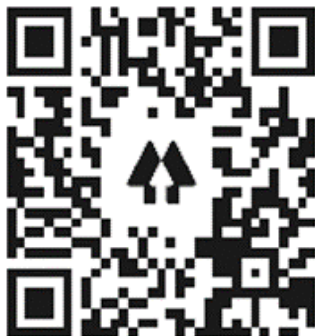


# DIXIE FIRE WEST ZONE

# Incident Action Plan

## THURSDAY – OCTOBER 21, 2021




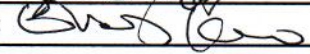
| MEETING SCHEDULE |                      | OPERATIONAL PERIOD        |
|------------------|----------------------|---------------------------|
| 0700             | Morning Briefing     |                           |
| 1200             | C&G                  | Day Shift<br>0700 to 2100 |
| 1600             | Pre-Planning Meeting |                           |
| 1800             | Planning Meeting     |                           |

- IAP
- Check-In Form
- DMOB Form
- Operational Briefing
- Maps
- Training
- Trainee Registration
- And MORE!



COVID-19 TESTING REQUIRED FOR CHECK-IN / DEMOB / CREW SWAPS

## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |                                      |
|---|---|---|--------------------------------------|
| <b>1. Incident Name:</b>  | <b>2. Operational Period: WEST</b>                                  |   |                                      |
| DIXIE FIRE WEST ZONE  | Date/Time From:<br>10/21/2021 0700 THU                              |   | Date/Time To:<br>10/21/2021 2100 THU |
| <b>3. Objective(s):</b>   |   |   |                                      |
| Management Objectives:  |   |   |                                      |
| <ol style="list-style-type: none"> <li>1. Ensure firefighter and public safety by using strategies and tactics, with the highest probability of success, that keeps the fire within the existing containment lines and minimize the impact to the cultural, heritage, and natural resources.</li> <li>2. Implement and/or account for the repair of fire suppression-related activities as specified in the Dixie Fire Suppression Repair plan</li> <li>3. Identify and communicate hazards and conduct actions only when risks have been mitigated to acceptable level.</li> <li>4. Maintain an elevated awareness of current COVID-19 precautions and best infectious disease control measures to ensure the health of fire personnel and the public.</li> <li>5. Provide safe and efficient initial attack within the current fire area or when requested by the local units.</li> <li>6. Provide timely and accurate information to the public, stakeholders, cooperators and the adjacent incident management teams (East &amp; West zones) about fire status, fire management strategies and tactics, repair efforts, and any potential fire-related safety and health concerns.</li> <li>7. Maintain fiscal accountability and keep costs commensurate with values at risk.</li> </ol> |   |   |                                      |
| Control Objectives:   |   |   |                                      |
| Keep the fire within the current containment lines and maintain availability for initial attack if requested.   |   |   |                                      |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |                                      |
| We continue to move the needle towards completion of our objectives through the work being done by those on the ground.   |   |   |                                      |
| <b>General Situational Awareness:</b>   |   |   |                                      |
|   |   |   |                                      |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |                                      |
| Approved Site Safety Plan(s) Located  |   |   |                                      |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |                                      |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | Other Attachments:  |                                      |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> HUMAN RESOURCES   |                                      |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220                         | <input type="checkbox"/> INFECTIOUS DISEASE BULLETIN  |                                      |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart                       | <input checked="" type="checkbox"/> FINANCE MESSAGE   |                                      |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> TRAINING MESSAGE   |                                      |
| <input checked="" type="checkbox"/> ICS 206   |   |   |                                      |
| <b>7. Prepared by:</b> JIM SHULTZ   | <b>Position/Title:</b> PSC1(T)                                      | <b>Signature:</b>  |                                      |
| <b>8. Approved by Incident Commander:</b>   | <b>Name:</b> EVANS KUO  | <b>Signature:</b>  |                                      |
| ICS 202   | IAP Page  | <b>Date/Time:</b> 10/20/2021 1630   |                                      |

|   |  |
|---|--|
| <b>1. Incident Name:</b>                        |  |
| DIXIE WEST                                      |  |
| <b>2. Operational Period:</b>                   |  |
| <b>Date/Time From:</b><br>10/21/2021 0700       | <b>Date/Time To:</b><br>10/21/2021 2100  |
| <b>3. Incident Commander and Staff</b>          |  |
| Incident Commander                              | EVANS KUO  |
| Deputy IC                                       | RICH HARVEY  |
| COVID Coordinator                               | KAILI MCCRAY   |
| Medical Unit                                    | TYLA NORTHROP; MARTY STRAND (T)  |
| Safety Officer                                  | PAUL GAUCHAY; CLIFF MCCLURE (T)  |
| Information Officer                             | MICHAEL DAVIS; BRIAN SCOTT; KJ POLLOCK (V); KIM OBSBORN (V); MARY CERNICEK (V) |
| Liaison Officer                                 | MICHAEL FERRIS   |
| Human Resources                                 | SHERRY NEAL; LAUREN SILVA (T)  |
| <b>4. Agency/Organization   Representatives</b> |  |
| LASSEN NF                                       | DEB BUMPUS; BEKEE HOTZE; ROBIN WALL  |
| PLUMAS NF                                       | CHRIS CARLTON; MATTHEW MCGRAPH; DIANE TALIAFERRO                               |
| USFS TRIBAL LIAISON                             | ARNOLD WILSON  |
| LASSEN COUNTY SO                                | DEAN GROWDON; MIKE CARNEY  |
| PLUMAS COUNTY SO                                | TODD JOHNS; CARSON WINGFIELD   |
| SHASTA COUNTY SO                                | MICHAEL JOHNSON; CALEB MACGREGOR   |
| CAL OES   | MARK COURSON; STEVE SJOTUEDT   |
| CDCR  | STEVE HARKNESS   |
| CCC   | BILL JOHNSON   |
| CHP   | IAN TROXELL  |
| CAL TRANS                                       | RICK KUYKENDALL  |
| CAL EMSA  | BRAD GATES   |
| PG&E  | FELIX BERBENA  |
| CAL FIRE BTU                                    | JOHN MESSINA   |
| CAL FIRE LMU                                    | SCOTT PACKWOOD; ADAM MATTOS  |
| CAL FIRE TGU                                    | DAVE RUSSELL   |
| COVID ADVISOR                                   | SHANNON DOWNEY; KAILI MCCRAY   |
| LEAD RESOURCE ADVISOR                           | JACOB MARTIN   |
| <b>5. Planning Section</b>                      |  |
| Chief   | BRIAN ELDRIDGE; JIM SHULTZ (T)   |
| Resources Unit                                  | RHONDA TORONTO; VINCE CARVER   |
| Situation Unit                                  | TAYLOR GRYSÉN (T)  |
| Status Check-In                                 | NICOLE BRESNAHAN   |
| Demob Unit                                      | REBECCA BULLS (V)  |
| IMET  | BEN BARTOS   |
| GISS  | CHAD ENNIS   |
| ITSS  | ERNIE ORTIZ; ANDREW FRESH  |
| Training Specialist                             | MATT NIELSEN (V)   |
| <b>6. Logistics Section</b>                     |  |
| Chief   | MIKE DETTORI; STEVE DODDS; LAUREL SIMOS (v)                                    |
| Communications Unit                             | BRANDON DIEMER   |
| Food Unit                                       | KATE CHAPPELL  |
| Facilities Unit                                 | DAVE BARFUS; GRAYDON BASCOM (T)  |
| Supply Unit                                     | KAY SHURTZ; JAKE DODDS (T)   |
| Ground Support Unit                             | JIM YOUNG; BRIAN TAYLOR  |
| Security Manager                                | MIKE KLINGENSMITH  |
| Ordering Manager                                | KRISTI REECE   |
| Receiving & Distr. Manager                      | VINCE PALANDRI   |
| Base Camp Manager                               | TAYLOR LINTON; TODD PAYNE  |

|                                  |                                  |
|----------------------------------|----------------------------------|
| <b>7. Operations Section</b>     |                                  |
| Planning Ops Chief               | TYLER MONROE                     |
| Field Ops Chief                  | JEFF SURBER; RUSSELL LONG        |
| <b>BRANCH</b>                    | <b>13</b>                        |
| Division/Group                   | SETH ALBERTS; RUSS DEAN (T)      |
| <b>BRANCH</b>                    | <b>16</b>                        |
| Division/Group                   | JOEL WELCH                       |
| Division/Group                   | TOMMY MENTZER                    |
| <b>HAZARD TREE GROUP</b>         |                                  |
| Division/Group                   | BRETT WATERS                     |
| <b>7b. Air Operations Branch</b> |                                  |
| Air Operations Branch Director   | MIKE KERRIGAN                    |
| <b>8. Finance Section</b>        |                                  |
| Chief                            | IRENE BURKHOLDER; CONNIE MURDOCK |
| Time Unit                        | ANN ESPINOZA                     |
| Cost Unit                        | SUSAN BROWN                      |
| Compensation Unit                | CARLA KEMPEN; DEB MCCLURE (T)    |

|                                       |                                     |
|---------------------------------------|-------------------------------------|
| <b>Prepared by:</b> RHONDA TORONTO    | Signature:<br><i>Rhonda Toronto</i> |
| <b>Position:</b> Resource Unit Leader |                                     |
| <b>Date / Time:</b> 10/20/2021 2000   |                                     |

(V)Virtual



# Dixie West Zone Weather Forecast



**Forecast Iteration:** #100  
**Prediction For:** Thursday  
**Prediction Date:** October 21, 2021  
**Forecast Issued:** Tuesday 10/20/2021 at 1900 PDT

**Name of the Fire:** Dixie West Zone  
**Unit:** Lassen National Forest  
**Incident Meteorologist:** Benjamin J. Bartos  
**Signed:** Benjamin J. Bartos

**WEATHER DISCUSSION:** Rain showers are present again today, with highest amounts on the west side of the fire and drier on the east side of the fire. This is due to rain shadowing from the Sierras. Though rain will continue through the day, it should just be light showery precipitation. Conditions will continue to stay cool and cloudy with generally fall-like conditions. Winds will still be breezy but lighter than yesterday. Tonight into tomorrow a weather system will drop heavy rain so a Flash Flood Watch has been issued. Please see the tonight section for details.

**TODAY:** Cloudy. Rain on western side of the fire with totals 0.25-0.5 inches. Rain Showers on the east side of the fire with totals up to 0.15 inches. Visibility may be reduced in rain.

**High Temperatures:** Valley/Drainages: 48-55° Mid-Slope (4500-5500 FT): 43-48° Ridges (> 5500 FT): 45-50°  
**Minimum Relative Humidity:** Valley/Drainages: 60-80% Mid-Slope (4500-5500 FT): 70-90% Ridges (> 5500 FT): 70-90%

**Interior heat islands (near DP-301):** Southwest winds 15-25 mph.  
**DIV S/U:** S-SW winds 10-20 mph.  
**DIV W/Z:** S-SW winds 10-20 mph.  
**DIV J/K/L:** S-SW 15-25 mph.  
**DIV P/O/N:** S-SW winds 15-25 mph.

**Stability:** No inversion present. Mixing heights will increase to around 2500 FT.  
**Chance of Precipitation:** 100% **LAL:** 1 **Transport Winds:** Southwest 40-50 mph.

**\*\*\*FLASH FLOOD WATCH 2300 TONIGHT UNTIL 1100 FRIDAY MORNING\*\*\***

**TONIGHT:** Cloudy with showers. Significant rain will arrive in the early morning hours, around 0500L, starting on the West Side of the fire. Rain will be heavy at times, so flash flooding with debris flows are possible.

**Low Temperatures:** Valley/Drainages: 28-40° Mid-Slope (4500-5500 FT): 30-40° Ridges (>5500 FT): 30-35°  
**Susanville ICP:** 41-43° **Hat Creek Spike:** 37-39°  
**Relative Humidity Recovery:** Valley/Drainages: > 95% Mid-Slope (4500-5500 FT): >95% Ridges (> 5500 FT): > 95%

**Interior heat islands (near DP-301):** South-Southwest winds 10-20 mph increasing to 20-25 mph with gusts to 40 mph after 0300L.  
**DIV S/U:** South-Southwest winds 10-20 mph increasing to 20-25 mph with gusts to 30 mph after 0300L.  
**DIV W/Z:** South-Southwest winds 10-20 mph.  
**DIV J/K/L:** South-Southwest winds 10-20 mph increasing to 20-25 mph with gusts to 40 mph after 0300L.  
**DIV P/O:** South-Southwest 10-20 mph increasing to 20-25 mph with gusts to 40 mph after 0300L.

**Stability:** No inversion expected.  
**Chance of Precipitation:** 100% **LAL:** 1 **Transport Winds:** Southwest 40-50 mph.

**Extended Outlook (Friday through Monday):** The incoming weather front tonight will continue through Friday morning. Therefore, the Flash Flood Watch remains in effect until 1100 Friday morning. This system will exit Friday afternoon, cooling temperatures behind it. Saturday will see a brief reprieve from impactful weather, with just some passing rain showers, with snow at higher elevations. Sunday sees the next weather front move in, which is anticipated to be a significant event. Heavy rain is anticipated Sunday, followed by cooling temperatures and snow Tuesday. Snow may be heavier in passes and higher elevations. Windy conditions will be present as well with the passage of this system. Please pay attention to this active weather pattern.



*QR code for weather obs near fire*

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |   |   |                                    |   |                      |
|--|----------|---|---|------------------------------------|---|----------------------|
| <b>1. Incident Name:</b>                       |          |   |   | <b>3.</b>                          |   |                      |
| DIXIE FIRE WEST ZONE                           |          |   |   | <b>Branch:</b><br><br><b>13</b>    | <b>Division/Group</b><br><br><b>SUPPRESSION<br/>REPAIR 13</b> |                      |
| <b>2. Operational Period:</b> WEST             |          |   |   |                                    |   |                      |
| Date/Time From:<br>10/21/2021 0700 THU         |          | Date/Time To:<br>10/21/2021 2100 THU          |   |                                    |   |                      |
| <b>4. Operations Personnel</b>                 |          |   |   |                                    |   |                      |
| <b>OPERATIONS CHIEF (FIELD)</b>                |          | JEFF SURBER (10/26)                           |   | <b>OPERATIONS CHIEF (PLANNING)</b> |   | TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |          | SETH ALBERTS (10/26)<br>RUSS DEAN (10/26) (T) |   | <b>BRANCH DIRECTOR</b>             |   | RUSS LONG (10/26)    |
| <b>5. Resources Assigned this Period</b>       |          |   |   |                                    |   |                      |
| Strike Team / Task Force / Resource Designator |          | LWD   | Leader                                      | Number Persons                     | Drop Off PT./Time   | Pick Up PT./Time     |
| *ENG3 USFS TNF 341 E-50259                     |          | 10/22   | LIZ DUNSON (T)                              | 5                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| DOZ2 INGRAM E-50037                            |          | 10/28   | MIKE UNDERHILL                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| DOZ2 NORTHSTATE E-50191                        |          | 11/03   | MIKE COYNE                                  | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| DOZ2 LEPAGE E-50009                            |          | 10/31   | KEVIN JOHNSON                               | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| DOZ2 THOMPSON E-50190                          |          | 10/31   | RYAN WILSON                                 | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| DOZ3 LESLIE HEAVY HAUL E-50056                 |          | 10/25   | NICK BETTAGLIA                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| SENNEBOGEN BAMFORD E-21543                     |          | 10/22   | BUDDY MAGUIRE                               | 1                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| EXCA LEPAGE E-50234                            |          | 10/31   | STEFAN DOOLING                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| EXCA CBKN DIRTWORKS E-50141                    |          | 10/22   | WADE LONGLEY                                | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| EXCA HAYDEN E-50189                            |          | 10/29   | WYATT HAYDEN                                | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| EXCA THOMPSON E-50185                          |          | 10/24   | LUKE MORRIS                                 | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| EXCA BRONSON E-50186                           |          | 10/25   | TORY BRESHEARS                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| EXCA MCKELLAR E-21659 C/S 22                   |          | 11/04   | RODNEY EHMAN                                | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| EXCA KIRACK E-50297                            |          | 10/29   | MICHAEL KIRACK                              | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| PROCESSOR SIERRA LANDS E-50221                 |          | 10/27   | DUSTIN VALLADON                             | 2                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| PROCESSOR WARNER E-50132                       |          | 10/22   | LOGAN TAYLOR                                | 1                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| FEL1 LESLIE E-242                              |          | 10/29   | JOHN CRIST                                  | 1                                  | HAT CREEK/0700  | HAT CREEK/2100       |
| <b>8. Division/Group Communication Summary</b> |          |   |   |                                    |   |                      |
| Function                                       | Channel  | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC   | Mode                 |
| COMMAND  | 02       | 171.4750                                      | 0.0   | 164.9125                           | 146.2   | A                    |
| TACTICAL                                       | TAC9     | 154.2650                                      | 156.7                                       | 154.2650                           | 156.7   | A                    |
| AIR TO GROUND                                  | A/G SEC  | 166.6000                                      | 0.0   | 166.6000                           | 0.0   | A                    |
| TACTICAL                                       | CALCORD  | 156.0750                                      | 156.7                                       | 156.0750                           | 156.7   | A                    |
| AIR GUARD                                      | AIRGAURD | 168.6250                                      | 0.0   | 168.6250                           | 110.9   | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |   | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>   | <b>Time</b>          |
| RHONDA TORONTO                                 |          |   | JIM SHULTZ                                  |                                    | 10/20/2021  | 2100                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |   |   |                                    |                   |                      |                                  |  |
|--|----------|---|---|------------------------------------|-------------------|----------------------|----------------------------------|--|
| <b>1. Incident Name:</b>                       |          |   |   | <b>3.</b>                          |                   |                      |                                  |  |
| DIXIE FIRE WEST ZONE                           |          |   |   | <b>13</b>                          | <b>Branch:</b>    |                      | <b>Division/Group</b>            |  |
| <b>2. Operational Period:</b> WEST             |          |   |   |                                    | <b>13</b>         |                      | <b>SUPPRESSION<br/>REPAIR 13</b> |  |
| Date/Time From:<br>10/21/2021 0700 THU         |          | Date/Time To:<br>10/21/2021 2100 THU          |   |                                    |                   |                      |                                  |  |
| <b>4. Operations Personnel</b>                 |          |   |   |                                    |                   |                      |                                  |  |
| <b>OPERATIONS CHIEF (FIELD)</b>                |          | JEFF SURBER (10/26)                           |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                   | TYLER MONROE (10/26) |                                  |  |
| <b>DIVISION/GROUP SUPERVISOR</b>               |          | SETH ALBERTS (10/26)<br>RUSS DEAN (10/26) (T) |   | <b>BRANCH DIRECTOR</b>             |                   | RUSS LONG (10/26)    |                                  |  |
| <b>5. Resources Assigned this Period</b>       |          |   |   |                                    |                   |                      |                                  |  |
| Strike Team / Task Force / Resource Designator |          | LWD   | Leader                                      | Number Persons                     | Drop Off PT./Time | Pick Up PT./Time     |                                  |  |
| TDMP SELF LOADER WARNER E-50196                |          | 10/25   | ROBERT BERG                                 | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| LOG LOADER WARNER E-50134                      |          | 10/22   | LOGAN JAMERSON                              | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| LOG LOADER WARNER (SLM) E-50254                |          | 10/29   | RYAN FAULKNER                               | 2                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| LOG LOADER E-50279                             |          | 10/26   | GARRISON WARNER                             | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| LOG SELF LOADER WARNER E-50192                 |          | 10/27   | KIEFER CARTER                               | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| GRD WYCOFF E-50035                             |          | 10/29   | LARRY OWEN                                  | 2                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| SKIDSTER SR 13 E-50197                         |          | 10/28   | TED SAPP                                    | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| SKD1 WARNER (SLM) E-50251                      |          | 10/29   | DOUG WILLIAMS                               | 2                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| SKD1 ORE-CAL E-50054                           |          | 10/30   | GRANT ROSS                                  | 2                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| SKD1 PARTRIDGE E-50291                         |          | 10/31   | MICHELLE PARTRIDGE                          | 2                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| MAST BRANCH ENT E-50245                        |          | 10/27   | DAVE BUNKER                                 | 2                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| CHIP T1 - WARNER E-50304                       |          | 11/01   | LOGAN                                       | 2                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| UTV AND TRAILER E-50201                        |          |   | RUSS LONG                                   |                                    | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| UTV AND TRAILER E-50202                        |          |   | RUSS LONG                                   |                                    | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| TFLD O-50144.62                                |          | 10/22   | GABRIEL O'KEEFE                             | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| TFLD O-50316                                   |          | 10/24   | BRIAN STEARNS                               | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| TFLD O-50405                                   |          | 11/02   | THOMAS TEN BEAR                             | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| HEQB O-50318                                   |          | 10/23   | WESLEY LORIX                                | 1                                  | HAT CREEK/0700    | HAT CREEK/2100       |                                  |  |
| <b>8. Division/Group Communication Summary</b> |          |   |   |                                    |                   |                      |                                  |  |
| Function                                       | Channel  | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC       | Mode                 |                                  |  |
| COMMAND  | 02       | 171.4750                                      | 0.0   | 164.9125                           | 146.2             | A                    |                                  |  |
| TACTICAL                                       | TAC9     | 154.2650                                      | 156.7                                       | 154.2650                           | 156.7             | A                    |                                  |  |
| AIR TO GROUND                                  | A/G SEC  | 166.6000                                      | 0.0   | 166.6000                           | 0.0               | A                    |                                  |  |
| TACTICAL                                       | CALCORD  | 156.0750                                      | 156.7                                       | 156.0750                           | 156.7             | A                    |                                  |  |
| AIR GUARD                                      | AIRGAURD | 168.6250                                      | 0.0   | 168.6250                           | 110.9             | A                    |                                  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |   | <b>Approved By (Planning Section Chief)</b> |                                    |                   | <b>Date</b>          | <b>Time</b>                      |  |
| RHONDA TORONTO                                 |          |   | JIM SHULTZ                                  |                                    |                   | 10/20/2021           | 2100                             |  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |   |   |                                    |                          |                      |
|---|--------------------------------------|---|---|------------------------------------|--------------------------|----------------------|
| <b>1. Incident Name:</b>  |                                      |   | <b>3.</b>                                   |                                    |                          |                      |
| DIXIE FIRE WEST ZONE  |                                      |   | <b>Branch:</b>                              |                                    | <b>Division/Group</b>    |                      |
| <b>2. Operational Period:</b> WEST  |                                      |   | 13  |                                    | SUPPRESSION<br>REPAIR 13 |                      |
| Date/Time From:<br>10/21/2021 0700 THU  | Date/Time To:<br>10/21/2021 2100 THU |   |   |                                    |                          |                      |
| <b>4. Operations Personnel</b>  |                                      |   |   |                                    |                          |                      |
| <b>OPERATIONS CHIEF (FIELD)</b>   |                                      | JEFF SURBER (10/26)                           |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                                      | SETH ALBERTS (10/26)<br>RUSS DEAN (10/26) (T) |   | <b>BRANCH DIRECTOR</b>             |                          | RUSS LONG (10/26)    |
| <b>5. Resources Assigned this Period</b>  |                                      |   |   |                                    |                          |                      |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                  | Leader  | Number<br>Persons                           | Drop Off PT./Time                  | Pick Up PT./Time         |                      |
| HEQB (T) O-50402  | 11/01                                | KELLY DOGGETT                                 | 1   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| HEQB (T) O-50403  | 11/01                                | BRIAN LUIKART                                 | 1   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| FMOD A&E TREE O-50105   | 10/21                                | PARKER HAMILTON                               | 2   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| AEMF O-50345  | 10/25                                | BLAKE GIL                                     | 1   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| EMPF O-50371  | 10/27                                | BEN FLORES                                    | 1   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| EMPF O-50372  | 11/05                                | JENNAL SMITH                                  | 1   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| EMPF O-50373  | 11/05                                | JUSTIN SMITH                                  | 1   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| EMTF O-50305  | 10/24                                | BRANDON HENNER                                | 1   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| EMTF O-50354  | 10/31                                | MORGAN JOYCE                                  | 1   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| AMBU REMSA MEDIC 10 O-50243   | 10/31                                | AARON MARTINI                                 | 2   | HAT CREEK/0700                     | HAT CREEK/2100           |                      |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |   |                                    |                          |                      |
| Repair existing dozer and hand lines to the standards in the approved repair plan to minimize the long term impacts on the landscape.   |                                      |   |   |                                    |                          |                      |
| <b>7. Special Instructions:</b>   |                                      |   |   |                                    |                          |                      |
| *Resources identified for IA.<br>REMSA Medic 10 ambulance located at DP-262. Medic 57 ambulance located with Hazard Tree Group.<br>Coordinate with REAFs on repair standards and project priorities.<br>SOFR Lobato roaming SR 13, SR 16 and Hazard Tree Group. |                                      |   |   |                                    |                          |                      |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |   |                                    |                          |                      |
| Function  | Channel                              | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC              | Mode                 |
| COMMAND   | 02                                   | 171.4750                                      | 0.0   | 164.9125                           | 146.2                    | A                    |
| TACTICAL  | TAC9                                 | 154.2650                                      | 156.7                                       | 154.2650                           | 156.7                    | A                    |
| AIR TO GROUND   | A/G SEC                              | 166.6000                                      | 0.0   | 166.6000                           | 0.0                      | A                    |
| TACTICAL  | CALCORD                              | 156.0750                                      | 156.7                                       | 156.0750                           | 156.7                    | A                    |
| AIR GUARD   | AIRGAURD                             | 168.6250                                      | 0.0   | 168.6250                           | 110.9                    | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |   | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>              | <b>Time</b>          |
| RHONDA TORONTO  |                                      |   | JIM SHULTZ                                  |                                    | 10/20/2021               | 2100                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |   |                |                                    |                          |                      |
|--|--------------------------------------|---|----------------|------------------------------------|--------------------------|----------------------|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>      |                                    |                          |                      |
| DIXIE FIRE WEST ZONE                           |                                      |   | <b>Branch:</b> |                                    | <b>Division/Group</b>    |                      |
| <b>2. Operational Period:</b> WEST             |                                      |   | 16             |                                    | SUPPRESSION<br>REPAIR 16 |                      |
| Date/Time From:<br>10/21/2021 0700 THU         | Date/Time To:<br>10/21/2021 2100 THU |   |                |                                    |                          |                      |
| <b>4. Operations Personnel</b>                 |                                      |   |                |                                    |                          |                      |
| <b>OPERATIONS CHIEF (FIELD)</b>                |                                      | JEFF SURBER (10/26)                         |                | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | TOMMY MENTZER (10/26)                       |                |                                    |                          |                      |
| <b>5. Resources Assigned this Period</b>       |                                      |   |                |                                    |                          |                      |
| Strike Team / Task Force / Resource Designator | LWD                                  | Leader                                      | Number Persons | Drop Off PT./Time                  | Pick Up PT./Time         |                      |
| *HC2I LOST RIVER C-50023                       | 10/26                                | AARON VASILIS                               | 20             | ICP /0700                          | ICP/2100                 |                      |
| HC2 PATRICK ENVIRONMENTAL C-50021              | 10/23                                | JOSH CHILES                                 | 20             | ICP /0700                          | ICP/2100                 |                      |
| ENG6 FIRE CONTROL RESOURCES E-50151            | 10/21                                | IAN FUCHS                                   | 3              | ICP /0700                          | ICP/2100                 |                      |
| DOZ2 RESTAD GENERAL E-50025                    | 10/25                                | JUSTIN TUFTS                                | 2              | ICP /0700                          | ICP/2100                 |                      |
| EXCA MCKELLAR E-50143                          | 10/21                                | RIVER WOODS                                 | 2              | ICP /0700                          | ICP/2100                 |                      |
| EXCA BUD GARMAN E-50022                        | 10/26                                | ANTHONY MCEMY                               | 2              | ICP /0700                          | ICP/2100                 |                      |
| EXCA RESTAD E-50188                            | 10/25                                | LEVI MALNER                                 | 2              | ICP /0700                          | ICP/2100                 |                      |
| EXCA DEAN INNOVATIONS E-50275                  | 10/29                                | LOREN KEENY                                 | 1              | ICP /0700                          | ICP/2100                 |                      |
| EXCA INGRAM E-50026 (C/S 18,19)                | 10/31                                | DREW GANGBIN                                | 2              | ICP /0700                          | ICP/2100                 |                      |
| EXCA T2- DEANS E-21693                         | 11/02                                | JIM HOYT                                    | 1              | ICP /0700                          | ICP/2100                 |                      |
| EXCA T2 - BRITTEN E-50315                      | 11/02                                | JOHN BRITTEN                                | 2              | ICP /0700                          | ICP/2100                 |                      |
| EXCA LE PAGE E-50145                           | 11/03                                | NICK HECKER                                 | 2              | ICP /0700                          | ICP/2100                 |                      |
| GRD VENTANA FORESTRY E-50017                   | 10/26                                | CHUCK HARRIS                                | 2              | ICP /0700                          | ICP/2100                 |                      |
| GRD LEPAGE COMPANY E-50018                     | 10/26                                | JUSTIN COONTZ                               | 2              | ICP /0700                          | ICP/2100                 |                      |
| MAST ANDREWS / STONY CREEK E-50011             | 11/03                                | HILL COLTON                                 | 2              | ICP /0700                          | ICP/2100                 |                      |
| MAST DIVERSIFIED E-50019                       | 10/25                                | SCOTT VALASCO                               | 1              | ICP /0700                          | ICP/2100                 |                      |
| <b>8. Division/Group Communication Summary</b> |                                      |   |                |                                    |                          |                      |
| Function                                       | Channel                              | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W                   | TX Tone/NAC              | Mode                 |
| COMMAND  | 03                                   | 171.4750                                    | 0.0            | 164.9125                           | 131.8                    | A                    |
| COMMAND  | 04                                   | 171.4750                                    | 0.0            | 164.9125                           | 136.5                    | A                    |
| TACTICAL                                       | TAC 10                               | 154.2950                                    | 156.7          | 154.2950                           | 156.7                    | A                    |
| AIR TO GROUND                                  | A/G SEC                              | 166.6000                                    | 0.0            | 166.6000                           | 0.0                      | A                    |
| TACTICAL                                       | CALCORD                              | 156.0750                                    | 156.7          | 156.0750                           | 156.7                    | A                    |
| AIR GUARD                                      | AIRGUARD                             | 168.6250                                    | 0.0            | 168.6250                           | 110.9                    | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |                | <b>Date</b>                        |                          | <b>Time</b>          |
| RHONDA TORONTO                                 |                                      | JIM SHULTZ                                  |                | 10/20/2021                         |                          | 2100                 |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |          |                                      |   |                                    |                                  |                      |                       |
|---|----------|--------------------------------------|---|------------------------------------|----------------------------------|----------------------|-----------------------|
| <b>1. Incident Name:</b>                          |          |                                      |   | <b>3.</b>                          |                                  |                      |                       |
| DIXIE FIRE WEST ZONE                              |          |                                      |   | <b>16</b>                          | <b>Branch:</b>                   |                      | <b>Division/Group</b> |
| <b>2. Operational Period:</b> WEST                |          |                                      |   |                                    | <b>SUPPRESSION<br/>REPAIR 16</b> |                      |                       |
| Date/Time From:<br>10/21/2021 0700 THU            |          | Date/Time To:<br>10/21/2021 2100 THU |   |                                    |                                  |                      |                       |
| <b>4. Operations Personnel</b>                    |          |                                      |   |                                    |                                  |                      |                       |
| <b>OPERATIONS CHIEF (FIELD)</b>                   |          | JEFF SURBER (10/26)                  |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                                  | TYLER MONROE (10/26) |                       |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |          | TOMMY MENTZER (10/26)                |   |                                    |                                  |                      |                       |
| <b>5. Resources Assigned this Period</b>          |          |                                      |   |                                    |                                  |                      |                       |
| Strike Team / Task Force /<br>Resource Designator | LWD      | Leader                               | Number<br>Persons                           | Drop Off PT./Time                  | Pick Up PT./Time                 |                      |                       |
| MAST DIVERSIFIED E-50020                          | 10/25    | SERVANDO MELENDREZ                   | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
| MAST DIVERSIFIED E-50091                          | 10/25    | PAUL KORHUNIAK                       | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
| CHIP FLYING V TREE E-50210                        | 10/23    | CASEY CAUGHLIN                       | 3   | ICP /0700                          | ICP/2100                         |                      |                       |
| CHIP T1 C T S VENTURES E-50312                    | 11/01    | MO NIEVES                            | 3   | ICP /0700                          | ICP/2100                         |                      |                       |
| CHIP T1 - KINCAID LOGGING E-50306                 | 11/02    | SHAWN BAY                            | 3   | ICP /0700                          | ICP/2100                         |                      |                       |
| CHIP FLYING V2 E-50179                            | 11/03    | CODY                                 | 3   | ICP /0700                          | ICP/2100                         |                      |                       |
| CHIP BAYWORTH TRIMMING E-50211                    | 11/07    | JOHN BAY                             | 3   | ICP /0700                          | ICP/2100                         |                      |                       |
|   |          |                                      |   |                                    |                                  |                      |                       |
| DUMP TRUCK DEANS E-21691                          | 10/29    | NICK ROPKINS                         | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
| DUMP TRUCK DEANS E-21692                          | 10/29    | AARON COATES                         | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
|   |          |                                      |   |                                    |                                  |                      |                       |
| UTV AND TRAILER E-50203                           |          | TOMMY MENTZER                        |   | ICP /0700                          | ICP/2100                         |                      |                       |
|   |          |                                      |   |                                    |                                  |                      |                       |
| TFLD O-50418                                      | 11/02    | KEN WRIGHT                           | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
| TFLD (T) O-50419                                  | 11/02    | RHETT BAILEY                         | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
| HEQB O-50317                                      | 10/24    | ALBERT SAVAGE                        | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
| HEQB O-50420                                      | 11/02    | DUSTIN BLAIR                         | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
| HEQB (T) O-50409                                  | 11/01    | CASEY BAKER                          | 1   | ICP /0700                          | ICP/2100                         |                      |                       |
|   |          |                                      |   |                                    |                                  |                      |                       |
| <b>8. Division/Group Communication Summary</b>    |          |                                      |   |                                    |                                  |                      |                       |
| Function  | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC                      | Mode                 |                       |
| COMMAND   | 03       | 171.4750                             | 0.0   | 164.9125                           | 131.8                            | A                    |                       |
| COMMAND   | 04       | 171.4750                             | 0.0   | 164.9125                           | 136.5                            | A                    |                       |
| TACTICAL  | TAC 10   | 154.2950                             | 156.7                                       | 154.2950                           | 156.7                            | A                    |                       |
| AIR TO GROUND                                     | A/G SEC  | 166.6000                             | 0.0   | 166.6000                           | 0.0                              | A                    |                       |
| TACTICAL  | CALCORD  | 156.0750                             | 156.7                                       | 156.0750                           | 156.7                            | A                    |                       |
| AIR GUARD   | AIRGUARD | 168.6250                             | 0.0   | 168.6250                           | 110.9                            | A                    |                       |
| <b>9. Prepared By (Resource Unit Leader)</b>      |          |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>                      | <b>Time</b>          |                       |
| RHONDA TORONTO                                    |          |                                      | JIM SHULTZ                                  |                                    | 10/20/2021                       | 2100                 |                       |

**Division/Group Assignment List (ICS 204 WF)**  
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|  |          |                                      |   |                                    |                          |                      |
|--|----------|--------------------------------------|---|------------------------------------|--------------------------|----------------------|
| <b>1. Incident Name:</b>   |          |                                      | <b>3.</b>                                   |                                    |                          |                      |
| DIXIE FIRE WEST ZONE   |          |                                      | <b>Branch:</b>                              |                                    | <b>Division/Group</b>    |                      |
| <b>2. Operational Period:</b> WEST   |          |                                      | 16  |                                    | SUPPRESSION<br>REPAIR 16 |                      |
| Date/Time From:<br>10/21/2021 0700 THU   |          | Date/Time To:<br>10/21/2021 2100 THU |   |                                    |                          |                      |
| <b>4. Operations Personnel</b>   |          |                                      |   |                                    |                          |                      |
| <b>OPERATIONS CHIEF (FIELD)</b>  |          | JEFF SURBER (10/26)                  |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |          | TOMMY MENTZER (10/26)                |   |                                    |                          |                      |
| <b>5. Resources Assigned this Period</b>   |          |                                      |   |                                    |                          |                      |
| Strike Team / Task Force / Resource Designator   |          | LWD                                  | Leader                                      | Number Persons                     | Drop Off PT./Time        | Pick Up PT./Time     |
| HEQB (T) O-50421   |          | 11/02                                | CODY TURNER                                 | 1                                  | ICP /0700                | ICP/2100             |
| FMOD SWEDBERG O-50071  |          | 10/25                                | RICK SHOLES                                 | 2                                  | ICP /0700                | ICP/2100             |
| OZ MEDIC TEAM E-50242  |          | 11/08                                | ROBERT FILZOF                               | 2                                  | ICP /0700                | ICP/2100             |
| EMPF O-50303   |          | 10/26                                | DAVID TANNEHILL                             | 1                                  | ICP /0700                | ICP/2100             |
| EMTF O-50370   |          | 10/26                                | LIAM SHARKEY                                | 1                                  | ICP /0700                | ICP/2100             |
| EMTF O-50304   |          | 10/27                                | JIMMY STRACK                                | 1                                  | ICP /0700                | ICP/2100             |
| EMTF O-50368   |          | 10/28                                | CARL JOYCE                                  | 1                                  | ICP /0700                | ICP/2100             |
| AMBU BLS FREMONT CNTY E-50250  |          | 10/21                                | KAITLIN MCKELVEY                            | 2                                  | ICP /0700                | ICP/2100             |
| <b>6. Control Operations/Work Assignments:</b>   |          |                                      |   |                                    |                          |                      |
| Repair existing dozer and hand lines to the standards in the approved repair plan to minimize the long term impacts on the landscape.  |          |                                      |   |                                    |                          |                      |
| <b>7. Special Instructions:</b>  |          |                                      |   |                                    |                          |                      |
| SOFR Lobato roaming SR 13, SR 16 and Hazard Tree Group. Coordinate with REAFs on repair standards and project priorities. REMSA Medic 10 ambulance located at DP-262. Medic 57 ambulance located with Hazard Tree Group. *Resources identified for IA. |          |                                      |   |                                    |                          |                      |
| <b>8. Division/Group Communication Summary</b>   |          |                                      |   |                                    |                          |                      |
| Function   | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC              | Mode                 |
| COMMAND  | 03       | 171.4750                             | 0.0   | 164.9125                           | 131.8                    | A                    |
| COMMAND  | 04       | 171.4750                             | 0.0   | 164.9125                           | 136.5                    | A                    |
| TACTICAL   | TAC 10   | 154.2950                             | 156.7                                       | 154.2950                           | 156.7                    | A                    |
| AIR TO GROUND  | A/G SEC  | 166.6000                             | 0.0   | 166.6000                           | 0.0                      | A                    |
| TACTICAL   | CALCORD  | 156.0750                             | 156.7                                       | 156.0750                           | 156.7                    | A                    |
| AIR GUARD  | AIRGUARD | 168.6250                             | 0.0   | 168.6250                           | 110.9                    | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>              | <b>Time</b>          |
| RHONDA TORONTO   |          |                                      | JIM SHULTZ                                  |                                    | 10/20/2021               | 2100                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |   |                |                                    |                       |                      |
|--|--------------------------------------|---|----------------|------------------------------------|-----------------------|----------------------|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>      |                                    |                       |                      |
| DIXIE FIRE WEST ZONE                           |                                      |   | <b>Branch:</b> |                                    | <b>Division/Group</b> |                      |
| <b>2. Operational Period:</b> WEST             |                                      |   | 16             |                                    | CHILDS MEADOW         |                      |
| Date/Time From:<br>10/21/2021 0700 THU         | Date/Time To:<br>10/21/2021 2100 THU |   |                |                                    |                       |                      |
| <b>4. Operations Personnel</b>                 |                                      |   |                |                                    |                       |                      |
| <b>OPERATIONS CHIEF (FIELD)</b>                |                                      | JEFF SURBER (10/26)                         |                | <b>OPERATIONS CHIEF (PLANNING)</b> |                       | TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | JOEL WELCH (10/26)                          |                |                                    |                       |                      |
| <b>5. Resources Assigned this Period</b>       |                                      |   |                |                                    |                       |                      |
| Strike Team / Task Force / Resource Designator | LWD                                  | Leader                                      | Number Persons | Drop Off PT./Time                  | Pick Up PT./Time      |                      |
| HC2I NV SLIDE MOUNTAIN C-50020                 | 10/23                                | JOSHUA HIGGINS                              | 18             | ICP/0700                           | ICP/2100              |                      |
| HC2I GFP ENTERPRISES - HC2I C-50024            | 10/26                                | JESSE SZABO                                 | 20             | ICP/0700                           | ICP/2100              |                      |
| HC2 PACIFIC COAST C-50003                      | 10/26                                | UBALDO VARGAS                               | 20             | ICP/0700                           | ICP/2100              |                      |
|  |                                      |   |                |                                    |                       |                      |
| MAST T & S DVBE E-20099                        | 11/04                                | SEBASTIAN WALTJEN                           | 2              | ICP/0700                           | ICP/2100              |                      |
| MAST SHUMAS FIRE U2095 E-50021                 | 10/27                                | LEROY BUNNEL                                | 1              | ICP/0700                           | ICP/2100              |                      |
|  |                                      |   |                |                                    |                       |                      |
| EXCA SOUTHWEST E-21554                         | 10/31                                | CHRIS GEORGE                                | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA COCKRELL CATTLE RANCHES E-50118           | 10/24                                | DUSTIN JONES                                | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA BLACK OPERATIONS E-50139                  | 11/03                                | JUSTIN DAVIS                                | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA LONESTAR ENTERPRISES E-50184              | 10/24                                | TRAVIS SHORT                                | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA CLAYTON GRAHAM E-21488                    | 10/25                                | RICHARD BORST                               | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA MCFADDEN E-50265                          | 10/27                                | JUSTIN MENDOSA                              | 1              | ICP/0700                           | ICP/2100              |                      |
| EXCA DIG IT CONSTRUCTION E-50090               | 10/28                                | NATHAN HOFFMAN                              | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA SOUTHWEST EXCA PVT E-50142                | 10/28                                | JAKE STUMP                                  | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA KIT CONTRACTING E-50187                   | 10/28                                | JOE PROFFITT                                | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA T4 DEAN INNOVATIONS E-50286               | 10/29                                | SAM HUSKEY                                  | 2              | ICP/0700                           | ICP/2100              |                      |
| EXCA RK&SON E-50292                            | 10/29                                | TYE SCOTT                                   | 2              | ICP/0700                           | ICP/2100              |                      |
| <b>8. Division/Group Communication Summary</b> |                                      |   |                |                                    |                       |                      |
| Function                                       | Channel                              | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W                   | TX Tone/NAC           | Mode                 |
| COMMAND  | 01                                   | 171.4750                                    | 0.0            | 164.9125                           | 110.9                 | A                    |
| COMMAND  | 02                                   | 171.4750                                    | 0.0            | 164.9125                           | 146.2                 | A                    |
| TACTICAL                                       | 12                                   | 168.0500                                    | 123.0          | 168.0500                           | 123.0                 | A                    |
| AIR TO GROUND                                  | 14                                   | 166.6000                                    | 0.0            | 166.6000                           | 0.0                   | A                    |
| AIR TO GROUND                                  | 15                                   | 156.0750                                    | 156.7          | 156.0750                           | 156.7                 | A                    |
| AIR GUARD                                      | 16                                   | 168.6250                                    | CSQ            | 168.6250                           | 110.9                 | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |                |                                    | <b>Date</b>           | <b>Time</b>          |
| RHONDA TORONTO                                 |                                      | JIM SHULTZ                                  |                |                                    | 10/20/2021            | 2100                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                                    |                       |                      |
|--|---------|--------------------------------------|---|------------------------------------|-----------------------|----------------------|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>                          |                       |                      |
| DIXIE FIRE WEST ZONE   |         |                                      |   | <b>16</b>                          | <b>Division/Group</b> |                      |
| <b>2. Operational Period:</b> WEST   |         |                                      |   |                                    | <b>CHILDS MEADOW</b>  |                      |
| Date/Time From:<br>10/21/2021 0700 THU   |         | Date/Time To:<br>10/21/2021 2100 THU |   |                                    |                       |                      |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                    |                       |                      |
| <b>OPERATIONS CHIEF (FIELD)</b>  |         | JEFF SURBER (10/26)                  |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                       | TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | JOEL WELCH (10/26)                   |   |                                    |                       |                      |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                                    |                       |                      |
| Strike Team / Task Force / Resource Designator   |         | LWD                                  | Leader                                      | Number Persons                     | Drop Off PT./Time     | Pick Up PT./Time     |
| EXCA JOE AND ROCKY E-50264   |         | 10/24                                | TOM VANECK                                  | 2                                  | ICP/0700              | ICP/2100             |
| EXCA T3 - MARCUS-2 E-50324   |         | 11/02                                | DILLON MOORE                                |                                    | ICP/0700              | ICP/2100             |
| UTV E-50205  |         |                                      | JOEL WELCH                                  |                                    | ICP/0700              | ICP/2100             |
| TFLD O-50339   |         | 10/26                                | HECTOR HERNANDEZ                            | 1                                  | ICP/0700              | ICP/2100             |
| HEQB O-50319   |         | 10/23                                | TYLER KUIKEN                                | 1                                  | ICP/0700              | ICP/2100             |
| HEQB (T) O-50410   |         | 11/03                                | SHANNON JONES                               | 1                                  | ICP/0700              | ICP/2100             |
| RES NOLEN INDEPENDENT E-50267  |         | 10/22                                | ESTEBAN IBARRA                              | 2                                  | ICP/0700              | ICP/2100             |
| AMBU CPR E-50268   |         | 10/25                                | BRITNY POWELL                               | 2                                  | ICP/0700              | ICP/2100             |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                                    |                       |                      |
| Repair existing dozer and hand lines to the standards in the approved repair plan to minimize the long term impacts on the landscape.  |         |                                      |   |                                    |                       |                      |
| <b>7. Special Instructions:</b>  |         |                                      |   |                                    |                       |                      |
| SOFR Lobato roaming SR 13, SR 16 and Hazard Tree Group. Coordinate with REAFs on repair standards and project priorities. REMSA Medic 10 ambulance located at DP-262. Medic 57 ambulance located with Hazard Tree Group. |         |                                      |   |                                    |                       |                      |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                                    |                       |                      |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC           | Mode                 |
| COMMAND  | 01      | 171.4750                             | 0.0   | 164.9125                           | 110.9                 | A                    |
| COMMAND  | 02      | 171.4750                             | 0.0   | 164.9125                           | 146.2                 | A                    |
| TACTICAL   | 12      | 168.0500                             | 123.0                                       | 168.0500                           | 123.0                 | A                    |
| AIR TO GROUND  | 14      | 166.6000                             | 0.0   | 166.6000                           | 0.0                   | A                    |
| AIR TO GROUND  | 15      | 156.0750                             | 156.7                                       | 156.0750                           | 156.7                 | A                    |
| AIR GUARD  | 16      | 168.6250                             | CSQ   | 168.6250                           | 110.9                 | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>           | <b>Time</b>          |
| RHONDA TORONTO   |         |                                      | JIM SHULTZ                                  |                                    | 10/20/2021            | 2100                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |                                      |   |                                    |   |                      |
|--|----------|--------------------------------------|---|------------------------------------|---|----------------------|
| <b>1. Incident Name:</b>                       |          |                                      |   | <b>3.</b>                          |   |                      |
| DIXIE FIRE WEST ZONE                           |          |                                      |   | <b>Branch:</b>                     | <b>Division/Group</b><br><br><b>HAZARD TREE GROUP</b> |                      |
| <b>2. Operational Period:</b> WEST             |          |                                      |   |                                    |   |                      |
| Date/Time From:<br>10/21/2021 0700 THU         |          | Date/Time To:<br>10/21/2021 2100 THU |   |                                    |   |                      |
| <b>4. Operations Personnel</b>                 |          |                                      |   |                                    |   |                      |
| <b>OPERATIONS CHIEF (LINE)</b>                 |          | JEFF SURBER 10/26                    |   | <b>OPERATIONS CHIEF (PLANNING)</b> |   | TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |          | BRETT WATERS 10/26                   |   |                                    |   |                      |
| <b>5. Resources Assigned this Period</b>       |          |                                      |   |                                    |   |                      |
| Strike Team / Task Force / Resource Designator |          | LWD                                  | Leader                                      | Number Persons                     | Drop Off PT./Time                                     | Pick Up PT./Time     |
| *ENG3 LNF 331 E-50288                          |          | 10/25                                | MATT MASON                                  | 5                                  | ICP/0700  | ICP/2100             |
| *ENG6 PINETOP BRUSH 11 E-50313                 |          | 10/26                                | DARRELL CRAIG                               | 3                                  | ICP/0700  | ICP/2100             |
| DOZ3 DAVIS E-50008                             |          | 10/24                                | PAYTON DAVIS                                | 2                                  | ICP/0700  | ICP/2100             |
| EXCA TIMBER MANAGEMENT E-50307                 |          | 10/31                                | ROBERT SOLI                                 | 2                                  | ICP/0700  | ICP/2100             |
| SKD1 PATHFINDER 01 SKD1 PVT E-20956            |          | 10/26                                | DAVID EISENBEISS                            | 2                                  | ICP/0700  | ICP/2100             |
| SKD1 WARNER ENTERPRISES E-50278                |          | 10/29                                | JAMES VAUGHN                                | 1                                  | ICP/0700  | ICP/2100             |
| SKD2 KING MOUNTAIN E-21528                     |          | 10/26                                | JAMES STATTON                               | 2                                  | ICP/0700  | ICP/2100             |
| SKD2 A & F ENTERPRISES E-21529                 |          | 10/31                                | BRYAN PHILLIPS                              | 2                                  | ICP/0700  | ICP/2100             |
| SKD2 RIM ROCK E-20756                          |          | 11/02                                | DAYNE MARTIN                                | 2                                  | ICP/0700  | ICP/2100             |
| SKD5 DAVIS CORPORATION E-21515                 |          | 10/28                                | IAN BRANNAN                                 | 1                                  | ICP/0700  | ICP/2100             |
| LOG PROCESSOR ROBINSON ENT E-21690             |          | 10/25                                | NICK LORRANG                                | 2                                  | ICP/0700  | ICP/2100             |
| LOG PROCESSOR WARNER E-50131                   |          | 10/31                                | JODY KERN                                   | 1                                  | ICP/0700  | ICP/2100             |
| PROCESSOR ROBINSON ENT. E-50305                |          | 11/03                                | JASON BENSO                                 | 2                                  | ICP/0700  | ICP/2100             |
| LOG LOADER WARNER 225LL E-50155                |          | 11/01                                | BOBBY ALLEN                                 | 2                                  | ICP/0700  | ICP/2100             |
| LOG LOADER ROBINSON ENT E-21689                |          | 10/27                                | RICK SCHMAUS                                | 1                                  | ICP/0700  | ICP/2100             |
| LOG LOADER MCKELLAR TREE E-50283               |          | 10/28                                | JONAH MARRISSETTE                           | 2                                  | ICP/0700  | ICP/2100             |
| LOG TRUCK ROBINSON ENT E-21671                 |          | 10/25                                | MIKE CROWDER                                | 1                                  | ICP/0700  | ICP/2100             |
| <b>8. Division/Group Communication Summary</b> |          |                                      |   |                                    |   |                      |
| Function                                       | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC   | Mode                 |
| COMMAND  | 01       | 171.4750                             | 0.0   | 164.9125                           | 110.9   | A                    |
| COMMAND  | 03       | 171.4750                             | 0.0   | 164.9125                           | 131.8   | A                    |
| TACTICAL                                       | TAC 11   | 154.2875                             | 156.7                                       | 154.2875                           | 156.7   | A                    |
| AIR TO GROUND                                  | A/G SEC  | 166.6000                             | 0.0   | 166.6000                           | 0.0   | A                    |
| TACTICAL                                       | CALCORD  | 156.0750                             | 156.7                                       | 156.0750                           | 156.7   | A                    |
| AIR GUARD                                      | AIRGUARD | 168.6250                             | 0.0   | 168.6250                           | 110.9   | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>   | <b>Time</b>          |
| VINCE CARVER                                   |          |                                      | JIM SHULTZ                                  |                                    | 10/20/2021  | 2100                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |                                      |   |                                    |   |                      |
|--|----------|--------------------------------------|---|------------------------------------|---|----------------------|
| <b>1. Incident Name:</b>                       |          |                                      |   | <b>3.</b>                          |   |                      |
| DIXIE FIRE WEST ZONE                           |          |                                      |   | <b>Branch:</b>                     | <b>Division/Group</b><br><br><b>HAZARD TREE GROUP</b> |                      |
| <b>2. Operational Period:</b> WEST             |          |                                      |   |                                    |   |                      |
| Date/Time From:<br>10/21/2021 0700 THU         |          | Date/Time To:<br>10/21/2021 2100 THU |   |                                    |   |                      |
| <b>4. Operations Personnel</b>                 |          |                                      |   |                                    |   |                      |
| <b>OPERATIONS CHIEF (LINE)</b>                 |          | JEFF SURBER 10/26                    |   | <b>OPERATIONS CHIEF (PLANNING)</b> |   | TYLER MONROE (10/26) |
| <b>DIVISION/GROUP SUPERVISOR</b>               |          | BRETT WATERS 10/26                   |   |                                    |   |                      |
| <b>5. Resources Assigned this Period</b>       |          |                                      |   |                                    |   |                      |
| Strike Team / Task Force / Resource Designator |          | LWD                                  | Leader                                      | Number Persons                     | Drop Off PT./Time                                     | Pick Up PT./Time     |
| LOG TRUCK ROBINSON ENT E-21672                 |          | 10/25                                | JIM SPENCE                                  | 1                                  | ICP/0700  | ICP/2100             |
| WTT2 PIERCE FIRE 4 E-20363                     |          | 10/26                                | ART MEECHAM                                 | 2                                  | ICP/0700  | ICP/2100             |
| FEL1 WARNER E-50068                            |          | 10/31                                | WAYNE GIBBS                                 | 1                                  | ICP/0700  | ICP/2100             |
| FEL1 JW BAMFORD E-20780                        |          | 11/02                                | CORY SUPAK                                  | 1                                  | ICP/0700  | ICP/2100             |
| FEL2 BRUCE YOUNG LOGGING E-21653               |          | 10/26                                | CALEB JOHNSON                               | 2                                  | ICP/0700  | ICP/2100             |
| FMOD TIMBERSMITH O-50120                       |          | 10/24                                | ROBERT MADDEN                               | 2                                  | ICP/0700  | ICP/2100             |
| FMOD PACIFIC RIDGELINE O-50197                 |          | 10/29                                | AARON ADAMS                                 | 2                                  | ICP/0700  | ICP/2100             |
| FMOD CHARLIE FALLERS O-50196                   |          | 10/30                                | TACOMA MANUEL                               | 2                                  | ICP/0700  | ICP/2100             |
| FMOD TIMBERSMITH O-50106 (R&R 22-23)           |          | 11/06                                | DANIEL WADER                                | 2                                  | ICP/0700  | ICP/2100             |
| HEQB O-50401                                   |          | 11/01                                | SAMUEL BOWEN                                | 1                                  | ICP/0700  | ICP/2100             |
| SOFR (T) O-50391                               |          | 10/29                                | ROBERT LOBATO                               | 1                                  | ICP/0700  | ICP/2100             |
| EMTF O-50306                                   |          | 10/25                                | SHANEL GOLEMAN                              | 1                                  | ICP/0700  | ICP/2100             |
| EMTF O-50369                                   |          | 10/25                                | BORIS BOTCHEV                               | 1                                  | ICP/0700  | ICP/2100             |
| AMBU MEDIC 57 E-50208                          |          | 11/01                                | JASON DELISO                                | 2                                  | ICP/0700  | ICP/2100             |
| <b>6. Control Operations/Work Assignments:</b> |          |                                      |   |                                    |   |                      |
| <b>8. Division/Group Communication Summary</b> |          |                                      |   |                                    |   |                      |
| Function                                       | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC   | Mode                 |
| COMMAND  | 01       | 171.4750                             | 0.0   | 164.9125                           | 110.9   | A                    |
| COMMAND  | 03       | 171.4750                             | 0.0   | 164.9125                           | 131.8   | A                    |
| TACTICAL                                       | TAC 11   | 154.2875                             | 156.7                                       | 154.2875                           | 156.7   | A                    |
| AIR TO GROUND                                  | A/G SEC  | 166.6000                             | 0.0   | 166.6000                           | 0.0   | A                    |
| TACTICAL                                       | CALCORD  | 156.0750                             | 156.7                                       | 156.0750                           | 156.7   | A                    |
| AIR GUARD                                      | AIRGUARD | 168.6250                             | 0.0   | 168.6250                           | 110.9   | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>   | <b>Time</b>          |
| VINCE CARVER                                   |          |                                      | JIM SHULTZ                                  |                                    | 10/20/2021  | 2100                 |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |          |                                      |   |                                    |   |                      |             |
|--|----------|--------------------------------------|---|------------------------------------|---|----------------------|-------------|
| <b>1. Incident Name:</b>   |          |                                      |   | <b>3.</b>                          |   |                      |             |
| DIXIE FIRE WEST ZONE   |          |                                      |   | <b>Branch:</b>                     | <b>Division/Group</b><br><br><b>HAZARD TREE GROUP</b> |                      |             |
| <b>2. Operational Period:</b> WEST   |          |                                      |   |                                    |   |                      |             |
| Date/Time From:<br>10/21/2021 0700 THU   |          | Date/Time To:<br>10/21/2021 2100 THU |   |                                    |   |                      |             |
| <b>4. Operations Personnel</b>   |          |                                      |   |                                    |   |                      |             |
| <b>OPERATIONS CHIEF (LINE)</b>   |          | JEFF SURBER 10/26                    |   | <b>OPERATIONS CHIEF (PLANNING)</b> |   | TYLER MONROE (10/26) |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |          | BRETT WATERS 10/26                   |   |                                    |   |                      |             |
| <b>6. Control Operations/Work Assignments:</b>   |          |                                      |   |                                    |   |                      |             |
| Use equipment and fallers to mitigate hazard trees on the county road A21 and Canyon Dam boat launch. Recon County Road 312 for hazard tree felling operations.  |          |                                      |   |                                    |   |                      |             |
| <b>7. Special Instructions:</b>  |          |                                      |   |                                    |   |                      |             |
| *Resources identified for IA.<br>Utilize engine modules for any traffic control needs.<br>Coordinate with REAFs on repair standards and project priorities.<br>REMSA Medic 10 ambulance located at DP-262. Medic 57 ambulance located with Hazard Tree Group.<br>SOFR Lobato roaming SR 13, SR 16 and Hazard Tree Group. |          |                                      |   |                                    |   |                      |             |
| <b>8. Division/Group Communication Summary</b>   |          |                                      |   |                                    |   |                      |             |
| Function   | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC   | Mode                 |             |
| COMMAND  | 01       | 171.4750                             | 0.0   | 164.9125                           | 110.9   | A                    |             |
| COMMAND  | 03       | 171.4750                             | 0.0   | 164.9125                           | 131.8   | A                    |             |
| TACTICAL   | TAC 11   | 154.2875                             | 156.7                                       | 154.2875                           | 156.7   | A                    |             |
| AIR TO GROUND  | A/G SEC  | 166.6000                             | 0.0   | 166.6000                           | 0.0   | A                    |             |
| TACTICAL   | CALCORD  | 156.0750                             | 156.7                                       | 156.0750                           | 156.7   | A                    |             |
| AIR GUARD  | AIRGUARD | 168.6250                             | 0.0   | 168.6250                           | 110.9   | A                    |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                                    |   | <b>Date</b>          | <b>Time</b> |
| VINCE CARVER   |          |                                      | JIM SHULTZ                                  |                                    |   | 10/20/2021           | 2100        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                    |                          |                      |
|---|---------|--------------------------------------|---|------------------------------------|--------------------------|----------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                                    |                          |                      |
| DIXIE FIRE WEST ZONE  |         |                                      | <b>Branch:</b>                              |                                    | <b>Division/Group</b>    |                      |
| <b>2. Operational Period:</b> WEST  |         |                                      |   |                                    | <b>RESOURCE ADVISORS</b> |                      |
| Date/Time From:<br>10/21/2021 0700 THU  |         | Date/Time To:<br>10/21/2021 2100 THU |   |                                    |                          |                      |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                    |                          |                      |
| <b>OPERATIONS CHIEF (FIELD)</b>   |         | JEFF SURBER (10/26)                  |   | <b>OPERATIONS CHIEF (PLANNING)</b> |                          | TYLER MONROE (10/26) |
| <b>LEAD READ</b>  |         | JAKE MARTIN O-21042 (10/24)          |   |                                    |                          |                      |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                    |                          |                      |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons                     | Drop Off PT./Time        | Pick Up PT./Time     |
| ARCH O-21044  |         | 10/24                                | ADAM SEGROVES                               | 1                                  | ICP/0700                 | ICP/2100             |
| ARCH O-50365  |         | 10/25                                | TYLER D ALLEN                               | 1                                  | ICP/0700                 | ICP/2100             |
| REAF O-50374  |         | 10/25                                | DAVID IMMEKER                               | 1                                  | ICP/0700                 | ICP/2100             |
| REAF O-50377  |         | 10/27                                | JESSE MERRIFIELD                            | 1                                  | ICP/0700                 | ICP/2100             |
| REAF O-50392  |         | 10/29                                | CARSON HUBAUER                              | 1                                  | ICP/0700                 | ICP/2100             |
| REAF O-20759  |         | 11/07                                | DANIEL CLUCK (R&R 18-24)                    | 1                                  | ICP/0700                 | ICP/2100             |
| READ O-21083  |         | 11/03                                | MONICA LOMAHUKLUH                           | 1                                  | ICP/0700                 | ICP/2100             |
| THSP O-50169  |         | 10/24                                | BRENNA M CHRISTENSEN                        | 1                                  | HAT CREEK/0700           | HAT CREEK/2100       |
| FFT2 O-50123  |         | 11/03                                | CERENA BREWEN (T) R&R 24/25                 | 1                                  | ICP/0700                 | ICP/2100             |
| FFT2 O-50000  |         | 10/23                                | BRODERICK DEANGELIS                         | 1                                  | ICP/0700                 | ICP/2100             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                    |                          |                      |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                    |                          |                      |
| Use Communications Plan (ICS 205) to contact DIVS and TFLDs when entering/leaving respective areas. |         |                                      |   |                                    |                          |                      |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                    |                          |                      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC              | Mode                 |
| COMMAND   |         |                                      |   |                                    |                          |                      |
| TACTICAL  |         |                                      |   |                                    |                          |                      |
| LOGISTICS   |         |                                      |   |                                    |                          |                      |
| AIR TO GROUND   |         |                                      |   |                                    |                          |                      |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>              | <b>Time</b>          |
| VINCE CARVER  |         |                                      | JIM SHULTZ                                  |                                    | 10/20/2021               | 2100                 |





# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                          |  |                               |                                 |                               |                               |
|--------------------------|--|-------------------------------|---------------------------------|-------------------------------|-------------------------------|
| <b>1. Incident Name:</b> |  | <b>2. Date/Time Prepared:</b> |                                 | <b>3. Operational Period:</b> |                               |
| DIXIE FIRE WEST ZONE     |  | Date: 10/20/2021              | Date/Time From: 10/21/2021 0700 | THU                           | Date/Time To: 10/21/2021 2100 |
|                          |  | Time: 0934                    |                                 | THU                           | THU                           |

| 4. Basic Radio Channel Use: |      |               |   |                |          |             |          |             |                   |                          |
|-----------------------------|------|---------------|---|----------------|----------|-------------|----------|-------------|-------------------|--------------------------|
| Zone Group                  | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment     | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A, D, or M) | Remarks                  |
|                             | 01   | COMMAND       | DYER  | ALL BR/DIV     | 171.4750 | 0.0         | 164.9125 | 110.9       | A                 | USFS DYER MTN ADMIN      |
|                             | 02   | COMMAND       | TURNER                                      | ALL BR/DIV     | 171.4750 | 0.0         | 164.9125 | 146.2       | A                 | USFS TURNER MTN ADMIN    |
|                             | 03   | COMMAND       | W PROSPECT                                  | ALL BR/DIV     | 171.4750 | 0.0         | 164.9125 | 131.8       | A                 | USFS WEST PROSPECT ADMIN |
|                             | 04   | COMMAND       | ANTELOPE                                    | ALL BR/DIV     | 171.4750 | 0.0         | 164.9125 | 136.5       | A                 | USFS ANTELOPE MTN ADMIN  |
|                             | 08   | COMMAND       | BLANK                                       |                |          |             |          |             |                   |                          |
|                             | 07   | COMMAND       | BLANK                                       |                |          |             |          |             |                   |                          |
|                             | 06   | COMMAND       | BLANK                                       |                |          |             |          |             |                   |                          |
|                             | 05   | COMMAND       | BLANK                                       |                |          |             |          |             |                   |                          |
|                             | 9    | TACTICAL      | TAC 9                                       | BR 13 REPAIR   | 154.2650 | 156.7       | 154.2650 | 156.7       | A                 | VFIRE22                  |
|                             | 10   | TACTICAL      | TAC 10                                      | BR 16 REPAIR   | 154.2950 | 156.7       | 154.2950 | 156.7       | A                 | VFIRE23                  |
|                             | 11   | TACTICAL      | TAC 11                                      | HAZ TREE GRP   | 154.2875 | 156.7       | 154.2875 | 156.7       | A                 | VFIRE25                  |
|                             | 12   | TACTICAL      | TAC 12                                      | CHILDS MEADOWS | 168.0500 | 123.0       | 168.0500 | 123.0       | A                 | NIFC TAC1                |
|                             | 13   | AIR TO GROUND | A/G PRI                                     | ALL BR/DIV     | 165.9875 | 0.0         | 165.9875 | 0.0         | A                 | FIRE SPECIFIC AIR/GRN    |
|                             | 14   | AIR TO GROUND | A/G SEC                                     | ALL BR/DIV     | 166.6000 | 0.0         | 166.6000 | 0.0         | A                 | FIRE SPECIFIC AIR/GRN    |
|                             | 15   | AIR TO GROUND | CALCORD                                     | ALL BR/DIV     | 156.0750 | 156.7       | 156.0750 | 156.7       | A                 | MEDIVAC                  |
|                             | 16   | AIR GUARD     | AIRGUARD                                    | ALL BR/DIV     | 168.6250 | 0.0         | 168.6250 | 110.9       | A                 | EMERGENCY ONLY           |

|                                 |  |
|---------------------------------|--|
| <b>5. Special Instructions:</b> |  |
|                                 |  |

|                              |                            |
|------------------------------|----------------------------|
| <b>6. Prepared By</b>        | Signature:                 |
| (Communications Unit Leader) | Name: BRANDON DIEMER       |
| <b>ICS 205</b>               | Date/Time: 10/20/2021 0934 |

**Safety Message:**

**SAFETY IS OUR FIRST PRIORITY**  
*Firefighter safety comes first on every fire, every time.*



**Safety Thought:**

**“MODULE AS ONE”**

*Module as One should be used by crews and modules to reduce exposures to COVID-19 and other sickness from outside resources or the public. Face coverings must still be worn within the module when operating in close quarters EXCEPT when alone, when outside and able to maintain at least 6-feet of distance, or actively engaged in firefighting on the fireline.*

**Key Points:**

- *Exposing yourself could mean also exposing your module and your family.* Crews and modules should limit close contact with other resources and the public on incidents to insulate their module. When coming into close contact or riding in vehicles, all resources should wear cloth face coverings or masks. While the practice of handshaking, hugging, or any physical contact is a deeply rooted etiquette within the United States, this practice should be avoided to reduce further potential for disease transmission.
- *Further reduce exposure by identifying select individuals on your crew or module that will pick up meals and supplies, interact with the public and enter ICP.* Ensure these select individuals protect themselves by using face coverings, physical distance, and good hand hygiene during every interaction. This is especially important when working in or traveling through an area with high community transmission.

Kaili McCray MEDL/ COVID & Cliff McClure, SOF1(t)

**COVID TESTING PROCEDURES: ALL** Federal employees and federal contractors agree to be tested for COVID-19 prior to incident check-in, demob and when relieving personnel for crew swaps; regardless of vaccination status. Personnel experiencing COVID-19 symptoms or personnel with confirmed exposure will also be tested.

**COVID TESTING:**

Step 1: Scan QR Code and fill out form

Step 2: Go to either of the two testing centers:

- Eagle Lake Ranger Station, 477-050 Eagle Lake Rd [0600-2200]
- Hat Creek Spike [0600-2100]



**COVID SYMPTOMS & SIGNS**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Muscle Aches</li> <li>• Chills</li> <li>• Temp&gt;100°F</li> <li>• Loss of taste/smell</li> <li>• Headache</li> <li>• Vomiting</li> </ul> | <ul style="list-style-type: none"> <li>• Difficulty Breathing</li> <li>• Fatigue</li> <li>• Sore Throat</li> <li>• Cough</li> </ul> <p><b>If Severe, call 911<br/>&amp;/or MEDL</b></p> |
|--|---|

**COVID-19 Advisors**

- **Shannon Downey – (541) 414-7557**
- **Kaili McCray – (208) 830-7842**

## DIXIE WEST PHONE LIST

|                       |  |              |
|-----------------------|--|--------------|
| <b>CHECK IN</b>       |  | 925-532-5493 |
| <b>DMOB</b>           |  | 279-203-4451 |
| <b>COMMUNICATIONS</b> |  | 279-203-4449 |

|                    |             |              |
|--------------------|-------------|--------------|
| <b>FINANCE</b>     |             | 279-203-4453 |
| <b>COMP CLAIMS</b> |             | 279-203-4435 |
| <b>LEAD READ</b>   | JAKE MARTIN | 530-260-6288 |

| POSITION                              | NAME            | CELL PHONE   |
|---------------------------------------|-----------------|--------------|
| <b>COMMAND</b>                        |                 |              |
| Incident Commander                    | Evans Kuo       | 208-830-6169 |
| Deputy Incident Commander             | Rich Harvey     | 775-508-8110 |
| Liaison Officer                       | Mike Ferris     | 971-420-6286 |
| Safety Officer Type 1                 | Paul Gauchay    | 801-361-6448 |
| Safety Officer Type 1 (T)             | Cliff McClure   | 605-441-2412 |
| COVID Coordinator                     | Kalli McCray    | 208-830-7842 |
| Medical Unit Leader                   | Tyla Northrup   | 435-979-5285 |
| Public Information Officer Type 1     | Michael Davis   | 505-350-6767 |
| Public Information Officer Type 1 (V) | Kathy Pollock   | 801-558-8016 |
| Public Information Officer Type 1 (V) | Kim Osborn      | 801-710-3664 |
| Public Information Officer Type 1 (V) | Mary Cernicek   | 307-413-2481 |
| Human Resource Specialist (T)         | Lauren Silva    | 707-529-8098 |
| <b>OPERATIONS</b>                     |                 |              |
| Operations Section Chief Type 1       | Jeff Surber     | 775-722-9173 |
| Operations Section Chief Type 1       | Tyler Monroe    | 435-979-4409 |
| Operations Branch Director            | Russ Long       | 202-281-7671 |
| Air Operations Branch Director        | Mike Kerrigan   | 716-957-4705 |
| Division Supervisor                   | Seth Alberts    | 308-215-0425 |
| Division Supervisor                   | Tommy Mentzer   | 541-561-4933 |
| Division Supervisor                   | Brett Waters    | 702-279-5288 |
| Division Supervisor                   | Joel Welch      | 208-861-0437 |
| <b>PLANS</b>                          |                 |              |
| Planning Section Chief Type 1         | Brian Eldredge  | 208-869-6362 |
| Planning Section Chief Type 1 (T)     | Jim Shultz      | 208-608-4810 |
| IT Support Specialist                 | Ernie Ortiz     | 208-850-5839 |
| IT Support Specialist                 | Andrew Fresh    | 801-599-5286 |
| Situation Unit Leader (T)             | Taylor Grysen   | 616-780-3336 |
| Training Specialist (V)               | Matthew Nielsen | 801-388-6961 |
| Demob Unit Leader                     | Vince Carver    | 279-203-4451 |
| Resource Unit Leader                  | Rhonda Toronto  | 208-869-5907 |

| POSITION                       | NAME             | CELL PHONE   |
|--------------------------------|------------------|--------------|
| <b>LOGISTICS</b>               |                  |              |
| Logistics Section Chief Type 1 | Mike Dettori     | 208-731-3617 |
| Logistics Section Chief Type 1 | Laurel Simos     | 208-336-2329 |
| Logistics Section Chief Type 1 | Steve Dodds      | 435-590-2327 |
| Communications Unit Leader     | Brandon Diemer   | 208-841-8329 |
| Facilities Unit Leader         | Dave Barfuss     | 435-979-1500 |
| FACL(T)/Base Camp Manager      | Taylor Linton    | 435-691-1071 |
| Ground Support Unit Leader     | Jim Young        | 928-710-1651 |
| Ordering Manager               | Kristi Reece     | 425-239-2209 |
| Supply Unit Leader             | Kay Shurtz       | 801-809-2834 |
| Supply Unit Leader (T)         | Jake Dodds       | 435-327-1962 |
| <b>FINANCE</b>                 |                  |              |
| Finance Section Chief Type 1   | Irene Burkholder | 775-685-9376 |

| Dixie-West   |                             |           |
|--|-----------------------------|-----------|
| TENTATIVE DEMOB LIST   |                             |           |
| Request #  | Resource Name               | Item Code |
| 10/21/2021   |                             |           |
| E-21333  | HOMESTYLE WATER TENDIN      | WTS2      |
| E-21589  | J3 CONTRACTING              | ENG4      |
| E-50100  | ULTIMATE OFF ROAD           | WTS3      |
| E-50255  | BLUFFDALE CITY FIRE DEPT    | ENG6      |
| O-50123  | BREWEN, CERENA              | FFT2      |
| O-50203  | STRANDWITZ, JAMIE SUZANNA   | EMTB      |
| O-50293  | WILSON, AUSTIN B            | DIVS      |
| O-50327  | LEONARD, JENNIFER ANNE      | ARCH      |
| O-50351.80   | SCHICK, JESSICA J           | PIOF      |
| 10/22/2021   |                             |           |
| E-21469  | ROUGH COUNTRY RESPONSE      | RES       |
| E-50143  | EXCA MCKELLAR               | EXCA      |
| E-50151  | FIRE CONTROL RESOURCES ENG6 | ENG6      |
| O-50105  | A&E TREE                    | FMOD      |
| O-50352  | BAUER, TRISHA               | THSP      |
| <b>10/23/2021</b>  |                             |           |
| E-50132  | LOG PVT WARNER              | LOG       |
| E-50134  | LOG PVT WARNER              | LOG       |
| E-50141  | CBKN DIRTWORKS EXCA PVT     | EXCA      |
| E-50189  | EXCA HAYDEN                 | EXCA      |
| E-50250  | FREMONT COUNTY AMBU         | AMBU      |
| E-50259  | ENG3 USFS TNF 341           | ENG3      |
| E-50267  | RES NOLEN INDEPENDENT       | RES       |
| O-50144.62   | O'KEEFE, GABRIEL            | DIVS      |
| O-50313  | CALDWELL, MATTHEW           | COMT      |
| O-50319  | KUIKEN, TYLER F             | HEQB      |
| O-50326  | CARVER, ANTHONY VINCENT     | RESL      |
| O-50333  | BARNES, MATTHEW DEREK       | SEC2      |
| O-50337  | DODDS, JAKE                 | RCDM      |
| <b>AIR TRAVELERS</b><br>Please contact DEMOB >72hrs before demob date:<br>2021.dixie.ca.west.demob@firenet.gov |                             |           |

## VIRTUAL DEMOB PROCESS will be virtual for all resources.



**Step 1:** Feds and Fed contractors are to obtain a COVID-19 test within 72hrs prior to DEMOB.

**Step 2:** Return all accountable property (i.e., radios, supplies, etc.) to the COMS Unit and/or SUPPLY at Hat Creek or ICP.

**Step 3:** ALL NON-LOCAL VEHICLES that have been off pavement must go through WEED WASH at: 1620 Riverside Dr. Susanville, CA prior to demobilizing.

**Step 4:** Finalize all CTRs and Shift Tickets and complete any other required Finance demobilization item(s). For **FINANCE** questions: call **279-203-4435** or email **2021.dixie.ca.west.finance@firenet.gov**.

**Step 5:** Deliver Unit Logs, Performance Evaluations and other documentation to the Documentation Unit at the ICP. If you are unable to check-out at the ICP, arrange with your supervisor to deliver your documentation to the Documentation Unit.

**Step 6:** After you have completed the applicable previous Steps, use the QR code to complete the demob process.

The Demobilization Unit will not demobilize you from the incident until it has received completed virtual Demobilization Form. For DEMOB questions, email [2021.dixie.ca.west.demob@firenet.gov](mailto:2021.dixie.ca.west.demob@firenet.gov) or call 279-203-4451.

**NOTE: IF YOU ARE TRAVELING HOME BY AIR, YOU MUST CONTACT THE DEMOBILIZATION UNIT NOT LESS THAN 72 HOURS PRIOR TO YOUR DEMOB DATE TO CONFIRM TRAVEL INFORMATION.**

## EXTENSIONS AND CREW SWAPS

**Extensions** – when Equipment and Overhead personnel are assigned longer than 14 consecutive days

- Your DIVS/Unit Leader will ask if you want to extend
- Obtain an “Extension Request Form” and fill out section A and C (be specific on number of days to be extended, first working dates, R&R dates,...., etc.)
- Have your DIVS/Unit Leader sign section B (incident supervisor) and Approved by #2 , then have your home unit supervisor sign Section D. (if your supervisor isn’t available to sign, an email is acceptable).
- Return form to DIVS/Unit Leader or Unit Leader to be routed for other signatures.

**Crew Swaps** – when swapping equipment operators

- Within 2 days of DEMOB (aka, your name appears on Tentative DEMOB list), fill out the “Departing and Arriving Person(s) Section” of the form.
- Submit completed and OSC approved Crew Swap form to Plans/Demob/Check-In at ICP or email to [2021.dixie.ca.west.checkin@firenet.gov](mailto:2021.dixie.ca.west.checkin@firenet.gov).

**Incoming/relief personnel will NEED TO HAVE A COVID-19 TEST prior to going to the line.** (see COVID-19 testing page)

**The PLANS/DEMOB/CHECKIN trailer will be staffed from 0630-1030 daily.**







## MEDICAL PLAN (ICS 206 WF)

|  |  |   |               |  |         |  |              |                           |                      |                        |  |
|--|--|---|---------------|--|---------|--|--------------|---------------------------|----------------------|------------------------|--|
| <b>1. Incident/Project Name</b>  |  |   |               | <b>2. Operational Period</b>   |         |  |              |                           |                      |                        |  |
| <b>DIXIE FIRE WEST</b>   |  |   |               | Date: October 21, 2021   |         | Time: 07:00-2100   |              |                           |                      |                        |  |
| <b>3. Ambulance</b>  |  |   |               |  |         |  |              |                           |                      |                        |  |
| Paramedics Unlimited Medic<br>REMSA Medic 10<br>Freemont Ambulance<br>Certified Paramedic<br>Response(CPR) |  | Hazard Tree Group<br>DP 262<br>H5<br>H5             |               | Command  |         | On Incident  |              |                           |                      |                        |  |
| Susanville Fire Department   |  | 1505 Main St. Susanville CA                         |               | Susanville ECC (503)257-5575   |         | Local FD w/ extrication  |              |                           |                      |                        |  |
| Chester Fire Department  |  | 251 Chester Airport Rd<br>Chester CA                |               | Susanville ECC (503)257-5575   |         | Local FD   |              |                           |                      |                        |  |
| <b>4. Air Rescue/Air Ambulance Services</b> ***DO NOT RELY ON AIRCRAFT AS YOUR PRIMARY TRANSPORT***        |  |   |               |  |         |  |              |                           |                      |                        |  |
| <b>Name</b>  |  | <b>Number</b>                                       |               | <b>Type of Aircraft &amp; Capability</b>   |         |  |              |                           |                      |                        |  |
| SEMSA AIR 1/Care Flight  |  | 911/ Susanville ECC<br>(503)257-5575                |               | Dependent on rotation<br>SEMSA Air 1, Mercy Flight, PHI A/G=CALCORD  |         |  |              |                           |                      |                        |  |
| Cal Fire Helicopter 202  |  | 911/ Susanville ECC<br>(503)257-5575                |               | Bell UH1H<br>Hoist Capable   |         |  |              |                           |                      |                        |  |
| Cal Fire Helicopter H205   |  | 911/ Susanville ECC<br>(503)257-5575                |               | UH60<br>Firehawk   |         |  |              |                           |                      |                        |  |
| CHP<br>H14/H16   |  | Redding Dispatch<br>(530)242-3210                   |               | Airbus H125 Hoist capable (daytime only), NVG, FLIR, Advanced Life Support Typically transfer to medical helicopter but can configure for medivac if needed for patient transport. A/G = CALCORD<br>***EXPECT EXTENDED RESPONSE TIMES*** |         |  |              |                           |                      |                        |  |
| <b>5. Hospitals</b>  |  |   |               |  |         |  |              |                           |                      |                        |  |
| <b>Name/Level of Care</b>  |  | <b>DD° MM.MMM' N - Lat<br/>DD° MM.MMM' W - Long</b> |               | <b>Travel Time<br/>Ground Air</b>  |         | <b>Phone</b>   |              | <b>Helipad<br/>Yes No</b> |                      | <b>Level of Care</b>   |  |
| Banner Lassen Medical Center<br>1800 Spring Ridge Dr,<br>Susanville, CA                                    |  | Lat:  | 40° 26.27 N   |  | 10 Min  | 15 Min   | 530-257-0911 | X                         |                      | Level 4                |  |
|  |  | Long:   | 120° 37.67 W  |  |         |  |              |                           |                      |                        |  |
| Renown Medical Center<br>1155 Mill St.<br>Reno, NV   |  | Lat:  | 40° 35.771 N  |  | 1.5 Hrs | 35 Mins  | 775-982-4100 | X                         |                      | Level 2                |  |
|  |  | Long:   | 124° 05.478 W |  |         |  |              |                           |                      |                        |  |
| Shasta Regional Medical Center<br>1100 Butte St. Redding,<br>CA  |  | Lat:  | 40° 35.17 N   |  | 2 Hrs   | 45 Min   | 530-244-5400 | X                         |                      | Level 2                |  |
|  |  | Long:   | 122° 23.27 W  |  |         |  |              |                           |                      |                        |  |
| U.C. Davis Medical Center<br>2315 Stockton Blvd<br>Sacramento, CA  |  | Lat:  | 38° 33.286 N  |  | 3 Hrs.  | 45 Mins  | 916-734-3544 | X                         |                      | Level 1<br>Burn Center |  |
|  |  | Long:   | 121° 27.349 W |  |         |  |              |                           |                      |                        |  |
| <b>6. Division/Branch/ Group</b>   |  | <b>Equipment</b>                                    |               | <b>Transport</b>   |         | <b>Responding Medical Personnel</b>  |              |                           |                      |                        |  |
| Suppression Repair 13  |  | ALS/BLS   |               | AMBU<br>Helispot<br>H-3 & H-4  |         | EMTF Henner, AEMF Gil, EMPF Flores, EMTF Morgan, EMPF Jen, EMPF Smith, Medic Team Oz, REMSA 10 Ambulance   |              |                           |                      |                        |  |
| Suppression Repair 16  |  | ALS   |               | AMBU<br>Helispot<br>H-5 & H-7  |         | EMTF Strack, EMTF Sharkey, EMTF Joyce, EMPF Tannehill, Medic Team Ibarra, Fremont Ambulance, CPR Ambulance |              |                           |                      |                        |  |
| Hazard Tree Group  |  | ALS/BLS   |               | AMBU   |         | EMTF Goleman, EMTF Botchov, Medic 57   |              |                           |                      |                        |  |
| <b>8. Prepared By (Medical Unit Leader)</b>  |  |   |               | <b>9. Date/Time</b>  |         | <b>10. Reviewed By (Safety Officer)</b>  |              |                           | <b>11. Date/Time</b> |                        |  |
| Tyla Northrup MEDL<br>Marty Strand MEDL (t)  |  |   |               | 10/20/2021   |         | Paul Gauchay SOF1<br>Cliff McClure SOF1  |              |                           | 10/20/2021           |                        |  |

### Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM ICP COMMUNICATIONS.**

Use the following items to communicate situation to ICP COMMUNICATIONS.

1. CONTACT ICP COMMUNICATIONS: **(Verify correct frequency prior to starting report)**  
*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*
2. INCIDENT STATUS: *Provide incident summary (including number of patients) and command structure.*  
*Ex: "ICP Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |   | <i>Descriptive Location &amp; Lat. / Long.<br/>(WGS84)</i>                              |
| Incident Name                                     |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |   | <i>Name of on-scene IC of Incident within an Incident<br/>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient as applicable (start with the most severe patient)*

Patient Assessment: **See IRPG PAGE 106**

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

7. CONTINGENCY: **Considerations:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.