

Dixie Fire

West Zone

CA-BTU-009205

Wednesday, September 29, 2021

Day - 0700-1900



Rocky Mountain IMT2 Black

Troy Hagan, ICT2

Bill Waln, Deputy ICT2

Don Whittemore, ICT2-T

IAP/Map/Demob/Check-in/Etc



<https://linktr.ee/RMAIMTBlack>

1. Incident Name:
Dixie (West)

2. Operational
Period:

Date From: 09.29.2021 Date To: 09.29.2021
Time From: 0700 Time To: 1900

3. Objective(s):

- Identify and communicate hazards and conduct actions only when risks have been mitigated to acceptable levels.
- Maintain an elevated awareness of current COVID-19 precautions and best infectious disease control measures to ensure the health of fire personnel and the public.
- Provide safe and efficient initial attack within the established TFR perimeter.
- Implement strategies and tactics, with the highest probability of success, that keeps the fire within the existing containment lines and minimize the impact to the cultural, heritage, and natural resources.
- Provide timely and accurate information to the public, stakeholders, cooperators and the adjacent incident management teams (East & West zones) about fire status, fire management strategies and tactics, repair efforts, and any potential fire-related safety and health concerns.
- Implement and/or account for the repair of fire suppression-related activities as specified in the Dixie Fire Suppression Repair Plan.
- Maintain fiscal accountability and keep costs commensurate with values at risk.

4. Safety:

Common Denominators of Tragedy Fires

1. On relatively small fires or deceptively quiet areas of large fires.
2. In relatively light fuels, such as grass, herbs, and light brush.
3. When there is an unexpected shift in wind direction or in wind speed.
4. When fire responds to topographic conditions and runs uphill.
5. Critical burn period between 1400 and 1700

Now is the time to review what you are doing, and how you are doing it. Ask yourself and others:

- What am I doing? Am I involved with high risk/low frequency events (not done often)? Have I done a LOOK UP-LOOK DOWN- LOOK AROUND? What is predictable here? How is it preventable?
- Have I done a RISK assessment of where I'm working? Have I identified hazards and unsafe behaviors? Have I reviewed the safety message? What have I done to mitigate or eliminate them?
- Have I reviewed the Fire Orders? Have I identified WATCH OUT situations? Have I told others what and where they are, and how to avoid or eliminate them?
- YOU are the most valuable resource we have to protect.

5. Prepared by PSC2:

Name: Heather Gonzalez
Signature: /s/ Heather Gonzalez

6. Approved by Incident Commander:

Name: Troy Hagan
Signature: /s/ Troy Hagan

ICS 202

IAP Page 2

Date/Time: Date: 09282021 1600

| | | | | |
|-------------------------------------|---|-----------------------------------|---|--|
| Incident Name | | Operations Section | | |
| Dixie Fire West Zone | | Field | Jay Mickey | |
| | | Planning | Casey Cheesbrough | |
| Date Prepared | Time Prepared | Division/Group | | |
| 9/28/2021 | 1700 | Branch 13 | | Shay Rogge |
| Operational Period | | J/K/L/N/O/P | DIVS | Robert Cota |
| 9/29/2021 | 0700 – 1900 Day | Suppression Repair 13 | Group | Tom Kenny |
| Incident Commander and Staff | | Branch 16 | | Rodney Redinger |
| Incident Commander | Troy Hagan, Adam Mattos Don Whittemore (T) | S/U | DIVS | James McCoy (T) |
| Deputy | Bill Waln | W/Z | DIVS | Ryan Green (T) |
| Safety Officer | Scott Lakosky, Justin Conrad | Suppression Repair 16 | Group | Steven Thime Mark Aberhamson (T) |
| Medical Unit | Kevin Ratzmann, Lionel Van Gulp (T) | Branch 18 | | Colby Simms |
| Information Officer | Dawn Sanchez, Cass Cairns Bill Jackson, Olivia Bruce (T) | Almanor | Group | Colby Simms |
| Liaison Officer | Sam Carle, Tim Flanary (T) | Westwood FSR | Group | Geronimo Zuniga (THSP) |
| Human Resources | Martin Gutierrez | Dyer FSR | Group | Sean Riesenber (FOBS(T)) |
| Agency Representatives | | Chester FSR | Group | Steve Vollmer (HEQB) |
| Lassen NF | Deb Bumpus | Susanville FSR | Group | Glen Schall (HEQB) |
| Plumas NF | Chris Carlton | Air Operations Branch | | |
| Lassen NP | Jim Richardson | Air Ops Branch Director | | Carolyn Blatz Matt Lingenfelter (T) |
| USFS Tribal Liaison | Yolynda Begay | Air Support Group Sup | | |
| Lassen County SO | Mike Carney | Air Tactical Group Sup | | Brian Baker |
| Plumas County SO | Carson Wingfield | Helibase Manager - Chester | | Tyler Williams |
| Shasta County SO | Caleb Macgregor | Helibase Manager – Susanville | | Bill Bakker |
| CAL OES | Mark Courson | | | |
| CDCR | Steve Harkness | Logistics Section | | |
| CCC | Lisa Setzer | Chief - ICP | | Randy Spiering, Nate Haynes (T) |
| CHP | Ian Troxell | Chief – Hat Creek | | Wally Leander, Bill Fouts (T) |
| CAL Trans | Rick Kuykendall | Supply Unit | | Robin Brooks |
| CAL EMSA | Brad Gates | Ground Support Unit | | Darin Gehring, Jamie Rietz Lee Walker (T) |
| Air National Guard | Crystal Henson | Communications | | Jim Midyett |
| CA National Guard | Brock Redding | Facilities Unit | | Wally Leander, Ish Ennis Joe Ulozas (T) |
| PG&E | Felix Berbena | IT Specialist | | Kevin Watts |
| CAL Fire BTU | John Messina | Food Unit | | Clyde Leggins |
| CAL Fire LMU | Scott Packwood | | | |
| CAL Fire TGU | Dave Russel | | | |
| Lead Resource Advisor | Jacob Martin | | | |
| Planning Section | | | | |
| Chief | Heather Gonzalez, Peter Barth | Finance Section | | |
| Resource Unit | Kellie Stover, Amy Daniels Rich Jaros | Chief | Mavis Biastock, Patty Wyatt (V) Sonia Anderson (T) | |
| Situation Unit | Tara Umphries | Cost Unit | Natasha Goedert | |
| Check-In | Rose Long, Ericka Lans (T) | Time Unit | Kayla Clark (T)(V) | |
| Demobilization | Dave Farmer, Logan Brown (T) | Compensation Unit | Annette Pintado (V) | |
| Meteorologist | Mike Ottenweller | | | |
| Fire Behavior | | | | |
| Documentation | Spencer Pollock (V) | Prepared By: Kellie Stover - RESL | | |
| GIS Specialists | Jean Olson, Faith Dziedzic Sarlyn McCormick (V) | | | |
| Training | Brian Hicks, Matt Van Hagen (T) | | | |



INCIDENT Weather Forecast



Forecast No: 78
Prediction For: Wednesday
Shift Date: September 29, 2021
Forecast Issued: September 28, 2021 at 1900

Name of Incident: Dixie-West Zone
Unit: Lassen NF
Incident Meteorologist: Mike Ottenweller
 (616)-450-5002

Discussion: Today will start our slow trend towards warmer and drier conditions. After a chilly start to the morning, clear skies will allow for a quick warm up. An easterly wind component will persist through the day, primarily on the higher ridges. This will help to bring drier air to the area from the east and drop RHs a fair bit from Tuesday. Wednesday evening, expect a slight uptick in the E winds along the ridges which will limit RH recovery. Thursday will continue the warming and drying trend.

Forecast for Wednesday: *Breezy E-NE winds along ridges in the evening*
Sky/Weather: Mostly sunny. Temperatures still 5-10 degrees below normal.

| | <u>Hat Creek 5,800 ft</u> | | <u>Chester 4,600 ft</u> | | <u>Susanville 4,200 ft</u> | |
|-----------------------------------|---|----|-------------------------|---|----------------------------|-------|
| Max Temperature: | 65 | | 68 | | 69 | °F |
| Min RH: | 21 | | 17 | | 16 | % |
| Wind (20 FT): | Inversion break 1100. Slope/diurnally-driven 4-8 mph. Ridges: E 10 to 15 mph. | | | | | |
| ... | NNE | 10 | ENE | 5 | E | 5 mph |
| ... | Gusts: | 15 | Gusts: | 8 | Gusts: | 8 mph |
| Haines Index: | 4 | | 4 | | 4 | |
| LAL: | 1 | | 1 | | 1 | |
| Chance of Precipitation: | 0 | | 0 | | 0 | % |
| Tonight's Min Temperature: | 42 | | 39 | | 41 | °F |
| Tonight's Max RH: | 30 | | 40 | | 40 | % |
| Tonight's Wind (20 FT): | Inversion develops 2100. *Ridges stay breezy through the night* 15-20 mph. Lower elevation: Downslope/valley 3-6 mph. | | | | | |
| ... | ESE | 14 | NE | 5 | NE | 4 mph |
| ... | Gusts: | 20 | Gusts: | 8 | Gusts: | 7 mph |
| Haines Index: | 3 | | 3 | | 3 | |
| Tonight's LAL: | 1 | | 1 | | 1 | |
| Tonight's Precip Chnc: | 0 | | 0 | | 0 | % |

Forecast for Thursday: *Breezy East Winds=Lower RHs*
Sky/Weather: Sunny. Slow warming and drying trend.

| | <u>Hat Creek 5,800 ft</u> | | <u>Chester 4,600 ft</u> | | <u>Susanville 4,200 ft</u> | |
|-------------------------------|--|----|-------------------------|----|----------------------------|--------|
| Max / Min Temperature: | 69 | 52 | 72 | 51 | 73 | 51 °F |
| Min / Max RH: | 17 | 40 | 14 | 35 | 13 | 35 % |
| Wind (20 FT): | Inversion break 1000. Lower elevations: becoming E 8-12 mph in the PM. Ridges: E 10-15 mph becoming 15-20 mph. | | | | | |
| ... | ESE | 4 | E | 6 | E | 7 mph |
| ... | Gusts: | 7 | Gusts: | 10 | Gusts: | 11 mph |
| Haines Index: | 4 | | LAL: | 1 | Precip Chance: | 0 |

Extended Outlook: E-NE winds will be the main challenge for the next few days. These winds are known to dry RH values down quickly, even after recent rainfall. Expect a slow warming and drying trend into the weekend.

| | | <u>Max T</u> | <u>Min T</u> | <u>Min RH</u> | <u>Max RH</u> | <u>Ridge Winds @ 1500</u> | <u>Weather</u> |
|------------------|------|--------------|--------------|---------------|---------------|---------------------------|----------------|
| Chester 4,600 ft | Fri: | 79 | 54 | 14 | 35 | SE @ 5 G8 | Warming |
| | Sat: | 76 | 55 | 14 | 30 | E @ 6 G10 | and |
| | Sun: | 79 | 56 | 12 | 30 | E @ 6 G10 | Drying |



FIRE BEHAVIOR FORECAST

| | |
|-------------------------------------|--|
| FORECAST NUMBER: #65 | TYPE OF FIRE: Wildland |
| FIRE NAME: Dixie | OPERATIONAL PERIOD: 9/29/21 Day Shift |
| DATE ISSUED: 9/28/21 | TIME ISSUED: 2000 |
| UNIT: Plumas National Forest | WRITTEN: David Quisenberry - FBAN |

FUEL ASSUMPTIONS: The fuels involved on the Dixie fire consist primarily of conifer timber litter with a shrub or grass understory. Fuel model TU 5 (timber/shrub) best represents these conditions. There are also areas of fuel model GS 2 (shrub/grass) especially on the eastern side and lower elevation areas.

Consider all fuels available to contribute to fire spread. Grass fuels are completely cured, and live fuel moistures in shrubs and canopy are at levels that will easily carry fire. *1000 hour fuel moistures are in the single digits.*

WEATHER SUMMARY: Reference fire weather forecast for specifics - Mostly sunny and dry. RH slightly lower than yesterday.

General Fire Behavior Forecast: Expect minimal fire behavior inside the fire footprint again today. A few visible smokes are likely – predominantly from stump holes, heavies or dozer berms. Reburn potential should remain low for another day or so in areas that received the most precipitation. A gradual return of creeping reburn may return to areas with light rain and/ or open sights on south facing slopes. Fuels outside of the fire footprint are available to carry fire with moderate rates of spread and resistance to control. But activity inside the perimeter is unlikely to have enough intensity to spot out.

Specific: Potential for interior islands in the Lassen Peak/Prospect Peak to have creeping/ smoldering fire behavior on exposed sites. North winds may have a more favorable alignment with heat and available fuels to impact the fire more today than previous days. Area of heat north of Silver Lake/Cluster Lakes appears to have more room to grow than others do.

Initial Attack – IA could still occur and have at least moderate rates of spread and moderate resistance to control. However, wind speeds are lower and fuel moistures remain slightly elevated.

| | |
|---------------------------------------|--|
| Fine fuel moisture today is - 4 to 5% | Rates of Spread in Timber- 4 to 9 chains per hour |
| Probability of Ignition today - 61% | Rates of Spread in Grass- 10 to 22 chains per hour |
| Spotting Distance Today- 1/10-mile | Flame Lengths- 2 to 9 feet |

AIR OPERATIONS: Clear skies today – no impacts to aviation operations.

FIRE BEHAVIOR SAFETY: Remember, LCES at all times even when the fire does not appear to pose any threat to your safety.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|-----------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 13 | | J/K/L/N/O/P | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | | SHAY ROGGE | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | DIVISION/GROUP SUPERVISOR | | ROBERT COTA | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| *TFLD O-50183 | 10/09 | RICHARD CLAY JR. | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG3 GJ CORNS/ALLIED E-2265 | 10/05 | JOHN KNIGHT | 3 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG3 TRI STATE FIRE E-20442 | 10/11 | ROB PIERCE | 5 | HAT CREEK/0700 | HAT CREEK/1900 | |
| *ENG3 GREATER EAGLE 932 E-50161 | 10/04 | GERALD OPITZ | 4 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG4 BLAZE RUNNERS 18 E-21177 | 10/13 | JOHN VINCENT | 4 | HAT CREEK/0700 | HAT CREEK/1900 | |
| *ENG5 J3 CONTRACTING 17 E-2291 | 09/29 | MICHAEL MCCURRY | 3 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG6 LNP 76 E-50153 | 10/02 | JASON TUCKER | 6 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG6 HART VENTURES E-21444 | 09/29 | JOHN WINFREE | 3 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG6 STONE 3 E-21385 | 10/03 | ARCHIE STONE | 3 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG6 FAIRBURN BRUSH 20 E-2013 | 10/01 | DUSTIN ALDRICH | 5 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG6 MDS 854 E-50147 | 10/02 | SERGIO CASTILLO | 4 | HAT CREEK/0700 | HAT CREEK/1900 | |
| *ENG6 JC OROZCO E-50160 | 10/05 | JAVIER OROZCO | 3 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG6 FLAT ROCK E-50162 | 10/05 | CODY BLAIR | 3 | HAT CREEK/0700 | HAT CREEK /1900 | |
| ENG6 SANDOVAL BRUSH 22 E-50159 | 10/04 | HARRIS TOYA | 2 | HAT CREEK/0700 | HAT CREEK/1900 | |
| WTS2 OILAR DANIEL E-20446 | 10/06 | PHILIP LAY | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| WTS3 2HT ULTIMATE OFFROAD E-50100 | 10/20 | DANIEL FARRIS | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| SOF2 O-22070 | 10/08 | STEVEN DAVIS | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| SOFR (T) O-50079 | 10/04 | ALEC MCAFFEE | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2- NIFC C31 | 173.0250N | | 163.8250N | T2-123.0 | A |
| TACTICAL | 8- VFIRE 22 | 154.2650N | T6-156.7 | 154.2650N | T6-156.7 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| AMY DANIELS | | HEATHER GONZALEZ | | 09/28/2021 | 1930 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
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| 1. Incident Name: | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 13 | | J/K/L/N/O/P | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | | SHAY ROGGE | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | DIVISION/GROUP SUPERVISOR | | ROBERT COTA | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| REAF O-21288 | 10/03 | DAVID IMMEKER | 1 | ICP/0700 | ICP/1900 | |
| ARCH O-22071 | 10/05 | MOLLY RAY | 1 | ICP/0700 | ICP/1900 | |
| EMPF E-50124 | 10/05 | ZACH GOLDSTEIN | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| EMTF E-50123 | 10/02 | ALICIA POSTWALD | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| AMBO MERCY MEDIC 5 E-50073 | | STEVE BRUNST | 2 | DP-262/0700 | DP-262/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Mop up along perimeter lines to hold fire within current control lines. Continue to patrol all lines within Branch 13, to keep fire within the current perimeter, resulting in no further fire growth. Backhaul any unneeded equipment. | | | | | | |
| 7. Special Instructions: | | | | | | |
| *Resources identified for IA | | | | | | |
| The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advance. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2- NIFC C31 | 173.0250N | | 163.8250N | T2-123.0 | A |
| TACTICAL | 8- VFIRE 22 | 154.2650N | T6-156.7 | 154.2650N | T6-156.7 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| AMY DANIELS | | HEATHER GONZALEZ | | 09/28/2021 | 1930 | |

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| Date/Time From: 09/29/2021 0700 WED | | Date/Time To: 09/29/2021 1900 WED | | | | | | |
| 4. Operations Personnel | | | | | | | | |
| OPERATIONS CHIEF (FIELD) | | JAY MICKEY | | BRANCH DIRECTOR | | SHAY ROGGE | | |
| OPERATIONS CHIEF (PLANNING) | | CASEY CHEESBROUGH | | DIVISION/GROUP SUPERVISOR | | TOM KENNY | | |
| FIELD SAFETY | | ROB PELTON, JIM GENUNG (T) | | | | | | |
| 5. Resources Assigned this Period | | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| *HC2I VEGAS VALLEY C-50015 | | 10/01 | JASON LANIER | 17 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| HC2 J FRANCO 5 C-20338 | | 10/03 | FRANCISCO GOMEZ | 20 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| HC2 NORTH PACIFIC FORESTRY 17 C-50013 | | 10/10 | JESUS CHIPREZ | 20 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| HEQB O-21915 | | 10/01 | DAVID TAYLOR | 1 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| HEQB O-50164 | | 10/10 | CHRISTOPHER HIGHTOWER | 1 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| *DOZ2 LEPAGE COMPANY E-50009 | | 10/11 | STEPHAN DOOLING | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| *DOZ2 INGRAM E-50037 | | 10/12 | TIM WATERMAN | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| DOZ2 THOMPSON E-50190 | | 10/08 | SAM THOMPSON | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| DOZ2 NORTHSTATE 91 E-50191 | | 10/11 | BRETT RICHARDS | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| DOZ3 LESLIE HEAVY HAUL E-50056 | | 10/05 | NICK BATTAGLIA | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| SKD1 ORE-CAL E-50054 | | 10/14 | LARRY FLOWERS | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| EXCA CBKN DIRTWORKS E-50141 | | 10/06 | WADE LONGLEY | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| EXCA GENERAL EXCAVATING E-50144 | | 10/05 | BLAKE SEARLE | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| EXCA CA-CND E-50178 | | 10/08 | JASON WILLIAMS | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| EXCA THOMPSON E-50185 | | 10/08 | JAMES THOMPSON | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| EXCA BRONSON NW E-50186 | | 10/09 | TORY BRESHEARS | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| EXCA HAYDEN E-50189 | | 10/11 | COLTON HAYDEN | 2 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| LOG LOADER WARNER 160LX E-50134 | | 10/05 | LOGAN JAMERSON | 1 | HAT CREEK/0700 | HAT CREEK/1900 | | |
| 8. Division/Group Communication Summary | | | | | | | | |
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| AMY DANIELS | | | HEATHER GONZALEZ | | 09/28/2021 | 1900 | | |

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| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| LOG LOADER WARNER 225LL E-50155 | 10/05 | SCOTTY WOODWARD | 2 | HAT CREEK/0700 | HAT CREEK/1900 | |
| LOG PROCESSOR WARNER 225LL E-50131 | 10/05 | ROCK LENARD | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| LOG PROCESSOR WARNER 4040 E-50132 | 10/05 | LOGAN TAYLOR | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| LOG DEBRIS SELF LOADER WARNER E-50192 | 10/11 | GARY WARNER | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| LOG DEBRIS SELF LOADER WARNER E-50196 | 10/11 | BARRY WARLIC | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| SOF2 O-22070 | 10/08 | STEVEN DAVIS | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| SOFR (T) O-50079 | 10/04 | ALEC MCAFFEE | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| THSP O-50169 | 10/07 | BRENNA CHRISTENSEN | 1 | ICP/0700 | ICP/1900 | |
| REAF O-50113 | 10/03 | QUINN KAWAMOTO | 1 | ICP/0700 | ICP/1900 | |
| REAF O-20759 | 10/08 | DANIEL CLUCK | 1 | ICP/0700 | ICP/1900 | |
| FFT2 O-20758 | 10/10 | GRANT OLIN | 1 | ICP/0700 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Implement repair standards on the existing dozer and hand lines to meet the standards of the approved repair plan to reduce the long term effects on the landscape. Coordinate with REAFs on repair standards and project priorities. | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2-NIFC C31 | 173.0250N | | 163.8250N | T2-123.0 | A |
| TACTICAL | 9- VFIRE 23 | 154.2950N | T6-156.7 | 154.2950N | T6-156.7 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| AMY DANIELS | | HEATHER GONZALEZ | | 09/28/2021 | 1900 | |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| 1. Incident Name: | | 3. | | | | |
|---|--------------------------------------|---|-------------|----------------------------------|-------------|------|
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 13 | | SUPPRESSION REPAIR 13 | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | | SHAY ROGGE | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | DIVISION/GROUP SUPERVISOR | | TOM KENNY | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*Resource identified for IA</p> <p>The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advance.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2-NIFC C31 | 173.0250N | | 163.8250N | T2-123.0 | A |
| TACTICAL | 9- VFIRE 23 | 154.2950N | T6-156.7 | 154.2950N | T6-156.7 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| AMY DANIELS | | HEATHER GONZALEZ | | 09/28/2021 | 1900 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|----------------------------|--------------------------------------|---|----------------------------------|---|-------------|
| 1. Incident Name: | | | | 3. | | |
| DIXIE FIRE WEST ZONE | | | | 16 | Division/Group S/U | |
| 2. Operational Period: WEST | | | | | | |
| Date/Time From: 09/29/2021 0700 WED | | Date/Time To: 09/29/2021 1900 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | | | BRANCH DIRECTOR | RODNEY REDINGER | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | | | DIVISION/GROUP SUPERVISOR | JAMES MCCOY (T) | |
| FIELD SAFETY | ROB PELTON; JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC2 PACIFIC OASIS 7 C-50002 | 10/03 | ZANE PINDEL | 20 | ICP/0700 | ICP/1900 | |
| HC2 PACIFIC COAST C-50003 | 10/03 | UBALDO VARGAS | 20 | ICP/0700 | ICP/1900 | |
| HC2 WILLAMETTE VALLEY C-50004 | 10/03 | VICENTE MONTANO | 20 | ICP/0700 | ICP/1900 | |
| HC2 HAT CREEK CREW 3 C-50010 | 10/08 | JAKE FITZGERALD | 10 | ICP/0700 | ICP/1900 | |
| ENG3 SUMMIT FIRE 11 E-50084 | 09/29 | KYLE ISENINGER | 3 | ICP/0700 | ICP/1900 | |
| ENG3 CLCX BRUSH 37 E-50086 | 09/29 | MICHAEL NOLLSCH | 3 | ICP/0700 | ICP/1900 | |
| ENG4 J3 CONTRACTING E-21589 | 10/04 | CHAD ANDERSON | 3 | ICP/0700 | ICP/1900 | |
| ENG6 H.B. FORESTRY E-21132 | 10/14 | JUSTIN HARTMAN | 3 | ICP/0700 | ICP/1900 | |
| WTT1 ALPINE 1837 E-50108 | 10/01 | SHEYENNE FRENCH | 2 | ICP/0700 | ICP/1900 | |
| WTT2 PIERCE FIRE 4 E-20363 | 10/03 | ART MEECHAM | 2 | ICP/0700 | ICP/1900 | |
| WTT2 AURORA 15 E-50094 | 10/15 | WILLY WAIBEL | 2 | ICP/0700 | ICP/1900 | |
| SOF2 O-50156 | 10/08 | CHRIS FARINETTI | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| SOFR (T) O-50133 | 10/08 | CURRAN P FOLEY | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Mop up and patrol fire perimeter to a standard to keep fire within existing containment lines. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3- NIFC C47 | 172.5500N | | 165.3875N | T2-123.0 | A |
| TACTICAL | 11 - VFIRE 25 | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| RICK LANCASTER | | | HEATHER GONZALEZ | | 09/28/2021 | 2030 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------|-----------------------|
| 1. Incident Name: | | 3. | |
| DIXIE FIRE WEST ZONE | | Branch: | Division/Group |
| 2. Operational Period: WEST | | 16 | S/U |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | |

| 4. Operations Personnel | | | |
|------------------------------------|----------------------------|----------------------------------|-----------------|
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | RODNEY REDINGER |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | DIVISION/GROUP SUPERVISOR | JAMES MCCOY (T) |
| FIELD SAFETY | ROB PELTON; JIM GENUNG (T) | | |

7. Special Instructions:
The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advance.

8. Division/Group Communication Summary

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|---------------|------------------|-------------|------------------|-------------|------|
| COMMAND | 3- NIFC C47 | 172.5500N | | 165.3875N | T2-123.0 | A |
| TACTICAL | 11 - VFIRE 25 | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| RICK LANCASTER | HEATHER GONZALEZ | 09/28/2021 | 2030 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|---|-----------------------|------|
| 1. Incident Name: | | | 3. | | | |
| DIXIE FIRE WEST ZONE | | | Branch: | | Division/Group | |
| 2. Operational Period: WEST | | | 16 | | W/Z | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | | JAY MICKEY | | BRANCH DIRECTOR RODNEY REDINGER | | |
| OPERATIONS CHIEF (PLANNING) | | CASEY CHEESEBROUGH; | | DIVISION/GROUP SUPERVISOR RYAN GREEN (T) | | |
| FIELD SAFETY | | ROB PELTON; JIM GENUING (T) | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD (T) O-50207 | 10/11 | RYAN SULLIVAN | 1 | ICP/0700 | ICP/1900 | |
| HC2 OC FORESTRY 1 C-20346 | 10/02 | VALENTIN COLIN | 20 | HAT CREEK/0700 | HAT CREEK/1900 | |
| ENG3 ALTERGOTT FORESTRY E-1344 | 09/29 | PAUL CURTIS | 3 | ICP/0700 | ICP/1900 | |
| ENG3 TEXAS FIRE E-20337 | 10/02 | ERNIE MAGANA | 3 | ICP/0700 | ICP/1900 | |
| *ENG3 MOAB 6314 E-50129 | 10/02 | SEAN MCARTHUR | 4 | ICP/0700 | ICP/1900 | |
| ENG4 HI COUNTRY E-21180 | 10/11 | BRIAN BURNETTE | 3 | ICP/0700 | ICP/1900 | |
| ENG4 SDC 3404 E-21449 | 10/14 | JESSE HOLGUIN | 4 | ICP/0700 | ICP/1900 | |
| ENG4 UWF 411 E-50130 | 10/02 | COLIN DUNN | 6 | ICP/0700 | ICP/1900 | |
| ENG4 PAF 421 E-50157 | 10/03 | ROSS HOLLOWAY | 8 | ICP/0700 | ICP/1900 | |
| ENG6 NM-N6S 62 E-21445 | 09/29 | KEVIN PACHECO | 3 | ICP/0700 | ICP/1900 | |
| ENG6 NM-N6S 61 E-21446 | 09/29 | MICHAEL GONZALES | 3 | ICP/0700 | ICP/1900 | |
| WTS1 LOPEZ LIVESTOCK E-21452 | 10/11 | MIKE LOPEZ | 1 | ICP/0700 | ICP/1900 | |
| WTS1 RB & H E-50098 | 10/01 | HOLDIN CONNELL | 1 | ICP/0700 | ICP/1900 | |
| WTS1 NORTHSTATE E-50099 | 10/02 | KIM BAKER | 1 | ICP/0700 | ICP/1900 | |
| *WTS2 HOMESTYLE E-21333 | 10/04 | CRAIG TIMPELTON | 1 | ICP/0700 | ICP/1900 | |
| *WTT2 LANE ENTERPRISES E-50096 | 10/02 | RICHARD DAVIS | 2 | ICP/0700 | ICP/1900 | |
| WTS3 WILDFIRE RESOURCES E-50101 | 10/02 | STEVE JOSLIN | 1 | ICP/0700 | ICP/1900 | |
| DOZ2 NV-BMD 681 E-50154.6 | 10/04 | GARY ROSE | 2 | ICP/0700 | ICP/1900 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3- NIFC C47 | 172.5500N | | 165.3875N | T2-123.0 | A |
| TACTICAL | 11- VFIRE 25 | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| RICK LANCASTER | | HEATHER GONZALEZ | | 09/28/2021 | 2030 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|----------------------------|--------------------------------------|---|----------------------------------|-----------------------|-------------|------------|
| 1. Incident Name: | | | | 3. | | | |
| DIXIE FIRE WEST ZONE | | | | 16 | Branch: | | W/Z |
| 2. Operational Period: WEST | | | | | Division/Group | | |
| Date/Time From: 09/29/2021 0700 WED | | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | | | BRANCH DIRECTOR | RODNEY REDINGER | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESEBROUGH; | | | DIVISION/GROUP SUPERVISOR | RYAN GREEN (T) | | |
| FIELD SAFETY | ROB PELTON; JIM GENUNG (T) | | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| *DOZ3 WELBORN FIRE DOZ3 E-20724 | 10/03 | JERRY WELBORN | 2 | ICP/0700 | ICP/1900 | | |
| FMOD A&E TREE O-50105 | 10/05 | BRANDON WILKE | 2 | ICP/0700 | ICP/1900 | | |
| FMOD FIREFLY O-50108 | 10/05 | DAVID BIBLE | 2 | ICP/0700 | ICP/1900 | | |
| FMOD TIMBERSMITH O-50120 | 10/08 | ROBERT MADDEN | 2 | ICP/0700 | ICP/1900 | | |
| EMTF O-21928 | 09/30 | WILLIAM HOLTAN | 2 | ICP/0700 | ICP/1900 | | |
| EMTF O-50075 | 10/02 | JOHN GUBLER | 1 | ICP/0700 | ICP/1900 | | |
| AMBU PMU MEDIC 57 E-50208 | 10/12 | NATHAN SANCHEZ | 2 | ICP/0700 | ICP/1900 | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Mop up and patrol fire perimeter to a standard to keep fire within the existing containment lines. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| *Resources identified as IA | | | | | | | |
| The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advance. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3- NIFC C47 | 172.5500N | | 165.3875N | T2-123.0 | A | |
| TACTICAL | 11- VFIRE 25 | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A | |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A | |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A | |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| RICK LANCASTER | | | HEATHER GONZALEZ | | 09/28/2021 | 2030 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------------|---|-------------------|----------------------------------|-------------------|-------------------------------------|--|
| 1. Incident Name: | | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | | 16 | Branch: | | Division/Group | |
| 2. Operational Period: WEST | | | | | | SUPPRESSION REPAIR 16 | |
| Date/Time From: 09/29/2021 0700 | WED | Date/Time To: 09/29/2021 1900 | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF (FIELD) | | JAY MICKEY | | BRANCH DIRECTOR | | RODNEY REDINGER | |
| OPERATIONS CHIEF (PLANNING) | | CASEY CHEESBROUGH | | DIVISION/GROUP SUPERVISOR | | STEVEN THIME MARK ABRAHAMSON (T) | |
| FIELD SAFETY | | ROB PELTON; JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD O-50185 | | 10/11 | JASON HAYS | 1 | ICP/0700 | ICP/1900 | |
| HC2I COLOR COUNTRY 4 C-50011 | | 10/11 | ALMANZO WENIG | 18 | ICP/0700 | ICP/1900 | |
| HC2 MOOSE HEART C-20339 | | 10/11 | NICHOLAS ROBERTS | 20 | ICP/0700 | ICP/1900 | |
| HC2 GRAYBACK FORESTRY 7 C-50012 | | 10/11 | ROBERT PONDELICK | 19 | ICP/0700 | ICP/1900 | |
| HC2 NORTH PACIFIC FORESTRY - NP3 C-50014 | | 10/10 | JOSE PEREZ | 20 | ICP/0700 | ICP/1900 | |
| ENG5 J3 CONTRACTING E-50163 | | 10/03 | REID BARNEY | 3 | ICP/0700 | ICP/1900 | |
| ENG6 TIMBERLINE E-21597 | | 10/04 | BRIAN POINDENXTER | 3 | ICP/0700 | ICP/1900 | |
| ENG6 FIRE TRAX E-50148 | | 10/03 | JEFF HERRON | 3 | ICP/0700 | ICP/1900 | |
| ENG6 A1 FIRESTORM E-50149 | | 10/03 | NOAH LAFFERTY | 3 | ICP/0700 | ICP/1900 | |
| ENG6 FIRE CONTROL E-50151 | | 10/05 | IAN FUCHS | 3 | ICP/0700 | ICP/1900 | |
| WTT1 PRODUMP & EXCAVATING E-50076 | | 10/12 | MIKE SEABOURN | 1 | ICP/0700 | ICP/1900 | |
| WTS2 NORTHSTATE 315 E-20020 | | 10/04 | PIERCE DIXON | 3 | ICP/0700 | ICP/1900 | |
| WTS2 G & J TRUCK E-50092 | | 10/03 | DEREK PARKER | 1 | ICP/0700 | ICP/1900 | |
| HEQB (T) O-50136 | | 10/05 | CHAD MARINO | 1 | ICP/0700 | ICP/1900 | |
| DO22 NORTHSTATE E-20067 | | 10/05 | JORDAN NICKELL | 2 | ICP/0700 | ICP/1900 | |
| DO22 ADAMES E-20091 | | 10/08 | ROB ADAME | 2 | ICP/0700 | ICP/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 4 - NIFC C56 | 172.3500N | | 163.0375N | T2-123.0 | A | |
| COMMAND | 7 - NIFC C89 | 173.7375N | | 164.0125N | T2-123.0 | A | |
| COMMAND | 8 - NIFC C2 | 170.4500N | | 168.1000N | T2-123.0 | A | |
| TACTICAL | 11 - VFIRE 23 | 154.2950N | T6-156.7 | 154.2950N | T6-156.7 | A | |
| AIR TO GROUND | 14 - A/G CMD | 166.6000N | | 166.6000N | | A | |
| TACTICAL | 15 - CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A | |
| AIR GUARD | 16 - AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time | |
| RICK LANCASTER | | HEATHER GONZALEZ | | | 09/28/2021 | 2030 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|-----------------------------|--------------------------------------|---|----------------------------------|---|-------------|
| 1. Incident Name: | | | | 3. | | |
| DIXIE FIRE WEST ZONE | | | | Branch: 16 | Division/Group SUPPRESSION REPAIR 16 | |
| 2. Operational Period: WEST | | | | | | |
| Date/Time From: 09/29/2021 0700 WED | | Date/Time To: 09/29/2021 1900 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | | | BRANCH DIRECTOR | RODNEY REDINGER | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | | | DIVISION/GROUP SUPERVISOR | STEVEN THIME MARK ABRAHAMSON (T) | |
| FIELD SAFETY | ROB PELTON; JIM GENUING (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| DOZ2 ADAMES E-20091 | 10/08 | ROB ADAME | 2 | ICP/0700 | ICP/1900 | |
| DOZ2 SONNY MOORE E-50003 | 10/10 | DAGAN SANDERS | 2 | ICP/0700 | ICP/1900 | |
| DOZ2 RESTAD GENERAL E-50025 | 10/08 | BRUCE RESTAD | 2 | ICP/0700 | ICP/1900 | |
| DOZ3 PAYTON DAVIS E-50008 | 10/10 | PAYTON DAVIS | 2 | ICP/0700 | ICP/1900 | |
| MAST STONY CREEK E-50011 | 10/13 | ALEX GILBERT | 2 | ICP/0700 | ICP/1900 | |
| MAST T & S DVBE E-50013 | 10/03 | TRAYSYN WALTJEN | 2 | ICP/0700 | ICP/1900 | |
| MAST DIVERSIFIED E-50019 | 10/11 | DOUG DEFEBRIZO | 1 | ICP/0700 | ICP/1900 | |
| MAST DIVERSIFIED RESOURCES E-50020 | 10/11 | COLIN MCNEIL | 1 | ICP/0700 | ICP/1900 | |
| MAST SHUMAS FIRE E-50021 | 10/09 | DUSTIN MASON | 2 | ICP/0700 | ICP/1900 | |
| MAST DIVERSIFIED E-50091 | 10/11 | JARED PERGERSON | 1 | ICP/0700 | ICP/1900 | |
| EXCA SOUTHWEST E-21554 | 10/10 | JOHN PHILPOT | 2 | ICP/0700 | ICP/1900 | |
| EXCA BUD GARMAN E-50022 | 10/03 | BRANDEN SNEED | 2 | ICP/0700 | ICP/1900 | |
| EXCA BRAD INGRAM E-50026 | 10/10 | JUSTIN O'FERRALL | 2 | ICP/0700 | ICP/1900 | |
| EXCA DIG IT CONSTRUCTION E-50090 | 10/10 | NATHAN HOFFMAN | 2 | ICP/0700 | ICP/1900 | |
| EXCA COCKRELL E-50118 | 10/01 | WESTON COCKRELL | 2 | ICP/0700 | ICP/1900 | |
| EXCA BLACK OPERATIONS E-50139 | 10/07 | MIKE SHENK | 2 | ICP/0700 | ICP/1900 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C56 | 172.3500N | | 163.0375N | T2-123.0 | A |
| COMMAND | 7 - NIFC C89 | 173.7375N | | 164.0125N | T2-123.0 | A |
| COMMAND | 8 - NIFC C2 | 170.4500N | | 168.1000N | T2-123.0 | A |
| TACTICAL | 11 - VFIRE 23 | 154.2950N | T6-156.7 | 154.2950N | T6-156.7 | A |
| AIR TO GROUND | 14 - A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16 - AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| RICK LANCASTER | | | HEATHER GONZALEZ | | 09/28/2021 | 2030 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|-------------------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 16 | | SUPPRESSION REPAIR 16 | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | | RODNEY REDINGER | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | DIVISION/GROUP SUPERVISOR | | STEVEN THIME MARK ABRAHAMSON (T) | | |
| FIELD SAFETY | ROB PELTON; JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| EXCA SOUTHWEST E-50142 | 10/05 | CHRIS GEORGE | 2 | ICP/0700 | ICP/1900 | |
| EXCA MCKELLAR E-50143 | 10/04 | DAYLON STODDARD | 2 | ICP/0700 | ICP/1900 | |
| EXCA LE PAGE E-50145 | 10/04 | MIKE KATZ | 2 | ICP/0700 | ICP/1900 | |
| EXCA LONESTAR E-50184 | 10/11 | KEN JONES | 2 | ICP/0700 | ICP/1900 | |
| EXCA KIT CONTRACTING E-50187 | 10/11 | EDWARD DAVIS | 2 | ICP/0700 | ICP/1900 | |
| EXCA RESTAD GE E-50188 | 10/09 | LEVI MALNAR | 2 | ICP/0700 | ICP/1900 | |
| FEL1 WARNER ENTERPRISES INC E-50068 | 10/15 | WAYNE GIBBS | 1 | ICP/0700 | ICP/1900 | |
| CHIP FLYING V TREE E-50210 | 10/11 | CODY VINCENT | 3 | ICP/0700 | ICP/1900 | |
| CHIP BAYWORTH TRIMMING E-50211 | 10/11 | SHAWN BAYWORTH | 3 | ICP/0700 | ICP/1900 | |
| GRD VENTANA FORESTRY E-50017 | 10/12 | CHUCK HARRIS | 2 | ICP/0700 | ICP/1900 | |
| GRD LEPAGE E-50018 | 10/07 | MIKE GREER | 2 | ICP/0700 | ICP/1900 | |
| GRD BILLY WYCOFF E-50035 | 10/02 | LARRY OWEN | 2 | ICP/0700 | ICP/1900 | |
| FMOD SWEDBERG O-50071 | 10/19 | RICK SHOLES | 2 | ICP/0700 | ICP/1900 | |
| ARCH O-50044 | 09/29 | BRANDY CLARK | 1 | ICP/0700 | ICP/1900 | |
| FMOD TIMBER SMITH O-50106 | 10/05 | DANIEL WADER | 2 | ICP/0700 | ICP/1900 | |
| EMPF E-50158.1 | 10/04 | MICHAEL KOLB | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C56 | 172.3500N | | 163.0375N | T2-123.0 | A |
| COMMAND | 7 - NIFC C89 | 173.7375N | | 164.0125N | T2-123.0 | A |
| COMMAND | 8 - NIFC C2 | 170.4500N | | 168.1000N | T2-123.0 | A |
| TACTICAL | 11 - VFIRE 23 | 154.2950N | T6-156.7 | 154.2950N | T6-156.7 | A |
| AIR TO GROUND | 14 - A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16 - AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| RICK LANCASTER | | HEATHER GONZALEZ | | 09/28/2021 | 2030 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|----------------------------|---|--|----------------------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| DIXIE FIRE WEST ZONE | | | Branch: | | Division/Group | |
| 2. Operational Period: WEST | | | 16 | | SUPPRESSION REPAIR 16 | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | | JAY MICKEY | | BRANCH DIRECTOR RODNEY REDINGER | | |
| OPERATIONS CHIEF (PLANNING) | | CASEY CHEESBROUGH | | DIVISION/GROUP SUPERVISOR STEVEN THIME MARK ABRAHAMSON (T) | | |
| FIELD SAFETY | | ROB PELTON; JIM GENUNG (T) | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| EMTF E-50158.2 | 10/04 | DALE STEWART | 1 | HAT CREEK/0700 | HAT CREEK/1900 | |
| REAF O-22045 | 10/01 | JEREMY GOODING | 1 | ICP/0700 | ICP/1900 | |
| REAF (T) O-50165 | 10/06 | SAM GERSIE | 1 | ICP/0700 | ICP/1900 | |
| REAF (T) O-50122 | 10/06 | DANA BRONKALA | 1 | ICP/0700 | ICP/1900 | |
| REAF (T) O-22074 | 10/13 | ANDREW STEVENS | 1 | ICP/0700 | ICP/1900 | |
| FFT2 (T) O-50124 | 10/09 | IVAN E CASTILLO | 1 | ICP/0700 | ICP/1900 | |
| FFT2 O-21544 | 09/29 | LAURA FREDENHAGEN | 1 | ICP/0700 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Coordinate with DIVS, HEQB, and REAF to identify and move equipment to designated work areas, in order to complete suppression repair work to standards. | | | | | | |
| 7. Special Instructions: | | | | | | |
| The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advance. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 - NIFC C56 | 172.3500N | | 163.0375N | T2-123.0 | A |
| COMMAND | 7 - NIFC C89 | 173.7375N | | 164.0125N | T2-123.0 | A |
| COMMAND | 8 - NIFC C2 | 170.4500N | | 168.1000N | T2-123.0 | A |
| TACTICAL | 11 - VFIRE 23 | 154.2950N | T6-156.7 | 154.2950N | T6-156.7 | A |
| AIR TO GROUND | 14 - A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16 - AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| RICK LANCASTER | | | HEATHER GONZALEZ | | 09/28/2021 | 2030 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|---|----------------|-----------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 18 | | ALMANOR GROUP | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | | COLBY SIMMS | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | DIVISION/GROUP SUPERVISOR | | COLBY SIMMS | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC1 ANTELOPE 2 C-350 | | NICK PARK | 20 | ICP/0700 | ICP/1900 | |
| HC1 ANTELOPE 4 C-351 | | DAN ANDERSON | 20 | ICP/0700 | ICP/1900 | |
| ES3 LMU 9223C E-1098 | | CHRISTOPHER COX | 18 | ICP/0700 | ICP/1900 | |
| ES3 HUU 9120C E-2373 | | ROBERT CHESNICK | 16 | ICP/0700 | ICP/1900 | |
| WTT1 HD FIRE AND PROCUREMENT E-300 | | DARREN HOWELL | 2 | ICP/0700 | ICP/1900 | |
| WTT1 MICHAEL KIRACK E-1070 | | DON REID | 2 | ICP/0700 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Mop-up sufficient to hold fire to current control lines. Fall hazard trees that will threaten the lines. Patrol fireline for any heat close to the line.</p> <p>Purpose: To keep fire within the current perimeter.</p> <p>End State: No further fire growth.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advanced.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2- NIFC C31 | 173.0250N | | 163.8250N | T2-123.0 | A |
| TACTICAL | 13- NIFC T1 | 168.0500N | T2-123.0 | 168.0500N | T2-123.0 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KELLIE STOVER | | HEATHER GONZALEZ | | 09/28/2021 | 1026 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|---|-----------------------|------|
| 1. Incident Name: | | | 3. | | | |
| DIXIE FIRE WEST ZONE | | | Branch: | | Division/Group | |
| 2. Operational Period: WEST | | | 18 | | WESTWOOD FSR | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JAY MICKEY | | BRANCH DIRECTOR COLBY SIMMS | | |
| OPERATIONS CHIEF (PLANNING) | | CASEY CHEESBROUGH | | TECHNICAL SPECIALIST GERONIMO ZUNIGA | | |
| FIELD SAFETY | | ROB PELTON, JIM GENUNG (T) | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| WTT1 LUCE FARMS E-80 | | JERRY LUCE | 1 | ICP/0700 | ICP/1900 | |
| WTT1 HD FIRE E-301 | | BRIAN SWITHENBANK | 1 | ICP/0700 | ICP/1900 | |
| WTT1 VIEWLAND CONTRACTORS E-491 | | DON DUNLAP | 1 | ICP/0700 | ICP/1900 | |
| WTT1 A & CC EQUIPMENT E-1395 | | CRYSTAL AVILA | 1 | ICP/0700 | ICP/1900 | |
| WTT1 KIRACK E-1061 | | | 1 | ICP/0700 | ICP/1900 | |
| WTT1 KAE LUM SAGE E-2368 | | KYLE TOBIN | 1 | ICP/0700 | ICP/1900 | |
| WTS1 HOLMES E-2367 | | MICHAEL SILVA | 1 | ICP/0700 | ICP/1900 | |
| WTT2 AAA EQUIPMENT E-640 | | SCOTT HASTINGS | 1 | ICP/0700 | ICP/1900 | |
| WTT2 FIRE SUPPORT UNLIMITED E-716 | | GABRIEL ROMO | 2 | ICP/0700 | ICP/1900 | |
| DOZ2 DUNLAP FARMS E-618 | | DAVID DUNLAP | 1 | ICP/0700 | ICP/1900 | |
| DOZ2 VARIAN E-695 | | GREG VARIAN | 1 | ICP/0700 | ICP/1900 | |
| DOZ2 ROBISON CONST E-1429 | | KEVIN ROBISON | 2 | ICP/0700 | ICP/1900 | |
| DOZ2 LENA HANS WATER E-976 | | JOHN MONTZ | 2 | ICP/0700 | ICP/1900 | |
| DOZ2 LENA HANS WATER E-977 | | JIM DUNLAP | 2 | ICP/0700 | ICP/1900 | |
| DOZ2 ALGERINE WEST (E-460) E-50102 | | CONNOR BARAJAS | 3 | ICP/0700 | ICP/1900 | |
| DOZ2 COOK CONSTRUCTION E-1932 | | JASON WILLS | | ICP/0700 | ICP/1900 | |
| MAST TOMS EARTH MOVING E-123 | | CONNOR BARAJAS | 2 | ICP/0700 | ICP/1900 | |
| MAST DIAMOND RING E-2101 | | BEN BRITTEN | 1 | ICP/0700 | ICP/1900 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1- NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| TACTICAL | 13- NIFC T1 | 168.0500N | T2-123.0 | 168.0500N | T2-123.0 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KELLIE STOVER | | HEATHER GONZALEZ | | 09/28/2021 | 1026 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|-----------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 18 | | WESTWOOD FSR | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | JAY MICKEY | BRANCH DIRECTOR | | COLBY SIMMS | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | TECHNICAL SPECIALIST | | GERONIMO ZUNIGA | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| MAST KITE SOLUTIONS E-322 | | CHAD NUMMELY | 1 | ICP/0700 | ICP/1900 | |
| GRD LAMB UNLIMITED (E-1955) E-50015 | | JUSTIN BROWER | 1 | ICP/0700 | ICP/1900 | |
| GRD TRG EQUIPMENT SERVICES E-2220 | | STEPHENIE GREGORY | 1 | ICP/0700 | ICP/1900 | |
| EXCA WARNER ENTERPRISE E-329 | | GARY WARNER | 1 | ICP/0700 | ICP/1900 | |
| EXCA TON WARNER E-1971 | | MICHAEL HALL | 1 | ICP/0700 | ICP/1900 | |
| EXCA DIAMOND RING RANCH E-1972 | | BEN BRITTEN | 1 | ICP/0700 | ICP/1900 | |
| EXCA DIAMOND RING E-1906 | | KEVIN OLIVER | 1 | ICP/0700 | ICP/1900 | |
| EXCA MCFADDEN E-1910 | | MICHAEL HALL | 1 | ICP/0700 | ICP/1900 | |
| EXCA MOORE(E-777) E-50002 | | SONNY MOORE | 1 | ICP/0700 | ICP/1900 | |
| SKD1 WARNER E-1127 | | SHANE EVANS | 1 | ICP/0700 | ICP/1900 | |
| THSP O-2008 | | DANA DYSTHE | 1 | ICP/0700 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Implement Fire Suppression Repair Plan. Purpose: Repair damage that occurred during fire suppression activities. End State: Ensure Division damage repair is completed to the standards listed in the Fire Suppression Repair Plan. | | | | | | |
| 7. Special Instructions: | | | | | | |
| The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advanced. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1- NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| TACTICAL | 13- NIFC T1 | 168.0500N | T2-123.0 | 168.0500N | T2-123.0 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KELLIE STOVER | | HEATHER GONZALEZ | | 09/28/2021 | 1026 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|----------------------------|--------------------------------------|---|-------------------|------------------|-------------|----------------|
| 1. Incident Name: | | | | 3. | | | |
| DIXIE FIRE WEST ZONE | | | | 18 | Branch: | | Division/Group |
| 2. Operational Period: WEST | | | | | DYER FSR | | |
| Date/Time From: 09/29/2021 0700 WED | | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | | BRANCH DIRECTOR | | COLBY SIMMS | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | | FOBS (T) | | SEAN RIESENBERG | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| WTT1 WILLMORE AG SERVICES E-49 | | BILL TORRES | 2 | ICP/0700 | ICP/1900 | | |
| WTT2 ALAN'S TRANSPORT 1 E-276 | | CASEY OLESON | 1 | ICP/0700 | ICP/1900 | | |
| DOZ2 TRESSLERS TRUCKING E-599 | | ARTIE TRESSLER | 1 | ICP/0700 | ICP/1900 | | |
| DOZ2 LENA HANS WATER E-975 | | BOBBY FULMER | 1 | ICP/0700 | ICP/1900 | | |
| DOZ2 ALGERINE WEST E-50103 | | TIM WEST | 1 | ICP/0700 | ICP/1900 | | |
| MAST DIG IT 8 E-279 | | FRANCISCO ORDOZ | 1 | ICP/0700 | ICP/1900 | | |
| EXCA MOORE E-778 | | DILLON MOORE | 1 | ICP/0700 | ICP/1900 | | |
| EXCA MICHAEL KIRACK E-1905 | | MICHAEL SHOEMAKER | 1 | ICP/0700 | ICP/1900 | | |
| EXCA LYNCH TRUCKING E-1909 | | LANE BENSON | 1 | ICP/0700 | ICP/1900 | | |
| EXCA TOMS EARTH MOVING E-225 | | CHRIS FUNES | 1 | ICP/0700 | ICP/1900 | | |
| GRD ALGERINE WEST E-50063 | | MONTE WEST | 1 | ICP/0700 | ICP/1900 | | |
| FOBS O-50116 | | SEAN RIESENBERG | 1 | ICP/0700 | ICP/1900 | | |
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| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1- NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A | |
| TACTICAL | 13- NIFC T1 | 168.0500N | T2-123.0 | 168.0500N | T2-123.0 | A | |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A | |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A | |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| KELLIE STOVER | | | HEATHER GONZALEZ | | 09/28/2021 | 1026 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|---|----------------|-----------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 18 | | DYER FSR | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | | COLBY SIMMS | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | FOBS (T) | | SEAN RIESENBERG | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Implement Fire Suppression Repair Plan. Purpose: Repair damage that occurred during fire suppression activities. End State: Ensure Division damage repair is completed to the standards listed in the Fire Suppression Repair Plan.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advanced.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1- NIFC C10 | 170.4125N | | 165.9625N | T3-131.8 | A |
| TACTICAL | 13- NIFC T1 | 168.0500N | T2-123.0 | 168.0500N | T2-123.0 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KELLIE STOVER | | HEATHER GONZALEZ | | 09/28/2021 | 1026 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|-----------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 18 | | CHESTER FSR | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | | COLBY SIMMS | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | HEQB | | STEVE VOLMER | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| MAST KITE SOLUTIONS E-122 | | MIKE KATZ | 1 | ICP/0700 | ICP/1900 | |
| SKD3 HEAVY ROAD & RAIL E-1132 | | DAVID CRUCE | 1 | ICP/0700 | ICP/1900 | |
| EXCA GP DEVELOPMENT E-2110 | | GLENN PARMAN | 1 | ICP/0700 | ICP/1900 | |
| EXCA MARIAH E-2113 | | MIKE MC CLOUD | 1 | ICP/0700 | ICP/1900 | |
| CHIP GP DEVELOPMENT E-1267 | | PARMAN GLENN | 1 | ICP/0700 | ICP/1900 | |
| CHIP MAXUM TREE SERVICE 3 E-1356 | | DONNIE WILKINS | 1 | ICP/0700 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Implement Fire Suppression Repair Plan. Purpose: Repair damage that occurred during fire suppression activities. End State: Ensure Division damage repair is completed to the standards listed in the Fire Suppression Repair Plan. | | | | | | |
| 7. Special Instructions: | | | | | | |
| The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advanced. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1- NIFC C10 | 170.4125N | | 165.9625N | T2-123.0 | A |
| TACTICAL | 13- NIFC T1 | 168.0500N | T2-123.0 | 168.0500N | T2-123.0 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KELLIE STOVER | | HEATHER GONZALEZ | | 09/28/2021 | 1026 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|-----------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| DIXIE FIRE WEST ZONE | | Branch: | | Division/Group | | |
| 2. Operational Period: WEST | | 18 | | SUSANVILLE FSR | | |
| Date/Time From: 09/29/2021 0700 WED | Date/Time To: 09/29/2021 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF (FIELD) | JAY MICKEY | BRANCH DIRECTOR | | COLBY SIMMS | | |
| OPERATIONS CHIEF (PLANNING) | CASEY CHEESBROUGH | HEQB | | GLEN SCHALL | | |
| FIELD SAFETY | ROB PELTON, JIM GENUNG (T) | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| DOZ2 BLACK CAT E-589 | | | 1 | ICP/0700 | ICP/1900 | |
| DOZ2 MICHAEL KIRACK CONST E-1076 | | KEVIN HUMPHREY | 2 | ICP/0700 | ICP/1900 | |
| DOZ2 D-G BACKHOE E-1420 | | JOHN SIMPSON | 1 | ICP/0700 | ICP/1900 | |
| DOZ3 805 DISCING & GRADING E-2084 | | STEVEN LANDER | 1 | ICP/0700 | ICP/1900 | |
| MAST RIDGE LOGGING E-780 | | JON JOHNSON | 1 | ICP/0700 | ICP/1900 | |
| EXCA DARREN WILLIAM KIRBY E-2114 | | JAMES ROGERS | 1 | ICP/0700 | ICP/1900 | |
| EXCA BOGGS E-2115 | | STEVE BOGGS | 1 | ICP/0700 | ICP/1900 | |
| EXCA IG IT CONSTRUCTION E-1806 | | MICHELLE PEYTON | 1 | ICP/0700 | ICP/1900 | |
| CHIP CTS VENTURES E-50083 | | ALEXANDRA RICHARDS | 3 | ICP/0700 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Implement Fire Suppression Repair Plan. Purpose: Repair damage that occurred during fire suppression activities. End State: Ensure Division damage repair is completed to the standards listed in the Fire Suppression Repair Plan. | | | | | | |
| 7. Special Instructions: | | | | | | |
| The posted operational period is 14.5 hours. Additional compensable time spent before and/or after that period completing infectious disease mitigation measures and ensuring personnel and equipment readiness must be accomplished within the maximum 16-hour duty day. Any shift exceeding 16 hours must be justified, documented and approved in advanced. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 6- NIFC C118 | 172.5375N | | 166.1625N | T2-123.0 | A |
| TACTICAL | 13- NIFC T1 | 168.0500N | T2-123.0 | 168.0500N | T2-123.0 | A |
| AIR TO GROUND | 14- A/G CMD | 166.6000N | | 166.6000N | | A |
| TACTICAL | 15- CALCORD | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A |
| AIR GUARD | 16- AIRGUARD | 168.6250N | | 168.6250N | T1-110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| KELLIE STOVER | | HEATHER GONZALEZ | | 09/28/2021 | 1026 | |

| INCIDENT RADIO COMMUNICATIONS PLAN | | Incident Name DIXIE WEST - 44 CORRIDOR | | Date/Time Prepared 9/28/2021 | | Operational Period Date/Time 09/29/21 0700 - 1900 | | | |
|------------------------------------|------------|---|---------------------|---------------------------------|-------------|--|-------------|----------------|---|
| LN # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Mode A, D or M | Remarks |
| 1 | COMMAND | NIFC C10 | ALL BR, DIV | 170.4125N | | 165.9625N | T2-123.0 | A | DYER MTN. ALL REPEATERS LINKED BACK TO ICP |
| 2 | COMMAND | NIFC C31 | ALL BR, DIV | 173.0250N | | 163.8250N | T2-123.0 | A | MT. LASSEN. ALL REPEATERS LINKED BACK TO ICP |
| 3 | COMMAND | NIFC C47 | ALL BR, DIV | 172.5500N | | 165.3875N | T2-123.0 | A | BURNEY MTN. ALL REPEATERS LINKED BACK TO ICP |
| 4 | COMMAND | NIFC C56 | ALL BR, DIV | 172.3500N | | 163.0375N | T2-123.0 | A | HARVEY MTN. ALL REPEATERS LINKED BACK TO ICP |
| 5 | COMMAND | NIFC C57 | ALL BR, DIV | 173.7500N | | 167.5500N | T2-123.0 | A | W. PROSPECT PEK. ALL REPEATERS LINKED BACK TO ICP |
| 6 | COMMAND | NIFC C118 | ALL BR, DIV | 172.5375N | | 166.1625N | T2-123.0 | A | THOMPSON PK. ALL REPEATERS LINKED BACK TO ICP |
| 7 | COMMAND | NIFC C89 | ALL BR, DIV | 173.7375N | | 164.0125N | T2-123.0 | A | USE FOR NW CORRIDOR |
| 8 | COMMAND | NIFC C2 | ALL BR, DIV | 170.4500N | | 168.1000N | T2-123.0 | A | USE FOR NW CORRIDOR |
| 9 | COMMAND | BTU CMD | BR 5 | 154.4150N | T2-123.0 | 159.0000N | T4-136.5 | A | USE FOR BR 5 & BUTTE FSR ONLY |
| 10 | TACTICAL | VFIRE 22 | DIV J/K/L/N/O/P | 154.2650N | T6-156.7 | 154.2650N | T6-156.7 | A | |
| 11 | TACTICAL | VFIRE 23 | BR 13/16 REPAIR | 154.2950N | T6-156.7 | 154.2950N | T6-156.7 | A | BR. 13 SUPPRESSION REPAIR |
| 12 | TACTICAL | VFIRE 25 | DIV S/U/W/Z/SWING | 154.2875N | T6-156.7 | 154.2875N | T6-156.7 | A | |
| 13 | TACTICAL | NIFC T1 | ALL BR 18 RESOURCES | 168.0500N | T2-123.0 | 168.0500N | T2-123.0 | A | NOTE TONE PROTECTION ON BOTH RX AND TX |
| 14 | AIR/GROUND | A/G CMD | ALL DIVS | 166.6000N | | 166.6000N | | A | |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750N | T6-156.7 | 156.0750N | T6-156.7 | A | MEDEVAC COORDINATION |
| 16 | GUARD | AIRGUARD | ALL DIVS | 168.6250N | | 168.6250N | T1-110.9 | A | EMERGENCY AIRCRAFT COORDINATION |
| 17 | BLANK | | | | | | | | |
| 18 | BLANK | | | | | | | | |
| 19 | BLANK | | | | | | | | |
| 20 | GUARD | AIRGUARD | ALL DIVS | 168.6250N | | 168.6250N | T1 - 110.9 | A | EMERGENCY AIRCRAFT COORDINATION |

Prepared By (Communications Unit)

Jim Midyett, COML



Incident Location
County Lassen State CA Latitude N Longitude W

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

Dixie West Zone Incident Email Address

As of 9/27/2021

| | |
|-----------|--|
| MAIN | 2021.dixie.ca@firenet.gov |
| Check-In | 2021.dixie.ca.west.checkin@firenet.gov |
| Resources | 2021.dixie.ca.west.resources@firenet.gov |
| Finance | 2021.dixie.ca.west.finance@firenet.gov |
| Demob | 2021.dixie.ca.west.demob@firenet.gov |
| Ordering | 2021.dixie.ca.west.ordering@firenet.gov |
| Logistics | 2021.dixie.ca.west.logistics@firenet.gov |
| Situation | 2021.dixie.ca.west.situation@firenet.gov |
| Plans | 2021.dixie.ca.west.plans@firenet.gov |

FINANCE MESSAGE

COST SHARE REPORTING – PHONE: 530-455-9586

This is a cost share fire. All line supervisors (DIVS, OPBD, STAM, etc.) need to check in with the Cost Share Team (CATS) each day at the end of your shift. The Cost Share Team (CATS) is in the Susanville Base Camp.

Please report *IN PERSON* to the Cost Share Team at the end of your shift.

Contract resources that have been assigned for more than two weeks are encouraged to request an interim payment.

Completed CTRs and Shift Tickets should be turned in daily. Hard copy documents can be turned in at Hat Creek or Susanville. Electronic documents can be sent to 2021.dixie.ca.west.finance@firenet.gov. Please include the words “West Zone” in the subject line of any email.

“Completed” CTRs and shift tickets include the following:

- Correct resource number (Shift Tickets, add to upper right corner)
- Correct date and incident supervisor signature
- Names of all operators or crew members
- The words “transport retained” in remarks with the names of the transport operator for heavy equipment with transport
- Any down time is documented in remarks

Finance Demob:

Please check-in with Finance a day or two ahead of anticipated demobilization to ensure that your documents are complete and up to date. This will help to ensure a smooth process and will give you time to locate any that may have been missed. When you come to Finance to complete paperwork, please bring your supporting documentation such as CTR and/or Shift Ticket books, agreement, and/or manifest. Be sure to get the final shift ticket and/or CTR including anticipated travel start time signed by the incident supervisor prior to coming to Finance to close out.

If you have time reporting questions, contact Finance at 279-203-4435 or 279-203-4453. To contact Comp Claims please call 303-915-2000



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 signed by the Incident Finance Section Chief or the Incident
Commander

One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the
instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Questions?

**OES Assistant Chief Steve Sjotvedt
916-642-3887**

DEMOB TIPS

Airline Flights

Contact DEMOB early to arrange your flight home.
It can take up to 72 hours to process.

Weedwash

All fireline personnel need to go to Susanville and go through the weedwash station located at 1620 Riverside Dr.

Crew Swaps & Extensions

All crew swaps and extension requests must be initiated through your fire supervisor at least 72 hours prior to your scheduled demobilization.

Demob Steps

1. Return all supplies, radios, etc. that were checked out.
2. Submit time for all personnel and equipment to finance.
3. All vehicles that have been on the fireline must go through the weedwash.
4. Weedwash is located at 1620 Riverside Dr, Susanville.
5. Receive a copy of your OF-288 and/or other financial documentation from Finance.
6. Complete the Demob Checkout Sheet using QR Code on the IAP cover.
7. Once you submit the Demob Checkout Sheet you are released and may travel home.

Contact Demob

If you have demob, airline, flight, extensions, or crew swap questions you can contact demob at 279-203-4451 or 2021.dixie.ca.west.demob@firenet.gov

Safe Travels!

DEMOB LIST

| 09/29/2021 | | | |
|-------------------|---------------------|-----------|--------|
| Request # | Resource Name | Item Code | Agency |
| C-20342 | DELTA 2 | CC | CA |
| E-21443 | SWD 3432 | ENG4 | BLM |
| E-50056 | LESLIE HEAVY HAUL | DOZ3 | PVT |
| O-22023 | WISSINGER, ROBERT W | FFT2 | NPS |
| O-22071 | RAY, MOLLY | ARCH | NPS |
| O-50082 | GAINES, BRYAN | HEQB | USFS |
| O-50118.63 | LANCASTER, RICHARD | RESL | USFS |
| O-50174 | MARTINEZ, GERALD M | LOFR | BLM |

| 09/30/2021 | | | |
|-------------------|-----------------------|-----------|--------|
| Request # | Resource Name | Item Code | Agency |
| C-50000 | LOS ANGELES 3 | CC | CA |
| E-1344 | ALTERGOTT FORESTRY | ENG3 | PVT |
| E-21445 | NM-N6S 62 | ENG6 | NM |
| E-21446 | NM-N6S 61 | ENG6 | NM |
| E-50011 | ANDREWS / STONY CREEK | MAST | PVT |
| E-50084 | SUMMIT FIRE 11 | ENG3 | CO |
| E-50086 | CLCX BRUSH 37 | ENG3 | NV |
| O-21874 | KJENSTAD, JASON L | RADO | USFS |
| O-22057 | HICKS, BRIAN MATTHEW | TNSP | CNTY |
| O-50044 | CLARK, BRANDY | ARCH | USFS |
| O-50118.2 | WALN, WILLIAM W | ICT2 | FWS |
| O-50118.27 | LEANDER, WALDO | FACL | BIA |
| O-50118.46 | ROKOSH, CHRISTOPHER P | DIVS | USFS |

| 10/01/2021 | | | |
|-------------------|-------------------------|-----------|--------|
| Request # | Resource Name | Item Code | Agency |
| O-1963 | TAHARA, BRIAN AKIRA | PSCT | CA |
| O-21067 | HEIDE, FRANK | FFT2 | USFS |
| O-21928 | HOLTAN, WILLIAM RAPHAEL | EMTF | NPS |
| O-50069 | FOX, IAN | HECM | USFS |
| O-50070 | BAKKER, BILL | DECK | USFS |
| O-50128 | GAINES, BRYAN MATTHEW | DIVS | USFS |

HUMAN RESOURCES MESSAGE

September 29, 2021

Servant Leadership:

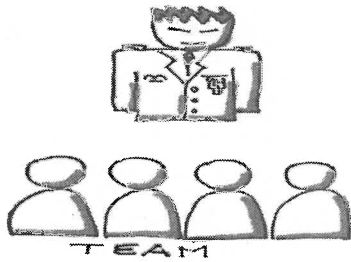
High performing team leaders focus on how they can use their training, experience, and position to empower their employees to complete the work in a safe, positive, and healthy environment. Servant Leadership is defined as a philosophy in which the main goal of the leader is to serve. The leader maintains focus on goal achievement while remaining humble and putting the team's needs before their own. While out on assignment consider performing daily check-ins with your crew to understand the source of their stressors related to the assignment (working conditions, confusion, sleeping, proper nourishment, PPE and tool-equipment integrity) and off assignment (families, COVID concerns, media reports, friendships). Understanding where we can empower employees by using our positions to make the work environment and day go by smoother will ensure concentration on situational awareness. The mental and emotional state of your crew is just as important *as* their physical well-being to complete the work.

Take Home Message:

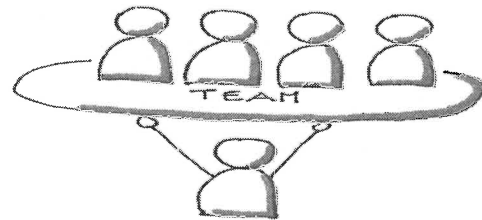
As a leader always be ready to serve and clear the path of stressors for your folks!

The Human Resources Specialist is here on assignment to help you and your teams manage the operational stress keeping your crews safe, positive, and productive increasing your situational awareness.

Human Resources Specialist – Martin Gutierrez –
505.715.2171 (call/text) or email @ Martin.M.Gutierrez@usda.gov



Versus



Trivia Quiz:

Who was the founder of Quincy, CA and who did he name it for?

Answers to 9.28.21 Trivia: 1964 / Green Bay Packers vs Detroit Lions

******Winner PIO Team******

Please text/call (leave voice message) or email me with the answers. Winners will be selected from the person / crew who sends the most accurate answer first, identifies themselves and their crew, and shares a positive story or message about how they improved their work environment from the previous workday. **Photos of yourself or crew will automatically enroll you for the grand prize giveaway on our last day - Answers and Winners will be included in the daily HRSP message**

DIXIE FIRE - WEST ZONE

9/29/21

Trainee Check In



ALL TRAINEES- PLEASE SCAN IN ASAP

**Matthew Van Hagen
vanhagenm@cityofmerced.org**

TNSP Located in Trailer #19 at Susanville ICP

TRAINEES THAT NEED TO SEE THE TNSP

| | | |
|-------------------|---------------------------|-------------|
| E-1344 | Guess, Elizabeth | ENGB |
| E-21443 | Dunn, Luke | ENGB |
| O-50118.63 | Lancaster, Richard | RESL |

**ALL EVALUATIONS WILL BE EMAILED TO EVALUATORS AND
TRAINEES FOR DIGITAL COMPLETION**



Rocky Mountain IMT Black



Line Supply Order

| Date & Time Order was Placed | Order # (BR+DIVS + #) | Location & Time for Delivery (Division/LZ/DP/Lat Long) | Mode of delivery (Driven/Helo/DIVS to Pick up) |
|------------------------------|-----------------------|--|--|
| | | | |

Order received in Communications by (name & time):

Order received in Supply by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

| # | Item | Amount | | Item | Amount |
|-----|---------------------------------|--------|-----|------------------------------|--------|
| 1. | Meals, Breakfasts | ea | 30. | Slingable Blivet | ea |
| 2. | Meals, Lunches | ea | 31. | Folding Tank, specify size | ea |
| 3. | Meals, Dinners | ea | 32. | Lightweight Pump Kit (Cache) | ea |
| 4. | Meals, MRE's | cs | 33. | Hose, 1 1/2" | ea |
| 5. | Water, 5 gal. cubic | ea | 34. | Hose, 1" | ea |
| 6. | Batteries- AA | 1-Flat | 35. | Hose, 3/4" | ea |
| 7. | Batteries, Specify Type | pk | 36. | Reducer, 1 1/2" x 1" | ea |
| 8. | Flagging, Specify type | roll | 37. | Reducer, 1" x 3/4" | ea |
| 9. | Gas, raw | gal | 38. | Gated "Y", 1 1/2" | ea |
| 10. | Bar Oil | gal | 39. | Gated "Y", 1" | ea |
| 11. | 2- cycle oil, chainsaw (2.5 oz) | 6 pk | 40. | Gated "Y" 3/4 " | ea |
| 12. | Sleeping Bags | ea | 41. | Shut-off Valve, " | ea |
| 13. | Gatorade | cs | 42. | In-line Tee, 1 1/2" x 1" | ea |
| 14. | Tarps / Plastic | roll | 43. | Nozzle, 1 1/2" | ea |
| 15. | Parachute Cord | roll | 44. | Nozzle, 1" | ea |
| 16. | Tool, Shovel | ea | 45. | Nozzle, 3/4" | ea |
| 17. | Too l, Pulaski | ea | 46. | 20 Man First Aid Kit | ea |
| 18. | Tool, Combi | ea | 47. | Chainsaw Kit | ea |
| 19. | Tool, McLeod | ea | 48. | Toilet Paper (96 per case) | cs |
| 20. | Tool, Specify Type | ea | 49. | 1000 ft. Hose Lay Kit | ea |
| 21. | Fusee | cs | 50. | Garbage Bags | bx |
| 22. | Drip Torch | ea | 51. | Leadline | ea |
| 23. | Drip Torch Mix, 5 gal. | ea | 52. | Spike Supply Kit | ea |
| 24. | Coffee Kit w/propane | ea | 53. | Dolmar (6 per case) | ea |
| 25. | Swivel | ea | 54. | Sprinkler Kit | ea |
| 26. | Backpack Pump | ea | 55. | LINE Spike Supply Kit | ea |
| 27. | Pumpkin, specify size | ea | 56. | Duct Tape | roll |
| 28. | Mark 3 Pump Kit w/fuel | ea | 57. | House Wrap | roll |
| 29. | 2-cycle oil, high pressure pump | qt | 58. | Staple Gun w/ staples | ea |

Team Ordering/Timeline Process:

- 0630 - Morning Briefing, start of crew time.
- 1100 - Last call to change spike camp resource hot food location.
- 1600 - DIVS to have next day's resource order ready for Planning OPS.

- All crew level orders will be placed through DIVS or Branch.
- DIVS or Branch will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of this form.

GPS Datum: NAD 83- Degrees, Decimal, Minutes (DDMM.MM)

Definitions

FOB-Forward Operating Base is a secure forward position established to strategize, design and discuss tactics, and for personnel to transfer information and meet.

Line Spike Camp-Managed by Operations at the DIVS level; mobile, short duration and self- sufficient.

Spike Camp-Supported by Logistics, listed in the IAP, numbers in camp are set by 1100, named by Plans.

Emergency Medevac- Life threatening situation requiring immediate medical attention. Handled as per IAP med plan and team SOP's. Communications to clear command channel radio traffic.

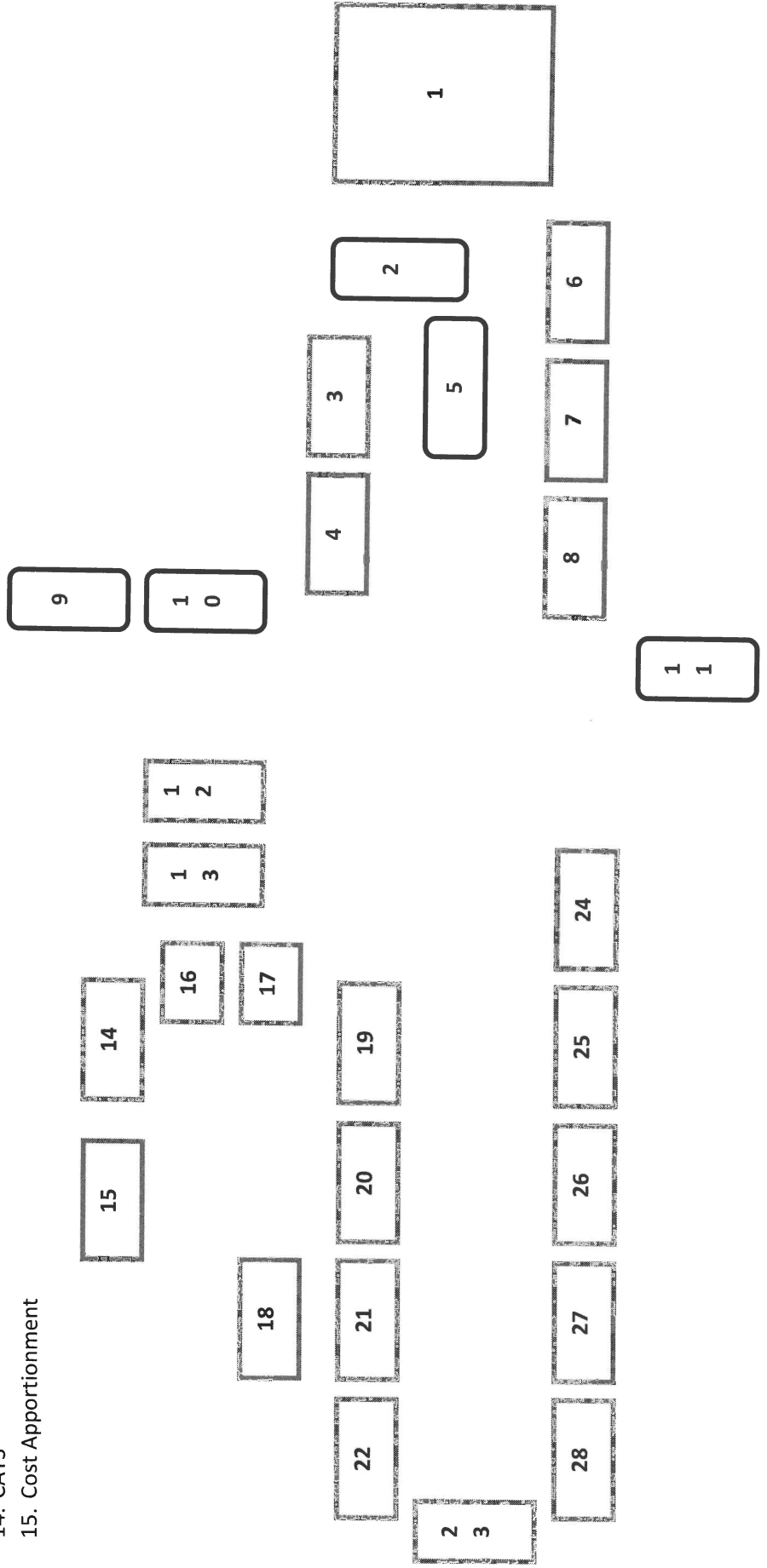
Medical Transport-Transport of less serious injury/illness managed by Operations or line Medics back to camp for evaluation and/or treatment.

| 1000 ft. Hose Lay Kit (Order as "#49") | | | | Spike Supply Kit (Order as "#52") | | | |
|---|--------------|--------------------------------------|-----------------|--------------------------------------|-------|-------------------------------------|------------------|
| Quantity | NFES# | Item | Weight | Quantity | NFES# | Item | Weight |
| 10 ea | 1239 | Hose 1½" | 125 lbs | 2 rolls | 0071 | Duct Tape | 4 lbs |
| 10 ea | 1238 | Hose 1" | 84 lbs | 4 rolls | 0222 | Fiber Tape | 2lbs |
| 20 ea | 1016 | Hose ¾" | 25 lbs | 1 case | 0021 | Trash Bags | 21 lbs |
| 5 ea | 0231 | 1½" Gated "Y" | 20 lbs | 1 case | 0465 | Cups for hot liquid | 18 lbs |
| 5 ea | 0259 | 1" Gated "Y" | 13 lbs | 2 ea | 0070 | 16x24 Tent fly | 40 lbs |
| 10 ea | 0904 | ¾" Gated "Y" | 3 lbs | 3 ea | 0027 | Water Wash Basins | 2 lbs |
| 5 ea | 0010 | Reducers 1½" - 1" | 3 lbs | 1 case | | Liquid Hand Soap / pump | 10 lbs |
| 5 ea | 0733 | Reducers 1" - ¾" | 2 lbs | 18 cases | 1842 | MRE's | 18 x 20= 360 lbs |
| 10 ea | 0738 or 0835 | Ball Valve ¾" | 5 lbs | 48 ea | 0022 | Sleeping bags (dbl. bag) | 48 x 5= 240 lbs |
| 10 ea | 0138 | Nozzle. 1" | 5 lbs | 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 lbs |
| 10 ea | 0136 | Nozzle ¾" | 5 lbs | 1case | 0240 | Paper Towels | 41 lbs |
| 5 ea | 0230 | Tee 1½x1½x1" valve | 5 lbs | 1 case | 0142 | Toilet Paper | 44 lbs |
| LINE Spike Supply Kit (Order as "#55") | | | | 1roll | 0144 | Plastic sheeting | 45 lbs |
| | | | | 1 roll | 0533 | P-Cord | 9 lbs |
| Quantity | NFES# | Item | Weight | 20 ea | 7443 | Cubies, 5 gal. Full Potable Water | 20 x 40= 800 lbs |
| 20+0H | 0022 | Sleeping bags | 20 x 5= 100 lbs | 1 box | 1059 | 12" Bastard Files | 9lbs |
| 20 ea | 7443 | Cubies, 5 gal Full | 20x40= 800 lbs | 1 ea | 3444 | 2-cycle mix, chainsaw (6 pk 2.5 oz) | 2lbs |
| 18 cases | 1842 | MRE's | 18x20=360 lbs | 8 gal | 1880 | Bar Oil | 64 lbs |
| 1 sl | 0533 | P-Cord | 9 lbs | 15 gal | | Regular Gas | 120 lbs |
| 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 lbs | 1 can | | 3 lbs. can coffee | 3 lbs |
| 1 case | 0021 | Trash bags | 21 lbs | 1 ea | | 2 1/2 gal coffee pot or 3-1 gal | 10 lbs |
| 10 rolls | 0142 | Toilet paper | 3 lbs | 2ea | 0089 | Ridge pole | 46 lbs |
| 1 roll | 0144 | Plastic sheeting | 45 lbs | 12 ea | 0083 | Pole upright | 89 lbs |
| 2 rolls | 0222 | Fiber Tape | 2 lbs | 24 ea | 0825 | Stake Tent | 24 lbs |
| 1 ea | 3444 | 2-cycle mix. chain-saw (6 pk 2.5 oz) | 2 lbs | | | | |
| 4 gal | 1880 | Bar Oil | 32 lbs | | | | |
| 15 gal | | Regular Gas | 120 lbs | | | | |
| 1 box | 1059 | 12" Bastard Files | 9 lbs | | | | |

Susanville ICP Map

- 1. Briefing Area
- 2. Situation Room
- 3. IC
- 4. Fed Finance
- 5. Plans Meeting Tent
- 6. Ops, Air Ops, Safety, Resources
- 7. Logistics, Facilities
- 8. Medical Unit
- 9. Comm. Tech
- 10. Comm. Tech
- 11. Medical Isolation
- 12. Communication
- 13. Plans
- 14. CATS
- 15. Cost Apportionment

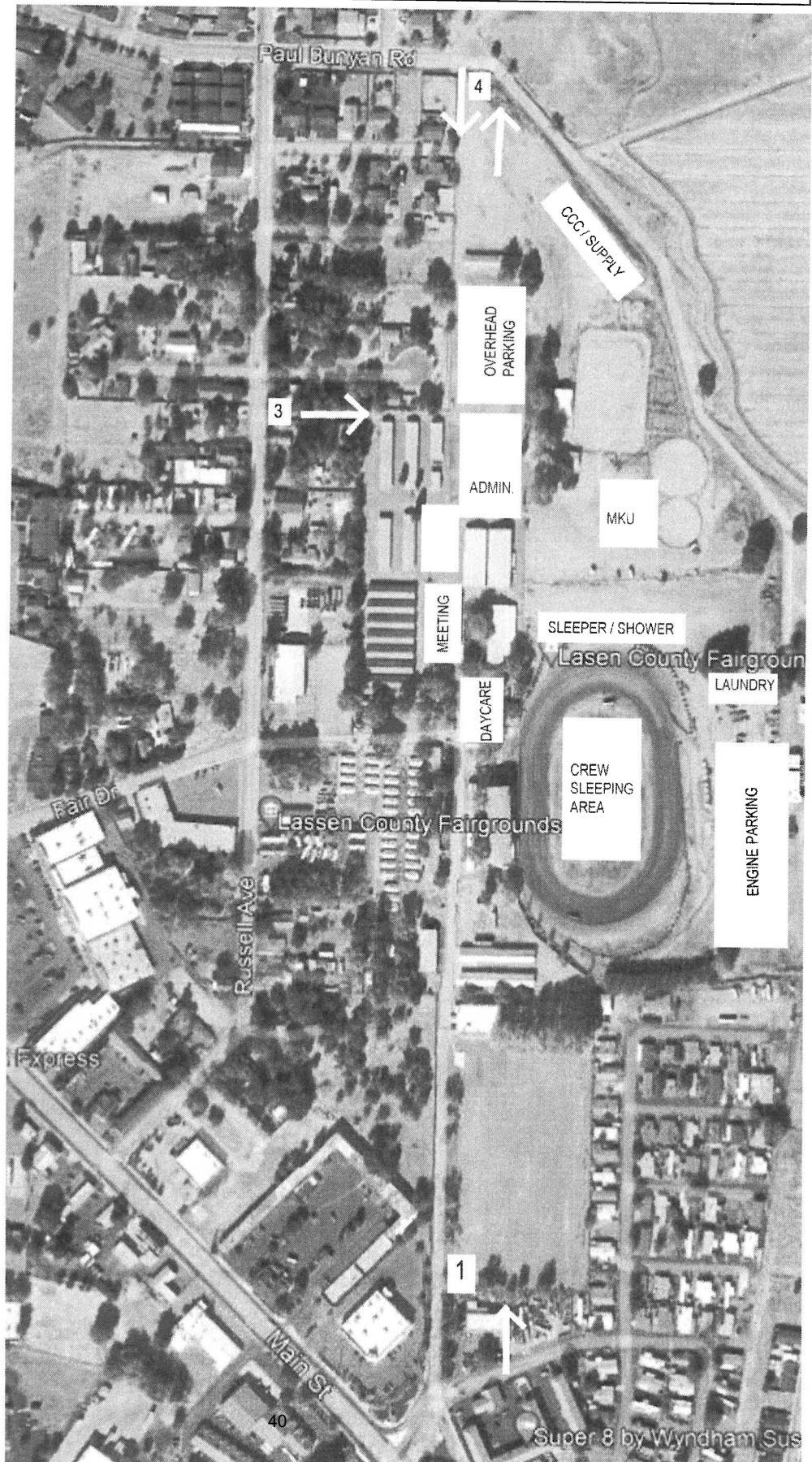
- 16. GIS
- 17. Copy Service
- 18. Docs
- 19. IMET, FBAN, Training
- 20. SIT Unit, ITSS
- 21. Check-In, DEMOB
- 22. COVID Advisor, Liaison
- 23. PIO
- 24. READ
- 25. READ
- 26. Suppression Repair, CALFIRE
- 27. PIO2
- 28. Agency Administrator



1. NO FIRE RELATED PERSONNEL
3. ENTRY ONLY FOR OVERHEAD PARKING
4. ENTRY AND EXIT FOR ALL FIRE ENGINES, FIRE SUPPORT VEHICLES

FEDERAL FAIRGROUND BASE CAMP

(AS OF 9/15/21)



ROCKY MOUNTAIN TEAM BLACK

INFECTIOUS DISEASE CONTROL PROCEDURES

DAILY SAFETY & HYGIENE

- FREQUENTLY WASH HANDS WITH SOAP & WATER
- Regularly use hand sanitizer
- Social distance (6 feet apart) whenever possible
- Facial coverings/masks are recommended when social distancing is not possible

WILDLAND SPECIFIC FAQs


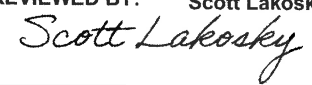


SIGNS & SYMPTOMS OF ILLNESS

- TEMPERATURE ABOVE 100°F (38°C)
- SORE THROAT
- MUSCLE ACHES
- VOMITING
- NEW ONSET LOSS OF TASTE OR SMELL
- FATIGUE
- CHILLS
- SHORTNESS OF BREATH
- DIARRHEA
- COUGH
- HEADACHE
- DIFFICULTY BREATHING
- ABDOMINAL DISCOMFORT

— PERSONNEL WITH ILLNESS SIGNS & SYMPTOMS PROCEDURE —

- HAVE INDIVIDUAL DON A MASK OR AVAILABLE FACIAL COVERING IMMEDIATELY
- ISOLATE INDIVIDUAL FROM OTHERS (6 FEET MINIMUM)
- CONTACT THE COVID-19 LIAISON IMMEDIATELY:
602-373-3347 OR ON COMMAND CHANNEL
- HAVE ASSOCIATED CREW MEMBERS & OTHERS IN CONTACT DON A MASK OR AVAILABLE FACIAL COVERING
- TREAT LIFE THREATENING ISSUES OR COMPLAINTS AS APPROPRIATE
- REMAIN AT LOCATION AND WAIT FOR MEDICAL PERSONNEL

| | | | | | | | |
|--|---|---|---------------------------|---|-------------------------|-------------------------|-----------|
| MEDICAL PLAN | 1. INCIDENT NAME: Dixie (West Zone) | 2. DATE PREPARED: September 28, 2021 | 3. TIME PREPARED: 1900 | 4. OPERATIONAL PERIOD 09/29/2021 0700- 1900 | | | |
| 5. INCIDENT MEDICAL AID STATIONS | | | | | | | |
| MEDICAL AID STATIONS | LOCATION | | | ALS | | | |
| | | | | YES | NO | | |
| ICP Medical Unit | Lassen County Fairgrounds | | | XX | | | |
| Rough Country Response | Hat Creek Spike Camp | | | XX | | | |
| 6. TRANSPORTATION | | | | | | | |
| EMS Services | | | | | | | |
| NAME | LOCATION | Dispatch | ALS | | | | |
| | | | YES | NO | | | |
| Susanville Fire Department | 1505 Main St. Susanville Ca 96130 | (530) 257-5575 | XX | | | | |
| Mercy Ambulance Medic 5 | DP 262 | Command | XX | | | | |
| Mercy Ambulance Medic 6 | DP-146 | Command | XX | | | | |
| Paramedics Unlimited Medic 57 | Hwy 36 – Hwy 44 | Command | XX | | | | |
| B. AIR AMBULANCE | | | | | | | |
| NAME | LOCATION | DISPATCH CENTER | ALS | BLS | | | |
| | | | YES | NO | | | |
| SEMSA AIR 1 Medevac | Susanville Ca. | Susanville ECC | XX | | | | |
| Guard 873 Hoist Capable | Mather | Susanville ECC | XX | | | | |
| Guard 820 Hoist Capable | Redding | Susanville ECC | XX | | | | |
| Cal Fire Helicopter 202 Hoist Capable | Lassen Modoc | Susanville ECC | XX | | | | |
| 7. HOSPITALS | | | | | | | |
| NAME | ADDRESS | TRAVEL TIME | PHONE | TRAUMA | HELIPAD | BURN CENTER | |
| | | AIR GRND | | Yes No | Yes No | Yes No | No |
| Banner Lassen Medical Center | 1800 Spring Ridge Dr. Susanville Lat 40.4374059 Long -120.6281488 | 5 Min. 10 Min | (530) 257-0911 | XX | XX | | XX |
| UC Davis Medical Center | 2315 Stockton Blvd, Sacramento Lat 38.5526924 Long -121.45179 W | 45 Min 3 Hrs. | (916) 734-2011 | L-1 | XX | XX | |
| Renown Reno Medical Center | 1155 Mill St Reno, NV Lat 39.5254948 Long -119.7959607 | 35 Min. 1.5 hrs | (775) 982-4100 | L-2 | XX | XX | |
| Shasta Regional Medical Center | 1100 Butte St Redding Ca 96001 Lat 40.5851816 Long -122.3876282 | 45 Min. 2 hrs. | (530) 244-5400 | L-2 | XX | | XX |
| 8. MEDICAL EMERGENCY PROCEDURES | | | | | | | |
| LINE "MEDICAL-EMERGENCY" PLAN: - Crew Supervisor to contact Division Supervisor/Operations with: <ul style="list-style-type: none"> • Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red Tag or Priority 2/Yellow Tag trigger Incident within Incident (IWI). * If no immediate contact call Communications directly * - Division Supervisor/Operations contacts Communications: If Red Priority Request Emergency Traffic/Clear Channel <ul style="list-style-type: none"> • Division Supervisor or POC* will run "Medical –Emergency" on the Command frequency. • Division Supervisor of POC* to use "Medical Incident Report" on back/next page of 206 POC* (Point of Contact) and/or Operations | | | | LINE "NON-EMERGENCY INCIDENT" PLAN: - Crew Supervisor to contact Division Supervisor with: <ul style="list-style-type: none"> • Patient Complaint, Condition and Location via Tactical or Command frequency. - Division Supervisor contacts Communications: <ul style="list-style-type: none"> • Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency. • Division Supervisor or POC* will use "Medical Incident Report" on back/next page of 206 IN-CAMP – 24 HOUR MEDICAL <ul style="list-style-type: none"> • Contact Medical Kevin Ratzmann MEDL (727) 267-6584 Lionel Van Gorp MEDL(t) (928) 235-7059 • Contact Safety Scott Lakosky SOF2 (906) 630-0518 Justin Conrad SOF2 (970) 596-2549 | | | |
| 9. PREPARED BY: Lionel Van Gorp MEDL(t) Date Time Kevin Ratzmann MEDL 28SEP2021 1900  | | | | 10. REVIEWED BY: Scott Lakosky SOF2 Date Time  28SEP2021 1900 | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|--|--|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

