

# INCIDENT ACTION PLAN

# DIXIE FIRE EAST ZONE

CA-BTU-009205  
PNN5ZB21 (1522)



**OPERATIONAL PERIOD**  
**MONDAY/TUESDAY**  
**8/9/2021 - 8/10/2021**  
**0700 – 0700**



**Fire Information:**  
2021.dixie.ca@firenet.gov  
530-538-7826



IAP / MAPS

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# INCIDENT OBJECTIVES (ICS 202)

|  |  |   |  |
|--|--|---|--|
| 1. Incident Name:<br>DIXIE FIRE EAST ZONE  |  | 2. Operational Period<br>Date/Time From: 8/9/2021 0700      MON<br>Date/Time To: 8/10/2021 0700      TUES |  |
| 3. Objective(s):   |  |   |  |
| <b><u>Strategic Objectives:</u></b>  |  |   |  |
| A full suppression strategy is to be utilized on the Dixie Incident. Strategy and tactics implemented on the incident are to be prioritized utilizing life safety, community infrastructure defense, and natural/cultural values as a guiding principle. Minimize acres burned on all lands by efficient firefighting efforts that offer the highest probability of success while maintaining safety first.  |  |   |  |
| <b><u>Leaders Intent:</u></b>  |  |   |  |
| Work effectively with cooperative partners towards a common goal of protecting values in a safe and efficient manner. All incident assigned personnel should be prepared to take appropriate actions regarding:  |  |   |  |
| <ul style="list-style-type: none"> <li>· Professional behavior, conduct timely/effective communications</li> <li>· Personal safety and safety of others, including driving slowly, safely, and defensively with the implementation of tactics that offer a high probability of success.</li> <li>· Manage fatigue by taking breaks and maintaining work rest guidelines.</li> <li>· All line supervision personnel, including crew and strike team leaders, must attend the morning Operational Briefing.</li> </ul>   |  |   |  |
| <b><u>Management Objectives:</u></b>   |  |   |  |
| <ul style="list-style-type: none"> <li>· Utilize the risk management process to identify and mitigate hazards to protect first responders and the public. Emphasize strategies and tactics that have the highest probability of success and the least exposure to firefighters and the public</li> <li>· Develop strategies to protect life, property, communities, businesses and infrastructure. Employ tactics that fulfill these strategies while being mindful of the necessity for contingency and emergency plans. Ensure strategies account for incident priorities, applying resources to those with the highest consequences first.</li> <li>· Follow COVID-19, CDC and established local, state and federal guidance to limit virus spread within the incident and surrounding communities near the fire area.</li> <li>· Provide timely and continuous incident information to affected agency partners, cooperators, CALFIRE Team 3, as well as the public.</li> <li>· Maintain fiscal accountability and keep costs commensurate with values at risk.</li> </ul> |  |   |  |
| <b><u>Control Objectives: East</u></b>   |  |   |  |
| <ul style="list-style-type: none"> <li>· Keep the fire east of Hwy 147 to limit fire spread to private timberlands and bordering communities.</li> <li>· Keep the fire south of Hwy 36.</li> <li>· Keep the fire west of the Genesee Valley Road and Grizzly Ridge to Highway 70 and Highway 395 to limit fire spread.</li> <li>· Keep the fire north of Hwy 162 and the junction of Hwy 70 to protect Quincy and surrounding communities.</li> </ul>  |  |   |  |
| <b><u>Control Objectives: West</u></b>   |  |   |  |
| <ul style="list-style-type: none"> <li>· Keep the fire north of the fire perimeter and Highway 162 and the junction on Highway 70.</li> <li>· Keep the fire south of Harvey Valley Road.</li> <li>· Keep the fire east of Mill Creek drainage.</li> <li>· Keep the fire west of the Genesee Valley Road and Grizzly Ridge to Highway 70 and Highway 395 to limit fire spread.</li> </ul>   |  |   |  |
| 4. Operational Period Command Emphasis:<br>Remain Vigilant.  |  |   |  |
| <b>General Situational Awareness:</b><br>Be the leader you would follow.   |  |   |  |
| 5. Site Safety Plan Required?  |  | Yes <input type="checkbox"/>  | No <input checked="" type="checkbox"/>   |
| Approved Site Safety Plan(s) Located at:   |  |   |  |
| 6. Incident Action Plan  |  | (the items checked below are included in the Incident Action Plan):                                       |  |
| <input checked="" type="checkbox"/> ICS 202  | <input checked="" type="checkbox"/> Map/Chart                      | <input type="checkbox"/>  |  |
| <input checked="" type="checkbox"/> ICS 203  | <input checked="" type="checkbox"/> Weather Forecast/Tide/Currents | <input type="checkbox"/>  |  |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> COVID-19 Protocols             | <input type="checkbox"/>  |  |
| <input checked="" type="checkbox"/> ICS 205  | <input checked="" type="checkbox"/> TENTATIVE DMOB LIST            | <input type="checkbox"/>  |  |
| <input checked="" type="checkbox"/> ICS 206  | <input checked="" type="checkbox"/> OTHER ATTACHMENTS              | <input type="checkbox"/>  |  |
| <input checked="" type="checkbox"/> ICS 220  |  |   |  |
| 7. Prepared by: Joe Scuri  |  | Position/Title: PSC1 (T)  | Signature:  |
|  |  | Position/Title:   | Signature:   |
| 8. Approved by Incident Commander:   |  | Name: Rocky W. Opliger  | Signature:  |
| ICS 202  |  | IAP Page 1 of 1   | Date/Time 8/8/2021   |

| ORGANIZATION ASSIGNMENT LIST  |  |
|---|--|
| 1. Incident Name <b>Dixie Fire East Zone</b>                        |  |
| 2. Date Prepared<br><b>08/8/2021</b>                                | 3. Time<br><b>2200</b>   |
| 4. Operational Period: <b>Aug 9, 2021 0700 to Aug 10, 2021 0700</b> |  |
| Position  | Name   |
| 5. Incident Commander and Staff                                     |  |
| Incident Commanders   | Rocky W. Opliger   |
| Deputy IC   | Jaime Gamboa   |
| Safety Officer  | Michael Alforque / Pat Dotson<br>Dan Snow (Malory)                         |
| Information Officer   | Sean Collins / Kaitlyn Webb / Phyllis Ashmead                              |
| Liaison   | Heather Noel / Barbara Drake (T)<br>Curt Schwarm (T)                       |
| 6. Agency Representatives   |  |
| Agency  | Name   |
| USFS PNF AA   | Chris Carlton  |
| USFS AA REP   | Chris Christofferson   |
| USFS Covid 19 Advisor   | Monique Sanchez (Quincy) / Jessica McMullen (Mallory)                      |
| CALFIRE   | Adam Mattos  |
| Plumas County Sheriff   | J. Beatley   |
| CHP   | E. Egide   |
| USFS LNF AA Rep   | James Copeland / Russell Nickerson<br>Linda Wadleigh                       |
| CAL OES   | S. Sjøtvedt / J. Fry   |
| BLM   | Emily Ryan   |
| 7. Planning Section   |  |
| Chief   | Joe Scuri (T) / Tom Reaves (Malory)  |
| Resources Unit  | Mike Vetti / Shawn Steiner (T)<br>Joslyn Knox (T) / Dwayne Preston (T)     |
| Situation Unit  | Damian Guilliani / Jeremy Camacho<br>James Farley IV (T) / Nick Dawson (T) |
| FBAN  | Diondray Wiley   |
| IMET  | Rich Thompson / Bladen Breitreiter (T)                                     |
| ITSS  | James Whiteside / Tony Yang<br>Gabriel Marquez                             |
| GISS  | Matthew Eister / Chris Barrett / Darci Paull                               |
| Training Specialist   | Emil Picchi  |
| HRSP  | Adam Alvarez / Sterling Flores (T)   |
| Documentation   |  |
| READ  | Jason Williams   |
| DMOB  | Marian Kadota / Adrienne Strubb (T)<br>Brian Talbott (T)                   |
| DPRO  | Darrick Rossotti / Ryan Toby   |
| 8. Logistics Section  |  |
| Chief   | Martie Hale / Jennifer Wells (T)   |
| Communications Unit   | Sal Bonilla Jr. / Tim Maguire<br>Matt Yost (Malory)                        |
| Medical Unit  | Eric Williams / Jeff Brooks  |
| Food Unit   | Kenneth Breskin  |
| Facilities Unit   | Aron Levin / Jan Palecek (Malory)  |

|                        |  |
|------------------------|--|
| Supply Unit            | Jennifer Armstrong                     |
| Ground Support         | Ron Brewer / Jeff Burch                |
| 9.                     | Operations Section                     |
| Day Operations         | Dave Pereira                           |
| Night Operations       |  |
| Planning Operations    | Kyle Jacobson / Jake Cagle (Remote)    |
|                        |  |
| a.                     | Branch XX                              |
| Branch Director        | Gary Monday                            |
| Evans Group            | Grahm Rice / Roger Caballero (T)       |
| Dyer Group             | Andrew Zink                            |
| Hunt Group             | Travis Stout                           |
| Division NN            | Unstaffed                              |
| Division PP            | Unstaffed                              |
|                        |  |
| b.                     | Branch XXV                             |
| Branch Director        | Jay Walter                             |
| Division QQ            | Bernie Quinones (T)                    |
| Division RR            | Todd Pinkowski                         |
| Division WW            |  |
| Division XX            | Chris Robertson                        |
| Antelope Contingency   | Grubbs                                 |
| Janesville Contingency |  |
| c.                     | Night Branch XX                        |
| Branch Director        | Drew Graham                            |
| Dyer Group             | Mike Carter                            |
| Hunt Group             | Cyrus Galvan (T) / Brian Holmes (T)    |
| Division WW            |  |
|                        |  |
| d.                     | Branch                                 |
| Branch Director        |  |
| Division               |  |
|                        |  |
| e.                     | Air Operations Branch                  |
| Branch Director        |  |
| Air Support Group Sup. | Mark Empey                             |
|                        |  |
| 10.                    | Finance Section                        |
| Finance Section Chief  | Judy Reynolds / Vicki Wilson (Mallory) |
| Time Unit              | Sheila Miner / Mike Turos / Mary West  |
| Equipment Time         | Evelyn Trujillo / Rachel Acker         |
| Personnel Time         | Theresa Rendon                         |
| Procurement Unit       | Craig Ericson                          |
| Cost                   | Loni Holt                              |
| Comp /Claims           | Scott Parsons                          |
|                        |  |
|                        |  |
| Joslyn Knox            |  |



# INCIDENT Weather Forecast



FORECAST NO: 18      FORECAST ISSUED: 8/8/21 1400      NAME OF FIRE: Dixie (East)      UNIT: USFS Plumas  
 PREDICTION FOR: Day shift / Night shift      Signed: *Bladen Bretzinger*  
 SHIFT DATE: 08/09/21 0700 to 0700      Incident Meteorologist (T)

**WEATHER DISCUSSION:** Smoke remains the wild card in the forecast. Temperatures will trend a few degrees warmer today, but may be somewhat tempered by smoke cover. Still, highs in the low 90s are expected, while humidity drops into the low teens. Southwesterly upvalley winds will gust 15 to 20 mph this afternoon. Overnight humidity recovery will be moderate.

## TODAY'S FORECAST

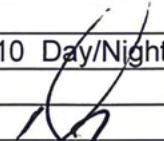
|  |                                |  |
|--|--------------------------------|--|
| <b>WEATHER :</b>   | Sunny with areas smoke         |  |
| <b>Max Temperatures</b>  |                                | <b>Minimum Relative Humidity</b>   |
| <b>Ridges/Upper Slopes:</b>  | 81F - 86F                      | 12 - 18 %  |
| <b>Valleys/Lower Slopes:</b>   | 86F - 94F                      |  |
| <b>20 FT WINDS</b>   |                                |  |
| <b>Ridgetop</b>  |                                | <b>Slope/Valley</b>  |
| Variable 4-8 mph, becoming SW 6 - 12 MPH with gusts 12 - 20 MPH in the afternoon |                                | Variable/upslope 3 - 6 MPH, becoming upvalley 5 - 10 MPH with gusts 12 - 18 MPH in the afternoon |
| <b>HAINES INDEX: 4</b>   |                                |  |
| <b>STABILITY / INVERSION :</b>   | Inversion lifting around 1200L |  |

## OUTLOOK FOR TONIGHT

|  |                                  |  |
|--|----------------------------------|--|
| <b>WEATHER :</b>   | Mostly clear with areas smoke    |  |
| <b>Min Temperatures</b>                                    |                                  | <b>Maximum Relative Humidity</b>                   |
| <b>Ridges/Upper Slopes:</b>                                | 59F - 66F                        | 40 - 48%   |
| <b>Valleys/Lower Slopes:</b>                               | 64F - 70F                        |  |
| <b>20 FT Winds</b>   |                                  |  |
| <b>Ridgetop</b>  |                                  | <b>Slope/Valley</b>                                |
| SW 6 - 12 MPH in the evening, becoming northeast 4 - 8 MPH |                                  | SW 5 - 10 MPH early, becoming downvalley 2 - 5 MPH |
| <b>STABILITY / INVERSION :</b>                             | Inversion developing after 2200L |  |

**EXTENDED OUTLOOK:** Warming and drying trend is expected to continue through the week as high pressure builds over the area. Typical diurnal winds will persist with southwest/upvalley afternoon gusts between 15 and 25 MPH.

## FIRE BEHAVIOR FORECAST

|  |  |
|--|--|
| <b>FORECAST NUMBER:</b> 20               | <b>TYPE OF FIRE</b> Wildfire   |
| <b>FIRE NAME:</b> Dixie                  | <b>OPERATIONAL PERIOD</b> 08/09-08/10 Day/Night  |
| <b>DATE ISSUED</b> Sunday August 8, 2021 | <b>TIME ISSUED</b> 2000  |
| <b>UNIT</b> Plumas National Forest       | <b>SIGNED</b> Diondray Wiley, FBAN (T)  |

### INPUTS

#### WEATHER SUMMARY

**WEATHER:** Mostly clear with areas of smoke

**MAX TEMP:** Ridges/Upper Slopes: **81-86°** Valleys/Lower Slopes: **86-94°**

**Humidity** 12-18%

**20 FOOT WINDS:** Variable/upslope: 3-6 mph, becoming upvalley 5-10 mph **G12-18 mph**  
In the afternoon.

Ridge Top: Variable 4-8 mph becoming **SW 6-12 mph** with **G12-20 mph**  
In the afternoon

**Inversion will lift around 1200**

**FUELS:** The major fuel types, found in and around the fire area are timber understory and brush.

**Ignition Receptiveness:** ERC levels are above the 90<sup>th</sup> percentile. **Probability of Ignition** 80-90%

**Dryness:** Dead and down fuel moistures: 1 hour – 3% **10 hour- 5%**, 100 hour -5%, and 1000 hour-5%.

### FIRE BEHAVIOR

Environment factors (low RH, exceptional drought, SW winds and receptive fuel beds) are in place for large fire growth, high rates of spread and resistance to control. Forecasted clear skies will allow the fire to become ventilated and increase fire behavior. The Sheep fire (2020) burn scar should slow forward progression to the NE. The North and Northeast areas of the fire are wind prone, plan accordingly.

### SPECIFIC FIRE BEHAVIOR:

#### Branch XX

**Evans Group:** Fire behavior will be active to include wind driven surface fire, group torching and spotting into the Wildcat Ridge area. Expect the fire to burn through the brush fields and the down and dead from the Moonlight fire (2007). Broken continuity may slow progression in some areas.

**Dyer Group:** Potential for very active fire behavior, wind driven surface fire, crown fire runs and long range spotting until the fire contacts the Sheep fire in the area of Bear Valley and Red Rock. Anticipate uphill movement on Dyer Mt. and spotting into the Mountain Meadows area until the line on Old Haun Rd. is secured.

**Hunt Group:** Anticipate Moderate fire behavior, flanking fire in Hunt Cyn. and potential for spotting across the North Arm of the Indian Valley (Diamond Mt. Rd.)

**Antelope Contingency:** Potential for active fire behavior.

#### Branch XXV

**Division QQ:** Moderate activity, interior smoldering and flanking in the Hunt Canyon area.

**Division RR:** Minimal activity, interior smoldering.

**Division WW:** Minimal activity, interior smoldering.

**Division XX:** Minimal activity, interior smoldering.

#### Night Branch

Mild temperatures and low RH in the beginning of the shift. Moderate RH recovery between 40- 48%. Potential to secure containment lines with the improved conditions after sunset. Fire behavior should moderate in the early morning hours. The shift will start with a higher probability of ignition as a slightly warmer Day Shift is forecasted. Inversion developing after 2200.

### AIR OPERATIONS

**AVIATION WATCH OUT SITUATIONS:** Is there a better way to do it?

### Safety Message

**WATCH OUT SITUATIONS:** Weather becoming hotter and dryer.

DAY

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |           |   |                |  |                       |      |
|--|-----------|---|----------------|--|-----------------------|------|
| <b>1. Incident Name:</b>                       |           |   | <b>3.</b>      |  |                       |      |
| DIXIE FIRE EAST ZONE                           |           |   | <b>Branch:</b> |  | <b>Division/Group</b> |      |
| <b>2. Operational Period:</b> DAY / NIGHT      |           |   | <b>XX</b>      |  | <b>EVANS GROUP</b>    |      |
| Date/Time From:<br>08/09/2021 0700             | MON       | Date/Time To:<br>08/10/2021 0700            |                |  |                       | TUE  |
| <b>4. Operations Personnel</b>                 |           |   |                |  |                       |      |
| <b>OPERATIONS CHIEF</b>                        |           | DAVE PEREIRA                                |                | <b>BRANCH DIRECTOR</b> GARY MONDAY   |                       |      |
| <b>SAFETY</b>                                  |           |   |                | <b>DIVISION/GROUP SUPERVISOR</b> GRAHM RICE 8/17<br>ROGER CABALLERO 8/19 (T) |                       |      |
| <b>5. Resources Assigned this Period</b>       |           |   |                |  |                       |      |
| Strike Team / Task Force / Resource Designator | LWD       | Leader                                      | Number Persons | Drop Off PT./Time  | Pick Up PT./Time      |      |
| HC1 HEATHER RIVER IHC C-8 (EVANS)              | 08/18     | RAY TORRES                                  | 18             | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| HC2I LASSEN 9 C-20082                          | 08/10     | ALLEN SCHULTZE                              | 21             | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| ENG3 NPS 7331 E-20258                          | 08/09     | ALAN MAZZAGLIA                              | 5              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| WTT2 CO-CARBONDALE 83 E-20283                  | 08/23     | PERKINS DEAN                                | 2              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| DO22 NORTHSTATE E-20031                        | 08/10     | MIKE COYNE                                  | 2              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| DO22 LET ER BUCK-64 E-20064                    | 08/18     | TERRY CUMMINGS                              | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| DO22 NORTHSTATE 45668 E-20067                  | 08/18     | JORDAN NICKELS                              | 2              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| DO22 ABLE 74 E-20074                           | 08/11     | JOE JOHNSON                                 | 2              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| DO23 FORKNER E-20493                           | 08/20     | JASON WALKER                                | 2              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| DO23 FISK'S TREE & EXCA E-20494                | 08/21     | CHRIS BIRD                                  | 2              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| DO23 HOOPER E-20496                            | 08/21     | MATT HOOPER                                 | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| EMPF O-20400                                   | 08/09     | TYRELL CLOCK                                | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| EMTF O-20403                                   | 08/09     | LUANNE BAUMANN                              | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| EMTF O-20407                                   | 08/17     | DANIEL SARKAR                               | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| EMTF O-20846                                   | 08/21     | TODD FREDRICKSON SEE CHECK-IN               | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| SOFR O-20881                                   | 08/21     | MARK COOK                                   | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| REAF O-20480                                   | 08/16     | MATTHEW WEEGMAN                             | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| REAF O-20471                                   | 08/11     | JOHN PEREZ                                  | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| REAF O-20723                                   | 08/16     | LAUREN HOYLE                                | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| ARCH O-20490                                   | 08/10     | RUSSELL SNYDER                              | 1              | QUINCY ICP/0700  | QUINCY ICP/1900       |      |
| <b>8. Division/Group Communication Summary</b> |           |   |                |  |                       |      |
| Function                                       | Channel   | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W   | TX Tone/NAC           | Mode |
| COMMAND  | 5         | 173.0375                                    | T3 131.8       | 167.3250   | T3 131.8              | A    |
| TACTICAL                                       | 9 NIFC T5 | 166.7250                                    | T3 131.8       | 166.7250   | T3 131.8              | A    |
| AIR TO GROUND                                  | 14        | 169.1000                                    | 000.0          | 169.1000   | 000.0                 | A    |
| AIR GUARD                                      | 16        | 168.6250                                    | 000.0          | 168.6250   | T1 110.9              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |           | <b>Approved By (Planning Section Chief)</b> |                | <b>Date</b>  | <b>Time</b>           |      |
| JOSLYN KNOX                                    |           | JOE SCURI                                   |                | 08/08/2021   | 2200                  |      |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |  |                   |                       |                  |      |
|---|--------------------------------------|--|-------------------|-----------------------|------------------|------|
| <b>1. Incident Name:</b>  |                                      | <b>3.</b>  |                   |                       |                  |      |
| DIXIE FIRE EAST ZONE  |                                      | <b>Branch:</b>   |                   | <b>Division/Group</b> |                  |      |
| <b>2. Operational Period:</b> DAY / NIGHT   |                                      | <b>XX</b>  |                   | <b>EVANS GROUP</b>    |                  |      |
| Date/Time From:<br>08/09/2021 0700 MON  | Date/Time To:<br>08/10/2021 0700 TUE |  |                   |                       |                  |      |
| <b>4. Operations Personnel</b>  |                                      |  |                   |                       |                  |      |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA  |                                      | <b>BRANCH DIRECTOR</b> GARY MONDAY   |                   |                       |                  |      |
| <b>SAFETY</b>   |                                      | <b>DIVISION/GROUP SUPERVISOR</b> GRAHM RICE 8/17<br>ROGER CABALLERO 8/19 (T) |                   |                       |                  |      |
| <b>5. Resources Assigned this Period</b>  |                                      |  |                   |                       |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                  | Leader   | Number<br>Persons | Drop Off PT./Time     | Pick Up PT./Time |      |
| REAF/FFT2 O-20648   | 08/13                                | JEFFREY LEES   | 1                 | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
|   |                                      |  |                   |                       |                  |      |
|   |                                      |  |                   |                       |                  |      |
|   |                                      |  |                   |                       |                  |      |
|   |                                      |  |                   |                       |                  |      |
|   |                                      |  |                   |                       |                  |      |
|   |                                      |  |                   |                       |                  |      |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |  |                   |                       |                  |      |
| Provide structure prep on Diamond Mountain road system with the utilization of the Sheep Fire scar.<br>Find opportunities for direct line while protecting life threat and impacts to infrastructure. |                                      |  |                   |                       |                  |      |
| <b>7. Special Instructions:</b>   |                                      |  |                   |                       |                  |      |
| Backhaul all trash and equipment.<br>** Denotes 24 hour resource.<br>Communications routed to Day Operations.   |                                      |  |                   |                       |                  |      |
| <b>8. Division/Group Communication Summary</b>  |                                      |  |                   |                       |                  |      |
| Function  | Channel                              | RX Frequency N/W   | RX Tone/NAC       | TX Frequency N/W      | TX Tone/NAC      | Mode |
| COMMAND   | 5                                    | 173.0375   | T3 131.8          | 167.3250              | T3 131.8         | A    |
| TACTICAL  | 9 NIFC T5                            | 166.7250   | T3 131.8          | 166.7250              | T3 131.8         | A    |
| AIR TO GROUND   | 14                                   | 169.1000   | 000.0             | 169.1000              | 000.0            | A    |
| AIR GUARD   | 16                                   | 168.6250   | 000.0             | 168.6250              | T1 110.9         | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b>                                  |                   | <b>Date</b>           | <b>Time</b>      |      |
| JOSLYN KNOX   |                                      | JOE SCURI  |                   | 08/08/2021            | 2200             |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |            |   |                |                   |                       |      |
|--|------------|---|----------------|-------------------|-----------------------|------|
| <b>1. Incident Name:</b>                       |            |   | <b>3.</b>      |                   |                       |      |
| DIXIE FIRE EAST ZONE                           |            |   | <b>Branch:</b> |                   | <b>Division/Group</b> |      |
| <b>2. Operational Period:</b> DAY / NIGHT      |            |   | <b>XX</b>      |                   | <b>DYER GROUP</b>     |      |
| Date/Time From:<br>08/09/2021 0700             | MON        | Date/Time To:<br>08/10/2021 0700                  |                |                   |                       |      |
| <b>4. Operations Personnel</b>                 |            |   |                |                   |                       |      |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA           |            | <b>BRANCH DIRECTOR</b> GARY MONDAY                |                |                   |                       |      |
| <b>SAFETY</b>                                  |            | <b>DIVISION/GROUP SUPERVISOR</b> ANDREW ZINK 8/11 |                |                   |                       |      |
| <b>5. Resources Assigned this Period</b>       |            |   |                |                   |                       |      |
| Strike Team / Task Force / Resource Designator | LWD        | Leader  | Number Persons | Drop Off PT./Time | Pick Up PT./Time      |      |
| HC1 KLAMATH 14 IHC C-20043                     | 08/11      | ANDREW S ZINK                                     | 21             | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| HC1 DEL ROSA IHC C-20083                       | 08/11      | DAVID ANDREW BORERO                               | 20             | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| HC2IA STANISLAUS C-8 (FLY)                     | 08/09      | BRANDON HULL                                      | 20             | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| HC2 FRANCO 6 C-20110                           | 08/11      | LEONARD TOWNSEND                                  | 20             | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| **ES1 XSC S/T 2306A E-20243                    | 08/09      | MICHAEL JAMES ROSE                                | 22             | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| **ES3 XSJ S/T 4176C E-20248                    | 08/13      | MARK WEBER  | 18             | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| **OES T/F 2803 E-472                           | 08/21      | MATT HUTCHINSON                                   | 19             | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| ENG3 NORTH FORK 212 E-20344                    | 08/18      | BRANDON CRANDALL                                  | 4              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| ENG3 J3 CONTRACTING 29 E-20047                 | 08/10      | WES WALLACE                                       | 3              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| ENG4 HEATSEEKER 18 E-20454                     | 08/20      | JAKE MCDONALD                                     | 4              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| ENG4 NATIONAL 432 E-20060                      | 08/22      | CHUCK MURPHY                                      | 3              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| ENG6 L&A WILDFIRE 27 E-20055                   | 08/13      | KEN ARINGDALE                                     | 3              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| ENG6 AAA FORESTRY E-20452                      | 08/20      | CHARLES CARNES                                    | 3              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| WTS1 PRECISION E-20019                         | 08/11      | MIKE DAINAUSKUS                                   | 1              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| WTT2 GREAT BASIN E-20361                       | 08/18      | GENE HANCOCK                                      | 2              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| WTS2 JUNGWIRTH E-20096                         | 08/13      | STEVE BOSWORTH                                    | 1              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| WTS2 TOUGH EQUIP E-20369                       | 08/18      | BRYAN LARSON                                      | 1              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| WTS2 BEN'S TRUCKING E-20370                    | 08/18      | BOB BILL  | 1              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| WTS2 ESRYS E-20371                             | 08/18      | JIM ESRY  | 1              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| WTS2 DUSTBUSTERS 505 E-20373                   | 08/19      | DEVON KENNEDY                                     | 1              | MALLORY CAMP/0700 | MALLORY CAMP/1900     |      |
| <b>8. Division/Group Communication Summary</b> |            |   |                |                   |                       |      |
| Function                                       | Channel    | RX Frequency N/W                                  | RX Tone/NAC    | TX Frequency N/W  | TX Tone/NAC           | Mode |
| COMMAND  | 4          | 171.0875  | T3 131.8       | 164.6000          | T3 131.8              | A    |
| TACTICAL                                       | 12 NIFCT99 | 165.3625  | T3 131.8       | 165.3625          | T3 131.8              | A    |
| AIR TO GROUND                                  | 14         | 169.1000  | 000.0          | 169.1000          | 000.0                 | A    |
| AIR GUARD                                      | 16         | 168.6250  | 000.0          | 168.6250          | T1 110.9              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            | <b>Approved By (Planning Section Chief)</b>       |                | <b>Date</b>       | <b>Time</b>           |      |
| JOSLYN KNOX                                    |            | JOE SCURI   |                | 08/08/2021        | 2200                  |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |            |   |                                 |  |                   |      |
|--|------------|---|---------------------------------|--|-------------------|------|
| <b>1. Incident Name:</b>                       |            |   | <b>3.</b>                       |  |                   |      |
| DIXIE FIRE EAST ZONE                           |            |   | <b>Branch:</b><br><br><b>XX</b> | <b>Division/Group</b><br><br><b>DYER GROUP</b> |                   |      |
| <b>2. Operational Period: DAY / NIGHT</b>      |            |   |                                 |  |                   |      |
| Date/Time From:<br>08/09/2021 0700             | MON        | Date/Time To:<br>08/10/2021 0700                  | TUE                             |  |                   |      |
| <b>4. Operations Personnel</b>                 |            |   |                                 |  |                   |      |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA           |            | <b>BRANCH DIRECTOR</b> GARY MONDAY                |                                 |  |                   |      |
| <b>SAFETY</b>                                  |            | <b>DIVISION/GROUP SUPERVISOR</b> ANDREW ZINK 8/11 |                                 |  |                   |      |
| <b>5. Resources Assigned this Period</b>       |            |   |                                 |  |                   |      |
| Strike Team / Task Force / Resource Designator | LWD        | Leader  | Number Persons                  | Drop Off PT./Time                              | Pick Up PT./Time  |      |
| WTS2 DUST BUSTERS 918 E-20374                  | 08/19      | JENNA HOLT  | 1                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| DOZ2 SUGAR PINE E-20025                        | 08/22      | ROBERT DAVIS                                      | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| DOZ2 PVT-NORTHSTATE E-20028                    | 08/13      | JOSH JEWITT                                       | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| DOZ2 BERRY TRUCKING E-20073                    | 08/10      | STEPHEN BERRY                                     | 3                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| DOZ2 RIDGE LOGGING E-20084                     | 08/19      | ROSS PATTON                                       | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| DOZ2 BEN'S TRUCKING 40039 E-20354              | 08/18      | KEITH SLASH                                       | 1                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| DOZ2 BEN'S TRUCKING 41016 E-20355              | 08/18      | LUKE STANTON                                      | 1                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| DOZ2 KIT CONTRACTING E-20387                   | 08/20      | BRAXTON TOMLINSON                                 | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| **DOZ3 BLACK KNIGHT E-20381                    | 08/17      | THOMAS WILSON                                     | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| **DOZ3 JUNGWIRTH E-20383                       | 08/17      | JERRY JUNGWIRTH                                   | 3                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| DOZ3 ASHBROOK E-20488                          | 08/21      | SHANE HULLENDER                                   | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| HEQB O-20903                                   | 08/21      | JASON BATES                                       | 1                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| HEQB O-20259                                   | 08/09      | CHARLES CORLEY                                    | 1                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| HEQB (T) O-20531                               | 08/09      | MARSHALL ODOM                                     | 1                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| FMOD A&F ENTERPRISES O-19 (EVANS)              | 08/15      | JOSIAH MARSHALL                                   | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| FMOD TIMBERSMITH O-20 (EVANS)                  | 08/15      | RYAN DENIZ  | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| FMOD TIMBERSMITH O-20888                       | 08/20      | MATT MECKLEY                                      | 2                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| RENO REMS O-20653                              | 08/13      | CHRIS MASON                                       | 4                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| EMTF O-20636                                   | 08/13      | KURT RHODES                                       | 1                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| EMTF(T) O-20343                                | 08/16      | MARCO GILIO                                       | 1                               | MALLORY CAMP/0700                              | MALLORY CAMP/1900 |      |
| <b>8. Division/Group Communication Summary</b> |            |   |                                 |  |                   |      |
| Function                                       | Channel    | RX Frequency N/W                                  | RX Tone/NAC                     | TX Frequency N/W                               | TX Tone/NAC       | Mode |
| COMMAND  | 4          | 171.0875  | T3 131.8                        | 164.6000                                       | T3 131.8          | A    |
| TACTICAL                                       | 12 NIFCT99 | 165.3625  | T3 131.8                        | 165.3625                                       | T3 131.8          | A    |
| AIR TO GROUND                                  | 14         | 169.1000  | 000.0                           | 169.1000                                       | 000.0             | A    |
| AIR GUARD                                      | 16         | 168.6250  | 000.0                           | 168.6250                                       | T1 110.9          | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            | <b>Approved By (Planning Section Chief)</b>       |                                 | <b>Date</b>                                    | <b>Time</b>       |      |
| JOSLYN KNOX                                    |            | JOE SCURI   |                                 | 08/08/2021                                     | 2200              |      |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|   |            |   |                   |                                      |                   |      |
|---|------------|---|-------------------|--------------------------------------|-------------------|------|
| <b>1. Incident Name:</b>  |            |   | <b>3.</b>         |                                      |                   |      |
| DIXIE FIRE EAST ZONE  |            |   | <b>XX</b>         | <b>Division/Group<br/>DYER GROUP</b> |                   |      |
| <b>2. Operational Period: DAY / NIGHT</b>   |            |   |                   |                                      |                   |      |
| Date/Time From:<br>08/09/2021 0700  | MON        | Date/Time To:<br>08/10/2021 0700                  | TUE               |                                      |                   |      |
| <b>4. Operations Personnel</b>  |            |   |                   |                                      |                   |      |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA  |            | <b>BRANCH DIRECTOR</b> GARY MONDAY                |                   |                                      |                   |      |
| <b>SAFETY</b>   |            | <b>DIVISION/GROUP SUPERVISOR</b> ANDREW ZINK 8/11 |                   |                                      |                   |      |
| <b>5. Resources Assigned this Period</b>  |            |   |                   |                                      |                   |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD        | Leader  | Number<br>Persons | Drop Off PT./Time                    | Pick Up PT./Time  |      |
| SOFR O-20769  | 08/17      | SANDY FAST  | 1                 | MALLORY CAMP/0700                    | MALLORY CAMP/1900 |      |
| REAF O-20469  | 08/10      | JEREMIAH KARUZAS                                  | 1                 | MALLORY CAMP/0700                    | MALLORY CAMP/1900 |      |
| ARCH O-20551  | 08/16      | CHARLES HUTCHESON                                 | 1                 | MALLORY CAMP/0700                    | MALLORY CAMP/1900 |      |
| THSP O-20552  | 08/16      | JAQUELINE COOPER                                  | 1                 | MALLORY CAMP/0700                    | MALLORY CAMP/1900 |      |
|   |            |   |                   |                                      |                   |      |
|   |            |   |                   |                                      |                   |      |
|   |            |   |                   |                                      |                   |      |
|   |            |   |                   |                                      |                   |      |
| <b>6. Control Operations/Work Assignments:</b>  |            |   |                   |                                      |                   |      |
| Scout and establish direct or indirect lines on fire's edge while protecting life threat and impacts to infrastructure.                       |            |   |                   |                                      |                   |      |
| <b>7. Special Instructions:</b>   |            |   |                   |                                      |                   |      |
| Backhaul all trash.<br>** Denotes 24 hour resource.<br>Coordinate with cultural advisor and lead READ on cultural site east of Dyer Mountain. |            |   |                   |                                      |                   |      |
| <b>8. Division/Group Communication Summary</b>  |            |   |                   |                                      |                   |      |
| Function  | Channel    | RX Frequency N/W                                  | RX Tone/NAC       | TX Frequency N/W                     | TX Tone/NAC       | Mode |
| COMMAND   | 4          | 171.0875  | T3 131.8          | 164.6000                             | T3 131.8          | A    |
| TACTICAL  | 12 NIFCT99 | 165.3625  | T3 131.8          | 165.3625                             | T3 131.8          | A    |
| AIR TO GROUND   | 14         | 169.1000  | 000.0             | 169.1000                             | 000.0             | A    |
| AIR GUARD   | 16         | 168.6250  | 000.0             | 168.6250                             | T1 110.9          | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |            | <b>Approved By (Planning Section Chief)</b>       |                   | <b>Date</b>                          | <b>Time</b>       |      |
| JOSLYN KNOX   |            | JOE SCURI   |                   | 08/08/2021                           | 2200              |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                                      |  |                |                       |                  |      |
|--|--------------------------------------|--|----------------|-----------------------|------------------|------|
| <b>1. Incident Name:</b>                       |                                      | <b>3.</b>  |                |                       |                  |      |
| DIXIE FIRE EAST ZONE                           |                                      | <b>Branch:</b>                                     |                | <b>Division/Group</b> |                  |      |
| <b>2. Operational Period:</b> DAY / NIGHT      |                                      | <b>XX</b>  |                | <b>HUNT GROUP</b>     |                  |      |
| Date/Time From:<br>08/09/2021 0700 MON         | Date/Time To:<br>08/10/2021 0700 TUE |  |                |                       |                  |      |
| <b>4. Operations Personnel</b>                 |                                      |  |                |                       |                  |      |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA           |                                      | <b>BRANCH DIRECTOR</b> GARY MONDAY                 |                |                       |                  |      |
| <b>SAFETY</b>                                  |                                      | <b>DIVISION/GROUP SUPERVISOR</b> TRAVIS STOUT 8/16 |                |                       |                  |      |
| <b>5. Resources Assigned this Period</b>       |                                      |  |                |                       |                  |      |
| Strike Team / Task Force / Resource Designator | LWD                                  | Leader   | Number Persons | Drop Off PT./Time     | Pick Up PT./Time |      |
| HC1 TALLAC IHC C-20085                         | 08/12                                | KYLE BETTY   | 20             | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| HC2 PALOMAR 6 C-20075                          | 08/09                                | RICHARD WELDER                                     | 19             | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| HC2 DIAMOND 14 C-20069                         | 08/12                                | BRAD EMERY   | 20             | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| HC2 J FRANCO 6 C-20080                         | 08/12                                | ALCANTAR JOAN                                      | 20             | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| HC2 FIRESTORM 6 C-20107                        | 08/11                                | LOPEZ GENE   | 20             | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| ENG3 SQF 46 E-3 (FLY)                          | 08/09                                | MATT CHA   | 5              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| ENG6 AZ-TNF E-20466                            | 08/21                                | JUSTINE GARCIA                                     | 7              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| **WTT1 OES 32 E-20062                          | 08/13                                | RAY ABDO   | 2              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| WTT1 CONVERSE E-302                            | 09/30                                | DAVID WEAVER                                       | 1              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| WTT1 CONVERSE E-304                            | 09/30                                | STEVE BOONE  | 1              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| WTS2 BEN'S TRUCKING E-20167                    | 08/19                                | MICHAEL HANNA                                      | 1              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| WTS2 BEN'S TRUCKING E-20168                    | 08/20                                | MATT WAXLER  | 1              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| WTS2 HURLIMANN E-20223                         | 08/15                                | FRANK HURLIMANN                                    | 1              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| **DOZ1 OILAR E-20033                           | 08/09                                | PATRICK OILAR                                      | 2              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| **DOZ2 PNF 3 E-20118                           | 08/19                                | ANDREW SHEPHERD                                    | 5              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| DOZ2 SPRATT EXCAVATING E-20030                 | 08/11                                | ERIC SPRATT  | 4              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| DOZ2 NORTHSTATE E-20078                        | 08/14                                | DONOVAN HILLAN                                     | 1              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| DOZ2 NORTHSTATE 29738 E-20090                  | 08/19                                | CARSON METZ  | 2              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| **DOZ2 THOMPSON E-20092                        | 08/15                                | SAM THOMPSON                                       | 2              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| **DOZ3 TOUGH CO E-20382                        | 08/20                                | JASON KESSLER                                      | 1              | QUINCY ICP/0700       | QUINCY ICP/1900  |      |
| <b>8. Division/Group Communication Summary</b> |                                      |  |                |                       |                  |      |
| Function                                       | Channel                              | RX Frequency N/W                                   | RX Tone/NAC    | TX Frequency N/W      | TX Tone/NAC      | Mode |
| COMMAND  | 4                                    | 171.0875   | T3 131.8       | 164.6000              | T3 131.8         | A    |
| TACTICAL                                       | 11 NIFC T7                           | 168.2500   | T3 131.8       | 168.2500              | T3 131.8         | A    |
| AIR TO GROUND                                  | 14                                   | 169.1000   | 000.0          | 169.1000              | 000.0            | A    |
| AIR GUARD                                      | 16                                   | 168.6250   | 000.0          | 168.6250              | T1 110.9         | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b>        |                | <b>Date</b>           | <b>Time</b>      |      |
| MIKE VETTI                                     |                                      | JOE SCURI  |                | 08/08/2021            | 2200             |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |   |  |                |                   |                       |             |
|---|---|--|----------------|-------------------|-----------------------|-------------|
| <b>1. Incident Name:</b>  |   |  | <b>3.</b>      |                   |                       |             |
| DIXIE FIRE EAST ZONE  |   |  | <b>Branch:</b> |                   | <b>Division/Group</b> |             |
| <b>2. Operational Period: DAY / NIGHT</b>   |   |  | <b>XX</b>      |                   | <b>HUNT GROUP</b>     |             |
| Date/Time From:<br>08/09/2021 0700      MON   | Date/Time To:<br>08/10/2021 0700      TUE |  |                |                   |                       |             |
| <b>4. Operations Personnel</b>  |   |  |                |                   |                       |             |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA  |   | <b>BRANCH DIRECTOR</b> GARY MONDAY                 |                |                   |                       |             |
| <b>SAFETY</b>   |   | <b>DIVISION/GROUP SUPERVISOR</b> TRAVIS STOUT 8/16 |                |                   |                       |             |
| <b>5. Resources Assigned this Period</b>  |   |  |                |                   |                       |             |
| Strike Team / Task Force / Resource Designator  | LWD                                       | Leader   | Number Persons | Drop Off PT./Time | Pick Up PT./Time      |             |
| HEQB O-20518  | 08/10                                     | ALAN MATTHEWS                                      | 1              | QUINCY ICP/0700   | QUINCY ICP/1900       |             |
| ROUGH MEDICS O-20730  | 08/15                                     | JOE FUSCO  | 2              | QUINCY ICP/0700   | QUINCY ICP/1900       |             |
| SOFR O-20418  | 08/09                                     | JEROME DRAZINSKI                                   | 1              | QUINCY ICP/0700   | QUINCY ICP/1900       |             |
| REAF O-20467  | 08/10                                     | TYLER KOCI   | 1              | QUINCY ICP/0700   | QUINCY ICP/1900       |             |
| ARCH O-20287  | 08/13                                     | SELENA SOTO  | 1              | QUINCY ICP/0700   | QUINCY ICP/1900       |             |
| ARCH O-20491  | 08/10                                     | REBECCA SPITZER                                    | 1              | QUINCY ICP/0700   | QUINCY ICP/1900       |             |
|   |   |  |                |                   |                       |             |
|   |   |  |                |                   |                       |             |
|   |   |  |                |                   |                       |             |
|   |   |  |                |                   |                       |             |
| <b>6. Control Operations/Work Assignments:</b>  |   |  |                |                   |                       |             |
| Scout and establish direct or indirect lines on fire's edge while protecting life threat and impacts to infrastructure. |   |  |                |                   |                       |             |
| <b>7. Special Instructions:</b>   |   |  |                |                   |                       |             |
| Backhaul all trash.<br>** Denotes 24 hour resource.   |   |  |                |                   |                       |             |
| <b>8. Division/Group Communication Summary</b>  |   |  |                |                   |                       |             |
| Function  | Channel                                   | RX Frequency N/W                                   | RX Tone/NAC    | TX Frequency N/W  | TX Tone/NAC           | Mode        |
| COMMAND   | 4   | 171.0875   | T3 131.8       | 164.6000          | T3 131.8              | A           |
| TACTICAL  | 11 NIFC T7                                | 168.2500   | T3 131.8       | 168.2500          | T3 131.8              | A           |
| AIR TO GROUND   | 14  | 169.1000   | 000.0          | 169.1000          | 000.0                 | A           |
| AIR GUARD   | 16  | 168.6250   | 000.0          | 168.6250          | T1 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b>        |                |                   | <b>Date</b>           | <b>Time</b> |
| MIKE VETTI  |   | JOE SCURI  |                |                   | 08/08/2021            | 2200        |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |           |   |   |                                  |                                   |             |
|---|-----------|---|---|----------------------------------|-----------------------------------|-------------|
| <b>1. Incident Name:</b>  |           |   |   | <b>3.</b>                        |                                   |             |
| DIXIE FIRE EAST ZONE  |           |   |   | <b>XX</b>                        | <b>Division/Group<br/><br/>NN</b> |             |
| <b>2. Operational Period: DAY / NIGHT</b>   |           |   |   |                                  |                                   |             |
| Date/Time From:<br>08/09/2021 0700      MON   |           | Date/Time To:<br>08/10/2021 0700      TUE |   |                                  |                                   |             |
| <b>4. Operations Personnel</b>  |           |   |   |                                  |                                   |             |
| <b>OPERATIONS CHIEF</b>   |           | DAVE PEREIRA                              |   | <b>BRANCH DIRECTOR</b>           |                                   | GARY MONDAY |
| <b>SAFETY</b>   |           |   |   | <b>DIVISION/GROUP SUPERVISOR</b> |                                   |             |
| <b>5. Resources Assigned this Period</b>  |           |   |   |                                  |                                   |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD       | Leader                                    | Number<br>Persons                           | Drop Off PT./Time                | Pick Up PT./Time                  |             |
| UNSTAFFED   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
|   |           |   |   |                                  |                                   |             |
| <b>6. Control Operations/Work Assignments:</b>  |           |   |   |                                  |                                   |             |
| Identify and construct contingency lines to prevent forward fire progression with the use of the Sheep Fire scar. |           |   |   |                                  |                                   |             |
| <b>7. Special Instructions:</b>   |           |   |   |                                  |                                   |             |
| Backhaul all trash.<br>** Denotes 24 hour resource.   |           |   |   |                                  |                                   |             |
| <b>8. Division/Group Communication Summary</b>  |           |   |   |                                  |                                   |             |
| Function  | Channel   | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                       | Mode        |
| COMMAND   | 6         | 171.1125                                  | T3 131.8                                    | 162.1875                         | T3 131.8                          | A           |
| TACTICAL  | 8 NIFC T3 | 168.6000                                  | T3 131.8                                    | 168.6000                         | T3 131.8                          | A           |
| AIR TO GROUND   | 14        | 169.1000                                  | 000.0                                       | 169.1000                         | 000.0                             | A           |
| AIR GUARD   | 16        | 168.6250                                  | 000.0                                       | 168.6250                         | T1 110.9                          | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |           |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                       | <b>Time</b> |
| MIKE VETTI  |           |   | JOE SCURI                                   |                                  | 08/08/2021                        | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |   |   |                |                   |                       |      |
|---|---|---|----------------|-------------------|-----------------------|------|
| <b>1. Incident Name:</b>  |   |   | <b>3.</b>      |                   |                       |      |
| DIXIE FIRE EAST ZONE  |   |   | <b>Branch:</b> |                   | <b>Division/Group</b> |      |
| <b>2. Operational Period: DAY / NIGHT</b>   |   |   | <b>XX</b>      |                   | <b>PP</b>             |      |
| Date/Time From:<br>08/09/2021 0700      MON   | Date/Time To:<br>08/10/2021 0700      TUE |   |                |                   |                       |      |
| <b>4. Operations Personnel</b>  |   |   |                |                   |                       |      |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA  |   | <b>BRANCH DIRECTOR</b> GARY MONDAY          |                |                   |                       |      |
| <b>SAFETY</b>   |   | <b>DIVISION/GROUP SUPERVISOR</b>            |                |                   |                       |      |
| <b>5. Resources Assigned this Period</b>  |   |   |                |                   |                       |      |
| Strike Team / Task Force / Resource Designator  | LWD                                       | Leader                                      | Number Persons | Drop Off PT./Time | Pick Up PT./Time      |      |
| UNSTAFFED   |   |   |                |                   |                       |      |
|   |   |   |                |                   |                       |      |
|   |   |   |                |                   |                       |      |
|   |   |   |                |                   |                       |      |
|   |   |   |                |                   |                       |      |
|   |   |   |                |                   |                       |      |
|   |   |   |                |                   |                       |      |
|   |   |   |                |                   |                       |      |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |                |                   |                       |      |
| Utilize appropriate suppression methods to keep fire within its current containment lines while protecting life threat and impacts to infrastructure. |   |   |                |                   |                       |      |
| <b>7. Special Instructions:</b>   |   |   |                |                   |                       |      |
| Backhaul all trash and pull flagging.<br>** Denotes 24 hour resource.   |   |   |                |                   |                       |      |
| <b>8. Division/Group Communication Summary</b>  |   |   |                |                   |                       |      |
| Function  | Channel                                   | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W  | TX Tone/NAC           | Mode |
| COMMAND   | 5   | 173.0375                                    | T3 131.8       | 167.3250          | T3 131.8              | A    |
| TACTICAL  | 10 NIFC T6                                | 166.7750                                    | T3 131.8       | 166.7750          | T3 131.8              | A    |
| AIR TO GROUND   | 14  | 169.1000                                    | 000.0          | 169.1000          | 000.0                 | A    |
| AIR GUARD   | 16  | 168.6250                                    | 000.0          | 168.6250          | T1 110.9              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |                | <b>Date</b>       | <b>Time</b>           |      |
| MIKE VETTI  |   | JOE SCURI                                   |                | 08/08/2021        | 2200                  |      |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |           |  |   |                   |                  |             |
|--|-----------|--|---|-------------------|------------------|-------------|
| <b>1. Incident Name:</b>                       |           |  |   | <b>3.</b>         |                  |             |
| DIXIE FIRE EAST ZONE                           |           |  |   | <b>XXV</b>        | <b>QQ</b>        |             |
| <b>2. Operational Period: DAY / NIGHT</b>      |           |  |   |                   |                  |             |
| Date/Time From:<br>08/09/2021 0700 MON         |           | Date/Time To:<br>08/10/2021 0700 TUE                     |   |                   |                  |             |
| <b>4. Operations Personnel</b>                 |           |  |   |                   |                  |             |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA           |           | <b>BRANCH DIRECTOR</b> JAY WALTER                        |   |                   |                  |             |
| <b>SAFETY</b>                                  |           | <b>DIVISION/GROUP SUPERVISOR</b> BERNIE QUINONES (T) 8/9 |   |                   |                  |             |
| <b>5. Resources Assigned this Period</b>       |           |  |   |                   |                  |             |
| Strike Team / Task Force / Resource Designator | LWD       | Leader   | Number Persons                              | Drop Off PT./Time | Pick Up PT./Time |             |
| HC2 PVT-PACIFIC OASIS-14 C-20072               | 08/09     | JAMAL KWIATKOWSKI  | 20  | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| HC2 PVT-BIRRUETA-2 C-20073                     | 08/09     | JUAREZ CRISTIAN  | 20  | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| ES3 S/T 2141C E-20556                          | 08/21     | DAVID GLENN  | 22  | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| ENG1 PEF 9122 E-20171                          | 08/11     | STEVE MUNSEN   | 3   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| ENG3 ENF 368 E-20257                           | 08/09     | BERNIE QUINONEZ  | 5   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| ENG4 BLAZE RUNNERS E-20259                     | 08/11     | JERRY FUGATE   | 3   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| ENG4 FLAMECATCHERS E-20260                     | 08/11     | ASHTON KAREL   | 3   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| ENG6 IMPERIAL FORESTRY E-20206                 | 08/14     | JORGE CHAPARRO   | 3   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| WTS1 NORTHSTATE E-20109                        | 08/09     | ARRON HARVEY   | 1   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| WTT2 PIERCE FIRE E-20360                       | 08/18     | JORDEN HOEFLING  | 2   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| WTT2 MONTROSE E-20362                          | 08/18     | CODY BANKS   | 2   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| **DOZ2 DUNLAP E-20071                          | 08/19     | KYLE TROSKY  | 4   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| DOZ2 GRAHAM 80 E-20080                         | 08/18     | SKYLER EVANS   | 2   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| EXCA DAVIS CORP E-20306                        | 08/13     | CHASE NUGENT   | 2   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| HEQB O-20520                                   | 08/09     | SAARAH LEE   | 1   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| FMOD WEST MOUNTAIN TIMBER O-309                | 09/30     | DAN KECK   | 2   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| EMPF O-20393                                   | 08/10     | TRAVIS CRUMPACKER  | 1   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| EMTF O-20342                                   | 08/14     | BARRON FLANDERS  | 1   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| EMPF O-20485                                   | 08/09     | ANDREW CRANE   | 1   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| EMPF (T) O-20486                               | 08/09     | WILLIAM WALTHERS   | 1   | QUINCY ICP/0700   | QUINCY ICP/1900  |             |
| <b>8. Division/Group Communication Summary</b> |           |  |   |                   |                  |             |
| Function                                       | Channel   | RX Frequency N/W   | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC      | Mode        |
| COMMAND  | 2         | 169.5375   | T3 131.8                                    | 164.7125          | T3 131.8         | A           |
| TACTICAL                                       | 7 NIFC T1 | 168.0500   | T3 131.8                                    | 168.0500          | T3 131.8         | A           |
| AIR GUARD                                      | 16        | 168.6250   | 000.0                                       | 168.6250          | T1 110.9         | A           |
| AIR TO GROUND                                  | 14        | 169.1000   | 000.0                                       | 169.1000          | 000.0            | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |           |  | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>      | <b>Time</b> |
| MIKE VETTI                                     |           |  | JOE SCURI                                   |                   | 08/08/2021       | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|   |                                      |   |                                  |                         |                  |      |
|---|--------------------------------------|---|----------------------------------|-------------------------|------------------|------|
| <b>1. Incident Name:</b>  |                                      | <b>3.</b>                                   |                                  |                         |                  |      |
| DIXIE FIRE EAST ZONE  |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group</b>   |                  |      |
| <b>2. Operational Period:</b> DAY / NIGHT   |                                      | XXV   |                                  | QQ                      |                  |      |
| Date/Time From:<br>08/09/2021 0700 MON  | Date/Time To:<br>08/10/2021 0700 TUE |   |                                  |                         |                  |      |
| <b>4. Operations Personnel</b>  |                                      |   |                                  |                         |                  |      |
| <b>OPERATIONS CHIEF</b>   | DAVE PEREIRA                         |   | <b>BRANCH DIRECTOR</b>           | JAY WALTER              |                  |      |
| <b>SAFETY</b>   |                                      |   | <b>DIVISION/GROUP SUPERVISOR</b> | BERNIE QUINONES (T) 8/9 |                  |      |
| <b>5. Resources Assigned this Period</b>  |                                      |   |                                  |                         |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time       | Pick Up PT./Time |      |
| SOFR O-20829  | 08/18                                | TROY COLEMAN                                | 1                                | QUINCY ICP/0700         | QUINCY ICP/1900  |      |
|   |                                      |   |                                  |                         |                  |      |
|   |                                      |   |                                  |                         |                  |      |
|   |                                      |   |                                  |                         |                  |      |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |                                  |                         |                  |      |
| Utilize appropriate suppression methods to keep fire within its current containment lines while protecting life threat and impacts to infrastructure. |                                      |   |                                  |                         |                  |      |
| <b>7. Special Instructions:</b>   |                                      |   |                                  |                         |                  |      |
| Backhaul all trash and pull flagging.<br>** Denotes 24 hour resource.   |                                      |   |                                  |                         |                  |      |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |                                  |                         |                  |      |
| Function  | Channel                              | RX Frequency N/W                            | RX Tone/NAC                      | TX Frequency N/W        | TX Tone/NAC      | Mode |
| COMMAND   | 2                                    | 169.5375                                    | T3 131.8                         | 164.7125                | T3 131.8         | A    |
| TACTICAL  | 7 NIFC T1                            | 168.0500                                    | T3 131.8                         | 168.0500                | T3 131.8         | A    |
| AIR GUARD   | 16                                   | 168.6250                                    | 000.0                            | 168.6250                | T1 110.9         | A    |
| AIR TO GROUND   | 14                                   | 169.1000                                    | 000.0                            | 169.1000                | 000.0            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>             | <b>Time</b>      |      |
| MIKE VETTI  |                                      | JOE SCURI                                   |                                  | 08/08/2021              | 2200             |      |

|  |           |                                      |                                      |                           |                   |                         |
|--|-----------|--------------------------------------|--------------------------------------|---------------------------|-------------------|-------------------------|
| 1. Incident Name:                              |           |                                      |                                      | 3.                        |                   |                         |
| DIXIE FIRE EAST ZONE                           |           |                                      |                                      | Branch:                   |                   | Division/Group          |
| 2. Operational Period: DAY / NIGHT             |           |                                      |                                      | XXV                       |                   | RR                      |
| Date/Time From:<br>08/09/2021 0700 MON         |           | Date/Time To:<br>08/10/2021 0700 TUE |                                      |                           |                   |                         |
| 4. Operations Personnel                        |           |                                      |                                      |                           |                   |                         |
| OPERATIONS CHIEF                               |           | DAVE PEREIRA                         |                                      | BRANCH DIRECTOR           |                   | JAY WALTER              |
| SAFETY   |           |                                      |                                      | DIVISION/GROUP SUPERVISOR |                   | TODD PINKOWSKI LWD 8/19 |
| 5. Resources Assigned this Period              |           |                                      |                                      |                           |                   |                         |
| Strike Team / Task Force / Resource Designator |           | LWD                                  | Leader                               | Number Persons            | Drop Off PT./Time | Pick Up PT./Time        |
| HC2 F&F C-20068                                |           | 08/10                                | FRANCO JAVIER                        | 20                        | QUINCY ICP/0700   | QUINCY ICP/1900         |
| HC2 GRAYBACK 4 C-20108                         |           | 08/11                                | EDDIE LORD                           | 20                        | QUINCY ICP/0700   | QUINCY ICP/1900         |
| ENG3 FIREANT 322 E-20043                       |           | 08/14                                | MARK BENNETT                         | 3                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| ENG3 BLACK RANGE E-20056                       |           | 08/10                                | TIMMOTHY PEARSON                     | 3                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| ENG6 FIREANT 327 E-20050                       |           | 08/14                                | ZACH ANTHIS                          | 3                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| WTS1 OILAR E-20107                             |           | 08/17                                | DANNY OILAR                          | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| **WTS2 FORD & DAUGHTERS E-506                  |           | 09/30                                | GARY FORD                            | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| WTS2 HOLT E-20016                              |           | 08/15                                | PAUL HARDIG                          | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| WTS2 BEN'S E-20169                             |           | 08/18                                | GILBERT PYOR                         | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| WTS3 PRECISION E-20017                         |           | 08/11                                | LARRY JENSEN                         | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| DOZ2 LESLIE HEAVY HAUL E-20087                 |           | 08/20                                | DUSTIN BENNETT                       | 2                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| EXCA DUDLEY'S E-20307                          |           | 08/13                                | WYATT CLEMENT                        | 2                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| CHIP JASON'S FAMILY TREE SERVICE E-20305       |           | 08/13                                | MELISSA BAYS                         | 3                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| SMOD HI-HVP O-20425                            |           | 08/10                                | BRENT T WEBB                         | 10                        | QUINCY ICP/0700   | QUINCY ICP/1900         |
| TFLD SEE CHECK-IN                              |           |                                      | LUKE PASCUCCI                        | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| TFLD (T) O-20596                               |           | 08/13                                | AUSTIN NIELSON                       | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| EMPF O-20630                                   |           | 08/14                                | SIDDARTH RAMANI                      | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| EMTF O-20546                                   |           | 08/16                                | EMMANUEL CHAVEZ                      | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| EMPF O-20932                                   |           |                                      | THERESA CHAMBERS                     | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| SOFR O-20417                                   |           | 08/09                                | JOSEPH FOWLER                        | 1                         | QUINCY ICP/0700   | QUINCY ICP/1900         |
| 8. Division/Group Communication Summary        |           |                                      |                                      |                           |                   |                         |
| Function                                       | Channel   | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W          | TX Tone/NAC       | Mode                    |
| COMMAND  | 3         | 170.4250                             | T3 131.8                             | 168.0750                  | T3 131.8          | A                       |
| TACTICAL                                       | 9 NIFC T5 | 166.7250                             | T3 131.8                             | 166.7250                  | T3 131.8          | A                       |
| AIR TO GROUND                                  | 14        | 169.1000                             | 000.0                                | 169.1000                  | 000.0             | A                       |
| AIR GUARD                                      | 16        | 168.6250                             | 000.0                                | 168.6250                  | T1 110.9          | A                       |
| 9. Prepared By (Resource Unit Leader)          |           |                                      | Approved By (Planning Section Chief) |                           | Date              | Time                    |
| MIKE VETTI                                     |           |                                      | JOE SCURI                            |                           | 08/08/2021        | 2200                    |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |  |                |                   |                  |      |
|---|--------------------------------------|--|----------------|-------------------|------------------|------|
| <b>1. Incident Name:</b>  |                                      |  | <b>3.</b>      |                   |                  |      |
| DIXIE FIRE EAST ZONE  |                                      |  | Branch:        |                   | Division/Group   |      |
| <b>2. Operational Period:</b> DAY / NIGHT   |                                      |  | <b>XXV</b>     |                   | <b>RR</b>        |      |
| Date/Time From:<br>08/09/2021 0700 MON  | Date/Time To:<br>08/10/2021 0700 TUE |  |                |                   |                  |      |
| <b>4. Operations Personnel</b>  |                                      |  |                |                   |                  |      |
| <b>OPERATIONS CHIEF</b> DAVE PEREIRA  |                                      | <b>BRANCH DIRECTOR</b> JAY WALTER                        |                |                   |                  |      |
| <b>SAFETY</b>   |                                      | <b>DIVISION/GROUP SUPERVISOR</b> TODD PINKOWSKI LWD 8/19 |                |                   |                  |      |
| <b>5. Resources Assigned this Period</b>  |                                      |  |                |                   |                  |      |
| Strike Team / Task Force / Resource Designator  | LWD                                  | Leader   | Number Persons | Drop Off PT./Time | Pick Up PT./Time |      |
| REAF (T) O-20475  | 08/17                                | TODD STEWART   | 1              | QUINCY ICP/0700   | QUINCY ICP/1900  |      |
| REAF O-20479  | 08/09                                | AUTUMN L COFFEY  | 1              | QUINCY ICP/0700   | QUINCY ICP/1900  |      |
|   |                                      |  |                |                   |                  |      |
|   |                                      |  |                |                   |                  |      |
|   |                                      |  |                |                   |                  |      |
|   |                                      |  |                |                   |                  |      |
|   |                                      |  |                |                   |                  |      |
|   |                                      |  |                |                   |                  |      |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |  |                |                   |                  |      |
| Utilize appropriate suppression methods to keep fire within its current containment lines while protecting life threat and impacts to infrastructure. |                                      |  |                |                   |                  |      |
| <b>7. Special Instructions:</b>   |                                      |  |                |                   |                  |      |
| Backhaul all trash and pull flagging.<br>** Denotes 24 hour resource.   |                                      |  |                |                   |                  |      |
| <b>8. Division/Group Communication Summary</b>  |                                      |  |                |                   |                  |      |
| Function  | Channel                              | RX Frequency N/W   | RX Tone/NAC    | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND   | 3                                    | 170.4250   | T3 131.8       | 168.0750          | T3 131.8         | A    |
| TACTICAL  | 9 NIFC T5                            | 166.7250   | T3 131.8       | 166.7250          | T3 131.8         | A    |
| AIR TO GROUND   | 14                                   | 169.1000   | 000.0          | 169.1000          | 000.0            | A    |
| AIR GUARD   | 16                                   | 168.6250   | 000.0          | 168.6250          | T1 110.9         | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b>              |                | <b>Date</b>       | <b>Time</b>      |      |
| MIKE VETTI  |                                      | JOE SCURI  |                | 08/08/2021        | 2200             |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                                      |   |                |                        |                       |             |
|---|--------------------------------------|---|----------------|------------------------|-----------------------|-------------|
| <b>1. Incident Name:</b>  |                                      |   | <b>3.</b>      |                        |                       |             |
| DIXIE FIRE EAST ZONE  |                                      |   | <b>Branch:</b> |                        | <b>Division/Group</b> |             |
| <b>2. Operational Period:</b> DAY / NIGHT   |                                      |   | <b>XXV</b>     |                        | <b>WW</b>             |             |
| Date/Time From:<br>08/09/2021 0700 MON  | Date/Time To:<br>08/10/2021 0700 TUE |   |                |                        |                       |             |
| <b>4. Operations Personnel</b>  |                                      |   |                |                        |                       |             |
| <b>OPERATIONS CHIEF</b>   |                                      | DAVE PEREIRA                                |                | <b>BRANCH DIRECTOR</b> |                       | JAY WALTER  |
| <b>SAFETY</b>   |                                      | <b>DIVISION/GROUP SUPERVISOR</b>            |                |                        |                       |             |
| <b>5. Resources Assigned this Period</b>  |                                      |   |                |                        |                       |             |
| Strike Team / Task Force / Resource Designator  | LWD                                  | Leader                                      | Number Persons | Drop Off PT./Time      | Pick Up PT./Time      |             |
| HC2 CALDERON 18 C-9   | 08/17                                | ARTURO AVILA                                | 20             | QUINCY ICP/0700        | QUINCY ICP/1900       |             |
| HC2 PACIFIC OASIS 11 C-20071  | 08/09                                | WILLIAM DODD                                | 20             | QUINCY ICP/0700        | QUINCY ICP/1900       |             |
| ENG3 FAIRMOUNT FPD E34 E-20459  | 08/21                                | JOHNNIE T MACY                              | 4              | QUINCY ICP/0700        | QUINCY ICP/1900       |             |
| **WTT1 CONVERSE E-303   | 09/30                                | TYLER ARMSTRONG                             | 2              | QUINCY ICP/0700        | QUINCY ICP/1900       |             |
| **WTS2 VEHICLE MATRIX E-505   | 09/30                                | CHRIS COOLIDGE                              | 1              | QUINCY ICP/0700        | QUINCY ICP/1900       |             |
| EXCA ON SITE EQUIP E-20308  | 08/20                                | ANTHONY LEAL                                | 2              | QUINCY ICP/0700        | QUINCY ICP/1900       |             |
| TFLD O-11   | 08/10                                | JOSH BELL                                   | 1              | QUINCY ICP/0700        | QUINCY ICP/1900       |             |
| HEQB(T) O-20606   | 08/13                                | ZACH CLARK                                  | 1              | QUINCY ICP/0700        | QUINCY ICP/1900       |             |
|   |                                      |   |                |                        |                       |             |
|   |                                      |   |                |                        |                       |             |
|   |                                      |   |                |                        |                       |             |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |                |                        |                       |             |
| Utilize appropriate suppression methods to keep fire within its current containment lines while protecting life threat and impacts to infrastructure. |                                      |   |                |                        |                       |             |
| <b>7. Special Instructions:</b>   |                                      |   |                |                        |                       |             |
| Backhaul all trash and pull flagging.<br>** Denotes 24 hour resource.   |                                      |   |                |                        |                       |             |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |                |                        |                       |             |
| Function  | Channel                              | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W       | TX Tone/NAC           | Mode        |
| COMMAND   | 2                                    | 169.5375                                    | T3 131.8       | 164.7125               | T3 131.8              | A           |
| TACTICAL  | 8 NIFC T3                            | 168.6000                                    | T3 131.8       | 168.6000               | T3 131.8              | A           |
| AIR TO GROUND   | 14                                   | 169.1000                                    | 000.0          | 169.1000               | 000.0                 | A           |
| AIR GUARD   | 16                                   | 168.6250                                    | 000.0          | 168.6250               | T1 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b> |                |                        | <b>Date</b>           | <b>Time</b> |
| MIKE VETTI  |                                      | JOE SCURI                                   |                |                        | 08/08/2021            | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |                |                       |
|---|--------------------------------------|----------------|-----------------------|
| <b>1. Incident Name:</b>                  |                                      | <b>3.</b>      |                       |
| DIXIE FIRE EAST ZONE                      |                                      | <b>Branch:</b> | <b>Division/Group</b> |
| <b>2. Operational Period:</b> DAY / NIGHT |                                      | <b>XXV</b>     | <b>XX</b>             |
| Date/Time From:<br>08/09/2021 0700 MON    | Date/Time To:<br>08/10/2021 0700 TUE |                |                       |

|                                |              |                                  |                          |
|--------------------------------|--------------|----------------------------------|--------------------------|
| <b>4. Operations Personnel</b> |              |                                  |                          |
| <b>OPERATIONS CHIEF</b>        | DAVE PEREIRA | <b>BRANCH DIRECTOR</b>           | JAY WALTER               |
| <b>SAFETY</b>                  |              | <b>DIVISION/GROUP SUPERVISOR</b> | CHRIS ROBERTSON LWD 8/10 |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD   | Leader            | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|--|-------|-------------------|----------------|-------------------|------------------|
| HC2I SHASTA LAKE 5 C-20081                     | 08/11 | JOE T BOGDAN      | 21             | QUINCY ICP/0700   | QUINCY ICP/1900  |
| HC2 DIAMOND 18 C-20079                         | 08/11 | PHILLIPS JERROD   | 20             | QUINCY ICP/0700   | QUINCY ICP/1900  |
| HC2 CABRERA 1 C-20109                          | 08/12 | MORENO EMANUEL    | 20             | QUINCY ICP/0700   | QUINCY ICP/1900  |
| T/F MEADOW VALLEY                              |       | LAFE ALEXANDER    | 8              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| ENG6 MVF 8271 E-20284                          |       | LAFE ALEXANDER    | 4              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| WTT1 MVF 8231 E-20285                          |       | LAFE ALEXANDER    | 2              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| WTT1 MVF 8232 E-20286                          |       | LAFE ALEXANDER    | 2              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| ENG3 AAA FORESTRY E-20058                      | 08/11 | KYLE CALF LOOKING | 3              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| ENG6 BIG STATE 65 E-20453                      | 08/21 | JOELLE HERMAN     | 3              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| DOZ2 TRAPHAGAN E-20093                         | 08/17 | STAN WINES        | 2              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| EXCA PVT-DIAMOND RING E-20309                  | 08/13 | BRYAN BECHTHAL    | 2              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| CHIP2 CHIPPER E-20273                          | 08/10 | RON ATKINS        | 3              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| CHIP CUT WRIGHT E-20274                        | 08/10 | WRIGHT TODD       | 3              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| MONTEREY REMS 1 O-20523                        | 08/09 | GIVVIN DANNY      | 4              | QUINCY ICP/0700   | QUINCY ICP/1900  |
| MEYER MEDICS #3 O-20645                        | 08/15 | BRANDON HOPKINS   | 2              | QUINCY ICP/0700   | QUINCY ICP/1900  |
|  |       |                   |                |                   |                  |
|  |       |                   |                |                   |                  |
|  |       |                   |                |                   |                  |
|  |       |                   |                |                   |                  |
|  |       |                   |                |                   |                  |
|  |       |                   |                |                   |                  |
|  |       |                   |                |                   |                  |

**8. Division/Group Communication Summary**

| Function      | Channel    | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|------------|------------------|-------------|------------------|-------------|------|
| COMMAND       | 2          | 169.5375         | T3 131.8    | 164.7125         | T3 131.8    | A    |
| TACTICAL      | 11 NIFC T7 | 168.2500         | T3 131.8    | 168.2500         | T3 131.8    | A    |
| AIR TO GROUND | 14         | 169.1000         | 000.0       | 169.1000         | 000.0       | A    |
| AIR GUARD     | 16         | 168.6250         | 000.0       | 168.6250         | T1 110.9    | A    |

|  |  |   |  |             |             |
|--|--|---|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> |  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b> | <b>Time</b> |
| MIKE VETTI                                   |  | JOE SCURI                                   |  | 08/08/2021  | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |            |                                  |   |                                  |                  |                          |
|--|------------|----------------------------------|---|----------------------------------|------------------|--------------------------|
| <b>1. Incident Name:</b>   |            | <b>3.</b>                        |   |                                  |                  |                          |
| DIXIE FIRE EAST ZONE   |            | <b>XXV</b>                       |   | <b>XX</b>                        |                  |                          |
| <b>2. Operational Period:</b> DAY / NIGHT  |            |                                  |   |                                  |                  |                          |
| Date/Time From:<br>08/09/2021 0700   | MON        | Date/Time To:<br>08/10/2021 0700 | TUE   |                                  |                  |                          |
| <b>4. Operations Personnel</b>   |            |                                  |   |                                  |                  |                          |
| <b>OPERATIONS CHIEF</b>  |            | DAVE PEREIRA                     |   | <b>BRANCH DIRECTOR</b>           |                  | JAY WALTER               |
| <b>SAFETY</b>  |            |                                  |   | <b>DIVISION/GROUP SUPERVISOR</b> |                  | CHRIS ROBERTSON LWD 8/10 |
| <b>5. Resources Assigned this Period</b>   |            |                                  |   |                                  |                  |                          |
| Strike Team / Task Force /<br>Resource Designator  | LWD        | Leader                           | Number<br>Persons                           | Drop Off PT./Time                | Pick Up PT./Time |                          |
|  |            |                                  |   |                                  |                  |                          |
|  |            |                                  |   |                                  |                  |                          |
|  |            |                                  |   |                                  |                  |                          |
| <b>6. Control Operations/Work Assignments:</b>   |            |                                  |   |                                  |                  |                          |
| Utilize appropriate suppression methods to keep fire within its current containment lines.<br>Utilization of MIST within the wilderness. |            |                                  |   |                                  |                  |                          |
| <b>7. Special Instructions:</b>  |            |                                  |   |                                  |                  |                          |
| Backhaul all trash and pull flagging.<br>** Denotes 24 hour resource.  |            |                                  |   |                                  |                  |                          |
| <b>8. Division/Group Communication Summary</b>   |            |                                  |   |                                  |                  |                          |
| Function   | Channel    | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC      | Mode                     |
| COMMAND  | 2          | 169.5375                         | T3 131.8                                    | 164.7125                         | T3 131.8         | A                        |
| TACTICAL   | 11 NIFC T7 | 168.2500                         | T3 131.8                                    | 168.2500                         | T3 131.8         | A                        |
| AIR TO GROUND  | 14         | 169.1000                         | 000.0                                       | 169.1000                         | 000.0            | A                        |
| AIR GUARD  | 16         | 168.6250                         | 000.0                                       | 168.6250                         | T1 110.9         | A                        |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>      | <b>Time</b>              |
| MIKE VETTI   |            |                                  | JOE SCURI                                   |                                  | 08/08/2021       | 2200                     |





## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

|   |           |                                      |                                      |                   |                           |      |                |
|---|-----------|--------------------------------------|--------------------------------------|-------------------|---------------------------|------|----------------|
| 1. Incident Name:                                 |           |                                      |                                      | 3.                |                           |      |                |
| DIXIE FIRE EAST ZONE                              |           |                                      |                                      | XXV               | Branch:                   |      | Division/Group |
| 2. Operational Period: DAY / NIGHT                |           |                                      |                                      |                   | JANESVILLE<br>CONTINGENCY |      |                |
| Date/Time From:<br>08/09/2021 0700 MON            |           | Date/Time To:<br>08/10/2021 0700 TUE |                                      |                   |                           |      |                |
| 4. Operations Personnel                           |           |                                      |                                      |                   |                           |      |                |
| OPERATIONS CHIEF                                  |           |                                      | DAVE PEREIRA                         |                   | BRANCH DIRECTOR           |      | JAY WALTER     |
| SAFETY  |           |                                      |                                      |                   | DIVISION/GROUP SUPERVISOR |      |                |
| 5. Resources Assigned this Period                 |           |                                      |                                      |                   |                           |      |                |
| Strike Team / Task Force /<br>Resource Designator | LWD       | Leader                               | Number<br>Persons                    | Drop Off PT./Time | Pick Up PT./Time          |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
|   |           |                                      |                                      |                   |                           |      |                |
| 6. Control Operations/Work Assignments:           |           |                                      |                                      |                   |                           |      |                |
| 7. Special Instructions:                          |           |                                      |                                      |                   |                           |      |                |
| 8. Division/Group Communication Summary           |           |                                      |                                      |                   |                           |      |                |
| Function  | Channel   | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W  | TX Tone/NAC               | Mode |                |
| COMMAND   | 5         | 173.0375                             | T3 131.8                             | 167.3250          | T3 131.8                  | A    |                |
| TACTICAL  | 7 NIFC T1 | 168.0500                             | T3 131.8                             | 168.0500          | T3 131.8                  | A    |                |
| AIR TO GROUND                                     | 14        | 169.1000                             | 000.0                                | 169.1000          | 000.0                     | A    |                |
| AIR GUARD   | 16        | 168.6250                             | 000.0                                | 168.6250          | T1 110.9                  | A    |                |
| 9. Prepared By (Resource Unit Leader)             |           |                                      | Approved By (Planning Section Chief) |                   | Date                      | Time |                |
| MIKE VETTI  |           |                                      | JOE SCURI                            |                   | 08/08/2021                | 2200 |                |

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**NIGHT**

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |            |                                      |   |                                  |                       |                   |
|--|------------|--------------------------------------|---|----------------------------------|-----------------------|-------------------|
| <b>1. Incident Name:</b>                       |            |                                      | <b>3.</b>                                   |                                  |                       |                   |
| DIXIE FIRE EAST ZONE                           |            |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                   |
| <b>2. Operational Period:</b> DAY / NIGHT      |            |                                      | <b>NIGHT XX</b>                             |                                  | <b>DYER GROUP</b>     |                   |
| Date/Time From:<br>08/09/2021 0700 MON         |            | Date/Time To:<br>08/10/2021 0700 TUE |   |                                  |                       |                   |
| <b>4. Operations Personnel</b>                 |            |                                      |   |                                  |                       |                   |
| <b>NIGHT OPERATIONS CHIEF</b>                  |            |                                      |   | <b>BRANCH DIRECTOR</b>           |                       | DREW GRAHAM       |
| <b>SAFETY</b>                                  |            | LARY WRIGHT LWD 8/17                 |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | MIKE CARTER       |
| <b>5. Resources Assigned this Period</b>       |            |                                      |   |                                  |                       |                   |
| Strike Team / Task Force / Resource Designator |            | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time     | Pick Up PT./Time  |
| HC2 FIRESTORM C035 C-20070                     |            | 08/09                                | GRAHAM LOWE                                 | 20                               | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| **ES3 XSJ S/T 4176C E-20248                    |            | 08/13                                | MARK WEBER                                  | 18                               | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| **ES1 XSC S/T 2306A E-20243                    |            | 08/09                                | MICHAEL JAMES ROSE                          | 22                               | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| **OES T/F 2803 E-472                           |            | 08/21                                | MATT HUTCHINSON                             | 19                               | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| ENG3 VULCAN FIRE E-20205                       |            | 08/09                                | ADAM TIEMAN                                 | 3                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| WTT2 WTT2 PIERCE E-20363                       |            | 08/18                                | ART MEECHAM                                 | 2                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| WTS2 RYAN E-20372                              |            | 08/18                                | ROBERTO ROSALES                             | 1                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| **DOZ2 PNF 3 E-20118                           |            | 08/19                                | ANDREW SHEPHERD                             | 5                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| DOZ2 ADAMES-D2 E-20091                         |            | 08/18                                | STEVEN ADAME                                | 2                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| **DOZ2 THOMPSON E-20092                        |            | 08/15                                | SAM THOMPSON                                | 2                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| **DOZ3 BLACK KNIGHT E-20381                    |            | 08/17                                | THOMAS WILSON                               | 2                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| **DOZ3 JUNGWIRTH E-20383                       |            | 08/17                                | JERRY JUNGWORTH                             | 3                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| **DOZ3 ASHBROOK E-20488                        |            | 08/21                                | SHANE HULLENDER                             | 2                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| TFLD O-20598                                   |            | 08/12                                | JONATHAN MANN                               | 1                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| HEQB O-20860                                   |            | 08/21                                | NATHAN BENNER                               | 1                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| HEQB (T) O-20861                               |            | 08/21                                | CODY GOLD                                   | 1                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| ORANGE CITY REMS O-20654                       |            | 08/16                                | CHRISTOPHER KENNEY                          | 4                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| EMPF O-20729                                   |            | 08/12                                | BRIAN BOULWARE                              | 1                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
| EMTF O-20638                                   |            | 08/12                                | MICHAEL CANCHOLA                            | 1                                | MALLORY CAMP/1900     | MALLORY CAMP/0700 |
|  |            |                                      |   |                                  |                       |                   |
| <b>8. Division/Group Communication Summary</b> |            |                                      |   |                                  |                       |                   |
| Function                                       | Channel    | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode              |
| COMMAND  | 4          | 171.0875                             | T3 131.8                                    | 164.6000                         | T3 131.8              | A                 |
| TACTICAL                                       | 12 NIFCT99 | 165.3625                             | T3 131.8                                    | 165.3625                         | T3 131.8              | A                 |
| AIR TO GROUND                                  | 14         | 169.1000                             | 000.0                                       | 169.1000                         | 000.0                 | A                 |
| AIR GUARD                                      | 16         | 168.6250                             | 000.0                                       | 168.6250                         | T1 110.9              | A                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>       |
| JOSLYN KNOX                                    |            |                                      | JOE SCURI                                   |                                  | 08/08/2021            | 2200              |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |            |   |   |                                  |                   |                  |
|--|------------|---|---|----------------------------------|-------------------|------------------|
| <b>1. Incident Name:</b>   |            | <b>3.</b>                                 |   |                                  |                   |                  |
| DIXIE FIRE EAST ZONE   |            | <b>Branch:</b>                            |   | <b>Division/Group</b>            |                   |                  |
| <b>2. Operational Period:</b> DAY / NIGHT  |            | <b>NIGHT XX</b>                           |   | <b>DYER GROUP</b>                |                   |                  |
| Date/Time From:<br>08/09/2021 0700      MON  |            | Date/Time To:<br>08/10/2021 0700      TUE |   |                                  |                   |                  |
| <b>4. Operations Personnel</b>   |            |   |   |                                  |                   |                  |
| <b>NIGHT OPERATIONS CHIEF</b>  |            | <b>BRANCH DIRECTOR</b>                    |   | DREW GRAHAM                      |                   |                  |
| <b>SAFETY</b>  |            | LARY WRIGHT LWD 8/17                      |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | MIKE CARTER      |
| <b>5. Resources Assigned this Period</b>   |            |   |   |                                  |                   |                  |
| Strike Team / Task Force / Resource Designator   |            | LWD                                       | Leader                                      | Number Persons                   | Drop Off PT./Time | Pick Up PT./Time |
|  |            |   |   |                                  |                   |                  |
|  |            |   |   |                                  |                   |                  |
|  |            |   |   |                                  |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>   |            |   |   |                                  |                   |                  |
| Provide structure prep and contingency lines in the communities of East Shore north to Clear Creek and Westwood. |            |   |   |                                  |                   |                  |
| <b>7. Special Instructions:</b>  |            |   |   |                                  |                   |                  |
| Prep Dyer Mountain communications site.<br>Backhaul all trash and pull flagging.<br>** Denotes 24 hour resource. |            |   |   |                                  |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |            |   |   |                                  |                   |                  |
| Function   | Channel    | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode             |
| COMMAND  | 4          | 171.0875                                  | T3 131.8                                    | 164.6000                         | T3 131.8          | A                |
| TACTICAL   | 12 NIFCT99 | 165.3625                                  | T3 131.8                                    | 165.3625                         | T3 131.8          | A                |
| AIR TO GROUND  | 14         | 169.1000                                  | 000.0                                       | 169.1000                         | 000.0             | A                |
| AIR GUARD  | 16         | 168.6250                                  | 000.0                                       | 168.6250                         | T1 110.9          | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>      |
| JOSLYN KNOX  |            |   | JOE SCURI                                   |                                  | 08/08/2021        | 2200             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |            |                                      |   |                                  |                       |   |
|--|------------|--------------------------------------|---|----------------------------------|-----------------------|---|
| <b>1. Incident Name:</b>                       |            |                                      | <b>3.</b>                                   |                                  |                       |   |
| DIXIE FIRE EAST ZONE                           |            |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |   |
| <b>2. Operational Period:</b> DAY / NIGHT      |            |                                      | <b>NIGHT XX</b>                             |                                  | <b>HUNT GROUP</b>     |   |
| Date/Time From:<br>08/09/2021 0700 MON         |            | Date/Time To:<br>08/10/2021 0700 TUE |   |                                  |                       |   |
| <b>4. Operations Personnel</b>                 |            |                                      |   |                                  |                       |   |
| <b>NIGHT OPERATIONS CHIEF</b>                  |            |                                      |   | <b>BRANCH DIRECTOR</b>           |                       | DREW GRAHAM                                   |
| <b>SAFETY</b>                                  |            | LARY WRIGHT LWD 8/17                 |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | CYRUS GALVIN (T) 8/9<br>BRIAN HOLMES (T) 8/22 |
| <b>5. Resources Assigned this Period</b>       |            |                                      |   |                                  |                       |   |
| Strike Team / Task Force / Resource Designator |            | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time     | Pick Up PT./Time                              |
| HC2 FRANCO C-20067                             |            | 08/14                                | FRANCO FLORENCIO                            | 20                               | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| ES3 S/T 3660 C                                 |            |                                      | SEE CHECK IN                                |                                  | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| ENG6 CLEARWATER E-20450                        |            | 08/21                                | BRIAN TERRY                                 | 3                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| ENG6 TRISTATE 1 E-20451                        |            | 08/21                                | VICTOR FROBERG                              | 3                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| **WTT1 OES 32 E-20062                          |            | 08/13                                | RAY ABDO                                    | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| WTT1 OCF 66 E-20359                            |            | 08/18                                | TYLER TORRES                                | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| WTT1 SWF 3982 E-20365                          |            | 08/19                                | ELDON SHIFFMAN                              | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| WTT2 VJS WT25 E-20358                          |            | 08/19                                | HANK BANEGAS                                | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| WTS2 SQF 24 E-20377                            |            | 08/19                                | ALEXANDRIA BENDER                           | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| **DOZ1 OILAR E-20033                           |            | 08/22                                | PATRICK OILAR                               | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| **DOZ2 DUNLAP E-20071                          |            | 08/19                                | KYLE TROSKY                                 | 4                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| **DOZ3 TOUGH CO E-20382                        |            | 08/20                                | JAMES CALLAHAN                              | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| **DOZ3 SLOWOW E-20486                          |            | 08/21                                | JUAN HERRERA                                | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| DOZ3 B & C DEMO E-20489                        |            | 08/21                                | NATHAN CAGLIA                               | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| EMPF O-20528                                   |            | 08/10                                | ARA ARKARIAN                                | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| EMPF O-20571                                   |            | 08/10                                | OSCAR OREGEL                                | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| EMPF O-20629                                   |            | 08/21                                | CHRIS BENNET                                | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
| EMPF O-20712                                   |            | 08/16                                | KYLE SETTER                                 | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700                               |
|  |            |                                      |   |                                  |                       |   |
| <b>8. Division/Group Communication Summary</b> |            |                                      |   |                                  |                       |   |
| Function                                       | Channel    | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode  |
| COMMAND  | 4          | 171.0875                             | T3 131.8                                    | 164.6000                         | T3 131.8              | A   |
| TACTICAL                                       | 11 NIFC T7 | 168.2500                             | T3 131.8                                    | 168.2500                         | T3 131.8              | A   |
| AIR TO GROUND                                  | 14         | 169.1000                             | 000.0                                       | 169.1000                         | 000.0                 | A   |
| AIR GUARD                                      | 16         | 168.6250                             | 000.0                                       | 168.6250                         | T1 110.9              | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>                                   |
| SHAWN STEINER                                  |            |                                      | JOE SCURI                                   |                                  | 08/08/2021            | 2200  |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|   |            |   |   |                                  |                   |   |
|---|------------|---|---|----------------------------------|-------------------|---|
| <b>1. Incident Name:</b>  |            | <b>3.</b>                                 |   |                                  |                   |   |
| DIXIE FIRE EAST ZONE  |            | <b>Branch:</b>                            |   | <b>Division/Group</b>            |                   |   |
| <b>2. Operational Period:</b> DAY / NIGHT                             |            | <b>NIGHT XX</b>                           |   | <b>HUNT GROUP</b>                |                   |   |
| Date/Time From:<br>08/09/2021 0700      MON                           |            | Date/Time To:<br>08/10/2021 0700      TUE |   |                                  |                   |   |
| <b>4. Operations Personnel</b>  |            |   |   |                                  |                   |   |
| <b>NIGHT OPERATIONS CHIEF</b>   |            |   |   | <b>BRANCH DIRECTOR</b>           |                   | DREW GRAHAM                                   |
| <b>SAFETY</b>   |            | LARY WRIGHT LWD 8/17                      |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | CYRUS GALVIN (T) 8/9<br>BRIAN HOLMES (T) 8/22 |
| <b>5. Resources Assigned this Period</b>                              |            |   |   |                                  |                   |   |
| Strike Team / Task Force / Resource Designator                        |            | LWD                                       | Leader                                      | Number Persons                   | Drop Off PT./Time | Pick Up PT./Time                              |
|   |            |   |   |                                  |                   |   |
|   |            |   |   |                                  |                   |   |
|   |            |   |   |                                  |                   |   |
| <b>6. Control Operations/Work Assignments:</b>                        |            |   |   |                                  |                   |   |
| Provide structure prep and contingency lines in the Hunt Canyon area. |            |   |   |                                  |                   |   |
| <b>7. Special Instructions:</b>                                       |            |   |   |                                  |                   |   |
| Backhaul all trash and pull flagging.<br>** Denotes 24 hour resource. |            |   |   |                                  |                   |   |
| <b>8. Division/Group Communication Summary</b>                        |            |   |   |                                  |                   |   |
| Function  | Channel    | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode  |
| COMMAND   | 4          | 171.0875                                  | T3 131.8                                    | 164.6000                         | T3 131.8          | A   |
| TACTICAL  | 11 NIFC T7 | 168.2500                                  | T3 131.8                                    | 168.2500                         | T3 131.8          | A   |
| AIR TO GROUND   | 14         | 169.1000                                  | 000.0                                       | 169.1000                         | 000.0             | A   |
| AIR GUARD   | 16         | 168.6250                                  | 000.0                                       | 168.6250                         | T1 110.9          | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>                          |            |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>                                   |
| SHAWN STEINER   |            |   | JOE SCURI                                   |                                  | 08/08/2021        | 2200  |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |           |                                      |   |                                  |                       |                  |
|--|-----------|--------------------------------------|---|----------------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>   |           |                                      | <b>3.</b>                                   |                                  |                       |                  |
| DIXIE FIRE EAST ZONE   |           |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                  |
| <b>2. Operational Period:</b> DAY / NIGHT  |           |                                      | <b>NIGHT XX</b>                             |                                  | <b>WW</b>             |                  |
| Date/Time From:<br>08/09/2021 0700 MON   |           | Date/Time To:<br>08/10/2021 0700 TUE |   |                                  |                       |                  |
| <b>4. Operations Personnel</b>   |           |                                      |   |                                  |                       |                  |
| <b>NIGHT OPERATIONS CHIEF</b>  |           | <b>BRANCH DIRECTOR</b>               |   |                                  |                       |                  |
| <b>SAFETY</b>  |           | LARY WRIGHT LWD 8/17                 |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       |                  |
| <b>5. Resources Assigned this Period</b>   |           |                                      |   |                                  |                       |                  |
| Strike Team / Task Force / Resource Designator   |           | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time     | Pick Up PT./Time |
| ENG3 FRX - UNIT 151 E-20506  |           | 08/22                                | DALTON D SANDERS                            | 3                                | QUINCY ICP/1900       | QUINCY ICP/0700  |
| ENG3 DEER MOUNTAIN FPD E-20507   |           | 08/22                                | BENJAMIN OHLIN                              | 4                                | QUINCY ICP/1900       | QUINCY ICP/0700  |
| **WTT1 CONVERSE E-303  |           | 09/30                                | TYLER ARMSTRONG                             | 2                                | QUINCY ICP/1900       | QUINCY ICP/0700  |
| **WTS2 VEHICLE MATRIX E-505  |           | 09/30                                | WARREN HUBBARD                              | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700  |
| **WTS2 FORD & DAUGHTERS E-506  |           | 09/30                                | PHIL SAYE                                   | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700  |
| TFLD O-20437   |           | 08/09                                | MATHEW MAYHALL                              | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700  |
| TFLD (T) O-20442   |           | 08/09                                | ALEC MCAFFEE                                | 1                                | QUINCY ICP/1900       | QUINCY ICP/0700  |
|  |           |                                      |   |                                  |                       |                  |
|  |           |                                      |   |                                  |                       |                  |
|  |           |                                      |   |                                  |                       |                  |
|  |           |                                      |   |                                  |                       |                  |
|  |           |                                      |   |                                  |                       |                  |
|  |           |                                      |   |                                  |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>   |           |                                      |   |                                  |                       |                  |
| Utilize appropriate suppression methods to keep fire within its current containment lines.                       |           |                                      |   |                                  |                       |                  |
| <b>7. Special Instructions:</b>  |           |                                      |   |                                  |                       |                  |
| Backhaul all trash and pull flagging.<br>** Denotes 24 hour resource.<br>Communicate needs through TFLD Mayhall. |           |                                      |   |                                  |                       |                  |
| <b>8. Division/Group Communication Summary</b>   |           |                                      |   |                                  |                       |                  |
| Function   | Channel   | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode             |
| COMMAND  | 2         | 169.5375                             | T3 131.8                                    | 164.7125                         | T3 131.8              | A                |
| TACTICAL   | 8 NIFC T3 | 168.6000                             | T3 131.8                                    | 168.6000                         | T3 131.8              | A                |
| AIR TO GROUND  | 14        | 169.1000                             | 000.0                                       | 169.1000                         | 000.0                 | A                |
| AIR GUARD  | 16        | 168.6250                             | 000.0                                       | 168.6250                         | T1 110.9              | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |           |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>      |
| JOSLYN KNOX  |           |                                      | JOE SCURI                                   |                                  | 08/08/2021            | 2200             |



# AIR OPERATIONS SUMMARY ICS-220

**Incident Name and Incident Number** EAST & WEST ZONES/ DIXIE 21-CABTU-009205 **Sunrise** 613 **Startup** 643 **Cutoff** 1942 **Sunset** 2012

**General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.**  
 TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.  
 TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED  
 ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.  
 AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.  
 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.

**Aircraft Ordering:** Command (CDF Command 1) use (T10) 107.2

Order All Aircraft through Susanville

## WEST ZONE-(WEST COMMUNICATIONS)

| Frequencies            | RX       | Tone      | TX       | Tone      | AM / FM |
|------------------------|----------|-----------|----------|-----------|---------|
| WEST AIR TACTICS       | 165.9875 |           | 165.9875 |           | FM      |
| AIR / AIR TFR          | 125.1750 |           | 125.1750 |           | AM      |
| WEST FIX WING BRIEFING | 119.0750 |           | 119.0750 |           | AM      |
| WEST COMMAND           | 170.4500 |           | 168.1000 | T2-123.0  | FM      |
| WEST ROTOR VICTOR      | 128.0250 |           | 128.0250 |           | AM      |
| WEST ROTOR BRIEFING    | 123.7250 |           | 123.7250 |           | AM      |
| WEST A/G- Command      | 166.6000 |           | 166.6000 |           | FM      |
| WEST A/G - Tactical    | 159.3450 | T16-192.8 | 159.3450 | T16-192.8 | FM      |
| DECK (Oroville)        | 163.1000 |           | 163.1000 |           | FM      |
| DECK (Battle Creek)    | 168.3500 |           | 168.3500 |           | FM      |
| TOLC (Battle Creek)    | 123.0250 |           | 123.0250 |           | AM      |

## West Zone Helibases

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks            |
|-------|------|------------|----------|-------|-------|--------------------|
| 480DF | I    | S701       | Oroville | 0800  | 0800  | Day Hoist A-73     |
| 35S   | I    | S64E       | Battle   | 0800  | 0800  | Tank A-374         |
| 37S   | I    | S64E       | Oroville | 0800  | 0800  | Tank A-133         |
| 91CH  | I    | BV107      | Oroville | 0800  | 0800  | Longline A-380     |
| 71CH  | I    | CH47       | Oroville | 0800  | 0800  | Tank A-8           |
| 2CH   | I    | CH47       | Battle   | 0800  | 0800  | Tank A-373         |
| 5CH   | I    | CH47       | Oroville | 0800  | 0800  | Std/Longline A-379 |
| 5CK   | I    | CH47       | Oroville | 0800  | 0800  | Longline A-381     |
| 0FG   | II   | UH1H       | Oroville | 0800  | 0800  | Longline A-101     |
| 22Z   | II   | 212        | Battle   | 0800  | 0800  | Std/Longline A-22  |
| 3HL   | II   | 212HP      | Oroville | 0800  | 0800  | Std/Tank A-385     |
| 5AS   | III  | 407        | Oroville | 0800  | 0800  | HLCO Recon A-28    |
| 3PD   | III  | AS350B3    | Oroville | 0800  | 0800  | HLCO Recon A-30    |
| 4TV   | III  | AS350B2    | Battle   | 0800  | 0800  | HLCO Recon A-154   |
| 50R   | III  | AS350B2    | Oroville | 0800  | 0800  | HLCO Recon A-438   |
| UR41  | 4    | M2EA       |          | 0800  | 0800  | UAS/EO/IR          |

## Guard Helicopters

|      |   |      |          |      |      |                 |
|------|---|------|----------|------|------|-----------------|
| G820 | I | UH60 | Redding  | 2000 | 2000 | ALS Night Hoist |
| G804 | I | CH47 | Oroville | 1100 | 1100 | Longline A-415  |
| G805 | I | CH47 | Oroville | 1100 | 1100 | Longline A-416  |
| G834 | I | UH60 | Oroville | 1100 | 1100 | Bucket A-456    |

| Time Prepared          | Date Prepared                     | Prepared By   |
|------------------------|-----------------------------------|---|
| 1800                   | Saturday, August 8, 2021          | Tim Shiffer   |
| Shutdown               | Operational Period - Date         | Operational Period - Time                                     |
| 2042                   | Sunday, August 9, 2021            | 0700-0700   |
| Oroville Helibase      | TFR Information                   | Rescue Ship Information                                       |
| 39° 29.30' 121° 37.06' | Request # A-437                   | Day Night   |
| Battle Creek Helibase  | Radius: Polygon NM                | Name 480DF G820   |
| 40° 56.63' 120° 56.72' | Altitude: 12500' MSL              | Phone (530) 257-5575 (530) 257-5575                           |
| Quincy Helibase        | Centerpoint: Lat Long             | Make/Model S701 UH60  |
| 39° 20.94' 121° 37.47' | NOTAMS: 1/2531                    | Location Vina Redding   |
| Nervino Helibase       | Frequency 125.1750                | Request Procedure for These Aircraft: Incident Communications |
| 39° 49.10' 120° 21.00' | http://tfr.faa.gov/tfr2/list.html | See Medical Plan For Additional Info                          |

## EAST ZONE-(EAST COMMUNICATIONS)

| Frequencies               | RX       | Tone      | TX       | Tone      | AM / FM |
|---------------------------|----------|-----------|----------|-----------|---------|
| EAST AIR TACTICS          | 167.0625 |           | 167.0625 |           | FM      |
| AIR / AIR TFR             | 125.1750 |           | 125.1750 |           | AM      |
| EAST FIX WING BRIEFING    | 134.0250 |           | 134.0250 |           | AM      |
| EAST COMMAND              | 170.4250 | T3-131.8  | 168.0750 | T3-131.8  | FM      |
| EAST ROTOR VICTOR         | 132.2750 |           | 132.2750 |           | AM      |
| EAST ROTOR BRIEFING       | 126.6750 |           | 126.6750 |           | AM      |
| EAST A/G - Command        | 168.3375 |           | 168.3375 |           | FM      |
| EAST A/G - Tactical       | 169.1000 |           | 169.1000 |           | FM      |
| DECK                      | 163.1000 |           | 163.1000 |           | FM      |
| CALCORD - MEDICAL         | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM      |
| AIRGUARD - Emergency Only | 168.6250 |           | 168.6250 | 110.9 (1) | FM      |

## East Zone Helibases

| FAA #     | Type | Make/Model | Helibase | Avail | Start | Remarks                   |
|-----------|------|------------|----------|-------|-------|---------------------------|
| 2WM       | I    | KMAX       | Quincy   | 0800  | 0800  | Longline A-20032          |
| 73U       | I    | S61        | Quincy   | 0800  | 0800  | Tank A-20004              |
| 2PJ       | I    | UH60       | Quincy   | 0800  | 0800  | Longline A-20003          |
| 3AC       | I    | S64F       | Nervino  | 0800  | 0800  | Tank A-20012              |
| 3BH       | I    | UH60       | Nervino  | 0800  | 0800  | Longline A-20018          |
| 9RH       | I    | KMAX       | Quincy   | 0800  | 0800  | Longline A-20020          |
| 3FH       | I    | UH60       | Nervino  | 0800  | 0800  | Longline A-20019          |
| 2BT (510) | II   | 212HP      | Quincy   | 0800  | 0800  | Std/Longline A-20001      |
| 0PF (512) | II   | 212HP      | Quincy   | 0800  | 0800  | Std/Longline A-20071      |
| 7XL       | III  | AS350B3    | Nervino  | 0800  | 0800  | HLCO Recon A-20006        |
| 2PJ (503) | III  | Bell 407   | Quincy   | 0800  | 0800  | Std/Longline A-20072      |
| UR31      | 3    | M600       |          | 0800  | 0800  | UAS/EO/IR/Aerial Ignition |
| UR32      | 3    | M600       |          | 0800  | 0800  | UAS/EO/IR/Aerial Ignition |
| UR33      | 3    | M600       |          | 0800  | 0800  | UAS/EO/IR/Aerial Ignition |

56m Shiffer

| AIR OPERATIONS SUMMARY ICS-220           |                    |                |                           |                |           |                           |                |          |                |  |
|--|--------------------|----------------|---------------------------|----------------|-----------|---------------------------|----------------|----------|----------------|--|
| Incident Name and Incident Number        |                    |                | Sunrise                   |                | Startup   |                           | Cutoff         |          | Sunset         |  |
| EAST & WEST ZONES/ DIXIE 21-CABTU-009205 |                    |                | 613                       |                | 643       |                           | 1942           |          | 2012           |  |
| Time Prepared                            |                    |                | Date Prepared             |                |           | Prepared By               |                |          |                |  |
| 1800                                     |                    |                | Saturday, August 8, 2021  |                |           | Tim Shiffer               |                |          |                |  |
| Shutdown                                 |                    |                | Operational Period - Date |                |           | Operational Period - Time |                |          |                |  |
| 2042                                     |                    |                | Sunday, August 9, 2021    |                |           | 0700-0700                 |                |          |                |  |
| East Zone                                |                    |                |                           |                |           |                           |                |          |                |  |
| Position                                 | Name               | Phone          | Trainee                   | Phone          | Position  | Name                      | Phone          | Trainee  | Phone          |  |
| AOBD                                     | M. Stanford        | (951) 545-8205 |                           |                | AOBD      |                           |                |          |                |  |
| AOBD (D)                                 | T. Shiffer         | (530) 448-2418 | T. Smith                  | (530) 308-1970 | ASGS      | M. Empey                  | (928) 245-1798 |          |                |  |
| ASGS                                     | S. Ryan            | (530) 559-8324 |                           |                | HEBM      | T. Williams (Quincy)      | (530) 592-8859 | Brinkman | (530) 394-0961 |  |
| HEBM                                     | P. Bosca/Cortright | (951) 973-2158 | M. Munson                 | (707) 228-6646 | HEBM      | J. Blass (Newlino)        | (661) 381-0974 |          |                |  |
| ATGS                                     | S. McGregor        | (530) 521-8748 |                           |                | HLCO      | B. Rogers                 | (530) 310-3506 |          |                |  |
| HLCO                                     | D. Rhoads          | (707) 391-6712 | J. Bonham                 | (707) 672-9036 | HLCO      | C. Jones                  | (559) 696-3878 |          |                |  |
| HLCO                                     | M. Deacon          | (530) 412-1509 | Kowalski                  | (951) 285-4958 | ATGS      | B. Baker                  | (530) 394-8110 |          |                |  |
| UAS Pilot                                | P. York            | (530) 386-2147 |                           |                | UAS Pilot | J. Suarez                 | (559) 285-9128 |          |                |  |
|  |                    |                |                           |                | UAS Pilot | S. Stroud                 | (208) 830-8596 |          |                |  |
|  |                    |                |                           |                | UAS Pilot | T. Owen                   | (601) 660-6316 |          |                |  |

*Tim Shiffer*

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

**1. Incident Name:**  
**DIXIE EAST ZONE**

**2. Date/Time Prepared:**  
Date: 08/08/21  
Time: 1833 hrs.

**3. Operational Period:** DAY/NIGHT  
Date To: 08/10/21  
Time To: 0700

### 4. Basic Radio Channel Use: CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| Zone Grp. | Ch # | Function    | Channel Name/Trunked Radio System Talkgroup | Assignment                             | RX Freq  | RX Tone  | TX Freq  | TX Tone  | Mode (A, D, or M) | Remarks           |
|-----------|------|-------------|---|--|----------|----------|----------|----------|-------------------|-------------------|
|           | 1    | BACK UP CMD | PNF A T8                                    | ALL BRANCHES                           | 171.4250 | 000.0    | 163.1625 | T8 103.5 | A                 | CLAREMONT Back up |
|           | 2    | COMMAND     | NIFC C8                                     | ALL BRANCHES                           | 169.5375 | T3 131.8 | 164.7125 | T3 131.8 | A                 | SPANISH PEAK      |
|           | 3    | COMMAND     | NIFC C3                                     | ALL BRANCHES                           | 170.4250 | T3 131.8 | 168.0750 | T3 131.8 | A                 | CLAREMONT         |
|           | 4    | COMMAND     | NIFC C46                                    | ALL BRANCHES CLEAR, DIAMOND BR.        | 171.0875 | T3 131.8 | 164.6000 | T3 131.8 | A                 | DYER              |
|           | 5    | COMMAND     | NIFC C12                                    | ALL BRANCHES CLEAR, DIAMOND BR         | 173.0375 | T3 131.8 | 167.3250 | T3 131.8 | A                 | KETTLE ROCK       |
|           | 6    | COMMAND     | NIFC C30                                    | ALL BRANCHES CLEAR, DIAMOND BR.        | 171.1125 | T3 131.8 | 162.1875 | T3 131.8 | A                 | ROOP MT           |
|           | 7    | TACTICAL    | NIFC T1                                     | DIV OQ, MEADOW GRP JAMESVILLE GRP      | 168.0500 | T3 131.8 | 168.0500 | T3 131.8 | A                 |                   |
|           | 8    | TACTICAL    | NIFC T3                                     | DIVISION NN, WW, ANTELOPE GRP, 147 GRP | 168.6000 | T3 131.8 | 168.6000 | T3 131.8 | A                 | NIGHT WW          |
|           | 9    | TACTICAL    | NIFC T5                                     | DIVISION RR, EVANS GRP                 | 166.7250 | T3 131.8 | 166.7250 | T3 131.8 | A                 |                   |
|           | 10   | TACTICAL    | NIFC T6                                     | DIVISIONS PP, WILDCAT GRP              | 166.7750 | T3 131.8 | 166.7750 | T3 131.8 | A                 |                   |
|           | 11   | TACTICAL    | NIFC T7                                     | DIVISION XX, HUNT GRP                  | 168.2500 | T3 131.8 | 168.2500 | T3 131.8 | A                 | NIGHT HUNT GRP    |
|           | 12   | TACTICAL    | NIFC T99                                    | DYER GRP, COYOTE GRP                   | 165.3625 | T3 131.8 | 165.3625 | T3 131.8 | A                 | NIGHT DYER        |
|           | 13   | A/G CMD     | AG CMD E                                    | ALL DIVISIONS                          | 168.3375 | 000.0    | 168.3375 | 000.0    | A                 |                   |
|           | 14   | A/G TAC     | AG TAC E                                    | ALL DIVISIONS                          | 169.1000 | 000.0    | 169.1000 | 000.0    | A                 |                   |
|           | 15   | IWI TAC     | CALCORD                                     | ALL DIVISIONS                          | 156.0750 | T6 156.7 | 156.0750 | T6 156.7 | A                 |                   |
|           | 16   | EMERGENCY   | GUARD                                       | ALL DIVISIONS                          | 168.6250 | T1 110.9 | 168.6250 | T1 110.9 | A                 |                   |
|           | 17   | BLANK       |   |  |          |          |          |          |                   |                   |
|           | 18   | BLANK       |   |  |          |          |          |          |                   |                   |
|           | 19   | BLANK       |   |  |          |          |          |          |                   |                   |
|           | 20   | EMERGENCY   | GUARD                                       | ALL DIVS                               | 168.6250 | 000.0    | 168.6250 | T1 110.9 | A                 |                   |

**5. Special Instructions:** NIFC frequencies will require the user to select tone 3 in CALFIRE Statewide programmed radios.

**6. Prepared by:** Name: Team 4 COM1: Tim Maguire, Sal Bonilla Jr. 707-292-1983 Signature: *Tim Maguire*

East Comm Unit 480-640-0402

LAST CLONE: NEW CLONE CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

**1. Incident Name:** DIXIE WEST ZONE  
**2. Date/Time Prepared:** Date: 08/08/2021 1930 Time: 1930  
**3. Operational Period:** Date To: 08/10/21 Time To: 0700

**4. Communications**

| Ch# | Function     | Name     | Assigned To           | Rx Freq  | Rx Tone   | Tx Freq  | Tx Tone    | Notes        |
|-----|--------------|----------|-----------------------|----------|-----------|----------|------------|--------------|
| 1   | COMMAND      | NIFC C31 | ALL DIVS              | 173.0250 | N/A       | 163.8250 | T2 - 123.0 | MT. LASSEN   |
| 2   | COMMAND      | NIFC C2  | ALL DIVS              | 170.4500 | N/A       | 168.1000 | T2 - 123.0 | UNASSIGNED   |
| 3   | COMMAND      | NIFC C10 | ALL DIVS              | 170.4125 | N/A       | 165.9625 | T2 - 123.0 | DYER MTN.    |
| 4   | COMMAND      | NIFC C47 | ALL DIVS              | 172.5500 | N/A       | 165.3875 | T2 - 123.0 | COLBY MTN.   |
| 5   | COMMAND      | NIFC C56 | ALL DIVS              | 172.3500 | N/A       | 163.0375 | T2 123.0   | BALD MTN.    |
| 6   | COMMAND      | NIFC C57 | ALL DIVS              | 173.7500 | N/A       | 167.5500 | T2 123.0   | RED HILL     |
| 7   | COMMAND      | NIFC C76 | ALL DIVS              | 173.9375 | N/A       | 163.6125 | T2 - 123.0 | ROOP MTN.    |
| 8   | TACTICAL     | CDF T28  | DIV J / R / IA / CONT | 151.1825 | T16 192.8 | 151.1825 | T16 192.8  |              |
| 9   | TACTICAL     | CDF T29  | DIV L / COYOTE / 147  | 151.3475 | T16 192.8 | 151.3475 | T16 192.8  |              |
| 10  | TACTICAL     | CDF T30  | DIV K / P / CANYON    | 151.3925 | T16 192.8 | 151.3925 | T16 192.8  |              |
| 11  | TACTICAL     | CDF T31  | DIV U / CHESTER       | 159.3825 | T16 192.8 | 159.3825 | T16 192.8  |              |
| 12  | TACTICAL     | VFIRE 26 | DIV N / ALMONOR       | 154.3025 | T6 156.7  | 154.3025 | T6 156.7   |              |
| 13  | A/G CMD      | A/G CMD  | ALL DIVS              | 166.6000 | N/A       | 166.6000 | N/A        | A/G COMMAND  |
| 14  | A/G TACTICAL | CDF T18  | ALL DIVS              | 159.3450 | T16 192.8 | 159.3450 | T16 192.8  | A/G TACTICAL |
| 15  | MEDICAL      | CALCORD  | ALL DIVS              | 156.0750 | T6 156.7  | 156.0750 | T6 156.7   |              |
| 16  | AIRGUARD     | AIRGUARD | ALL DIVS              | 168.6250 | N/A       | 168.6250 | T1 110.9   |              |
| 17  |              |          |                       |          |           |          |            |              |
| 18  |              |          |                       |          |           |          |            |              |
| 19  |              |          |                       |          |           |          |            |              |
| 20  | AIRGUARD     | AIRGUARD | ALL DIVS              | 168.6250 | N/A       | 168.6250 | T1 110.9   |              |

**5. Special Instructions**  
 NIFC Frequencies will require the user to select Tone 2 in CALFIRE Statewide programmed radios. West Communications is located in Susanville.  
 DIXWA7

**6. Prepared by (Communications Unit Leader):** Name: KYLE JOHNSON  
 Signature: *Kyle Johnson*  
**ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC**  
 NIMS IAP Date/Time: 08/08/21 1930

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |  |   |
|--|--|---|
| <b>1. Incident Name:</b><br>DIXIE WEST ZONE<br><br>Page 2 of 2<br><b>4. Communications</b> | <b>2. Date/Time Prepared</b><br>Date: 08/08/2021<br>Time: 1930 | <b>3. Operational Period:</b><br>Date From: 08/09/21<br>Time From: 0700<br>Date To: 08/10/21<br>Time To: 0700 |
|--|--|---|

| Ch# | Function     | Name     | Assigned To         | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes           |
|-----|--------------|----------|---------------------|-----------|------------|-----------|------------|-----------------|
| 1   | COMMAND      | NIFC C31 | ALL DIVS            | 173.0250  | N/A        | 163.8250  | T2 - 123.0 | MT. LASSEN      |
| 2   | COMMAND      | NIFC C2  | ALL DIVS            | 170.4500  | N/A        | 168.1000  | T2 - 123.0 | BALD EAGLE MTN. |
| 3   | COMMAND      | NIFC C10 | ALL DIVS            | 170.4125  | N/A        | 165.9625  | T2 - 123.0 | DYER MTN.       |
| 4   | COMMAND      | NIFC C47 | ALL DIVS            | 172.5500  | N/A        | 165.3875  | T2 - 123.0 | COLBY MTN.      |
| 5   | COMMAND      | NIFC C56 | ALL DIVS            | 172.3500  | N/A        | 163.0375  | T2 123.0   | BALD MTN.       |
| 6   | COMMAND      | NIFC C57 | ALL DIVS            | 173.7500  | N/A        | 167.5500  | T2 123.0   | RED HILL        |
| 7   | COMMAND      | NIFC C76 | ALL DIVS            | 173.9375  | N/A        | 163.6125  | T2 - 123.0 | ROOP MTN.       |
| 8   | TACTICAL     | VFIRE 24 | DIV A / BUTTE FSR   | 154.2725  | T6 156.7   | 154.2725  | T6 156.7   |                 |
| 9   | TACTICAL     | VFIRE 25 | DIV B/C / MEADOW    | 154.2875  | T6 156.7   | 154.2875  | T6 156.7   |                 |
| 10  | TACTICAL     | NIFC T1  | DIV G// WILDCAT     | 168.0500N | T2 - 123.0 | 168.0500N | T2 - 123.0 |                 |
| 11  | TACTICAL     | NIFC T2  | DIV E / T / STAGING | 168.2000N | T2 - 123.0 | 168.2000N | T2 - 123.0 |                 |
| 12  | TACTICAL     | NIFC T3  | DIV F / LASSEN      | 168.6000N | T2 - 123.0 | 168.6000N | T2 - 123.0 |                 |
| 13  | A/G CMD      | A/G CMD  | ALL DIVS            | 166.6000  | N/A        | 166.6000  | N/A        | A/G COMMAND     |
| 14  | A/G TACTICAL | CDF T18  | ALL DIVS            | 159.3450  | T16 192.8  | 159.3450  | T16 192.8  | A/G TACTICAL    |
| 15  | MEDICAL      | CALCORD  | ALL DIVS            | 156.0750  | T6 156.7   | 156.0750  | T6 156.7   |                 |
| 16  | AIRGUARD     | AIRGUARD | ALL DIVS            | 168.6250  | N/A        | 168.6250  | T1 110.9   |                 |
| 17  |              |          |                     |           |            |           |            |                 |
| 18  |              |          |                     |           |            |           |            |                 |
| 19  |              |          |                     |           |            |           |            |                 |
| 20  | AIRGUARD     | AIRGUARD | ALL DIVS            | 168.6250  | N/A        | 168.6250  | T1 110.9   |                 |

**5. Special Instructions**  
 NIFC Frequencies will require the user to select Tone 2 in CALFIRE Statewide programmed radios. West Communications is located in Susanville.  
 DIXWB7

|  |                                       |
|--|---------------------------------------|
| <b>6. Prepared by (Communications Unit Leader):</b> Name: KYLE JOHNSON | <b>Signature:</b> <i>Kyle Johnson</i> |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                   | <b>Date/Time:</b> 08/08/21 1930       |

# Dixie Fire East Zone – Safety Message

INCIDENT #CA-BTU-009205

DATE: 08/09-10-2021 TIME: 0700-0700 Day/Night Shift

## Accountability

- Know where your crewmembers are at all times.
- Have crewmembers work in pairs.
- Do you have the buddy system set in place on the fireline.
- Inform Division or your Supervisor of changing locations.
- Do you know how to use your radio and is it cloned?
- Check **IN** with the Division Supervisor on site if not assigned there
- Check **OUT** with your supervisor (Or Division) at the end of shift.

## Watch Out Situation #14

### Weather becoming hotter and drier

- Recognize and communicate any change in fire behavior
- Monitor weather conditions throughout the shift and broadcast them to all resources on the division

### Look Up, Look Down, Look Around

- Look Up: Check the sky for any weather changes such as building or approaching thunderstorms, wind shifts or increases in speed. Watch for air operations and water drops. Look for snags.
- Look Down: Watch your footing. Keep an eye out for snakes, bees nests and observe fine fuels on the ground.
- Look Around Check fuel loading in the area, general terrain, current fire behavior and ladder fuels. Keep an eye on fellow firefighters for signs of heat stress and smoke inhalation.

### Safety is No Accident!

- Situational Awareness: gathering information about your surroundings.
- Hazard Assessment: identify the tactical hazard.
- Hazard Control: develop mitigations to reduce or eliminate risk.
- Decision Point: are mitigations in place and timely?
- Evaluate: What is changing? Are strategy and tactics working? Is fatigue becoming a bigger factor?

Prepared by:

CIIMT 4 Safety Group



**INCIDENT RISK ANALYSIS**

**ICS (215A) DAY/NIGHT SHIFT**

| BR/DV | HAZARDOUS ACTIONS – CONDITIONS               | MITIGATIONS – WARNINGS – REMEDIES  |
|-------|--|--|
| ALL   | FIRE BEHAVIOR                                | <ul style="list-style-type: none"> <li>• Are you seeing what we have predicted?</li> <li>• Conduct thorough assessments before starting work.</li> <li>• Ensure LCES is in place.</li> <li>• Plan &amp; communicate your exit strategy with your crew and adjacent resources with time frames.</li> <li>• Provide additional briefing for new resources and when conditions / plans change.</li> </ul>   |
| ALL   | HAZARD / DANGER TREES                        | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p.22.)</li> <li>• Limit number of personnel around snags and their exposure time.</li> <li>• Fallers must be qualified for the trees being felled.</li> <li>• Be alert around hazard trees during wind events, even green trees.</li> <li>• The hazard zone extends a minimum of 2½ tree lengths.</li> <li>• Avoid parking vehicles or taking breaks under or near hazard trees.</li> </ul>  |
| ALL   | SMOKE HAZARDS                                | <ul style="list-style-type: none"> <li>• Periodically rotate crews out of smokey conditions when possible.</li> <li>• Monitor crew's health. Get treatment for early signs of respiratory illness.</li> <li>• Provide rest breaks; have crews get as much rest as possible.</li> <li>• Hydrate to help flush particulates and toxins from body.</li> </ul>   |
| ALL   | WILDLAND URBAN INTERFACE OPERATIONS / MOP-UP | <ul style="list-style-type: none"> <li>• Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives.</li> <li>• Key to success in the WUI is preparation and preplanning.</li> <li>• Be active and engage in defense preparations &amp; do not wait for the fire to arrive.</li> <li>• Be decisive in tactical engagement. Know when to engage or not.</li> <li>• Establish management decision points, Escape Routes and Safety Zones.</li> <li>• Mop up only necessary to secure screen.</li> <li>• Utilize proper PPE while engaged in structure mop-up.</li> </ul> |
| ALL   | HEAVY EQUIPMENT OPERATIONS                   | <ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' exclusion area around equipment.</li> <li>• Use a spotter when backing.</li> </ul>  |
| ALL   | INDIRECT LINE CONSTRUCTION                   | <ul style="list-style-type: none"> <li>• Establish and maintain LCES.</li> <li>• Utilize favorable locations when constructing control features, IE lighter fuels, natural or existing barriers and ridgelines</li> <li>• Watch out as there is unburned fuel between you and the fire.</li> </ul>   |
| ALL   | COMMUNICATIONS                               | <ul style="list-style-type: none"> <li>• Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>• Answer questions and/or ask for intel when you do not know the plan.</li> <li>• Ensure all personnel are familiar with the incident and IA communications plans.</li> </ul>   |
| ALL   | AIR OPERATIONS                               | <ul style="list-style-type: none"> <li>• Follow "Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>• Do not plan on air resources for tactical support or medical transportation.</li> <li>• Refer to page 58, IRPG for directing bucket drops.</li> <li>• Ensure positive communication with all air resources</li> </ul>   |
| ALL   | NIGHT OPERATIONS                             | <ul style="list-style-type: none"> <li>• Have a purpose for where you drive and what you do</li> <li>• Use caution where you park or stage, especially in steep timbered areas.</li> <li>• Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area.</li> <li>• Increase SA by trying to see the work area during daylight hours.</li> <li>• Use glow sticks to mark hazards, and ensure personnel have headlamps.</li> </ul>   |
| ALL   | TRAFFIC HAZARDS AND DRIVING                  | <ul style="list-style-type: none"> <li>• During high fire activity, do not expect drivers to pull over or drive through the area slower. Practice "Defensive Driving" techniques.</li> <li>• Maintain high visibility when in the operational area, use warning lights when working on roads or traveling in smoke.</li> <li>• 5mph speed limit in and around ICP, keep your speed down in all areas. Drive at or below posted speed limits</li> <li>• Use warning lights when working on roads or traveling in smoke.</li> <li>• Be alert for wildlife. Dusk to Dawn pose the greatest potential for accidents.</li> </ul>                    |

**INCIDENT NAME:**

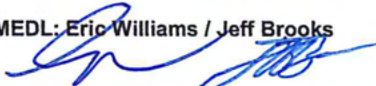

**DIXIE FIRE - EAST ZONE**

**OPERATIONAL PERIOD: 0700 – 0700**

**AUGUST 9/10, 2021**

Date/Time Prepared: 08/08/2021 – 1130



| 1. Incident Name   |  |   |                 | 2. Operational Period                                    |  |                                       |                 |    |   |
|--|--|---|-----------------|--|--|---------------------------------------|-----------------|----|---|
| <b>Dixie East Zone Medical Plan</b>  |  |   |                 | Date/Time:<br><b>08/09/2021 - 08/10/2021 (0700-0700)</b> |  |                                       |                 |    |   |
| 3. Medical Aid Stations / Ambulance Services / REMS  |  |   |                 |  |  |                                       |                 |    |   |
| Name   |  | Location                                      |                 | Frequency  |  | Advanced Life Support (ALS)<br>Yes No |                 |    |   |
| Frontline Medical Trailer  |  | Quincy ICP                                    |                 | Command  |  | X                                     |                 |    |   |
| <b>DAY AMBULANCES</b>  |  |   |                 |  |  |                                       |                 |    |   |
| Mountain Medics #1   |  | DP 165  |                 | Command  |  | X                                     |                 |    |   |
| Mountain Medics #4   |  | DP 215  |                 | Command  |  | X                                     |                 |    |   |
| Mountain Medics #5   |  | DP 127  |                 | Command  |  | X                                     |                 |    |   |
| <b>NIGHT AMBULANCES</b>  |  |   |                 |  |  |                                       |                 |    |   |
| Country Medic #1   |  | DP 165  |                 | Command  |  | X                                     |                 |    |   |
| Bull City #8   |  | DP 215  |                 | Command  |  | X                                     |                 |    |   |
| Lake Mohave #9   |  | DP 127  |                 | Command  |  | X                                     |                 |    |   |
| 4. Air Rescue / Air Ambulance Services   |  |   |                 |  |  |                                       |                 |    |   |
| Name   |  | Location                                      |                 | Type of Aircraft & Capability                            |  |                                       |                 |    |   |
| Care Flight 4  |  | Beckwourth                                    |                 | ALS, 24 Hours (15min ETA 24/7) (NVG) (800) 648-4888      |  |                                       |                 |    |   |
| Hoist-820 CNG  |  | Truckee                                       |                 | ALS, 24 Hours (Night) (916) 883-0934                     |  |                                       |                 |    |   |
| Hoist-Washoe S.O. Raven  |  | Redding                                       |                 | ALS, Hoist, Day Only (775) 785-9276                      |  |                                       |                 |    |   |
| 5. Hospitals (all times estimated from incident location)  |  |   |                 |  |  |                                       |                 |    |   |
| Name & Level   |  | GPS Datum – WGS 84<br>Degrees Decimal Minutes |                 | Travel Time<br>(From ICP)                                |  | Phone                                 | Helipad         |    | Address                                 |
|  |  |   |                 | Air  | Gnd  |                                       | Yes             | No |   |
| Eastern Plumas Health Care   |  | Lat:  | N 39° 48.33'    | 5  | 40   | 530-832-6500                          |                 | X  | 500 1 <sup>st</sup> Ave, Portola CA     |
|  |  | Long:   | W 120° 27.77'   | MINS   | MINS   |                                       |                 |    |   |
| Plumas District Hospital<br>(Level 4)  |  | Lat:  | N 39° 56.4115'  | 5  | 6  | 530-283-7110                          | X               |    | 1065 Bucks Lake Rd<br>Quincy, CA        |
|  |  | Long:   | W 124° 08.800'  | MINS   | MINS   |                                       |                 |    |   |
| Banner Lassen Medical Center   |  | Lat:  | N 40° 26.27'    | 35   | 2  | 530-252-2000                          | X               |    | 1800 Spring Ridge Dr,<br>Susanville, CA |
|  |  | Long:   | W 120° 37.67'   | MINS   | HRS  |                                       |                 |    |   |
| Renown Medical Center<br>(Level 2)   |  | Lat:  | N 39° 31.52'    | 20   | 1.5  | 775-982-2005                          | X               |    | 1156 Mill St<br>Reno, NV                |
|  |  | Long:   | W 124° 05.45'   | MINS   | HRS  |                                       |                 |    |   |
| St. Mary's Regional Medical Center   |  | Lat:  | N 33° 46.82'    | 20   | 1.5  | 775-770-3000                          | X               |    | 235 W 6 <sup>th</sup> St. Reno, NV      |
|  |  | Long:   | W 118° 11.17'   | MINS   | HRS  |                                       |                 |    |   |
| U.C. Davis Medical Center<br>(Level 1 Trauma / Burn)   |  | Lat:  | N 38° 33.32'    | 45   | 3  | 916-703-6576                          | X               |    | 2315 Stockton Blvd.<br>Sacramento, CA   |
|  |  | Long:   | W 121° 27.35'   | MINS   | HRS  |                                       |                 |    |   |
| 6. Division / Crew Emergency Pre-Plan  |  |   |                 | <i>Update and discuss with assigned resources daily.</i> |  |                                       |                 |    |   |
| Fireline EMT / Medic's Division / Branch Location  |  |   |                 |  |  |                                       |                 |    |   |
| Air Hoist site location site:<br>Lat: / Long: / Elevation:   |  |   |                 |  |  |                                       |                 |    |   |
| Helispot:<br>Lat: / Long: / Elevation:   |  |   |                 |  |  |                                       |                 |    |   |
| MED LZ:  |  |   |                 |  |  |                                       |                 |    |   |
| 7. Prepared By (Medical Unit Leader)   |  |   | 8. Date/Time    |  | 9. Reviewed By (Safety Officer)  |                                       | 10. Date/Time   |    |   |
| MEDL: Eric Williams / Jeff Brooks<br> |  |   | 08/08/2021 1800 |  | SOF1 Mike Alforque<br> |                                       | 08/08/2021 1800 |    |   |





**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
 Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
 Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.  
 Requesting air ambulance to Forest Road 1 at (Lat./Long.)  
 "This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

|  |   |   |
|--|---|---|
| Severity of Emergency<br>AND<br>Transport Priority<br>(priority 1, 2, 3) | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2 <sup>o</sup> – 3 <sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.<br><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2 <sup>o</sup> – 3 <sup>o</sup> burns not more than 1-3 palm sizes.<br><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness. |   |
| Nature of Injury or Illness & Mechanism of Injury                        |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request  |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location   |   | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name  |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander  |   | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |
| Crew Patient Care  |   | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

|  |                         |         |                        |
|--|-------------------------|---------|------------------------|
| Patient Assessment:<br>(IRPG PAGE 106) | Age:                    | Weight: | Chief Complaint:       |
| Skin Signs: (color/moisture/temp)      | Level of Consciousness: | BP:     | HR:      Respirations: |
| Treatment:                             |                         |         |                        |

**4. TRANSPORT PLAN:**

|  |                            |
|--|----------------------------|
| Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) | Patient's ETA to Location: |
|--|----------------------------|

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
 Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training  
 Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*



# FINANCE MESSAGE

Finance continues to accept electronic submission of CTR's and Shift Tickets via email

Scan & Email your signed documents to:

[2021.dixie.ca.finance@firenet.gov](mailto:2021.dixie.ca.finance@firenet.gov)

**\*YOUR DOCUMENTATION MUST BE AN ATTACHMENT, NOT IN THE BODY OF THE MESSAGE**

Install PDF Scanner app below by scanning QR with phone camera



**Android**

Set subject line  
to TIME when  
sending email



**iPhone/iOS**

**\*NOTE: FUEL PURCHASES FOR CONTRACTORS AND VENDORS MUST BE MADE WITH CREDIT CARD\***

**\*Stay safe out there\***



## Human Resources Message

Dixie Fire  
August 9, 2021

# Clear Communication

“The single biggest problem in communication is the illusion that it has taken place.” – George Bernard Shaw

When communicating over the radio, we rely on the recipient to respond and acknowledge that the message has been received. We can't assume understanding or receipt of the message until we get this response.

The same concept is applicable to any other kind of communication. Here's a situation where the right response may be useful:

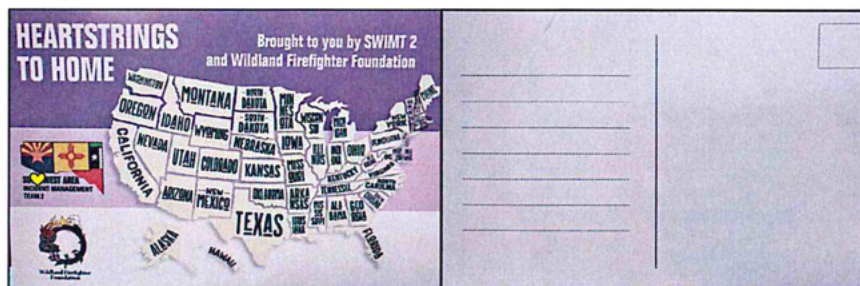
- Joe said something that annoyed you. You feel like Joe was trying to annoy you on purpose. Someone said someone else said that someone else said that Joe said he did, in fact, say what he said to annoy you.

The common denominator in the above situation is that no direct communication has been made with Joe, so it could be possible he doesn't even realize that what he said had that effect on you. So, ask yourself if you've responded to the “message” you've received.

If not, voice your concerns (*respectfully*), then elevate if the problem persists.

---

**Reminder!!!** You can still pick up these postcards at the HR trailer. Just fill one out and drop it off. We'll stamp it and send it out for free!



HRSP: Adam Alvarez, (707) 373-8715  
HRSP(T): Sterling Flores, (707) 980-2043  
Location: Main St, last trailer on the left  
Hours: 0600 – 2200

# TRAINING MESSAGE

## **DON'T LET YOUR HARD WORK GO UNNOTICED!**

If you are a trainee and have an open position task book you need to have the proper documentation for it to count.

Every task in your PTB requires three things:

1. An Evaluator#
2. A date
3. The Evaluator's Initials

Things to remember when having your tasks signed:

1. It needs to be legible
2. Leave room in each task completion box for more than one signature

If you have any questions, please feel free to call or text.

Emil Picchi  
Training Specialist  
650.520.5102  
TNSPEP@gmail.com

Trainee check in form



Exit Interview



# RESOURCE ADVISOR MESSAGE

## Reporting of Cultural Sites

- Do not use the radio. Looters listen to our frequencies and will note where you find things.
- Grab a GPS point, bump it up the chain of command or directly inform a Resource Advisor on the line or in camp.

## Stay Out!

- **READs will be using flagging for areas to avoid suppression activities. Strip of red/black flagging.**
- For more information, please consult with a READ.

## Food & Wildlife

- Throwing away and storing food in proper containers can keep wildlife off the line which prevents encounters with firefighters as well as future harm to the animals.

## Riparian Areas

- Meadows are natural barriers. Tie the line to them, not through them. If line is needed, go around and outside of the meadow to avoid damage.
- Stream and creeks will not be used as line. If needing to cross, minimize damage (i.e. on a dozer lift the blade and only track over) to prevent post-fire stability issues. Do not push or cut line through or along them.

## Water Drafting Sites

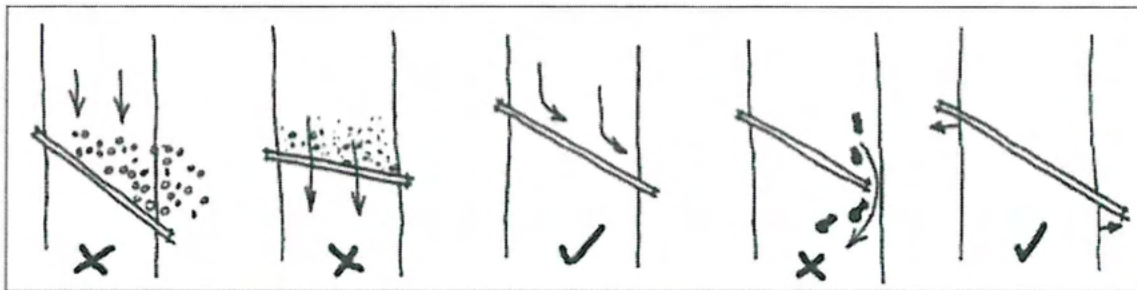
- Access the water source while trying your best to minimize damage to the soil and vegetation.
- If using a portable pump, make sure there is a spill kit and absorption pads to catch any accidental spills.
- Place portable pumps as far away as you can from the water source. Use screens on the intakes.
- Store fuel cans away from the water source and on a flat surface.

## Working in the Wilderness

- Follow MIST for suppression actions.
- Utilize system trails as much as possible for travel and/or handline.
- Consult with READs for spike camps, helispots, and sling sites locations.
- Practice "Leave No Trace" as much as possible.
- Work with READs to minimize visual impacts to wilderness areas when possible.

## Suppression Repair

- Utilize and coordinate with READs when implementing suppression repair plan.
- READs will determine when a line is completed by "approving" the line verbally and/or in ArcGIS Collector.
- Where the use of waterbars are applicable, see visual bird's eye view below. Questions? Ask a READ.



**DIXIE, FLY AND EVANS FIRES  
TENTATIVE DEMOB  
8/9/2021**

| TENTATIVE<br>RELEASE<br>TIME | REQUEST<br>NUMBER | RESOURCE NAME               | ITEM<br>CODE |
|------------------------------|-------------------|-----------------------------|--------------|
| 07:00                        | C-7 (FLY)         | SQF-FULTON IHC              | HC1          |
| 07:30                        | C-5 (FLY)         | MAD RIVER IHC               | HC1          |
| 08:00                        | C-20074           | LPF SUNDOWNERS              | HC2          |
| 17:00                        | C-20030           | NPS LOS DIABLOS 1           | HC2I         |
| 10:00                        | E-20051           | ENG6 J3 CONTRACTING 12      | ENG6         |
| 11:15                        | E-2 (FLY)         | PVT-MT ADAMS                | ENG3         |
| 10:30                        | E-20068           | NORTHSTATE                  | DOZ2         |
| 06:30                        | E-20235           | XTB S/T 4229C               | ES3          |
| 06:00                        | O-20355           | AKERBERG, JAKE              | OSC2         |
| 06:15                        | O-20412           | MODULE - REMS - XLF - REMS1 | MISC         |
| 06:30                        | O-19 (FLY)        | WEST, SEAN                  | INVF         |
| 07:00                        | O-370             | HUBBY, BOBBY F              | SOFR         |
| 07:15                        | O-750             | EDMONDSON, CHRIS            | EMPF         |
| 07:30                        | O-20322           | GARDINER, KELBY             | REAF         |
| 08:00                        | O-20463           | NIGGEMANN, RICHARD          | EMPF         |
| 08:30                        | O-20390           | SHURETTE, GARY R            | RCDM         |
| 09:00                        | O-23 (FLY)        | LAUDENSLAGER, JERAMIAH      | INVF         |
| 09:10                        | O-20489           | SULLIVAN, SEAN              | ARCH         |
| 09:15                        | O-20466           | WHITMAN, MEGHAN M           | REAF         |
| 09:45                        | O-20438           | WRIGHT, ANNA                | TFLD         |
| 18:00                        | O-20389           | THORNTON, BRIAN MICHAEL     | EQPM         |

**DIXIE, FLY AND EVANS FIRES  
TENTATIVE DEMOB  
8/10/2021**

| TENTATIVE<br>RELEASE<br>TIME | REQUEST<br>NUMBER | RESOURCE NAME           | ITEM<br>CODE |
|------------------------------|-------------------|-------------------------|--------------|
| TBD                          | C-8 (FLY)         | STF-STANISLAUS          | HC2I         |
| TBD                          | C-20070           | FIRESTORM 35            | HC2          |
| TBD                          | C-20071           | PACIFIC OASIS 11        | HC2          |
| TBD                          | C-20072           | PACIFIC OASIS 14        | HC2          |
| TBD                          | C-20073           | BIRRUETA 2              | HC2          |
| TBD                          | C-20075           | PALOMAR 6               | HC2          |
| TBD                          | E-20048<br>(FLY)  | J3 CONTRACTING - ENG 27 | ENG3         |
| TBD                          | E-20109           | NORTHSTATE              | WTS1         |
| TBD                          | E-20205           | VULCAN FIRE             | ENG3         |
| TBD                          | E-20243           | XSC S/T 2306A           | ES1          |
| TBD                          | E-20257           | ENF 368                 | ENG3         |
| TBD                          | E-20258           | NPS 7331                | ENG3         |
| TBD                          | O-11 (FLY)        | BELL, JOSHUA ADAM       | TFLD         |
| TBD                          | O-20223           | BRANNON, KENNETH        | COMT         |
| TBD                          | O-20259           | CORLEY, CHARLES         | HEQB         |
| TBD                          | O-20284           | MORRIS, CHRISTOPHER J   | RCDM         |
| TBD                          | O-20295           | VALLE, PANDORA          | PIOF         |
| TBD                          | O-20403           | BAUMANN, LUANNE K       | EMTF         |
| TBD                          | O-20417           | FOWLER, JOSEPH ALAN     | SOFR         |
| TBD                          | O-20418           | DRAZINSKI, JEROME       | SOFR         |
| TBD                          | O-20437           | MAYHALL, MATHEW T       | TFLD         |
| TBD                          | O-20441           | GALVAN, CYRUS           | TFLD         |
| TBD                          | O-20442           | MCAFFEE, ALEC           | TFLD         |
| TBD                          | O-20460           | BUSTILLOS, GALE G       | BCMG         |
| TBD                          | O-20473           | FARR, KIMBERLY          | REAF         |
| TBD                          | O-20485           | CRANE, ANDREW SCOTT     | EMPF         |
| TBD                          | O-20486           | WALTHERS, WILLIAM       | EMPF         |
| TBD                          | O-20496           | ROSA, MACHO             | BCMG         |
| TBD                          | O-20507           | HALE, ELIZABETH ANN     | GISS         |
| TBD                          | O-20520           | LEE, SARAH E            | HEQB         |
| TBD                          | O-20523           | MONTEREY REMS 1         | MISC         |
| TBD                          | O-20525           | BAKER, CHRIS            | SOFR         |
| TBD                          | O-20526           | HAUG, ROBERT            | SEC2         |
| TBD                          | O-20527           | BAKER, SERENA RAYLENE   | PIOF         |
| TBD                          | O-20531           | ODOM, MARSHALL          | HEQB         |
| TBD                          | O-20560           | BURNS, STEVE O          | OSC1         |

**DIXIE, FLY AND EVANS FIRES  
TENTATIVE DEMOB  
8/11/2021**

| TENTATIVE<br>RELEASE<br>TIME | REQUEST<br>NUMBER | RESOURCE NAME           | ITEM<br>CODE |
|------------------------------|-------------------|-------------------------|--------------|
| TBD                          | C-20068           | F&F                     | HC2          |
| TBD                          | C-20082           | LASSEN 9                | HC2I         |
| TBD                          | E-20017           | PRECISION               | WTS3         |
| TBD                          | E-20030           | SPRATT                  | DOZ2         |
| TBD                          | E-20031           | NORTHSTATE              | DOZ2         |
| TBD                          | E-20045           | QUI 8124                | ENG1         |
| TBD                          | E-20047           | J3 CONTRACTING 29       | ENG3         |
| TBD                          | E-20056           | BLACK RANGE             | ENG3         |
| TBD                          | E-20073           | BERRY TRUCKING          | DOZ2         |
| TBD                          | E-20095           | DIETZ                   | WTS2         |
| TBD                          | E-20273           | WELL EQUIPPED           | CHIP         |
| TBD                          | E-20274           | CUT WRIGHT SERVICES     | CHIP         |
| TBD                          | O-20286           | LE ROUGE, CHRISTIAN     | HMGB         |
| TBD                          | O-20304           | SCHWALBE, HANNAH CLARKE | PIOF         |
| TBD                          | O-20373           | ROBERTSON, CHRIS EDWARD | DIVS         |
| TBD                          | O-20393           | CRUMPACKER, TRAVISS     | EMPF         |
| TBD                          | O-20425           | HI-HVP 1                | SMOD         |
| TBD                          | O-20432           | REBELLO, PATRICK THOMAS | OPBD         |
| TBD                          | O-20462           | CROSS, DIANE            | PIOF         |
| TBD                          | O-20467           | KOCI, TYLER J           | REAF         |
| TBD                          | O-20468           | GARRETT, MARK DAVID     | REAF         |
| TBD                          | O-20469           | KARUZAS, JEREMIAH       | REAF         |
| TBD                          | O-20474           | QUINTANA, DEVIN         | REAF         |
| TBD                          | O-20477           | VASALINDA, KEVIN JAMES  | REAF         |
| TBD                          | O-20490           | SNYDER, RUSSELL         | ARCH         |
| TBD                          | O-20491           | SPITZER, REBECCA        | ARCH         |
| TBD                          | O-20497           | NOURMOHAMADIAN, MATTHEW | REAF         |
| TBD                          | O-20504           | SCHMIDT, CARL J         | REAF         |
| TBD                          | O-20518           | MATTHEWS, ALAN BLAKE    | HEQB         |
| TBD                          | O-20528           | ZAKARIAN, ARA           | EMPF         |
| TBD                          | O-20541           | MERRIFIELD, JESSE       | REAF         |
| TBD                          | O-20545           | SULLIVAN, TIM F         | RADO         |
| TBD                          | O-20571           | OREGEL, OSCAR           | EMPF         |



# Covid-19 Message

- Wear your mask in ICP.
- Ensure Covid-19 precautions and best practices are always met.
- If you're feeling ill, get evaluated by Frontline.
- **Contact your Covid Advisor for demob testing or help with vaccines.**



**ONLY YOU  
CAN PREVENT  
COVID-19**

## **Quincy Camp**

Covid Advisor Monique Sanchez

Tel: 530-604-2971

### **Free Vaccines**

Quincy Pharmacy

411 Main St. Quincy, CA 95971.

530-283-4545

OR

Rite Aid Pharmacy

40 E. Main St. Quincy, CA 95971

530-283-1809

## **Mallory Camp**

Covid Advisor Jessica McMullen

Tel: 530-816-2118

### **Free Vaccines**

Walmart Pharmacy

2900 Main St. Susanville, CA 96130.

530-251-2100

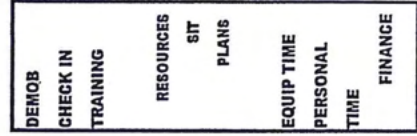
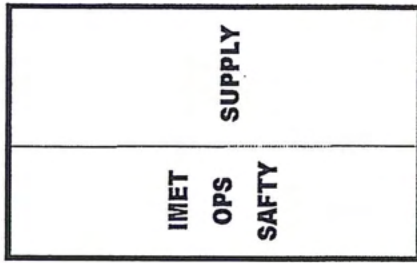
OR

Walgreens Pharmacy

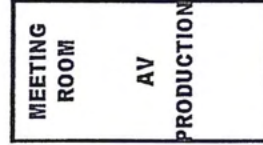
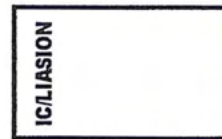
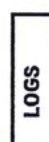
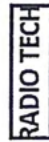
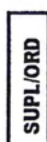
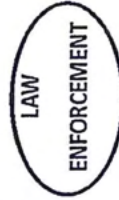
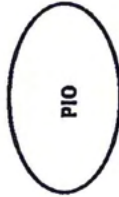
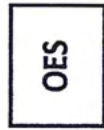
2875 Main St. Susanville, CA 96130.

530-257-1020

MAIN STREET



BRIEFING AREA



# INCIDENT ACTION PLAN DIXIE WEST ZONE INCIDENT CA-BTU-009205

Monday



## OPERATIONAL PERIOD



8/9/2021 0700  
to  
8/10/2021 0700



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                          |  |                           |                      |
|--------------------------|--|---------------------------|----------------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>  | <b>3. Branch</b>          | <b>Division</b>      |
| <b>DIXIE WEST ZONE</b>   | Date From: 08/09/21      Date To: 08/10/21<br>Time From: 0700              Time To: 0700 | Janesville<br>Contingency | <b>Wildcat Group</b> |
| Westwood Sector          |  | <b>Page 1 of 1</b>        |                      |

|   |                             |
|---|-----------------------------|
| <b>4. Operations Personnel:</b>             |                             |
| Operations Section Chief: <b>M. Brunton</b> | Night Ops: <b>E. Schwab</b> |
| Branch Director: <b>J. Dyer</b>             | Branch Safety:              |
| Division/Group Supervisor:                  | Air Attack:                 |

| <b>5. Resources Assigned:</b> |     | <b>** Resources Below in Bold are 12 Hour **</b> |        |           |           |           |                    |
|-------------------------------|-----|--|--------|-----------|-----------|-----------|--------------------|
| Resource Identifier           | ALS | LWD  | Leader | Personnel | Request # | Hours     | Reporting Location |
| STC                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| DOZ                           |     |  |        |           |           | 0700-0700 | DP 101             |
| W/T                           |     |  |        |           |           | 0700-0700 | DP 101             |
| W/T                           |     |  |        |           |           | 0700-0700 | DP 101             |
| W/T                           |     |  |        |           |           | 0700-0700 | DP 101             |
| W/T                           |     |  |        |           |           | 0700-0700 | DP 101             |
| HEQB                          |     |  |        |           |           | 0700-0700 | DP 101             |
|                               |     |  |        |           |           |           |                    |
|                               |     |  |        |           |           |           |                    |

**6. Work Assignments:**  
 Construct direct and indirect line.  
 Prepare line for firing operations.

**7. Special Instructions:**  
 \*\*\*All line supervisors check in with the cost share team at the end of your shift\*\*\*

| <b>8. Communications</b> |    |              |           |            |           |            |              |
|--------------------------|----|--------------|-----------|------------|-----------|------------|--------------|
| Name                     | Ch | Function     | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes        |
| NIFC C31                 | 1  | COMMAND      | 173.0250  | N/A        | 163.8250  | T2 - 123.0 | MT. LASSEN   |
| NIFC T1                  | 10 | TACTICAL     | 168.0500N | T2 - 123.0 | 168.0500N | T2 - 123.0 |              |
| CDF T18                  | 14 | A/G TACTICAL | 159.3450  | T16 192.8  | 159.3450  | T16 192.8  | A/G TACTICAL |
| CALCORD                  | 15 | MEDICAL      | 156.0750  | T6 156.7   | 156.0750  | T6 156.7   |              |
| AIRGUARD                 | 16 | AIRGUARD     | 168.6250  | N/A        | 168.6250  | T1 110.9   |              |

|                              |                     |      |                    |
|------------------------------|---------------------|------|--------------------|
| <b>9. Prepared by: Name:</b> | M. Selzer           | RESL | Signature: _____   |
| <b>ICS 204</b>               | Date/Time: 8/8/2021 | 2200 | Personnel Count: 0 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |     |                               |                      |                   |                             |                           |                    |                     |  |
|---|-----|-------------------------------|----------------------|-------------------|-----------------------------|---------------------------|--------------------|---------------------|--|
| <b>1. Incident Name:</b>  |     | <b>2. Operational Period:</b> |                      |                   |                             | <b>3. Branch</b>          |                    | <b>Division</b>     |  |
| <b>DIXIE WEST ZONE</b>  |     | Date From: 08/09/21           |                      | Date To: 08/10/21 |                             | Janesville<br>Contingency |                    | <b>Coyote Group</b> |  |
| Westwood Sector   |     | Time From: 0700               |                      | Time To: 0700     |                             |                           |                    |                     |  |
| <b>4. Operations Personnel:</b>   |     |                               |                      |                   |                             |                           |                    |                     |  |
| Operations Section Chief: <b>M. Brunton</b>   |     |                               |                      |                   | Night Ops: <b>E. Schwab</b> |                           |                    |                     |  |
| Branch Director: <b>J. Dyer</b>   |     |                               |                      |                   | Branch Safety:              |                           |                    |                     |  |
| Division/Group Supervisor: <b>C. Cisneros</b>   |     |                               |                      |                   | Air Attack:                 |                           |                    |                     |  |
| <b>5. Resources Assigned:</b>   |     |                               |                      |                   |                             |                           |                    |                     |  |
| <b>** Resources Below in Bold are 12 Hour **</b>                                      |     |                               |                      |                   |                             |                           |                    |                     |  |
| Resource Identifier   | ALS | LWD                           | Leader               | Personnel         | Request #                   | Hours                     | Reporting Location |                     |  |
| STC   |     |                               |                      |                   |                             | 0700-0700                 | DP 126             |                     |  |
| DOZ PVT E-821   |     |                               | CRUNKILPON, LARRY    | 2                 | E-821                       | 0700-0700                 | DP 126             |                     |  |
| DOZ PVT E-975   |     |                               |                      | 2                 | E-975                       | 0700-0700                 | DP 126             |                     |  |
| DOZ PVT E-976   |     |                               |                      | 2                 | E-976                       | 0700-0700                 | DP 126             |                     |  |
| DOZ PVT E-977   |     |                               |                      | 2                 | E-977                       | 0700-0700                 | DP 126             |                     |  |
| DOZ   |     |                               |                      |                   |                             | 0700-0700                 | DP 126             |                     |  |
| DOZ   |     |                               |                      |                   |                             | 0700-0700                 | DP 126             |                     |  |
| DOZ   |     |                               |                      |                   |                             | 0700-0700                 | DP 126             |                     |  |
| DOZ   |     |                               |                      |                   |                             | 0700-0700                 | DP 126             |                     |  |
| DOZ   |     |                               |                      |                   |                             | 0700-0700                 | DP 126             |                     |  |
| DOZ   |     |                               |                      |                   |                             | 0700-0700                 | DP 126             |                     |  |
| <b>W/T PVT E-634</b>  |     |                               | <b>ZUURBIER, TOM</b> | <b>1</b>          | <b>E-634</b>                | <b>0700-1900</b>          | <b>DP 126</b>      |                     |  |
| W/T PVT E-639   |     |                               | ANDERSON, JACK       | 2                 | E-639                       | 0700-0700                 | DP 126             |                     |  |
| W/T PVT E-727   |     |                               | FORDE, BOB           | 2                 | E-727                       | 0700-0700                 | DP 126             |                     |  |
| W/T PVT E-869   |     |                               | MORENO, JOSE         | 2                 | E-869                       | 0700-0700                 | DP 126             |                     |  |
| HEQB CLEMENTINO   |     |                               | CLEMENTINO, BRIAN    | 1                 | O-674                       | 0700-0700                 | DP 126             |                     |  |
|   |     |                               |                      |                   |                             |                           |                    |                     |  |
|   |     |                               |                      |                   |                             |                           |                    |                     |  |
| <b>6. Work Assignments:</b>   |     |                               |                      |                   |                             |                           |                    |                     |  |
| Construct direct and indirect line.   |     |                               |                      |                   |                             |                           |                    |                     |  |
| Prepare line for firing operations.   |     |                               |                      |                   |                             |                           |                    |                     |  |
| <b>7. Special Instructions:</b>   |     |                               |                      |                   |                             |                           |                    |                     |  |
| ***All line supervisors check in with the cost share team at the end of your shift*** |     |                               |                      |                   |                             |                           |                    |                     |  |
| <b>8. Communications</b>  |     |                               |                      |                   |                             |                           |                    |                     |  |
| Name  | Ch  | Function                      | Rx Freq              | Rx Tone           | Tx Freq                     | Tx Tone                   | Notes              |                     |  |
| NIFC C31  | 1   | COMMAND                       | 173.0250             | N/A               | 163.8250                    | T2 - 123.0                | MT. LASSEN         |                     |  |
| CDF T29   | 9   | TACTICAL                      | 151.3475             | T16 192.8         | 151.3475                    | T16 192.8                 |                    |                     |  |
| CDF T18   | 14  | A/G TACTICAL                  | 159.3450             | T16 192.8         | 159.3450                    | T16 192.8                 |                    |                     |  |
| CALCORD   | 15  | MEDICAL                       | 156.0750             | T6 156.7          | 156.0750                    | T6 156.7                  |                    |                     |  |
| AIRGUARD  | 16  | AIRGUARD                      | 168.6250             | N/A               | 168.6250                    | T1 110.9                  |                    |                     |  |
| <b>9. Prepared by: Name:</b>  |     |                               |                      |                   |                             |                           |                    |                     |  |
| M. Selzer   |     |                               | RESL                 |                   |                             | Signature: _____          |                    |                     |  |
| <b>ICS 204</b>  |     | Date/Time: 8/8/2021           |                      | 2200              |                             | Personnel Count: 16       |                    |                     |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                           |
|---------------------------------|--|---------------------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>            | <b>3. Branch</b>          |
| <b>DIXIE WEST ZONE</b>          | Date From: 08/09/21    Date To: 08/10/21 | <b>Clear Meadow Group</b> |
| Westwood Sector                 | Time From: 0700    Time To: 0700         |                           |
| <b>4. Operations Personnel:</b> |  | Page 1 of 2               |

|   |                             |
|---|-----------------------------|
| Operations Section Chief: <b>M. Brunton</b> | Night Ops: <b>E. Schwab</b> |
| Branch Director:                            | Branch Safety:              |
| Division/Group Supervisor: <b>J. Karp</b>   | Air Attack:                 |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |                       |           |              |                  |                    |
|------------------------|-----|---|-----------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader                | Personnel | Request #    | Hours            | Reporting Location |
| STC SBC 9322C          | X   |   | ESTABROOK, ADAM       | 18        | E-1175       | 0700-0700        | DP 101             |
| STC                    |     |   |                       |           |              | 0700-0700        | DP 101             |
| STC                    |     |   |                       |           |              | 0700-0700        | DP 101             |
| STC                    |     |   |                       |           |              | 0700-0700        | DP 101             |
| STC                    |     |   |                       |           |              | 0700-0700        | DP 101             |
| STG                    |     |   |                       |           |              | 0700-0700        | DP 101             |
| STG                    |     |   |                       |           |              | 0700-0700        | DP 101             |
| STG                    |     |   |                       |           |              | 0700-0700        | DP 101             |
| STG                    |     |   |                       |           |              | 0700-0700        | DP 101             |
| STL FKU 9437L          |     |   | GARABEDIAN, BRYAN     | 9         | E-439        | 0700-0700        | DP 101             |
| DOZ PVT E-613          |     |   | AVILA, CRYSTAL        | 2         | E-613        | 0700-0700        | DP 101             |
| DOZ PVT E-622          |     |   | STEVENSON, THAD       | 2         | E-622        | 0700-0700        | DP 101             |
| DOZ PVT E-624          |     |   | MANZ, JOHN            | 2         | E-624        | 0700-0700        | DP 101             |
| DOZ PVT E-695          |     |   | VARIAN, GREG          | 2         | E-695        | 0700-0700        | DP 101             |
| <b>W/T PVT E-492</b>   |     |   | <b>TRAVERSO, JOHN</b> | <b>1</b>  | <b>E-492</b> | <b>0700-1900</b> | <b>DP 101</b>      |
| <b>W/T PVT E-865</b>   |     |   | <b>KITCHENS, RYAN</b> | <b>1</b>  | <b>E-865</b> | <b>0700-1900</b> | <b>DP 101</b>      |
| W/T PVT E-1064         |     |   | LANG, HAROLD          | 2         | E-1064       | 0700-0700        | DP 101             |
| <b>W/T PVT E-1289</b>  |     |   |                       |           |              |                  | <b>DP 101</b>      |

**6. Work Assignments:**  
Construct direct line.  
Mop up 300'.

**7. Special Instructions:**  
\*\*\*All line supervisors check in with the cost share team at the end of your shift\*\*\*

| 8. Communications |    |              |          |           |          |            |            |
|-------------------|----|--------------|----------|-----------|----------|------------|------------|
| Name              | Ch | Function     | Rx Freq  | Rx Tone   | Tx Freq  | Tx Tone    | Notes      |
| NIFC C31          | 1  | COMMAND      | 173.0250 | N/A       | 163.8250 | T2 - 123.0 | MT. LASSEN |
| VFIRE 25          | 9  | TACTICAL     | 154.2875 | T6 156.7  | 154.2875 | T6 156.7   |            |
| CDF T18           | 14 | A/G TACTICAL | 159.3450 | T16 192.8 | 159.3450 | T16 192.8  |            |
| CALCORD           | 15 | MEDICAL      | 156.0750 | T6 156.7  | 156.0750 | T6 156.7   |            |
| AIRGUARD          | 16 | AIRGUARD     | 168.6250 | N/A       | 168.6250 | T1 110.9   |            |

|                              |                     |      |                     |
|------------------------------|---------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | M. Selzer           | RESL | Signature: _____    |
| <b>ICS 204</b>               | Date/Time: 8/8/2021 | 2200 | Personnel Count: 39 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><br><b>DIXIE WEST ZONE</b><br><br>Westwood Sector | <b>2. Operational Period:</b><br><br>Date From: 08/09/21    Date To: 08/10/21<br>Time From: 0700          Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>Clear</b> <b>Meadow Group</b><br><br>Page 2 of 2 |
|---|---|---|

|   |                             |
|---|-----------------------------|
| <b>4. Operations Personnel:</b>             |                             |
| Operations Section Chief: <b>M. Brunton</b> | Night Ops: <b>E. Schwab</b> |
| Branch Director:                            | Branch Safety:              |
| Division/Group Supervisor: <b>J. Karp</b>   | Air Attack:                 |

| <b>5. Resources Assigned:</b> |     | <b>** Resources Below in Bold are 12 Hour **</b> |                       |           |              |                  |                    |
|-------------------------------|-----|--|-----------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier           | ALS | LWD  | Leader                | Personnel | Request #    | Hours            | Reporting Location |
| <b>W/T</b>                    |     |  |                       |           |              |                  | <b>DP 101</b>      |
| <b>W/T</b>                    |     |  |                       |           |              |                  | <b>DP 101</b>      |
| <b>FEL PVT E-242</b>          |     |  | <b>TOWNSEN, BRIAN</b> | <b>1</b>  | <b>E-242</b> | <b>0700-1900</b> | <b>DP 101</b>      |
| <b>FEL PVT E-324</b>          |     |  | <b>CRIST, JOSH</b>    | <b>1</b>  | <b>E-324</b> | <b>0700-1900</b> | <b>DP 101</b>      |
| HEQB                          |     |  |                       |           |              | 0700-0700        | DP 101             |
| HEQB                          |     |  |                       |           |              | 0700-0700        | DP 101             |
| HEQB                          |     |  |                       |           |              | 0700-0700        | DP 101             |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |
|                               |     |  |                       |           |              |                  |                    |

**6. Work Assignments:**  
 Construct direct line.  
 Mop up 300'.

**7. Special Instructions:**  
 \*\*\*All line supervisors check in with the cost share team at the end of your shift\*\*\*

| <b>8. Communications</b> |    |              |          |           |          |            |            |
|--------------------------|----|--------------|----------|-----------|----------|------------|------------|
| Name                     | Ch | Function     | Rx Freq  | Rx Tone   | Tx Freq  | Tx Tone    | Notes      |
| NIFC C31                 | 1  | COMMAND      | 173.0250 | N/A       | 163.8250 | T2 - 123.0 | MT. LASSEN |
| VFIRE 25                 | 9  | TACTICAL     | 154.2875 | T6 156.7  | 154.2875 | T6 156.7   |            |
| CDF T18                  | 14 | A/G TACTICAL | 159.3450 | T16 192.8 | 159.3450 | T16 192.8  |            |
| CALCORD                  | 15 | MEDICAL      | 156.0750 | T6 156.7  | 156.0750 | T6 156.7   |            |
| AIRGUARD                 | 16 | AIRGUARD     | 168.6250 | N/A       | 168.6250 | T1 110.9   |            |

|  |                             |                    |
|--|-----------------------------|--------------------|
| <b>9. Prepared by: Name:</b> M. Selzer | RESL                        | Signature: _____   |
| <b>ICS 204</b>                         | Date/Time: 8/8/2021    2200 | Personnel Count: 2 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><br><b>DIXIE WEST ZONE</b><br><br>Westwood Sector | <b>2. Operational Period:</b><br><br>Date From: 08/09/21    Date To: 08/10/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>Clear</b> <b>147 Group</b> |
|---|---|---|

Page 1 of 3

|   |                |
|---|----------------|
| <b>4. Operations Personnel:</b>             |                |
| Operations Section Chief: <b>M. Brunton</b> | Night Ops:     |
| Branch Director:                            | Branch Safety: |
| Division/Group Supervisor: <b>J. Winnen</b> | Air Attack:    |

| <b>5. Resources Assigned:</b> |     | ** Resources Below in Bold are 12 Hour ** |                       |           |              |                  |                    |
|-------------------------------|-----|---|-----------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier           | ALS | LWD                                       | Leader                | Personnel | Request #    | Hours            | Reporting Location |
| STA LAC 1120A                 |     |   | BUZZERIO, ANTHONY     | 20        | E-946        | 0700-0700        | DP 101             |
| STA OES 1840A                 | X   |   | MARIN, VICTOR         | 21        | E-405        | 0700-0700        | DP 101             |
| STA OES 2806A                 |     |   | ER, CHRISTOPHER TER   | 20        | E-952        | 0700-0700        | DP 101             |
| STA                           |     |   |                       |           |              | 0700-0700        | DP 101             |
| STC MRN 9150C                 |     |   | GRONEMAN, GRAHAM      | 18        | E-121        | 0700-0700        | DP 101             |
| STC MVU 9331C                 |     |   | EAVES, CODY           | 17        | E-397        | 0700-0700        | DP 101             |
| STC 9325C                     |     |   |                       | 18        |              | 0700-0700        | DP 101             |
| STC                           |     |   |                       |           |              | 0700-0700        | DP 101             |
| STC                           |     |   |                       |           |              | 0700-0700        | DP 101             |
| STC                           |     |   |                       |           |              | 0700-0700        | DP 101             |
| STC                           |     |   |                       |           |              | 0700-0700        | DP 101             |
| STG 9151G                     |     |   | ROSEBROCK, JAKE       | 29        | C-144        | 0700-0700        | DP 101             |
| STG AEU 9273G (CDCR)          |     |   | SIEBERT, CLINTON      | 37        | C-175        | 0700-0700        | DP 101             |
| STG TUU 9413G (CDCR)          |     |   | HIGH, RYAN            | 33        | C-14         | 0700-0700        | DP 101             |
| <b>STG SBC 9322G (LG)</b>     |     |   | <b>GILLIAM, TYLER</b> | <b>41</b> | <b>C-109</b> | <b>0700-1900</b> | <b>DP 101</b>      |
| STG                           |     |   |                       |           |              | 0700-0700        | DP 101             |
| STG                           |     |   |                       |           |              | 0700-0700        | DP 101             |
| STG                           |     |   |                       |           |              | 0700-0700        | DP 101             |

**6. Work Assignments:**  
Construct direct line.  
Mop up 300'.

**7. Special Instructions:**  
\*\*\*All line supervisors check in with the cost share team at the end of your shift\*\*\*

| <b>8. Communications</b> |    |              |          |           |          |            |            |
|--------------------------|----|--------------|----------|-----------|----------|------------|------------|
| Name                     | Ch | Function     | Rx Freq  | Rx Tone   | Tx Freq  | Tx Tone    | Notes      |
| NIFC C31                 | 1  | COMMAND      | 173.0250 | N/A       | 163.8250 | T2 - 123.0 | MT. LASSEN |
| CDF T29                  | 9  | TACTICAL     | 151.3475 | T16 192.8 | 151.3475 | T16 192.8  |            |
| CDF T18                  | 14 | A/G TACTICAL | 159.3450 | T16 192.8 | 159.3450 | T16 192.8  |            |
| CALCORD                  | 15 | MEDICAL      | 156.0750 | T6 156.7  | 156.0750 | T6 156.7   |            |
| AIRGUARD                 | 16 | AIRGUARD     | 168.6250 | N/A       | 168.6250 | T1 110.9   |            |

**9. Prepared by: Name:** M. Selzer                                      RESL                                      Signature: \_\_\_\_\_

**ICS 204**                                      Date/Time: 8/8/2021    2200                                      Personnel Count: 254



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |  |                  |                  |
|---|--|------------------|------------------|
| <b>1. Incident Name:</b>                      | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b>  |
| <b>DIXIE WEST ZONE</b><br><br>Westwood Sector | Date From: 08/09/21      Date To: 08/10/21<br>Time From: 0700              Time To: 0700 | <b>Clear</b>     | <b>147 Group</b> |
| <b>4. Operations Personnel:</b>               |  | Page 2 of 3      |                  |

|   |                |
|---|----------------|
| Operations Section Chief: <b>M. Brunton</b> | Night Ops:     |
| Branch Director:                            | Branch Safety: |
| Division/Group Supervisor: <b>J. Winnen</b> | Air Attack:    |

| <b>5. Resources Assigned:</b> |     | ** Resources Below in Bold are 12 Hour ** |                         |           |               |                  |                    |
|-------------------------------|-----|---|-------------------------|-----------|---------------|------------------|--------------------|
| Resource Identifier           | ALS | LWD                                       | Leader                  | Personnel | Request #     | Hours            | Reporting Location |
| STL                           |     |   |                         |           |               | 0700-0700        | DP 101             |
| DOZ PVT E-822                 |     |   | HILL, STEVEN            | 2         | E-822         | 0700-0700        | DP 101             |
| DOZ PVT E-968                 |     |   | DOUD, BRETT             | 2         | E-968         | 0700-0700        | DP 101             |
| DOZ PVT E-979                 |     |   | OFERRALL, TRAVIS        | 2         | E-979         | 0700-0700        | DP 101             |
| DOZ PVT E-981                 |     |   | RAMIREZ, ERAN           | 2         | E-981         | 0700-0700        | DP 101             |
| DOZ PVT E-1071                |     |   | SUTTLES, BRIAN          | 2         | E-1071        | 0700-0700        | DP 101             |
| DOZ PVT E-1075                |     |   | DAVIS, PAYTON           | 2         | E-1075        | 0700-0700        | DP 101             |
| DOZ PVT E-1078                |     |   | DAVIS, HAUTON           | 2         | E-1078        | 0700-0700        | DP 101             |
| DOZ PVT E-1079                |     |   | MOSBARGER, JORDAN       | 2         | E-1079        | 0700-0700        | DP 101             |
| DOZ PVT E-1084                |     |   |                         | 2         | E-1084        | 0700-0700        | DP 101             |
| DOZ PVT E-1087                |     |   | WELLS, TYLER            | 2         | E-1087        | 0700-0700        | DP 101             |
| <b>W/T PVT E-632</b>          |     |   | <b>YOKOYAMA, PAUL</b>   | <b>1</b>  | <b>E-632</b>  | <b>0700-1900</b> | <b>DP 101</b>      |
| <b>W/T PVT E-1053</b>         |     |   | <b>SANTANA, RICHARD</b> | <b>1</b>  | <b>E-1053</b> | <b>0700-1900</b> | <b>DP 101</b>      |
| W/T PVT E-1065                |     |   | CLALDERON, JOSE         | 2         | E-1065        | 0700-0700        | DP 101             |
| W/T PVT E-1066                |     |   | CLEER, DANA             | 2         | E-1066        | 0700-0700        | DP 101             |
| W/T PVT E-1068                |     |   | ENGLIEND, TIM           | 2         | E-1068        | 0700-0700        | DP 101             |
| W/T PVT E-1069                |     |   | MASON, LUKE             | 2         | E-1069        | 0700-0700        | DP 101             |

**6. Work Assignments:**  
Construct direct line.  
Mop up 300'.

**7. Special Instructions:**  
\*\*\*All line supervisors check in with the cost share team at the end of your shift\*\*\*

| <b>8. Communications</b> |    |              |          |           |          |            |            |
|--------------------------|----|--------------|----------|-----------|----------|------------|------------|
| Name                     | Ch | Function     | Rx Freq  | Rx Tone   | Tx Freq  | Tx Tone    | Notes      |
| NIFC C31                 | 1  | COMMAND      | 173.0250 | N/A       | 163.8250 | T2 - 123.0 | MT. LASSEN |
| CDF T29                  | 9  | TACTICAL     | 151.3475 | T16 192.8 | 151.3475 | T16 192.8  |            |
| CDF T18                  | 14 | A/G TACTICAL | 159.3450 | T16 192.8 | 159.3450 | T16 192.8  |            |
| CALCORD                  | 15 | MEDICAL      | 156.0750 | T6 156.7  | 156.0750 | T6 156.7   |            |
| AIRGUARD                 | 16 | AIRGUARD     | 168.6250 | N/A       | 168.6250 | T1 110.9   |            |

|                              |                     |      |                     |
|------------------------------|---------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | M. Selzer           | RESL | Signature: _____    |
| <b>ICS 204</b>               | Date/Time: 8/8/2021 | 2200 | Personnel Count: 28 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                          |  |                    |                  |
|--------------------------|--|--------------------|------------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>  | <b>3. Branch</b>   | <b>Division</b>  |
| <b>DIXIE WEST ZONE</b>   | Date From: 08/09/21    Date To: 08/10/21<br>Time From: 0700            Time To: 0700 | <b>Clear</b>       | <b>147 Group</b> |
| Westwood Sector          |  | <b>Page 3 of 3</b> |                  |

|   |                |
|---|----------------|
| <b>4. Operations Personnel:</b>             |                |
| Operations Section Chief: <b>M. Brunton</b> | Night Ops:     |
| Branch Director:                            | Branch Safety: |
| Division/Group Supervisor: <b>J. Winnen</b> | Air Attack:    |

|                               |  |     |                       |           |                |                  |                    |  |
|-------------------------------|--|-----|-----------------------|-----------|----------------|------------------|--------------------|--|
| <b>5. Resources Assigned:</b> | <b>** Resources Below in Bold are 12 Hour **</b> |     |                       |           |                |                  |                    |  |
| Resource Identifier           | ALS  | LWD | Leader                | Personnel | Request #      | Hours            | Reporting Location |  |
| <b>W/T PVT E-1265</b>         |  |     |                       | <b>1</b>  | <b>E-1265</b>  | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>W/T PVT E-20095</b>        |  |     | <b>CULP, THOMAS</b>   | <b>1</b>  | <b>E-20095</b> | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>W/T SQF 24</b>             |  |     |                       |           | <b>E-20377</b> | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>SKD1 PVT E-1128</b>        |  |     |                       |           | <b>E-1128</b>  | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>SKD3 PVT E-1129</b>        |  |     |                       |           | <b>E-1129</b>  | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>FEL PVT E-1116</b>         |  |     | <b>Smith, Sheldon</b> | <b>1</b>  | <b>E-1116</b>  | <b>0700-1900</b> | <b>DP 101</b>      |  |
| HEQB CRANDELL                 |  |     | CRANDELL, KEVIN       | 1         | O-654          | 0700-0700        | DP 101             |  |
| HEQB                          |  |     |                       |           |                | 0700-0700        | DP 101             |  |
| HEQB                          |  |     |                       |           |                | 0700-0700        | DP 101             |  |
| HEQB                          |  |     |                       |           |                | 0700-0700        | DP 101             |  |
| <b>FALM PVT O-661</b>         |  |     | <b>GREEN, MICHEAL</b> | <b>2</b>  | <b>O-661</b>   | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>FALM PVT O-758</b>         |  |     | <b>RILEY</b>          | <b>1</b>  | <b>O-758</b>   | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>FALM PVT O-759</b>         |  |     | <b>DAVANT</b>         | <b>1</b>  | <b>O-759</b>   | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>FALM PVT O-932</b>         |  |     |                       | <b>2</b>  | <b>O-932</b>   | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>FALM PVT O-933</b>         |  |     |                       | <b>2</b>  | <b>O-933</b>   | <b>0700-1900</b> | <b>DP 101</b>      |  |
| <b>FALM PVT O-940</b>         |  |     |                       | <b>2</b>  | <b>O-940</b>   | <b>0700-1900</b> | <b>DP 101</b>      |  |

**6. Work Assignments:**  
 Construct direct line.  
 Mop up 300'.

**7. Special Instructions:**  
 \*\*\*All line supervisors check in with the cost share team at the end of your shift\*\*\*

| <b>8. Communications</b> |    |              |          |           |          |            |            |
|--------------------------|----|--------------|----------|-----------|----------|------------|------------|
| Name                     | Ch | Function     | Rx Freq  | Rx Tone   | Tx Freq  | Tx Tone    | Notes      |
| NIFC C31                 | 1  | COMMAND      | 173.0250 | N/A       | 163.8250 | T2 - 123.0 | MT. LASSEN |
| CDF T29                  | 9  | TACTICAL     | 151.3475 | T16 192.8 | 151.3475 | T16 192.8  |            |
| CDF T18                  | 14 | A/G TACTICAL | 159.3450 | T16 192.8 | 159.3450 | T16 192.8  |            |
| CALCORD                  | 15 | MEDICAL      | 156.0750 | T6 156.7  | 156.0750 | T6 156.7   |            |
| AIRGUARD                 | 16 | AIRGUARD     | 168.6250 | N/A       | 168.6250 | T1 110.9   |            |

|                              |                     |      |                     |
|------------------------------|---------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | M. Selzer           | RESL | Signature: _____    |
| <b>ICS 204</b>               | Date/Time: 8/8/2021 | 2200 | Personnel Count: 14 |



