

# Dixie Fire

## EAST ZONE

### Incident Action Plan

Saturday, October 23, 2021

Day Operations (0700 – 1900)

CA-BTU-009205

(PNN5ZB - 1522)



NOTES:

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This QR Code provides access to the IAP, Incident Maps, Briefings, Inciweb, and COVID executive order



|   |  |                                     |                        |
|---|--|-------------------------------------|------------------------|
| <b>INCIDENT OBJECTIVES</b>  | 1. Incident Name<br><b>Dixie Fire</b>  | 2. Date Prepared<br><b>10/22/21</b> | 3. Time<br><b>1800</b> |
| 4. Operational Period<br><b>10/23/21 Day Operations 0700 – 1900</b>   |  |                                     |                        |
| 5. Objectives:<br><br>Management Objectives:<br><br><ol style="list-style-type: none"> <li>1. Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while providing for highest probability of success.</li> <li>2. Elevate awareness of current COVID-19 precautions and best Infectious Disease Control measures to ensure the safety of the fire personnel and the public.</li> <li>3. Provide timely and accurate information to the public, stakeholders, cooperators and the adjacent incident management teams (East and West Zones) about fire status, suppression repair efforts, and any potential fire-related safety and health concerns.</li> <li>4. Protect and or minimize the effects of the suppression repair operations to the cultural, heritage, and natural resources within the fire area.</li> <li>5. Effectively manage cost by implementing strategies and tactics that have a high probability of success.</li> <li>6. Provide safe and efficient initial attack within the established fire perimeter for the East zone current fire footprint.</li> </ol> |  |                                     |                        |
| 6. Operational Period Command Emphasis:<br>To ensure operational success, make sure you understand the suppression repair objectives written within the Suppression Repair Plan and follow the repair guidance. Collaborate and coordinate with READs and Tribal Representatives to complete suppression repair efforts.  |  |                                     |                        |
| 7. General Safety Message<br>Prepare your gear, equipment, and sleeping area for incoming inclement weather.  |  |                                     |                        |
| 8. Attachments (mark if attached)   |  |                                     |                        |
| X   | Organization List - ICS 203  | X                                   | Medical – 206WF        |
| X   | Division Assignment Lists - ICS 204  | X                                   | ICP Map                |
| X   | Communications Plans - ICS 205   |                                     | Safety Message         |
| X   | Medical Plan - ICS 206   | X                                   | Dutch Creek Protocol   |
| X   | Air Operation Summary - ICS 220  | X                                   | Weather Forecast       |
|   |  | X                                   | Incident Map(s)        |
|   |  | X                                   | Unit Log               |
| Prepared by Planning Section Chief<br>   | Approved by Incident Commander<br> |                                     |                        |



| <b>ORGANIZATION ASSIGNMENT LIST</b>                              |   |
|--|---|
| 1. Incident Names<br><b>Dixie Fire</b>                           |   |
| 2. Date Prepared<br><b>October 21, 2021</b>                      | 3. Time<br><b>1900</b>  |
| 4. Operational Period<br><b>Day October 22, 2021 0700 - 1900</b> |   |
| Position   | Name  |
| <b>5. Incident Commander and Staff</b>                           |   |
| Incident Commander   | <b>Russ Harris</b>  |
| Deputy Incident Commander  | <b>Rich Harvey</b>  |
| Safety Officer   | <b>Maris Gabliks / Joe Smith</b>  |
| Information Officer  | <b>Cecile Stelter / Pat York (V)</b>  |
| Liaison  | <b>Paul Rogers (V) / Gerald Martinez (V)</b>  |
| Human Resources  | <b>Lauren Silva (T) (Shared)</b>  |
| COVID Advisor  | <b>Chris Mattrick</b>   |
| <b>6. Agency Representatives</b>                                 |   |
| Agency   | Name  |
| PNF Agency Administrator   | <b>Chris Carlton, Matt McGrath, Diane Taliaferro</b>  |
| LNF Agency Administrator   | <b>Deb Bumpus</b>   |
| Lead READ  | <b>Colin Dillingham</b>   |
| BLM Agency Administrator   | <b>Emily Ryan</b>   |
| BIA Agency Administrator   | <b>Monte Kawahara</b>   |
| Tribal Liaison   | <b>Arnold Wilson</b>  |
| CCC  | <b>Rogelio Ramos</b>  |
| OES  | <b>Cory Zander</b>  |
| Plumas County Sheriff  | <b>T. Johns</b>   |
| CHP  | <b>E. Egide</b>   |
| <b>7. Planning Section</b>                                       |   |
| Chief  | <b>John Wyman</b>   |
| Deputy   | <b>Dan Ellis</b>  |
| Resource Unit  | <b>James Berge</b>  |
| Checkin / Demob Unit   | <b>Glenn Palmgren / Laurie Oliver</b>   |
| Situation Unit   | <b>Theresa Gallagher</b>  |
| Incident Meteorologist   | <b>Bruno Rodriguez</b>  |
| GIS Specialist   | <b>Kent Allen/ Travis Coughlin/ Jeff Sprovkin/ Danding Gan (T) / Steve Walterscheid (V)</b> |
| Incident Technology  | <b>Kevin Shirley / Bill Whitacre (V)</b>  |
| <b>8. Logistics Section</b>                                      |   |
| Chief  | <b>Tim Oland</b>  |
| Deputy   | <b>Gene-Paul Matson</b>   |
| Facilities   | <b>Larry Hauser</b>   |
| Base Camp Manager  | <b>Patrick McCoy</b>  |
| Supply Unit  | <b>Lemuel Cooksey</b>   |
| Ordering Manager   | <b>Chris Adamcik</b>  |
| Ground Support Unit  | <b>Rhett Burkman</b>  |
| Communications Unit  | <b>Chuch Schuler</b>  |
| Medical Unit   | <b>Peter Reinhardt</b>  |
| Security Unit  | <b>Dave Clark</b>   |
| Food Unit  | <b>Tom Boyd</b>   |

|                                  |  |
|----------------------------------|--|
| <b>9. Operations Section</b>     |  |
| Operations                       | <b>Jay Saunders</b>                                      |
| Planning Operations              | <b>Roger Goldman / Thomas Kennedy</b>                    |
| <b>a. Divisions/Groups</b>       |  |
| Branch Director I                |  |
| Division/Group                   | <b>NN / PP</b> <b>Jeff Lucas / Tyler Hlawatschek (T)</b> |
| Division/Group                   | <b>OO / QQ</b> <b>Bob Klages</b>                         |
| Division/Group                   | <b>RR</b> <b>Bruce Steinberg</b>                         |
| Division/Group                   | <b>UU</b> <b>Brian Wolvert / Daron Jackson (T)</b>       |
| Division/Group                   | <b>WW / XX</b> <b>Brian Wolvert / David Beebe (T)</b>    |
| Division/Group                   | <b>Road Group</b> <b>Bob Klages / Colton Herrera (T)</b> |
| Division/Group                   | <b>Staging</b>   |
| Division/Group                   |  |
| <b>b. Divisions/Groups</b>       |  |
| Branch Director II               |  |
| Division/Group                   |  |
|                                  |  |
|                                  |  |
|                                  |  |
| <b>c. Division/Groups</b>        |  |
| Branch Director III              |  |
| Division/Group                   |  |
|                                  |  |
|                                  |  |
|                                  |  |
| <b>d. Air Operations Branch</b>  |  |
| Air Ops Branch Director          | <b>Mike Kerrigan (Shared)</b>                            |
| Air Attack Supervisor            |  |
| Air Support Supervisor           |  |
| Helibase Manager                 |  |
| <b>10. Finance Section</b>       |  |
| Chief                            | <b>Peter Beringer / Mary Coleman</b>                     |
| Deputy                           |  |
| Time Unit                        |  |
| Cost Unit                        |  |
| Compensation/Claims Unit         |  |
| ICPI                             |  |
|                                  |  |
| Prepared by Resource Unit Leader |  |
| James A. Berge                   |  |





# Weather Forecast

## DIXIE FIRE – EAST ZONE

UNIT: CA-BTU-009205



FORECAST NO: 93  
PREDICTION FOR: Saturday-Sunday  
SHIFT: 10/23 0700 – 1900  
ISSUED: 2000 October 22<sup>nd</sup>, 2021

INCIDENT METEOROLOGIST: Bruno Rodriguez  
CONTACT: (619)457-7369 | bruno.rodriguez@noaa.gov  
SIGNED: *Bruno Rodriguez*

**\*\*\* FLASH FLOOD WATCH . . . 5AM SUN - 5AM MON \*\*\***

**\*\*\* WINTER STORM WATCH . . . 11PM SAT – 5AM TUE (above 6,000 ft) \*\*\***

**DISCUSSION:** Relatively **quiet weather is expected most of the day Saturday**, with light winds and mostly cloudy skies, and just a slight chance of a stray light shower through the afternoon. Showers will increase from west to east late evening ahead of the next storm, which arrives in full force Sunday. There is **high confidence in exceptionally heavy and persistent rain all of Sunday**, resulting in significant rainfall totals and a **high risk of life-threatening ash/debris flows and rock falls**. Areas due east near Honey Lake will receive the lowest totals, but even there several inches of rain are expected. The highest totals may approach **8 to 10" at high elevations near the Feather River Canyon** by storm's end Monday/Tuesday. **Strong winds Sunday** will increase the potential for downed trees, particularly for areas damaged by fire. Lowering snow levels on Monday should bring **several inches of snow to the higher elevations** of the burn scar. Drier conditions are likely by midweek.

|                                   | SATURDAY & SATURDAY NIGHT   | SUNDAY  |
|-----------------------------------|---|---|
| <b>WEATHER SUMMARY</b>            | Mostly cloudy, with a few showers developing from west to east in the evening/early night. Rainfall will intensify overnight.   | Persistent heavy rain, accompanied by strong winds much of the day.                                       |
| <b>WIND (20 FT)</b>               | South-southwest 5 to 10 mph during the day, with gusts 15 to 20 mph. Increasing overnight with gusts to 30 mph nearing sunrise. | South-southwest 25 to 35 mph, with gusts to 40 mph. Near ridgetops, expect maximum gusts of 55 to 60 mph. |
| <b>TEMPERATURES</b>               | <b>Highs</b>   54-60 F <b>Lows</b>   37-42F   | <b>Highs</b>   55-61F <b>Lows</b>   40-45F  |
| <b>HUMIDITY</b>                   | <b>Minimum</b>   80% <b>Maximum</b>   100%  | <b>Minimum</b>   98% <b>Maximum</b>   100%  |
| <b>RAINFALL (at ICP)</b>          | 0.05-0.30" (mainly late evening)  | 3.00-5.00" (higher due west)  |
| <b>SNOW LEVELS &amp; SNOWFALL</b> | 6,000 ft early, rising to 7,500 ft. A dusting to an inch of snow possible above 6,000 ft.                                       | High snow levels – no snow expected.  |

### EXTENDED FORECAST

|                  | <i>Weather</i>            | <i>Highs (F)</i> | <i>Rainfall at ICP (in)</i> | <i>Wind (20 ft)</i> |
|------------------|---------------------------|------------------|-----------------------------|---------------------|
| <b>MONDAY</b>    | Showers, mainly in the AM | 50-56            | 0.50-1.25"                  | SW 14 mph           |
| <b>TUESDAY</b>   | A few showers possible    | 50-56            | 0.10-0.30"                  | SSW 12 mph          |
| <b>WEDNESDAY</b> | Dry and warmer; some sun  | 58-64            | 0.00"                       | S 9 mph             |

### ADDITIONAL INFORMATION

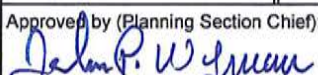
#### Debris Flow Safety

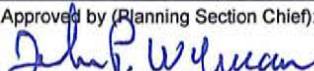
- Debris flows are fast-moving, often deadly slides consisting of mud, rocks, water and other debris, and are common after fires.
- Bursts of high-intensity rainfall are most likely to trigger debris flows, although these can occur during lower rainfall rates as well.
- Avoid low-lying areas, drainages and creeks during heavy rain, particularly near steep slopes.
- Seek higher ground if a Flash Flood Warning is issued for your location, or if you suspect a debris flow is imminent or occurring.

**Quincy  
RAWS**






|   |                                   |                                       |  |                           |   |   |                     |               |
|---|-----------------------------------|---------------------------------------|--|---------------------------|---|---|---------------------|---------------|
| <b>DIVISION ASSIGNMENT LIST</b>                           |                                   |                                       | 1. Branch  |                           | 2. Division/Group<br><b>NN / PP (page 1 of 2)</b> |   |                     |               |
| 3. Incident Name<br><b>Dixie Fire</b>                     |                                   |                                       | 4. Operational Period<br>Date: <b>October 23, 2021</b> Time: <b>0700 - 1900</b>  |                           |   |   |                     |               |
| 5. Operations Personnel                                   |                                   |                                       |  |                           |   |   |                     |               |
| Operations Chief  |                                   | <b>Jay Saunders</b>                   |  | Division/Group Supervisor |   | <b>Jeff Lucas / Tyler Hlawatschek (T)</b> |                     |               |
| Planning Operations                                       |                                   | <b>Roger Goldman / Thomas Kennedy</b> |  | Safety Officer            |   | <b>Maris Gabliks / Joe Smith</b>          |                     |               |
| 6. Resources Assigned this Period                         |                                   |                                       |  |                           |   |   |                     |               |
| Strike Team/Task Force/ Resource Designator               |                                   | Leader                                |  | Number Persons            | Trans. Needed                                     | Drop Off PT./Time                         | Pick Up PT./Time    | Last Work Day |
| 1.  | HC2 PACIFIC COAST C-20365         | NORBERTO PANTALEON                    |  | 20                        | N   | ICP/0700                                  | ICP/1900            | 10/24         |
| 2.  | HC2 BLUE MOUNTAIN C-20374         | PLUTARCO ESPINOZA                     |  | 20                        | N   | ICP/0700                                  | ICP/1900            | 10/23         |
| 3.  | HC2I RED HAWK C-20379             | CRAWFORD RYAN                         |  | 12                        | N   | ICP/0700                                  | ICP/1900            | 10/31         |
| 4.  | ENG6 MT. ADAMS #622 E-21710       | ERIC RANDOLPH                         |  | 3                         | N   | ICP/0700                                  | ICP/1900            | 11/4          |
| 5.  | ENG4 CASTLE MOUNTAIN FIRE E-21619 | RHODINA TSOSIE                        |  | 3                         | N   | ICP/0700                                  | ICP/1900            | 11/3          |
| 6.  | TFLD (T) O-22485                  | DAVE FREY                             |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/24         |
| 7.  | EXCA LEPAGE E-21509               | TYJAL FOLSOM                          |  | 2                         | N   | ICP/0700                                  | ICP/1900            | 10/23         |
| 8.  | EXCA VENTANA RANCH E-21533        | RICHARD GUIMOND                       |  | 2                         | N   | ICP/0700                                  | ICP/1900            | 11/4          |
| 9.  | EXCA TIMBERSMITH TREE E-21553     | CALEB GEORGESON                       |  | 2                         | N   | ICP/0700                                  | ICP/1900            | 10/30         |
| 10.   | CHIP TIMBERSMITH TREE E-21538     | TYLER MATTA                           |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/30         |
| 11.   | HEQB (T) O-22500                  | CAMARON GREENLUND                     |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/24         |
| 12.   | TFLD (T) O-22482                  | CANNON MIX                            |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/24         |
| 13.   | ENG4 LAVA RIVER E-21586           | JAVIER CEJA                           |  | 3                         | N   | ICP/0700                                  | ICP/1900            | 10/26         |
| 14.   | EXCA JDB3 LLC E-21485             | JEFF WERRY                            |  | 2                         | N   | ICP/0700                                  | ICP/1900            | 10/31         |
| 15.   |                                   |                                       |  |                           |   |   |                     |               |
| 16.   |                                   |                                       |  |                           |   |   |                     |               |
| 7. Control Operations                                     |                                   |                                       |  |                           |   |   |                     |               |
| 8. Special Instructions                                   |                                   |                                       |  |                           |   |   |                     |               |
| 9. Division/Group Communication Summary                   |                                   |                                       |  |                           |   |   |                     |               |
| Function  | Channel                           | RX Frequency N/W                      | RX Tone/NAC  | TX Frequency N/W          | TX Tone/NAC                                       | Mode                                      |                     |               |
| COMMAND   | 04 - NIFC C46                     | 171.0875N                             | T3 131.8   | 164.6000N                 | T3 131.8  | A   |                     |               |
| TACTICAL  | 11 - NIFC T7                      | 168.2500N                             | T3 131.8   | 168.2500N                 | T3 131.8  | A   |                     |               |
| AIR TO GROUND   | 14 - A/G TAC E                    | 169.1000N                             |  | 169.1000N                 |   | A   |                     |               |
| TACTICAL  | 15 - CALCORD                      | 156.0750N                             | T6 156.7   | 156.0750N                 | T6 156.7  | A   |                     |               |
| AIR GUARD   | 16 - AIRGUARD                     | 168.6250N                             |  | 168.6250N                 | T1 110.1  | A   |                     |               |
| Prepared by (Resource Unit Leader):<br><b>James Berge</b> |                                   |                                       | Approved by (Planning Section Chief):<br> |                           |   | Date<br><b>10/22/2021</b>                 | Time<br><b>2000</b> |               |

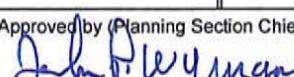
|  |                        |                                       |  |                           |   |   |                     |                         |
|--|------------------------|---------------------------------------|--|---------------------------|---|---|---------------------|-------------------------|
| <b>DIVISION ASSIGNMENT LIST</b>  |                        |                                       | 1. Branch  |                           | 2. Division/Group<br><b>NN / PP (page 2 of 2)</b> |   |                     |                         |
| 3. Incident Name<br><b>Dixie Fire</b>  |                        |                                       | 4. Operational Period<br>Date: <b>October 23, 2021</b> Time: <b>0700 - 1900</b>  |                           |   |   |                     |                         |
| 5. Operations Personnel  |                        |                                       |  |                           |   |   |                     |                         |
| Operations Chief   |                        | <b>Jay Saunders</b>                   |  | Division/Group Supervisor |   | <b>Jeff Lucas / Tyler Hlawatschek (T)</b> |                     |                         |
| Planning Operations  |                        | <b>Roger Goldman / Thomas Kennedy</b> |  | Safety Officer            |   | <b>Maris Gabliks / Joe Smith</b>          |                     |                         |
| 6. Resources Assigned this Period  |                        |                                       |  |                           |   |   |                     |                         |
| Strike Team/Task Force/ Resource Designator  |                        | Leader                                |  | Number Persons            | Trans. Needed                                     | Drop Off PT./Time                         | Pick Up PT./Time    | Tentative Last Work Day |
| 17.  | SOFR O-22473           | JACOB BROLLIER                        |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/26                   |
| 18.  | SOFR (T) O-22536       | BENJAMIN COVAULT                      |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/27                   |
| 19.  | EMPF O-22466           | ANGELA CISNEROS THORSVOLD             |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/29                   |
| 20.  | ARCH O-22619           | ALLEGRA WARD                          |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 11/3                    |
| 21.  | READ O-22414           | SHAUN MORRISON                        |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/28                   |
| 22.  | ARCH O-22541           | SEAN SULLIVAN                         |  | 1                         | N   | ICP/0700                                  | ICP/1900            | 10/29                   |
| 23.  | AMBU BEST PRACTICES #1 |                                       |  | 2                         | N   | MILFORD GRADE                             | ICP/1900            | 10/24                   |
| 24.  |                        |                                       |  |                           |   |   |                     |                         |
| 25.  |                        |                                       |  |                           |   |   |                     |                         |
| 26.  |                        |                                       |  |                           |   |   |                     |                         |
| 27.  |                        |                                       |  |                           |   |   |                     |                         |
| 28.  |                        |                                       |  |                           |   |   |                     |                         |
| 7. Control Operations<br>Continue suppression repair in the areas where ground conditions and weather allow.   |                        |                                       |  |                           |   |   |                     |                         |
| 8. Special Instructions<br>Assess roads for storm damage to determine where repairs need to be initiated. Report back to Communications. Backhaul all trash and unneeded equipment. Coordinate with Cultural Advisor and Lead READ. Avoid suppression repair activities in areas marked with RED/Black flagging.<br>**IA designated resources, assist local unit with new starts as requested. Respond to service calls reported by the public as requested. |                        |                                       |  |                           |   |   |                     |                         |
| 9. Division/Group Communication Summary  |                        |                                       |  |                           |   |   |                     |                         |
| Function   | Channel                | RX Frequency N/W                      | RX Tone/NAC  | TX Frequency N/W          | TX Tone/NAC                                       | Mode                                      |                     |                         |
| COMMAND  | 04 - NIFC C46          | 171.0875N                             | T3 131.8   | 164.6000N                 | T3 131.8  | A   |                     |                         |
| TACTICAL   | 11 - NIFC T7           | 168.2500N                             | T3 131.8   | 168.2500N                 | T3 131.8  | A   |                     |                         |
| AIR TO GROUND  | 14 - A/G TAC E         | 169.1000N                             |  | 169.1000N                 |   | A   |                     |                         |
| TACTICAL   | 15 - CALCORD           | 156.0750N                             | T6 156.7   | 156.0750N                 | T6 156.7  | A   |                     |                         |
| AIR GUARD  | 16 - AIRGUARD          | 168.6250N                             |  | 168.6250N                 | T1 110.1  | A   |                     |                         |
| Prepared by (Resource Unit Leader):<br><b>James Berge</b>  |                        |                                       | Approved by (Planning Section Chief):<br> |                           |   | Date<br><b>10/22/2021</b>                 | Time<br><b>2000</b> |                         |

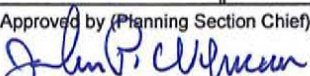


|   |   |                                       |   |                           |                                     |                    |                  |               |
|---|---|---------------------------------------|---|---------------------------|-------------------------------------|--------------------|------------------|---------------|
| <b>DIVISION ASSIGNMENT LIST</b>   |   |                                       | 1. Branch   |                           | 2. Division/Group<br><b>OO / QQ</b> |                    |                  |               |
| 3. Incident Name<br><b>Dixie Fire</b>   |   |                                       | 4. Operational Period<br>Date: <b>October 23, 2021</b> Time: <b>0700 - 1900</b> |                           |                                     |                    |                  |               |
| 5. Operations Personnel   |   |                                       |   |                           |                                     |                    |                  |               |
| Operations Chief  |   | <b>Jay Saunders</b>                   |   | Division/Group Supervisor | <b>Bob Klages</b>                   |                    |                  |               |
| Planning Operations   |   | <b>Roger Goldman / Thomas Kennedy</b> |   | Safety Officer            | <b>Maris Gabliks / Joe Smith</b>    |                    |                  |               |
| 6. Resources Assigned this Period   |   |                                       |   |                           |                                     |                    |                  |               |
| Strike Team/Task Force/ Resource Designator   |   | Leader                                |   | Number Persons            | Trans. Needed                       | Drop Off PT./Time  | Pick Up PT./Time | Last Work Day |
| 1.  | ENG3 CROWN KING 4 E-21697                   | RYAN BLAIR                            |   | 4                         | N                                   | ICP/0700           | ICP/1900         | 10/26         |
| 2.  | ENG6 MT. ADAMS #623 E-21709                 | PAULA HOLTER                          |   | 3                         | N                                   | ICP/0700           | ICP/1900         | 11/4          |
| 3.  | DOZ2 LET ER BUCK 64 E-20064                 | TERRY CUMMINGS                        |   | 2                         | N                                   | ICP/0700           | ICP/1900         | 10/30         |
| 4.  | EXCA NORTHSTATE 20976 E-21486               | ROBERT REED                           |   | 1                         | N                                   | ICP/0700           | ICP/1900         | 10/29         |
| 5.  | PONSSSE HARVESTER, MILLER<br>TIMBER E-20987 | RAFAEL LUCAS                          |   | 1                         | N                                   | ICP/0700           | ICP/1900         | 10/29         |
| 6.  | TFLD (T) O-22483                            | PHILLIP LEWIS                         |   | 1                         | N                                   | ICP/0700           | ICP/1900         | 10/24         |
| 7.  | REAF O-22560                                | JOSHUA WILLMAN                        |   | 1                         | N                                   | ICP/0700           | ICP/1900         | 10/31         |
| 8.  | REAF (T) O-22412                            | JASMINE BERG                          |   | 1                         | N                                   | ICP/0700           | ICP/1900         | 10/24         |
| 9.  | EMPF O-22533                                | MATTHEW GREENBAUM                     |   | 1                         | N                                   | DP 625             | ICP/1900         | 11/02         |
| 10.   | SOFR O-22473                                | JACOB BROLIER                         |   | 1                         | N                                   | ICP/0700           | ICP/1900         | 10/26         |
| 11.   | SOFR (T) O-22536                            | BENJAMIN COVAULT                      |   | 1                         | N                                   | ICP/0700           | ICP/1900         | 10/27         |
| 12.   | AMBU MED TRANS                              |                                       |   | 2                         | N                                   | DP 625             | ICP/1900         |               |
| 13.   |   |                                       |   |                           |                                     |                    |                  |               |
| 14.   |   |                                       |   |                           |                                     |                    |                  |               |
| 15.   |   |                                       |   |                           |                                     |                    |                  |               |
| 7. Control Operations   |   |                                       |   |                           |                                     |                    |                  |               |
| Continue suppression repair as ground conditions and weather allows from the east/west zone break working toward DP-263. Finish specialized repair work in meadows near DP-630. Continue to use a Processor to limb, buck, and load logs for transport from Davis Lake Campground.  |   |                                       |   |                           |                                     |                    |                  |               |
| 8. Special Instructions   |   |                                       |   |                           |                                     |                    |                  |               |
| Assess roads for storm damage to determine where repairs need to be initiated. Report back to Communications. Backhaul all trash and unneeded equipment. Coordinate with Cultural Advisor and Lead READ. Avoid suppression repair activities in areas marked with RED/Black flagging.<br>**IA designated resources, assist local unit with new starts as requested. Respond to service calls reported by the public as requested. |   |                                       |   |                           |                                     |                    |                  |               |
| 9. Division/Group Communication Summary   |   |                                       |   |                           |                                     |                    |                  |               |
| Function  | Channel                                     | RX Frequency N/W                      | RX Tone/NAC   | TX Frequency N/W          | TX Tone/NAC                         | Mode               |                  |               |
| COMMAND   | 6 - NIFC C30                                | 171.1125N                             | T3 131.8  | 162.1875N                 | T3 131.8                            | A                  |                  |               |
| TACTICAL  | 8 - VFIRE23                                 | 154.2950N                             | T6 156.7  | 154.2950N                 | T6 156.7                            | A                  |                  |               |
| AIR TO GROUND   | 14 - A/G TAC E                              | 169.1000N                             |   | 169.1000N                 |                                     | A                  |                  |               |
| TACTICAL  | 15 - CALCORD                                | 156.0750N                             | T6 156.7  | 156.0750N                 | T6 156.7                            | A                  |                  |               |
| AIR GUARD   | 16 - AIRGUARD                               | 168.6250N                             |   | 168.6250N                 | T1 110.1                            | A                  |                  |               |
| Prepared by (Resource Unit Leader):<br>James Berge  |   |                                       | Approved by (Planning Section Chief):<br><i>John P. Wyman</i>                   |                           |                                     | Date<br>10/22/2021 | Time<br>2000     |               |

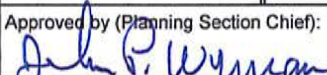
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|---|--|---------------------------------------|--|---------------------------|--|----------------------------------|------------------|---------------|
| <b>DIVISION ASSIGNMENT LIST</b>                           |  |                                       | 1. Branch  |                           | 2. Division/Group<br><b>RR (page 1 of 2)</b> |                                  |                  |               |
| 3. Incident Name<br><b>Dixie Fire</b>                     |  |                                       | 4. Operational Period<br>Date: <b>October 23, 2021</b> Time: <b>0700 - 1900</b>  |                           |  |                                  |                  |               |
| 5. Operations Personnel                                   |  |                                       |  |                           |  |                                  |                  |               |
| Operations Chief  |  | <b>Jay Saunders</b>                   |  | Division/Group Supervisor |  | <b>Bruce Steinberg</b>           |                  |               |
| Planning Operations                                       |  | <b>Roger Goldman / Thomas Kennedy</b> |  | Safety Officer            |  | <b>Maris Gabliks / Joe Smith</b> |                  |               |
| 6. Resources Assigned this Period                         |  |                                       |  |                           |  |                                  |                  |               |
| Strike Team/Task Force/ Resource Designator               |  | Leader                                |  | Number Persons            | Trans. Needed                                | Drop Off PT./Time                | Pick Up PT./Time | Last Work Day |
| 1.  | **ENG3 ELEPHANT HEAD 327 E-21696       | ANDREA MCKENNA                        |  | 4                         | N  | ICP/0700                         | ICP/1900         | 10/26         |
| 2.  | DOZ2 NORTHSTATE E-20028                | DARRYL PRUITT                         |  | 2                         | N  | ICP/0700                         | ICP/1900         | 10/29         |
| 3.  | DOZ3 RIDGE LOGGING E-20603             | TONY GREEN                            |  | 2                         | N  | ICP/0700                         | ICP/1900         | 10/27         |
| 4.  | EXCA DUDLEY'S EXCAVATING E-20307       | WYATT CLEMENT (R&R 23/24)             |  | 2                         | N  | ICP/0700                         | ICP/1900         | 11/7          |
| 5.  | EXCA B&C DEMOLITION E-21534            | RYAN CHONTE                           |  | 2                         | N  | ICP/0700                         | ICP/1900         | 11/01         |
| 6.  | EXCA BRAUN EQUIP E-21475               | AUSTEN DOW                            |  | 2                         | N  | ICP/0700                         | ICP/1900         | 11/4          |
| 7.  | EXCA MTN. LANDSCAPING E-21552          | MICHELLE EISINRING                    |  | 1                         | N  | ICP/0700                         | ICP/1900         | 11/3          |
| 8.  | EXCA DIG IT CONSTRUCTION E-21498       | MICHELLE PAYTON                       |  | 1                         | N  | ICP/0700                         | ICP/1900         | 11/4          |
| 9.  | SKDS WILDLAND FIREFIGHTERS.COM E-21316 | LARRY PEASE                           |  | 2                         | N  | ICP/0700                         | ICP/1900         | 10/27         |
| 10.   | CHIP TRACKED BELLA E-21517             | HARLEY OSBORNE                        |  | 3                         | N  | ICP/0700                         | ICP/1900         | 10/27         |
| 11.   | HEQB (T) O-22497                       | KODI LESLIE                           |  | 1                         | N  | ICP/0700                         | ICP/1900         | 10/24         |
| 12.   | HEQB (T) O-22546                       | WYLIE JOHNSON                         |  | 1                         | N  | ICP/0700                         | ICP/1900         | 11/01         |
| 13.   | HEQB (T) O-22597                       | PAUL DUNN                             |  | 1                         | N  | ICP/0700                         | ICP/1900         | 11/4          |
| 14.   | TFLD (T) O-22550                       | JAMES FIELDS                          |  | 1                         | N  | ICP/0700                         | ICP/1900         | 11/01         |
| 15.   |  |                                       |  |                           |  |                                  |                  |               |
| 7. Control Operations                                     |  |                                       |  |                           |  |                                  |                  |               |
| 8. Special Instructions                                   |  |                                       |  |                           |  |                                  |                  |               |
| 9. Division/Group Communication Summary                   |  |                                       |  |                           |  |                                  |                  |               |
| Function  | Channel                                | RX Frequency N/W                      | RX Tone/NAC  | TX Frequency N/W          | TX Tone/NAC                                  | Mode                             |                  |               |
| COMMAND   | 01 - NIFC C68                          | 172.0875                              | T3 131.8   | 162.3625                  | T3 131.8                                     | A                                |                  |               |
| TACTICAL  | 07 - VFIRE22                           | 154.2650N                             | T6 156.7   | 154.2650N                 | T6 156.7                                     | A                                |                  |               |
| AIR TO GROUND   | 14 - A/G TAC E                         | 169.1000N                             |  | 169.1000N                 |  | A                                |                  |               |
| TACTICAL  | 15 - CALCORD                           | 156.0750N                             | T6 156.7   | 156.0750N                 | T6 156.7                                     | A                                |                  |               |
| AIR GUARD   | 16 - AIRGUARD                          | 168.6250N                             |  | 168.6250N                 | T1 - 110.9                                   | A                                |                  |               |
| Prepared by (Resource Unit Leader):<br><b>James Berge</b> |  |                                       | Approved by (Planning Section Chief):<br> |                           | Date<br><b>10/22/2021</b>                    | Time<br><b>2000</b>              |                  |               |



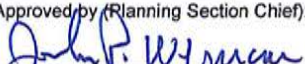
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|---|------------------|---------------------------------------|--|---------------------------|--|----------------------------------|---------------------|---------------|
| <b>DIVISION ASSIGNMENT LIST</b>   |                  |                                       | 1. Branch  |                           | 2. Division/Group<br><b>RR (page 2 of 2)</b> |                                  |                     |               |
| 3. Incident Name<br><b>Dixie Fire</b>   |                  |                                       | 4. Operational Period<br>Date: <b>October 23, 2021</b> Time: <b>0700 - 1900</b>  |                           |  |                                  |                     |               |
| 5. Operations Personnel   |                  |                                       |  |                           |  |                                  |                     |               |
| Operations Chief  |                  | <b>Jay Saunders</b>                   |  | Division/Group Supervisor |  | <b>Bruce Steinberg</b>           |                     |               |
| Planning Operations   |                  | <b>Roger Goldman / Thomas Kennedy</b> |  | Safety Officer            |  | <b>Maris Gabliks / Joe Smith</b> |                     |               |
| 6. Resources Assigned this Period   |                  |                                       |  |                           |  |                                  |                     |               |
| Strike Team/Task Force/ Resource Designator   |                  | Leader                                |  | Number Persons            | Trans. Needed                                | Drop Off PT./Time                | Pick Up PT./Time    | Last Work Day |
| 16.   | EMTF E-21054.5   | JEFFREY TAYLOR                        |  | 1                         | N  | DP 610                           | ICP/1900            | 10/30         |
| 17.   | EMTF E-21054.4   | DEVIN LIMBERG                         |  | 1                         | N  | DP 610                           | ICP/1900            | 10/26         |
| 18.   | SOFR O-22473     | JACOB BROLLIER                        |  | 1                         | N  | ICP/0700                         | ICP/1900            | 10/26         |
| 19.   | SOFR (T) O-22536 | BENJAMIN COVAULT                      |  | 1                         | N  | ICP/0700                         | ICP/1900            | 10/27         |
| 20.   | REAF O-22424     | DANI McCAULEY                         |  | 1                         | N  | ICP/0700                         | ICP/1900            | 10/24         |
| 21.   | REAF O-22599     | HARRISON FRIEDMAN                     |  | 1                         | N  | ICP/0700                         | ICP/1900            | 11/4          |
| 22.   |                  |                                       |  |                           |  |                                  |                     |               |
| 23.   |                  |                                       |  |                           |  |                                  |                     |               |
| 24.   |                  |                                       |  |                           |  |                                  |                     |               |
| 25.   |                  |                                       |  |                           |  |                                  |                     |               |
| 26.   |                  |                                       |  |                           |  |                                  |                     |               |
| 27.   |                  |                                       |  |                           |  |                                  |                     |               |
| 28.   |                  |                                       |  |                           |  |                                  |                     |               |
| 7. Control Operations<br>Continue with repair work as ground conditions and weather allow on the Grizzly Ridge between DP-606 and 623, moving east, west, and north toward DP-614 and 615 in Grizzly Valley. Remove hazard trees along the interior road from DP-606 to Tombia Dip.   |                  |                                       |  |                           |  |                                  |                     |               |
| 8. Special Instructions<br>Assess roads for storm damage to determine where repairs need to be initiated. Report back to Communications. Backhaul all trash and unneeded equipment. Coordinate with Cultural Advisor and Lead READ.<br>Avoid suppression repair activities in areas marked with RED/Black flagging.<br>**IA designated resources, assist local unit with new starts as requested. Respond to service calls reported by the public as requested. |                  |                                       |  |                           |  |                                  |                     |               |
| 9. Division/Group Communication Summary   |                  |                                       |  |                           |  |                                  |                     |               |
| Function  | Channel          | RX Frequency N/W                      | RX Tone/NAC  | TX Frequency N/W          | TX Tone/NAC                                  | Mode                             |                     |               |
| COMMAND   | 01 - NIFC C68    | 172.0875                              | T3 131.8   | 162.3625                  | T3 131.8                                     | A                                |                     |               |
| TACTICAL  | 07 - VFIRE22     | 154.2650N                             | T6 156.7   | 154.2650N                 | T6 156.7                                     | A                                |                     |               |
| AIR TO GROUND   | 14 - A/G TAC E   | 169.1000N                             |  | 169.1000N                 |  | A                                |                     |               |
| TACTICAL  | 15 - CALCORD     | 156.0750N                             | T6 156.7   | 156.0750N                 | T6 156.7                                     | A                                |                     |               |
| AIR GUARD   | 16 - AIRGUARD    | 168.6250N                             |  | 168.6250N                 | T1 - 110.9                                   | A                                |                     |               |
| Prepared by (Resource Unit Leader):<br><b>James Berge</b>   |                  |                                       | Approved by (Planning Section Chief):<br> |                           |  | Date<br><b>10/22/2021</b>        | Time<br><b>2000</b> |               |

| DIVISION ASSIGNMENT LIST                           |                   |                                | 1. Branch  |                           | 2. Division/Group<br>UU (page 1 of 2) |                  |                         |
|--|-------------------|--------------------------------|--|---------------------------|---------------------------------------|------------------|-------------------------|
| 3. Incident Name<br><b>Dixie Fire</b>              |                   |                                | 4. Operational Period<br>Date: October 23, 2021  |                           |                                       |                  | Time: 0700 - 1900       |
| 5. Operations Personnel                            |                   |                                |  |                           |                                       |                  |                         |
| Operations Chief                                   |                   | Jay Saunders                   |  | Division/Group Supervisor | Brian Wolverter / Daron Jackson (T)   |                  |                         |
| Planning Operations                                |                   | Roger Goldman / Thomas Kennedy |  | Safety Officer            | Maris Gabliks / Joe Smith             |                  |                         |
| 6. Resources Assigned this Period                  |                   |                                |  |                           |                                       |                  |                         |
| Strike Team/Task Force/ Resource Designator        | Leader            |                                | Number Persons   | Trans. Needed             | Drop Off PT./Time                     | Pick Up PT./Time | Tentative Last Work Day |
| 1. **ENG3 RMFC 5 E-20892                           | GLENN NUTT        |                                | 3  | N                         | ICP/0700                              | ICP/1900         | 10/30                   |
| 2. **ENG6 TRUMAN CONTRACTING E-21623               | LESTER BOB        |                                | 3  | N                         | ICP/0700                              | ICP/1900         | 11/01                   |
| 3. ENG6 BRUSH 471 E-21711                          | TYLER HIRSHFIELD  |                                | 4  | N                         | ICP/0700                              | ICP/1900         | 10/27                   |
| 4. Taskforce #1                                    |                   |                                |  |                           |                                       |                  |                         |
| 5. TFLD (T) O-22590                                | JORDAN WADE       |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/27                   |
| 6. DOZ2 LESLIE HEAVY HAUL E-20087                  | NATHAN LIVINGSTON |                                | 2  | N                         | ICP/0700                              | ICP/1900         | 10/31                   |
| 7. DOZ2 BEN'S TRUCKING 40039 E-20354               | ANABOL CISNEROS   |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 11/2                    |
| 8. EXCA LEPAGE E-21505                             | TJ CHRISMAN       |                                | 2  | N                         | ICP/0700                              | ICP/1900         | 10/24                   |
| 9. EXCA LESLIE HEAVY HAUL E-21660                  | SUTTON MADRID     |                                | 2  | N                         | ICP/0700                              | ICP/1900         | 10/31                   |
| 10. EXCA NORTHSTATE 20772 E-21493                  | TYLER WAITS       |                                | 2  | N                         | ICP/0700                              | ICP/1900         | 10/23                   |
| 11. CHIP TIMBERSMITH E-20378                       | JOHN MOGLIA       |                                | 3  | N                         | ICP/0700                              | ICP/1900         | 11/01                   |
| 12. CHIP TIMBERSMITH TRACK E-21139                 | CALEB GEORGESON   |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/31                   |
| 13. TFLD (T) O-22596                               | TODD MARKHAM      |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 11/2                    |
| 14. SOFR O-22473                                   | JACOB BROLLIER    |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/26                   |
| 15. SOFR (T) O-22536                               | BEN COVAULT       |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/27                   |
| 16. EMPF O-22532                                   | SEAN CARISS       |                                | 1  | N                         | DP 601                                | ICP/1900         | 11/01                   |
| 17. EMTF O-22531                                   | NICK ARNETT       |                                | 1  | N                         | DP 271                                | ICP/1900         | 10/28                   |
| 18. AMBU Best Practice #2                          |                   |                                | 2  | N                         | DP 601                                | ICP/1900         | 10/29                   |
| 19.  |                   |                                |  |                           |                                       |                  |                         |
| 20.  |                   |                                |  |                           |                                       |                  |                         |
| 7. Control Operations                              |                   |                                |  |                           |                                       |                  |                         |
| 8. Special Instructions                            |                   |                                |  |                           |                                       |                  |                         |
| 9. Division/Group Communication Summary            |                   |                                |  |                           |                                       |                  |                         |
| Function   | Channel           | RX Frequency N/W               | RX Tone/NAC  | TX Frequency N/W          | TX Tone/NAC                           | Mode             |                         |
| COMMAND  | 01 - NIFC C68     | 172.0875                       | T3 131.8   | 162.3625                  | T3 131.8                              | A                |                         |
| TACTICAL   | 10 - NIFC T6      | 166.7750N                      | T3 131.8   | 166.7750N                 | T3 131.8                              | A                |                         |
| AIR TO GROUND                                      | 14 - A/G TAC E    | 169.1000N                      |  | 169.1000N                 |                                       | A                |                         |
| TACTICAL   | 15 - CALCORD      | 156.0750N                      | T6 156.7   | 156.0750N                 | T6 156.7                              | A                |                         |
| AIR GUARD  | 16 - AIRGUARD     | 168.6250N                      |  | 168.6250N                 | T1 - 110.9                            | A                |                         |
| Prepared by (Resource Unit Leader):<br>James Berge |                   |                                | Approved by (Planning Section Chief):<br> |                           | Date<br>10/22/2021                    | Time<br>2000     |                         |

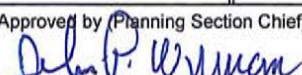


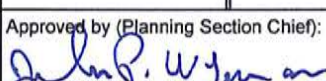
| DIVISION ASSIGNMENT LIST   |                           |                                | 1. Branch  |                           | 2. Division/Group<br>UU (page 2 of 2) |                  |               |
|--|---------------------------|--------------------------------|--|---------------------------|---------------------------------------|------------------|---------------|
| 3. Incident Name<br><b>Dixie Fire</b>  |                           |                                | 4. Operational Period<br>Date: October 23, 2021 Time: 0700 - 1900  |                           |                                       |                  |               |
| 5. Operations Personnel  |                           |                                |  |                           |                                       |                  |               |
| Operations Chief   |                           | Jay Saunders                   |  | Division/Group Supervisor | Brian Wolvert / Daron Jackson (T)     |                  |               |
| Planning Operations  |                           | Roger Goldman / Thomas Kennedy |  | Safety Officer            | Maris Gabliks / Joe Smith             |                  |               |
| 6. Resources Assigned this Period  |                           |                                |  |                           |                                       |                  |               |
| Strike Team/Task Force/ Resource Designator  | Leader                    |                                | Number Persons   | Trans. Needed             | Drop Off PT./Time                     | Pick Up PT./Time | Last Work Day |
| Taskforce #2   |                           |                                |  |                           |                                       |                  |               |
| 21. TFLD (T) O-22549   | TODD BURBRIDGE (T)        |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/24         |
| 22. HEQB (T) O-22499   | TIM JOYNER                |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/26         |
| 23. WTS2 JUNGWIRTH E-20096   | GEORGIANNA DELARGE / J.J. |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 11/5          |
| 24. WTS2 MOORE'S TENDER E-20825  | BUDDY RAMSTETTER          |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/30         |
| 25. WTS2 WATERBOYZ E-20826   | ANGEL BARTON              |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/27         |
| 26. WTS2 DUST BUSTER 585 E-21227   | HALLIE HOLT               |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/29         |
| 27. GRD ALCON EXCAVATING E-21550   | CLYDE ALCON               |                                | 2  | N                         | ICP/0700                              | ICP/1900         | 10/24         |
| 28. EXCA TIMBERSMITH TREE E-21188  | JUSTIN RICHARDS           |                                | 2  | N                         | ICP/0700                              | ICP/1900         | 10/31         |
| 29. EXCA MILLER TRUCKING 2 E-21477   | HAROLD MILLER             |                                | 2  | N                         | ICP/0700                              | ICP/1900         | 10/31         |
| 30. DOZ2 BEN'S TRUCKING 41016 E-20355  | LUKE STANTON              |                                | 2  | N                         | ICP/0700                              | ICP/1900         | 10/25         |
| 31. DOZ3 BLACK KNIGHT E-20381  | JP PARRA                  |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 11/6          |
| 32. REAF O-22588   | SUSAN THEIS               |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/27         |
| 33. REAF O-22577   | WYLIE PAXTON              |                                | 1  | N                         | ICP/0700                              | ICP/1900         | 10/31         |
| 34.  |                           |                                |  |                           |                                       |                  |               |
| 7. Control Operations<br>Perform suppression repair as ground conditions and weather allows from DP-170 to DP-289. Continue suppression repair along North Foreman Road, in and around Taylorsville, and Beckwourth Genesee Road from H-60 to DP-200 and private property in Genesee Valley.   |                           |                                |  |                           |                                       |                  |               |
| 8. Special Instructions<br>Assess roads for storm damage to determine where repairs need to be initiated. Report back to Communications. Backhaul all trash and unneeded equipment. Coordinate with Cultural Advisor and Lead READ. Avoid suppression repair activities in areas marked with RED/Black flagging.<br>**IA designated resources, assist local unit with new starts as requested. Respond to service calls reported by the public as requested. |                           |                                |  |                           |                                       |                  |               |
| 9. Division/Group Communication Summary  |                           |                                |  |                           |                                       |                  |               |
| Function   | Channel                   | RX Frequency N/W               | RX Tone/NAC  | TX Frequency N/W          | TX Tone/NAC                           | Mode             |               |
| COMMAND  | 01 - NIFC C68             | 172.0875                       | T3 131.8   | 162.3625                  | T3 131.8                              | A                |               |
| TACTICAL   | 10 - NIFC T6              | 166.7750N                      | T3 131.8   | 166.7750N                 | T3 131.8                              | A                |               |
| AIR TO GROUND  | 14 - A/G TAC E            | 169.1000N                      |  | 169.1000N                 |                                       | A                |               |
| TACTICAL   | 15 - CALCORD              | 156.0750N                      | T6 156.7   | 156.0750N                 | T6 156.7                              | A                |               |
| AIR GUARD  | 16 - AIRGUARD             | 168.6250N                      |  | 168.6250N                 | T1 - 110.9                            | A                |               |
| Prepared by (Resource Unit Leader):<br>James Berge   |                           |                                | Approved by (Planning Section Chief):<br> |                           | Date<br>10/22/2021                    | Time<br>2000     |               |




| DIVISION ASSIGNMENT LIST                           |                                     | 1. Branch   |  | 2. Division/Group<br>WW / XX (page 1 of 2) |                    |                                 |                         |
|--|-------------------------------------|---|--|--|--------------------|---------------------------------|-------------------------|
| 3. Incident Name<br><b>Dixie Fire</b>              |                                     | 4. Operational Period<br>Date: October 23, 2021 Time: 0700 - 1900 |  |  |                    |                                 |                         |
| 5. Operations Personnel                            |                                     |   |  |  |                    |                                 |                         |
| Operations Chief                                   |                                     | Jay Saunders  |  | Division/Group Supervisor                  |                    | Brian Wolvert / David Beebe (T) |                         |
| Planning Operations                                |                                     | Roger Goldman / Thomas Kennedy                                    |  | Safety Officer                             |                    | Maris Gabliks / Joe Smith       |                         |
| 6. Resources Assigned this Period                  |                                     |   |  |  |                    |                                 |                         |
| Strike Team/Task Force/ Resource Designator        |                                     | Leader  | Number Persons   | Trans. Needed                              | Drop Off PT./Time  | Pick Up PT./Time                | Tentative Last Work Day |
| 1.   | HC2 MOUNTAINEER CONTRACTING C-20378 | JUAN PEREZ  | 20   | N  | ICP/0700           | ICP/1900                        | 10/31                   |
| 2.   | ENG6 TOP NOTCH 528 E-21698          | RYAN VIGIL  | 3  | N  | ICP/0700           | ICP/1900                        | 10/27                   |
| 3.   | FMOD TIMBERSMITH MOD 6 O-21657      | MARIO PUNTERI   | 2  | N  | ICP/0700           | ICP/1900                        | 10/25                   |
| 4.   | FMOD TIMBERSMITH MOD 8 O-20888      | MATT MECKLEY  | 2  | N  | ICP/0700           | ICP/1900                        | 10/31                   |
| 5.   | TFLD (T) O-22484                    | PABLO ARRIAGA   | 1  | N  | ICP/0700           | ICP/1900                        | 10/24                   |
| 6.   | EXCA OILAR E-21474                  | ISMAEL VELAZQUEL  | 2  | N  | ICP/0700           | ICP/1900                        | 11/2                    |
| 7.   | EXCA ROADWAY COMPANY E-21479        | CRAIG MORGAN  | 2  | N  | ICP/0700           | ICP/1900                        | 10/26                   |
| 8.   | EXCA TOUGH COMPANY E-21492          | ANTHONY FUNES   | 2  | N  | ICP/0700           | ICP/1900                        | 11/3                    |
| 9.   | EXCA GIBFORD EXCAVATING E-20693     | RICK HAUFF  | 1  | N  | ICP/0700           | ICP/1900                        | 10/30                   |
| 10.  | EXCA KITE SOLUTIONS E-21706         | PATRICK TARBUSH   | 2  | N  | ICP/0700           | ICP/1900                        | 11/01                   |
| 11.  | EXCA UPPER VALLEY 20860 E-21487     | CAMERON VARWIG  | 2  | N  | ICP/0700           | ICP/1900                        | 11/02                   |
| 12.  | EXCA BLACK KNIGHT E-21508           | TRAVIS MENDES   | 2  | N  | ICP/0700           | ICP/1900                        | 11/4                    |
| 13.  | EXCA BUD GARMAN E-21518             | BEDA GARMAN   | 2  | N  | ICP/0700           | ICP/1900                        | 10/26                   |
| 14.  | MAST VEGETATION SOLUTIONS E-20978   | WAYNE PLATT JR.   | 2  | N  | ICP/0700           | ICP/1900                        | 10/28                   |
| 15.  | MAST NORTHSTATE 20976 E-21486       | ROBERT REED   | 2  | N  | ICP/0700           | ICP/1900                        | 10/29                   |
| 16.  |                                     |   |  |  |                    |                                 |                         |
| 7. Control Operations                              |                                     |   |  |  |                    |                                 |                         |
| 8. Special Instructions                            |                                     |   |  |  |                    |                                 |                         |
| 9. Division/Group Communication Summary            |                                     |   |  |  |                    |                                 |                         |
| Function   | Channel                             | RX Frequency N/W  | RX Tone/NAC  | TX Frequency N/W                           | TX Tone/NAC        | Mode                            |                         |
| COMMAND  | 02 - NIFC C8                        | 169.5375N   | T3 131.8   | 164.7125N                                  | T3 131.8           | A                               |                         |
| TACTICAL   | 09 - NIFC T5                        | 166.7250N   | T3 131.8   | 166.7250N                                  | T3 131.8           | A                               |                         |
| AIR TO GROUND                                      | 14 - A/G TAC E                      | 169.1000N   |  | 169.1000N                                  |                    | A                               |                         |
| TACTICAL   | 15 - CALCORD                        | 156.0750N   | T6 156.7   | 156.0750N                                  | T6 156.7           | A                               |                         |
| AIR GUARD  | 16 - AIRGUARD                       | 168.6250N   |  | 168.6250N                                  | T1 - 110.9         | A                               |                         |
| Prepared by (Resource Unit Leader):<br>James Berge |                                     |   | Approved by (Planning Section Chief):<br> |  | Date<br>10/22/2021 | Time<br>2000                    |                         |



|  |                  |                                       |  |                  |   |  |                     |                         |
|--|------------------|---------------------------------------|--|------------------|---|--|---------------------|-------------------------|
| <b>DIVISION ASSIGNMENT LIST</b>  |                  |                                       | 1. Branch  |                  | 2. Division/Group<br><b>WW / XX (page 2 of 2)</b> |  |                     |                         |
| 3. Incident Name<br><b>Dixie Fire</b>  |                  |                                       | 4. Operational Period<br>Date: <b>October 23, 2021</b> Time: <b>0700 - 1900</b>  |                  |   |  |                     |                         |
| 5. Operations Personnel  |                  |                                       |  |                  |   |  |                     |                         |
| Operations Chief   |                  | <b>Jay Saunders</b>                   |  |                  | Division/Group Supervisor                         | <b>Brian Wolvert / David Beebe (T)</b> |                     |                         |
| Planning Operations  |                  | <b>Roger Goldman / Thomas Kennedy</b> |  |                  | Safety Officer                                    | <b>Maris Gabliks / Joe Smith</b>       |                     |                         |
| 6. Resources Assigned this Period  |                  |                                       |  |                  |   |  |                     |                         |
| Strike Team/Task Force/ Resource Designator  |                  | Leader                                |  | Number Persons   | Trans. Needed                                     | Drop Off PT./Time                      | Pick Up PT./Time    | Tentative Last Work Day |
| 17.  | HEQB O-22455     | AUSTIN STYLER                         |  | 1                | N   | ICP/0700                               | ICP/1900            | 10/23                   |
| 18.  | HEQB O-22525     | KELLY SENSECQUA                       |  | 1                | N   | ICP/0700                               | ICP/1900            | 10/30                   |
| 19.  | HEQB (T) O-22457 | JOSEPH KINDNESS                       |  | 1                | N   | ICP/0700                               | ICP/1900            | 10/23                   |
| 20.  | HEQB (T) O-22545 | DANIEL MCGLONE                        |  | 1                | N   | ICP/0700                               | ICP/1900            | 11/01                   |
| 21.  | EMTF O-22530     | ALEX WHITE                            |  | 1                | N   | DP 101                                 | ICP/1900            | 10/26                   |
| 22.  | REAF (T) O-22508 | WESLEY BURTON                         |  | 1                | N   | ICP/0700                               | ICP/1900            | 10/25                   |
| 23.  | READ O-20762     | COLIN DILLINGHAM                      |  | 1                | N   | ICP/0700                               | ICP/1900            | 11/2                    |
| 24.  | SOFR O-22473     | JACOB BROLIER                         |  | 1                | N   | ICP/0700                               | ICP/1900            | 10/26                   |
| 25.  | SOFR (T) O-22536 | BENJAMIN COVAULT                      |  | 1                | N   | ICP/0700                               | ICP/1900            | 10/27                   |
| 26.  | AMBU PLUMAS 12   |                                       |  | 2                | N   | Round Valley                           | ICP/1900            | Local                   |
| 27.  |                  |                                       |  |                  |   |  |                     |                         |
| 28.  |                  |                                       |  |                  |   |  |                     |                         |
| 29.  |                  |                                       |  |                  |   |  |                     |                         |
| 7. Control Operations<br>Continue suppression repair work as ground conditions and weather allows west of Round Valley Reservoir as well as the west side of Indian Valley.  |                  |                                       |  |                  |   |  |                     |                         |
| 8. Special Instructions<br>Assess roads for storm damage to determine where repairs need to be initiated. Report back to Communications. Backhaul all trash and unneeded equipment. Coordinate with Cultural Advisor and Lead READ. Avoid suppression repair activities in areas marked with RED/Black flagging.<br>**IA designated resources, assist local unit with new starts as requested. Respond to service calls reported by the public as requested. |                  |                                       |  |                  |   |  |                     |                         |
| 9. Division/Group Communication Summary  |                  |                                       |  |                  |   |  |                     |                         |
| Function   | Channel          | RX Frequency N/W                      | RX Tone/NAC  | TX Frequency N/W | TX Tone/NAC                                       | Mode                                   |                     |                         |
| COMMAND  | 02 - NIFC C8     | 169.5375N                             | T3 131.8   | 164.7125N        | T3 131.8  | A                                      |                     |                         |
| TACTICAL   | 09 - NIFC T5     | 166.7250N                             | T3 131.8   | 166.7250N        | T3 131.8  | A                                      |                     |                         |
| AIR TO GROUND  | 14 - A/G TAC E   | 169.1000N                             |  | 169.1000N        |   | A                                      |                     |                         |
| TACTICAL   | 15 - CALCORD     | 156.0750N                             | T6 156.7   | 156.0750N        | T6 156.7  | A                                      |                     |                         |
| AIR GUARD  | 16 - AIRGUARD    | 168.6250N                             |  | 168.6250N        | T1 - 110.9  | A                                      |                     |                         |
| Prepared by (Resource Unit Leader):<br><b>James Berge</b>  |                  |                                       | Approved by (Planning Section Chief):<br> |                  |   | Date<br><b>10/22/2021</b>              | Time<br><b>2000</b> |                         |

|   |   |                                       |   |                           |  |  |                     |
|---|---|---------------------------------------|---|---------------------------|--|--|---------------------|
| <b>DIVISION ASSIGNMENT LIST</b>   |   |                                       | 1. Branch   |                           | 2. Division/Group<br><b>Road Group</b> |  |                     |
| 3. Incident Name<br><b>Dixie Fire</b>   |   |                                       | 4. Operational Period<br>Date: <b>October 23, 2021</b> Time: <b>0700 - 1900</b>   |                           |  |  |                     |
| 5. Operations Personnel   |   |                                       |   |                           |  |  |                     |
| Operations Chief  |   | <b>Jay Saunders</b>                   |   | Division/Group Supervisor |  | <b>Bob Klages / Colton Herrera (T)</b> |                     |
| Planning Operations   |   | <b>Roger Goldman / Thomas Kennedy</b> |   | Safety Officer            |  | <b>Maris Gabliks / Joe Smith</b>       |                     |
| 6. Resources Assigned this Period   |   |                                       |   |                           |  |  |                     |
|   | Strike Team/Task Force/ Resource Designator | Leader                                | Number Persons  | Trans. Needed             | Drop Off PT./Time                      | Pick Up PT./Time                       | Last Work Day       |
| 1.  | ENG6 PACIFIC OASIS E-21712                  | JAMES SPRIGGS                         | 3   | N                         | ICP/0700                               | ICP/1900                               | 11/3                |
| 2.  | WTS1 NORTHSTATE E-21288                     | SCOTT NUNES                           | 1   | N                         | ICP/0700                               | ICP/1900                               | 10/24               |
| 3.  | WTS2 BEN'S TRUCKING 31 E-20168              | PATRICK JASPERSE                      | 1   | N                         | ICP/0700                               | ICP/1900                               | 11/1                |
| 4.  | WTS2 DUSTBUSTERS 505 E-20373                | STETSON RARICK                        | 2   | N                         | ICP/0700                               | ICP/1900                               | 11/5                |
| 5.  | WTS2 DUSTBUSTERS 918 E-20374                | JENNA HOLT                            | 1   | N                         | ICP/0700                               | ICP/1900                               | 10/31               |
| 6.  | WTS2 PARTRIDGE CONTRACT. E-21669            | JESSE STROHKRICH                      | 1   | N                         | ICP/0700                               | ICP/1900                               | 10/31               |
| 7.  | WTS2 CATTLELACK RANCH E-21670               | RANDY HORN                            | 1   | N                         | ICP/0700                               | ICP/1900                               | 10/31               |
| 8.  | GRD PAUL ROEN E-21701                       | BEN HITCHCOCK                         | 2   | N                         | ICP/0700                               | ICP/1900                               | 10/28               |
| 9.  | GRD MCFADDEN 2005 CAT E-21702               | JOE VIEIRA                            | 1   | N                         | ICP/0700                               | ICP/1900                               | 10/29               |
| 10.   | GRD MCFADDEN 2001 CAT E-21707               | CHRIS AGUILERA                        | 1   | N                         | ICP/0700                               | ICP/1900                               | 10/29               |
| 11.   |   |                                       |   |                           |  |  |                     |
| 12.   | REAF O-22594                                | FRANCISCO RICO                        | 1   | N                         | ICP/0700                               | ICP/1900                               | 11/3                |
| 13.   |   |                                       |   |                           |  |  |                     |
| 14.   |   |                                       |   |                           |  |  |                     |
| 7. Control Operations<br>Complete required suppression repair as ground conditions and weather allow.   |   |                                       |   |                           |  |  |                     |
| 8. Special Instructions<br>Assess roads for storm damage to determine where repairs need to be initiated. Report back to Communications. Backhaul all trash and unneeded equipment. Coordinate with Cultural Advisor and Lead READ.<br>Avoid suppression repair activities in areas marked with RED/Black flagging.<br>**IA designated resources, assist local unit with new starts as requested. Respond to service calls reported by the public as requested. |   |                                       |   |                           |  |  |                     |
| 9. Division/Group Communication Summary   |   |                                       |   |                           |  |  |                     |
| Function  | Channel                                     | RX Frequency N/W                      | RX Tone/NAC   | TX Frequency N/W          | TX Tone/NAC                            | Mode                                   |                     |
| COMMAND   | 01 - NIFC C68                               | 172.0875                              | T3 131.8  | 162.3625                  | T3 131.8                               | A                                      |                     |
| COMMAND   | 06 - NIFC C30                               | 171.1125                              | T3 131.8  | 162.1875                  | T3 131.8                               | A                                      |                     |
| TACTICAL  | 07 - VFIRE 22                               | 154.2650                              | T6 156.7  | 154.2650                  | T6 156.7                               | A                                      |                     |
| TACTICAL  | 08 - VFIRE 23                               | 154.2950                              | T6 156.7  | 154.2950                  | T6 156.7                               | A                                      |                     |
| AIR TO GROUND   | 14 - AG TAC E                               | 169.1000                              |   | 169.1000                  |  | A                                      |                     |
| TACTICAL  | 15 - CALCORD                                | 156.0750                              | T6 156.7  | 156.0750                  | T6 156.7                               | A                                      |                     |
| AIR GUARD   | 16 - AIR GUARD                              | 168.6250                              |   | 168.6250                  | 110.9                                  | A                                      |                     |
| Prepared by (Resource Unit Leader):<br><b>James Berge</b>   |   |                                       | Approved by (Planning Section Chief):<br> |                           |  | Date<br><b>10/22/2021</b>              | Time<br><b>2000</b> |



|   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
|---|------------------------------------|---------------------------------------|--|-----------------|-------------------------------------|---------------------------|----------------------------------|-------------------------|
| <b>DIVISION ASSIGNMENT LIST</b>   |                                    |                                       | 1. Branch  |                 | 2. Division/Group<br><b>Staging</b> |                           |                                  |                         |
| 3. Incident Name<br><b>Dixie Fire</b>   |                                    |                                       | 4. Operational Period<br>Date: <b>October 23, 2021</b> Time: <b>0700 - 1900</b>  |                 |                                     |                           |                                  |                         |
| 5. Operations Personnel   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| Operations Chief  |                                    | <b>Jay Saunders</b>                   |  |                 | Division/Group Supervisor           |                           |                                  |                         |
| Planning Operations   |                                    | <b>Roger Goldman / Thomas Kennedy</b> |  |                 | Safety Officer                      |                           | <b>Maris Gabliks / Joe Smith</b> |                         |
| 6. Resources Assigned this Period   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| Strike Team/Task Force/ Resource Designator   |                                    | Leader                                |  | Number Persons  | Trans. Needed                       | Drop Off PT./Time         | Pick Up PT./Time                 | Tentative Last Work Day |
| 1.  | DOZ2 NORTHSTATE E-20068            | CARSON METZ                           |  | 2               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 10/24                   |
| 2.  | DOZ3 DIG IT CONSTRUCTION E-21556   | JOHN SILVA                            |  | 2               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 11/5                    |
| 3.  | DOZ3 MOORE'S QUALITY EQUIP E-20681 | "PICKLE" TAYLOR TILLMON               |  | 2               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 11/01                   |
| 4.  | LOG LESLIE HEAVY HAUL E-21495      | DWAYNE TAYLOR                         |  | 1               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 10/28                   |
| 5.  | LOAD LESLIE HEAVY HAUL E-21496     | CHRISTIAN BARAJAS                     |  | 1               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 10/28                   |
| 6.  | EXCA BDRM 20732 E-21491            | STEVE PAINTER                         |  | 1               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 10/27                   |
| 7.  | EXCA HATFIELD TRUCKING E-21628     | TODD WISBEY                           |  | 2               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 10/27                   |
| 8.  | EXCA LESTER ENTERPRISES E-21658    | LEW LESTER                            |  | 1               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 10/31                   |
| 9.  | ENG4 WOODPECKER E-21617            | JOSEPH BOIANOFF                       |  | 3               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 10/25                   |
| 10.   | ENG6 MT. ADAMS #624                | CHUCK NEWBERRY                        |  | 3               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 11/4                    |
| 13.   | ENG4 INBOUND 8 E-21183             | JAMES DIAZ                            |  | 3               | N                                   | DIXIE EAST STAGING/0700   | DIXIE EAST STAGING/1900          | 10/22                   |
| 14.   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| 15.   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| 16.   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| 7. Control Operations<br>Check in each morning after briefing with unassigned resources. Be prepared for a line assignment. |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| 8. Special Instructions   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| 9. Division/Group Communication Summary   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| Function  | Channel                            | RX Frequency NW                       | RX Tone/NAC  | TX Frequency NW | TX Tone/NAC                         | Mode                      |                                  |                         |
| COMMAND   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| TACTICAL  |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| LOGISTICS   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| AIR TO GROUND   |                                    |                                       |  |                 |                                     |                           |                                  |                         |
| Prepared by (Resource Unit Leader):<br><b>James Berge</b>   |                                    |                                       | Approved by (Planning Section Chief):<br> |                 |                                     | Date<br><b>10/22/2021</b> | Time<br><b>2000</b>              |                         |

## AIR OPERATIONS SUMMARY ICS-220

|  |                        |                        |                       |                       |   |  |  |
|--|------------------------|------------------------|-----------------------|-----------------------|---|--|--|
| <b>Incident Name and Incident Number</b><br>EAST & WEST ZONES/ DIXIE CA-BTU-009205   | <b>Sunrise</b><br>0723 | <b>Startup</b><br>0753 | <b>Cutoff</b><br>1742 | <b>Sunset</b><br>1812 | <b>Time Prepared</b><br>1800  | <b>Date Prepared</b><br>Friday, October 22, 2021 | <b>Prepared By: Mike Kerrigan</b><br>West Operational   East Operational |
| <b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b><br>TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.<br>TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED<br>All GPS DATA TO BE COLLECTED IN DEGREES.DECIMAL MINUTES FORMAT.<br>HEADS UP. SEE AND AVOID WITH PG AND E OPERATIONS. ANTICIPATE POTENTIAL OPS<br>ALONG TRANSMISSION LINES. |                        |                        |                       |                       | <b>Operational Period - Date</b><br>Saturday, October 23, 2021                    |  | <b>Period Times   Period Times</b><br>0700 - 1900   0700 - 1900          |
|  |                        |                        |                       |                       | <b>WEST ZONE</b> NOTAM:   |  | <b>Rescue Ship Information</b>   |
|  |                        |                        |                       |                       | Radius: 120° 34.65'   |  | <b>West</b> <b>East</b>  |
|  |                        |                        |                       |                       | Altitude: NO TFR  |  | Name H-14/ H-16 353SH Short Haul   |
|  |                        |                        |                       |                       | Frequency:  |  | Phone (530) 242-3210 (530) 257-5575                                      |
|  |                        |                        |                       |                       | <b>EAST ZONE</b> NOTAM:   |  | Make/Model AirBus 125  |
|  |                        |                        |                       |                       | Radius:   |  | Location Redding CALDOR  |
|  |                        |                        |                       |                       | Altitude: NO TFR  |  | Request Procedure for These Aircraft: Incident Communications            |
|  |                        |                        |                       |                       | Frequency:  |  | See Medical Plan For Additional Info                                     |
|  |                        |                        |                       |                       | <a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a> |  |  |

| WEST ZONE-(WEST COMMUNICATIONS/HELIBASES) |          |           |          |           |         |          |           |
|---|----------|-----------|----------|-----------|---------|----------|-----------|
| Frequencies                               | RX       | Tone      | TX       | Tone      | AM / FM | RX       | Tone      |
| West Air Tactics                          | 165.9875 |           | 165.9875 |           | FM      |          |           |
| West Air/Ground                           | 166.6000 |           | 166.6000 |           | FM      | 169.1000 | 169.1000  |
| West Command                              | 171.4750 |           | 164.9125 | 110.9 (1) | FM      |          |           |
| CALCORD-Medical                           | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM      |          |           |
| AIRGUARD-Emergency only                   | 168.6250 |           | 168.6250 | 110.9 (1) | FM      | 156.0750 | 156.7 (6) |
|   |          |           |          |           |         | 168.6250 | 110.9 (1) |
|   |          |           |          |           |         |          |           |
|   |          |           |          |           |         |          |           |
|   |          |           |          |           |         |          |           |


| EAST ZONE-(EAST COMMUNICATIONS/HELIBASES) |      |            |          |       |       |                      |    |
|---|------|------------|----------|-------|-------|----------------------|----|
| FAA #                                     | Type | Make/Model | Helibase | Avail | Start | Remarks              | TX |
| N20PF (512)                               |      | Bell 212HP | Quincy   | 0800  | 0830  | Std/Longline A-20061 |    |
|   |      |            |          |       |       |                      |    |
|   |      |            |          |       |       |                      |    |
|   |      |            |          |       |       |                      |    |
|   |      |            |          |       |       |                      |    |

| West Zone                  |               |                |  | East Zone                     |                |                |  |
|----------------------------|---------------|----------------|--|-------------------------------|----------------|----------------|--|
| Position                   | Name          | Phone          | Email  | Position                      | Name           | Phone          | Email  |
| AOBD                       | Mike Kerrigan | (716) 957-4705 | <a href="mailto:mike_kerrigan@firenet.gov">mike_kerrigan@firenet.gov</a> | AOBD                          | Mike Kerrigan  | (716) 957-4705 | <a href="mailto:mike_kerrigan@firenet.gov">mike_kerrigan@firenet.gov</a> |
|                            |               |                |  | HEBM                          | Branden Martin | (530) 927-7336 | <a href="mailto:branden.martin@usda.gov">branden.martin@usda.gov</a>     |
|                            |               |                |  |                               |                |                |  |
|                            |               |                |  |                               |                |                |  |
|                            |               |                |  |                               |                |                |  |
| Prepared By: Mike Kerrigan |               |                |  | Signature:                    |                |                |  |
|                            |               |                |  | Date/Time: 10/22, 2021 @ 1900 |                |                |  |



# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |  |   |   |                |                |                       |                |                              |
|--|--|---|---|----------------|----------------|-----------------------|----------------|------------------------------|
| <b>1. Incident Name:</b><br><h2 style="text-align: center;">Dixie Fire - East Zone</h2>      | <b>2. Date/Time Prepared</b><br>Date: 10/22/2021<br>Time: 1800 | <b>3. Operational Period:</b><br>Date From: 10/23/21<br>Time From: 0700<br>Date To: 10/23/21<br>Time To: 1900 |   |                |                |                       |                |                              |
| <b>4. Communications</b>   |  |   |   |                |                |                       |                |                              |
| <b>Ch#</b>   | <b>Function</b>  | <b>Name</b>   | <b>Assigned To</b>  | <b>Rx Freq</b> | <b>Rx Tone</b> | <b>Tx Freq</b>        | <b>Tx Tone</b> | <b>Notes</b>                 |
| 1  | COMMAND  | NIFC C68  | ALL DIVS  | 172.0875       | T3 131.8       | 162.3625              | T3 131.8       | Mt. Hough                    |
| 2  | COMMAND  | NIFC C8   | ALL DIVS  | 169.5375       | T3 131.8       | 164.7125              | T3 131.8       | Red Hill                     |
| 3  | COMMAND  | NIFC C3   | UNASSIGNED  | 170.4250       | T3 131.8       | 168.0750              | T3 131.8       | Mt. Hough                    |
| 4  | COMMAND  | NIFC C46  | ALL DIVS  | 171.0875       | T3 131.8       | 164.6000              | T3 131.8       | Black Mtn.                   |
| 5  | COMMAND  | NIFC C12  | ALL DIVS  | 173.0375       | T3 131.8       | 167.3250              | T3 131.8       | Kettle Rock                  |
| 6  | COMMAND  | NIFC C30  | ALL DIVS  | 171.1125       | T3 131.8       | 162.1875              | T3 131.8       | Dixie Mtn.                   |
| 7  | TACTICAL   | VFIRE 22  | DIV RR, RD GRP  | 154.2650       | T6 - 156.7     | 154.2650              | T6 - 156.7     | DIV RR, ROAD GROUP           |
| 8  | TACTICAL   | VFIRE 23  | DIV OO/QQ, RD GRP   | 154.2950       | T6 - 156.7     | 154.2950              | T6 - 156.7     | DIV OO/QQ, ROAD GROUP        |
| 9  | TACTICAL   | NIFC T5   | DIV WW/XX   | 166.7250       | T3 - 131.8     | 166.7250              | T3 - 131.8     |                              |
| 10   | TACTICAL   | NIFC T6   | DIV UU  | 166.7750       | T3 - 131.8     | 166.7750              | T3 - 131.8     |                              |
| 11   | TACTICAL   | NIFC T7   | DIV NN/PP   | 168.2500       | T3 - 131.8     | 168.2500              | T3 - 131.8     |                              |
| 12   | TACTICAL   | NIFC T99  | IA GROUP  | 165.3625       | T3 - 131.8     | 165.3625              | T3 - 131.8     |                              |
| 13   |  |   |   |                |                |                       |                |                              |
| 14   | AIR TO GROUND  | A/G TAC E   | ALL DIVS  | 169.1000       | none           | 169.1000              | none           | Air to Ground Tactical       |
| 15   | MEDICAL  | CALCORD   | MEDICAL   | 156.0750       | T6 - 156.7     | 156.0750              | T6 - 156.7     | For Medical Emergencies Only |
| 16   | AIRGUARD   | AIRGUARD  | EMERGENCY   | 168.6250       | none           | 168.6250              | T1 - 110.9     | FOR EMERGENCY ONLY           |
| 17   |  |   |   |                |                |                       |                |                              |
| 18   |  |   |   |                |                |                       |                |                              |
| 19   | MEDICAL  | CALCORD   | MEDICAL   | 156.0750       | T6 - 156.7     | 156.0750              | T6 - 156.7     | For Medical Emergencies Only |
| 20   | AIRGUARD   | AIRGUARD  | EMERGENCY   | 168.6250       | none           | 168.6250              | T1 - 110.9     | FOR EMERGENCY ONLY           |
| <b>5. Special Instructions</b>   |  |   | CURRENT CLONE: E-DIX V8   |                |                |                       |                |                              |
| ALL REPEATERS ARE LINKED   |  |   |   |                |                |                       |                |                              |
| TONES ARE NON-SELECTABLE   |  |   |   |                |                |                       |                |                              |
| COMMUNICATIONS TRAILER PHONE: 408.640.0402   |  |   |  |                |                |                       |                |                              |
| <b>6. Prepared by (Communications Unit Leader):</b> Name: Chuck Schuler COML(t) 916.952.0101 |  |   |   |                |                |                       |                |                              |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC   |  |   | NIMS IAP  |                |                | Date/Time: 10/22/2021 |                |                              |

1825



## HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors

October 23, 2021

INCIDENT: Dixie East

Day Operations 10-23-2021

### Major Hazards and Risks:

- **Driving** - Watch for debris on roads. Wet, muddy roads and wildlife crossing the road.
- **Weather** – Maintain awareness. Monitor changing conditions.
- **Hazard Trees** – Assess all trees in your work areas.
- **Extended Medical Extraction Times:** Make a solid medical plan with your division in the morning. Make sure all resources understand the plan.
- **COVID 19 and Illnesses** - Wash hands frequently, practice social distancing, wear face coverings when and where required. Avoid congregating in groups.
- **Steep Terrain & Rolling Debris** – Evaluate the necessity to send personnel in to areas.

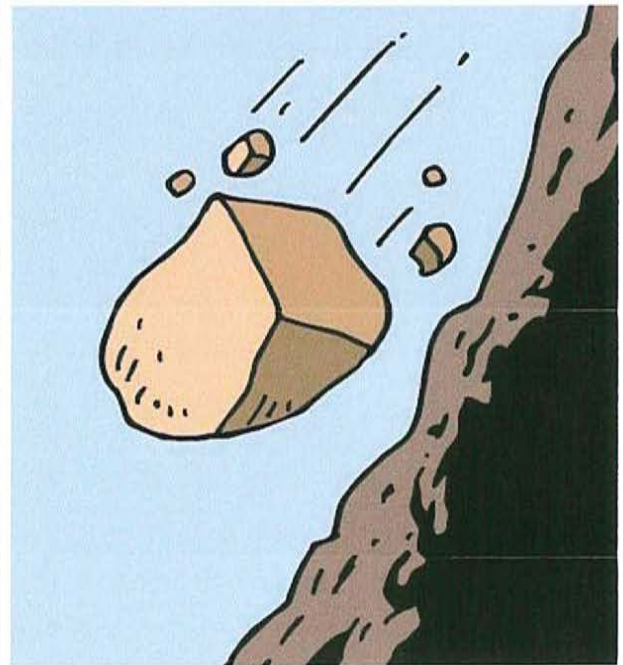
### Rain and Wind is Forecast for the next several days...



**Are you Prepared?**

**Take time this morning to locate a better camping site if necessary.**

### Watch for Rolling Debris...



**Recent rain may have loosened materials above you.**

**Maintain Situational Awareness!**

**Thank you – Enjoy your day!**

**Incident Safety Team – Joe Smith, Maris Gabliks, Benjamin Covault, Jacob Brollier**



## SERVICES AVAILABLE

### **COVID TESTING**

If you aren't feeling well go get a test!

- Most common symptoms: nagging cough, headache, runny nose, muscle aches
- Testing available every day at the Frontline Trailer at the rear of ICP.
- Required for all incoming and demobilizing federal resources and federal contractors
- Available and encouraged for all resources on the Dixie East Incident

### **COVID MITIGATIONS**

The federal government and Plumas County require masking up!

- Mask up and maintain social distance
- Keep a supply of masks, handsanitizer, sanitizing wipes, and gloves on hand
- Visit Supply to restock or come visit the COVID Advisor on trailer row
- Sanitize and wash hands frequently

### **FREE COVID VACCINATIONS**

#### **Quincy Pharmacy**

411 Main St., Quincy, CA

- All vaccine types available
- Walk in; there may be a short wait depending on the day and time
- Hours: M-F 1030-1200, 1300-1700

#### **Rite Aid**

40 East Main St., Quincy, CA

- Moderna and Pfizer vaccines available
- Walk in
- Hours: Sat-Sun, 1000-1800; M-F 1000-1900

# COVID -19



## **ONLY YOU CAN PREVENT COVID-19**

### **What's New?**

Moderna and Johnson & Johnson Vaccine Boosters approved by FDA and CDC.

- FDA and CDC also approved the mix and match approach to boosters – meaning you could get a booster of another brand and in some cases it is recommended
- Approval for use in California is expected in the next 24-48 hours by the Western States Scientific Safety Review Workgroup and the State of CA

### **Around Camp:**

- No new cases in the past three days
- Keep up the good COVID mitigation practices!

### **Around Town:**

Positive cases are trending upward in Quincy and southern Plumas County.

- Over the last three days 38 new cases were identified, bringing the total of active cases to 119
- Be careful out there. Mask up!



# Guidance On Safe Transition To Home Unit

## After Demobilization

The Incident Commander and the EAIMT leadership offer this informational guidance to refer to concerning safe travel after demobilization from the Dixie East Zone during the COVID-19 pandemic.

Once you leave the Incident, you will lose the protective “bubble” you have built up and will be traveling among the public. It is readily evident that social distancing, handwashing, and vaccinations are inconsistent in many communities that you will travel through.

For you to remain free from exposure to COVID-19, you will need to be especially disciplined in continuing these common practices. The safe practices that have been developed for health and safety remain:

- **Social Distance:** Maintain minimum of 6 feet spacing whenever possible. Expose as few team members as possible to public areas like shops and convenience stores whenever possible. Avoid unnecessary face-to-face or close contact with persons outside your module while in transit. Avoid sharing food, utensils, or personal items.
- **Mask:** Wear your mask, especially if you are not vaccinated.
- **Hand Hygiene:** Continue regular hand hygiene. Wash hands for 20-30 seconds with soap and water. You may substitute hand sanitizer as needed. Rub generously into all hand surfaces for 20-30 seconds.
- **Disinfect and Clean Common Spaces:** Clean and disinfect all areas such as door handles (interior and exterior), dashboards, steering wheel, buttons/knobs, and other interior surfaces. Be especially careful of contact with public items, including gas pumps, door handles, restroom surfaces and keypads.
- **Regular Monitoring and Self-Assessment:** Daily self-check using the standard symptom list. Maintain awareness of any change in your health. Immediately discuss with your supervisor should you exhibit symptoms.

Should you develop symptoms and exhibit distress, seek care immediately. Do not delay care to continue travel to your home unit.

Symptoms to monitor (This list does not include all possible symptoms):

- Headache
- New Loss of Taste or Smell
- Sore Throat
- Congestion or Runny Nose
- Nausea or Vomiting
- Diarrhea
- Fever or Chills
- Measured Temperature of 100.4 or Greater
- Cough
- Shortness of Breath or Difficulty Breathing
- Fatigue
- Muscle or Body Aches



## Resource Advisor Message

- Thanks for all your continued good work. Repair is making significant progress. Communication and cooperation have been good.
- Amendment to the suppression repair plan: The amendment to the plan to clarify direction on potential operational delineation (POD) lines, hazard trees, seeding, and GIS was signed Oct 20 and is ready for distribution.
- When hazard trees are felled, woody material may be removed to reduce fuel hazard. Options include chipping, piling for later burning, and decking.
- Remember that a line cleared for repair by archaeologists or other resource advisors may still have avoidance areas for archaeology, heritage, or rare species reasons.
- Avoidance areas will be clearly flagged with red/black flagging by the resource advisors.
- Resource advisors do not control or order equipment. We make requests or recommendations through the division supervisors and the chain of command.
- As always, work with the resource advisors if you have questions or concerns. Thanks for your cooperation and team work!

Colin Dillingham  
Lead Resource Advisor  
530-394-8129 cell

## Finance Message

Keep those CTR's and Shift Tickets coming in at least every other day in the boxes in front of the Finance windows or emailed to the below address.

Help prepare for your demob by checking in with Finance a day or two ahead of time to ensure your documents are complete and current. **Come to Finance first** before you do your other stuff so we can work to be ready for you. Please bring your current CTR and/or Shift Ticket book in case there are any missing days. Be sure to get your final Shift Ticket and/or Shift Ticket including anticipated travel start time signed by the Incident Supervisor prior to coming to Finance close out. Thanks for your help in making the Finance portion of your demob process smooth!

**Finance Phone: 213-598-3680**

**Finance Email: [2021.dixie.ca.finance@firenet.gov](mailto:2021.dixie.ca.finance@firenet.gov)**

# Finance Forms 101 Equipment Shift Tickets

| EMERGENCY EQUIPMENT SHIFT TICKET  |   |   |  |   |                                  | E-123 |
|---|---|---|--|---|----------------------------------|-------|
| NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections.  |   |   |  |   |                                  |       |
| 1. AGREEMENT NUMBER<br><b>AK-TAS-4321</b>   |   |   | 2. CONTRACTOR (name)<br><b>TUNDRA TRADING &amp; TRANSPORT</b>  |   |                                  |       |
| 3. INCIDENT OR PROJECT NAME<br><b>FAR AWAY FIRE</b>   |   | 4. INCIDENT NUMBER<br><b>AK-TAS-314001</b>      |  | 5. OPERATOR (name)<br><b>SAMMY SALMON</b>   |                                  |       |
| 6. EQUIPMENT MAKE<br><b>BLUE BIRD</b>   |   | 7. EQUIPMENT MODEL<br><b>Intl. Bus - 44 PAX</b> |  | 8. OPERATOR FURNISHED BY<br><input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT                        |                                  |       |
| 9. SERIAL NUMBER<br><b>95FN3568T047943</b>  |   | 10. LICENSE NUMBER<br><b>987XYZ</b>             |  | 11. OPERATING SUPPLIES FURNISHED BY<br><input type="checkbox"/> CONTRACTOR (wet) <input checked="" type="checkbox"/> GOVERNMENT (dry) |                                  |       |
| 12. DATE<br>MO/DAY/YR<br><b>7/1</b>   | 13. EQUIPMENT USE<br>HOURS/DAYS/MILES (circle one)<br>START      STOP      WORK      SPECIAL<br><b>0700 1200      1 Shift</b> |   | 14. REMARKS (released, down time and cause, problems, etc.)<br><b>Lunch and dinner breaks taken.<br/>starting mileage: 27536<br/>Ending mileage: 27608<br/>132 miles</b> |   |                                  |       |
| 15. EQUIPMENT STATUS<br><input checked="" type="checkbox"/> a. Inspected and under agreement<br><input type="checkbox"/> b. Released by Government<br><input type="checkbox"/> c. Withdrawn by Contractor |   |   |  |   |                                  |       |
| 16. INVOICE POSTED BY (Recorder's initials)   |   |   |  |   |                                  |       |
| 17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE<br><i>Sammy Salmon</i>   |   |   | 18. GOVERNMENT OFFICER'S SIGNATURE<br><i>Woodley Chul GSUL</i>   |   | 19. DATE SIGNED<br><b>7/2/13</b> |       |

NSN 7540-01-119-5828  
50297-102

OPTIONAL FORM 297 (Rev. 7-90)  
USDA/USDI

- 1) First ( and most important), always put your E# in the upper right hand corner !!!
- 2) All blocks should be filled in with the exception of Block 16, which is completed by the Equipment Time Recorder in Finance.
- 3) All entries should be legible, including the signatures.
- 4) In Block 12, always put the hours that you actually worked, even if your agreement is for a daily rate. This is to insure that you are getting enough rest.
- 5) If you have questions on what should be put into any of the blocks, please do not hesitate to visit Finance. We want to help YOU get paid!
- 6) And remember...the pink and blue pages should be turned in each day for your equipment.





## Human Resource Message



### **New Human Resource Specialists on the incident!!!**



**Our role is to be a focal point for informal resolution of issues and concerns involving discrimination or harassment. We will also serve as an open and empathetic channel through which individuals assigned to this fire can raise questions, discuss concerns, and get answers about an aspect of their work environment—be it practices, policies, operating procedures, facilities, or work conditions.**

**If you need to talk about a concern, please contact Sherry Neal or Lauren Silva HRSP (T).**

*Sherry Neal 801-791-0044 HRSP*

*Lauren Silva 279-203-4468 HRSP (T)*

## TENTATIVE DEMOB LIST

If you are on this list or not on this list in error, or date is incorrect, please stop by Check-in or Demob to correct the information.

If you traveled by air see Demob at least 3 days prior to your scheduled demob date for flight arrangements

**YOU MUST RECIEVE A COVID TEST PRIOR TO BEING RELEASES FROM THE INCIDENT**

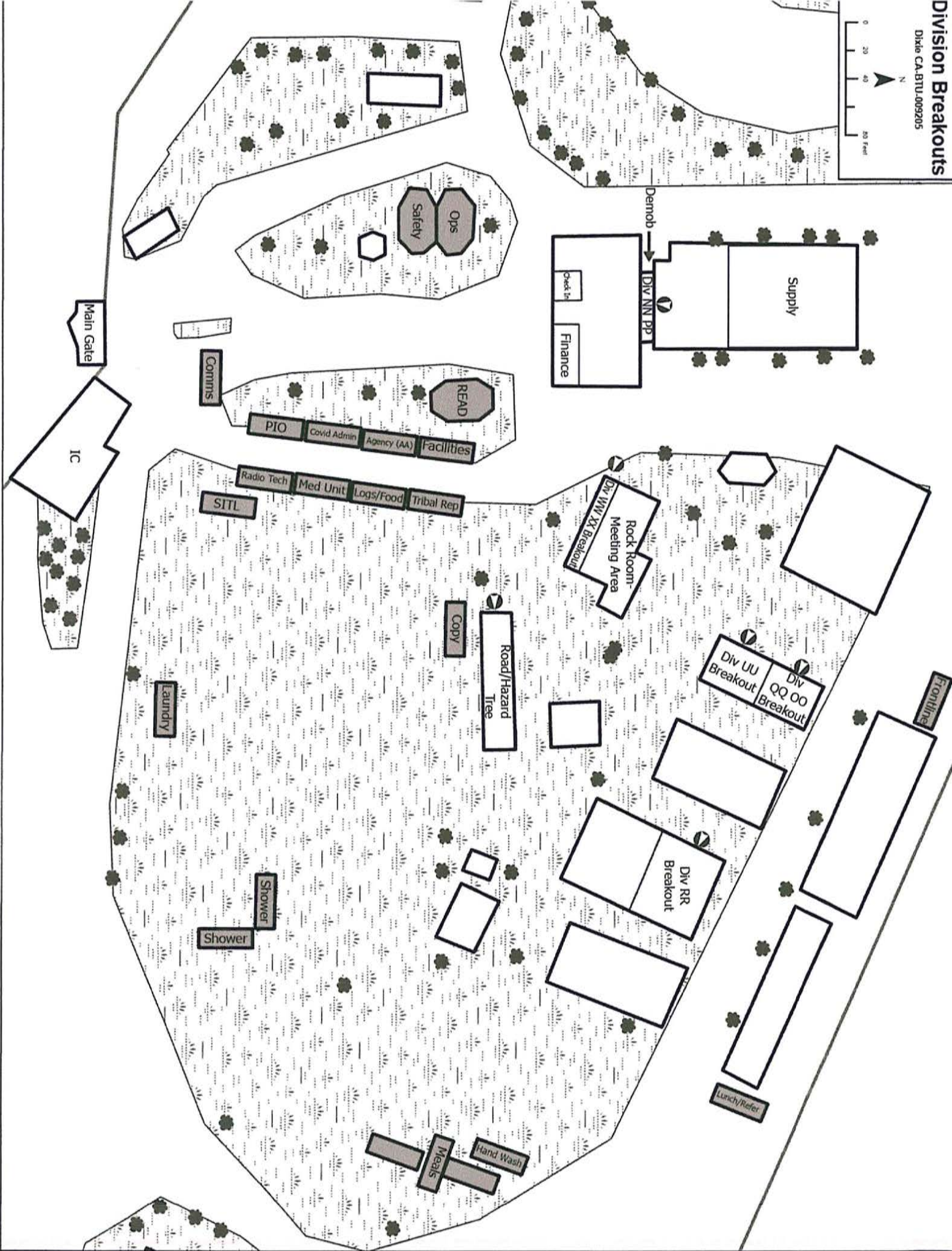
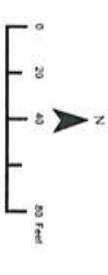
Demob phone is 213-598-3342

| DMOB DATE  | REQ #            | RESOURCE NAME                  | KIND  | DMOB TIME |
|------------|------------------|--------------------------------|-------|-----------|
| 10/23/2021 | C-20358          | FRANCO 6                       | HC2   | 7:00      |
|            | E-20064          | LET ER BUCK 64                 | DOZ2  | 11:30     |
|            | E-20078          | NORTHSTATE                     | DOZ2  | 11:00     |
|            | E-20600          | GRAHAM                         | DOZ3  | 10:30     |
|            | E-20763          | JW BAMFORD                     | FEL1  | 12:30     |
|            | E-20825          | MOORE'S TENDER                 | WTS2  | 7:00      |
|            | E-20957          | PATHFINDER 02                  | SKD2  | 9:30      |
|            | E-20963          | DOWNING LOGGING                | SKD2  | 8:30      |
|            | E-21316          | WILDLAND FIREFIGHTERS_COM, LLC | SKDS  | 7:30      |
|            | E-21530          | MARTELLI FORESTRY              | SKD2  | 8:00      |
|            | E-21537          | JAY GREENWOOD                  | EXCA  | 10:00     |
|            | E-21540          | JW BAMFORD STROKE DELIMBER     | MISC  | 12:00     |
|            | O-22398          | VERA, STEPHEN                  | EMTF  | 9:00      |
|            | O-22452          | WARREN, KYLE                   | FFT2  | 8:00      |
|            | O-22453          | WRIGHT, JAMES                  | FFT2  | 7:00      |
|            | O-22455          | STYLER, AUSTIN                 | HEQB  | 15:00     |
|            | O-22456          | MERINO, FREEMAN                | CULS  | 7:30      |
| O-22457    | KINDNESS, JOSEPH | HEQB                           | 15:00 |           |
| O-22590    | WADE, JORDAN     | TFLD                           | 15:00 |           |
| 10/24/2021 | C-20374          | BLUE MOUNTAIN                  | HC2   | TBD       |
|            | C-20375          | FORTUNA 3                      | CC    | TBD       |
|            | E-20134          | LONESTAR ENTERPRISES, INC      | POT2  | TBD       |
|            | E-21493          | NORTHSTATE 20772               | EXCA  | TBD       |
|            | E-21509          | LEPAGE EXCAVATOR T1            | EXCA  | TBD       |
|            | E-21517          | TRACKED BELLA                  | CHIP  | TBD       |
|            | O-22519          | LYONS, BRIANNA                 | SEC1  | TBD       |
|            | O-22556.41       | COUGHLIN, TRAVIS               | GISS  | TBD       |
|            | O-22500          | GREENLUND, CAMARON             | HEQB  | TBD       |
| O-22507    | COOKSEY, LEMUEL  | SPUL                           | TBD   |           |
| 10/25/2021 | C-20365          | PACIFIC COAST                  | HC2   | TBD       |
|            | C-20376          | SOLANO 5                       | CC    | TBD       |
|            | E-20068          | NORTHSTATE                     | DOZ2  | TBD       |
|            | E-20230          | FUEL SOURCE LLC                | FT2   | TBD       |
|            | E-21288          | NORTHSTATE                     | WTS1  | TBD       |
|            | E-21541          | JW BAMFORD                     | LOG   | TBD       |
|            | O-20322          | GARDINER, KELBY                | REAF  | TBD       |
|            | O-21286          | NEWSTED, GEOFF                 | FFT2  | TBD       |
|            | O-21907          | JEFFREY, MIGUEL                | REAF  | TBD       |
|            | O-22412          | BERG, JASMINE                  | REAF  | TBD       |
|            | O-22424          | MCCAULEY, DANI                 | REAF  | TBD       |
|            | O-22482          | MIX, CANNON                    | TFLD  | TBD       |
|            | O-22483          | LEWIS, PHILLIP                 | TFLD  | TBD       |
|            | O-22484          | ARRIAGA, PABLO                 | TFLD  | TBD       |
|            | O-22485          | FREY, DAVE                     | TFLD  | TBD       |
| O-22497    | LESLIE, KODI     | HEQB                           | TBD   |           |
| O-22511    | REINHARDT, PETE  | EMTF                           | TBD   |           |
| O-22513    | COLATORTI, JAMES | RCDM                           | TBD   |           |
| O-22516    | FOSTER, BRIGITTE | PIOF                           | TBD   |           |
| O-22523    | RAMOS, ROGELIO   | AREP                           | TBD   |           |



# Division Breakouts

Dikie CA-BTU-009205







|                     |  |                               |                           |  |
|---------------------|--|-------------------------------|---------------------------|--|
| <b>MEDICAL PLAN</b> | 1. INCIDENT NAME:<br>Dixie (East Zone) | 2. DATE PREPARED:<br>10.22.21 | 3. TIME PREPARED:<br>1000 | 4. OPERATIONAL PERIOD<br>10.23.21 0700- 1900 |
|---------------------|--|-------------------------------|---------------------------|--|

**5. INCIDENT MEDICAL AID STATIONS**

| MEDICAL AID STATIONS      | LOCATION   | ALS |    |
|---------------------------|------------|-----|----|
|                           |            | YES | NO |
| Frontline Medical Trailer | Quincy ICP | XX  |    |

**6. TRANSPORTATION**

**A. Ambulance Services**

| NAME            | LOCATION                          | PHONE   | ALS |    |
|-----------------|-----------------------------------|---------|-----|----|
|                 |                                   |         | YES | NO |
| Best Practice 1 | DIV NN/PP MILFORD GRADE           | Command | XX  |    |
| Best Practice 2 | Div. UU DP-601                    | Command |     | XX |
| Med Trans       | DIV OO/ QQ DP-625                 | Command | XX  |    |
| Plumas 12       | Div. WW/XX ROUND VALLEY RESERVOIR | Command | XX  |    |

**B. AIR AMBULANCE**

| NAME  | LOCATION       |                             | ALS |    | BLS |    |
|---|----------------|-----------------------------|-----|----|-----|----|
|   |                |                             | YES | NO | YES | NO |
| Care Flight 4                               | Beckwourth, Ca | Susanville/Plumas 911 (ECC) | XX  |    |     |    |
| Cal Fire Bieber Copter 202 (Day hoist only) | Lassen Modoc   | Susanville/Plumas 911 (ECC) | XX  |    |     |    |
| CHP Helicopter 14 or 16 (Day hoist only)    | Redding        | Susanville/Plumas 911 (ECC) | XX  |    |     |    |
| Helicopter 353 SH (Short Haul)              | Caldor Fire    | Susanville/Plumas 911 (ECC) |     |    |     | XX |

**7. HOSPITALS**

| NAME                         | ADDRESS   | TRAVEL TIME |         | PHONE          | TRAUMA |    | HELIPAD |    | BURN CENTER |    |
|------------------------------|---|-------------|---------|----------------|--------|----|---------|----|-------------|----|
|                              |   | AIR         | GRND    |                | Yes    | No | Yes     | No | Yes         | No |
|                              |   |             |         |                |        |    |         |    |             |    |
| Plumas District Hospital     | 1065 Bucks Lake Rd Quincy Ca<br>39 56.42 N 120 57.72 W            | 5 Min       | 6 Min   | (530) 283-7110 |        | XX | XX      |    |             | XX |
| UC Davis Medical Center      | 2315 Stockton Blvd, Sacramento Ca 95817<br>38 33.33 N 121 27.32 W | 45 Min      | 3 hrs.  | (916) 734-2011 | L-1    |    | XX      |    | XX          |    |
| Renown Reno Medical Center   | 1155 Mill St Reno Nv 89502<br>39 31-32 N 119 47.44 W              | 30 Min      | 1.5 hrs | (775) 982-4100 | L-2    |    | XX      |    | XX          |    |
| Banner Lassen Medical Center | 1800 Spring Ridge Dr. Susanville Ca.<br>40 26.27 N 120 37.67 W    | 35 Min      | 2 hrs   | (530) 252-2000 |        | XX | XX      |    |             | XX |
| Eastern Plumas Healthcare    | 500 1 <sup>st</sup> Ave. Portola Ca.                              |             | 40 Min  | (530) 832-6500 |        | XX |         | XX |             | XX |

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- Crew Supervisor to contact Division Supervisor/Operations with:

- Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 1/Red Tag** or **Priority 2/Yellow Tag** trigger Incident within Incident (IWI).

-Division Supervisor/Operations contacts East Zone Communications:  
If Red Priority Request Emergency Traffic/Clear Channel

- Division Supervisor or POC\* will run "Medical -Emergency" on the Command frequency.
- Division Supervisor of POC\* to use "Medical Incident Report" on back/next page of 206

POC\* (Point of Contact) and/or Operations

**EMERGENCY DURING OPS. BRIEF 0700-0730:**

- If you have an emergency while briefing is going on over the command channel. Wait for a break and transmit your emergency traffic.

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- Crew Supervisor to contact Division Supervisor with:

- Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 3/Green Tag** Patients **only** trigger an Incident within Incident (IWI) if they are being transported to a medical facility.

- Division Supervisor contacts East Zone Communications:

- Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
- Division Supervisor or POC\* will use "Medical Incident Report" on back/next page of 206

**IN-CAMP - 24 HOUR MEDICAL**

- Contact Medical Pete Reinhardt 541.205.2138 (MEDL)

9. PREPARED BY  
Pete Reinhardt MEDL 

10. REVIEWED BY  
Maris Gabliks SOFR 



Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
 Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
 Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.  
 Requesting air ambulance to Forest Road 1 at (Lat./Long.)  
 "This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

|  |   |   |
|--|---|---|
| Severity of Emergency<br>AND<br>Transport Priority<br>(priority 1, 2, 3) | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2 <sup>o</sup> – 3 <sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.<br><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2 <sup>o</sup> – 3 <sup>o</sup> burns not more than 1-3 palm sizes.<br><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness. |   |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury                  |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request  |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location   |   | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name  |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander  |   | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |
| Crew Patient Care  |   | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)      Federal      Contractor      Local Government

Patient Assessment:      Age:      Weight:      Chief Complaint:

(If pertinent to Injury)      Skin Signs: (color/moisture/temp)      Level of Consciousness:      BP:      HR:      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
|             |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
 Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*