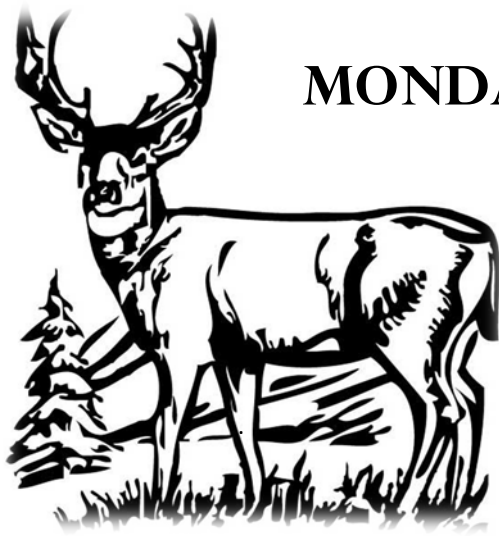


# DIXIE FIRE WEST ZONE Incident Action Plan



MONDAY – OCTOBER 18, 2021



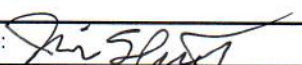

IAP  
Check-In Form  
DMOB Form  
Operational Briefing  
Maps  
Training  
Trainee Registration  
And MORE!

| MEETING SCHEDULE |                      | OPERATIONAL PERIOD |
|------------------|----------------------|--------------------|
| 0700             | Morning Briefing     | Day Shift          |
| 1200             | C&G                  | 0700 to 2100       |
| 1600             | Pre-Planning Meeting |                    |
| 1800             | Planning Meeting     |                    |



COVID-19 TESTING REQUIRED FOR CHECK-IN / DEMOB / CREW SWAPS

## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |                                      |
|---|---|---|--------------------------------------|
| <b>1. Incident Name:</b>  |   | <b>2. Operational Period:</b> WEST  |                                      |
| DIXIE FIRE WEST ZONE  |   | Date/Time From:<br>10/18/2021 0700 MON  | Date/Time To:<br>10/18/2021 2100 MON |
| <b>3. Objective(s):</b>   |   |   |                                      |
| Management Objectives:  |   |   |                                      |
| <ol style="list-style-type: none"> <li>1. Ensure firefighter and public safety by using strategies and tactics, with the highest probability of success, that keeps the fire within the existing containment lines and minimize the impact to the cultural, heritage, and natural resources.</li> <li>2. Implement and/or account for the repair of fire suppression-related activities as specified in the Dixie Fire Suppression Repair plan</li> <li>3. Identify and communicate hazards and conduct actions only when risks have been mitigated to acceptable level.</li> <li>4. Maintain an elevated awareness of current COVID-19 precautions and best infectious disease control measures to ensure the health of fire personnel and the public.</li> <li>5. Provide safe and efficient initial attack within the current fire area or when requested by the local units.</li> <li>6. Provide timely and accurate information to the public, stakeholders, cooperators and the adjacent incident management teams (East &amp; West zones) about fire status, fire management strategies and tactics, repair efforts, and any potential fire-related safety and health concerns.</li> <li>7. Maintain fiscal accountability and keep costs commensurate with values at risk.</li> </ol> |   |   |                                      |
| Control Objectives:   |   |   |                                      |
| Keep the fire within the current containment lines and maintain availability for initial attack if requested.   |   |   |                                      |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |                                      |
| Changing weather creates different hazards in the fire environment. Consider poor road conditions, increased potential for falls, and weather conditions conducive to hypothermia during todays operational period.   |   |   |                                      |
| <b>General Situational Awareness:</b>   |   |   |                                      |
|   |   |   |                                      |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |                                      |
| Approved Site Safety Plan(s) Located  |   |   |                                      |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |                                      |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | Other Attachments:  |                                      |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> HUMAN RESOURCES   |                                      |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220                         | <input type="checkbox"/> INFECTIOUS DISEASE BULLETIN  |                                      |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart                       | <input checked="" type="checkbox"/> FINANCE MESSAGE   |                                      |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> TRAINING MESSAGE   |                                      |
| <input checked="" type="checkbox"/> ICS 206   |   |   |                                      |
| <b>7. Prepared by:</b> JIM SHULTZ   | <b>Position/Title:</b> PSC1(T)                                      | <b>Signature:</b>  |                                      |
| <b>8. Approved by Incident Commander:</b>   | <b>Name:</b> EVANS KUO  | <b>Signature:</b>  |                                      |
| ICS 202   | IAP Page  | <b>Date/Time:</b> 10/17/2021 2100   |                                      |

|   |  |
|---|--|
| <b>1. Incident Name:</b>                        |  |
| DIXIE WEST                                      |  |
| <b>2. Operational Period:</b>                   |  |
| <b>Date/Time From:</b><br>10/18/2021 0700       | <b>Date/Time To:</b><br>10/18/2021 2100  |
| <b>3. Incident Commander and Staff</b>          |  |
| Incident Commander                              | EVANS KUO  |
| Deputy IC                                       | RICH HARVEY  |
| COVID Coordinator                               | KAILI MCCRAY   |
| Medical Unit                                    | TYLA NORTHROP; MARTY STRAND (T)  |
| Safety Officer                                  | PAUL GAUCHAY; CLIFF MCCLURE (T)  |
| Information Officer                             | MICHAEL DAVIS; BRIAN SCOTT; KJ POLLOCK (V); KIM OBSBORN (V); MARY CERNICEK (V) |
| Liaison Officer                                 | MICHAEL FERRIS   |
| Human Resources                                 | SHERRY NEAL; LAUREN SILVA (T)  |
| <b>4. Agency/Organization   Representatives</b> |  |
| LASSEN NF                                       | DEB BUMPUS; BEKEE HOTZE; ROBIN WALL  |
| PLUMAS NF                                       | CHRIS CARLTON; MATTHEW MCGRAPH; DIANE TALIAFERRO                               |
| USFS TRIBAL LIAISON                             | ARNOLD WILSON  |
| LASSEN COUNTY SO                                | DEAN GROWDON; MIKE CARNEY  |
| PLUMAS COUNTY SO                                | TODD JOHNS; CARSON WINGFIELD   |
| SHASTA COUNTY SO                                | MICHAEL JOHNSON; CALEB MACGREGOR   |
| CAL OES   | MARK COURSON; STEVE SJOTUEDT   |
| CDCR  | STEVE HARKNESS   |
| CCC   | BILL JOHNSON   |
| CHP   | IAN TROXELL  |
| CAL TRANS                                       | RICK KUYKENDALL  |
| CAL EMSA  | BRAD GATES   |
| PG&E  | FELIX BERBENA  |
| CAL FIRE BTU                                    | JOHN MESSINA   |
| CAL FIRE LMU                                    | SCOTT PACKWOOD; ADAM MATTOS  |
| CAL FIRE TGU                                    | DAVE RUSSEL  |
| COVID ADVISOR                                   | SABRINA FLORES; KAILI MCCRAY   |
| LEAD RESOURCE ADVISOR                           | JACOB MARTIN   |
| <b>5. Planning Section</b>                      |  |
| Chief   | BRIAN ELDREDGE; JIM SHULTZ (T)   |
| Resources Unit                                  | RHONDA TORONTO; VINCE CARVER   |
| Situation Unit                                  | TAYLOR GRYSÉN (T)  |
| Demob Unit                                      | REBECCA BULLS (V)  |
| FBAN  | TARO PUSINA (EAST ZONE)  |
| IMET  | LAMONT BAIN  |
| GISS  | CHAD ENNIS   |
| ITSS  | ERNIE ORTIZ; ANDREW FRESH  |
| Training Specialist                             | MATT NIELSEN (V)   |
| <b>6. Logistics Section</b>                     |  |
| Chief   | MIKE DETTORI; STEVE DODDS; LAUREL SIMOS (v)                                    |
| Communications Unit                             | BRANDON DIEMER   |
| Food Unit                                       | KATE CHAPPELL  |
| Facilities Unit                                 | DAVE BARFUS; GRAYDON BASCOM (T)  |
| Supply Unit                                     | KAY SHURTZ; JAKE DODDS (T)   |
| Ground Support Unit                             | JIM YOUNG; BRIAN TAYLOR  |
| Security Manager                                | MIKE KLINGENSMITH  |
| Ordering Manager                                | LAURA CONROY (V)   |
| Receiving & Distr. Manager                      | VINCE PALANDRI   |
| Base Camp Manager                               | TAYLOR LINTON; TODD PAYNE  |

|                                  |                                  |
|----------------------------------|----------------------------------|
| <b>7. Operations Section</b>     |                                  |
| Planning Ops Chief               | BRETT THOMAS; TYLER MONROE       |
| Field Ops Chief                  | JEFF SURBER; RUSSELL LONG        |
| <b>BRANCH</b>                    | <b>13</b>                        |
| Division/Group                   | SETH ALBERTS; RUSS DEAN (T)      |
| <b>BRANCH</b>                    | <b>16</b>                        |
| Division/Group                   | TOMMY MENTZER; AUSTIN WILSON (T) |
| <b>HAZARD TREE GROUP</b>         |                                  |
| Division/Group                   | BRETT WATERS; ADAM TREICH (T)    |
| <b>7b. Air Operations Branch</b> |                                  |
| Air Operations Branch Director   | MICKEY SMITH                     |
| <b>8. Finance Section</b>        |                                  |
| Chief                            | IRENE BURKHOLDER; CONNIE MURDOCK |
| Time Unit                        | ANN ESPINOZA                     |
| Cost Unit                        | SUSAN BROWN                      |
| Compensation Unit                | CARLA KEMPEN; DEB MCCLURE (T)    |

|                                       |                                     |
|---------------------------------------|-------------------------------------|
| <b>Prepared by:</b> RHONDA TORONTO    | Signature:<br><i>Rhonda Toronto</i> |
| <b>Position:</b> Resource Unit Leader |                                     |
| <b>Date / Time:</b> 10/17/2021 2000   |                                     |

(V)Virtual



# Dixie West Zone Weather Forecast



**Forecast Iteration: #97**

**Prediction For: Monday**

**Prediction Date: October 18, 2021**

**Forecast Issued: Sunday 10/17/2021 at 1900 PDT**

**Name of the Fire: Dixie West Zone**

**Unit: Lassen National Forest**

**Incident Meteorologist: Lamont Bain**

**Signed: *Anthony Lamont Bain***

**WEATHER DISCUSSION:** Winds will be tame compared to Sunday with sustained breezes remaining at or below 10 mph. A few gusts in the 20-25 mph range can be expected. Morning precipitation will yield to partly sunny skies this afternoon with additional clearing tonight. Some pockets of fog may develop into Tuesday morning, especially for areas that experienced precipitation. Additional chances for precipitation exist this week.

**TODAY:** Precipitation will linger through the morning hours before diminishing around noon. Winds will subside with peak gusts near 25 mph. Skies will become partly sunny in the afternoon.

**High Temperatures:** Valley/Drainages: 50-55° Mid-Slope (4500-5500 FT): 48-52° Ridges (> 5500 FT): 44-48°  
**Minimum Relative Humidity:** Valley/Drainages: 40-45% Mid-Slope (4500-5500 FT): 40-50% Ridges (> 5500 FT): 40-50%

**Interior heat islands (near DP-301):** W to WNW winds between 5 and 10 mph with gusts to 15 mph will continue through the day. An occasional gust to near 20 mph cannot be ruled out. NW winds with similar speeds are forecast after 1400 PDT.

**DIV S/U:** SW to W winds are probable during the afternoon with speeds approaching 10 mph with a few wind gusts to 25 mph.

**DIV W/Z:** W to NW winds of 4 to 9 mph with gusts as great as 15 mph are forecast through the day, except for locations south of Swain Mountain. Here, winds may remain more WSW with speeds between 2 and 7 mph with gusts to 10 mph.

**DIV J/K/L:** SW to WSW winds are forecast through much of the day with speeds between 4 and 9 mph. An occasional wind gust to 12 mph will be possible. Toward the late afternoon, winds will become WNW with speeds settling below 4 mph.

**DIV P/O/N:** SW winds through the early afternoon with speeds up to 10 mph and gusts to around 15 mph will become more NW through the early evening.

**Stability:** Inversion lifting around 0900 CDT. Mixing heights to near 4,500-5,000 FT AGL

**Chance of Precipitation:** 70% (morning) -> 15% (afternoon) **LAL:** 1 **Transport Winds:** West at 15 to 20 mph.

**TONIGHT:** Skies will clear with a risk for patchy fog, especially in valleys and drainages.

**Low Temperatures:** Valley/Drainages: 25-30° Mid-Slope (4500-5500 FT): 20-30° Ridges (>5500 FT): 20-30°  
**Relative Humidity Recovery:** Susanville ICP: 27-30° Hat Creek Spike: 29-31°  
Valley/Drainages: 95-100% Mid-Slope (4500-5500 FT): 85-95% Ridges (> 5500 FT): 85-95%

**Interior heat islands (near DP-301):** Terrain-driven downslope flow between 4 and 8 mph can be expected in the vicinity of Prospect Peak. A few gusts to around 12 mph cannot be discounted.

**DIV S/U:** Winds will become southerly after midnight and increase with sustained speeds in the 8 to 12 mph range. A few gusts to near 18 mph are possible.

**DIV W/Z:** Downslope flow is probable after 2200 PDT with a slight S to SE wind component along HWY 44 in DIV W. Winds may climb to near 8 mph with gusts to 12 mph. Farther south toward Swain Mountain, downslope/down-drainage flow is likely with speeds between 2 and 4 mph.

**DIV J/K/L/P/O:** Downslope/down-valley flow likely commencing around 2200 PDT with speeds between 4 and 6 mph. A gust or two near 10 mph cannot be ruled out.

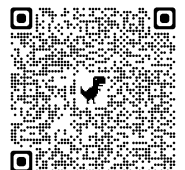
**Stability:** Strong inversion setting up around 2000-2200 PDT.

**Chance of Precipitation:** 0% **LAL:** 1 **Transport Winds:** Remaining west with speeds below 5 mph.



QR code for submitting  
weather obs/fire behavior  
to IMET

**Extended Outlook (Tuesday through Thursday):** Tuesday will feature mostly sunny skies with a slow thaw/melt for some elevations. Humidity values will remain elevated thanks to the recent precipitation. Southerly flow is most probable through the extended outlook with peak gusts near 35 mph. The next opportunity for precipitation will be late Tuesday and through Thursday. There will be a risk for snow at the higher elevation with a chance for rain in the valleys and drainages.



QR code for weather  
obs near fire

Please submit weather observations to Lamont Bain (IMET) at 580-583-9265 or email to [Lamont.Bain@noaa.gov](mailto:Lamont.Bain@noaa.gov) or use the QR code to the left. Weather obs from RAWS can be found using the QR code to the right.

# FIRE BEHAVIOR FORECAST

|  |  |
|--|--|
| FORECAST NUMBER: 84 (West), 90 (East)            | TYPE OF FIRE: Wildfire                           |
| FIRE NAME: Dixie                                 | OPERATIONAL PERIOD: Day 0700-1900, 10/18/21      |
| DATE ISSUED: October 17, 2021                    | TIME ISSUED: 1900                                |
| UNIT: CA-BTU-009205, Lassen/Plumas NF, Lassen NP | SIGNED: /s/ <i>Taro Pusina</i> Taro Pusina, FBAN |

## INPUTS

### WEATHER SUMMARY *See IMET Weather Forecast*

- Storm clearing, winds shifting from NW to NE/E by night. Series of frequent disturbances to follow this week.
- Max. Temps: 45-55°
- Min. RH: 50-60%
- Winds: W/SW 10-20 mph early, becoming N then NE/E 5-10 mph by evening

## FIRE BEHAVIOR

### GENERAL:

\*Northeast California Energy Release Component is about 63\*

- **Expect very little fire activity within containment lines.** Some isolated smoldering/creeping may be evident in stumpholes, interior islands, dozer berms and post-burn needlecast.
- **Fuels** are grass, brush and timber - Scott and Burgan fuel models GS2, SH3/4/9, TU1/5 and TL 6/9. *Live and 1000-hour dead fuels are very dry*, estimated at 60-75% and less than 10% respectively.
- **Topography** is widely varied including mountains, hills, drainages, benches, meadows and flats. The elevation range is 4000' to over 8000' in Lassen Park. All aspects are represented and slopes range from 0 to over 80%.

### SPECIFIC FIRE BEHAVIOR:

Overall, there is very low fire behavior and potential predicted.

**West Zone:** Only a few areas of isolated heat with occasional smokes visible but no threats to containment lines are expected.

**East Zone:** Very little heat evident. There is limited heat remaining in stumpholes and buried dozerline. Very light (nuisance) smoke may be visible well interior but no threats to containment lines anticipated.

**Maximum Fire Behavior** (new starts or outside of containment lines). Assumes sustained eye-level winds 15-20 mph.

- Surface Flame Lengths: Grass 3-6', Brush 5-9', Timber 3-6'
- Surface Rates of Spread: Grass 9-27 chs/hr, Brush 13-40 chs/hr, Timber 5-11 chs/hr
- Spotting Distance: 0.1-0.4 miles
- Probability of Ignition: 40-50%

## AIR OPERATIONS

- No weather or fire behavior related aviation limitations are anticipated

## SAFETY

- Watch for fire and wind weakened hazard trees along control lines.
- Look up, Look down, Look around, and Listen

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |                                      |   |                                    |   |  |
|--|----------|--------------------------------------|---|------------------------------------|---|--|
| <b>1. Incident Name:</b>                       |          |                                      |   | <b>3.</b>                          |   |  |
| DIXIE FIRE WEST ZONE                           |          |                                      |   | <b>13</b>                          | <b>Division/Group</b><br><br><b>SUPPRESSION<br/>REPAIR 13</b> |  |
| <b>2. Operational Period:</b> WEST             |          |                                      |   |                                    |   |  |
| Date/Time From:<br>10/18/2021 0700 MON         |          | Date/Time To:<br>10/18/2021 2100 MON |   |                                    |   |  |
| <b>4. Operations Personnel</b>                 |          |                                      |   |                                    |   |  |
| <b>OPERATIONS CHIEF (FIELD)</b>                |          | JEFF SURBER (10/26)                  |   | <b>OPERATIONS CHIEF (PLANNING)</b> |   | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |          | SETH ALBERTS (10/26); RUSS DEAN      |   | <b>BRANCH DIRECTOR</b>             |   | RUSS LONG (10/26)                            |
| <b>5. Resources Assigned this Period</b>       |          |                                      |   |                                    |   |  |
| Strike Team / Task Force / Resource Designator |          | LWD                                  | Leader                                      | Number Persons                     | Drop Off PT./Time   | Pick Up PT./Time                             |
| HC2I LOST RIVER 10-B C-50023                   |          | 10/26                                | AARON VASILIS                               | 19                                 | HAT CREEK/0700  | HAT CREEK/2100                               |
| * ENG3 OUTBACK E-1024                          |          | 10/18                                | JOHN BEAL                                   | 3                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| ENG3 USFS TNF 341 E-50259                      |          | 10/22                                | LIZ DUNSON (T)                              | 5                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| ENG6 CHEMULT E-50252                           |          | 10/18                                | DAKOTA TOOMBS                               | 4                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| ENG6 BLUFFDALE FD 693 E-50255                  |          | 10/20                                | DAVID BREGLIA                               | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| DOZ2 INGRAM E-50037                            |          | 10/19                                | MIKE UNDERHILL                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| DOZ2 NORTHSTATE E-50191 C/S 19                 |          | 10/31                                | BRETT RICHARDS                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| DOZ2 LEPAGE E-50009                            |          | 10/31                                | KEVIN JOHNSON                               | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| DOZ2 THOMPSON E-50190                          |          | 10/31                                | RYAN WILSON                                 | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| DOZ3 LESLIE HEAVY HAUL E-50056                 |          | 10/25                                | NICK BETTAGLIA                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| EXCA LEPAGE E-50234                            |          | 10/31                                | ELIZABETH DOOLING                           | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| EXCA CBKN DIRTWORKS E-50141                    |          | 10/22                                | WADE LONGLEY                                | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| EXCA HAYDEN E-50189                            |          | 10/22                                | WYATT HAYDEN                                | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| EXCA THOMPSON E-50185                          |          | 10/24                                | LUKE MORRIS                                 | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| EXCA BRONSON E-50186                           |          | 10/25                                | TORY BRESHEARS                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| EXCA MCKELLAR E-21659                          |          | 10/29                                | RODNEY EHMAN                                | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| EXCA KIRACK E-50297                            |          | 10/29                                | MICHAEL KIRACK                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100                               |
| <b>8. Division/Group Communication Summary</b> |          |                                      |   |                                    |   |  |
| Function                                       | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC   | Mode   |
| COMMAND  | CMD 2    | 173.0250                             | 123.0                                       | 163.8250                           | 123.0   | A  |
| TACTICAL                                       | TAC9     | 154.2650                             | 156.7                                       | 154.2650                           | 156.7   | A  |
| AIR TO GROUND                                  | A/G SEC  | 166.6000                             | 0.0   | 166.6000                           | 0.0   | A  |
| TACTICAL                                       | CALCORD  | 156.0750                             | 156.7                                       | 156.0750                           | 156.7   | A  |
| AIR GUARD                                      | AIRGAURD | 168.6250                             | 0.0   | 168.6250                           | 110.9   | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>   | <b>Time</b>                                  |
| RHONDA TORONTO                                 |          |                                      | JIM SHULTZ                                  |                                    | 10/17/2021  | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |                                      |   |                                    |   |  |
|--|----------|--------------------------------------|---|------------------------------------|---|--|
| <b>1. Incident Name:</b>                       |          |                                      |   | <b>3.</b>                          |   |  |
| DIXIE FIRE WEST ZONE                           |          |                                      |   | <b>13</b>                          | <b>Division/Group</b><br><br><b>SUPPRESSION<br/>REPAIR 13</b> |  |
| <b>2. Operational Period:</b> WEST             |          |                                      |   |                                    |   |  |
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| <b>4. Operations Personnel</b>                 |          |                                      |   |                                    |   |  |
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| <b>DIVISION/GROUP SUPERVISOR</b>               |          | SETH ALBERTS (10/26); RUSS DEAN      |   | <b>BRANCH DIRECTOR</b>             |   | RUSS LONG (10/26)                            |
| <b>5. Resources Assigned this Period</b>       |          |                                      |   |                                    |   |  |
| Strike Team / Task Force / Resource Designator | LWD      | Leader                               | Number Persons                              | Drop Off PT./Time                  | Pick Up PT./Time  |  |
| PROCESSOR SIERRA LANDS E-50221                 | 10/20    | DUSTIN VALLADON                      | 2   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| PROCESSOR WARNER E-50132                       | 10/22    | LOGAN TAYLOR                         | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| FEL1 LESLIE E-242                              | 10/29    | JOHN CRIST                           | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| TDMP SELF LOADER WARNER E-50196                | 10/25    | ROBERT BERG                          | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| LOG LOADER WARNER E-50134                      | 10/22    | LOGAN JAMERSON                       | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| LOG LOADER WARNER (SLM) E-50254                | 10/22    | RYAN FAULKNER                        | 2   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| LOG LOADER E-50279                             | 10/26    | GARRISON WARNER                      | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| LOG SELF LOADER WARNER E-50192                 | 10/27    | KIEFER CARTER                        | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| LOG TRUCK E-50247                              | 10/26    | BARRY WARLICK                        | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| LOG TRUCK E-50281                              | 10/26    | JADE STEWART                         | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| SKIDSTER SR 13 E-50197                         | 10/28    | TED SAPP                             | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| SKD1 WARNER (SLM) E-50251                      | 10/22    | DOUG WILLIAMS                        | 2   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| SKD1 ORE-CAL E-50054                           | 10/30    | GRANT ROSS                           | 2   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| SKD2 PACIFIC RIDGELINE E-50225 C/S 20          | 11/01    | MASON MADDEN                         | 2   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| MAST BRANCH ENT E-50245                        | 10/27    | DAVE BUNKER                          | 2   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
|  |          |                                      |   |                                    |   |  |
| WTS2 PHR E-50214                               | 10/19    | MIKE GRZECHOWIAK                     | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| WTS3 ULTIMATE OFFROAD E-50100                  | 10/20    | DANIEL FARRIS                        | 1   | HAT CREEK/0700                     | HAT CREEK/2100  |  |
| <b>8. Division/Group Communication Summary</b> |          |                                      |   |                                    |   |  |
| Function                                       | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC   | Mode   |
| COMMAND  | CMD 2    | 173.0250                             | 123.0                                       | 163.8250                           | 123.0   | A  |
| TACTICAL                                       | TAC9     | 154.2650                             | 156.7                                       | 154.2650                           | 156.7   | A  |
| AIR TO GROUND                                  | A/G SEC  | 166.6000                             | 0.0   | 166.6000                           | 0.0   | A  |
| TACTICAL                                       | CALCORD  | 156.0750                             | 156.7                                       | 156.0750                           | 156.7   | A  |
| AIR GUARD                                      | AIRGAURD | 168.6250                             | 0.0   | 168.6250                           | 110.9   | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>   | <b>Time</b>                                  |
| RHONDA TORONTO                                 |          |                                      | JIM SHULTZ                                  |                                    | 10/17/2021  | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |   |                   |                                    |                          |  |
|---|--------------------------------------|---|-------------------|------------------------------------|--------------------------|--|
| <b>1. Incident Name:</b>                          |                                      |   | <b>3.</b>         |                                    |                          |  |
| DIXIE FIRE WEST ZONE                              |                                      |   | <b>Branch:</b>    |                                    | <b>Division/Group</b>    |  |
| <b>2. Operational Period:</b> WEST                |                                      |   | 13                |                                    | SUPPRESSION<br>REPAIR 13 |  |
| Date/Time From:<br>10/18/2021 0700 MON            | Date/Time To:<br>10/18/2021 2100 MON |   |                   |                                    |                          |  |
| <b>4. Operations Personnel</b>                    |                                      |   |                   |                                    |                          |  |
| <b>OPERATIONS CHIEF (FIELD)</b>                   |                                      | JEFF SURBER (10/26)                         |                   | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |                                      | SETH ALBERTS (10/26); RUSS DEAN             |                   | <b>BRANCH DIRECTOR</b>             |                          | RUSS LONG (10/26)                            |
| <b>5. Resources Assigned this Period</b>          |                                      |   |                   |                                    |                          |  |
| Strike Team / Task Force /<br>Resource Designator | LWD                                  | Leader                                      | Number<br>Persons | Drop Off PT./Time                  | Pick Up PT./Time         |  |
| UTV AND TRAILER E-50201                           |                                      | RUSS LONG                                   |                   | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| UTV AND TRAILER E-50202                           |                                      | RUSS LONG                                   |                   | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| TFLD O-50144.62                                   | 10/22                                | GABRIEL O'KEEFE                             | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| TFLD O-50316                                      | 10/25                                | BRIAN STEARNS                               | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| HEQB O-50164                                      | 10/18                                | CHRISTOPHER<br>HIGHTOWER                    | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| HEQB O-50318                                      | 10/23                                | WESLEY LORIX                                | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| FMOD A&E TREE O-50105                             | 10/21                                | PARKER HAMILTON                             | 2                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| EMPF O-50371                                      | 10/27                                | BEN FLORES                                  | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| EMPF O-50372                                      | 10/28                                | JENNEL SMITH                                | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| EMPF O-50373                                      | 10/28                                | JUSTIN SMITH                                | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| AEMF O-50345                                      | 10/25                                | BLAKE GIL                                   | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| EMTF O-50075                                      | 10/18                                | JOHN GUBLER                                 | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| EMTF O-50305                                      | 10/24                                | BRANDON HENNER                              | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| EMTF O-50354                                      | 10/31                                | MORGAN JOYCE                                | 1                 | HAT CREEK/0700                     | HAT CREEK/0700           |  |
| EMTB O-50203                                      | 10/20                                | JAMIE STRANDWITZ                            | 1                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| AMBU REMSA MEDIC 10 O-50243                       | 10/31                                | ROBERT FILOZO                               | 2                 | HAT CREEK/0700                     | HAT CREEK/2100           |  |
| <b>8. Division/Group Communication Summary</b>    |                                      |   |                   |                                    |                          |  |
| Function  | Channel                              | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W                   | TX Tone/NAC              | Mode   |
| COMMAND   | CMD 2                                | 173.0250                                    | 123.0             | 163.8250                           | 123.0                    | A  |
| TACTICAL  | TAC9                                 | 154.2650                                    | 156.7             | 154.2650                           | 156.7                    | A  |
| AIR TO GROUND                                     | A/G SEC                              | 166.6000                                    | 0.0               | 166.6000                           | 0.0                      | A  |
| TACTICAL  | CALCORD                              | 156.0750                                    | 156.7             | 156.0750                           | 156.7                    | A  |
| AIR GUARD   | AIRGAURD                             | 168.6250                                    | 0.0               | 168.6250                           | 110.9                    | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                        | <b>Time</b>              |  |
| RHONDA TORONTO                                    |                                      | JIM SHULTZ                                  |                   | 10/17/2021                         | 2100                     |  |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                 |   |                                    |   |             |      |
|--|---------------------------------|---|------------------------------------|---|-------------|------|
| <b>1. Incident Name:</b>   |                                 |   | <b>3.</b>                          |   |             |      |
| DIXIE FIRE WEST ZONE   |                                 |   | <b>Branch:</b><br><br><b>13</b>    | <b>Division/Group</b><br><br><b>SUPPRESSION<br/>REPAIR 13</b> |             |      |
| <b>2. Operational Period:</b> WEST   |                                 |   |                                    |   |             |      |
| Date/Time From:<br>10/18/2021 0700   | MON                             | Date/Time To:<br>10/18/2021 2100            | MON                                |   |             |      |
| <b>4. Operations Personnel</b>   |                                 |   |                                    |   |             |      |
| <b>OPERATIONS CHIEF (FIELD)</b>  | JEFF SURBER (10/26)             |   | <b>OPERATIONS CHIEF (PLANNING)</b> | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26)                  |             |      |
| <b>DIVISION/GROUP SUPERVISOR</b>   | SETH ALBERTS (10/26); RUSS DEAN |   | <b>BRANCH DIRECTOR</b>             | RUSS LONG (10/26)   |             |      |
| <b>6. Control Operations/Work Assignments:</b>   |                                 |   |                                    |   |             |      |
| Repair existing dozer and hand lines to the standards in the approved repair plan to minimize the long term impacts on the landscape.  |                                 |   |                                    |   |             |      |
| <b>7. Special Instructions:</b>  |                                 |   |                                    |   |             |      |
| *Resources identified for IA. For IA response, refer to the Dixie IA Communication Plan.<br>REMSA Medic 10 ambulance located at DP-262. Medic 57 ambulance located with Hazard Tree Group.<br>Coordinate with REAFs on repair standards and project priorities.<br>SOFR Lobato roaming SR 13, SR 16 and Hazard Tree Group. |                                 |   |                                    |   |             |      |
| <b>8. Division/Group Communication Summary</b>   |                                 |   |                                    |   |             |      |
| Function   | Channel                         | RX Frequency N/W                            | RX Tone/NAC                        | TX Frequency N/W  | TX Tone/NAC | Mode |
| COMMAND  | CMD 2                           | 173.0250                                    | 123.0                              | 163.8250  | 123.0       | A    |
| TACTICAL   | TAC9                            | 154.2650                                    | 156.7                              | 154.2650  | 156.7       | A    |
| AIR TO GROUND  | A/G SEC                         | 166.6000                                    | 0.0                                | 166.6000  | 0.0         | A    |
| TACTICAL   | CALCORD                         | 156.0750                                    | 156.7                              | 156.0750  | 156.7       | A    |
| AIR GUARD  | AIRGAURD                        | 168.6250                                    | 0.0                                | 168.6250  | 110.9       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                 | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>   | <b>Time</b> |      |
| RHONDA TORONTO   |                                 | JIM SHULTZ                                  |                                    | 10/17/2021  | 2100        |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |  |                |                                    |                          |  |
|--|--------------------------------------|--|----------------|------------------------------------|--------------------------|--|
| <b>1. Incident Name:</b>                       |                                      |  | <b>3.</b>      |                                    |                          |  |
| DIXIE FIRE WEST ZONE                           |                                      |  | <b>Branch:</b> |                                    | <b>Division/Group</b>    |  |
| <b>2. Operational Period:</b> WEST             |                                      |  | 16             |                                    | SUPPRESSION<br>REPAIR 16 |  |
| Date/Time From:<br>10/18/2021 0700 MON         | Date/Time To:<br>10/18/2021 2100 MON |  |                |                                    |                          |  |
| <b>4. Operations Personnel</b>                 |                                      |  |                |                                    |                          |  |
| <b>OPERATIONS CHIEF (FIELD)</b>                |                                      | JEFF SURBER (10/26)                                |                | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | TOMMY MENTZER (10/26)<br>AUSTIN WILSON (10/20) (T) |                |                                    |                          |  |
| <b>5. Resources Assigned this Period</b>       |                                      |  |                |                                    |                          |  |
| Strike Team / Task Force / Resource Designator | LWD                                  | Leader   | Number Persons | Drop Off PT./Time                  | Pick Up PT./Time         |  |
| ----BUTTE LAKE----                             |                                      |  |                | ICP /0700                          | ICP/2100                 |  |
| *HC2I DIAMOND FIRE 16 C-50019                  | 10/18                                | JONATHAN ALVAREZ                                   | 20             | ICP /0700                          | ICP/2100                 |  |
| ENG4 J3 CONTRACTING E-21589                    | 10/20                                | CHAD ANDERSON                                      | 3              | ICP /0700                          | ICP/2100                 |  |
| FMOD PACIFIC RIDGELINE O-50197 (RR 14-15)      | 10/29                                | AARON ADAMS  | 2              | ICP /0700                          | ICP/2100                 |  |
| FMOD CHARLIE FALLERS O-50196 (RR 15-16)        | 10/30                                | TACOMA MANUEL                                      | 2              | ICP /0700                          | ICP/2100                 |  |
| EMPF O-50303                                   | 10/19                                | DAVID TANNEHILL                                    | 1              | ICP /0700                          | ICP/2100                 |  |
| EMTF O-50304                                   | 10/27                                | JIMMY STRACK                                       | 1              | ICP /0700                          | ICP/2100                 |  |
| ----10 ROAD----                                |                                      |  |                | ICP /0700                          | ICP/2100                 |  |
| *ENG5 J3 CONTRACTING E-50163                   | 10/19                                | MATTHEW SOARES                                     | 3              | ICP /0700                          | ICP/2100                 |  |
| ENG6 FIRE TRAX E-50148                         | 10/19                                | RETO NIKLAUS                                       | 3              | ICP /0700                          | ICP/2100                 |  |
| ENG6 A1 FIRESTORM E-50149                      | 10/19                                | NOAH LAFFERTY                                      | 3              | ICP /0700                          | ICP/2100                 |  |
| ENG6 PACIFIC OASIS E-50257                     | 10/19                                | GEOFF ANDERSON                                     | 3              | ICP /0700                          | ICP/2100                 |  |
| MAST ANDREWS / STONY CREEK E-50011             | 10/25                                | ALEX GILBEST                                       | 2              | ICP /0700                          | ICP/2100                 |  |
| CHIP BAYWORTH TRIMMING E-50211                 | 10/19                                | SHAWN BAYWORTH                                     | 3              | ICP /0700                          | ICP/2100                 |  |
| ----SILVER LAKE----                            |                                      |  |                | ICP /0700                          | ICP/2100                 |  |
| ENG6 FIRE CONTROL RESOURCES E-50151            | 10/21                                | IAN FUCHS  | 3              | ICP /0700                          | ICP/2100                 |  |
| DOZ2 NORTHSTATE E-20067                        | 10/19                                | AARON HARVEY                                       | 2              | ICP /0700                          | ICP/2100                 |  |
| <b>8. Division/Group Communication Summary</b> |                                      |  |                |                                    |                          |  |
| Function                                       | Channel                              | RX Frequency N/W                                   | RX Tone/NAC    | TX Frequency N/W                   | TX Tone/NAC              | Mode   |
| COMMAND  | CMD 4                                | 172.3500   | 123.0          | 163.0375                           | 123.0                    | A  |
| COMMAND  | CMD7                                 | 173.7375   | 123.0          | 164.0125                           | 123.0                    | A  |
| COMMAND  | CMD8                                 | 170.4500   | 123.0          | 168.1000                           | 123.0                    | A  |
| TACTICAL                                       | TAC 10                               | 154.2950   | 156.7          | 154.2950                           | 156.7                    | A  |
| AIR TO GROUND                                  | A/G SEC                              | 166.6000   | 0.0            | 166.6000                           | 0.0                      | A  |
| TACTICAL                                       | CALCORD                              | 156.0750   | 156.7          | 156.0750                           | 156.7                    | A  |
| AIR GUARD                                      | AIRGUARD                             | 168.6250   | 0.0            | 168.6250                           | 110.9                    | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b>        |                |                                    | <b>Date</b>              | <b>Time</b>                                  |
| RHONDA TORONTO                                 |                                      | JIM SHULTZ   |                |                                    | 10/17/2021               | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |  |   |                                    |                          |  |
|---|--------------------------------------|--|---|------------------------------------|--------------------------|--|
| <b>1. Incident Name:</b>                          |                                      |  | <b>3.</b>                                   |                                    |                          |  |
| DIXIE FIRE WEST ZONE                              |                                      |  | <b>Branch:</b>                              |                                    | <b>Division/Group</b>    |  |
| <b>2. Operational Period:</b> WEST                |                                      |  | 16  |                                    | SUPPRESSION<br>REPAIR 16 |  |
| Date/Time From:<br>10/18/2021 0700 MON            | Date/Time To:<br>10/18/2021 2100 MON |  |   |                                    |                          |  |
| <b>4. Operations Personnel</b>                    |                                      |  |   |                                    |                          |  |
| <b>OPERATIONS CHIEF (FIELD)</b>                   |                                      | JEFF SURBER (10/26)                                |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |                                      | TOMMY MENTZER (10/26)<br>AUSTIN WILSON (10/20) (T) |   |                                    |                          |  |
| <b>5. Resources Assigned this Period</b>          |                                      |  |   |                                    |                          |  |
| Strike Team / Task Force /<br>Resource Designator | LWD                                  | Leader   | Number<br>Persons                           | Drop Off PT./Time                  | Pick Up PT./Time         |  |
| DOZ2 RESTAD GENERAL E-50025                       | 10/25                                | JUSTIN TUFTS                                       | 2   | ICP /0700                          | ICP/2100                 |  |
| *DOZ2 SONNY MOORE E-50003                         | 10/27                                | DAGAN SANDERS                                      | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA SOUTHWEST E-21554                            | 10/21                                | MARK BYMAN   | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA RESTAD E-50188                               | 10/25                                | LEVI MALNER  | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA SOUTHWEST E-50142                            | 10/28                                | JAKE STUMP   | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA DEAN INNOVATIONS E-50275                     | 10/29                                | LOREN KEENY  | 1   | ICP /0700                          | ICP/2100                 |  |
| EXCA DIG IT CONSTRUCTION E-50090                  | 10/28                                | NATHAN HOFFMAN                                     | 2   | ICP /0700                          | ICP/2100                 |  |
| GRD VENTANA FORESTRY E-50017                      | 10/26                                | CHUCK HARRIS                                       | 2   | ICP /0700                          | ICP/2100                 |  |
| GRD LEPAGE COMPANY E-50018                        | 10/26                                | JUSTIN COONTZ                                      | 2   | ICP /0700                          | ICP/2100                 |  |
| GRD BILLY WYCOFF E-50035 (C/S 16)                 | 10/29                                | LARRY OWEN   | 2   | ICP /0700                          | ICP/2100                 |  |
| MAST DIVERSIFIED E-50019                          | 10/25                                | SCOTT VALASCO                                      | 1   | ICP /0700                          | ICP/2100                 |  |
| MAST DIVERSIFIED E-50020                          | 10/25                                | SERVANDO MELENDREZ                                 | 1   | ICP /0700                          | ICP/2100                 |  |
| MAST DIVERSIFIED E-50091                          | 10/25                                | PAUL KORHUNIAK                                     | 1   | ICP /0700                          | ICP/2100                 |  |
| CHIP FLYING V TREE E-50210                        | 10/23                                | CASEY CAUGHLIN                                     | 3   | ICP /0700                          | ICP/2100                 |  |
| DUMP TRUCK DEANS E-21691                          | 10/29                                | NICK ROPKINS                                       | 1   | ICP /0700                          | ICP/2100                 |  |
| DUMP TRUCK DEANS E-21692                          | 10/29                                | AARON COATES                                       | 1   | ICP /0700                          | ICP/2100                 |  |
| DUMP TRUCK E-50285                                | 10/29                                | JAMES MARTELLO                                     | 1   | ICP /0700                          | ICP/2100                 |  |
| <b>8. Division/Group Communication Summary</b>    |                                      |  |   |                                    |                          |  |
| Function  | Channel                              | RX Frequency N/W                                   | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC              | Mode   |
| COMMAND   | CMD 4                                | 172.3500   | 123.0                                       | 163.0375                           | 123.0                    | A  |
| COMMAND   | CMD7                                 | 173.7375   | 123.0                                       | 164.0125                           | 123.0                    | A  |
| COMMAND   | CMD8                                 | 170.4500   | 123.0                                       | 168.1000                           | 123.0                    | A  |
| TACTICAL  | TAC 10                               | 154.2950   | 156.7                                       | 154.2950                           | 156.7                    | A  |
| AIR TO GROUND                                     | A/G SEC                              | 166.6000   | 0.0   | 166.6000                           | 0.0                      | A  |
| TACTICAL  | CALCORD                              | 156.0750   | 156.7                                       | 156.0750                           | 156.7                    | A  |
| AIR GUARD   | AIRGUARD                             | 168.6250   | 0.0   | 168.6250                           | 110.9                    | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      |  | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>              | <b>Time</b>                                  |
| RHONDA TORONTO                                    |                                      |  | JIM SHULTZ                                  |                                    | 10/17/2021               | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |  |                |                                    |                          |  |
|--|--------------------------------------|--|----------------|------------------------------------|--------------------------|--|
| <b>1. Incident Name:</b>                       |                                      |  | <b>3.</b>      |                                    |                          |  |
| DIXIE FIRE WEST ZONE                           |                                      |  | <b>Branch:</b> |                                    | <b>Division/Group</b>    |  |
| <b>2. Operational Period:</b> WEST             |                                      |  | 16             |                                    | SUPPRESSION<br>REPAIR 16 |  |
| Date/Time From:<br>10/18/2021 0700 MON         | Date/Time To:<br>10/18/2021 2100 MON |  |                |                                    |                          |  |
| <b>4. Operations Personnel</b>                 |                                      |  |                |                                    |                          |  |
| <b>OPERATIONS CHIEF (FIELD)</b>                |                                      | JEFF SURBER (10/26)                                |                | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | TOMMY MENTZER (10/26)<br>AUSTIN WILSON (10/20) (T) |                |                                    |                          |  |
| <b>5. Resources Assigned this Period</b>       |                                      |  |                |                                    |                          |  |
| Strike Team / Task Force / Resource Designator | LWD                                  | Leader   | Number Persons | Drop Off PT./Time                  | Pick Up PT./Time         |  |
| *WTS1 LOPEZ LIVESTOCK E-21452                  | 10/25                                | DARBY MCCLEAN                                      | 1              | ICP /0700                          | ICP/2100                 |  |
| WTS1 NORTHSTATE E-50099                        | 10/25                                | KIM BAKER  | 1              | ICP /0700                          | ICP/2100                 |  |
| WTS2 HOMESTYLE E-21333                         | 10/20                                | CRAIG TEMPLETON                                    | 1              | ICP /0700                          | ICP/2100                 |  |
| WTS2 NORTHSTATE 315 E-20020                    | 10/24                                | PIERCE DIXON                                       | 1              | ICP /0700                          | ICP/2100                 |  |
| ----BOGARD----                                 |                                      |  |                | ICP /0700                          | ICP/2100                 |  |
| DOZ2 ADAMES E-20091                            | 10/28                                | SETH WILKIE  | 2              | ICP /0700                          | ICP/2100                 |  |
| DOZ3 WELBORN FIRE E-20724                      | 10/19                                | TRAVIS WELBORN                                     | 2              | ICP /0700                          | ICP/2100                 |  |
| EXCA LE PAGE E-50145                           | 10/18                                | THOMAS SMALL                                       | 2              | ICP /0700                          | ICP/2100                 |  |
| EXCA BUD GARMAN E-50022                        | 10/22                                | ANTHONY MCEMY                                      | 2              | ICP /0700                          | ICP/2100                 |  |
| EXCA BRAD INGRAM E-50026 (C/S 18,19)           | 10/31                                | DREW GANGBIN                                       | 2              | ICP /0700                          | ICP/2100                 |  |
| HEQB O-50317                                   | 10/24                                | ALBERT SAVAGE                                      | 1              | ICP /0700                          | ICP/2100                 |  |
| ----CHILDS MEADOW----                          |                                      |  |                | ICP /0700                          | ICP/2100                 |  |
| HC2I NV SLIDE MOUNTAIN C-50020                 | 10/23                                | JOSHUA N HIGGINS                                   | 18             | ICP /0700                          | ICP/2100                 |  |
| HC2I GFP ENTERPRISES C-50024                   | 10/26                                | JESSE SZABO  | 20             | ICP /0700                          | ICP/2100                 |  |
| HC2 PACIFIC COAST C-50003                      | 10/19                                | UBALDO VARGAS                                      | 20             | ICP /0700                          | ICP/2100                 |  |
| *ENG3 USFS HTF 312 E-50260                     | 10/19                                | TAYLOR FARRINGTON                                  | 4              | ICP /0700                          | ICP/2100                 |  |
| MAST T & S DVBE E-20099                        | 10/22                                | TRAYSYN WALTJEN                                    | 2              | ICP /0700                          | ICP/2100                 |  |
| <b>8. Division/Group Communication Summary</b> |                                      |  |                |                                    |                          |  |
| Function                                       | Channel                              | RX Frequency N/W                                   | RX Tone/NAC    | TX Frequency N/W                   | TX Tone/NAC              | Mode   |
| COMMAND  | CMD 4                                | 172.3500   | 123.0          | 163.0375                           | 123.0                    | A  |
| COMMAND  | CMD7                                 | 173.7375   | 123.0          | 164.0125                           | 123.0                    | A  |
| COMMAND  | CMD8                                 | 170.4500   | 123.0          | 168.1000                           | 123.0                    | A  |
| TACTICAL                                       | TAC 10                               | 154.2950   | 156.7          | 154.2950                           | 156.7                    | A  |
| AIR TO GROUND                                  | A/G SEC                              | 166.6000   | 0.0            | 166.6000                           | 0.0                      | A  |
| TACTICAL                                       | CALCORD                              | 156.0750   | 156.7          | 156.0750                           | 156.7                    | A  |
| AIR GUARD                                      | AIRGUARD                             | 168.6250   | 0.0            | 168.6250                           | 110.9                    | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b>        |                |                                    | <b>Date</b>              | <b>Time</b>                                  |
| RHONDA TORONTO                                 |                                      | JIM SHULTZ   |                |                                    | 10/17/2021               | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |  |   |                                    |                          |  |
|---|--------------------------------------|--|---|------------------------------------|--------------------------|--|
| <b>1. Incident Name:</b>                          |                                      |  | <b>3.</b>                                   |                                    |                          |  |
| DIXIE FIRE WEST ZONE                              |                                      |  | <b>Branch:</b>                              |                                    | <b>Division/Group</b>    |  |
| <b>2. Operational Period:</b> WEST                |                                      |  | 16  |                                    | SUPPRESSION<br>REPAIR 16 |  |
| Date/Time From:<br>10/18/2021 0700 MON            | Date/Time To:<br>10/18/2021 2100 MON |  |   |                                    |                          |  |
| <b>4. Operations Personnel</b>                    |                                      |  |   |                                    |                          |  |
| <b>OPERATIONS CHIEF (FIELD)</b>                   |                                      | JEFF SURBER (10/26)                                |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |                                      | TOMMY MENTZER (10/26)<br>AUSTIN WILSON (10/20) (T) |   |                                    |                          |  |
| <b>5. Resources Assigned this Period</b>          |                                      |  |   |                                    |                          |  |
| Strike Team / Task Force /<br>Resource Designator | LWD                                  | Leader   | Number<br>Persons                           | Drop Off PT./Time                  | Pick Up PT./Time         |  |
| MAST SHUMAS FIRE E-50021                          | 10/27                                | LEROY BUNNEL                                       | 1   | ICP /0700                          | ICP/2100                 |  |
| EXCA COCKRELL E-50118                             | 10/24                                | DUSTIN JONES                                       | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA BLACK OPERATIONS E-50139                     | 10/24                                | MIKE SHENK   | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA LONESTAR ENTERPRISES E-50184                 | 10/24                                | TRAVIS SHORT                                       | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA CLAYTON GRAHAM E-21488                       | 10/25                                | RICHARD BORST                                      | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA MCFADDEN CONSTRUCTION E-50265                | 10/27                                | JUSTIN MENDOSA                                     | 1   | ICP /0700                          | ICP/2100                 |  |
| EXCA KIT CONTRACTING E-50187                      | 10/28                                | JOSEPH PROFIT                                      | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA DEAN INNOVATIONS E-50286                     | 10/29                                | SAM HUSKEY   | 2   | ICP /0700                          | ICP/2100                 |  |
| EXCA RK & SON E-50292                             | 10/29                                | TYE SCOTT  | 2   | ICP /0700                          | ICP/2100                 |  |
| EXC2 JOE AND ROCKY LLC E-50264                    | 10/24                                | TOM VANECK   | 2   | ICP /0700                          | ICP/2100                 |  |
| TFLD O-50339                                      | 10/26                                | HECTOR HERNANDEZ                                   | 1   | ICP /0700                          | ICP/2100                 |  |
| TFLD O-50351.11                                   | 10/26                                | JOEL WELCH   | 1   | ICP /0700                          | ICP/2100                 |  |
| HEQB O-50319                                      | 10/23                                | TYLER KUIKEN                                       | 1   | ICP /0700                          | ICP/2100                 |  |
| MEDIC TEAM IBARRA                                 | 10/22                                | ESTEBAN IBARRA                                     | 2   | ICP /0700                          | ICP/2100                 |  |
| AMBU CPR E-50268                                  | 10/28                                | BRITNY POWELL                                      | 2   | ICP /0700                          | ICP/2100                 |  |
| -----21 ROAD-----                                 |                                      |  |   | ICP /0700                          | ICP/2100                 |  |
| HC2 PATRICK ENVIRONMENTAL C-50021                 | 10/23                                | JOSH CHILES  | 20  | ICP /0700                          | ICP/2100                 |  |
| <b>8. Division/Group Communication Summary</b>    |                                      |  |   |                                    |                          |  |
| Function  | Channel                              | RX Frequency N/W                                   | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC              | Mode   |
| COMMAND   | CMD 4                                | 172.3500   | 123.0                                       | 163.0375                           | 123.0                    | A  |
| COMMAND   | CMD7                                 | 173.7375   | 123.0                                       | 164.0125                           | 123.0                    | A  |
| COMMAND   | CMD8                                 | 170.4500   | 123.0                                       | 168.1000                           | 123.0                    | A  |
| TACTICAL  | TAC 10                               | 154.2950   | 156.7                                       | 154.2950                           | 156.7                    | A  |
| AIR TO GROUND                                     | A/G SEC                              | 166.6000   | 0.0   | 166.6000                           | 0.0                      | A  |
| TACTICAL  | CALCORD                              | 156.0750   | 156.7                                       | 156.0750                           | 156.7                    | A  |
| AIR GUARD   | AIRGUARD                             | 168.6250   | 0.0   | 168.6250                           | 110.9                    | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      |  | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>              | <b>Time</b>                                  |
| RHONDA TORONTO                                    |                                      |  | JIM SHULTZ                                  |                                    | 10/17/2021               | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |  |   |                                    |                                  |  |                       |
|--|----------|--|---|------------------------------------|----------------------------------|--|-----------------------|
| <b>1. Incident Name:</b>   |          |  |   | <b>3.</b>                          |                                  |  |                       |
| DIXIE FIRE WEST ZONE   |          |  |   | <b>16</b>                          | <b>Branch:</b>                   |  | <b>Division/Group</b> |
| <b>2. Operational Period:</b> WEST   |          |  |   |                                    | <b>SUPPRESSION<br/>REPAIR 16</b> |  |                       |
| Date/Time From:<br>10/18/2021 0700 MON   |          | Date/Time To:<br>10/18/2021 2100 MON               |   |                                    |                                  |  |                       |
| <b>4. Operations Personnel</b>   |          |  |   |                                    |                                  |  |                       |
| <b>OPERATIONS CHIEF (FIELD)</b>  |          | JEFF SURBER (10/26)                                |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                                  | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |                       |
| <b>DIVISION/GROUP SUPERVISOR</b>   |          | TOMMY MENTZER (10/26)<br>AUSTIN WILSON (10/20) (T) |   |                                    |                                  |  |                       |
| <b>5. Resources Assigned this Period</b>   |          |  |   |                                    |                                  |  |                       |
| Strike Team / Task Force / Resource Designator   |          | LWD  | Leader                                      | Number Persons                     | Drop Off PT./Time                | Pick Up PT./Time                             |                       |
| EXCA MCKELLAR E-50143  |          | 10/21  | RIVER WOODS                                 | 2                                  | ICP /0700                        | ICP/2100                                     |                       |
| FMOD SWEDBERG O-50071  |          | 10/25  | RICK SHOLES                                 | 2                                  | ICP /0700                        | ICP/2100                                     |                       |
| UTV AND TRAILER E-50203  |          |  | AUSTIN WILSON                               |                                    | ICP /0700                        | ICP/2100                                     |                       |
| UTV AND TRAILER E-50205  |          |  | AUSTIN WILSON                               |                                    | ICP /0700                        | ICP/2100                                     |                       |
| UTV AND TRAILER E-50206  |          |  | AUSTIN WILSON                               |                                    | ICP /0700                        | ICP/2100                                     |                       |
| NOLEN MEDIC TEAM E-50242   |          | 10/31  | ROBERT FILZOF                               | 2                                  | ICP /0700                        | ICP/2100                                     |                       |
| EMTF O-50370   |          | 10/26  | LIAM SHARKEY                                | 1                                  | ICP /0700                        | ICP/2100                                     |                       |
| EMTF O-50368   |          | 10/28  | CARL JOYCE                                  | 1                                  | ICP /0700                        | ICP/2100                                     |                       |
| AMBU BLS FREMONT CNTY E-50250  |          | 10/21  | KAITLIN MCKELVEY                            | 2                                  | ICP /0700                        | ICP/2100                                     |                       |
| <b>6. Control Operations/Work Assignments:</b>   |          |  |   |                                    |                                  |  |                       |
| Repair existing dozer and hand lines to the standards in the approved repair plan to minimize the long term impacts on the landscape.  |          |  |   |                                    |                                  |  |                       |
| <b>7. Special Instructions:</b>  |          |  |   |                                    |                                  |  |                       |
| *Resources identified for IA. For IA response, refer to the Dixie IA Communication Plan.<br>Coordinate with REAFs on repair standards and project priorities.<br>REMSA Medic 10 ambulance located at DP-262. Medic 57 ambulance located with Hazard Tree Group.<br>SOFR Lobato roaming SR 13, SR 16 and Hazard Tree Group. |          |  |   |                                    |                                  |  |                       |
| <b>8. Division/Group Communication Summary</b>   |          |  |   |                                    |                                  |  |                       |
| Function   | Channel  | RX Frequency N/W                                   | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC                      | Mode   |                       |
| COMMAND  | CMD 4    | 172.3500   | 123.0                                       | 163.0375                           | 123.0                            | A  |                       |
| COMMAND  | CMD7     | 173.7375   | 123.0                                       | 164.0125                           | 123.0                            | A  |                       |
| COMMAND  | CMD8     | 170.4500   | 123.0                                       | 168.1000                           | 123.0                            | A  |                       |
| TACTICAL   | TAC 10   | 154.2950   | 156.7                                       | 154.2950                           | 156.7                            | A  |                       |
| AIR TO GROUND  | A/G SEC  | 166.6000   | 0.0   | 166.6000                           | 0.0                              | A  |                       |
| TACTICAL   | CALCORD  | 156.0750   | 156.7                                       | 156.0750                           | 156.7                            | A  |                       |
| AIR GUARD  | AIRGUARD | 168.6250   | 0.0   | 168.6250                           | 110.9                            | A  |                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |  | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>                      | <b>Time</b>                                  |                       |
| RHONDA TORONTO   |          |  | JIM SHULTZ                                  |                                    | 10/17/2021                       | 2100   |                       |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |   |                                      |                                    |                          |  |
|--|----------|---|--------------------------------------|------------------------------------|--------------------------|--|
| <b>1. Incident Name:</b>                       |          |   | <b>3.</b>                            |                                    |                          |  |
| DIXIE FIRE WEST ZONE                           |          |   | <b>Branch:</b>                       |                                    | <b>Division/Group</b>    |  |
| <b>2. Operational Period:</b> WEST             |          |   |                                      |                                    | <b>HAZARD TREE GROUP</b> |  |
| Date/Time From:<br>10/18/2021 0700 MON         |          |   | Date/Time To:<br>10/18/2021 2100 MON |                                    |                          |  |
| <b>4. Operations Personnel</b>                 |          |   |                                      |                                    |                          |  |
| <b>OPERATIONS CHIEF (LINE)</b>                 |          | JEFF SURBER 10/26                           |                                      | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | BRETT THOMAS 10/26<br>TYLER MONROE (10/26) (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |          | BRETT WATERS 10/26<br>ADAM TREICH 10/19 (T) |                                      |                                    |                          |  |
| <b>5. Resources Assigned this Period</b>       |          |   |                                      |                                    |                          |  |
| Strike Team / Task Force / Resource Designator | LWD      | Leader                                      | Number Persons                       | Drop Off PT./Time                  | Pick Up PT./Time         |  |
| *ENG3 LNF 331 E-50288                          | 10/25    | MATT MASON                                  | 5                                    | ICP/0700                           | ICP/2100                 |  |
| ENG6 USFS HTF 621 E-50253                      | 10/19    | ELLIOTT ARNOLD                              | 5                                    | ICP/0700                           | ICP/2100                 |  |
| LOG PROCESSOR WARNER E-50131                   | 10/31    | JODY KERN                                   | 1                                    | ICP/0700                           | ICP/2100                 |  |
| LOG PROCESSOR ROBINSON ENT E-21690             | 10/25    | NICK LORRANG                                | 2                                    | ICP/0700                           | ICP/2100                 |  |
| DOZ3 DAVIS E-50008                             | 10/24    | PAYTON DAVIS                                | 2                                    | ICP/0700                           | ICP/2100                 |  |
| SKD1 PATHFINDER 01 SKD1 PVT E-20956            | 10/23    | DAVID EISENBEISS                            | 2                                    | ICP/0700                           | ICP/2100                 |  |
| SKD1 WARNER ENTERPRISES E-50278 C/S 19         | 10/29    | JOHNNY LAWRENCE                             | 1                                    | ICP/0700                           | ICP/2100                 |  |
| LOG LOADER WARNER 225LL E-50155 C/S 19         | 10/31    | ROCK LENARD                                 | 2                                    | ICP/0700                           | ICP/2100                 |  |
| LOG LOADER ROBINSON ENT E-21689                | 10/27    | RICK SCHMAUS                                | 1                                    | ICP/0700                           | ICP/2100                 |  |
| LOG LOADER MCKELLAR TREE E-50283               | 10/28    | JESSE ELLIS                                 | 2                                    | ICP/0700                           | ICP/2100                 |  |
| LOG TRUCK ROBINSON ENT E-21671                 | 10/25    | MIKE CROWDER                                | 1                                    | ICP/0700                           | ICP/2100                 |  |
| LOG TRUCK ROBINSON ENT E-21672                 | 10/25    | JIM SPENCE                                  | 1                                    | ICP/0700                           | ICP/2100                 |  |
| FEL1 WARNER E-50068                            | 10/31    | WAYNE GIBBS                                 | 1                                    | ICP/0700                           | ICP/2100                 |  |
| FMOD TIMBERSMITH O-50106                       | 10/21    | DANIEL WADER                                | 2                                    | ICP/0700                           | ICP/2100                 |  |
| FMOD TIMBERSMITH O-50120                       | 10/24    | ROBERT MADDEN                               | 2                                    | ICP/0700                           | ICP/2100                 |  |
| WTT2 PIERCE FIRE 4 E-20363                     | 10/19    | ART MEECHAM                                 | 2                                    | ICP/0700                           | ICP/2100                 |  |
|  |          |   |                                      |                                    |                          |  |
| SOFR (T) O-50391                               | 10/29    | ROBERT LOBATO                               | 1                                    | ICP/0700                           | ICP/2100                 |  |
| <b>8. Division/Group Communication Summary</b> |          |   |                                      |                                    |                          |  |
| Function                                       | Channel  | RX Frequency N/W                            | RX Tone/NAC                          | TX Frequency N/W                   | TX Tone/NAC              | Mode   |
| COMMAND  | CMD 1    | 170.4125                                    | 123.0                                | 165.9625                           | 123.0                    | A  |
| COMMAND  | CMD 8    | 170.4500                                    | 123.0                                | 168.1000                           | 123.0                    | A  |
| TACTICAL                                       | TAC 11   | 154.2875                                    | 156.7                                | 154.2875                           | 156.7                    | A  |
| AIR TO GROUND                                  | A/G SEC  | 166.6000                                    | 0.0                                  | 166.6000                           | 0.0                      | A  |
| TACTICAL                                       | CALCORD  | 156.0750                                    | 156.7                                | 156.0750                           | 156.7                    | A  |
| AIR GUARD                                      | AIRGUARD | 168.6250                                    | 0.0                                  | 168.6250                           | 110.9                    | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>                        |                          | <b>Time</b>                                    |
| VINCE CARVER                                   |          | JIM SHULTZ                                  |                                      | 10/17/2021                         |                          | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |          |   |   |                                    |                          |  |
|---|----------|---|---|------------------------------------|--------------------------|--|
| <b>1. Incident Name:</b>  |          |   | <b>3.</b>                                   |                                    |                          |  |
| DIXIE FIRE WEST ZONE  |          |   | <b>Branch:</b>                              |                                    | <b>Division/Group</b>    |  |
| <b>2. Operational Period:</b> WEST  |          |   |   |                                    | <b>HAZARD TREE GROUP</b> |  |
| Date/Time From:<br>10/18/2021 0700 MON  |          |   | Date/Time To:<br>10/18/2021 2100 MON        |                                    |                          |  |
| <b>4. Operations Personnel</b>  |          |   |   |                                    |                          |  |
| <b>OPERATIONS CHIEF (LINE)</b>  |          | JEFF SURBER 10/26                           |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | BRETT THOMAS 10/26<br>TYLER MONROE (10/26) (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>  |          | BRETT WATERS 10/26<br>ADAM TREICH 10/19 (T) |   |                                    |                          |  |
| <b>5. Resources Assigned this Period</b>  |          |   |   |                                    |                          |  |
| Strike Team / Task Force / Resource Designator  |          | LWD   | Leader                                      | Number Persons                     | Drop Off PT./Time        | Pick Up PT./Time                               |
| EMTF O-50306  |          | 10/25                                       | SHANEL GOLEMAN                              | 1                                  | ICP/0700                 | ICP/2100                                       |
| EMTF O-50369  |          | 10/25                                       | BORIS BOTCHEV                               | 1                                  | ICP/0700                 | ICP/2100                                       |
| AMBU MEDIC 57 E-50208   |          | 11/02                                       | AARON MARTINI                               | 2                                  | ICP/0700                 | ICP/2100                                       |
| <b>6. Control Operations/Work Assignments:</b>  |          |   |   |                                    |                          |  |
| Use equipment and fallers to mitigate hazard trees on the county road A21 and Canyon Dam boat launch.   |          |   |   |                                    |                          |  |
| <b>7. Special Instructions:</b>   |          |   |   |                                    |                          |  |
| *Resources identified for IA. For IA response, refer to the Dixie IA Communication Plan.<br>Utilize engine modules for any traffic control needs.<br>Coordinate with REAFs on repair standards and project priorities.<br>REMSA Medic 10 ambulance located at DP-262. Medic 57 ambulance located with Hazard Tree Group.<br>SOFR Lobato roaming SR 13, SR 16 and Hazard Tree Group. |          |   |   |                                    |                          |  |
| <b>8. Division/Group Communication Summary</b>  |          |   |   |                                    |                          |  |
| Function  | Channel  | RX Frequency N/W                            | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC              | Mode   |
| COMMAND   | CMD 1    | 170.4125                                    | 123.0                                       | 165.9625                           | 123.0                    | A  |
| COMMAND   | CMD 8    | 170.4500                                    | 123.0                                       | 168.1000                           | 123.0                    | A  |
| TACTICAL  | TAC 11   | 154.2875                                    | 156.7                                       | 154.2875                           | 156.7                    | A  |
| AIR TO GROUND   | A/G SEC  | 166.6000                                    | 0.0   | 166.6000                           | 0.0                      | A  |
| TACTICAL  | CALCORD  | 156.0750                                    | 156.7                                       | 156.0750                           | 156.7                    | A  |
| AIR GUARD   | AIRGUARD | 168.6250                                    | 0.0   | 168.6250                           | 110.9                    | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |          |   | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>              | <b>Time</b>                                    |
| VINCE CARVER  |          |   | JIM SHULTZ                                  |                                    | 10/17/2021               | 2100   |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                    |                          |  |
|---|---------|--------------------------------------|---|------------------------------------|--------------------------|--|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                                    |                          |  |
| DIXIE FIRE WEST ZONE  |         |                                      | <b>Branch:</b>                              |                                    | <b>Division/Group</b>    |  |
| <b>2. Operational Period:</b> WEST  |         |                                      |   |                                    | <b>RESOURCE ADVISORS</b> |  |
| Date/Time From:<br>10/18/2021 0700 MON  |         | Date/Time To:<br>10/18/2021 2100 MON |   |                                    |                          |  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                    |                          |  |
| <b>OPERATIONS CHIEF (FIELD)</b>   |         | JEFF SURBER (10/26)                  |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>LEAD READ</b>  |         | JAKE MARTIN O-21042 (10/24)          |   |                                    |                          |  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                    |                          |  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons                     | Drop Off PT./Time        | Pick Up PT./Time                             |
| ARCH O-50327  |         | 10/19                                | JENNIFER LEONARD                            | 1                                  | ICP/0700                 | ICP/0700                                     |
| ARCH O-21044  |         | 10/24                                | ADAM SEGROVES                               | 1                                  | ICP/0700                 | ICP/0700                                     |
| ARCH O-50365  |         | 10/25                                | TYLER D ALLEN                               | 1                                  | ICP/0700                 | ICP/0700                                     |
| REAF O-50230  |         | 10/18                                | COREY HADDAD                                | 1                                  | ICP/0700                 | ICP/0700                                     |
| REAF O-50349  |         | 10/19                                | JEREMY BACK                                 | 1                                  | ICP/0700                 | ICP/0700                                     |
| REAF O-50374  |         | 10/25                                | DAVID IMMEKER                               | 1                                  | ICP/0700                 | ICP/0700                                     |
| REAF O-50377  |         | 10/27                                | JESSE MERRIFIELD                            | 1                                  | ICP/0700                 | ICP/0700                                     |
| REAF O-50392  |         | 10/29                                | CARSON HUBAUER                              | 1                                  | ICP/0700                 | ICP/0700                                     |
| READ O-21083  |         | 11/03                                | MONICA LOMAHUKLUH                           | 1                                  | ICP/0700                 | ICP/0700                                     |
| THSP O-50169  |         | 10/24                                | BRENNA M CHRISTENSEN                        | 1                                  | HAT CREEK/0700           | HAT CREEK/0700                               |
| FFT2 O-21067  |         | 10/19                                | FRANK HEIDE                                 | 1                                  | HAT CREEK/0700           | HAT CREEK/0700                               |
| FFT2 O-50123  |         | 10/20                                | CERENA BREWEN (T)                           | 1                                  | ICP/0700                 | ICP/0700                                     |
| FFT2 O-50000  |         | 10/23                                | BRODERICK DEANGELIS                         | 1                                  | ICP/0700                 | ICP/0700                                     |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                    |                          |  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                    |                          |  |
| Use Communications Plan (ICS 205) to contact DIVS and TFLDs when entering/leaving respective areas. |         |                                      |   |                                    |                          |  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                    |                          |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC              | Mode   |
| COMMAND   |         |                                      |   |                                    |                          |  |
| TACTICAL  |         |                                      |   |                                    |                          |  |
| LOGISTICS   |         |                                      |   |                                    |                          |  |
| AIR TO GROUND   |         |                                      |   |                                    |                          |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>              | <b>Time</b>                                  |
| VINCE CARVER  |         |                                      | JIM SHULTZ                                  |                                    | 10/17/2021               | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                  |                                  |   |   |                   |  |
|--|------------------|----------------------------------|---|---|-------------------|--|
| <b>1. Incident Name:</b>   |                  |                                  | <b>3.</b>                                   |   |                   |  |
| DIXIE FIRE WEST ZONE   |                  |                                  | <b>Branch:</b><br><br><b>18</b>             | <b>Division/Group</b><br><br><b>ALMANOR GROUP</b> |                   |  |
| <b>2. Operational Period:</b> WEST   |                  |                                  |   |   |                   |  |
| Date/Time From:<br>10/18/2021 0700   | MON              | Date/Time To:<br>10/18/2021 2100 | MON   |   |                   |  |
| <b>4. Operations Personnel</b>   |                  |                                  |   |   |                   |  |
| <b>OPERATIONS CHIEF (FIELD)</b>  |                  | JEFF SURBER (10/26)              |   | <b>OPERATIONS CHIEF (PLANNING)</b>                |                   | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                  |                                  |   |   |                   |  |
| <b>5. Resources Assigned this Period</b>   |                  |                                  |   |   |                   |  |
| Strike Team / Task Force / Resource Designator   |                  | LWD                              | Leader                                      | Number Persons                                    | Drop Off PT./Time | Pick Up PT./Time                             |
| HC1  | ANTELOPE 2 C-350 | 10/27                            | DEVIN HALL                                  | 20  | ICP/0700          | ICP/2100                                     |
| HC1  | ANTELOPE 4 C-351 | 10/27                            | JASON BOYNTON                               | 20  | ICP/0700          | ICP/2100                                     |
| ES3  | LMU 9223C E-1098 | 10/27                            | KYLE DARNELL                                | 18  | ICP/0700          | ICP/2100                                     |
| <b>6. Control Operations/Work Assignments:</b>   |                  |                                  |   |   |                   |  |
| <p>Task: Mop-up sufficient to hold fire to current control lines. Fall hazard trees that will threaten the lines. Patrol fireline for any heat close to the line.</p> <p>Purpose: To keep fire within the current perimeter.</p> <p>End State: No further fire growth.</p> |                  |                                  |   |   |                   |  |
| <b>7. Special Instructions:</b>  |                  |                                  |   |   |                   |  |
| Resources are managed by CALFIRE.  |                  |                                  |   |   |                   |  |
| <b>8. Division/Group Communication Summary</b>   |                  |                                  |   |   |                   |  |
| Function   | Channel          | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                                  | TX Tone/NAC       | Mode   |
| COMMAND  | CMD 2            | 173.0250                         | 123.0                                       | 163.8250  | 123.0             | A  |
| TACTICAL   | TAC 12           | 168.0500                         | 123.0                                       | 168.0500  | 123.0             | A  |
| AIR TO GROUND  | A/G SEC          | 166.6000                         | 0.0   | 166.6000  | 0.0               | A  |
| TACTICAL   | CALCORD          | 156.0750                         | 156.7                                       | 156.0750  | 156.7             | A  |
| AIR GUARD  | AIRGUARD         | 168.6250                         | 0.0   | 168.6250  | 110.9             | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                  |                                  | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>       | <b>Time</b>                                  |
| VINCE CARVER   |                  |                                  | JIM SHULTZ                                  |   | 10/17/2021        | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |                          |   |                                    |                       |  |
|--|--------------------------------------|--------------------------|---|------------------------------------|-----------------------|--|
| <b>1. Incident Name:</b>                       |                                      |                          | <b>3.</b>                                   |                                    |                       |  |
| DIXIE FIRE WEST ZONE                           |                                      |                          | <b>Branch:</b>                              |                                    | <b>Division/Group</b> |  |
| <b>2. Operational Period:</b> WEST             |                                      |                          | 18  |                                    | WESTWOOD FSR          |  |
| Date/Time From:<br>10/18/2021 0700 MON         | Date/Time To:<br>10/18/2021 2100 MON |                          |   |                                    |                       |  |
| <b>4. Operations Personnel</b>                 |                                      |                          |   |                                    |                       |  |
| <b>OPERATIONS CHIEF (FIELD)</b>                |                                      | JEFF SURBER (10/26)      |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                       | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | GERONIMO ZUNIGA FSR O-79 |   |                                    |                       |  |
| <b>5. Resources Assigned this Period</b>       |                                      |                          |   |                                    |                       |  |
| Strike Team / Task Force / Resource Designator |                                      | LWD                      | Leader                                      | Number Persons                     | Drop Off PT./Time     | Pick Up PT./Time                             |
| HEQB O-120                                     |                                      | 10/27                    | DORUS VANGOIDSENHAVEN                       | 1                                  | ICP/0700              | ICP/2100                                     |
| DO22 DUNLAP FARMS FSR E-220                    |                                      | 10/27                    | DAVID DUNLAP                                | 1                                  | ICP/0700              | ICP/2100                                     |
| DO22 LENA HANS WATER FSR E-54                  |                                      | 10/27                    | JIM DUNLAP                                  | 2                                  | ICP/0700              | ICP/2100                                     |
| EXCA WARNER ENTERPRISE FSR E-68                |                                      | 10/27                    | GARY WARNER                                 | 1                                  | ICP/0700              | ICP/2100                                     |
| EXCA DIAMOND RING FSR E-62                     |                                      | 10/27                    | KEVIN OLIVER                                | 1                                  | ICP/0700              | ICP/2100                                     |
| EXCA WARNER ENTERPRISE FSR E-71                |                                      | 10/27                    | BILL NELSON                                 | 1                                  | ICP/0700              | ICP/2100                                     |
| EXCA DIAMOND RING RANCH FSR E-72               |                                      | 10/27                    | BEN BRITTEN                                 | 1                                  | ICP/0700              | ICP/2100                                     |
| EXCA MOORE 777 FSR E-169                       |                                      | 10/27                    | SONNY MOORE                                 | 1                                  | ICP/0700              | ICP/2100                                     |
| SKD1 WARNER FSR E-178                          |                                      | 10/27                    | SHANE EVANS                                 | 1                                  |                       |  |
| GRD TRG EQUIPMENT SERVICES FSR E-115           |                                      | 10/27                    | STEPHENIE GREGORY                           | 1                                  | ICP/0700              | ICP/2100                                     |
| MAST DIAMOND RING FSR E-65                     |                                      | 10/27                    | JOE NIVES                                   | 1                                  | ICP/0700              | ICP/2100                                     |
| WTT1 LUCE FARMS FSR E-95                       |                                      | 10/27                    | JERRY LUCE                                  | 1                                  | ICP/0700              | ICP/2100                                     |
| WTT1 VIEWLAND CONTRACTORS FSR E-109            |                                      | 10/27                    | DON DUNLAP                                  | 1                                  | ICP/0700              | ICP/2100                                     |
| WTT1 KAELUM SAGE FSR E-107                     |                                      | 10/27                    | KYLE TOBIN                                  | 1                                  | ICP/0700              | ICP/2100                                     |
| WTS1 HOLMES FSR E-106                          |                                      | 10/27                    | MICHAEL SILVA                               | 1                                  | ICP/0700              | ICP/2100                                     |
| <b>8. Division/Group Communication Summary</b> |                                      |                          |   |                                    |                       |  |
| Function                                       | Channel                              | RX Frequency N/W         | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC           | Mode   |
| COMMAND  | CMD 1                                | 170.4125                 | 123.0                                       | 165.9625                           | 123.0                 | A  |
| TACTICAL                                       | TAC 12                               | 168.0500                 | 123.0                                       | 168.0500                           | 123.0                 | A  |
| AIR TO GROUND                                  | A/G SEC                              | 166.6000                 | 0.0   | 166.6000                           | 0.0                   | A  |
| TACTICAL                                       | CALCORD                              | 156.0750                 | 156.7                                       | 156.0750                           | 156.7                 | A  |
| AIR GUARD                                      | AIRGUARD                             | 168.6250                 | 0.0   | 168.6250                           | 110.9                 | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                          | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>           | <b>Time</b>                                  |
| RHONDA TORONTO                                 |                                      |                          | JIM SHULTZ                                  |                                    | 10/17/2021            | 2100   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                          |   |                                    |  |                  |      |
|--|--------------------------|---|------------------------------------|--|------------------|------|
| <b>1. Incident Name:</b>   |                          |   | <b>3.</b>                          |  |                  |      |
| DIXIE FIRE WEST ZONE   |                          |   | <b>Branch:</b><br><br><b>18</b>    | <b>Division/Group</b><br><br><b>WESTWOOD FSR</b> |                  |      |
| <b>2. Operational Period:</b> WEST   |                          |   |                                    |  |                  |      |
| Date/Time From:<br>10/18/2021 0700   | MON                      | Date/Time To:<br>10/18/2021 2100            | MON                                |  |                  |      |
| <b>4. Operations Personnel</b>   |                          |   |                                    |  |                  |      |
| <b>OPERATIONS CHIEF (FIELD)</b>  | JEFF SURBER (10/26)      |   | <b>OPERATIONS CHIEF (PLANNING)</b> | BRETT THOMAS (10/26)<br>TYLER MONROE (10/26)     |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b>   | GERONIMO ZUNIGA FSR O-79 |   |                                    |  |                  |      |
| <b>5. Resources Assigned this Period</b>   |                          |   |                                    |  |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                      | Leader                                      | Number Persons                     | Drop Off PT./Time                                | Pick Up PT./Time |      |
| WTT2 AAA EQUIPMENT FSR E-101   | 10/27                    | SCOTT HASTINGS                              | 1                                  | ICP/0700   | ICP/2100         |      |
| WTT2 FIRE SUPPORT UNLIMITED FSR E-102  | 10/27                    | GABRIEL ROMO                                | 2                                  | ICP/0700   | ICP/2100         |      |
| <b>6. Control Operations/Work Assignments:</b>   |                          |   |                                    |  |                  |      |
| <p>Task: Implement Fire Suppression Repair Plan.<br/>         Purpose: Repair damage that occurred during fire suppression activities.<br/>         End State: Ensure Division damage repair is completed to the standards listed in the Fire Suppression Repair Plan.</p> |                          |   |                                    |  |                  |      |
| <b>7. Special Instructions:</b>  |                          |   |                                    |  |                  |      |
| Resources are managed by CALFIRE.  |                          |   |                                    |  |                  |      |
| <b>8. Division/Group Communication Summary</b>   |                          |   |                                    |  |                  |      |
| Function   | Channel                  | RX Frequency N/W                            | RX Tone/NAC                        | TX Frequency N/W                                 | TX Tone/NAC      | Mode |
| COMMAND  | CMD 1                    | 170.4125                                    | 123.0                              | 165.9625   | 123.0            | A    |
| TACTICAL   | TAC 12                   | 168.0500                                    | 123.0                              | 168.0500   | 123.0            | A    |
| AIR TO GROUND  | A/G SEC                  | 166.6000                                    | 0.0                                | 166.6000   | 0.0              | A    |
| TACTICAL   | CALCORD                  | 156.0750                                    | 156.7                              | 156.0750   | 156.7            | A    |
| AIR GUARD  | AIRGUARD                 | 168.6250                                    | 0.0                                | 168.6250   | 110.9            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                          | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>                                      | <b>Time</b>      |      |
| RHONDA TORONTO   |                          | JIM SHULTZ                                  |                                    | 10/17/2021                                       | 2100             |      |



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| 1. Incident Name:                                  |      | 2. Date/Time Prepared:         |   | 3. Operational Period: |                                      |             |          |             |                   |   |
|--|------|--------------------------------|---|------------------------|--------------------------------------|-------------|----------|-------------|-------------------|---|
| DIXIE FIRE WEST ZONE                               |      | Date: 10/17/2021<br>Time: 0927 | Date/Time From: 10/18/2021 0700             | MON                    | Date/Time To: 10/18/2021 2100<br>MON |             |          |             |                   |   |
| <b>4. Basic Radio Channel Use:</b>                 |      |                                |   |                        |                                      |             |          |             |                   |   |
| Zone Group   | Ch # | Function                       | Channel Name/Trunked Radio System Talkgroup | Assignment             | RX Freq                              | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A, D, or M) | Remarks                                       |
|  | 1    | COMMAND                        | CMD 1                                       | ALL BR/DIV             | 170.4125                             | 123.0       | 165.9625 | 123.0       | A                 | NIFC C10, DYER MTN                            |
|  | 2    | COMMAND                        | CMD 2                                       | ALL BR/DIV             | 173.0250                             | 123.0       | 163.8250 | 123.0       | A                 | NIFC C31, Plan to deploy today south of Park. |
|  | 3    | COMMAND                        | CMD 3                                       | ALL BR/DIV             | 172.5500                             | 123.0       | 165.3875 | 123.0       | A                 | NIFC C47, BURNEY MTN                          |
|  | 4    | COMMAND                        | CMD 4                                       | ALL BR/DIV             | 172.3500                             | 123.0       | 163.0375 | 123.0       | A                 | NIFC C56, HARVEY MTN                          |
|  | 5    | COMMAND                        | CMD 5                                       | ALL BR/DIV             | 173.7500                             | 123.0       | 167.5500 | 123.0       | A                 | NIFC C57, W. PROSPECT                         |
|  | 6    | COMMAND                        | CMD 6                                       | ALL BR/DIV             | 172.5375                             | 123.0       | 166.1625 | 123.0       | A                 | NIFC C118, THOMPSON PK                        |
|  | 7    | COMMAND                        | CMD 7                                       | ALL BR/DIV             | 173.7375                             | 123.0       | 164.0125 | 123.0       | A                 | NIFC C89, USE FOR NW CORRIDOR                 |
|  | 8    | COMMAND                        | CMD 8                                       | ALL BR/DIV             | 170.4500                             | 123.0       | 168.1000 | 123.0       | A                 | NIFC C2, USE FOR NW CORRIDOR                  |
|  | 9    | TACTICAL                       | TAC 9                                       | BR 13 REPAIR           | 154.2650                             | 156.7       | 154.2650 | 156.7       | A                 | VFIRE22                                       |
|  | 10   | TACTICAL                       | TAC 10                                      | BR 16 REPAIR           | 154.2950                             | 156.7       | 154.2950 | 156.7       | A                 | VFIRE23                                       |
|  | 11   | TACTICAL                       | TAC 11                                      | HAZ TREE GRP           | 154.2875                             | 156.7       | 154.2875 | 156.7       | A                 | VFIRE25                                       |
|  | 12   | TACTICAL                       | TAC 12                                      | ALL BR 18              | 168.0500                             | 123.0       | 168.0500 | 123.0       | A                 | NIFC TAC1                                     |
|  | 13   | AIR TO GROUND                  | A/G PRI                                     | ALL BR/DIV             | 165.9875                             | 0.0         | 165.9875 | 0.0         | A                 | FIRE SPECIFIC AIR/GND                         |
|  | 14   | AIR TO GROUND                  | A/G SEC                                     | ALL BR/DIV             | 166.6000                             | 0.0         | 166.6000 | 0.0         | A                 | FIRE SPECIFIC AIR/GND                         |
|  | 15   | AIR TO GROUND                  | CALCORD                                     | ALL BR/DIV             | 156.0750                             | 156.7       | 156.0750 | 156.7       | A                 | MEDIVAC                                       |
|  | 16   | AIR GUARD                      | AIR GRD                                     | ALL BR/DIV             | 168.6250                             | 0.0         | 168.6250 | 110.9       | A                 |   |
| <b>5. Special Instructions:</b>                    |      |                                |   |                        |                                      |             |          |             |                   |   |
| <b>6. Prepared By</b> (Communications Unit Leader) |      |                                |   |                        |                                      |             |          |             |                   |   |
|  |      |                                |   | Name: BRANDON DIEMER   | Signature:                           |             |          |             |                   |   |
| <b>ICS 205</b>                                     |      |                                |   | <b>IAP Page</b>        | Date/Time: 10/17/2021 0927           |             |          |             |                   |   |



## HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors

INCIDENT: Dixie West

DATE: October 18, 2021 TIME: Day Shift 0700

### Major Hazards and Risks:

- **DRIVING:** Roads could be slick this morning. Maintain safe operational speeds. Drive defensively. Communicate road conditions with others. Know limitations of equipment being used.
- **SLIPS, TRIPS AND FALLS:** Terrain could also be slick. Be sure of footing, especially on slopes, to reduce slips, trips and falls.
- **WET WEATHER:** Stay as warm and dry as possible. Plan ahead and seek shelter and protection from elements if needs be.

### Fire Order of the Day:

Give Clear Instructions and Be Sure They Are Understood

- Share information with others you supervise.
- Ask for feedback.
- Consider received feedback in your decision-making process.

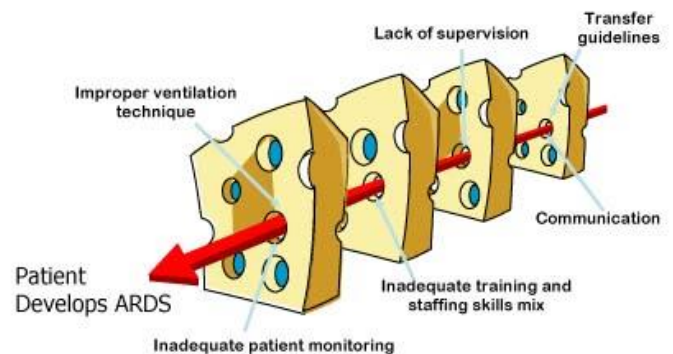
**Continue to provide  
needed leadership and  
direction!**



**Be aware of changing  
conditions.**

### Situation Awareness

- Speak up if you see something that looks wrong!!!
- Get a good briefing prior to beginning task
- Ask if you don't understand!!!!



- **HELP BREAK THE “ERROR CHAIN”!!**

**Your Safety Team:  
Paul Gauchay, Cliff McClure, Bob  
Labato**

**Continue to assess risk vs gain.**

**Discuss possible risks prior to engaging in  
work tasks.**



# DIXIE FIRE WEST ZONE

## COVID TESTING AND PROCEDURES

### COVID-19 Advisors

- Sabrina Flores – (575) 491-4848
- Shannon Downey – (541) 414-7557
- Kaili McCray – (208) 830-7842

**ALL** Federal employees and federal contractors agree to be tested for COVID-19 prior to incident check-in, demob and when relieving personnel for crew swaps; regardless of vaccination status. Personnel experiencing COVID-19 symptoms or personnel with confirmed exposure will be tested.

#### COVID TESTING:

Step 1: Scan QR Code and fill out form

Step 2: Go to testing center

- Eagle Lake Ranger Station, 477-050 Eagle Lake Rd [06:00-22:00]
- Hat Creek Spike, Hat Creek [06:00-21:00]



#### COVID SYMPTOMS & SIGNS

- Muscle Aches
- Chills
- Temp >100°F
- Loss of taste or smell
- Headache
- Vomiting
- Difficulty breathing
- Fatigue
- Sore Throat
- Cough
- Shortness of breath

If severe, call 911 &/o MEDL



Federal employees are required to be fully vaccinated prior to Nov 22, 2021. For a list of nearby clinics offering vaccines, email [sabrina.flores@usda.gov](mailto:sabrina.flores@usda.gov).

## DIXIE WEST PHONE LIST

|                       |  |              |
|-----------------------|--|--------------|
| <b>CHECK IN</b>       |  | 925-532-5493 |
| <b>DMOB</b>           |  | 279-203-4451 |
| <b>COMMUNICATIONS</b> |  | 279-203-4449 |

|                    |             |              |
|--------------------|-------------|--------------|
| <b>FINANCE</b>     |             | 279-203-4453 |
| <b>COMP CLAIMS</b> |             | 279-203-4435 |
| <b>LEAD READ</b>   | JAKE MARTIN | 530-260-6288 |

| POSITION                              | NAME            | CELL PHONE   |
|---------------------------------------|-----------------|--------------|
| <b>COMMAND</b>                        |                 |              |
| Incident Commander                    | Evans Kuo       | 208-830-6169 |
| Deputy Incident Commander             | Rich Harvey     | 775-508-8110 |
| Liaison Officer                       | Mike Ferris     | 971-420-6286 |
| Safety Officer Type 1                 | Paul Gauchay    | 801-361-6448 |
| Safety Officer Type 1 (T)             | Cliff McClure   | 605-441-2412 |
| COVID Coordinator                     | Kaili McCray    | 208-830-7842 |
| Medical Unit Leader                   | Tyla Northrup   | 435-979-5285 |
| Public Information Officer Type 1     | Michael Davis   | 505-350-6767 |
| Public Information Officer Type 1 (V) | Kathy Pollock   | 801-558-8016 |
| Public Information Officer Type 1 (V) | Kim Osborn      | 801-710-3664 |
| Public Information Officer Type 1 (V) | Mary Cernicek   | 307-413-2481 |
| Human Resource Specialist             | Sherry Neal     | 801-791-0044 |
| Human Resource Specialist             | Lauren Silva    | 707-529-8098 |
| <b>OPERATIONS</b>                     |                 |              |
| Operations Section Chief Type 1       | Jeff Surber     | 775-722-9173 |
| Operations Section Chief Type 1       | Tyler Monroe    | 435-979-4409 |
| Operations Section Chief Type 1       | Brett Thomas    | 509-520-8644 |
| Operations Branch Director            | Russ Long       | 202-281-7671 |
| Air Operations Branch Director        | Mickey Smith    | 435-260-8521 |
| Division Supervisor                   | Seth Alberts    | 308-215-0425 |
| Division Supervisor                   | Brett Waters    | 702-279-5288 |
| Division Supervisor                   | Tommy Mentzer   | 541-561-4933 |
| <b>PLANS</b>                          |                 |              |
| Planning Section Chief Type 1         | Brian Eldredge  | 208-869-6362 |
| Planning Section Chief Type 1 (T)     | Jim Shultz      | 208-608-4810 |
| IT Support Specialist                 | Ernie Ortiz     | 208-850-5839 |
| IT Support Specialist                 | Andrew Fresh    | 801-599-5286 |
| Situation Unit Leader (T)             | Taylor Grysen   | 616-780-3336 |
| Training Specialist (V)               | Matthew Nielsen | 801-388-6961 |
| Demob Unit Leader                     | Vince Carver    | 279-203-4451 |
| Resource Unit Leader                  | Rhonda Toronto  | 208-869-5907 |

| POSITION                       | NAME             | CELL PHONE   |
|--------------------------------|------------------|--------------|
| <b>LOGISTICS</b>               |                  |              |
| Logistics Section Chief Type 1 | Mike Dettori     | 208-731-3617 |
| Logistics Section Chief Type 1 | Laurel Simos     | 208-336-2329 |
| Logistics Section Chief Type 1 | Steve Dodds      | 435-590-2327 |
| Communications Unit Leader     | Brandon Diemer   | 208-841-8329 |
| Facilities Unit Leader         | Dave Barfuss     | 435-979-1500 |
| FACL(T)/Base Camp Manager      | Taylor Linton    | 435-691-1071 |
| Ground Support Unit Leader     | Jim Young        | 928-710-1651 |
| Ordering Manager               | Kristi Reece     | 425-239-2209 |
| Ordering Manager (V)           | Laura Conroy     | 801-458-6605 |
| Supply Unit Leader             | Kay Shurtz       | 801-809-2834 |
| Supply Unit Leader (T)         | Jake Dodds       | 435-327-1962 |
| <b>FINANCE</b>                 |                  |              |
| Finance Section Chief Type 1   | Irene Burkholder | 775-685-9376 |

# Human Resources Message

Sherry Neal



## Watch Out Situations

### Part one

1. People have never worked together and have not had enough time to scout out potential issues or size up each other for differences.
2. People are left in the dark due to poor communications and don't have clear goals or expectations.
3. People feel threatened by a supervisor when escape routes are not visible.
4. People are asked to work with unfamiliar weather and fire behavior, causing stress and/or fear to smolder within.
5. People are unfamiliar with local culture or beliefs, which may lead to lack of sensitive strategies or tactics for diversity or community differences.
6. Communications is not clear, instructions are lacking, and individuals develop a creeping sense of frustration, which may build to torching relationships.



Sherry Neal HRSP 801-791-0044

Lauren Silva HRSP (T) 707-529-8098



# FINANCE MESSAGE

Finance is now accepting electronic submission of CTR's and Shift Tickets via email/scan to:

[2021.dixie.ca.west.finance@firenet.gov](mailto:2021.dixie.ca.west.finance@firenet.gov)

How to E-mail documents: scan the QR code below email your scanned documents

**\*\*NOTE: YOUR DOCUMENTATION MUST BE AN ATTACHMENT, AND NOT EMBEDDED IN BODY OF THE EMAIL\*\***

|  |  |
|--|--|
| <p><b>All Resources:</b><br/>Scan QR to E-mail Finance</p>  <p><a href="mailto:2021.dixie.ca.west.finance@firenet.gov">2021.dixie.ca.west.finance@firenet.gov</a><br/><b>SUBJECT: Include key words</b><br/><i>TIME</i></p> | <p><b>Comp/Claims:</b><br/>Scan QR to E-mail Finance</p>  <p><a href="mailto:2021.dixie.ca.west.finance@firenet.gov">2021.dixie.ca.west.finance@firenet.gov</a><br/><b>SUBJECT: Include key words</b><br/><i>Comp/Claims</i></p> |
| <p><b>BE SURE TO CHECK IN WITH FINANCE WHEN YOU ARRIVE!</b></p>  |  |

**FINANCE HOTLINE: 279-203-4453**

**COMP CLAIMS HOTLINE: 279-203-4435**

**The following resources please come see Finance:**

| Personnel<br>Time (FEDERAL/COOP/AD) | Equipment Time (CONTRACT/COOP) |                                 |
|-------------------------------------|--------------------------------|---------------------------------|
| O-20759 – CLUCK, Daniel             | O - 50197 - Pacific Ridgeline  | E - 21265 - Xtreme Wildland     |
| O-21627 – PIERRE, John              | C - 50003 – Pacific Coast      | E - 21380 - THOMPSON, Sam       |
| O-50258 – PRESTON, Pat              |                                | E - 50221 - Sierra Land Mgt     |
|                                     |                                | E - 21383 - Lonestar Enterprise |
|                                     |                                |                                 |

**Incident Replacement vs. Claim for Loss or Damage**

**Incident Replacement Supply Unit:** Examples: Broken chain, air filters, directed by the DIVS to leave hose on the line; go to Supply who will either order the part or issue an S# for replacement.

**Lost or damaged items:** Examples: Chainsaw burned up, saw bar is damaged, non-cache radio antenna damaged; go to Finance Comp Claims and file a report.

| Dixie - West         |                          |           |
|----------------------|--------------------------|-----------|
| TENTATIVE DEMOB LIST |                          |           |
| Request #            | Resource Name            | Item Code |
| 10/18/2021           |                          |           |
| O-20759              | CLUCK, DANIEL            | REAF      |
| O-50243              | FLORES, SABRINA          | AADM      |
| O-50256              | CHAVIRA, NICHOLAS        | TFLD      |
| O-50258              | PRESTON, PATRICK H       | TFLD      |
| O-50277              | BAIN, ANTHONY LAMONT     | IMET      |
| 10/19/2021           |                          |           |
| C-50018              | CC CA DELTA 3            | CC        |
| C-50019              | DIAMOND FIRE 16 HC2IA    | HC2I      |
| E-1024               | ENG3 PVT OUTBACK         | ENG3      |
| E-50145              | EXCA PVT LE PAGE         | EXCA      |
| E-50235              | EMERGENCY RESPONSE LOGs  | RES       |
| E-50243              | REMSA                    | AMBU      |
| E-50252              | ENG6 FS CHEMULT 642      | ENG6      |
| O-50075              | JOHN GUBLER              | EMTF      |
| O-50164              | HIGHTOWER, CHRISTOPHER   | HEQB      |
| O-50204              | GUTIERREZ, MICHAEL R     | RADO      |
| O-50279              | PAYNE, TODD              | BCMG      |
| O-50377              | MERRIFIELD, JESSE        | REAF      |
| 10/20/2021           |                          |           |
| C-50003              | PACIFIC COAST            | HC2       |
| E-20067              | DOZ2 PVT NORTHSTATE      | DOZ2      |
| E-20363              | PIERCE FIRE 4            | WTT2      |
| E-20724              | WELBORN FIRE DOZ3        | DOZ3      |
| E-50090              | DIG IT CONSTRUCTION      | EXCA      |
| E-50148              | ENG6 PVT FIRE TRAX       | ENG6      |
| E-50149              | A1 FIRESTORM             | ENG6      |
| E-50163              | J3 CONTRACTING           | ENG5      |
| E-50208.2            | MORALES, TONY            | EMTP      |
| E-50211              | BAYWORTH TRIMMING        | CHIP      |
| E-50214              | PHR ENTERPRISE           | WTS2      |
| E-50253              | USFS HUMBOLDT            | ENG6      |
| E-50257              | PACIFIC OASIS FORD F-450 | ENG6      |
| E-50260              | ENG3 USFS HTF 312        | ENG3      |
| O-50292              | TREICH, ADAM R           | DIVS      |

## VIRTUAL DEMOB PROCESS will be virtual for all resources.



**Step 1:** Feds and Fed contractors are to obtain a COVID-19 test within 72hrs prior to DEMOB.

**Step 2:** Return all accountable property (i.e., radios, supplies, etc.) to the COMS Unit and/or SUPPLY at Hat Creek or ICP.

**Step 3:** ALL NON-LOCAL VEHICLES that have been off pavement must go through WEED WASH at: 1620 Riverside Dr. Susanville, CA prior to demobilizing.

**Step 4:** Finalize all CTRs and Shift Tickets and complete any other required Finance demobilization item(s). For **FINANCE** questions: call **279-203-4435** or email **2021.dixie.ca.west.finance@firenet.gov**.

**Step 5:** Deliver Unit Logs, Performance Evaluations and other documentation to the Documentation Unit at the ICP. If you are unable to check-out at the ICP, arrange with your supervisor to deliver your documentation to the Documentation Unit.

**Step 6:** After you have completed the applicable previous Steps, use the QR code to complete the demob process.

The Demobilization Unit will not demobilize you from the incident until it has received completed virtual Demobilization Form. For DEMOB questions, email [2021.dixie.ca.west.demob@firenet.gov](mailto:2021.dixie.ca.west.demob@firenet.gov) or call 279-203-4451.

**NOTE: IF YOU ARE TRAVELING HOME BY AIR, YOU MUST CONTACT THE DEMOBILIZATION UNIT NOT LESS THAN 72 HOURS PRIOR TO YOUR DEMOB DATE TO CONFIRM TRAVEL INFORMATION.**

## EXTENSIONS AND CREW SWAPS

**Extensions** – when Equipment and Overhead personnel are assigned longer than 14 consecutive days

- Your DIVS/Unit Leader will ask if you want to extend
- Obtain an “Extension Request Form” and fill out section A and C (be specific on number of days to be extended, first working dates, R&R dates,...., etc.)
- Have your DIVS/Unit Leader sign section B (incident supervisor) and Approved by #2 , then have your home unit supervisor sign Section D. (if your supervisor isn’t available to sign, an email is acceptable).
- Return form to DIVS/Unit Leader or Unit Leader to be routed for other signatures.

**Crew Swaps** – when swapping equipment operators

- Within 2 days of DEMOB (aka, your name appears on Tentative DEMOB list), fill out the “Departing and Arriving Person(s) Section” of the form.
- Submit completed and OSC approved Crew Swap form to Plans/Demob/Check-In at ICP or email to [2021.dixie.ca.west.checkin@firenet.gov](mailto:2021.dixie.ca.west.checkin@firenet.gov).

**Incoming/relief personnel will NEED TO HAVE A COVID-19 TEST prior to going to the line.** (see COVID-19 testing page)

**The PLANS/DEMOB/CHECKIN trailer will be staffed from 0630-1030 daily.**

**For Dixie Fire line orders to supply: radio, call or text communications: 279-203-4449**

**INCIDENT LINE SUPPLY ORDER FORM**

(OSC/Division Supervisors only)

|                              |                                |  |  |
|------------------------------|--------------------------------|--|--|
| Date & Time Order Was Placed | Order Reference #<br>(Div + #) | <b>Mode of Delivery</b><br>(Ground/Helo/Pickup @)                              | Location for Delivery<br>(Division/LZ/DP Lat/Long) |
| <b>DATE:</b>                 |                                | (Select one)<br><b>GROUND SUPPORT</b>  |  |
| <b>TIME:</b>                 |                                | <b>HELICOPTER</b><br>(Include Elevation) <b>TO</b><br><b>BE PICKED UP BY @</b> |  |
| <b>DATE NEEDED:</b>          | Time Needed:                   | Contact:   | Phone:   |
|                              |                                | Position:  |  |

|  |       |       |
|--|-------|-------|
| Order received in <b>COMMUNICATIONS</b> by:    | Name: | Time: |
| Order received in <b>SUPPLY</b> by:            | Name: | Time: |
| Order received in <b>FOOD UNIT</b> by:         | Name: | Time: |
| Order received in <b>GROUND SUPPORT</b> by:    | Name: | Time: |
| Order received in <b>HELIBASE</b> by:          | Name: | Time: |
| Order delivered/ shipped to final location by: | Name: | Time: |

| #  | QUANTITY | ITEM                             | SHIPPED | PENDING | #  | QUANTITY | ITEM                                   | SHIPPED | PENDING |
|----|----------|----------------------------------|---------|---------|----|----------|--|---------|---------|
| 1  |          | Breakfast-Meals                  |         |         | 31 |          | Lightweight Pump & Kit                 |         |         |
| 2  |          | Lunch-Meals                      |         |         | 32 |          | Hose-1 1/2" - ft                       |         |         |
| 3  |          | Dinner-Meals                     |         |         | 33 |          | Hose-1" - ft                           |         |         |
| 4  |          | MRE's(#of Cases) 12/cs           |         |         | 34 |          | Hose-3/4" - ft                         |         |         |
| 5  |          | Cubies of Water - ea             |         |         | 35 |          | Reducer-1 1/2" X 1" - ea               |         |         |
| 6  |          | Bottled Water-Case               |         |         | 36 |          | Reducer-1" X 3/4" -ea                  |         |         |
| 7  |          | Gatorade-Case                    |         |         | 37 |          | Gated "Y"-1 1/2" - ea                  |         |         |
| 8  |          | Batteries-AA/box 24 - ea         |         |         | 38 |          | Gated "Y"-1" - ea                      |         |         |
| 9  |          | Batteries-AAA/C/D - ea           |         |         | 39 |          | Shut off valve 3/4" - ea               |         |         |
| 10 |          | Fuel-Unleaded-Gallons            |         |         | 40 |          | In-Line Tee 1 1/2" X 1" - ea           |         |         |
| 11 |          | Fuel-Diesel-Gallons              |         |         | 41 |          | Nozzle- 1 1/2" - ea                    |         |         |
| 12 |          | Bar oil-QTs/Gallons              |         |         | 42 |          | Nozzle- 1" - ea                        |         |         |
| 13 |          | 2 cycle oil-(1/gallon)           |         |         | 43 |          | Nozzle 3/4" - ea                       |         |         |
| 14 |          | Sleeping Bags-25 degree          |         |         | 44 |          | First Aid Kit-20 man - ea              |         |         |
| 15 |          | Sleeping Bags-40 degree          |         |         | 45 |          | Chainsaw Kit - ea                      |         |         |
| 16 |          | Plastic-roll / sqft              |         |         | 46 |          | 1000' Hose Lay Kit (next page) - ea    |         |         |
| 17 |          | Parachute Cord-roll/ft           |         |         | 47 |          | Division Hose lay Kit (next page) - ea |         |         |
| 18 |          | Shovels - ea.                    |         |         |    |          |  |         |         |
| 19 |          | Pulaski - ea.                    |         |         |    |          |  |         |         |
| 20 |          | Combi - ea.                      |         |         |    |          | MISC. Please list below                |         |         |
| 21 |          | McLeod - ea.                     |         |         |    |          |  |         |         |
| 22 |          | Fussee - case                    |         |         |    |          |  |         |         |
| 23 |          | Drip Torch - ea                  |         |         |    |          |  |         |         |
| 24 |          | Backpack Pump-Full/Empty         |         |         |    |          |  |         |         |
| 25 |          | Slingable Blivet-Suppression     |         |         |    |          |  |         |         |
| 26 |          | Slingable Blivet-Drinking        |         |         |    |          |  |         |         |
| 27 |          | Folding Tank 1000/1500/1800 gals |         |         |    |          | Accountable Property #'s               |         |         |
| 28 |          | Pumpkin 3000/4500 gals           |         |         |    |          |  |         |         |
| 29 |          | Mark III Pump & Kit              |         |         |    |          |  |         |         |
| 30 |          | Volume Pump & Kit                |         |         |    |          |  |         |         |

**Team Ordering / Timeline Process:**

0600 – Morning Briefing, start of crew time.

1500 – DIVS to have next days resource order ready for OPS.

1600 – Last call to change spike camp resource (food, fuel, etc.) location.

- All crew level orders will be placed through DIVS
- DIVS will place all orders through Communications Unit
- All orders will be traced using the process found on the front of form

| #46 1000' Hose Lay Kit |       |          | #47 Division Hose Lay Kit |       |          |
|------------------------|-------|----------|---------------------------|-------|----------|
| ITEM                   | NFES# | Quantity | ITEM                      | NFES# | Quantity |
| Hose 1 1/2"            | 1239  | 1000'    | Hose 1 1/2"               | 1239  | 3500'    |
| Hose 1"                | 1238  | 1000'    | Hose 1"                   | 1238  | 1700'    |
| Hose 3/4"              | 1016  | 500'     | Hose 3/4"                 | 1016  | 3000'    |
| Tee, 1 1/2" – 1"       | 0731  | 4        | Tee, 1 1/2" – 1"          | 0731  | 15       |
| Nozzle, 1"             | 0138  | 4        | Nozzle, 1"                | 0138  | 15       |
| Nozzle, 3/4"           | 0136  | 4        | Nozzle, 3/4"              | 0136  | 30       |
| 1 1/2" Gated "Y"       | 0231  | 4        | Valve, 1 1/2" Gated "Y"   | 0231  | 5        |
| 1" Gated "Y"           | 2059  | 4        | Valve, 1" Gated "Y"       | 2059  | 2        |
| 3/4" Gated "Y"         | 0272  | 4        | Valve, 3/4" Gated "Y"     | 0272  | 30       |
| Reducers, 1 1/2" – 1"  | 0010  | 4        | Shut off valve 3/4"       | 0738  | 20       |
| Reducers, 1" – 3/4"    | 0733  | 4        | Reducers, 1 1/2" – 1"     | 0010  | 10       |
| Double Female 1"       | 0710  | 1        | Reducers, 1" – 3/4"       | 0733  | 10       |
| Double Female 1 1/2"   | 0857  | 1        | Double Female 1"          | 0710  | 1        |
|                        |       |          | Double Female 1 1/2"      | 0857  | 1        |
|                        |       |          |                           |       |          |
|                        |       |          |                           |       |          |
|                        |       |          |                           |       |          |
|                        |       |          |                           |       |          |

**SAW BARS & CHAIN INFO**

| Make       | Stihl |     |     |     | Husqvarna |     |     |
|------------|-------|-----|-----|-----|-----------|-----|-----|
| Model      |       |     |     |     |           |     |     |
| Bar Length | 20"   | 22" | 24" | 28" | 30"       | 32" | 36" |

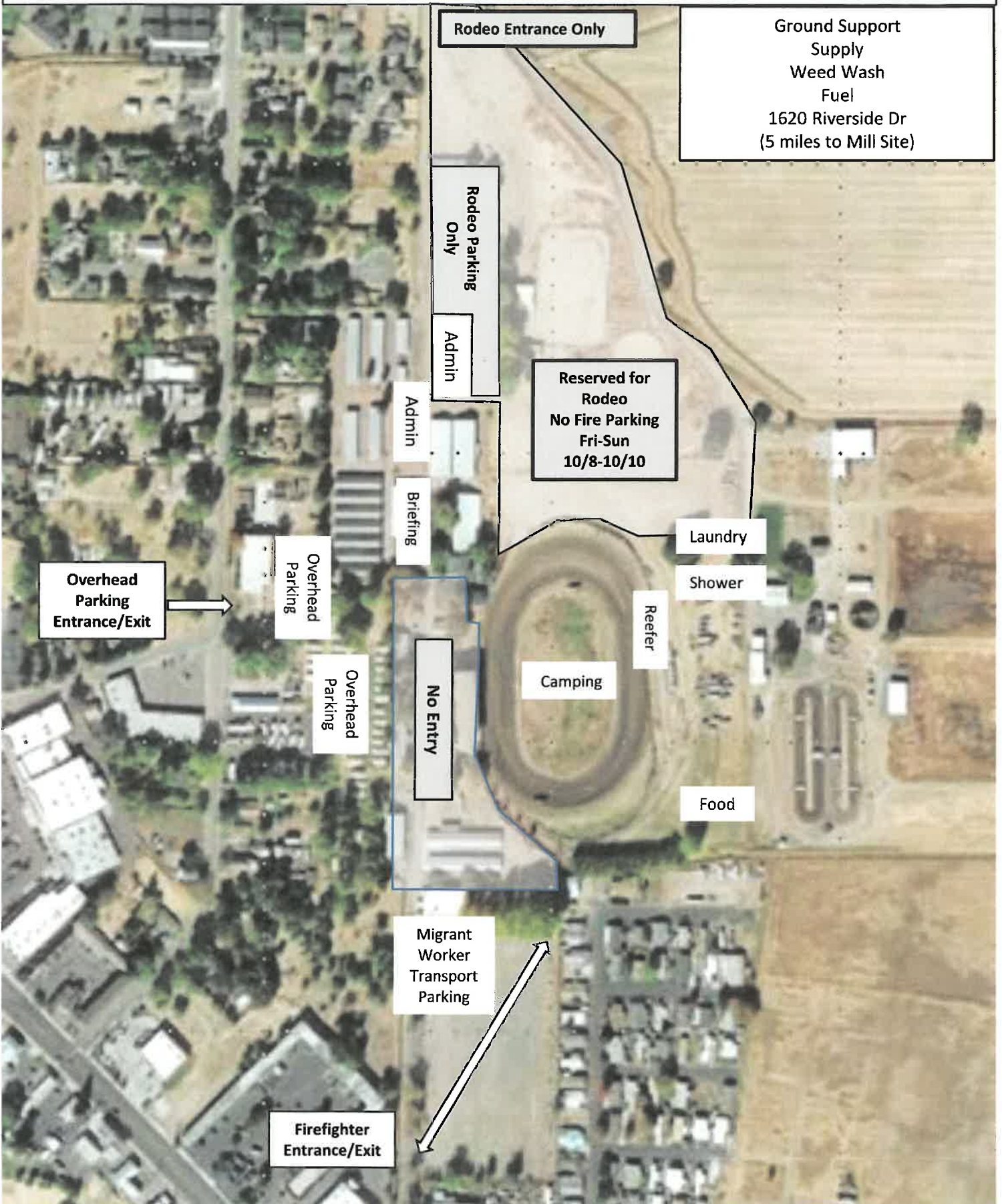
**For Sprocket(\*) & Chain Orders, Fill Out Below**

|                    |                  |              |           |             |           |
|--------------------|------------------|--------------|-----------|-------------|-----------|
| # of Drivers       |                  |              |           |             |           |
| Pitch(*)           | 1/4"             | 3/8"         | .325"     | .404"       | 3/4"      |
| Gauge              | .043             | .050         | .058      | .063        |           |
| Tooth Layout       | Full             |              | Semi-Skip |             | Full Skip |
| Tooth Cut          | Chisel<br>Chisel | Micro-Chisel |           | Semi-Chisel | Chamfer-  |
| #Sprocket Teeth(*) |                  |              |           |             |           |



# Dixie Fire West Zone ICP

10/8/21





## MEDICAL PLAN (ICS 206 WF)

|  |  |   |                              |  |   |   |   |                           |  |                        |
|--|--|---|------------------------------|--|---|---|---|---------------------------|--|------------------------|
| <b>1. Incident/Project Name</b>  |  |   | <b>2. Operational Period</b> |  |   |   |   |                           |  |                        |
| <b>DIXIE FIRE WEST</b>   |  |   | Date: October 18, 2021       |  | Time: 07:00-2100                        |   |   |                           |  |                        |
| <b>3. Ambulance</b>  |  |   |                              |  |   |   |   |                           |  |                        |
| Paramedics Unlimited Medic<br>REMSA Medic 10<br>Freemont Ambulance<br>Certified Paramedic<br>Response(CPR) |  | Hazard Tree Group<br>DP 262<br>H5<br>H5             |                              | Command  |   | On Incident   |   |                           |  |                        |
| Susanville Fire Department   |  | 1505 Main St. Susanville CA                         |                              | Susanville ECC (503)257-5575   |   | Local FD w/ extrication   |   |                           |  |                        |
| Chester Fire Department  |  | 251 Chester Airport Rd<br>Chester CA                |                              | Susanville ECC (503)257-5575   |   | Local FD  |   |                           |  |                        |
| <b>4. Air Rescue/Air Ambulance Services</b> ***DO NOT RELY ON AIRCRAFT AS YOUR PRIMARY TRANSPORT***        |  |   |                              |  |   |   |   |                           |  |                        |
| <b>Name</b>  |  | <b>Number</b>                                       |                              | <b>Type of Aircraft &amp; Capability</b>   |   |   |   |                           |  |                        |
| SEMSA AIR 1/Care Flight  |  | 911/ Susanville ECC<br>(503)257-5575                |                              | Dependent on rotation<br>SEMSA Air 1, Mercy Flight, PHI A/G=CALCORD  |   |   |   |                           |  |                        |
| Cal Fire Helicopter 202  |  | 911/ Susanville ECC<br>(503)257-5575                |                              | Bell UH1H<br>Hoist Capable   |   |   |   |                           |  |                        |
| Cal Fire Helicopter H205   |  | 911/ Susanville ECC<br>(503)257-5575                |                              | UH60<br>Firehawk   |   |   |   |                           |  |                        |
| CHP<br>H14/H16   |  | Redding Dispatch<br>(530)242-3210                   |                              | Airbus H125 Hoist capable (daytime only), NVG, FLIR, Advanced Life Support Typically transfer to medical helicopter but can configure for medivac if needed for patient transport. A/G = CALCORD<br>***EXPECT EXTENDED RESPONSE TIMES*** |   |   |   |                           |  |                        |
| <b>5. Hospitals</b>  |  |   |                              |  |   |   |   |                           |  |                        |
| <b>Name/Level of Care</b>  |  | <b>DD° MM.MMM' N - Lat<br/>DD° MM.MMM' W - Long</b> |                              | <b>Travel Time<br/>Ground Air</b>  |   | <b>Phone</b>  |   | <b>Helipad<br/>Yes No</b> |  | <b>Level of Care</b>   |
| Banner Lassen Medical Center<br>1800 Spring Ridge Dr,<br>Susanville, CA                                    |  | Lat: 40° 26.27 N                                    |                              | 10 Min   | 15 Min                                  | 530-257-0911  | X |                           |  | Level 4                |
|  |  | Long: 120° 37.67 W                                  |                              |  |   |   |   |                           |  |                        |
| Renown Medical Center<br>1155 Mill St.<br>Reno, NV   |  | Lat: 40° 35.771 N                                   |                              | 1.5 Hrs  | 35 Mins                                 | 775-982-4100  | X |                           |  | Level 2                |
|  |  | Long: 124° 05.478 W                                 |                              |  |   |   |   |                           |  |                        |
| Shasta Regional Medical Center<br>1100 Butte St. Redding,<br>CA  |  | Lat: 40° 35.17 N                                    |                              | 2 Hrs  | 45 Min                                  | 530-244-5400  | X |                           |  | Level 2                |
|  |  | Long: 122° 23.27 W                                  |                              |  |   |   |   |                           |  |                        |
| U.C. Davis Medical Center<br>2315 Stockton Blvd<br>Sacramento, CA  |  | Lat: 38° 33.286 N                                   |                              | 3 Hrs.   | 45 Mins                                 | 916-734-3544  | X |                           |  | Level 1<br>Burn Center |
|  |  | Long: 121° 27.349 W                                 |                              |  |   |   |   |                           |  |                        |
| <b>6. Division/Branch/ Group</b>   |  | <b>Equipment</b>                                    |                              | <b>Transport</b>   |   | <b>Responding Medical Personnel</b>   |   |                           |  |                        |
| Suppression Repair 13  |  | ALS/BLS   |                              | AMBU<br>Helispot<br>H-3 & H-4  |   | EMTF Henner, AEMF Gil, EMTF Strandwitz, EMPF Flores, EMTF Morgan, EMTF Gubler, EMPF Jen, EMPF Smith, REMSA 10 Ambulance       |   |                           |  |                        |
| Suppression Repair 16  |  | ALS   |                              | AMBU<br>Helispot<br>H-5 & H-7  |   | EMTF Strack, EMTF Sharkey, EMTF Joyce, EMPF Tannehill, Medic Team Filzoz, Medic Team Ibarra, Fremont Ambulance, CPR Ambulance |   |                           |  |                        |
| Hazard Tree Group  |  | ALS/BLS   |                              | AMBU   |   | EMTF Goleman, EMTF Botchov, Medic 57  |   |                           |  |                        |
| <b>8. Prepared By (Medical Unit Leader)</b>  |  |   | <b>9. Date/Time</b>          |  | <b>10. Reviewed By (Safety Officer)</b> |   |   | <b>11. Date/Time</b>      |  |                        |
| Tyla Northrup MEDL<br>Marty Strand MEDL (t)<br>Stephanie McGovern MEDL (t)                                 |  |   | 10/17/2021                   |  | Paul Gauchay SOF1<br>Cliff McClure SOF1 |   |   | 10/17/2021                |  |                        |

| <b>Medical Incident Report</b>  |  |              |   |               |            |
|---|--|--------------|---|---------------|------------|
| <b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b>  |  |              |   |               |            |
| <b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM ICP COMMUNICATIONS.</b>  |  |              |   |               |            |
| Use the following items to communicate situation to ICP COMMUNICATIONS.   |  |              |   |               |            |
| 1. CONTACT ICP COMMUNICATIONS: <b>(Verify correct frequency prior to starting report)</b><br>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."  |  |              |   |               |            |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.<br>Ex: "ICP Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." |  |              |   |               |            |
| Severity of Emergency / Transport Priority  | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br>Ex: Sprains, strains, minor heat-related illness. |              |   |               |            |
| Nature of Injury or Illness & Mechanism of Injury   |  |              | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |               |            |
| Transport Request   |  |              | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |               |            |
| Patient Location  |  |              | Descriptive Location & Lat. / Long.<br>(WGS84)                                  |               |            |
| Incident Name   |  |              | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |               |            |
| On-Scene Incident Commander   |  |              | Name of on-scene IC of Incident within an Incident<br>(Ex: TFLD Jones)          |               |            |
| Patient Care  |  |              | Name of Care Provider<br>(Ex: EMT Smith)  |               |            |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)  |  |              |   |               |            |
| Patient Assessment: See IRPG PAGE 106   |  |              |   |               |            |
| Treatment:  |  |              |   |               |            |
| 4. TRANSPORT PLAN:  |  |              |   |               |            |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:   |  |              |   |               |            |
| Helispot / Extraction Site Size and Hazards:  |  |              |   |               |            |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:  |  |              |   |               |            |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication  |  |              |   |               |            |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable  |  |              |   |               |            |
| Function  | Channel Name/Number  | Receive (RX) | Tone/NAC *  | Transmit (TX) | Tone/NAC * |
| COMMAND   |  |              |   |               |            |
| AIR-TO-GRND   |  |              |   |               |            |
| TACTICAL  |  |              |   |               |            |
| 7. CONTINGENCY: <b>Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.   |  |              |   |               |            |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc.  |  |              |   |               |            |
| <b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.   |  |              |   |               |            |