SCU LIGHTNING COMPLEX        | Hazard/Risks           | Time Pront.  | Mitigations  | Timo to.  | 0,00   |  |  |  |
| Incident Area                | COMPLACENCY            |  | Don't underesti<br>Wear full PPE v<br>Don't get caugh  | Don't underestimate the task at hand. Wear full PPE while on the line. Don't get caught off guard. Have the right radio clone.  |  |  |  |  |
| ALL.                         | COVID 19               | and the second s | Maintain social<br>Wear a mask fo  | , state, federal, and distancing when apport yourself and other apports immediately   | s.   |  |  |  |
| ALL                          | FIRE BEHAVIOR          |  | Use experience<br>the downhill line<br>for changes in  | Know your LCES and maintain Situational Awareness. Use experienced Look Outs. Foll the downhill line construction guidelines. Monitor weather for changes in the wind, temp, and RH during the shift. Have a contingency plan with established decision points at Safety Zones.   |  |  |  |  |
| ALL                          | FATIGUE/HEAT/DEHYDRAT  | ION  | hot dry days.  Monitor incomi before, during, Be alert for sign buddy system. Find shade wh  | Be alert for signs of fatigue and take breaks as necessary hot dry days.  Monitor incoming resources for level of fatigue. Drink water before, during, and after shifts, up to 1.5 gal. per shift. Be alert for signs of heat stress in yourself and others; use buddy system. Eat small meals often and when possible. Find shade when you can. Drink electrolyte drinks at a 2:1 water/sport drink ratio. |  |  |  |  |
| ALL                          | STEEP TERRAIN/ROLLING  | DEBRIS   | Be careful of lo   | Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness.   |  |  |  |  |
| ALL                          | LINE CONSTRUCTION      |  | Ensure LCES i<br>Establish adeq<br>Use Downhill L<br>Follow "Look U  | Conduct thorough briefing for all personnel (inside rear IRF Ensure LCES in place prior to engagement. Establish adequate Safety Zones. Use Downhill Line Checklist. Follow "Look Up, Look Down, Look All Around" procedures Utilize Risk Management Processreference the IRPG.   |  |  |  |  |
| ALL                          | HAZARD TREES           |  | Flag and make  | Identify and isolate the area to provide for the safety of other Flag and make proper notifications.  Do not fall trees out of your certification level.  |  |  |  |  |
| ALL                          | DRIVING HAZARDS        |  | Drive defensiv<br>Drive with hea<br>Narrow roads   | ely! Expect the unex<br>dlights and seatbelts<br>with limited passing   | o the line, stay alert.<br>pected around every curve.<br>s on.<br>room.<br>e-lane roads, follow traffic                        |  |  |  |
| ALL                          | AIRCRAFT OPERATIONS    |  | sky. Use air-to<br>Use clear, con<br>utilize aircraft t  | -ground frequency to<br>cise statements who   | ney are your eyes in the communicate with aircraft. In directing aircraft. Only in the line when necessary. Ing with aircraft. |  |  |  |
| ALL                          | PERFORM TAIL GATE SAFE | ETY  | Everyone show<br>circumstances<br>the IRPG.  | uld be briefed on the regarding the fire a  | conditions and<br>nd their assignments per   |  |  |  |
| ALL                          | DOZER SAFETY           |  | Watch for rolling material.  Monitor safe working distances.  Avoid working below dozer.  Utilize communication with the operator (radio or hand signals). |   |  |  |  |  |
| 5. Prepared By: Joe Buchmeio |                        | le: SOF1<br>/2020 / 2030   | Signature  |   | <u>1</u>   |  |  |  |



### CAL FIRE / INCIDENT MANAGMENT TEAM 6

### COVID-19 DAILY HEALTH CHECK SCREENING ALGORITHM



### EACH WORKDAY WILL BEGIN WITH THE FOLLOWING:

Temperature recorded Employee Screening Questionnaire

### TEMPERATURE RECORDED

- Fever YES/NO? \*Fever is considered > 100.4\*
  - **EMPLOYEE SCREENING QUESTIONNAIRE**
- Are you feeling ill/feverish?
- Are you having chills?
- Do you have new or worsening SOB?
- Do you have a new or worsening cough?
- Do you have a new or prolonged sore throat?

No Fever and No answered to all Employee Screening Questionnaire

**Continue with Daily Operations** 

### <u>Yes</u> Fever OR <u>Yes</u> answered to any of the Employee Screening Questionnaire

- Wash Hands, Don Mask and Isolate from other employ-ees. Maintain a distance of > 6 feet.
- Notify the Company Officer and/or Strike Team Leader.
- Notify Medical Unit Leader
- Refer employee to appropriate healthcare provider for evaluation and treatment.
- Disinfect "High-touch" surface areas.

### REMINDERS TO ALL EMPLOYEES

- Self-Monitor yourself while you are on and off the line. If you experience any flu-like symptoms, COVID-19 symptoms, or any Respiratory illness symptoms contact your Company Officer and or Strike Team Leader.
- Maintain proper hand hygiene. Wash hands with soap and water for 20 seconds. Utilize hand sanitizer often. Do not shake hands, touch, or hug others.
- Over coughs or sneezes (if not masked). Cloth Masks should be exchanged and or washed daily.
- ♦ Masks are required when out in the public on non-emergency business.
- **♦** Disinfect high-touch surfaces daily.
- Practice social distancing (> 6 feet) at meal times, dormitories, in-person meeting, or while in public.



### **CAL FIRE / Incident Management Team 6**



**COVID-19 Response Algorithm** 

### **Employee Response Action Plan**

### COVID-19 Positive Test or COVID-19 Positive Clinical Symptoms Presentation

- COVID 19 Symptoms: Cough, SOB, Fever or afebrile, Chills, Muscle Pain, Sore throat, Loss of taste/smell
- Employee informs Company Officer and Strike Team Leader of presumed/confirmed COVID-19 symptoms.
- Employee advised to seek evaluation by Medical Unit and CAL MAT or base camp medical unit.
- Crew initiates cleaning measures. Mask, safety glasses, gloves worn. (If needed, LOGS will assist)
- Medical Unit to notified IC, Liaison, Safety and Logistics ASAP. Medical Unit will notify COVID-19 Public Health Officer and determine need for testing and locations.

### **Incident Action Plan**

- Company Officer / Strike Team Leader notified of personnel with COVID-19 positive test or symptom.
- Medical Unit evaluates individual(s) and need for care and evaluation.
- IC, Liaison, Safety and Logistics notification made to determine course of incident evaluation and response.
- Line Chief, Agency Administrator, and Region Office updated upon notification

### **Facilities Response**

- Medical and Safety notified
- Incident Notification
- Disinfection plan initiated.
- Resource Status Evaluated

### **Medical Evaluation & Contact Tracing**

- Personnel interviewed by Medical Unit. List of Positive contacts made in the last 5 days acquired. All Exposed are required to wear surgical mask, self monitor for Fever/Resp symptoms for up to 14 days (exposed personnel are subject to COVID-19 testing)
- Home Unit / Department utilized and retrospective tracking of Positive COVID-19 personnel inter-actions are identified within the last 5 days.
- Home Unit / Department updated by Company Officer / Strike Team Leader.
- Public Health Department is contacted and updated by IC or Designated Representative.
- Positive COVID-19 Employees w/symptoms will need to be evaluated by Health Department conducting testing, prior to returning to assignment.
- Positive COVID-19 Employees w/o symptoms may be required to be evaluated and resource status will be reviewed prior to returning to assignment.

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                    |          |           | 2. Operation             | al Period:       |                      |                  | 3. Branch                               | DIVISION                             |
|--------------------------------------|----------|-----------|--------------------------|------------------|----------------------|------------------|---|--------------------------------------|
| SCU LIGHTNING COMP                   | LEX      |           | Date From:<br>Time From: | 08/29/20<br>0700 | Date To:<br>Time To: | 08/30/20<br>0700 | 1                                       |                                      |
| 4. Operations Personnel:             |          |           |                          |                  |                      |                  | Page 1 of 1                             | India                                |
| Operations Section Chief: S. Corn    |          |           |                          |                  | Night Ops:           | J. McGough       | h                                       |                                      |
| Branch Director: <b>D. Esades</b>    |          |           |                          |                  | Branch Safety:       |                  |   |                                      |
| Division/Group Supervisor:           |          |           |                          |                  | Air Attack:          |                  |   |                                      |
| 5. Resources Assigned:               |          | **        | Resources B              | Below in Bolo    | d are 12 Hou         | **               |   |                                      |
| Resource Identifier                  | ALS      | LWD       | Lea                      | der              | Personnel            | Request#         | Hours                                   | Reporting Location                   |
| STC SKU 9260C*                       |          |           | L. Tu                    | rman             | 20                   | E-359            | 0700-0700                               | ICP                                  |
| T/F WASHINGTON 426                   |          |           | D. H                     | olm              | 20                   | E-426            | 0700-1900                               | ICP                                  |
| W/T PVT E-5                          |          |           | K. Me                    | erwin            | 2                    | E-5              | 0700-0700                               | ICP                                  |
| W/T PVT E-237                        |          |           | R. W                     | /ebb             | 2                    | E-237            | 0700-0700                               | ICP                                  |
| ·                                    |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      | -        |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
| 6. Work Assignments:                 | <u> </u> | L         |                          |                  |                      | L                | · <u> </u>                              |                                      |
| Tactical patrol                      |          |           |                          |                  |                      |                  |   |                                      |
| Mop up 300' in from control line.    |          |           |                          |                  |                      |                  |   |                                      |
| Construct and/ or improve Fire line. |          |           |                          |                  |                      |                  |   |                                      |
| Contact and St improve the inter-    |          |           |                          |                  |                      |                  |   |                                      |
| 7. Special Instructions:             |          |           |                          |                  |                      |                  |   |                                      |
| * STC SKU 9260C Identified for regi  | on resp  | onse.     |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
|                                      |          |           |                          |                  |                      |                  |   |                                      |
| 8. Communications                    | Т        | · · · · · |                          | T = =            | T = -                | T                | T = = = = = = = = = = = = = = = = = = = | Nata                                 |
| Name                                 | Ch       |           | Function                 | Rx Freq          | Rx Tone              | Tx Freq          | Tx Tone                                 | Notes MT OSO LINKED W/CMD            |
| NIFC C3                              | 2        | С         | OMMAND                   | 170.4250N        | 131.8 (T3)           | 168.0750N        | 131.8 (T3)                              | 10, 11, 38, & 40                     |
| VTAC12                               | 9        | T         | ACTICAL                  | 154.4525N        | 156.7 (T6)           | 154.4525N        | 156.7 (T6)                              |                                      |
| CDF T15                              | 13       | RC        | TARY A/G                 | 159.2700N        | 192.8 (T16)          | 159.2700N        | 192.8 (T16)                             | ROTARY AIRCRAFT AIR TO GROUND        |
| CDF T20                              | 14       | FIXE      | D WING A/G               | 159.3750N        | 192.8 (T16)          | 159.3750N        | 192.8 (T16)                             | FIXED WING AIRCRAFT AIR<br>TO GROUND |
| CALCORD                              | 15       | l l       | /IEDICAL                 | 156.0750N        | 156.7 (T6)           | 156.0750N        | 156.7 (T6)                              |                                      |
| GUARD 27                             | 16       | EM        | ERGENCY                  | 168.6250N        |                      | 168.6250N        | 110.9 (T1)                              | AIR GUARD                            |
| 9. Prepared by: Name:                | Jamie    | Heal      | d                        |                  | RESL                 | Signature:       | 1213                                    |                                      |
| 100 204                              |          |           | Date/Time:               | ยาวยาวกวก        | 2200                 | Jigilature       | Dai                                     | rsonnel Count: 44                    |
| ICS 204                              |          |           | Date/Time:               | OIZOIZUZU        | <b>2200</b>          |                  |   | SUMPLE COUNT. 44                     |

MINIS IAP

| 1. Incident Name:                 | 2. Operation | nal Period:                                      |             |               | 3. Branch             | Division   |                 |   |  |
|-----------------------------------|--------------|--|-------------|---------------|-----------------------|------------|-----------------|---|--|
| SCU LIGHTNING COM                 | IPLEX        |  | Date From:  | 08/29/20      | Date To:              | 08/30/20   | ı               | J/K/L                                   |  |
|                                   |              | 7  | Time From:  | 0700          | Time To:              | 0700       | •               | 0/10/2                                  |  |
| 4. Operations Personnel:          | ,            |  |             |               |                       |            | Page 1 of 1     |   |  |
| Operations Section Chief: S. Corn |              |  |             |               | Night Ops: J. McGough |            |                 |   |  |
| Branch Director: D. Esades        |              |  |             |               | Branch Safety:        |            |                 |   |  |
| Division/Group Supervisor:        |              |  |             |               | Air Attack:           |            |                 |   |  |
| 5. Resources Assigned:            |              | ** R   | lesources E | Below in Bolo | l are 12 Hour         | * **       |                 |   |  |
| Resource Identifier               | ALS          | LWD  | Lea         | ıder          | Personnel             | Request #  | Hours           | Reporting Location                      |  |
| ENG3 CZU 1769                     |              |  |             |               | 3                     | E-389      | 0700-0700       | ICP                                     |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   |              | <del>                                     </del> |             |               | #                     |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   | _            | +-+  |             |               |                       |            |                 |   |  |
|                                   |              | I  |             |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   |              |  | `           |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       | Jan        |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   | _            |  |             |               |                       |            |                 |   |  |
|                                   |              | -  |             |               |                       |            |                 |   |  |
|                                   |              | <del> </del>                                     |             |               |                       |            |                 |   |  |
| 6. Work Assignments:              | L            | <u> </u>   |             |               |                       |            | <u>-L</u>       |   |  |
| Tactical patrol.                  |              |  |             |               |                       |            |                 |   |  |
| Back haul all trash.              |              |  |             |               |                       |            |                 |   |  |
| Mop up 300' in from control line. |              |  |             |               |                       |            |                 |   |  |
| Mop up odd in nom deniaer inio.   |              |  |             |               |                       |            |                 |   |  |
| 7. Special Instructions:          |              |  |             |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
|                                   |              |  |             |               |                       |            |                 |   |  |
| 8. Communications                 |              |  |             |               | 1                     | T          |                 | T                                       |  |
| Name                              | Ch           | Fı   | unction     | Rx Freq       | Rx Tone               | Tx Freq    | Tx Tone         | Notes                                   |  |
| NIFC C3                           | 2            | co   | MMAND       | 170.4250N     | 131.8 (T3)            | 168.0750N  | 131.8 (T3)      | MT OSO LINKED W/CMD<br>10, 11, 38, & 40 |  |
| VTAC14                            | 11           | TA   | CTICAL      | 159.4725N     | 156.7 (T6)            | 159.4725N  | 156.7 (T6)      | OPS BRIEFING CHANNEL                    |  |
|                                   | 13           | POT  | ARY A/G     | 159.2700N     | 192.8 (T16)           | 159.2700N  | 192.8 (T16)     | ROTARY AIRCRAFT AIR TO GROUND           |  |
| CDF T15                           |              | 1  |             |               | <u> </u>              |            | <del></del>     | FIXED WING AIRCRAFT AIR                 |  |
| CDF T20                           | 14           |  | WING A/G    | 159.3750N     | 192.8 (T16)           | 159.3750N  | 192.8 (T16)     | TO GROUND                               |  |
| CALCORD                           | 15           |  | EDICAL      | 156.0750N     | 156.7 (T6)            | 156.0750N  | 156.7 (T6)      |   |  |
| GUARD 27                          | 16           |  | RGENCY      | 168.6250N     | <u> </u>              | 168.6250N  | 110.9 (T1)      | AIR GUARD                               |  |
| 9. Prepared by: Name:             | Jamie        | e Heald  |             |               | RESL                  |            | /7-7es          |   |  |
|                                   |              |  | ·           |               |                       | Signature: |                 |   |  |
| ICS 204                           |              |  | Date/Time:  | 8/28/2020     | 2200                  |            |                 | rsonnel Count: 3                        |  |
| NIMS IAP                          |              |  |             |               |                       | CON        | ITROLLED UNCLAS | SIFIED INFORMATION//BASIC               |  |

| I. Incident Name:                   |             |          | 2. Operationa | l Period: |                |            | 3. Branch                | DIVISION                           |
|-------------------------------------|-------------|----------|---------------|-----------|----------------|------------|--------------------------|------------------------------------|
| SCU LIGHTNING CO                    | MPLEX       |          | Date From:    | 08/29/20  | Date To:       | 08/30/20   |                          | Q                                  |
| 4                                   |             |          | Time From:    | 0700      | Time To:       | 0700       |                          | Ouchas                             |
| 1. Operations Personnel:            |             |          |               |           |                |            | Page 1 of 1              | Quebec                             |
| Operations Section Chief: S. Corn   |             |          |               |           |                | J. McGough |                          |                                    |
| Branch Director: D. Esade           |             |          |               |           | Branch Safety: |            |                          |                                    |
| Division/Group Supervisor: A. Herna | ndez / M. N | lorga    | nstern (T)    |           | Air Attack:    |            | 100 mg                   |                                    |
| 5. Resources Assigned:              |             |          | Resources Be  |           |                |            | 112                      | Reporting Location                 |
| Resource Identifier                 | ALS         | LWD      | Lead          |           | Personnel      | Request #  | Hours                    | ICP                                |
| STC XSB 1522C                       | X           |          | A. Wild       |           | 21             | E-208      | 0700-0700                | ICP                                |
| T/F OES 4810                        |             |          | C. Alle       |           | 20             | E-425      | 0700-0700                | ICP                                |
| STH AEU 9270H 👉 \top                |             |          | M. Abe        |           | 37             | C-1        | 0700-0700                | ICP                                |
| CRW T-2 C-17                        |             |          | C.Hubl        |           | 20             | C-17       | 0700-1900                | ICP                                |
| W/T PVT E-7 🔷 🤘                     |             |          | D. Esc        |           | 2              | E-7        | 0700-0700                | ICP                                |
| W/T PVT E-228                       |             |          | T. Ke         |           | 2              | E-228      | 0700-0700                | ICP                                |
| W/T PVT E-230                       |             |          | D. Hug        |           | 2              | E-230      | 0700-0700                | ICP                                |
| REMS MODULE 53                      | Х           |          | R. Sn         |           | 4              | O-377      | 0700-1900                | ICP                                |
| FEMP CONNER                         | X           |          | J. Cor        |           | 1              | O-194      | 0700-0700                | ICP                                |
| FEMP ALBRECHT                       | X           |          | K. Albr       |           | 1              | O-203      | 0700-0700                |                                    |
| CRW T-2 C-25                        |             |          | T. Je         | nsen      | 20             | C-25       | 0490-194                 | ,                                  |
|                                     |             |          |               |           |                | -          |                          |                                    |
|                                     |             |          |               |           |                |            |                          | 7                                  |
|                                     |             |          |               |           |                |            |                          | 1 y 1                              |
|                                     |             | -        |               |           |                |            |                          |                                    |
|                                     |             | <u> </u> |               |           |                |            |                          | 2                                  |
|                                     |             |          |               |           |                |            |                          |                                    |
| 6. Work Assignments:                |             |          |               |           |                |            |                          |                                    |
| Construct and/ or improve Fire      | line.       |          |               |           |                |            |                          |                                    |
| Assess need for contingency lin     |             |          |               |           |                |            |                          |                                    |
| Mop up 300' in from control line    |             |          |               |           |                |            |                          |                                    |
| пор пр                              |             |          |               |           |                |            |                          |                                    |
| 7. Special Instructions:            |             |          |               |           |                |            |                          |                                    |
| •                                   |             |          |               |           |                |            |                          |                                    |
|                                     | *           |          |               |           |                |            |                          |                                    |
|                                     |             |          |               |           |                |            |                          |                                    |
|                                     |             |          |               |           |                |            |                          |                                    |
| 8. Communications                   | 1 01-       |          | Function      | Rx Freq   | Rx Tone        | Tx Freq    | Tx Tone                  | Notes                              |
| Name                                | Ch          | -        | Function      |           |                |            |                          | MT ALLISON LINKED                  |
| NIFC C11                            | 4           | (        | COMMAND       | 170.6875N |                | 166.5750N  |                          | W/CMD 3, 10, 38 & 40               |
| CDF T29                             | 7           |          | TACTICAL      | 151.3475N | 192.8 (T16)    | 151.3475N  | 1 192.8 (T16)            | ROTARY AIRCRAFT AIR T              |
| CDF T15                             | 13          | R        | OTARY A/G     | 159.2700N | 192.8 (T16)    | 159.2700N  | 1 192.8 (T16)            | GROUND                             |
|                                     | 14          | FIX      | ED WING A/G   | 159.3750N | 192.8 (T16)    | 159.3750N  | 1 192.8 (T16)            | FIXED WING AIRCRAFT A<br>TO GROUND |
| CDF T20                             | 15          | 111      | MEDICAL       | 156.0750N |                | /          |                          |                                    |
| CALCORD                             | 16          | +=       | MERGENCY      | 168.6250N |                | 168.6250N  | The second second second | AIR GUARD                          |
| GUARD 27                            |             |          |               | 100.02001 | RESL           |            | , ,                      |                                    |
| 9. Prepared by: Name:               | Jam         | ie Hea   | alu           |           | 1,000          | Signature: | ///                      |                                    |
| 100 004                             |             |          | Date/Time:    | 8/28/2020 | 2200           |            | P                        | ersonnel Count: 110                |
| NIMS IAP                            |             |          | Date/Time.    | JIZUIZUZU |                | CC         | ONTROLLED UNCLA          | SSIFIED INFORMATION//BAS           |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |                                | 2. Operati  | onal Period:  |   |   | 3. Branch   | Division   |
|--|--------------------------------|---|---|---|---|---|--|
| SCU LIGHTNING COM  | Date From                      |   | Date To:  | 08/30/20<br>0700  | ×1 _ ·  | R   |  |
| 1. Operations Personnel:   |                                |   |   |   |   | Page 1 of 1   | Romeo  |
| Operations Section Chief: S. Corn  |                                |   |   | Night Ops:  | J. McGough  |   |  |
| Branch Director: D. Esades   |                                |   |   | Branch Safety:  |   |   |  |
| Division/Group Supervisor: J. Salazar  |                                |   |   | Air Attack:   |   |   |  |
| 5. Resources Assigned:   | 1                              | ** Resources  | Below in Bol  | d are 12 Hou  | * **  |   |  |
| Resource Identifier  | ALS                            | LWD L   | eader   | Personnel   | Request #   | Hours   | Reporting Location   |
| STC MEU 9110C  |                                | K.  | Taglio  | 18  | E-41  | 0700-0700   | ICP  |
| T/F MONTANA 2  | X                              |   | Parks   | 15  | E-483   | 0700-0700   | ICP  |
| T/F IDAHO 1  |                                | J.  | Cook  | 17  | E-374   | 0700-0700   | ICP  |
| STG LMU 9223G  |                                | C.  | Bonner  | 35  | C-30  | 0700-0700   | ICP  |
| CRW T2 C-25 - Q  |                                | Т.  | Jensen  | 20  | C-25  | 0700-1900   | ICP  |
| STL TUU 9417L  |                                | N. I  | Perricelli  | 9   | E-502   | 0700-0700   | ICP  |
| OOZ XAL CO17   |                                |   | Adams   | 2   | E-372   | 0700-0700   | ICP  |
| N/T PVT E-227  |                                |   | Lemus   | 2   | E-227   | 0700-0700   | ICP  |
| N/T PVT E-233  |                                |   | R. Hurl   | 2   | E-233   | 0700-0700   | ICP  |
| N/T PVT E-239  |                                |   | okoyama   | 1   | E-239   | 0700-1900   | ICP  |
| EMP PETERS   | X                              |   | Peters  | 1   | O-558   | 0700-0700   | ICP  |
| EMP ARANA  | X                              |   | Arana   | 1   | O-559   | 0700-0700   | ICP  |
| EMT DUGGAN   |                                | В.  | Duggan  | 1   | O-199   | 0700-0700   | ICP  |
| EMP NICOLINI   |                                |   | S. Nicolini   |   | O-478   | 0700-0700   | ICP  |
| WIT PUT E-7  |                                |   | D. Escobar  |   | 6-7   | (700 - 0700   |  |
|  |                                |   | - Communication |   |   |   |  |
|  |                                |   |   |   |   |   |  |
|  |                                |   |   |   |   |   |  |
| 6. Work Assignments:   |                                |   |   |   |   |   |  |
| Construct and/ or improve Fire line  |                                |   |   |   |   |   |  |
| Assess need for contingency lines  | S.                             |   |   |   |   |   |  |
| Mop up 300' in from control line.  |                                |   |   |   |   |   |  |
|  |                                |   |   |   |   |   |  |
| 7. Special Instructions:   |                                |   |   |   |   |   |  |
|  |                                |   |   |   |   |   |  |
|  |                                |   |   |   |   |   |  |
|  |                                |   |   |   |   |   |  |
|  |                                |   |   |   |   |   |  |
| 8 Communications   |                                |   |   |   |   |   |  |
|  | Ch                             | Function  | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone   | Notes  |
| Name   | Ch                             |   |   |   |   |   | COPERNICUS PK LINKEI   |
| Name<br>NIFC C40   | 6                              | COMMAND   | 173.7500N   | 131.8 (T3)  | 163.8250N   | 131.8 (T3)  |  |
| Name<br>NIFC C40   |                                | COMMAND<br>TACTICAL   | 173.7500N<br>151.3925N  | 131.8 (T3)<br>192.8 (T16)   | 163.8250N<br>151.3925N  | 131.8 (T3)<br>192.8 (T16)   | COPERNICUS PK LINKEI<br>W/CMD 3, 10, 11, & 38  |
| Name<br>NIFC C40<br>CDF T30  | 6                              | COMMAND   | 173.7500N<br>151.3925N  | 131.8 (T3)<br>192.8 (T16)   | 163.8250N   | 131.8 (T3)  | COPERNICUS PK LINKER<br>W/CMD 3, 10, 11, & 38<br>ROTARY AIRCRAFT AIR<br>GROUND                         |
| Name NIFC C40 CDF T30 CDF T15  | 6 8                            | COMMAND<br>TACTICAL   | 173.7500N<br>151.3925N<br>159.2700N   | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)                              | 163.8250N<br>151.3925N  | 131.8 (T3)<br>192.8 (T16)   | COPERNICUS PK LINKER<br>W/CMD 3, 10, 11, & 38<br>ROTARY AIRCRAFT AIR<br>GROUND                         |
| Name NIFC C40 CDF T30 CDF T15 CDF T20  | 6<br>8<br>13                   | COMMAND<br>TACTICAL<br>ROTARY A/G                           | 173.7500N<br>151.3925N<br>159.2700N   | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)<br>192.8 (T16)               | 163.8250N<br>151.3925N<br>159.2700N                           | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)                              | COPERNICUS PK LINKEI<br>W/CMD 3, 10, 11, & 38<br>ROTARY AIRCRAFT AIR<br>GROUND<br>FIXED WING AIRCRAFT  |
| Name  NIFC C40  CDF T30  CDF T15  CDF T20  CALCORD   | 6<br>8<br>13<br>14             | COMMAND TACTICAL ROTARY A/G FIXED WING A/                   | 173.7500N<br>151.3925N<br>159.2700N<br>G 159.3750N<br>156.0750N   | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)<br>192.8 (T16)<br>156.7 (T6) | 163.8250N<br>151.3925N<br>159.2700N<br>159.3750N              | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)<br>192.8 (T16)               | COPERNICUS PK LINKER W/CMD 3, 10, 11, & 3B  ROTARY AIRCRAFT AIR GROUND  FIXED WING AIRCRAFT /          |
| 8. Communications  Name  NIFC C40  CDF T30  CDF T15  CDF T20  CALCORD  GUARD 27  9. Prepared by: Name: | 6<br>8<br>13<br>14<br>15<br>16 | COMMAND TACTICAL ROTARY A/G FIXED WING A/ MEDICAL           | 173.7500N<br>151.3925N<br>159.2700N<br>G 159.3750N<br>156.0750N   | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)<br>192.8 (T16)<br>156.7 (T6) | 163.8250N<br>151.3925N<br>159.2700N<br>159.3750N<br>156.0750N | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)<br>192.8 (T16)<br>156.7 (T6) | COPERNICUS PK LINKED W/CMD 3, 10, 11, & 38  ROTARY AIRCRAFT AIR GROUND FIXED WING AIRCRAFT A TO GROUND |
| Name  NIFC C40  CDF T30  CDF T15  CDF T20  CALCORD  GUARD 27   | 6<br>8<br>13<br>14<br>15<br>16 | COMMAND TACTICAL ROTARY A/G FIXED WING A/ MEDICAL EMERGENCY | 173.7500N<br>151.3925N<br>159.2700N<br>G 159.3750N<br>156.0750N   | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)<br>192.8 (T16)<br>156.7 (T6) | 163.8250N<br>151.3925N<br>159.2700N<br>159.3750N<br>156.0750N | 131.8 (T3)<br>192.8 (T16)<br>192.8 (T16)<br>192.8 (T16)<br>156.7 (T6) | COPERNICUS PK LINKED W/CMD 3, 10, 11, & 38  ROTARY AIRCRAFT AIR GROUND FIXED WING AIRCRAFT / TO GROUND |

NIMS IAP

| . Incident Name:                  |                       | 2. Operationa   | l Period:   |                      |                  | 3. Branch Division |  |  |
|-----------------------------------|-----------------------|-----------------|-------------|----------------------|------------------|--------------------|--|--|
|                                   | SCU LIGHTNING COMPLEX |                 |             | Date To:<br>Time To: | 08/30/20<br>0700 |                    | V  |  |
| I. Operations Personnel:          |                       | Time From:      | 0700        |                      |                  | Page 1 of 1        | Victor   |  |
| Operations Section Chief: S. Corn |                       |                 |             | Night Ops:           | J. McGough       |                    | THE R. P. LEWIS CO., LANSING, MICH. 4015 Co., LANSING, MICH. |  |
| Branch Director: <b>D. Esade</b>  | s                     |                 |             | Branch Safety:       |                  |                    |  |  |
| Division/Group Supervisor:        |                       |                 |             | Air Attack:          |                  | 1                  |  |  |
| 5. Resources Assigned:            |                       | ** Resources Be | low in Bold |                      |                  |                    |  |  |
| Resource Identifier               | ALS L                 | WD Lead         | er          | Personnel            | Request #        |                    | Reporting Location   |  |
| ENG3 BEU 4666                     |                       | D. Forl         | bes         | 4                    | E-355            | 0700-0700          | ICP  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 | ^           |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
| 6. Work Assignments:              |                       |                 |             |                      |                  |                    |  |  |
| Construct and/ or improve Fire I  |                       |                 |             |                      |                  |                    |  |  |
| Assess need for contingency lin   |                       |                 |             |                      |                  |                    |  |  |
| Mop up 300' in from control line  | •                     |                 |             |                      |                  |                    |  |  |
| 7. Special Instructions:          |                       |                 |             |                      |                  |                    |  |  |
| 7. Opena, monacular               |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
|                                   |                       |                 |             |                      |                  |                    |  |  |
| 8. Communications                 |                       | Function        | Rx Freq     | Rx Tone              | Tx Freq          | Tx Tone            | Notes  |  |
| Name                              | Ch                    |                 |             |                      | <u> </u>         |                    | MT ALLISON LINKED  |  |
| NIFC C11                          | 4                     | COMMAND         | 170,6875N   | 131.8 (T3)           | 166.5750N        |                    | W/CMD 3, 10, 38 & 40   |  |
| CDF T29                           | 7                     | TACTICAL        | 151.3475N   | 192.8 (T16)          |                  |                    | ROTARY AIRCRAFT AIR T  |  |
| CDF T15                           | 13                    | ROTARY A/G      | 159.2700N   | 192.8 (T16)          | 159.27001        | 192.8 (T16)        | GROUND<br>FIXED WING AIRCRAFT A                              |  |
| CDF T20                           | 14                    | FIXED WING A/G  | 159.3750N   | 192.8 (T16)          | 159.37501        | N 192.8 (T16)      | TO GROUND  |  |
| CALCORD                           | 15                    | MEDICAL         | 156.0750N   |                      | 156.07501        | 156.7 (T6)         |  |  |
| GUARD 27                          | 16                    | EMERGENCY       | 168.6250N   |                      | 168.62501        | 110.9 (T1)         | AIR GUARD  |  |
| 9. Prepared by: Name:             |                       | Heald           |             | RESL                 |                  |                    |  |  |
| o, i toparoa sy mano              |                       |                 |             |                      | Signature:_      |                    |  |  |
| ICS 204                           |                       | Date/Time:      | 8/28/2020   | 2200                 | :                |                    | ersonnel Count: 4  |  |
| NIMS IAP                          |                       |                 |             |                      | C                | ONTROLLED UNCLAS   | SIFIED INFORMATION//BAS                                      |  |

| 1. Incident Name:                 |       | 2. Operation | nal Period:   | nik iovani.  | 3. Branch      | Staging    |             |   |  |
|-----------------------------------|-------|--------------|---|--------------|----------------|------------|-------------|---|--|
| SCU LIGHTNING COMPLEX             |       |              | Date From:  | 08/29/20     | Date To:       | 08/30/20   |             | ICP                                       |  |
|                                   |       |              | Time From:  | 0700         | Time To:       | 0700       |             | ICF                                       |  |
| 4. Operations Personnel:          |       |              |   |              |                |            | Page 1 of 1 |   |  |
| Operations Section Chief: S. Corn |       | I.           |   |              | Night Ops:     | J. McGough |             |   |  |
| Branch Director:                  |       |              |   |              | Branch Safety: |            |             |   |  |
| Division/Group Supervisor:        |       |              |   |              | Air Attack:    |            |             |   |  |
| 5. Resources Assigned:            |       | **           | Resources E   | Below in Bol | d are 12 Hou   |            |             |   |  |
| Resource Identifier               | ALS   | LWD          | Lea   | der          | Personnel      | Request #  | Hours       | Reporting Location                        |  |
| DOZ BTU 2142                      |       |              | T. Ac   | dams         | 2              | E-57       | 0700-1900   | ICP                                       |  |
| DOZ NEU 2346                      |       |              | D. N  | liner        | 3              | E-4        | 0700-1900   | ICP                                       |  |
| DOZ SBC 22                        |       |              | J. Mo   | oniot        | 4              | E-489      | 0700-1900   | ICP                                       |  |
| DOZ CON 221                       |       |              | M. K  | ayhill       | 4              | E-293      | 0700-1900   | ICP                                       |  |
| STL HUU 9128L                     |       |              | T. Me   | eyers        | 9              | E-365      | 0700-1900   | ICP                                       |  |
| DOZ PVT E-212                     |       |              | T. Stev   | /enson       | 1              | E-212      | 0700-1900   | ICP                                       |  |
| DOZ PVT E-1                       |       |              |   | well:        | 2              | E-231      | 0700-1900   |   |  |
| WIT PUT E-231                     |       |              | J. Be   | negas        | ı              | E-231      | 0700-1900   |   |  |
|                                   |       |              |   |              |                |            |             |   |  |
|                                   |       |              |   |              |                |            |             |   |  |
|                                   |       | <u> </u>     |   |              |                |            |             |   |  |
|                                   |       | -            |   |              |                |            |             |   |  |
|                                   |       | -            |   |              |                |            |             |   |  |
|                                   |       |              |   |              |                |            |             |   |  |
|                                   |       | -            |   |              |                |            |             | <del></del>                               |  |
|                                   |       | -            |   |              |                |            |             |   |  |
|                                   |       |              |   | -            |                |            |             |   |  |
| 6. Work Assignments:              |       |              | Last the second |              |                |            | 1           |   |  |
| Maintain 3 minute response time   | ∍.    |              |   |              |                |            |             |   |  |
| Monitor command frequencies.      |       |              |   |              |                |            |             |   |  |
|                                   |       |              |   |              |                |            |             |   |  |
|                                   |       |              |   |              |                |            |             |   |  |
| 7. Special Instructions:          |       |              |   |              |                |            |             |   |  |
| 1                                 |       |              |   |              |                |            |             |   |  |
|                                   |       |              |   |              |                |            |             |   |  |
|                                   |       |              |   |              |                |            |             |   |  |
|                                   |       |              |   | ···          |                |            |             |   |  |
| 8. Communications                 |       |              |   |              |                |            |             |   |  |
| Name                              | Ch    | F            | unction   | Rx Freq      | .Rx Tone       | Tx Freq    | Tx Tone     | Notes                                     |  |
| NIFC C11                          | 4     | CC           | DMMAND  | 170.6875N    | 131.8 (T3)     | 166.5750N  | 131.8 (T3)  | MT ALLISON LINKED<br>W/CMD 3, 10, 38 & 40 |  |
|                                   |       |              |   |              | ` '            |            |             |   |  |
| CDF T15                           | 13    | RO.          | TARY A/G  | 159.2700N    | 192.8 (T16)    | 159.2700N  | 192.8 (T16) | ROTARY AIRCRAFT AIR TO                    |  |
|                                   |       | -            |   | ×            |                |            |             | FIXED WING AIRCRAFT AIR                   |  |
| CDF T20                           | 14    |              | WING A/G  | 159.3750N    | 192.8 (T16)    | 159.3750N  | 192.8 (T16) | TO GROUND                                 |  |
| CALCORD                           | 15    |              | EDICAL  | 156.0750N    | 156.7 (T6)     | 156.0750N  | 156.7 (T6)  |   |  |
| GUARD 27                          | 16    |              | ERGENCY   | 168.6250N    |                | 168.6250N  | 110.9 (T1)  | AIR GUARD                                 |  |
| 9. Prepared by: Name:             | Jamie | e Heald      |   | ×            | RESL           |            | 1           | 20  |  |
|                                   |       |              |   |              |                | Signature: | 4.50        | 7   |  |
| ICS 204                           |       |              | Date/Time:  | 8/28/2020    | 2200           | 0          | Per         | rsonnel Count: 23                         |  |
| NIMSIAD                           |       |              |   |              |                |            |             |   |  |

| 1. Incident Name:  | 3. Branch     | Division   |   |                        |                |               |                |   |
|--|---------------|--|---|------------------------|----------------|---------------|----------------|---|
| SCU LIGHTNING COMP   |               | Date From:                                       | 08/29/20  | Date To:               | 08/30/20       | 11            | M/N            |   |
| CCC MICHITIME COMM   |               |  | Time From:  | 0700                   | Time To:       | 0700          | 11             | 141 / 14                                      |
| 4. Operations Personnel:                                       |               | Page 1 of 1                                      |   |                        |                |               |                |   |
| Operations Section Chief: S. Corn                              |               |  |   |                        | Night Ops:     | J. McGough    |                |   |
| Branch Director: S. Lanzas                                     |               |  | and the second section of the section |                        | Branch Safety: |               |                |   |
| Division/Group Supervisor: W. Barteau                          |               |  |   |                        | Air Attack:    |               |                |   |
| 5. Resources Assigned:   |               | **   | Resources B   | elow in Bold           | l are 12 Houi  | . **          |                |   |
| Resource Identifier  | ALS           | LWD  | Lea   | der                    | Personnel      | Request #     | Hours          | Reporting Location                            |
| STC SHU 9241C  |               |  | J. Ca   | pen                    | 17             | E-358         | 0700-0700      | Gilroy Camp                                   |
| T/F MONTANA 1  |               |  | J. Ve   | eale                   | 16             | E-482         | 0700-0700      | Gilroy Camp                                   |
| CRW T2 C-12  |               |  | C. Pac  | checo                  | 20             | C-12          | 0700-1900      | Gilroy Camp                                   |
| W/T PVT E-235  |               |  | J. Epp  | erson                  | 2              | E-235         | 0700-0700      | Gilroy Camp                                   |
| W/T PVT E-242  |               |  | J. Z  | ulu                    | 2              | E-242         | 0700-0700      | Gilroy Camp                                   |
|  |               |  |   |                        |                |               |                |   |
|  |               |  |   |                        |                |               |                |   |
|  | <u> </u>      | <u> </u>   |   |                        |                |               |                |   |
|  | <b> </b>      |  |   |                        |                |               |                |   |
|  | <del> </del>  |  |   |                        |                |               |                |   |
|  | +             | <b>-</b>   |   |                        |                |               |                |   |
|  | -             | <b>†</b>   |   |                        |                |               |                |   |
|  | 1.            |  |   |                        |                |               | ь .            |   |
|  |               |  |   |                        |                |               |                |   |
|  |               |  |   |                        |                |               |                |   |
|  |               | ļ  |   |                        |                |               |                |   |
|  |               | <u></u>  |   |                        |                |               |                |   |
| 6. Work Assignments:   |               |  |   |                        |                |               |                |   |
| Tactical Patrol.   |               |  |   |                        |                |               |                |   |
| Mop up 300' in from control line.                              |               |  |   |                        |                |               |                |   |
|  |               |  |   |                        |                |               |                |   |
| 7 Special Instructions:  |               |  |   |                        |                |               |                |   |
| 7. Special Instructions: All resources on Division M / N to re | anort to      | Gilrov   | Camp for log  | istics support         | with the exce  | eption of STG | Strike Teams.  |   |
| All resources on Division with to re                           | sport to      | Jii Uy   | Camp for 10g  | .c.ioo bappor          |                | •             |                |   |
|  |               |  |   |                        |                |               |                |   |
|  |               |  |   |                        |                |               |                |   |
| 8. Communications  |               |  |   |                        |                |               |                |   |
| Name   | Ch            |  | Function  | Rx Freq                | Rx Tone        | Tx Freq       | Tx Tone        | Notes   |
| NIFC C40   | 6             |  | OMMAND  | 173.7500N              | 131.8 (T3)     | 163.8250N     | 131.8 (T3)     | COPERNICUS PK LINKED<br>W/CMD 3, 10, 11, & 38 |
| CDF T31  | $\frac{1}{7}$ |  | FACTICAL  | 159.3825N              |                |               |                | · .   |
|  |               | <del>                                     </del> |   |                        |                |               |                | FIXED WING AIRCRAFT AIR                       |
| CDF T20  | 14            |  | ED WING A/G   | 159.3750N<br>156.0750N |                |               |                | 1,00,0000                                     |
| CALCORD  | 15            |  | MEDICAL   |                        |                | 168.6250N     |                | AIR GUARD                                     |
| GUARD 27   | 16            |  | MERGENCY  | 168.6250N              | RESL           | 100.02001     | . 1 110.0 (11) | 7.41.00/110                                   |
| 9. Prepared by: Name:  | Jami          | e Hea  | ıu  |                        | I/EQL          | Signature:_   |                |   |
|  |               |  | Data/Tim-   | . 0/20/2020            | 2200           | Jigilature    | P              | ersonnel Count: 57                            |
| ICS 204  |               |  | Date/ I Ime   | : 8/28/2020            | ZZUU           | CC            |                | SSIFIED INFORMATION//BASIC                    |

CONTROLLED UNCLASSIFIED

|   | 455                                       | IGNMENT LIST           | (ICS 202                               | † AAL)               |                  | RMATION//BASIC |                    |
|---|---|------------------------|--|----------------------|------------------|----------------|--------------------|
| 1. Incident Name:                       |   | 2. Operational Period: |  |                      | 3. Branch        | Division       |                    |
| SCU LIGHTNING COMP                      | PLEX                                      |                        | Date From: 08/29/20<br>Time From: 0700 | Date To:<br>Time To: | 08/30/20<br>0700 | II             | 0                  |
| 4. Operations Personnel:                |   |                        |  |                      |                  | Page 1 of 2    | Oscar              |
| Operations Section Chief: S. Corn       |   |                        |  | Night Ops:           | J. McGough       | 11             |                    |
| Branch Director: S. Lanzas              | Branch Director: S. Lanzas Branch Safety: |                        |  |                      |                  |                |                    |
| Division/Group Supervisor: M. Milojevic | h / Z. N                                  | /lain (T               | ) / K. Wallace (T)                     | Air Attack:          |                  | - = -          |                    |
|   |   |                        | Resources Below in Bol                 | d are 12 Hou         | r **             |                |                    |
| Resource Identifier                     | ALS                                       | LWD                    | Leader                                 | Personnel            | Request #        | Hours          | Reporting Location |
| STA LFD 1002A                           |   |                        | M. Castillo                            | 23                   | E-410            | 0700-0700      | Gilroy Camp        |
| STC KRN 9320C                           |   |                        | C. Bias                                | 17                   | E-205            | 0700-0700      | Gilroy Camp        |
| STC SCU 9160C                           |   |                        | B. Leitzke                             | 22                   | E-169            | 0700-0700      | Gilroy Camp        |
| STC SCU 9161C                           |   |                        | B. Leitzke                             | 17                   | E-170            | 0700-0700      | Gilroy Camp        |
| STF XAL 2006F                           | Х   |                        | T. Pappas                              | 18                   | E-269            | 0700-0700      | Gilroy Camp        |
| T/F XSC 2323                            | Х   |                        | B. Stellings                           | 19                   | E-348            | 0700-0700      | Gilroy Camp        |
| STG BTU 9212G                           |   |                        | K. Finkenkeller                        | 33                   | C-89             | 0700-0700      | Gilroy Camp        |
| STH BTU 9213H                           |   |                        | J.Wells                                | 31                   | C-3              | 0700-0700      | Gilroy Camp        |
| STH MMU 9425H                           |   |                        | J. Beery                               | 25                   | C-102            | 0700-0700      | Gilroy Camp        |
| STH SHU 9242H                           |   |                        | J. Smutz                               | 26                   | C-87             | 0700-0700      | Gilroy Camp        |
| W/T SCC 68                              |   |                        | M. Gil                                 | 2                    | E-128            | 0700-0700      | Gilroy Camp        |
| W/T XAL 6                               |   |                        | G. Dunbar                              | 2                    | E-335            | 0700-0700      | Gilroy Camp        |
| W/T PVT E-232                           |   |                        | N. Aguilar                             | 2                    | E-232            | 0700-0700      | Gilroy Camp        |
| W/T PVT E-236 -> FSR GRC 1              |   |                        | R. Santana                             | 2                    | E-236            | 0700-0700      | Gilroy Camp        |
| W/T PVT E-246                           |   |                        | K. Koontz                              | 2                    | E-246            | 0700-0700      | Gilroy Camp        |
| W/T PVT E-252                           |   |                        | B. Trocha                              | 2                    | E-252            | 0700-0700      | Gilroy Camp        |
| EXC PVT E-458                           |   |                        | A. Fratarcangeli                       | 1                    | E-458            | 0700-1900      | Gilroy Camp        |
| MAS PVT E-479                           |   |                        | J. Graham                              | 1                    | E-479            | 0700-1900      | Gilroy Camp        |
| 6. Work Assignments:                    |   |                        | ar                                     |                      |                  |                |                    |
| Construct and/ or improve Fire line.    |   |                        |  |                      |                  |                |                    |
| Assess need for contingency lines.      |   |                        |  |                      |                  |                |                    |

Conduct and hold firing operations.

### 7. Special Instructions:

All resources on Division O to report to Gilroy Camp for logistics support with the exception of STG Strike Teams.

| 8. | Con | nmun | icatio | ns |
|----|-----|------|--------|----|
|    |     |      |        |    |

| Name     | Ch | Function       | Rx Freq   | Rx Tone     | Tx Freq   | Tx Tone     | Notes   |
|----------|----|----------------|-----------|-------------|-----------|-------------|---|
| NIFC C40 | 6  | COMMAND        | 173.7500N | 131.8 (T3)  | 163.8250N | 131.8 (T3)  | COPERNICUS PK LINKED<br>W/CMD 3, 10, 11, & 38 |
| VTAC13   | 9  | TACTICAL       | 158.7375N | 156.7 (T6)  | 158.7375N | 156.7 (T6)  | -11   |
| CDF T20  | 14 | FIXED WING A/G | 159.3750N | 192.8 (T16) | 159.3750N | 192.8 (T16) | FIXED WING AIRCRAFT AIR<br>TO GROUND          |
| CALCORD  | 15 | MEDICAL        | 156.0750N | 156.7 (T6)  | 156.0750N | 156.7 (T6)  |   |
| GUARD 27 | 16 | EMERGENCY      | 168.6250N |             | 168.6250N | 110.9 (T1)  | AIR GUARD                                     |

9. Prepared by: Name:

Jamie Heald

RESL

Signature:

Personnel Count: 245

ICS 204 NIMS IAP

Date/Time: 8/28/2020 2200

| I. Incident Name:  |              |          | 2. Operation      | al Period:    |                |                   | 3. Branch        | Division   |       |
|--|--------------|----------|-------------------|---------------|----------------|-------------------|------------------|--|-------|
| SCU LIGHTNING COMF   | PIFX         |          | Date From:        | 08/29/20      | Date To:       | 08/30/20          | 11               | 0  |       |
| SCO FIGHT MING COME  | in in // \   |          | Time From:        | 0700          | Time To:       | 0700              | ""               |  |       |
| 4 O maliana Damannali  |              |          | Tano i Tona       | <del></del>   |                |                   | Page 2 of 2      | Oscar  |       |
| 4. Operations Personnel: Operations Section Chief: S. Corn   |              |          |                   |               | Night Ops:     | J. McGough        | <u> </u>         |  |       |
| Branch Director: S. Lanzas   |              |          |                   |               | Branch Safety: |                   |                  |  |       |
| Division/Group Supervisor: M. Milojevic  | 6/7 M        | ain (T   | ) / K Wallace     | · (T)         | Air Attack:    |                   |                  |  |       |
|  | 11/2.10      | **       | Resources E       | elow in Bolo  | are 12 Hou     | **                |                  |  |       |
| 5. Resources Assigned:   | ALS          | LWD      | Lea               |               | Personnel      | Request #         | Hours            | Reporting Location   | n     |
| Resource Identifier  | ALO          | LVVD     | J. Bri            |               | 1              | O-483             | 0700-0700        | Gilroy Camp  |       |
| HEQB BRIDGER   | -            |          | S. Wa             |               | 1              | O-403             | 0700-0700        | Gilroy Camp  |       |
| HEQB WALCZAK (T)   | Х            |          | 0. 00             | iiozait       | 4              | O-379             | 0700-1900        | Gilroy Camp  |       |
| REMS MODULE 1  | <del>*</del> |          | T, Kı             | naho.         | 4              | <del>-0-192</del> | 0700-0700        | Gilroy Camp  |       |
| FEMP KNABE   |              |          |                   | ster          | 1              | O-522             | 0700-0700        | Gilroy Camp  |       |
| FEMP FOSTER  | X            |          |                   | ennedy        | 1              | 0-121             | 0700-070         |  |       |
| LEMB KENNEDA   | ×            |          | KMIN              |               | 22             | E-409             | 0700-070         |  |       |
| STA XLG 1361A  | <u> </u>     | -        | ~ 1.00            |               |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  |  |       |
| A CONTRACTOR OF THE CONTRACTOR |              |          |                   | -             |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  | A STATE OF THE STA |       |
|  |              | <u> </u> |                   |               |                |                   |                  |  |       |
|  |              | +        |                   |               |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  |  |       |
| 6. Work Assignments:   |              |          |                   |               |                |                   |                  |  |       |
| Construct and/ or improve Fire line  |              |          |                   |               |                |                   |                  |  |       |
| Assess need for contingency lines.   |              |          |                   |               |                |                   |                  |  |       |
| Conduct and hold firing operations.  | •            |          |                   |               |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  | 2  |       |
| 7. Special Instructions: All resources on Division O to repo   |              | rov Co   | mn for logistic   | se eunnort wi | th the excepti | on of STG St      | rike Teams.      |  |       |
| All resources on Division O to repo  | irt to Gii   | TOY Ca   | allib for logisti | os support wi | ar are except  | 0,, 0, 0, 0       |                  |  |       |
|  |              |          |                   |               |                |                   |                  |  |       |
|  |              |          |                   |               |                |                   |                  | 0  |       |
| 8. Communications  |              |          |                   |               |                |                   |                  |  |       |
| Name   | Ch           |          | Function          | Rx Freq       | Rx Tone        | Tx Freq           | Tx Tone          | Notes  |       |
|  |              | +-       |                   |               |                | 163.8250N         | 131.8 (T3)       | COPERNICUS PK LINI<br>W/CMD 3, 10, 11, & 38  |       |
| NIFC C40   | 6            |          | COMMAND           | 173.7500N     |                |                   |                  | 7,55 0, 10, 11, 4 00   |       |
| VTAC13   | 9            |          | TACTICAL          | 158.7375N     | <del></del>    |                   | , , ,            | FIXED WING AIRCRAF   | FT AI |
| CDF T20  | 14           | FIX      | ED WING A/G       |               |                |                   |                  | TO GROUND  |       |
| CALCORD  | 15           |          | MEDICAL           | 156.0750N     | 1 156.7 (T6)   |                   |                  |  |       |
| GUARD 27   | 16           | E        | MERGENCY          | 168.6250N     |                | 168.62501         | 110.9 (T1)       | AIR GUARD  |       |
| 9. Prepared by: Name:  | Jam          | ie Hea   | ald               |               | RESL           |                   | 200              |  |       |
|  |              |          |                   |               |                | Signature:_       | 1                |  |       |
| ICS 204  |              |          | Date/Time         | : 8/28/2020   | 2200           | •                 |                  | ersonnel Count:  | 8     |
| NIMS IAP   |              |          |                   |               |                | C                 | ONTROLLED UNCLAS | SSIFIED INFORMATION//  | BASI  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |               | 2. Operation               | nal Period:                                  |                           |                        | 3. Branch                 | Division   |
|--|---------------|----------------------------|--|---------------------------|------------------------|---------------------------|--|
| SCU LIGHTNING CO   | MPIFY         | Date From:                 | 08/29/20                                     | Date To:                  | 08/30/20               |                           |  |
| 300 EIGITTAING CO  | /IVII 1=1=/\  | Time From:                 | 0700   | Time To:                  | 0700                   | II                        | T  |
| 4 Overetions Darsonnols  |               | Timo Front                 | 0,00   | 11110 101                 |                        | Page 1 of 2               | Tango  |
| 4. Operations Personnel:  Operations Section Chief: S. Corn  |               |                            |  | Night Ons:                | J. McGough             |                           |  |
| Branch Director: S. Lanza  |               |                            | e aport, and a second absolute to the second | Branch Safety:            |                        |                           |  |
| and produce the control of the contr |               | noi                        |  | Air Attack:               |                        |                           | ACT 100 CONTRACTOR CON |
| Division/Group Supervisor: R. Engle  | I / A. Allasi | ** Resources E             | Relow in Role                                |                           | r **                   | 1                         |  |
| 5. Resources Assigned: Resource Identifier   | ALS           |                            | ider   | Personnel                 | Request#               | Hours                     | Reporting Location   |
|  | ALS           |                            | berts  | 20                        | E-282                  | 0700-0700                 | Gilroy   |
| STA OES 5806A  |               |                            | ckers  | 17                        | E-13                   | 0700-0700                 | Gilroy   |
| STC AEU 9271C  |               |                            | mirez  | 19                        | E-444                  | 0700-0700                 | Gilroy   |
| STC BDU 9351C  |               |                            | nzales                                       | 15                        | E-363                  | 0700-1900                 | Gilroy   |
| T/F PVT THUNDER BOLT   |               |                            | _ord   | 32                        | C-74                   | 0700-0700                 | Gilroy   |
| STG RRU 9315G  | -             |                            | _ora<br>oschi                                | 3                         | E-453                  | 0700-0700                 | Gilroy   |
| DOZ LNU 1445   |               |                            | oscni<br>Pots                                | 3                         | E-366                  | 0700-0700                 | Gilroy   |
| DOZ LNU 1449   |               |                            | rickson                                      | 3                         | E-3                    | 0700-0700                 | Gilroy   |
| DOZ LNU 1442   |               |                            |  | 2                         | E-215                  | 0700-0700                 | Gilroy   |
| DOZ PVT E-215  |               |                            | Arias<br>Ihood                               | 2                         | E-222                  | 0700-0700                 | Gilroy   |
| DOZ PVT E-222  |               |                            | illburn                                      | 2                         | E-395                  | 0700-1300                 | Gilroy   |
| DOZ PVT E-395  |               |                            | ones   | 1                         | E-463                  | 0700-1900                 | Gilroy   |
| GRD PVT E-463  |               |                            | ason   | 1                         | E-464                  | 0700-1900                 | Gilroy   |
| GRD PVT E-464  |               |                            | diher  | 2                         | E-6                    | 0700-1900                 | Gilroy   |
| W/T PVT E-6  |               |                            | ısalich                                      | 2                         | E-224                  | 0700-1300                 | Gilroy   |
| W/T PVT E-224  |               |                            |  | 2                         | E-243                  | 0700-0700                 | Gilroy   |
| W/T PVT E-243  |               |                            | lgary<br>.ong                                | 1                         | E-244                  | 0700-1900                 | Gilroy   |
| W/T PVT E-244<br>W/T PVT E-240   |               |                            | inchez                                       | 1                         | E-240                  | 0700-1900                 | Gilroy   |
| 6. Work Assignments: Construct and/ or improve Fire li Assess need for contingency lin Mop up 100' from control line.  7. Special Instructions: All resources on Division T to re  | es.           | y Camp for logistic        | s support with                               | the exceptio              | n of STG Stril         | ke Teams.                 |  |
| 8. Communications Name   | Ch            | Function                   | Rx Freq                                      | Rx Tone                   | Tx Freq                | Tx Tone                   | Notes  |
|  |               |                            | <u> </u>                                     |                           |                        |                           | COPERNICUS PK LINKED   |
| NIFC C40   | 6             | COMMAND                    | 173.7500N                                    | 131.8 (T3)                | 163.8250N              | 131.8 (T3)                | W/CMD 3, 10, 11, & 38  |
| VFIRE 23<br>CDF T20  | 10            | TACTICAL<br>FIXED WING A/G | 154.2950N<br>159.3750N                       | 156.7 (T6)<br>192.8 (T16) | 154.2950N<br>159.3750N | 156.7 (T6)<br>192.8 (T16) | FIXED WING AIRCRAFT A TO GROUND  |
| CALCORD  | 15            | MEDICAL                    | 156.0750N                                    | 156.7 (T6)                | 156.0750N              | 156.7 (T6)                |  |
| GUARD 27   | 16            | EMERGENCY                  | 168.6250N                                    |                           | 168.6250N              | 110.9 (T1)                | AIR GUARD  |
| 9. Prepared by: Name:  |               | Heald                      | 1  | RESL                      | 1                      | //3/                      |  |

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

Signature:

2200

Date/Time: 8/28/2020

| 1. Incident Name:   |  |                     |                | 3. Branch      | Division             |                  |                 |                                      |
|---|--|---------------------|----------------|----------------|----------------------|------------------|-----------------|--------------------------------------|
|   | SCU LIGHTNING COMPLEX  Operations Personnel: |                     |                |                | Date To:<br>Time To: | 08/30/20<br>0700 | 11              | т                                    |
| 4. Operations Personnel:  |  |                     |                |                |                      |                  | Page 2 of 2     | Tango                                |
| Operations Section Chief: S. Corn   | ,  |                     |                |                | Night Ops:           | J. McGough       |                 |                                      |
| Branch Director: S. Lanzas  |  |                     | 147            |                | Branch Safety:       |                  |                 | 1                                    |
| Division/Group Supervisor: R. Engler /  | A. Anast                                     | asi                 |                |                | Air Attack:          |                  |                 |                                      |
| 5. Resources Assigned:  |  | ** R                | esources l     | Below in Bol   | d are 12 Hou         | r **             |                 |                                      |
| Resource Identifier   | ALS  | LWD                 | Lea            | ader           | Personnel            | Request #        | Hours           | Reporting Location                   |
| FEMP GARRISON (T)   | Х  |                     | M.Ga           | ırrison        | 1                    | O-407            | 0700-0700       | Gilroy                               |
| FEMT Kennedy  |  |                     | D. Ke          | nnedy          | 1                    | O-121            | 0700-0700       | Gilroy                               |
| STE XTB 4228C   | ×  | L                   |                | 11enzvella     | 21                   | E-195            | 0700-0700       |                                      |
| STH AEU 9270C   |  |                     | M. A           | beloe          | 37                   | C-1              | 0700-0700       |                                      |
|   |  |                     |                |                |                      |                  |                 |                                      |
|   |  |                     |                |                |                      |                  |                 |                                      |
|   |  |                     | 0              |                |                      |                  |                 |                                      |
|   |  |                     |                |                |                      |                  | _               |                                      |
|   |  |                     |                |                |                      |                  |                 |                                      |
|   |  |                     |                |                |                      |                  |                 |                                      |
|   |  |                     |                |                |                      |                  |                 |                                      |
| 6. Work Assignments: Construct and/ or improve Fire line Assess need for contingency lines Mop up 100' from control line. |  |                     |                |                | ,                    |                  |                 |                                      |
| 7. Special Instructions: All resources on Division T to repo  | ort to Gilro                                 | oy Cam <sub>l</sub> | p for logistic | es support wit | h the exception      | on of STG Stri   | ke Teams.       |                                      |
| 8. Communications   |  |                     |                | I = -          | TBT                  | Tu Care          | Ty Tana         | Notes                                |
| Name  | Ch   | F                   | unction        | Rx Freq        | Rx Tone              | Tx Freq          | Tx Tone         | COPERNICUS PK LINKED                 |
| NIFC C40  | 6  | СО                  | MMAND          | 173.7500N      |                      |                  |                 | W/CMD 3, 10, 11, & 38                |
| VFIRE 23  | 10   | TA                  | CTICAL         | 154.2950N      | 1 156.7 (T6)         | 154.2950N        | 156.7 (T6)      | EIVED WIND ADDOLLET AND              |
| CDF T20   | 14   | FIXED               | WING A/G       | 159.3750       | 1 192.8 (T16         | ) 159.3750N      | 192.8 (T16)     | FIXED WING AIRCRAFT AIR<br>TO GROUND |
| CALCORD   | . 15   | MI                  | EDICAL         | 156.07501      | 1 156.7 (T6)         | 156.0750N        | 156.7 (T6)      |                                      |
| GUARD 27  | 16   |                     | RGENCY         | 168.62501      | ı                    | 168.6250N        | 110.9 (T1)      | AIR GUARD                            |
| 9. Prepared by: Name:   |  | e Heald             |                |                | RESL                 | Signature:_      | JAM             |                                      |
| ICS 204   |  |                     | Date/Time      | : 8/28/2020    | 2200                 | 6                | Pe              | rsonnel Count: 2                     |
| NIMS IAP  |  |                     |                |                |                      | co               | NTROLLED UNCLAS | SIFIED INFORMATION//BASI             |

| 1. Incident Name:                  |        | 2. Operation | al Period:  |             |                | 3. Branch  | Staging  |                                      |
|------------------------------------|--------|--------------|-------------|-------------|----------------|------------|--|--------------------------------------|
| SCU LIGHTNING COMPLEX              |        |              | Date From:  | 08/29/20    | Date To:       | 08/30/20   |  | Gilroy                               |
|                                    |        |              | Time From:  | 0700        | Time To:       | 0700       |  |                                      |
| 4. Operations Personnel:           |        |              |             | ,           |                |            | Page 1 of 1  |                                      |
| Operations Section Chief: S. Corn  |        |              |             |             | Night Ops:     | J. McGough | and the supersum of the supers |                                      |
| Branch Director:                   |        |              |             |             | Branch Safety: |            | .,   |                                      |
| Division/Group Supervisor:         |        |              |             |             | Air Attack:    |            | Τ  |                                      |
| 5. Resources Assigned:             | ·····  |              | Resources B |             |                |            |  |                                      |
| Resource Identifier                | ALS    | LWD          | Lea         |             | Personnel      | Request #  | Hours  | Reporting Location                   |
| DOZ MRN 1540                       |        |              | J. Ters     |             | 4              | E-14       | 0700-1900  | Gilroy Camp                          |
| DOZ SHU 2440                       |        |              | C. Ra       |             | 1              | E-367      | 0700-1900  | Gilroy Camp                          |
| DOZ SHU 2444                       |        |              | K. Er       |             | 3              | E-368      | 0700-1900  | Gilroy Camp                          |
| DOZ NEU 2341                       |        | ·            | M. Be       |             | 4              | E-401      | 0700-1900  | Gilroy Camp                          |
| DOZ SCU 1641                       |        |              | J. Lo       |             | 4              | E-351      | 0700-1900  | Gilroy Camp                          |
| DOZ SCU 1644                       |        |              | S. Mo       |             | 4              | E-350      | 0700-1900  | Gilroy Camp                          |
| DOZ PVT E-213                      |        |              | A. Da       |             | 1              | E-213      | 0700-1900  | Gilroy Camp                          |
| DOZ PVT E-219                      |        |              | B. He       |             | 1              | E-219      | 0700-1900  | Gilroy Camp                          |
| DOZ PVT E-221                      |        |              | T. Fu       |             | 1              | E-221      | 0700-1900  | Gilroy Camp                          |
| DOZ PVT E-223                      |        |              | L. (        | Gill        | 1              | E-223      | 0700-1900  | Gilroy Camp                          |
|                                    |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
| 6. Work Assignments:               |        |              |             |             |                |            |  |                                      |
| Maintain 3 minute response time.   |        |              |             |             |                |            |  |                                      |
| Monitor command frequencies.       |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
| ·                                  |        | ,,,,         |             |             |                |            |  |                                      |
| 7. Special Instructions:           |        |              |             |             |                |            |  |                                      |
| Some areas may be better served by | y NIFC | C38          |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
|                                    |        |              |             |             |                |            |  |                                      |
| 8. Communications                  |        | 1 .          |             |             | I D. T         | Т., Г.,    | T. Tana  | Notes                                |
| Name                               | Ch     |              | unction     | Rx Freq     | Rx Tone        | Tx Freq    | Tx Tone  | Notes MT PACHECO LINKED              |
| NIFC C10                           | 3      | C            | DMMAND      | 170.4125N   | 131.8 (T3)     | 165.9625N  | 131.8 (T3)   | W/CMD 3, 11, 38, & 40                |
|                                    |        |              |             |             |                |            |  |                                      |
| CDF T15                            | 13     | RO           | TARY A/G    | 159,2700N   | 192.8 (T16)    | 159.2700N  | 192.8 (T16)  | ROTARY AIRCRAFT AIR TO GROUND        |
| CDF T20                            | 14     | FIXE         | D WING A/G  | 159.3750N   | 192.8 (T16)    | 159.3750N  | 192.8 (T16)  | FIXED WING AIRCRAFT AIR<br>TO GROUND |
| CALCORD                            | 15     | N            | MEDICAL     | 156.0750N   | 156.7 (T6)     | 156.0750N  | 156.7 (T6)   |                                      |
| GUARD 27                           | 16     |              | ERGENCY     | 168.6250N   |                | 168.6250N  | 110.9 (T1)   | AIR GUARD                            |
| 9. Prepared by: Name:              |        |              |             |             | RESL           |            | 1991   | <b>&gt;</b>                          |
|                                    |        |              |             | 0.100.15000 | 0000           | Signature: | 1100   |                                      |
| NIMS IAP                           |        |              | Date/Time:  | 8/28/2020   | 2200           | · ·        |  | rsonnel Count: 24                    |

| . Incident Name:  |             | 2. Operationa  | l Period:   |                |              | 3. Branch   | Group                      |
|---|-------------|--|-------------|----------------|--------------|-------------|----------------------------|
| SCU LIGHTNING CON   | /PLEX       | Date From:   | 08/29/20    | Date To:       | 08/30/20     | Suppression | 1                          |
| OUD EIGHT THING OUT   |             | Time From:   | 0700        | Time To:       | 0700         | Repair      | •                          |
| . Operations Personnel:   |             | The state of the s | A Charles   |                |              | Page 1 of 1 |                            |
| Operations Section Chief: S. Corn   |             |  |             | Night Ops:     | J. McGough   |             |                            |
| Branch Director: S. Ward (1   | 2) / F Ori  | e (12)   |             | Branch Safety: |              |             |                            |
| Division/Group Supervisor: 5.   |             |  |             | Air Attack:    |              |             |                            |
| i. Resources Assigned:  | 1           | ** Resources Be  | low in Bold | are 12 Hour    | **           |             |                            |
| Resource Identifier   | ALS         | LWD Lead   |             | Personnel      | Request #    | Hours       | Reporting Location         |
| ENG3 TCU 4452   |             | C. Sche  | mper        | 3              | E-345        | 0700-1900   | ICP                        |
| NG3 EBY 5665  |             |  |             | 3              | E-380        | 0700-1900   | ICP                        |
| CRW T2 C-23   |             | K. Mo  | rse         | 20             | C-23         | 0700-1900   | ICP                        |
| OOZ PVT E-210   | -           | A. Bus   | hev         | 1              | E-210        | 0700-1900   | ICP                        |
| OOZ PVT E-210   |             | R. Duc   |             | 1              | E-217        | 0700-1900   | ICP                        |
|   | _           | J. Wy  |             | 1              | E-218        | 0700-1900   | ICP                        |
| DOZ PVT E-218<br>DOZ PVT E-394  | -           | T. Wate  |             | 1              | E-394        | 0700-1900   | ICP                        |
|   |             | L. Ow  |             | 1              | E-481        | 0700-1900   | ICP                        |
| CHIP PVT E-481  | -           | C. Wal   |             | 2              | E-500        | 0700-1900   | ICP                        |
| CHIP PVT E-500<br>W/T PVT E-226 — FSK GRP                                 | 2           | L. Bu  |             | 1              | E-226        | 0700-1900   | ICP                        |
|   | _           | J. Ber   |             | 1              | E-234        | 0700-1900   | ICP                        |
| W/T PVT E-234   |             | D. Ha  |             | 1              | E-245        | 0700-1900   | ICP                        |
| W/T PVT E-245   | _           | V. Re  |             | 1              | E-248        | 0700-1900   | ICP                        |
| W/T PVT E-248   | _           | S. CI  |             | 1              | E-454        | 0700-1900   | ICP                        |
| MAS PVT E-454   |             | S. Ev  |             | 1              | E-456        | 0700-1900   | ICP                        |
| MAS PVT E-456 - FSR GR  |             | R. Be  |             | 1              | E-457        | 0700-1900   | ICP                        |
| mas PVT E-457 — FSR GRA   |             | B. T   |             | 1              | O-370        | 0700-1900   | ICP                        |
| FALM 0-370  |             | D. Ne  |             | 1              | O-523        | 0700-1900   | ICP                        |
| HEQB Neese (T)  |             | J. Gra   |             | 1              | Q-421        | 0700-1900   | ICP                        |
| HEQB Graham (T)   |             | J. Gla   | Illaill     |                | <b>V</b> 121 |             |                            |
| 6. Work Assignments:<br>Assess fire suppresssion needs a<br>WIT PUT E-236 | and impler  | nent plan where dire   | cted.       | 2              | E-236        | 0750-1900   |                            |
| 7. Special Instructions: All resources in suppression repa                | air are twe | lve hour resources.  |             |                |              |             |                            |
| 8. Communications   | 1 01        | Function   | Rx Freq     | Rx Tone        | Tx Freq      | Tx Tone     | Notes                      |
| Name  | Ch          | Function   |             |                |              |             | MT DIABLO (USE WHILE       |
| CDF C1  | 1           | COMMAND  | 151.3550N   | 103.5 (T8)     | 159.3000N    |             | NORTH OF I-580)            |
| VFIRE 24  | 12          | TACTICAL   | 154.2725N   | 156.7 (T6)     | 154.2725N    |             | ROTARY AIRCRAFT AIR        |
| CDF T15   | 13          | ROTARY A/G   | 159.2700N   | 192.8 (T16)    | 159.2700N    | 192.8 (T16) | GROUND FIXED WING AIRCRAFT |
| CDF T20   | 14          | FIXED WING A/G   | 159.3750N   | 192.8 (T16)    |              |             | TO GROUND                  |
| CALCORD   | 15          | MEDICAL  | 156.0750N   | 156.7 (T6)     | 156.0750N    |             |                            |
|   |             | EMERGENCY  | 168,6250N   |                | 168.6250N    | 110.9 (T1)  | AIR GUARD                  |
| IGUARD 27   | 16          | LIVILITOLIAGI  |             |                |              |             |                            |
| GUARD 27 9. Prepared by: Name:  |             | e Heald  |             | RESL           | Signature:_  | Jeaff       |                            |
|   |             | e Heald  | 8/28/2020   | RESL<br>2200   | Signature:_  | forf-       | ersonnel Count: 4          |

2. Operational Period:

1. Incident Name:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Group

3. Branch

| SCU LIGHTN   |   |   |   |  |   |  |   |  |  |
|--|---|---|---|--|---|--|---|--|--|
|  | ING COMPLEX                                 | Date From:<br>Time From:  | 08/29/20<br>0700  | Date To:<br>Time To:   | 08/30/20<br>0700  | Suppression<br>Repair                                | 2   |  |  |
| . Operations Person  | nnel:                                       |   |   | 145-16   |   | Page 1 of 2  |   |  |  |
| Operations Section Chief:  |   |   |   | Night Ops:   | J. McGough  |  |   |  |  |
|  | S. Ward (12) / E. Ori                       | re(12)  |   | Branch Safety:   |   |  |   |  |  |
| Division/Group Supervisor:   | E. Luparello (12)                           | 5. Ward (12)  |   | Air Attack:  |   |  |   |  |  |
| . Resources Assigne  |   | ** Resources B  | elow in Bolo  | d are 12 Hour  | . **  |  |   |  |  |
| Resource Identifier  |   | LWD Lead  | der   | Personnel  | Request #   | Hours  | Reporting Location  |  |  |
| NG6 EBY 5681   |   | S. Hu   | erta  | 3  | E-379   | 0700-1900  | ICP   |  |  |
| CRW T2 C-26  |   | M. Sp   | ence  | 20   | C-26  | 0700-1900  | ICP   |  |  |
| OOZ PVT E-211  |   | J. On   | tano  | 1  | E-211   | 0700-1900  | ICP   |  |  |
| OOZ PVT E-214  |   | B. W  | elch  | 1  | E-214   | 0700-1900  | ICP   |  |  |
| OOZ PVT E-216  |   | S. May  | nard  | 1  | E-216   | 0700-1900  | ICP   |  |  |
| OOZ PVT E-220  |   | B. D  | unn   | 1  | E-220   | 0700-1900  | ICP   |  |  |
| OOZ PVT E-393  |   | C. Gra  | aham  | 1  | E-393   | 0700-1900  | ICP   |  |  |
| CHIP PVT E-480   |   | J. Po   | well  | 3  | E-480   | 0700-1900  | ICP   |  |  |
| CHIP PVT E-503   |   | T. Wi   | right   | 2  | E-503   | 0700-1900  | ICP   |  |  |
| GRD PVT E-423  |   | E. B  |   | 1  | E-423   | 0700-1900  | ICP   |  |  |
| GRD PVT E-459  |   | K. Pe   |   | 2  | E-459   | 0700-1900  | ICP   |  |  |
| GRD PVT E-460  |   | D. Wa   | arren   | 1  | E-460   | 0700-1900  | ICP   |  |  |
| GRD PVT E-462  |   | R. Mi   | ustin   | 1  | E-462   | 0700-1900  | ICP   |  |  |
| EXC PVT E-455  |   | S. Fo   |   | 1  | E-455   | 0700-1900  | ICP   |  |  |
| W/T PVT E-229  |   |   |   | 1  | E-229   | 0700-1900  | ICP   |  |  |
|  |   |   | D. Wood   |  | E-241   | 0700-1900  | ICP   |  |  |
| $MT DVT E_2AA$   |   | A. Harris   |   | 1  |   |  |   |  |  |
| W/T PVT E-241  |   |   |   |  |   |  | ICP   |  |  |
| W/T PVT E-251<br>W/T PVT E-253<br>6. Work Assignments  |   | S. Fo<br>M. Be  | urby  | 1 1  | E-251<br>E-253  | 0700-1900<br>0700-1900                               |   |  |  |
| W/T PVT E-251 W/T PVT E-253 6. Work Assignments Assess fire suppression 7. Special Instruction   | n needs and follow p                        | S. Fo<br>M. Be  | ourby<br>eaver  | 1  | E-251   | 0700-1900  | ICP   |  |  |
| W/T PVT E-251 W/T PVT E-253 6. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned 8. Communications                                      | n needs and follow p s: to suppression repa | S. Fo M. Be   | eaver<br>resources.                                       | 1 1  | E-251   | 0700-1900  | ICP   |  |  |
| W/T PVT E-251 W/T PVT E-253 6. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned 8. Communications Name                                 | n needs and follow p s: to suppression repa | S. Fo M. Be   | resources.  | 1 1 Rx Tone  | E-251<br>E-253  | 0700-1900<br>0700-1900                               | ICP ICP  Notes  MT DIABLO (USE WHILL  |  |  |
| W/T PVT E-251 W/T PVT E-253 6. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned 8. Communications Name CDF C1                          | s: to suppression repa                      | S. Fo M. Be  lan where directed.  ir are twelve hours r  Function  COMMAND                                      | resources.  Rx Freq 151.3550N                             | Rx Tone 103.5 (T8)   | E-251<br>E-253<br>Tx Freq<br>159.3000N  | 7x Tone  | ICP<br>ICP  |  |  |
| N/T PVT E-251 N/T PVT E-253 S. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned 8. Communications Name CDF C1                          | n needs and follow p s: to suppression repa | S. Fo M. Be   | eaver resources.  Rx Freq 151.3550N 154.2725N             | Rx Tone 103.5 (T8) 156.7 (T6)                                    | E-251<br>E-253<br>Tx Freq<br>159.3000N<br>154.2725N                           | Tx Tone 110.9 (T1) 156.7 (T6)                        | Notes MT DIABLO (USE WHIL NORTH OF I-580)   |  |  |
| N/T PVT E-251 N/T PVT E-253 S. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned B. Communications Name CDF C1 VFIRE 24                 | s: to suppression repa                      | S. Fo M. Be  lan where directed.  ir are twelve hours r  Function  COMMAND                                      | resources.  Rx Freq 151.3550N                             | Rx Tone 103.5 (T8) 156.7 (T6)                                    | E-251<br>E-253<br>Tx Freq<br>159.3000N<br>154.2725N                           | 7x Tone  | Notes MT DIABLO (USE WHIL NORTH OF 1-580)  ROTARY AIRCRAFT AII GROUND                               |  |  |
| N/T PVT E-251 N/T PVT E-253 S. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned B. Communications Name CDF C1 VFIRE 24 CDF T15         | s: to suppression repa                      | S. Fo M. Be lan where directed.  ir are twelve hours r  Function  COMMAND  TACTICAL                             | Rx Freq 151.3550N 154.2725N 159.2700N                     | Rx Tone 103.5 (T8) 156.7 (T6) 192.8 (T16)                        | Tx Freq<br>159.3000N<br>154.2725N<br>159.2700N                                | Tx Tone 110.9 (T1) 156.7 (T6)                        | Notes MT DIABLO (USE WHIL NORTH OF 1-580)  ROTARY AIRCRAFT AII GROUND FIXED WING AIRCRAF            |  |  |
| N/T PVT E-251 N/T PVT E-253 6. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned B. Communications Name CDF C1 VFIRE 24 CDF T15 CDF T20 | s: to suppression repa                      | S. Fo M. Be lan where directed.  ir are twelve hours r  Function  COMMAND  TACTICAL  ROTARY A/G                 | Rx Freq 151.3550N 154.2725N 159.2700N                     | Rx Tone 103.5 (T8) 156.7 (T6) 192.8 (T16) 192.8 (T16)            | Tx Freq<br>159.3000N<br>154.2725N<br>159.2700N                                | Tx Tone 110.9 (T1) 156.7 (T6) 192.8 (T16)            | Notes MT DIABLO (USE WHIL NORTH OF 1-580)  ROTARY AIRCRAFT AII GROUND FIXED WING AIRCRAF            |  |  |
| N/T PVT E-251 N/T PVT E-253 S. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned CDF C1 VFIRE 24 CDF T15 CDF T20 CALCORD                | s: to suppression repa                      | S. Fo M. Be lan where directed.  ir are twelve hours r  Function  COMMAND  TACTICAL  ROTARY A/G  FIXED WING A/G | Rx Freq<br>151.3550N<br>154.2725N<br>159.2700N            | Rx Tone 103.5 (T8) 156.7 (T6) 192.8 (T16) 192.8 (T16) 156.7 (T6) | E-251<br>E-253<br>Tx Freq<br>159.3000N<br>154.2725N<br>159.2700N<br>159.3750N | Tx Tone 110.9 (T1) 156.7 (T6) 192.8 (T16)            | Notes MT DIABLO (USE WHIL NORTH OF 1-580)  ROTARY AIRCRAFT AII GROUND FIXED WING AIRCRAF            |  |  |
| W/T PVT E-251 W/T PVT E-253 6. Work Assignments Assess fire suppression 7. Special Instruction All resources assigned 8. Communications Name                                 | ch c    | Function COMMAND TACTICAL ROTARY A/G FIXED WING A/G MEDICAL   | Rx Freq 151.3550N 154.2725N 159.2700N 159.3750N 156.0750N | Rx Tone 103.5 (T8) 156.7 (T6) 192.8 (T16) 192.8 (T16) 156.7 (T6) | Tx Freq<br>159.3000N<br>154.2725N<br>159.3750N<br>156.0750N                   | Tx Tone 110.9 (T1) 156.7 (T6) 192.8 (T16) 196.7 (T6) | Notes MT DIABLO (USE WHIL NORTH OF I-580)  ROTARY AIRCRAFT AII GROUND FIXED WING AIRCRAFT TO GROUND |  |  |

| 1. Incident Name:                      |            | 2. Operation | The state of the state of  |                 | 3. Branch      | Group      |                 |                                      |
|--|------------|--------------|--|-----------------|----------------|------------|-----------------|--------------------------------------|
| SCU LIGHTNING CON                      | IPLEX      |              | Date From:   | 08/29/20        | Date To:       | 08/30/20   | Suppression     | 2                                    |
|  |            | Time From:   | 0700   | Time To:        | 0700           | Repair     | -               |                                      |
| 4. Operations Personnel:               |            |              |  |                 | 4              |            | Page 2 of 2     |                                      |
| Operations Section Chief: S. Corn      |            |              |  |                 | Night Ops:     | J. McGough |                 |                                      |
| Branch Director: S. Ward (12           |            |              |  |                 | Branch Safety: |            |                 |                                      |
| Division/Group Supervisor: E. Luparell | o (12)     | 5. W         | ard(12)  |                 | Air Attack:    |            |                 |                                      |
| 5. Resources Assigned:                 |            | **           | Resources E  | Below in Bold   | d are 12 Hou   | **         |                 |                                      |
| Resource Identifier                    | ALS        | LWD          | Lea  | der             | Personnel      | Request #  | Hours           | Reporting Location                   |
| FALM 0-371                             |            |              | T. Da  | ıvant           | 1              | O-371      | 0700-1900       | ICP                                  |
| HEQB Hyman                             |            |              | M. Hy  | /man            | 1              | O-486      | 0700-1900       | ICP                                  |
| HEQB Mather (T)                        |            |              | T. Ma  | ather           | 1              | O-485      | 0700-1900       | ICP                                  |
| HEQB Lupaneus                          |            |              |  | parello         | 1              | 0-422      | 0700 -1900      |                                      |
| mas put e-454                          |            |              | 5.C  |                 | 1              | E-454      | 0700-1900       |                                      |
| MAS ANT E-436                          |            | ļ            | S. E.  | lans            | l ·            | E-426      | 0700-190        | D                                    |
|  |            |              | A About the second seco |                 | - A            |            |                 |                                      |
|  |            |              |  |                 |                |            |                 | v                                    |
|  | у.         |              |  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
|  |            | L            |  |                 |                |            |                 |                                      |
| 6. Work Assignments:                   |            |              |  |                 |                |            |                 |                                      |
| Assess fire suppression needs and      | d follow p | olan wh      | ere directed.  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
| · ·                                    |            |              |  |                 |                |            |                 |                                      |
| 7 Consist Instructions                 |            |              |  |                 |                |            |                 |                                      |
| 7. Special Instructions:               | oion rope  | oir ara f    | wolvo houre i  | cocourcos       |                |            |                 |                                      |
| All resources assigned to suppress     | sion repa  | all are i    | weive nours i  | esources.       |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
|  |            |              |  |                 |                |            |                 |                                      |
| 8. Communications                      |            |              |  |                 |                |            |                 |                                      |
| Name                                   | Ch         | F            | unction  | Rx Freq         | Rx Tone        | Tx Freq    | Tx Tone         | Notes                                |
|  |            |              |  |                 |                |            |                 | MT DIABLO (USE WHILE                 |
| CDF C1                                 | 1          |              | OMMAND   | 151.3550N       | 103.5 (T8)     | 159.3000N  | 110.9 (T1)      | NORTH OF I-580)                      |
| VFIRE 24                               | 12         | 1.7          | ACTICAL  | 154.2725N       | 156.7 (T6)     | 154.2725N  | 156.7 (T6)      | ROTARY AIRCRAFT AIR TO               |
| CDF T15                                | 13         | RO           | TARY A/G   | 159.2700N       | 192.8 (T16)    | 159.2700N  | 192.8 (T16)     | GROUND                               |
| CDF T20                                | 14         | FIXE         | D WING A/G   | 159.3750N       | 192.8 (T16)    | 159.3750N  | 192.8 (T16)     | FIXED WING AIRCRAFT AIR<br>TO GROUND |
| CALCORD                                | 15         | N            | 1EDICAL  | 156.0750N       | 156.7 (T6)     | 156.0750N  | 156.7 (T6)      |                                      |
| GUARD 27                               | 16         | EM           | ERGENCY  | 168.6250N       |                | 168.6250N  | 110.9 (T1)      | AIR GUARD                            |
| 9. Prepared by: Name:                  | Jamie      | Heald        | I  |                 | RESL           | 0!/        |                 |                                      |
|  |            |              |  | 0.10.0.15.5.5.5 |                | Signature: | 11/1            | 10 1                                 |
| ICS 204                                |            |              | Date/Time:   | 8/28/2020       | 2200           |            |                 | sonnel Count: 3                      |
| NIMS IAP                               |            |              |  |                 |                | CON        | TROLLED UNCLASS | SIFIED INFORMATION//BASIC            |

|  |   |                                       |                               |                           |                                |                       | Land Amil                         | -               | 400                 | Dotto Danaga   | 10                                    | O Posson                             |                     |
|--|---|---------------------------------------|-------------------------------|---------------------------|--------------------------------|-----------------------|-----------------------------------|-----------------|---------------------|--|---------------------------------------|--------------------------------------|---------------------|
| AIR  | AIR OPERATIONS SUMMARY  | NNS SNO                               | IMARY                         | ICS-220                   | 50                             |                       | 1 mile F1                         | 1400            | Thursday,           | Thursday, August 27, 2020  | · Bi                                  | B. Kremensky                         | 19K                 |
| Incident Na  | Incident Name / Number  |                                       | Sunrise Startup               | tartup                    | Cutoff                         | Sunset                | Shutdown                          | own             | Operation           | Operational Period - Date  | Operatio                              | Operational Period - Time            | - Time              |
| SCU LIGHTNING COMPLEX / CA-SCU-005740  | LEX / CA-SCU-0  | 05740                                 | 6:35                          | 7:05                      | 19:11                          | 19:41                 | 20:11                             | 1               | Saturday            | Saturday August 29, 2020   | 0                                     | 0700-2100                            |                     |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.   | afety Notes, F  | lazards, Air                          | Operation                     | s Specia                  | l Equipmet                     | ıt, etc.              | Helibase Information              | formation       | TFR                 | TFR Information  | Rescue                                | Rescue Ship Information              | nation              |
| TRACK ALL DI   | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. | NS / NUMBE                            | R OF DIPS                     | / GALLO                   | NS TAKEN.                      |                       | Name                              | Name Meadowlark | Request #           | A-138  | ă                                     | Day Holst                            | Night Hoist         |
| TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED   | OP LOCATIONS  | / NUMBER                              | OF DROPS /                    | GALLON                    | S DROPPEI                      |                       | Latitude 37 39.679                | 97 39.679       | Polygon:            | MN   | Name                                  |                                      | G841                |
| All GPS DATA TO BE COLLECTED IN <u>DEGREES. MINUTES. DECIMAL MINUTES.</u> FORMAT.  | SOLLECTED IN  | DEGREES, N                            | <u>AINUTES, D</u>             | ECIMAL N                  | MINUTES FC                     | RMAT.                 | Longitude 121 41.614              | 121 41.614      | Altitude:           | 7,000 MSL  | 0                                     |                                      | (530)708-2718       |
| AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the | n of Retardant / Fo<br>t is Dropped Withi                     | am / Agent wit<br>'n These Areas      | hin 300' of W.<br>Immediately | aterways, E<br>Notify the | Bodies of Wate<br>AOBD and Pro | er, etc.<br>ivide the | Name                              |                 | Centerpoint:        | 37 37.56N Lat<br>121 48.23 Long  | Make/Model UH-60 Location Meadowlark  | UH-60<br>feadowlark                  | UH-60<br>Meadowlark |
| Following Information  | n: Lat / Long, Estir  | nated Number                          | of Gallons an                 | d a Map Di                | stailing The Au                | ea.                   | Latitude                          |                 | NOTAMS:             | 0/6721   | Request Procedure for These Aircraft: | edure for The                        | se Aircraft:        |
| Sunol MRB Latitude 37 34.99 Longitude 121 41.614 Red MRB Latitude 37 20.09 Longitude121 49.27  | 34.99 Longitud<br>).09 Longitude?                             | e 121 41.61 <sup>,</sup><br>121 49.27 | <b>5</b> †                    |                           |                                | ,                     | Longitude                         |                 | Frequency           | 133.0250   | Inciden                               | Incident Communications              | ions                |
|  |   |                                       |                               |                           |                                | Update                | (use page 2 if needed)            | if needed)      | http://tfr.fa       | http://tfr.faa.gov/tfr2/jist.html  |                                       | See Medical Plan For Additional Info | tional Info         |
| Frequencies  | ΧŢ  | Tone                                  | X2                            |                           | Tone                           | AM / FM               | Position                          | Nai             | Name                | Phone  | Trainee                               | 8                                    | Phone               |
| COMMAND  | 163.8250N   | 131.8000                              | 173.7500N                     | NO                        | 131.8000                       | FM                    | AOBD                              | B. Krer         | B. Kremensky        |  |                                       |                                      |                     |
| AIR/GROUND FIXED WING  |   | 192.8000                              | 159.3750                      | 50                        | 192.8000                       | FM                    | ASGS                              | P. M            | P. Mateer           |  |                                       |                                      |                     |
| AIR/GROUND ROTOR WING  |   | 192,8000                              | 159.2700                      | 00                        | 192.8000                       | FM                    | HEBM                              | R. Jo           | R. Johnson          |  |                                       |                                      |                     |
| AIR/AIR ROTARY WING  | 133.0250  |                                       | 133.0250                      | 50                        |                                | AM                    |                                   |                 |                     |  |                                       |                                      |                     |
| Helco Briefing   |   |                                       |                               |                           |                                |                       | 1000                              |                 |                     |  |                                       |                                      |                     |
| AIR TACTICS  | 169.2875  |                                       | 169.2875                      | 75                        |                                | FR                    |                                   |                 |                     | The state of the s |                                       |                                      |                     |
| Air Attack Briefing  | 135.0250  |                                       | 135.0250                      | 20                        |                                | AM                    | HLC0                              | L. Kali         | L. Kalfsbeek        |  |                                       |                                      |                     |
| TOLC   | 123.0250  |                                       | 123.0250                      | 20                        |                                | AM                    | HLCO                              | B. R.           | B. Renner           |  |                                       |                                      |                     |
| DECK   | 163,1000  |                                       | 163,1000                      | 8                         |                                | Ψ                     | HLCO                              |                 |                     |  |                                       |                                      |                     |
| CALCORD - MEDICAL  | 4   | 156.7 (6)                             | 156.0750                      | 20                        | 156.7 (6)                      | FM                    | ATGS                              |                 |                     |  |                                       |                                      |                     |
| AIRGUARD - Emergency Only  | 168.6250  | 110.9 (1)                             | 168.6250                      | 50                        |                                | FM                    |                                   |                 |                     |  |                                       |                                      |                     |
|  |   |                                       |                               |                           | HELIC                          | OPTERS (              | HELICOPTERS (Use page 2 if Needed | Needed )        |                     |  |                                       |                                      |                     |
| FAA # Type   | Make/Model Helibase   | Helibase                              | Avail                         | Start                     | Remarks                        | ırks                  | FAA #                             | Type            | Make/Model Helibase | lelibase Avail   | Start                                 | Remarks                              | rks                 |
| SPJ 1  | A-60  | Meadowlark                            | 0800                          | 0830                      | Bucket                         | et                    |                                   |                 |                     |  |                                       |                                      |                     |
| 5HT I  | S-64  | Meadowlark                            | 0800                          | 0830                      | Tank                           | ĸ                     |                                   |                 |                     |  |                                       |                                      |                     |
| 5AJ I  | CH-47   | Meadowlark                            | 0800                          | 0830                      | Tank                           | ㅗ                     |                                   |                 |                     |  |                                       |                                      |                     |
| 4AJ I  | CH-47   | Meadowlark                            | 0800                          | 0830                      | Tank                           | ~                     |                                   |                 |                     |  |                                       |                                      |                     |
|  |   |                                       |                               | 3                         |                                |                       |                                   |                 |                     |  |                                       |                                      |                     |
| 1 - 305-7  | E   | Ivieadowiark                          | nan                           | 0630                      | oncker                         | ij                    |                                   |                 |                     |  |                                       |                                      |                     |
| MTV 4TV  | A-Star  | Meadowlark                            | 0800                          | 0830                      | Helco/Recon/Bucket             | n/Bucket              |                                   |                 |                     |  |                                       |                                      |                     |
| Eagle 7  | A-Star  | Meadowlark                            | 0800                          | 0830                      | Helco/Recon/Bucket             | n/Bucket              |                                   |                 |                     | -  |                                       |                                      |                     |
| 3SH  | 206L  | Meadowlark                            | 0800                          | 0830                      | Helco/Recon/Bucket             | n/Bucket              |                                   |                 |                     |  |                                       |                                      |                     |
| 1AC III  | 407   | Meadowlark                            | 0800                          | 0830                      | Helco/Recon/Bucket             | n/Bucket              |                                   |                 |                     |  |                                       |                                      |                     |
|  |   |                                       |                               |                           |                                |                       |                                   |                 |                     |  |                                       |                                      |                     |
|  |   |                                       |                               |                           |                                |                       |                                   |                 |                     |  |                                       |                                      |                     |
|  |   |                                       |                               |                           |                                |                       |                                   |                 |                     |  |                                       |                                      |                     |
|  |   |                                       |                               |                           |                                |                       |                                   |                 |                     |  |                                       |                                      |                     |
|  |   |                                       |                               |                           |                                |                       |                                   |                 |                     | ,  |                                       |                                      |                     |
|  |   |                                       |                               |                           |                                |                       |                                   |                 |                     |  |                                       |                                      |                     |

### **MEDICAL PLAN (ICS 206)**

| 1. Incident Name:   |  |  | 2. Operational Perio   | d:                     | Date From:   | Indiana and a second                   | Date To:       | 8/30/20 |
|---|--|--|--|------------------------|--|--|----------------|---------|
| SCU LIGHTN  | ING COMPLE   | (  |  |                        | Time From:   |  | Time To:       | 0700    |
|   |  | <u> </u>   | 1 11   |                        | Coolean Nive   |  | Medical Aid    | nedics  |
| Name Name   | -1-4 T   |  | Location<br>ICP  |                        | Contact Nun  |  |                | Yes     |
| Cal Mat - California Medical As<br>MERT   | sistance Leam  |  | ICP  |                        | (530) 417<br>(530) 417   |  |                | No      |
| Gilroy Camp   |  | C  | hristmas Hill Park   |                        | (530) 417  |  |                | Yes     |
| 4. Transportation (indicate air or  | around):   |  | monaco (m. r. care   |                        | (000)  |  |                |         |
| Ambulance Servi   |  |  | Location   |                        | Contact N  | lumber                                 | Level of       | Service |
| M801, M58 (Ground)  |  |  | Branch I   |                        | Lightning Com  | munication                             | Al             | LS      |
| M7191, M7702, M815 (Ground  | )  |  | Branch II  |                        | Lightning Com  | munication                             | Al             | LS      |
| M50, M57 (Ground)   |  |  | Branch II  |                        | Lightning Com  | munication                             | A              | LS      |
| Stanford Life Flight (Air)  |  | Stanfor  | d - Santa Clara County   |                        | Lightning Com  | munication                             | A              | LS      |
| CAL FIRE Copter 106 (Day Ho   | ist)   | · I  | ncident Helibase   |                        | Lightning Com  | munication                             | В              | LS      |
| Guard 841 (24 hoist)  |  | 1  | ncident Helibase   |                        | Lightning Com  | munication                             | В              | LS      |
| 5. Hospitals:   | 1  |  |  |                        |  | T                                      | <u> </u>       | T       |
| Hans Wal Name   |  | g Helipad  | Contact Number(s)/<br>Frequency  |                        | ravel Time<br>ir Ground  | Trauma<br>Center                       | Burn<br>Center | Helipad |
| Hospital Name St. Louise Regional Medical   | 9400 No Name   |  | , roquero,   | <del> </del>           |  |  | 4444           |         |
| Center Center   | N37*02'08.24, V  | V-121*34'16.15   | (408) 848-8680   | :3                     |  | EDAT                                   |                |         |
| Santa Clara Valley Medical  | 751 S. Bascom<br>N37*18'50.30, V   | V-121*56'03.28   | (408) 885-6912   | :2                     | 1:18   | Level 1                                | Ø              | M       |
| Eden Medical Center Sutter<br>Health  | 20103 Lake Cha<br>N37*41'56.28, V  | V-122*05'21.36   | (510) 727-3015   | :2                     | 1:18   | Level 2                                |                | Ø       |
| Stanford Health Care -<br>ValleyCare Medical Center   | 5555 W. Las Po<br>Pleasonton N37<br>121*52'51.22   |  | (925) 416-6525   | :1                     | 8 1:06   | Level 1                                |                | Ø       |
| 6. Special Medical Emergency P  | rocedures  |  |  |                        |  |  |                |         |
| Line Emergency Crew Supervisor will contact Division S complaint/condition and location.  1. Closest EMS resource 2. Communications Unit Communications Unit Communications Unit Contacts: 1. Ground or Air ambulance as requirated to the communication of the communications Unit Communications Unit Contacts: 1. Ground or Air ambulance as requirated to the communications of the communication of the communications Unit will clear the Communications Unit will patient communications Unit will patient communications Unit with patient communications 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Clalms | ested. serve as point of colliction of colliction of colliction of colliction of colliction of colliction and the patient. | ent<br>entact and<br>lould be used<br>for emergency<br>location. | Injury Reporting Proceed Nature of Injury: Location of Patient: Point of Contact: Transportation Reques Point of Pick-Up: Lat: Patient Unit ID: Is an EMT with Patient: Age: Sex: Mathematical Mathematical Sex: M | Yes_ale_cure to vestig | y: Air Gr<br>Long:<br>No<br>Fema<br>the area and i<br>gation. Keep | ound<br>le<br>dentified<br>accurate lo | -<br>-<br>-    |         |
| 7. Prepared by (Medical Unit  | Loader):   |  | eson (T)   |                        | nature:  |  | 2              |         |
| 8. Approved by (Safety Office   |  | Buchmeir J. No   |  |                        | nature:  | And                                    | 1/4/           |         |
| ICS 206   | NIMS IAP   |  | Date/Tim   | ne:                    | 1  | 8/28/202                               | 0 17:30        |         |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| <u>.</u>    | 1. Incident Name:   | i  | 2. Date/Time Prepared  | 0000       | 3. Operational Period:  | ial Period:                             |             |  |
|-------------|---|--|--|------------|-------------------------|---|-------------|--|
|             | SCU LIGHINING COMPLEX   | OMPLEX   | Date:  | 08/28/2020 | Date From:              | 08/28/20                                | Date 10:    | 08/30/20   |
|             | BRANCHI   |  | Time:  | 1930       | Time From:              | 0200                                    | Time To:    | 0200   |
| 4. Cc       | 4. Communications   |  | ·  |            |                         |   |             |  |
| Ch#         | E Function  | Name   | Assigned To  | Rx Freq    | Rx Tone                 | Tx Freq                                 | Tx Tone     | Notes  |
| ~           | COMMAND   | CDF C1   |  | 151.3550N  | 103.5 (T8)              | 159.3000N                               | 110.9 (T1)  | MT DIABLO (USE WHILE NORTH OF I-580)   |
| 2           | COMMAND   | NIFC C3  | ALL BRANCHES   | 170.4250N  | 131.8 (T3)              | 168.0750N                               | 131.8 (T3)  | MT OSO LINKED W/CMD 10, 11, 38, & 40   |
| 3           | COMMAND   | NIFC C10   | ALL BRANCHES   | 170.4125N  | 131.8 (T3)              | 165.9625N                               | 131.8 (T3)  | MT PACHECO LINKED W/CMD 3, 11, 38, & 40  |
| 4           | COMMAND   | NIFC C11   | ALL BRANCHES   | 170.6875N  | 131.8 (T3)              | 166.5750N                               | 131.8 (T3)  | MT ALLISON LINKED W/CMD 3, 10, 38 & 40   |
| 5           | COMMAND   | NIFC C38   | ALL BRANCHES   | 172.6750N  | 131.8 (T3)              | 163.0375N                               | 131.8 (T3)  | LOMA PRIETA PEAK LINKED W/CMD 3, 10, 11, & 40  |
| 9           | COMMAND   | NIFC C40   | ALL BRANCHES   | 173.7500N  | 131.8 (T3)              | 163.8250N                               | 131.8 (T3)  | COPERNICUS PK LINKED W/CMD 3, 10, 11, & 38   |
| 7           | TACTICAL  | CDF T29  | DIV V & DIV Q  | 151.3475N  | 151.3475N 192.8 (T16)   | 151.3475N                               | 192.8 (T16) |  |
| 8           | TACTICAL  | CDF T30  | DIVR   | 151.3925N  | 192.8 (T16)             | 151.3925N                               | 192.8 (T16) | The state of the s |
| 6           | TACTICAL  | VTAC12   | DIV I  | 154.4525N  | 156.7 (T6)              | 154.4525N                               | 156.7 (T6)  |  |
| 10          |   |  |  |            |                         |   |             |  |
| 7           | TACTICAL  | VTAC14   | DIV J/K/L  | 159.4725N  | 156.7 (T6)              | 159.4725N                               | 156.7 (T6)  | OPS BRIEFING CHANNEL   |
| 12          | TACTICAL  | VFIRE 24   | SUPPRESSION REPAIR   | 154.2725N  | 156.7 (T6)              | 154.2725N                               | 156.7 (T6)  |  |
| 13          | ROTARY A/G  | CDF T15  | ALL BRANCHES   | 159.2700N  | 159.2700N 192.8 (T16)   | 159.2700N                               | 192.8 (T16) | ROTARY AIRCRAFT AIR TO GROUND  |
| 14          | FIXED WING A/G  | CDF T20  | ALL BRANCHES   | 159.3750N  | 192.8 (T16)             | 159.3750N                               | 192.8 (T16) | FIXED WING AIRCRAFT AIR TO GROUND  |
| 15          | MEDICAL   | CALCORD  | ALL BRANCHES   | 156.0750N  | 156.7 (T6)              | 156.0750N                               | 156.7 (T6)  |  |
| 16          | EMERGENCY   | GUARD 27   | ALL BRANCHES   | 168.6250N  |                         | 168.6250N                               | 110.9 (T1)  | AIR GUARD  |
| 17          | - 744   |  |  |            |                         |   |             |  |
| 18          |   |  |  |            |                         |   |             |  |
| 19          |   | The state of the s |  |            |                         |   |             |  |
| 20          | EMERGENCY   | GUARD 27   | ALL BRANCHES   | 168.6250N  |                         | 168.6250N                               | 110.9 (T1)  | AIR GUARD  |
| 5. S        | 5. Special Instructions   | # Andrews and the Andrews and  |  |            |                         | 111111111111111111111111111111111111111 |             | The second secon |
| 10<br>HE(5) | TO CONFIRM YOU HAVE THE MOST CURRENT CLONE, HEIGHT AND POWER ARE KEY WHEN USING RADIOS; | E THE MOST CU<br>RE KEY WHEN L   | RRENT CLONE, ENSURE<br>JSING RADIOS; BE AT A I                       | YOUR DISP  | LAY OF CHA<br>USE A MOE | ANNEL 16 OF<br>31LE IF POSS             | R 20 MATCH  | RENT CLONE, ENSURE YOUR DISPLAY OF CHANNEL 16 OR 20 MATCHES CHANNEL 16 OR 20 OF THE 205 - ING RADIOS; BE AT A HIGH POINT, USE A MOBILE IF POSSIBLE, AND USE RADIO RELAYS WHEN NEEDED   |
| ,<br>9      | repared by (Commu   | nications Unit Le  | 6. Prepared by (Communications Unit Leader): Name: John Brooks, IMT6 | s, IMT6    |                         | Signature:                              | To the      | A A  |
| SS          | ICS 205 - CONTROLLED UNCLASSIFIED   | D UNCLASSIFIE  | D INFORMATION//BASIC   |            | NIMSIAP                 | NIMS IAP Date/Time:                     | 08/28/20    | 1930   |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

159.3750N | 192.8 (T16) | 159.3750N | 192.8 (T16) | FIXED WING AIRCRAFT AIR TO GROUND 172.6750N | 131.8 (T3) | 163.0375N | 131.8 (T3) | LOMA PRIETA PEAK LINKED WICMD 3, 10, 11, & 40 131.8 (T3) | MT OSO LINKED W/CMD 10, 11, 38, & 40 MT PACHECO LINKED W/CMD 3, 11, 38, & 40 173.7500N | 131.8 (T3) | 163.8250N | 131.8 (T3) | COPERNICUS PK LINKED W/CMD 3, 10, 11, & 38 MT ALLISON LINKED W/CMD 3, 10, 38 & 40 159.2700N | 192.8 (T16) | 159.2700N | 192.8 (T16) | ROTARY AIRCRAFT AIR TO GROUND TO CONFIRM YOU HAVE THE MOST CURRENT CLONE, ENSURE YOUR DISPLAY OF CHANNEL 16 OR 20 MATCHES CHANNEL 16 OR 20 OF THE 205 - HEIGH AND POWER ARE KEY WHEN USING RADIOS; BE AT A HIGH POINT, USE A MOBILE IF POSSIBLE, AND USE RADIO RELAYS WHEN NEEDED 168.6250N | 110.9 (T1) | AIR GUARD AIR GUARD 08/30/20 Notes 110.9 (T1) 131.8 (T3) 131.8 (T3) 159.3825N |192.8 (T16) | 159.3825N | 192.8 (T16) 156.7 (T6) 156.7 (T6) 156.7 (T6) 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) Date To: Fime To: Tx Tone 158.7375N | 156.7 (T6) | 158.7375N | 168.0750N 165.9625N 166.5750N |54.2950N | 156.7 (T6) | 154.2950N | 154.2725N 168.6250N 3. Operational Period: 08/28/2020 Date From: 08/29/20 Tx Freq 1930 Time From: 0700 131.8 (T3) 131.8 (T3) 154.2725N | 156.7 (T6) 131.8 (T3) Rx Tone 170.4125N 170.4250N 170.6875N 168.6250N 168.6250N Rx Freq Date: Time: SUPPRESSION REPAIR 2. Date/Time Prepared ALL BRANCHES **Assigned To** DIV M / N DIVO **GUARD 27** CALCORD **GUARD 27** NIFC C10 NIFC C38 NIFC C40 NIFC C11 VFIRE 23 VFIRE 24 CDF T15 FIXED WING A/G CDF T20 SCU LIGHTNING COMPLEX NIFC C3 CDF T31 VTAC13 Name **BRANCH II** 5. Special Instructions EMERGENCY **EMERGENCY** ROTARY A/G 4. Communications COMMAND COMMAND COMMAND COMMAND COMMAND 1. Incident Name: TACTICAL TACTICAL TACTICAL TACTICAL MEDICAL Ch# |Function 5 20 7 7 19 15 16 3 9 17 Ξ 2 Ŋ 9 / 0

1930

NIMS IAP Date/Time: 08/28/20

Signature:\_\_

6. Prepared by (Communications Unit Leader): Name: John Brooks, IMT6

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

### TRAINING MESSAGE

### **TRAINERS:**

PLEASE REMEMBER TO COMPLETE THE FOLLOWING DOCUMENTS FOR YOUR TRAINEES:

- > TASK BOOK SIGN & DATE THE COMPLETED TASKS
- > ICS 225 PLEASE STRIVE TO GIVE YOUR TRAINEE AN IN-DEPTH PERFORMANCE RATING
- > TASK BOOK EVALUATION RECORD PLEASE FILL OUT ALL SECTIONS AT THE END OF THE TRAINING ASSIGNMENT

### TRAINEES:

- > DAILY ALWAYS KEEP YOUR TASK BOOK SECURED
- > END OF OPERATIONAL PERIOD REVIEW AND ENSURE ALL REQUIRED DOCUMENTATION HAS BEEN COMPLETED BY YOUR TRAINER

DON'T TRAIN UNTIL YOU GET IT RIGHT, TRAIN UNTIL YOU CAN'T GET IT WRONG!!

Any questions please contact the Training Specialist:

Shane Vargas (530) 410-4225

**Dottie Shaw (619) 971-1701** 

Ian Crossley (530) 681-5100



### CAL FIRE INCIDENT MANAGEMENT TEAM 6



Jeff Veik- INCIDENT COMMANDER

### DEMOBILIZATION PLAN - SUMMARY SCU Lightning Complex CA-SCU-005740

### GENERAL INFORMATION

The Demobilization Plan is developed to facilitate the orderly removal and checkout of resources on the incident. By definition; surplus personnel are available for release if they have rested for a minimum of 8 hours, are cleaned up, outfitted and have a vehicle ready to depart to their next destination.

### **GENERAL GUIDELINES**

- NO RESOURCES WILL LEAVE THE INCIDENT UNTIL AUTHORIZED TO DO SO BY THE DEMOB UNIT.
- o Efforts will be made to ensure that all released personnel arrive at their destination prior to 2200 hours.
- All Resources will arrive at the Demobilizations Unit at their scheduled time Only.
- All government and hired vehicles leaving the incident will have a safety inspection. If a vehicle is within 1,000 miles of a "B" service, it is the responsibility of the resource to contact Ground Support and have an oil change prior to their scheduled demobilization time.
- All Rental Vehicles will receive a safety inspection prior to leaving the incident.
- o All trainees are to keep their time up to date and report to the Training Specialist with their task books and evaluations prior to completion of the demobilization process.
- o All strike team leaders are responsible to call **North Ops at 1-800-237-3703** immediately upon being released from the incident

### RESPONSIBILITIES

Unit Leaders will declare resources excess to their Section Chief. Section Chiefs will declare excess resources to the Planning Section Chief through the Resource Unit Leader. This should be done 36 hours in advance of anticipated release. Use the Declaration of Excess Resources sheet or General Message Form (ICS-213) to list all excess resources. Include the resource name, request number, name of person, date and time of declared excess, and time in which the resource will be eligible to leave. Send to the RESOURCE UNIT where the resource will be determined to be surplus to the incident. Surplus resources will then be able to report to the DEMOB UNIT, receive a Demobilization Checkout Form (ICS 221), get the appropriate ICS 221 signatures, and then return the completed ICS 221 to the DEMOB UNIT prior to final release or reassignment. Resources are not to contact North Ops or the expanded dispatch center unless instructed to do so by the Demobilization Unit.

### **RELEASE PRIORITIES**

- 1. Organized fire departments
- 2. OES engines
- 3. Hired personnel and equipment
- 4. Other agencies (USFS, BLM, etc.)
- 5. Out of region CAL FIRE forces
- 6. Within Region CAL FIRE Forces
- 7. Unit CAL FIRE Forces

### TRAVEL INFORMATION

All resources will meet agency specific requirements on hours of travel per day. For CAL FIRE hand crews, a full 24 hour reset period shall be adhered to before departing from the incident. After a crew's last operational period they shall begin the demobilization release procedure during their 24 hour off shift. In addition, they must use the following complete 24-hour period as reset time before they depart from the incident.

### ATTN: Federal Resources (specifically Federal Contracted Resources/ADs)

### **RE: Virtual Finance Support**

If you are assigned to a CAL FIRE managed incident, you have noticed that there is no "federal" time unit on site. We have developed a virtual finance section to provide you with your invoices/time sheets. We will need for you to scan and email your documents to the RS.CalFire.Support@firenet.gov email address. (The CALFIRE finance section may have a scanner available if you do not have a "scanning" app on your phone and/or computer.) In the subject line enter:

TIME - Resource # - Company/Person Name - Attachment description - Fire Name/Number

### **Contract Crew/Equipment:**

We need for you to send us the following information (even if you have submitted it to the CAL FIRE finance unit):

- Contact name, phone number, and email for on-site "leader"
- Resource Order
- Contract (Pages 1-2 and any additional pages referencing equipment/resource information)
- Crew Manifest
- Inspection (if one was done)
- Shift Tickets (signed by you and your incident supervisor) / CTRs (signed by your incident supervisor)

### Administratively Determined (AD) Resources:

We need for you to send us the following information:

- Contact phone number and email
- Resource Order
- Casual Hire Form
- CTRs (signed by your incident supervisor)

### Federal Employees:

As of right now, we are not planning to create OF-288s for Federal "regular" employees. Each of you can utilize your CTRs as your backup documentation for submitting your time sheets.

IF, however you require an OF-288, we will do our best to accommodate your needs. If you are claiming Hazard Pay, just like always, you must provide a justification for the claim ("H=Hazard") is NOT enough. Use "action verbs" to explain what/why you are claiming the hazard.

### WHEN YOU ARE CLOSE TO DEMOB:

- Give Finance a "Courtesy Email" 1-2 days prior to make sure all your documents have been received.
- Submit all time documentation (including travel home) ahead of demob.
- Send an email the morning of your demob to the Support email so the demob process can be started from the virtual finance group.

### EMAIL: <u>R5.CalFire.Support@firenet.gov</u>

Please do not wait until the end of your assignment to get us your information. Since we are virtual, the process will take additional time.

### SHIFT TICKET EXAMPLE

|                 |             | EMERGE       | NCY SHIFT    | TICK     | ET and EVA  | LUATION F                             | ORM                                      |              |             | Contra                               | clor Name<br>DOZER      | DUI     | DE              |
|-----------------|-------------|--------------|--------------|----------|---|---------------------------------------|--|--------------|-------------|--------------------------------------|-------------------------|---------|-----------------|
| Incident or Pro | ject Name   |              |              | incider  | nt Number   |                                       | Request Number                           | г            |             | Operat                               | or #1                   | Opera   | lor #2          |
| SCUL            | .IGHTNI     | NG CON       | <b>IPLEX</b> | C        | ASCU 0  | 05740                                 |  | E#           |             |                                      | BOB SMITH               |         | TOM SMITH       |
| Agreement Nun   | nber        |              |              |          | _   |                                       |  |              |             |                                      | Operator Fur            | rnishe  | d By:           |
|                 | >           | (XX - 0      | 00000        | - 00     | )   |                                       |  |              |             | Х                                    | Contractor              |         | Government      |
| Equipment Mak   |             |              |              |          | Equipment Mod   | el / Type                             |  |              |             |                                      | Operating Supplie       | s Fur   | nished By:      |
|                 | CA          | T            |              |          |   |                                       | D6XM                                     |              |             | Х                                    | Contractor              |         | Government      |
| Serial Number   |             |              |              |          | Licence Numbe   | г                                     |  |              |             |                                      | Equipmer                | t State | us              |
|                 | 1           | 11111        |              |          | 1   |                                       | 111111                                   |              |             | Х                                    | Inspected               | Х       | Under Agreement |
|                 |             |              |              | Equipn   | nent Use  |                                       |  |              |             |                                      | Released by Government  |         | <b></b>         |
| Date            |             |              |              |          | (Circle)  |                                       | ays / Miles                              |              |             |                                      | Withdrawn by Contractor |         |                 |
| Mo / Day        | Start       | Stop         | Work         | <b>_</b> |   | Assiç                                 | gnment                                   |              |             | Rem                                  | arks/Comments **        |         |                 |
| 8/17            | 0700        | 2400         | 17           |          |   | Dľ                                    | V M                                      |              |             |                                      |                         |         |                 |
| 8/18            | 0001        | 0700         | 7            |          |   | ווט                                   | V M                                      |              |             |                                      |                         |         |                 |
| 0/10            | 0001        | 0700         |              | ╁──      |   | וט                                    | V IVI                                    |              |             | 1                                    | NO DAMAGE               | N       | O CLAIMS        |
|                 |             |              |              |          |   |                                       |  |              |             |                                      |                         |         |                 |
|                 |             |              |              | Vendo    | r Rating  |                                       |  |              |             | Govt. Rep. Name and Position - PRINT |                         |         |                 |
|                 |             |              | P            | oor*     | Avg.  | Good                                  | Exc.                                     |              | N/A         | Mike Weber                           |                         |         | er              |
| Met Perform     | nance Expe  | ctations     |              | 1        |   |                                       |  |              |             | Govt. Rep. Signature                 |                         |         |                 |
| Equipment       | in Safe Wor | king Conditi | on           |          | Ven   | dor                                   | Ratir                                    | าต           |             | 1                                    | Míke                    | Web     | rer             |
| Operator SI     | kill Level  |              |              | _        | V CII   | uOi                                   | i tutii                                  | '9           |             | Contra                               | ctor Signature          |         |                 |
| Operates S      | afely       |              |              |          | mus   | st he                                 | don d                                    | Δ            |             | 1                                    | Bob S                   | mít     | ħ               |
| Operator's      | Cooperation | Level        |              |          | muc   |                                       | , aon                                    | U.           | ·           | Date                                 |                         | Time    |                 |
| Overall Per     |             |              |              |          | er ar och ar i hanne dit i fill after blev met fill vill se | _ make desires of the most continuous | the manager contributed in the transpare | ************ |             | 1                                    | 08/18/20                |         | . 0800          |
|                 |             | * N          | OTE: Any     | rating o | of POOR req   | uires an ex                           | planation in C                           | omm          | ent Section | ١.                                   |                         |         | CALFIRE 297     |
|                 |             | **Fina       |              |          |   |                                       | se an ICS For                            |              |             | lent.                                |                         | <u></u> | (Rev 3-2011)    |
| Pink -          | Finance     |              | Blue - Hor   | ne Uni   | t HE Coordir  | nator                                 | Yellov                                   | v - Ve       | endor       |                                      | White - Govt Repre      | esenta  | itive           |
|                 |             |              |              |          |   |                                       |  |              |             |                                      |                         |         |                 |

|                           |                           |                          |             |  | ET and EVAL          |  |   |             | Contra   | Clor Name  DUDE TRA                               | NSF         | PORT                        |
|---------------------------|---------------------------|--------------------------|-------------|--|----------------------|--|---|-------------|----------|---|-------------|-----------------------------|
| Incident or Proje         |                           | NG COM                   |             | incider  | Number<br>CASCU 00   | ··   | Request Number<br>E#Here                    | <del></del> | Operal   |   | Operat      |                             |
| Agreement Nun             | nber                      |                          | XXX         | - 00   | 0000 - 00            |  |   |             | X        | Operator Fu<br>Contractor                         | rnished     | d By:                       |
| Equipment Mak             |                           | RT/ KEN\                 |             |  | Equipment Mode       | ol / Type                                    | ILER /26 WHE                                | ELS         | X        | Operating Supplie                                 | es Furr     | 1                           |
| Serial Number             | 1XP3ES                    | MP1423                   |             |  | Licence Number       |  | 99999                                       |             | X        | Equipmer Inspected                                | <del></del> | us<br>Under Agreement       |
| Date                      |                           |                          |             | quipn  | nent Use<br>(Circle) | lours Da                                     | ays / Miles                                 |             |          | Released by Government<br>Withdrawn by Contractor |             |                             |
| Mo / Day                  | Start                     | Stop                     | Work        | <u> </u>   |                      | Assig  | nment                                       |             | Rem      | arks/Comments **                                  |             |                             |
| 8/17                      | 0700                      | 2400                     | 17          |  |                      | Dľ   | V M   |             |          |   |             |                             |
| 8/18                      | 0001                      | 0700                     | 7           |  |                      | Dl   | V M   |             |          | NO DAMAGE   | / NC        | CLAIMS                      |
|                           |                           |                          |             | Vendor Rating   Govt. Rep. Name and Position - PRINT |                      |  |   |             | ar       |   |             |                             |
|                           | nance Expe<br>in Safe Wor | ctations<br>king Conditi |             | JUI  | denname Traverd      | Jan. 171 11 11 11 11 11 11 11 11 11 11 11 11 | Rating                                      |             | Goyt, I  | Rep. Signature  Mike                              |             |                             |
| Operator S                | kill Level                |                          |             |  |                      |  | ~   |             | Contra   | clor Signature                                    |             | •                           |
| Operates S                | afely                     |                          |             |  | mus                  | st be  | done.                                       |             | <u> </u> | Bob S   | mit         | <u>n</u>                    |
| Operator's<br>Overall Per | Cooperation formance      | Level                    |             | _  |                      |  | ,   |             | Date     | 08/18/20  | Time        | 0800                        |
|                           |                           |                          | evaluation  | or for   | more docum           | entation, us                                 | planation in Commen<br>se an ICS Form 230 c | r equival   |          |   |             | CALFIRE 297<br>(Rev 3-2011) |
| Pink.                     | - Finance                 |                          | DIUC - MOII | ie on  | t HE Coordin         | alui   | Yellow - Vend                               | O!          |          | White - Govt Repr                                 | esenia      | IIIVE                       |

**Turn shift tickets into Time Unit.** 

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|  | Overhead: complete one form per person.<br>All Others: complete one form per vehicle.  | が、中央の対象を対象を対象を対象を対象を対象を対象を対象を対象を対象を対象を対象を対象を対  |
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### STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRANCE CAL FIRE-101 page 1 of 2 (1/07)

| Incident#: |  |
|------------|--|
| Request #: |  |

| ONCTINE-101 P  | age ruiz (m      | 31 1       |   |   |  |  | DOC. NU                               | MBER:                                  |
|----------------|------------------|------------|---|---|--|--|---------------------------------------|--|
| LOCATION / INC | IDENT NAME       | <u>.</u>   | INCIDENT NUMB                           | ER:                                     | UNIT:  | REGION:                                | DATE:                                 |  |
| THE FOLLOWIN   | G ARTICLES       | WERE: (bro | ken, left on line, dam                  | naged, or other)                        | <u> </u>   | <u> </u>                               | DATE OF                               | OCCURANCE:                             |
| QUANTITY       | UNIT OF<br>MEAS. | CAL FIRE   | STOCK NUMBER<br>WHENEVER ASSIGNED)      | (INDICATE SIZE, MAKE                    | DESCRIPTIO<br>MODEL TYPE, ETC., TO<br>TE DATA TO EFFECTIVE | N<br>O CLEARLY DESCRI                  | SETHE ITEM                            | PROPERTY                               |
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| REMARKS:       | <del></del>      |            |   |   |  |  |                                       |  |
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|                | •                | SIGNATU    | RE OF PERSON                            | CERTIFYING C                            | CCURANCE A   | S DESCRIBI                             | ED                                    |  |
| SIGNATURE:     |                  |            | PRINTED NAME:                           |   | TITLE:   |  | DATE:                                 |  |
|                |                  |            | UNIT SI                                 | UPERVISOR'S /                           | APPROVAL   |  |                                       |  |
| COMMENTS:      |                  |            |   |   |  |  |                                       | ************************************** |
| SIGNATURE OF   | UNIT ADMIN       | IISTRATOR  | :                                       |   | TITLE:   |  | DATE:                                 |  |
|                |                  |            |   |   | <u> </u>   |  |                                       | <u> </u>                               |

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### **PUBLIC INFORMATION**



### Official Sources of Public Information

Incident Information Line: 916-618-3195
Incident Media Line: 925-588-6809
Incident Website: www.fire.ca.gov

Email Signup: https://tinyurl.com/CALFIREMEDIA





### **EMAIL SIGN UP**

### **EVACUATION MAPS**

| ST                                   | ATUS                         |
|--------------------------------------|------------------------------|
| Incident Start Date: August 16, 2020 | Incident Start Time: 4:00 AM |
| Acreage:                             | Containment:                 |
| Cause: Under Investigation           | Total Personnel:             |

### Media Law

The <u>California State Penal Code Section 409.5(d)</u> allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, and does not imply that the news media may interfere with incident operations while they are in the areas of concern. If entering such a location that is hazardous, they should be advised; media access cannot be prevented for safety reasons unless their presence would impede CAL FIRE's mitigation of the incident or the disturbing of evidence. When working around the media, remember:

- Media is not permitted on private property without the property owners permission.
- If approached and questioned by the media and or the public, talk about your assignment or task at hand. Remember to wear all the appropriate PPE.
- If needed call for an incident PIO through the chain of command.
- Never speculate, give opinions or speak for others.
- There is no such thing as an "off the record" comment.

### CAL FIRE Social Media Policy (Social Media 0691)

Social Media is increasingly being used by public agencies, the media as well as the public. This form of communication continues to grow rapidly in order to supply the instant gratification needs of society. Therefore when on a CAL FIRE incident you will adhere to the CAL FIRE Social Media Policy, 0691. You can get further information about the CAL FIRE Social Media Policy from the incident Public Information Officer. While assigned to the incident, there will be **no** posting of:

• Inappropriate information or materials, no opinions, no endorsements, inappropriate pictures or videos

### Lost and Found

The Information Section will manage Lost and Found items for the incident. If you have lost an item leave your contact information and what you have lost at the Information Section. If you have found an item on the incident bring the item to the Information Section with your contact information as well.

### **Incident Base Camp Mailing Address**

c/o Public Information Office/Trailer 4501 Pleasanton Ave. Pleasanton, CA 94566 Pleasanton Ave Street Entrance

### Peer Support Team Message:

### **INCIDENT PEER SUPPORT:**

We have a few people on the incident for any peer support related needs. The best way to get a hold of them is to call them directly.

Jeremy Sanders-916 281-6472
John Kiszka-530 598-2615
Amber Henderson-805 794-1690
Clinician
Jill Gustafson-530 957-8020

or

CAL FIRE Peer Support/Helpline 916-445-4337

Below are other Team Members not on the incident who can also be contacted directly:

Tony Howard 916-224-1543
Mike Aiello 916-584-0548
Warren Parrish 916-823-6641
Shawna Powell-530 717-0667
Nikole Schutz 916-709-0434
Amy Head 916-956-3277
Chris Lomanto 916-247-6974
Connie Quarisa 916-213-8697

In addition to peer support, if there is a need, we can have a culturally competent Clinician available on the incident that could meet with you on an individual and/or group basis.

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

Stay Healthy, Stay Alert and Stay Strong!

CAL FIRE Employees can also contact EAP directly at: 1-866-327-4762

# SCU Lightning Incident Maps may be accessed

# by going to:

# https://ftp.nifc.gov

or google: "nifc ftp"

Click:

>Incident Specific Data

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>!CALFIRE

>2020\_Incidents

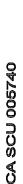
>CA-SCU-005740\_SCU\_Lightning\_Complex

>GIS >Products

> Desired Date > Select desired map

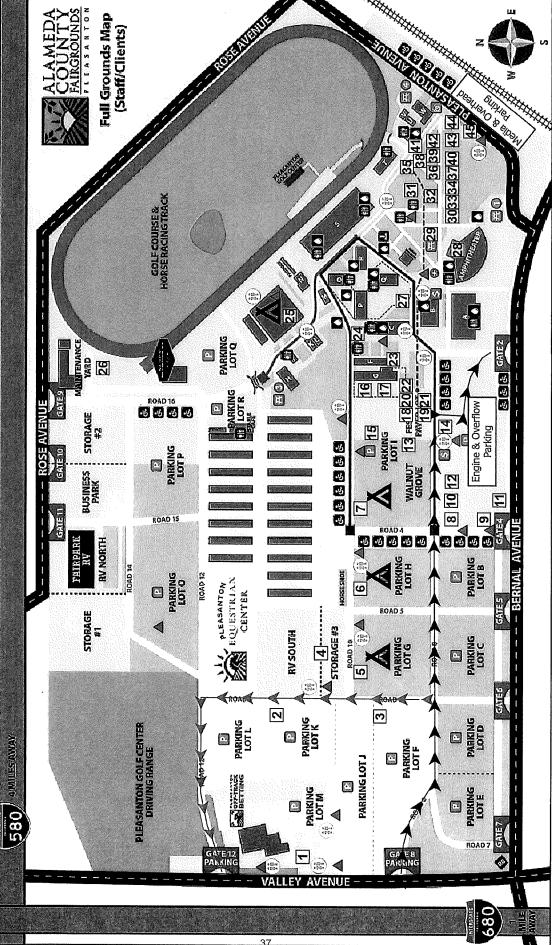
>Generally, the single most beneficial map to download is the Ops Map

# SOU LOHINING CONPLEX INCIDENT ES MAP FACILITI









Tent Area ⋖ Hand Washing Station

Porta Potty 

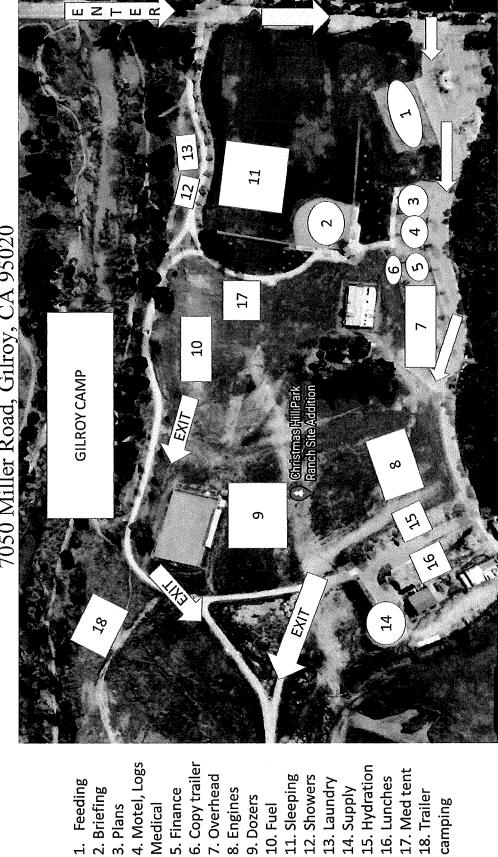
MAP ID

Dozer Rou A

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|       | 1 Ground Support  | 6 CCC Sleeping  | 7        | 11 Chainsaw Repair   16 Showers  | 16 Showers                       | 21 Motels                     | 26 Potable, Grey Water         | 31 Sheriff ALCO              | 36 Operations 41 IC | H IC         |
|-------|-------------------|-----------------|----------|----------------------------------|----------------------------------|-------------------------------|--------------------------------|------------------------------|---------------------|--------------|
|       | 2 Fuel            | 7 Crew Sleeping | eeping 1 | 2 Lunches                        | 17 Laundry                       | 22 CAL OES                    | 27 InciNet                     | 32 Finance                   | 37 COMMS 14         | 2 Plans      |
| q     | 3 Dozer Parking   | 8 Water         | 1        | 13 CAL-MAT                       | 18 Comp Claims                   | 23 Facilities                 | 28 Briefing                    | 33 Safety                    | 38 Liason           | 43 Situation |
| j     | 4 Vendor Staging  | 9 Supply        | 1        | 4 COVID Screening                | 19 Check-In & Demob 24 Food Unit | 24 Food Unit                  | 29 Employee Support Services 3 | 34 FBAN                      | 39 Resources 44 JIC | 7 JC         |
| South | 5 Vendor Sleeping | 10 Ice          | 1        | 15 Sleep Trailers   20 Time Unit |                                  | 25 Inmale Sleeping 30 Medical | 30 Medical                     | 35 Ordering/LOGS 40 Clerical | Г                   | 45 PIO       |

### 7050 Miller Road, Gilroy, CA 95020 Christmas Hill Park



ALL HEAVY EQUIPMENT enter off of Grenache Way (use 7121 Grenache Way for GPS directions) All others use Miller Road as your main entrance

9. Dozers

10. Fuel

11. Sleeping 12. Showers

13. Laundry 14. Supply 16. Lunches

18. Trailer

camping

7. Overhead

8. Engines

5. Finance

Medical

1. Feeding

2. Briefing

3. Plans

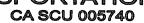
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Fuel is located at Gilroy High School 750 W 10 St Gilroy **Gilroy Camp** 

Fuel is located at Gilroy High School 750 W 10th St, Gilray CA 95020



### SCU LIGHTNING COMPLEX INCIDENT TRANSPORTATION MAP



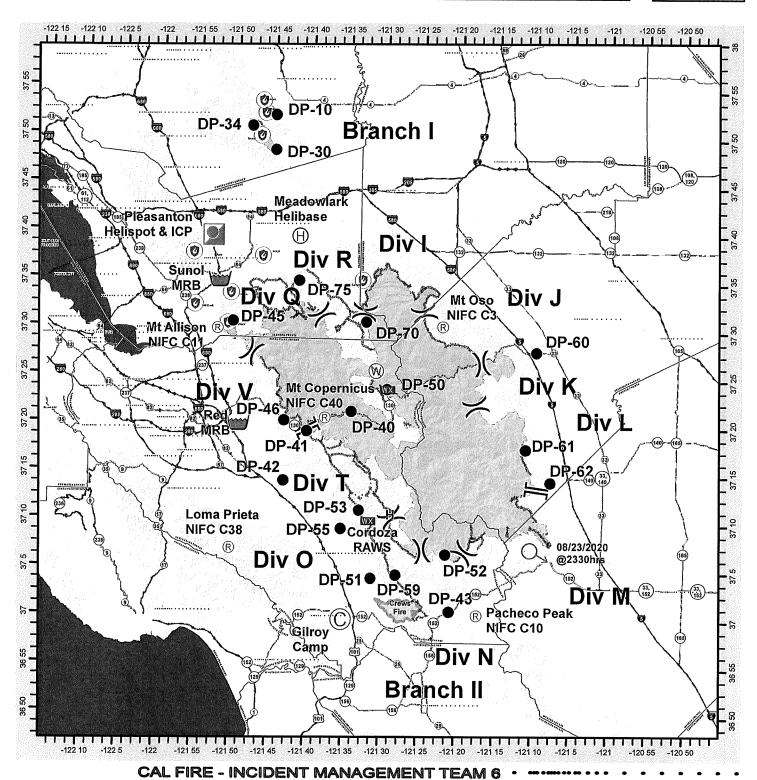




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25 Camp Mobile Weather Unit Fire Point H Completed Hand Line Drop Point Repeater ) ( Division Break X● Proposed Dozer Line Helibase Retardant/Mud Pit 11 Branch Break Wildfire Daily Fire Perimeter Helispot Spot Fire Completed Dozer Line County **Incident Command Post** Restricted Water Source

|   | UNIT     | LOG (ICS 214)          |   |   |  |  |
|---|----------|------------------------|---|---|--|--|
| 1. Incident Name:<br>SCU LIGHTNING COM      |          | 2. Operational Period: | Date From:<br>Time From:                | 8/29/20<br>0700                         | Date To:                               | 8/30/20<br>0700                        |
| 3. Unit Name/Designators                    |          | 4. Unit Leader (       |   |   |  |  |
| 5. Personnel Assigned/Designators           |          | L.                     |   |   |  |  |
| NAME  |          | ICS POSITION           |   | HOME E                                  | BASE                                   |  |
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| 6 Activity Log (Continue on Poyeros)        |          |                        |   |   |  |  |
| 6. Activity Log (Continue on Reverse)  TIME | T        | MA IOD T               | /== 1-A                                 |   |  | ******                                 |
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| 7. Prepared By:                             | <u>L</u> | Date/Time:             |   |   |  | NIMS IAP                               |

|  | UNIT LOG     | CONT. (ICS 214)  |   |   |   |   |   |
|--|--------------|--|---|---|---|---|---|
| 1. Incident Name: SCU LIGHTNING COM  |              | 2. Operational Period:   | Date From:<br>Time From:                | 8/29/20<br>0700                         | Date To:                                      | WITH THE PERSON NAMED IN COLUMN                   | J |
| 6. Activity Log  |              |  |   |   | 11110   | V. V.   | _ |
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