

# INCIDENT ACTION PLAN

## CALDOR INCIDENT

CA-ENF-024030  
P5N8GM21

Thursday



### OPERATIONAL PERIOD

8/26/2021 0700  
to  
8/27/2021 0700





# INCIDENT OBJECTIVES (ICS 202)

|  |                               |   |                                     |
|--|-------------------------------|---|-------------------------------------|
| <b>1. Incident Name:</b><br><p style="text-align: center;">Caldor Incident</p> | <b>2. Operational Period:</b> | Date From: 8/26/2021<br>Time From: 0700 | Date To: 8/27/2021<br>Time To: 0700 |
|--|-------------------------------|---|-------------------------------------|

**3. Objective(s):**

- Management Objectives**
- Provide for emergency personnel and public safety at all times.
  - Ensure COVID-19 precautions and best practices are met at all times.
  - Protect property, improvements, and infrastructure.
  - Ensure coordinated, timely and accurate release of public information.
  - Foster and maintain relationships with all cooperators and stakeholders.
  - Protect economic, natural, cultural and heritage resources.
  - Maintain fiscal accountability and keep costs commensurate with values at risk.

- Control Objectives**
- Keep the fire North of HWY 88 and Shake Ridge Rd
  - Keep the fire South of Wentworth Springs Rd
  - Keep the fire East of E16 and Fiddletown Rd
  - Keep the fire West of HWY 89

- General Situational Awareness:**
- Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.
  - In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.
  - Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.


**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

- 6. Incident Action Plan**
- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Peer Support         | <input checked="" type="checkbox"/> Water Tender Travel Map |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> PIO Message      | <input checked="" type="checkbox"/> Facilities Map       | <input checked="" type="checkbox"/> Travel Map              |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> eFC-33 Input Form    | <input checked="" type="checkbox"/> Base Camp Maps          |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Shift Ticket Example | <input type="checkbox"/> Fire Suppression Repair Plan       |
| <input checked="" type="checkbox"/> ICS 208 | <input type="checkbox"/> Training Message            | <input checked="" type="checkbox"/> ICS 214              | <input type="checkbox"/>                                    |

|   |             |                     |            |
|---|-------------|---------------------|------------|
| <b>7. Prepared By:</b>                    | S. Sherwood | Position/Title: PSC | Signature: |
| <b>8. Approved by Incident Commander:</b> | D. Martin   |                     | Signature: |


## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |   |   |   |
|--|--|---|---|---|---|
| <b>1. Incident Name:</b><br>Caldor Incident        |  | <b>2. Operational Period: Date From:</b> 8/26/2021<br>Time From: 0700 |   | <b>Date To:</b> 8/27/2021<br><b>Time To:</b> 0700   |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |  |   | <b>7. Operation Section:</b>              |   |   |
| IC/UC's  | J. Veik / B. Newburn / D. Martin (T)             |   | Operations                                | E. Schwab / B. Monday   |   |
| Deputy   | M. Marcucci / J. Janssen (T)                     |   | Deputy Operations                         | S. Lane / C. Bogan (T)  |   |
| Safety Officer                                     | J. Buchmeier / J. Novak                          |   | Night Ops                                 | T. Ernst  |   |
| Information Officer                                | R. Brocchini / R. Lubben                         |   |   |   |   |
| Liaison Officer                                    | J. Kiszka / M. Watson (T)                        |   |   |   |   |
| <b>4. Agency/Organization Representatives:</b>     |  |   | <b>Branch</b>                             | <b>I</b>  | <b>M. Martinez</b>                        |
| USFS AREP  | J. Marsolais                                     |   | Division/Group                            | A   | J. Cazier                                 |
| Cal Fire AREP                                      | M. Blankenheim                                   |   | Division/Group                            | D   | J. Scofield (T)                           |
| EDSO   | G. Almos   |   | Division/Group                            | F   | C. Dyche (T)                              |
| SPI  | T. Tate  |   | Division/Group                            |   |   |
| PG&E   | M. Webb  |   | <b>Branch</b>                             | <b>X</b>  | <b>J. Vickers</b>                         |
| COVID-19 Advisor                                   | S. Hall  |   | Division/Group                            | G   | D. Evans                                  |
| Grizzly Flats CSD                                  | J. Lauther                                       |   | Division/Group                            | H   | C. Baldoni (T)                            |
| Lake Valley Fire Dist                              | B. Zlendick                                      |   | Division/Group                            | I   | M. Loeffler (12)                          |
| IBA  | J. Bennett                                       |   | Division/Group                            | Contingency   |   |
| Amador County Sheriff                              | J. Navarre                                       |   | <b>Branch</b>                             | <b>XV</b>   | <b>B. Loomis (12)</b>                     |
| Placerville PD                                     | J. Wren  |   | Division/Group                            | J   | E. Peterson                               |
| CCC  | H. Garcia / L. Setzer-Gonzalez                   |   | Division/Group                            | L   | J. Chester (12) / K. Perreault (T) (12)   |
| CHP  | R. Hatfield                                      |   | Division/Group                            |   |   |
| Cal Trans  | G. Duffy   |   | Division/Group                            |   |   |
| BLM  | J. Martinez                                      |   | <b>Branch</b>                             | <b>XX</b>   | <b>J. Topoleski</b>                       |
| Cal OES  | K. Bailey  |   | Division/Group                            | N   | W. Almand (12)                            |
| AT&T   | K. Young   |   | Division/Group                            | P   |   |
|  |  |   | Division/Group                            | R   | J. Plummer (12) / R. Hamly (T) (12)       |
| <b>5. Planning Section:</b>                        |  |   | Division/Group                            |   |   |
| Chief  | S. Sherwood / G. Garcia                          |   | <b>Branch</b>                             | <b>XXX</b>  | <b>T. Richter</b>                         |
| Deputy   | D. Scheurich (T)                                 |   | Division/Group                            | T   | P. Preston (12) / S. Cox (T) (12)         |
| Resource Unit                                      | J. Heald / M. Thomas / J. Anderson / B. Torosian |   | Division/Group                            | U / W   | A. Sigona (12) / F. Burrows (T) (12)      |
| Situation Unit                                     | I. Crossley / J. Abeel<br>D. Van Goidsenhoven    |   | Division/Group                            |   |   |
| Demobilization Unit                                | J. Perez (T)                                     |   | Division/Group                            | El Dorado 1   | C. Blankenheim                            |
| GISS   | C. Poli  |   | Division/Group                            | El Dorado 2   | T. Thane (12)                             |
| FBAN   | S. Volmer  |   | Staging Area                              | ICP   | D. Hames (12)                             |
| IMET   | J. Dudley  |   | Division/Group                            |   |   |
| Hired Equipment Tech Spec.                         | C. Myers / M. Meirinho (T)                       |   | Division/Group                            |   |   |
| Crew Tech Spec.                                    | J. Rafferty                                      |   | <b>Air Operations Branch:</b>             |   | <b>Director:</b> T. Smith / C. Inwood (T) |
| ENF Resource Advisors                              | J. House / J. Serin / K. Marti                   |   | Air Support Group Supervisor              |   | F. Abril (T)                              |
| <b>6. Logistics Section:</b>                       |  |   | Air Tactical Group Supervisor             |   | A. Sanchez                                |
| Chief  | S. Dohman / Z. Cunningham                        |   | Helibase Manager                          |   | R. Johnson                                |
| Deputy Chief                                       | J. Warden (T) / D. Marion                        |   |   |   |   |
| Supply Unit  | P. Lee / B. Luiz (T)                             |   | <b>8. Finance/Administration Section:</b> |   |   |
| Facilities Unit                                    | J. Finley  |   | Chief                                     | S. Hogan  |   |
| Ground Support Unit                                | J. Christofferson                                |   | Deputy Chief                              | G. Belk   |   |
| Communications Unit                                | J. Brooks  |   | Time Unit                                 | J. Navarro / J. Andrade (T)   |   |
| Medical Unit                                       | J. Segura / M. Hnat                              |   | Procurement Unit                          | M. Lamonica / H. Horn (T)   |   |
| Motel Unit   | J. Tomsich / B. Strohmayer                       |   | Comp/Claims Unit                          | B. Stirton  |   |
| Food Unit  | M. Riveria / M. Wong (T) / B. Brewer (T)         |   | Cost Unit                                 | J. Tapia  |   |
| <b>Prepared By: Name:</b>                          | S. Sherwood                                      | <b>Position/Title:</b>  | PSC                                       | <b>Signature:</b>  |   |
| <b>ICS 203</b>                                     |  | <b>Date/Time:</b>   | 8/25/2021 2300 hours                      |   |   |





## FIRE BEHAVIOR FORECAST

|                                   |   |
|-----------------------------------|---|
| FORECAST NUMBER: 8                | TYPE OF FIRE: WILDFIRE  |
| FIRE NAME: CALDOR<br>CAENF-024030 | OPERATIONAL PERIOD: 8/26-8/27/21 0700-0700  |
| DATE ISSUED: 8/25/2021            | TIME ISSUED: 1900  |
| UNIT: ELDORADO NATIONAL FOREST    | SIGNED:<br>Typed/printed: Stephen Volmer FBAN   |

### INPUTS

#### WEATHER SUMMARY:

Temperatures will be in the mid 80's with humidity levels between 16-21%. Morning winds will be down-canyon, shifting to up-canyon by 9am 4-8mph with gusts to 13mph. Afternoon ridgetop winds will from the southwest to west 5-8mph. Nighttime temperature will be in the mid 60's with humidity averaging between 33-42% across the entire fire area. Winds will slow overnight returning to the up-canyon flow 2-6mph in the early morning and decreasing over the next few days.

**\*\*Review the weather forecast for more details and QR for RAWs unit information\*\***

### OUTPUTS

#### FIRE BEHAVIOR

| FUEL MODEL | RATE OF SPREAD FT/MIN | FLAME LENGTH FT | SPOTTING DISTANCE | PROBABILITY OF IGNITION |
|------------|-----------------------|-----------------|-------------------|-------------------------|
| TIMBER     | 10                    | 7               | .6 miles          | 87%                     |
| UNDERSTORY | 23                    | 12              | .6 miles          | 87%                     |
| BRUSH      | 68                    | 10              | .5 miles          | 88%                     |

#### GENERAL:

**\*\*\*Group tree torching is expected with rates of spread up to 68 ft/min\*\*\***

Single and group tree torching will occur due to the abundant low ladder fuels and tight canopies. Active and passive crown fire runs will be possible in areas where the drainages are in alignment with the winds. Expect increased amounts of spotting at the top-ends of those areas. Fuels in the area is extremely dry and receptive to ignition. Current ERC's and BI's are above the 90<sup>th</sup> percentile, 1000 hr fuels are below the 3<sup>rd</sup> percentile. Local live fuel moistures are above critical levels, but brush fields still maintain an abundant amount of dead material within them due to the prolonged drought and will produce moderate rates of spread.

#### SPECIFIC:

- Erratic winds and fire behavior will be found in all the drainages, especially those along the Hwy 50 corridor.
- Fire activity will moderate overnight allowing for good windows of opportunity to conduct firing operations and direct line control tactics.
- Rates of spread will increase in the dense brush fields found in Div A, Div D, and Div W where they are in alignment with the drainages and up-canyon winds.

#### AIR OPERATIONS:

Smoke clearing in the early morning, with increased visibility, and increased fire activity by 13:00. Transport winds out of the west 5mph with a mixing height of 6,000' AGL. Expect erratic winds across the ridgetops. Air resources may be limited or ineffective due to erratic winds and reduced visibility.

Sunset 19:41      Sunrise 06:28

#### SAFETY:

- Extremely hot deep ash pits will be found in all areas. Watch where you are walking and working.
- Be alert. Keep calm. Think clearly. Act decisively.
- Spotting can block your escape routes, always have an alternate plan.

# Fuels and Fire Behavior Advisory

## Northern California

August 17, 2021 to August 31, 2021



**Subject:** Potential for extreme fire behavior due to critically low live and dead fuel moistures, very dry conditions resulting from persistent drought, minimal snowpack and spring precipitation, and elevated fire danger rating values across much of northern California.

**Discussion:** Fires burning in northern California are exhibiting extreme fire growth based on critical fuel conditions. Fire spread is fuel driven and does not depend on wind to spread. Surface fuels are very receptive to embers. Long range spotting, area ignition, and group torching is occurring on large fires frequently.

**Difference from normal conditions:** Northern California is in a drought; currently with 90% at Extreme to Exceptional levels. The drought is expected to persist or intensify thorough out the fire season. Deficient rainfall and snowpack with early melt off has resulted in fuels that are below average in dryness, with record setting conditions for most areas.

### Concerns to Firefighters and the Public:

- Energy Release Component (ERC) at numerous weather stations set record maximums already this year and are running at or above the 97<sup>th</sup> percentile in most cases. Expect increased fire intensity and spread rates in these areas. Early season extreme fire behavior has been observed in both light and heavy fuels. **Anticipate increased spread rates, spotting, and active nighttime burning.**
- The combination of persistent drought and record-low rainfall and snowpack amounts has led to very low live and dead fuel moistures. Low 1000-hour fuel moistures have been evidenced by complete consumption of dead fuels on recent fires. Live fuel moistures in grasses, shrubs and trees, have already reached critical levels in many areas of Northern California due to limited green-up this spring. **Expect fires to ignite easier and spread faster. Do not expect fires to exhibit reduced fire behavior when entering areas of live fuels; anticipate increased spread rates and spotting.**
- Direct attack is often not feasible under regular diurnal wind conditions with ground resources. And aviation utilization is often insufficient in moderating rate of spread without immediate heavy ground resource response. **Anticipate higher resistance to control in all fuel types.**
- Already this year, Northern California has experienced large fire activity and multiple team deployments. California will likely experience an extended fire season. It is important to be mindful of and manage fatigue for all resources. **Everyone, every day, returns home safely.**

### Mitigation Measures:

- Local and inbound fire personnel need to be aware that fire behavior across the state is exceeding normal expectations for this time of the year. **Local briefings need to be thorough and highlight specific fire environment conditions. These include but are not limited to local weather forecasts, Pocket Cards, ERC's, live and dead fuel moistures.**
- Suppression actions need to be based on good anchor points, escape routes, and safety zones. **Remember LCES. Experienced lookouts are essential under these conditions.**
- Base all actions on current and expected behavior of the fire. **Augment initial attack resources as incident activity dictates.**

**Area of Concern:** Northern California except for the following Predictive Service Areas: North Coast and Bay Marine, west of Highway 101 in Mid-Coast to Mendocino and Diablo-Santa Cruz, and the north eastern portion of Far Eastside.



# SAFETY MESSAGE CALDOR INCIDENT



1. Incident Name: CALDOR

2. Operational Period: Date From: 8/26/21  
Time From: 07:00

Date To: 8/27/21  
Time To: 07:00

## HAZARD TREES:

Pay Close Attention to Where You Are Parking, Working or Taking a Break.  
Review the Safety Communication with your crews.

## HIGHER TEMPERATURES FORECASTED.

MONITOR yourself and your assigned personnel for FATIGUE and DEHYDRATION.  
Use cooling stations throughout the day.  
Avoid Complacency.  
Maintain Good Work Rest Cycles.

When Moving Apparatus Utilize backers and spotters When in Doubt Scout It Out.

RECEPTIVE FUEL BEDS – Critical Rates of Spread: Long Range Spotting  
The Wind Goes Where the Water Flows, Watch for Alignment.

ENSURE ALL PERSONNEL ARE IN PROPER PPE PRIOR TO STARTING ANY OPERATIONS, There Won't Be Time to Adjust If Conditions Change.

Adhere to COVID-19 Best Practices – Masks must be worn indoors and when social distancing can't be maintained (i.e. Morning Operational Briefing)

Don't Let Pressure Alter Your Decision-Making Process

PLAN = Primary Alternate Contingency Emergency

4. Site Safety Plan Required? Yes  No


5. Prepared by: Name: J.Buchmeier SOF1 / J.Noyak SOF1

ICS 208

Date/Time August 25, 2021 / 1900



**CALDOR FIRE  
RISK ANALYSIS (ICS 215-A)**

| DIV  | HAZARDOUS ACTIONS/CONDITIONS                    | MITIGATIONS / WARNINGS / REMEDIES  |  |
|--|---|--|--|
| ALL  | <b>EXTREME FIRE BEHAVIOR &amp; NEW START(S)</b> | Know your LCES and maintain Situational Awareness.<br>Use experienced Look Outs.<br>Follow downhill line construction guidelines.<br>Monitor weather for changes in the wind, temp, and RH during the shift.<br>Have a contingency plan with established decision points and safety zones.   |  |
| ALL  | <b>COVID 19, ILLNESS, &amp; HYGIENE</b>         | Adhere to local, state, federal and CDC health guidelines.<br>Maintain social distancing when applicable. Wear a <b>mask</b> if unvaccinated.<br>Report any illness symptoms immediately to a supervisor.<br>Hygiene, hand washing, and disinfecting of surfaces & handles often.  |  |
| ALL  | <b>FATIGUE, HEAT, &amp; DEHYDRATION</b>         | Don't underestimate the task at hand. Adhere to work/rest cycle for all task(s).<br><b>Drink water</b> before, during and after shifts, up to 1.5 gal. per shift.<br>Review Heat Related Emergencies (IRPG Pg. 109). Seek shade when you can.<br>Watch for stack-effect of fatigue and exhaustion; REST & Plan operations.   |  |
| ALL  | <b>COMPLACENCY</b>                              | Be alert for signs of fatigue and distractions; remain engaged.<br>Know your LCES and maintain situational awareness.<br>Have the right radio clone. Know your adjoining forces and FREQUENCIES.<br><br><b>Primary, Alternate, Contingency, Emergency on all assignments.</b>  |  |
| ALL  | <b>REPTILES, BEE'S &amp; ANIMALS</b>            | Watch Out for RATTLESNAKES!<br>Be aware of possible bee or wasp hives.<br>Be cautious to other natural animals and hazards associated with each.   |  |
| ALL  | <b>STEEP TERRAIN / ROLLING DEBRIS</b>           | Watch your footing while hiking in steep terrain.<br>Be careful of loose rolling debris.<br>Maintain <b>Situational Awareness</b> . Know Tree Hazards in the work area.<br>Dangerous Mountain Roads – SLOW Defensive Driving.  |  |
| ALL  | <b>FALLING MODULES &amp; HAZARD TREES.</b>      | The ones that haven't fallen yet; look up, look around – identify hazard trees.<br>Identify and isolate the area to provide for the <b>safety</b> of others.<br>Drought-Stressed Trees are weakened; Flag and make proper notifications.<br>Do not fall trees out of your certification level.<br>Evaluate wind and lean prior to making cuts.                       |  |
| ALL  | <b>DRIVING HAZARDS</b>                          | <b>SLOW DOWN!</b> Do 360's before moving vehicles. Utilize Chocks.<br>Drive with headlights & seatbelts on; drive defensively on steep winding roads.<br>Watch Speed through communities; public perception and safety are key.<br>Utilize spotters and backers; when in doubt, scout it out.<br>Assess Road Conditions; Flag hazard if you cannot mitigate, report. |  |
| ALL  | <b>MINE SHAFTS</b>                              | Caution to mine shafts that may be in the fire area.<br>Do not enter or seek shade in shafts; stay clear and identify.   |  |
| ALL  | <b>AIRCRAFT OPERATIONS</b>                      | Monitor air-to-ground frequencies; they are your eyes in the sky.<br>Use air-to-ground frequency to communicate with aircraft.<br>Use clear, concise statements when directing aircraft; <b>CLEAR THE LINE!</b><br>Only utilize aircraft to insert personnel on the line when necessary.   |  |
| Incident Name: <b>CALDOR FIRE ICS 215a</b> |   | Prepared by:<br><b>Jason Novak SOF1</b>    | OPERATIONAL PERIOD<br><b>8/26/21-8/27/21</b><br><b>0700-0700</b> |



## SAFETY COMMUNICATION

### HAZARD TREE / TREE MORTALITY AWARENESS



Standing dead trees (snags) and green trees remain a constant threat to responder safety. Due to extended drought conditions, there are millions of dead and dying trees in California, and many more that are stressed due to unhealthy forests or fire damage. The combination of epidemic levels of bark beetle infestations and years of drought conditions has created an extreme hazard throughout California. Conifer and Oak trees that have recently died are identified as “Red Trees”. Once the needles or leaves have fallen, the dead tree enters the “Gray Phase” where continued decay and decomposition may be occurring internally with few visual indicators of its extent.

Aside from over 9 million acres of standing dead trees that pose an extreme life safety hazard for firefighters and civilians, the hazard trees are everywhere we operate carrying out our mission. Educating and training our personnel on “Hazard Tree” awareness as well as the appropriate actions for identification and mitigation of safety concerns while working, training, and responding to **ALL AREAS IS CRITICAL**. Operating in a known tree mortality area brings awareness to responders, we need to ensure we are taking precautions in ALL areas.

- Personnel should identify the “Hazard Tree” or “Tree Mortality” locations in their local response areas, fire line assignments and the locations of active fuel reduction projects that they could possibly encounter.
- Recognize when responding to identified “Tree Mortality” areas and provide safety briefings to all responding resources.
- Incidents should be focused on responder safety and hazard tree considerations.
- Be prepared for extreme fire behavior and dangerous rates of spread:
  - Delay or withdraw until the fire can be engaged.
  - Provide appropriate clearance for staged or parked vehicles.
- **Recognize the potential for:**
  - Green trees falling without warning.
  - Ground fire rapidly reaching the crowns of large dead stands of trees
  - Trees and limbs falling during air operations or windy conditions
  - With advancing decay of trees watch for bark slide, falling limbs or multiple trees falling together if they are in contact with each other
- Personnel performing work on fuel reduction projects in **ALL** areas, need to **ensure applicable IIPP documents reflect the work being performed** and are updated throughout the project’s life span.



**L**ookout – When working around fire weakened, stressed or decaying trees

**C**ommunicate – Brief personnel when working near fire weakened or hazard tree areas

**E**scape Routes – May be compromised by falling trees

**S**afety Zones – Are identified and large enough for a “Hazard Tree” or “Tree Mortality” area

For Tree Mortality Area Responder Briefing Packets, [click here](#)



### Employee Response Action Plan

#### COVID-19 Positive Test or COVID-19 Positive Clinical Symptoms Presentation

- COVID 19 Symptoms: Cough, SOB, Fever or afebrile, Chills, Muscle Pain, Sore throat, Loss of taste/smell
- Employee informs Company Officer and Strike Team Leader of presumed/confirmed COVID-19 symptoms.
- Employee advised to seek evaluation by Medical Unit and CAL MAT or base camp medical unit.
- Crew initiates cleaning measures. Mask, safety glasses, gloves worn. (If needed, LOGS will assist)
- Medical Unit to notified IC, Liaison, Safety and Logistics ASAP. Medical Unit will notify COVID-19 Public Health Officer and determine need for testing and locations.

### Incident Action Plan

- Company Officer / Strike Team Leader notified of personnel with COVID-19 positive test or symptom.
- Medical Unit evaluates individual(s) and need for care and evaluation.
- IC, Liaison, Safety and Logistics notification made to determine course of incident evaluation and response.
- Line Chief, Agency Administrator, and Region Office updated upon notification

### Facilities Response

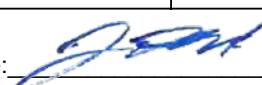
- Medical and Safety notified
- Incident Notification
- Disinfection plan initiated.
- Resource Status Evaluated

### Medical Evaluation & Contact Tracing

- Personnel interviewed by Medical Unit . List of Positive contacts made in the last 5 days acquired. All Exposed are required to wear surgical mask, self monitor for Fever/Resp symptoms for up to 14 days (exposed personnel are subject to COVID-19 testing)
- Home Unit / Department utilized and retrospective tracking of Positive COVID-19 personnel inter-actions are identified within the last 5 days.
- Home Unit / Department updated by Company Officer / Strike Team Leader.
- Public Health Department is contacted and updated by IC or Designated Representative.
- Positive COVID-19 Employees w/symptoms will need to be evaluated by Health Department conducting testing, prior to returning to assignment.
- Positive COVID-19 Employees w/o symptoms may be required to be evaluated and resource status will be reviewed prior to returning to assignment.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

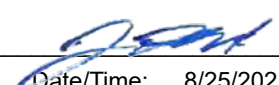
|  |     |  |  |                   |                                 |                    |                      |                 |  |
|--|-----|--|--|-------------------|---------------------------------|--------------------|----------------------|-----------------|--|
| <b>1. Incident Name:</b>   |     | <b>2. Operational Period:</b>  |  |                   |                                 | <b>3. Branch</b>   |                      | <b>Division</b> |  |
| <b>Caldor Incident</b>   |     | Date From: 08/26/21  |  | Date To: 08/27/21 |                                 | <b>I</b>           |                      | <b>A</b>        |  |
|  |     | Time From: 0700  |  | Time To: 0700     |                                 | <b>Page 1 of 2</b> |                      | <b>Alpha</b>    |  |
| <b>4. Operations Personnel:</b>  |     |  |  |                   |                                 |                    |                      |                 |  |
| Operations Section Chief: <b>E. Schwab / B. Monday</b>                           |     |  |  |                   | Night Ops: <b>T. Ernst</b>      |                    |                      |                 |  |
| Branch Director: <b>M. Martinez</b>  |     |  |  |                   | Branch Safety: <b>B. Mclean</b> |                    |                      |                 |  |
| Division/Group Supervisor: <b>J. Cazier</b>                                      |     |  |  |                   | Air Attack: <b>A. Sanchez</b>   |                    |                      |                 |  |
| <b>5. Resources Assigned:</b>  |     |  | <b>** Resources Below in Bold are 12 Hour **</b> |                   |                                 |                    |                      |                 |  |
| Resource Identifier  | ALS | LWD  | Leader   | Personnel         | Request #                       | Hours              | Reporting Location   |                 |  |
| STA XLG 1363A  |     |  | J. Hosea   | 21                | E-20042                         | 0700-0700          | ICP                  |                 |  |
| T/F OES 5808 (1,1,1,1,6)   |     |  | B. Alcorn  | 18                | E-20064                         | 0700-0700          | ICP                  |                 |  |
| T/F XNE 4103 (1,1,3,6,W/T)   |     |  | C. Thomas  | 17                | E-20222                         | 0700-0700          | ICP                  |                 |  |
| <b>T/F Pioneer</b>   |     |  | <b>K. Earl</b>                                   |                   |                                 | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>ENG TXS 6160</b>  |     |  | <b>J. Hawkins</b>                                | 3                 | <b>E-324</b>                    | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>ENG PVT E-328</b>   |     |  | <b>M. Finn</b>                                   | 3                 | <b>E-328</b>                    | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| STG SCU 9174G (CDCR)   |     | 9/7  | J. Pearlman                                      | 36                | C-20016                         | 0700-0700          | ICP                  |                 |  |
| <b>CRW LAGUNA IHC</b>  |     | <b>8/29</b>  | <b>T. Kraling</b>                                | 20                | <b>C-1</b>                      | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>CRW PVT C-30</b>  |     | <b>9/7</b>   | <b>C. Valentine</b>                              | 20                | <b>C-30</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>CRW PVT C-31</b>  |     | <b>9/6</b>   | <b>Z. Curtis</b>                                 | 20                | <b>C-31</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>CRW PVT C-42</b>  |     |  | <b>J. Miracle</b>                                | 20                | <b>C-42</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>DOZ ANF 10</b>  |     | <b>8/29</b>  | <b>A. Nava</b>                                   | 2                 | <b>E-34</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>DOZ PVT E-29</b>  |     |  | <b>M. Armstrong</b>                              | 1                 | <b>E-29</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>DOZ PVT E-33</b>  |     | <b>8/28</b>  | <b>B. Caruthers</b>                              | 2                 | <b>E-33</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| DOZ PVT E-20261  |     |  | M. Dusi  | 2                 | E-20261                         | 0700-0700          | ICP                  |                 |  |
| <b>DOZ PVT E-20263</b>   |     | <b>8/27</b>  | <b>D. Rector</b>                                 | 1                 | <b>E-20263</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>W/T PVT E-20007</b>   |     |  | <b>R. Carvalho</b>                               | 1                 | <b>E-20007</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>W/T PVT E-20012</b>   |     |  | <b>R. Alvarez</b>                                | 1                 | <b>E-20012</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>6. Work Assignments:</b>  |     |  |  |                   |                                 |                    |                      |                 |  |
| Prepare for firing operations and implement burn plan.                           |     |  |  |                   |                                 |                    |                      |                 |  |
| Construct control lines as direct as possible.                                   |     |  |  |                   |                                 |                    |                      |                 |  |
| Insert progressive hose lays.  |     |  |  |                   |                                 |                    |                      |                 |  |
| Improve and hold established control lines.                                      |     |  |  |                   |                                 |                    |                      |                 |  |
| <b>7. Special Instructions:</b>  |     |  |  |                   |                                 |                    |                      |                 |  |
| Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd. |     |  |  |                   |                                 |                    |                      |                 |  |
| <b>AMB ALS 2, REMS 18 (12), AMB BLS 527 (12)</b>                                 |     |  |  |                   |                                 |                    |                      |                 |  |
| <b>8. Communications</b>   |     |  |  |                   |                                 |                    |                      |                 |  |
| Name   | Ch  | Function   | Rx Freq  | Rx Tone           | Tx Freq                         | Tx Tone            | Notes                |                 |  |
| CMD 105  | 1   | COMMAND  | 172.4500N  | 114.8             | 166.9375N                       | 114.8              | SACRAMENTO PEAK      |                 |  |
| CDF T26  | 11  | TACTICAL   | 159.2925N  | 192.8             | 159.2925N                       | 192.8              |                      |                 |  |
| A/G TAC  | 14  | AIR TO GROUND  | 164.1375N  |                   | 164.1375N                       |                    |                      |                 |  |
| CALCORD  | 15  | MEDICAL  | 156.0750N  | 156.7             | 156.0750N                       | 156.7              | MEDICAL COORDINATION |                 |  |
| GUARD 26   | 16  | EMERGENCY  | 168.6250N  |                   | 168.6250N                       | 110.9              | EMERGENCY USE ONLY   |                 |  |
| <b>9. Prepared by: Name:</b>   |     | J. Heald   |  | RESL              |                                 | 24 Hr Shift:       |                      | 71              |  |
|  |     | Signature:  |  |                   |                                 | 12 Hr Shift:       |                      | 88              |  |
| <b>ICS 204</b>   |     | Date/Time: 8/25/2021 2200  |  |                   |                                 | Total:             |                      | 188             |  |





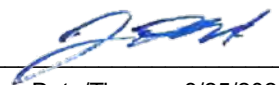
# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |     |                               |                   |                   |                                 |                    |                      |                 |  |
|--|-----|-------------------------------|-------------------|-------------------|---------------------------------|--------------------|----------------------|-----------------|--|
| <b>1. Incident Name:</b>   |     | <b>2. Operational Period:</b> |                   |                   |                                 | <b>3. Branch</b>   |                      | <b>Division</b> |  |
| <b>Caldor Incident</b>   |     | Date From: 08/26/21           |                   | Date To: 08/27/21 |                                 | <b>I</b>           |                      | <b>D</b>        |  |
|  |     | Time From: 0700               |                   | Time To: 0700     |                                 | <b>Page 1 of 3</b> |                      | <b>Delta</b>    |  |
| <b>4. Operations Personnel:</b>  |     |                               |                   |                   |                                 |                    |                      |                 |  |
| Operations Section Chief: <b>E. Schwab / B. Monday</b>   |     |                               |                   |                   | Night Ops: <b>T. Ernst</b>      |                    |                      |                 |  |
| Branch Director: <b>M. Martinez</b>  |     |                               |                   |                   | Branch Safety: <b>B. Mclean</b> |                    |                      |                 |  |
| Division/Group Supervisor: <b>J. Scofield (T)</b>  |     |                               |                   |                   | Air Attack: <b>A. Sanchez</b>   |                    |                      |                 |  |
| <b>5. Resources Assigned:</b>  |     |                               |                   |                   |                                 |                    |                      |                 |  |
| <b>** Resources Below in Bold are 12 Hour **</b>   |     |                               |                   |                   |                                 |                    |                      |                 |  |
| Resource Identifier  | ALS | LWD                           | Leader            | Personnel         | Request #                       | Hours              | Reporting Location   |                 |  |
| STA XSM 2276A  | X   |                               | C. Pomicpic       | 22                | E-20547                         | 0700-0700          | ICP                  |                 |  |
| STC BEU 9460C  |     |                               | C. Smith          | 19                | E-20065                         | 0700-0700          | ICP                  |                 |  |
| T/F XSM 2278 (1,1,1,1,3)   |     | 8/24                          | B. Marra          | 22                | E-20198                         | 0700-0700          | ICP                  |                 |  |
| T/F XST 4202 (3,3,3,3,6)   |     | 9/6                           | D. Whipkey        | 17                | E-20242                         | 0700-0700          | ICP                  |                 |  |
| <b>T/F CALDOR 2 (3,3,3,3,3,3)</b>  |     | <b>8/29</b>                   | <b>C. Crowl</b>   | 24                | <b>E-9003</b>                   | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>ENG FWF 653</b>   |     | <b>9/6</b>                    | <b>S. Strider</b> | 4                 | <b>E-279</b>                    | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>ENG PVT E-182</b>   |     | <b>9/3</b>                    | <b>K. Looking</b> | 3                 | <b>E-182</b>                    | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>ENG PVT E-272</b>   |     | <b>9/6</b>                    | <b>C. Bates</b>   | 3                 | <b>E-272</b>                    | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>ENG COF 332</b>   |     |                               | <b>J. Rebeer</b>  | 5                 | <b>E-280</b>                    | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| <b>ENG MDF 354</b>   |     |                               | <b>M. Polley</b>  | 5                 | <b>E-342</b>                    | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| <b>ENG WWF 613</b>   |     |                               | <b>J. Duke</b>    | 4                 | <b>E-276</b>                    | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| <b>ENG DRC 62</b>  |     |                               | <b>B. Fortson</b> | 3                 | <b>E-326</b>                    | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| <b>ENG COF 661</b>   |     |                               | <b>C. Brooks</b>  | 6                 | <b>E-321</b>                    | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| <b>ENG OCF 618</b>   |     |                               | <b>C. Mathis</b>  | 6                 | <b>E-335</b>                    | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| <b>ENG PVT E-327</b>   |     |                               | <b>S. Barrett</b> | 3                 | <b>E-327</b>                    | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| <b>ENG PVT E-338</b>   |     |                               | <b>T. White</b>   | 3                 | <b>E-338</b>                    | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| STG MRN 9151G (CDF)  |     |                               | M. Tribolet       | 29                | C-20011                         | 0700-0700          | ICP                  |                 |  |
| STG SCU 9163G (CDF)  |     |                               | M. Lane           | 33                | C-20017                         | 0700-0700          | ICP                  |                 |  |
| <b>6. Work Assignments:</b>  |     |                               |                   |                   |                                 |                    |                      |                 |  |
| Prepare for firing operations and implement burn plan.   |     |                               |                   |                   |                                 |                    |                      |                 |  |
| Construct control lines as direct as possible.   |     |                               |                   |                   |                                 |                    |                      |                 |  |
| Insert progressive hose lays.  |     |                               |                   |                   |                                 |                    |                      |                 |  |
| Improve and hold established control lines.  |     |                               |                   |                   |                                 |                    |                      |                 |  |
| <b>7. Special Instructions:</b>  |     |                               |                   |                   |                                 |                    |                      |                 |  |
| Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.               |     |                               |                   |                   |                                 |                    |                      |                 |  |
| <b>AMB ALS 2, REMS 18 (12), AMB BLS 527 (12)</b>   |     |                               |                   |                   |                                 |                    |                      |                 |  |
| <b>8. Communications</b>   |     |                               |                   |                   |                                 |                    |                      |                 |  |
| Name   | Ch  | Function                      | Rx Freq           | Rx Tone           | Tx Freq                         | Tx Tone            | Notes                |                 |  |
| CMD 105  | 1   | COMMAND                       | 172.4500N         | 114.8             | 166.9375N                       | 114.8              | SACRAMENTO PEAK      |                 |  |
| NIFC T6  | 8   | TACTICAL                      | 166.7750N         |                   | 166.7750N                       |                    |                      |                 |  |
| A/G TAC  | 14  | AIR TO GROUND                 | 164.1375N         |                   | 164.1375N                       |                    |                      |                 |  |
| CALCORD  | 15  | MEDICAL                       | 156.0750N         | 156.7             | 156.0750N                       | 156.7              | MEDICAL COORDINATION |                 |  |
| GUARD 26   | 16  | EMERGENCY                     | 168.6250N         |                   | 168.6250N                       | 110.9              | EMERGENCY USE ONLY   |                 |  |
| <b>9. Prepared by: Name:</b>   |     |                               |                   |                   |                                 |                    |                      |                 |  |
| J. Heald   |     |                               |                   |                   | RESL                            |                    | 24 Hr Shift: 101     |                 |  |
| Signature:  |     |                               |                   |                   |                                 |                    | 12 Hr Shift: 10      |                 |  |
| Date/Time: 8/25/2021 2200  |     |                               |                   |                   |                                 |                    | Total: 211           |                 |  |
| <b>ICS 204</b>   |     |                               |                   |                   |                                 |                    |                      |                 |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |     |                               |                       |                   |                                 |                    |                      |                 |  |
|--|-----|-------------------------------|-----------------------|-------------------|---------------------------------|--------------------|----------------------|-----------------|--|
| <b>1. Incident Name:</b>   |     | <b>2. Operational Period:</b> |                       |                   |                                 | <b>3. Branch</b>   |                      | <b>Division</b> |  |
| <b>Caldor Incident</b>   |     | Date From: 08/26/21           |                       | Date To: 08/27/21 |                                 | <b>I</b>           |                      | <b>D</b>        |  |
|  |     | Time From: 0700               |                       | Time To: 0700     |                                 | <b>Page 2 of 3</b> |                      | <b>Delta</b>    |  |
| <b>4. Operations Personnel:</b>  |     |                               |                       |                   |                                 |                    |                      |                 |  |
| Operations Section Chief: <b>E. Schwab / B. Monday</b>   |     |                               |                       |                   | Night Ops: <b>T. Ernst</b>      |                    |                      |                 |  |
| Branch Director: <b>M. Martinez</b>  |     |                               |                       |                   | Branch Safety: <b>B. Mclean</b> |                    |                      |                 |  |
| Division/Group Supervisor: <b>J. Scofield (T)</b>  |     |                               |                       |                   | Air Attack: <b>A. Sanchez</b>   |                    |                      |                 |  |
| <b>5. Resources Assigned:</b>  |     |                               |                       |                   |                                 |                    |                      |                 |  |
| <b>** Resources Below in Bold are 12 Hour **</b>   |     |                               |                       |                   |                                 |                    |                      |                 |  |
| Resource Identifier  | ALS | LWD                           | Leader                | Personnel         | Request #                       | Hours              | Reporting Location   |                 |  |
| <b>CRW AEU GRB 1 (CDCR)</b>  |     |                               | <b>S. Lewindowski</b> | 14                | <b>C-5</b>                      | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>CRW TNF TAHOE IHC</b>   |     | 9/6                           | <b>D. Jurrero</b>     | 21                | <b>C-47</b>                     | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| <b>CRW MNF SAIPAN 36</b>   |     | 9/7                           | <b>B. Boatman</b>     | 21                | <b>C-45</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>CRW JDU NORTH PACIFIC</b>   |     | 9/6                           | <b>R. Gonzalez</b>    | 20                | <b>C-60</b>                     | <b>1900-0700</b>   | <b>ICP</b>           |                 |  |
| DOZ LNU 1449   |     |                               | K. Mittlestood        | 1                 | E-50                            | 0700-0700          | ICP                  |                 |  |
| <b>DOZ PVT E-30</b>  |     | 8/30                          | <b>T. Huckaby</b>     | 2                 | <b>E-30</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>DOZ PVT E-20181</b>   |     |                               | <b>R. Dominikus</b>   | 1                 | <b>E-20181</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>DOZ PVT E-20184</b>   |     |                               | <b>J. Palmer</b>      | 2                 | <b>E-20184</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| DOZ PVT E-20185  |     |                               | K. Pearrish           | 2                 | E-20185                         | 0700-0700          | ICP                  |                 |  |
| DOZ PVT E-20257  |     |                               | B. Hendrix            | 3                 | E-20257                         | 0700-0700          | ICP                  |                 |  |
| DOZ PVT E-20260  |     |                               | E. Herl               | 2                 | E-20260                         | 0700-0700          | ICP                  |                 |  |
| W/T PVT E-20003  |     |                               | B. Bedell             | 2                 | E-20003                         | 0700-0700          | ICP                  |                 |  |
| <b>W/T PVT E-20010</b>   |     |                               | <b>D. Gray</b>        | 1                 | <b>E-20010</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>W/T PVT E-20011</b>   |     |                               | <b>D. Sasser</b>      | 1                 | <b>E-20011</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| W/T PVT E-20013  |     |                               | E. Molina             | 2                 | E-20013                         | 0700-0700          | ICP                  |                 |  |
| W/T PVT E-20172  |     |                               | M. Kempf              | 2                 | E-20172                         | 0700-0700          | ICP                  |                 |  |
| W/T PVT E-20567  |     | 9/6                           | S. Fourbay            | 2                 | E-20567                         | 0700-0700          | ICP                  |                 |  |
| W/T PVT E-20302  |     |                               | R. Leaverton          | 2                 | E-20302                         | 0700-0700          | ICP                  |                 |  |
| <b>6. Work Assignments:</b>  |     |                               |                       |                   |                                 |                    |                      |                 |  |
| Prepare for firing operations and implement burn plan.   |     |                               |                       |                   |                                 |                    |                      |                 |  |
| Construct control lines as direct as possible.   |     |                               |                       |                   |                                 |                    |                      |                 |  |
| Insert progressive hose lays.  |     |                               |                       |                   |                                 |                    |                      |                 |  |
| Improve and hold established control lines.  |     |                               |                       |                   |                                 |                    |                      |                 |  |
| <b>7. Special Instructions:</b>  |     |                               |                       |                   |                                 |                    |                      |                 |  |
| Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.               |     |                               |                       |                   |                                 |                    |                      |                 |  |
| <b>AMB ALS 2, REMS 18 (12), AMB BLS 527 (12)</b>   |     |                               |                       |                   |                                 |                    |                      |                 |  |
| <b>8. Communications</b>   |     |                               |                       |                   |                                 |                    |                      |                 |  |
| Name   | Ch  | Function                      | Rx Freq               | Rx Tone           | Tx Freq                         | Tx Tone            | Notes                |                 |  |
| CMD 105  | 1   | COMMAND                       | 172.4500N             | 114.8             | 166.9375N                       | 114.8              | SACRAMENTO PEAK      |                 |  |
| NIFC T6  | 8   | TACTICAL                      | 166.7750N             |                   | 166.7750N                       |                    |                      |                 |  |
| A/G TAC  | 14  | AIR TO GROUND                 | 164.1375N             |                   | 164.1375N                       |                    |                      |                 |  |
| CALCORD  | 15  | MEDICAL                       | 156.0750N             | 156.7             | 156.0750N                       | 156.7              | MEDICAL COORDINATION |                 |  |
| GUARD 26   | 16  | EMERGENCY                     | 168.6250N             |                   | 168.6250N                       | 110.9              | EMERGENCY USE ONLY   |                 |  |
| <b>9. Prepared by: Name:</b>   |     |                               |                       |                   |                                 |                    |                      |                 |  |
| J. Heald   |     |                               |                       |                   | RESL                            |                    | 24 Hr Shift: 13      |                 |  |
| Signature:  |     |                               |                       |                   |                                 |                    | 12 Hr Shift: 39      |                 |  |
| Date/Time: 8/25/2021 2200  |     |                               |                       |                   |                                 |                    | Total: 101           |                 |  |
| <b>ICS 204</b>   |     |                               |                       |                   |                                 |                    |                      |                 |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>Caldor Incident</b> | <b>2. Operational Period:</b><br>Date From: 08/26/21    Date To: 08/27/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>I</b> <b>D</b><br><b>Page 3 of 3</b> <b>Delta</b> |
|--|---|--|

|  |                                 |  |  |
|--|---------------------------------|--|--|
| <b>4. Operations Personnel:</b>                        |                                 |  |  |
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>      |  |  |
| Branch Director: <b>M. Martinez</b>                    | Branch Safety: <b>B. Mclean</b> |  |  |
| Division/Group Supervisor: <b>J. Scofield (T)</b>      | Air Attack: <b>A. Sanchez</b>   |  |  |

| <b>5. Resources Assigned:</b> |     | <b>** Resources Below in Bold are 12 Hour **</b> |                   |           |                |                  |                    |
|-------------------------------|-----|--|-------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier           | ALS | LWD  | Leader            | Personnel | Request #      | Hours            | Reporting Location |
| <b>MAST PVT E-20029</b>       |     |  | <b>M. Collins</b> | 2         | <b>E-20029</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>FELB PVT E-20037</b>       |     |  | <b>S. Farkas</b>  | 1         | <b>E-20037</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>FALM PVT O-20025</b>       |     |  |                   | 2         | <b>O-20025</b> | <b>0700-1900</b> | <b>ICP</b>         |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |
|                               |     |  |                   |           |                |                  |                    |

**6. Work Assignments:**  
 Prepare for firing operations and implement burn plan.  
 Construct control lines as direct as possible.  
 Insert progressive hose lays.  
 Improve and hold established control lines.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.


**AMB ALS 2, REMS 18 (12), AMB BLS 527 (12)**

| <b>8. Communications</b> |    |               |           |         |           |         |                      |
|--------------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name                     | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105                  | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| NIFC T6                  | 8  | TACTICAL      | 166.7750N |         | 166.7750N |         |                      |
| A/G TAC                  | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD                  | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26                 | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |                           |      |                |
|------------------------------|---------------------------|------|----------------|
| <b>9. Prepared by: Name:</b> | J. Heald                  | RESL | 24 Hr Shift: 0 |
|                              | Signature:                |      | 12 Hr Shift: 3 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200 |      | Total: 5       |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |     |                               |                      |           |                                 |                    |                      |                 |  |
|--|-----|-------------------------------|----------------------|-----------|---------------------------------|--------------------|----------------------|-----------------|--|
| <b>1. Incident Name:</b>   |     | <b>2. Operational Period:</b> |                      |           |                                 | <b>3. Branch</b>   |                      | <b>Division</b> |  |
| <b>Caldor Incident</b>   |     | Date From: 08/26/21           | Date To: 08/27/21    |           |                                 | <b>I</b>           | <b>F</b>             |                 |  |
|  |     | Time From: 0700               | Time To: 0700        |           |                                 | <b>Page 1 of 2</b> |                      | <b>Foxtrot</b>  |  |
| <b>4. Operations Personnel:</b>  |     |                               |                      |           |                                 |                    |                      |                 |  |
| Operations Section Chief: <b>E. Schwab / B. Monday</b>   |     |                               |                      |           | Night Ops: <b>T. Ernst</b>      |                    |                      |                 |  |
| Branch Director: <b>M. Martinez</b>  |     |                               |                      |           | Branch Safety: <b>B. Mclean</b> |                    |                      |                 |  |
| Division/Group Supervisor: <b>C. Dyche (T)</b>   |     |                               |                      |           | Air Attack: <b>A. Sanchez</b>   |                    |                      |                 |  |
| <b>5. Resources Assigned:</b>  |     |                               |                      |           |                                 |                    |                      |                 |  |
| <b>** Resources Below in Bold are 12 Hour **</b>   |     |                               |                      |           |                                 |                    |                      |                 |  |
| Resource Identifier  | ALS | LWD                           | Leader               | Personnel | Request #                       | Hours              | Reporting Location   |                 |  |
| STC X CZ 2326C   |     |                               | J. McNeil            | 4         | E-20039                         | 0700-0700          | ICP                  |                 |  |
| STC AEU 9271C  |     |                               | N. Pimlott           | 20        |                                 | 0700-0700          | ICP                  |                 |  |
| <b>ENG MDF 64</b>  |     |                               | <b>J. Keoni</b>      | 5         | <b>E-316</b>                    | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>ENG BNP 74</b>  |     |                               | <b>W. Breakfield</b> | 5         | <b>E-372</b>                    | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>ENG ASF 372</b>   |     |                               | <b>R. Easewood</b>   | 6         | <b>E-339</b>                    | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>CRW SCU PECH 2</b>  |     |                               | <b>G. Pullen</b>     | 15        | <b>C-17</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>CRW CNA 16A</b>   |     |                               | <b>M. Mocettini</b>  | 22        | <b>C-16</b>                     | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| DOZ ENF 3  |     |                               | D. Angenderfer       | 4         | E-200                           | 0700-0700          | ICP                  |                 |  |
| DOZ PVT E-20258  |     |                               | T. Wanzer            | 2         | E-20258                         | 0700-0700          | ICP                  |                 |  |
| DOZ PVT E-20262  |     |                               | A. Francis           | 2         | E-20262                         | 0700-0700          | ICP                  |                 |  |
| W/T XAM 6540   |     |                               | E. Moore             | 2         | E-14                            | 0700-0700          | ICP                  |                 |  |
| W/T PVT E-20001  |     |                               | A. Chidley           | 2         | E-20001                         | 0700-0700          | ICP                  |                 |  |
| W/T PVT E-20002  |     |                               | S. Zay               | 2         | E-20002                         | 0700-0700          | ICP                  |                 |  |
| <b>W/T PVT E-20019</b>   |     |                               | <b>M. Dahl</b>       | 1         | <b>E-20019</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>W/T PVT E-20153</b>   |     |                               | <b>M. Greer</b>      | 1         | <b>E-20153</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>W/T PVT E-20277</b>   |     |                               | <b>D. Castle</b>     | 1         | <b>E-20277</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| W/T PVT E-20178  |     |                               | K. Gray              | 2         | E-20178                         | 0700-0700          | ICP                  |                 |  |
| <b>W/T PVT E-20281</b>   |     |                               | <b>J. Salazar</b>    | 1         | <b>E-20281</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>W/T PVT E-20565</b>   |     |                               | <b>R. Box</b>        | 1         | <b>E-20565</b>                  | <b>0700-1900</b>   | <b>ICP</b>           |                 |  |
| <b>6. Work Assignments:</b>  |     |                               |                      |           |                                 |                    |                      |                 |  |
| Construct control lines as direct as possible.   |     |                               |                      |           |                                 |                    |                      |                 |  |
| Improve and hold established control lines.  |     |                               |                      |           |                                 |                    |                      |                 |  |
| Insert progressive hose lays.  |     |                               |                      |           |                                 |                    |                      |                 |  |
| <b>7. Special Instructions:</b>  |     |                               |                      |           |                                 |                    |                      |                 |  |
| Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.               |     |                               |                      |           |                                 |                    |                      |                 |  |
| <b>AMB ALS 2, REMS 18 (12), AMB BLS 527 (12)</b>   |     |                               |                      |           |                                 |                    |                      |                 |  |
| <b>REAF A. Brown, J. Mabe, P. Foulk</b>  |     |                               |                      |           |                                 |                    |                      |                 |  |
| <b>8. Communications</b>   |     |                               |                      |           |                                 |                    |                      |                 |  |
| Name   | Ch  | Function                      | Rx Freq              | Rx Tone   | Tx Freq                         | Tx Tone            | Notes                |                 |  |
| CMD 105  | 1   | COMMAND                       | 172.4500N            | 114.8     | 166.9375N                       | 114.8              | SACRAMENTO PEAK      |                 |  |
| NIFC T3  | 9   | TACTICAL                      | 168.6000N            |           | 168.6000N                       |                    |                      |                 |  |
| A/G TAC  | 14  | AIR TO GROUND                 | 164.1375N            |           | 164.1375N                       |                    |                      |                 |  |
| CALCORD  | 15  | MEDICAL                       | 156.0750N            | 156.7     | 156.0750N                       | 156.7              | MEDICAL COORDINATION |                 |  |
| GUARD 26   | 16  | EMERGENCY                     | 168.6250N            |           | 168.6250N                       | 110.9              | EMERGENCY USE ONLY   |                 |  |
| <b>9. Prepared by: Name:</b>   |     |                               |                      |           |                                 |                    |                      |                 |  |
| J. Heald   |     |                               |                      |           | RESL                            |                    | 24 Hr Shift: 30      |                 |  |
| Signature:  |     |                               |                      |           |                                 |                    | 12 Hr Shift: 58      |                 |  |
| Date/Time: 8/25/2021 2200  |     |                               |                      |           |                                 |                    | Total: 98            |                 |  |
| <b>ICS 204</b>   |     |                               |                      |           |                                 |                    |                      |                 |  |





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>Caldor Incident</b> | <b>2. Operational Period:</b><br>Date From: 08/26/21    Date To: 08/27/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>X</b> <b>G</b><br><b>Page 1 of 1</b> <b>Golf</b> |
|--|---|---|


|  |                               |
|--|-------------------------------|
| <b>4. Operations Personnel:</b>                        |                               |
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>    |
| Branch Director: <b>J. Vickers</b>                     | Branch Safety: <b>J. Cook</b> |
| Division/Group Supervisor: <b>D. Evans</b>             | Air Attack: <b>A. Sanchez</b> |

| <b>5. Resources Assigned:</b> |     | <b>** Resources Below in Bold are 12 Hour **</b> |                   |           |              |                  |                    |
|-------------------------------|-----|--|-------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier           | ALS | LWD  | Leader            | Personnel | Request #    | Hours            | Reporting Location |
| T/F CALDOR 4                  |     |  | D. Evans          | 18        | E-9012       | 0700-0700        | DP 7               |
| <b>ENG SHF 322</b>            |     | <b>9/6</b>                                       | <b>M. Puckett</b> | 5         | <b>E-356</b> | <b>0700-1900</b> | <b>DP 7</b>        |
| <b>ENG LPF 371</b>            |     | <b>8/28</b>                                      | <b>G. Santos</b>  | 5         | <b>E-358</b> | <b>0700-1900</b> | <b>DP 7</b>        |
| <b>ENG PVT E-273</b>          |     |  | <b>J. Scaroni</b> | 3         | <b>E-273</b> | <b>0700-1900</b> | <b>DP 7</b>        |
| <b>ENG PVT E-284</b>          |     |  | <b>J. Wayne</b>   | 3         | <b>E-284</b> | <b>0700-1900</b> | <b>DP 7</b>        |
| <b>CRW PVT C-22</b>           |     |  | <b>E. Moreno</b>  | 20        | <b>C-22</b>  | <b>0700-1900</b> | <b>DP 7</b>        |
| <b>CRW PVT C-27</b>           |     |  | <b>R. Ibarra</b>  | 20        | <b>C-27</b>  | <b>0700-1900</b> | <b>DP 7</b>        |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |
|                               |     |  |                   |           |              |                  |                    |

**6. Work Assignments:**  
Construct control lines as direct as possible.  
Insert progressive hose lays.  
Improve and hold established control lines.

**7. Special Instructions:**  
Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.  
T/F Caldor Leader will be DIV "G"  
**AMB ALS 801**  
**REAF A. Brown, J. Mabe, P. Foulk**

| <b>8. Communications</b> |    |               |           |         |           |         |                      |
|--------------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name                     | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105                  | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| CDF T27                  | 7  | TACTICAL      | 159.3075N | 192.8   | 159.3075N | 192.8   |                      |
| A/G TAC                  | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD                  | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26                 | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |  |      |                 |
|------------------------------|--|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald   | RESL | 24 Hr Shift: 0  |
|                              | Signature:  |      | 12 Hr Shift: 56 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200  |      | Total: 74       |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>Caldor Incident</b> | <b>2. Operational Period:</b><br>Date From: 08/26/21    Date To: 08/27/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>X</b> <b>H</b><br><br><b>Page 1 of 2</b> <b>Hotel</b> |
|--|---|--|

|  |                               |
|--|-------------------------------|
| <b>4. Operations Personnel:</b>                        |                               |
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>    |
| Branch Director: <b>J. Vickers</b>                     | Branch Safety: <b>J. Cook</b> |
| Division/Group Supervisor: <b>C. Baldoni (T)</b>       | Air Attack: <b>A. Sanchez</b> |

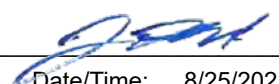
| 5. Resources Assigned:       | ** Resources Below in Bold are 12 Hour ** |            |                       |           |                |                  |                    |  |
|------------------------------|---|------------|-----------------------|-----------|----------------|------------------|--------------------|--|
| Resource Identifier          | ALS                                       | LWD        | Leader                | Personnel | Request #      | Hours            | Reporting Location |  |
| STC XSD 6440C                |   |            | K. Kremensky          | 22        | E-20199        | 0700-0700        | DP 21              |  |
| STC TCU 9441C                |   |            | B. Brown              | 16        | E-20549        | 0700-0700        | DP 21              |  |
| <b>ENG SHF 642</b>           |   | <b>9/6</b> | <b>H. Goulet</b>      | 5         | <b>E-274</b>   | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG UFA 302</b>           |   |            | <b>W. Deleo</b>       | 6         | <b>E-315</b>   | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG NMBTR 2062</b>        |   |            | <b>P. Hensel</b>      | 3         | <b>E-322</b>   | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG PVT E-311</b>         |   |            | <b>C. McConnel</b>    | 3         | <b>E-311</b>   | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG PVT E-325</b>         |   |            | <b>R. Rydberg</b>     | 3         | <b>E-325</b>   | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG HOA 6562</b>          |   |            | <b>F. Kykotsmovi</b>  | 3         | <b>E-341</b>   | <b>0700-1900</b> | <b>DP 21</b>       |  |
| <b>ENG PVT E-20473</b>       |   |            | <b>J. Winfree</b>     | 3         | <b>E-20473</b> | <b>0700-1900</b> | <b>DP 21</b>       |  |
| STG NEU 9234G (CCC)          |   |            | M. Kidwell            | 31        | C-20012        | 0700-0700        | DP 21              |  |
| <b>CRW MNF MENDOCINO IHC</b> |   |            | <b>E. Cecon</b>       | 20        | <b>C-46</b>    | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>CRW ENF CREW 23</b>       |   |            | <b>B. Fletcher</b>    | 10        | <b>O-164</b>   | <b>0700-1900</b> | <b>DP 21</b>       |  |
| <b>CRW ENF Crew 26</b>       |   |            | <b>K. Breitwieser</b> | 10        | <b>O-4</b>     | <b>0700-1900</b> | <b>DP 21</b>       |  |
| <b>CRW PVT C-44</b>          |   |            | <b>S. Lewis</b>       | 20        | <b>C-44</b>    | <b>0700-1900</b> | <b>DP 21</b>       |  |
| DOZ PVT E-20033              |   |            | T. Vicini             | 2         | E-20033        | 0700-0700        | DP 21              |  |
| DOZ PVT E-20183              |   |            | M. Nottnagel          | 2         | E-20183        | 0700-0700        | DP 21              |  |
| DOZ PVT E-20537              |   |            | M. Smith              | 2         | E-20537        | 0700-0700        | DP 21              |  |
| DOZ PVT E-20255              |   |            | N. Morton             | 3         | E-20255        | 0700-0700        | DP 21              |  |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Insert progressive hose lays.  
 Improve and hold established control lines.  
 Implement structure defense plan, with an emphasis on perimeter control.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.

**AMB ALS 801**  
**REAF A. Brown, J. Mabe, P. Foulk**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| CDF T28           | 8  | TACTICAL      | 151.1825N | 192.8   | 151.1825N | 192.8   |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |  |      |                 |
|------------------------------|--|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald   | RESL | 24 Hr Shift: 54 |
|                              | Signature:  |      | 12 Hr Shift: 36 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200  |      | Total: 164      |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>Caldor Incident</b>          | Date From: 08/26/21     Date To: 08/27/21<br>Time From: 0700             Time To: 0700 | <b>X</b>         | <b>H</b>        |
| <b>4. Operations Personnel:</b> |  | Page 2 of 2      | Hotel           |

|  |                               |
|--|-------------------------------|
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>    |
| Branch Director: <b>J. Vickers</b>                     | Branch Safety: <b>J. Cook</b> |
| Division/Group Supervisor: <b>C. Baldoni (T)</b>       | Air Attack: <b>A. Sanchez</b> |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |     |                        |           |                |                  |                    |
|------------------------|---|-----|------------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier    | ALS                                       | LWD | Leader                 | Personnel | Request #      | Hours            | Reporting Location |
| DOZ PVT E-20256        |   |     | K. Dye                 | 3         | E-20256        | 0700-0700        | DP-21              |
| DOZ PVT E-20259        |   |     | G. Bartglet            | 2         | E-20259        | 0700-0700        | DP-21              |
| <b>W/T PVT E-20020</b> |   |     | <b>T. Astasopoulos</b> | 1         | <b>E-20020</b> | <b>0700-1900</b> | <b>DP-21</b>       |
| <b>W/T PVT E-20171</b> |   |     | <b>P. Mailloux</b>     | 1         | <b>E-20171</b> | <b>0700-1900</b> | <b>DP-21</b>       |
| <b>W/T PVT E-20273</b> |   |     | <b>J. Vaine</b>        | 1         | <b>E-20273</b> | <b>0700-1900</b> | <b>DP-21</b>       |
| W/T PVT E-20175        |   |     | G. Bartlett            | 2         | E-20175        | 0700-0700        | DP-21              |
| <b>W/T PVT E-20285</b> |   |     | <b>L. Jones</b>        | 1         | <b>E-20285</b> | <b>0700-1900</b> | <b>DP-21</b>       |
| <b>W/T PVT E-20347</b> |   |     | <b>B. Fetzer</b>       | 1         | <b>E-20347</b> | <b>0700-1900</b> | <b>DP-21</b>       |
| W/T PVT E-20678        |   |     | S. Dooling             | 2         | E-20678        | 0700-0700        | DP-21              |
| <b>FELB PVT E-56</b>   |   |     | <b>D. Flanagan</b>     | 2         | <b>E-56</b>    | <b>0700-1900</b> | <b>DP-21</b>       |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |
|                        |   |     |                        |           |                |                  |                    |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Insert progressive hose lays.  
 Improve and hold established control lines.  
 Implement structure defense plan, with an emphasis on perimeter control.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.

**AMB ALS 801**  
**REAF A. Brown, J. Mabe, P. Foulk**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| CDF T28           | 8  | TACTICAL      | 151.1825N | 192.8   | 151.1825N | 192.8   |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |                           |      |                |
|------------------------------|---------------------------|------|----------------|
| <b>9. Prepared by: Name:</b> | J. Heald                  | RESL | 24 Hr Shift: 9 |
|                              | Signature:                |      | 12 Hr Shift: 6 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200 |      | Total: 16      |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                    |                 |
|---------------------------------|--|--------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b>   | <b>Division</b> |
| <b>Caldor Incident</b>          | Date From: 08/26/21      Date To: 08/27/21<br>Time From: 0700              Time To: 0700 | <b>X</b>           | <b>I</b>        |
| <b>4. Operations Personnel:</b> |  | <b>Page 1 of 2</b> | <b>India</b>    |

|  |                               |
|--|-------------------------------|
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>    |
| Branch Director: <b>J. Vickers</b>                     | Branch Safety: <b>J. Cook</b> |
| Division/Group Supervisor: <b>M. Loeffler (12)</b>     | Air Attack: <b>A. Sanchez</b> |

| 5. Resources Assigned:            | ** Resources Below in Bold are 12 Hour ** |             |                     |           |                |                  |                              |  |
|-----------------------------------|---|-------------|---------------------|-----------|----------------|------------------|------------------------------|--|
| Resource Identifier               | ALS                                       | LWD         | Leader              | Personnel | Request #      | Hours            | Reporting Location           |  |
| <b>T/F CALDOR 3 (3,3,3,3,3,3)</b> |   | <b>8/30</b> | <b>P. Preston</b>   | 24        | <b>E-9004</b>  | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>ENG ANF 331</b>                |   | <b>8/30</b> | <b>L. Winkler</b>   | 4         | <b>E-3</b>     | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>ENG CNO 233</b>                |   | <b>8/26</b> | <b>C. Pond</b>      | 4         | <b>E-8</b>     | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>ENG ENF 368</b>                |   | <b>8/28</b> | <b>B. Quinoz</b>    | 5         | <b>E-43</b>    | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>ENG SRF 342</b>                |   | <b>9/1</b>  | <b>J. Leuis</b>     | 5         | <b>E-107</b>   | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>ENG BDF 1R</b>                 |   | <b>9/1</b>  | <b>A. Tinker</b>    | 5         | <b>E-110</b>   | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>ENG BDF 5R</b>                 |   | <b>9/1</b>  | <b>T. Norwood</b>   | 5         | <b>E-112</b>   | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>CRW EL CARISO IHC</b>          |   | <b>8/30</b> | <b>N. Mendoza</b>   | 20        | <b>C-8</b>     | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>CRW CNF CHEROKEE IHC</b>       |   |             | <b>B. Corbit</b>    | 22        | <b>C-28</b>    | <b>1900-0700</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>CRW PVT C-33</b>               |   |             | <b>A. Avila</b>     | 20        | <b>C-33</b>    | <b>1900-0700</b> | <b>Wrights Lane X HWY 50</b> |  |
| <b>CRW PVT C-35</b>               |   |             | <b>A. Gomez</b>     | 20        | <b>C-35</b>    | <b>1900-0700</b> | <b>Wrights Lane X HWY 50</b> |  |
| DOZ PVT E-260                     |   |             | M. Davis            | 2         | E-260          | 0700-0700        | Wrights Lane X HWY 50        |  |
| DOZ PVT E-261                     |   |             | L. Herbst           | 2         | E-261          | 0700-0700        | Wrights Lane X HWY 50        |  |
| <b>DOZ PVT E-259</b>              |   |             | <b>R. Wyman</b>     | 1         | <b>E-259</b>   | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |
| DOZ PVT E-20533                   |   |             | S. Hill             | 2         | E-20533        | 0700-0700        | Wrights Lane X HWY 50        |  |
| DOZ PVT E-20637                   |   |             | B. Nettles          | 3         | E-20637        | 0700-0700        | Wrights Lane X HWY 50        |  |
| DOZ PVT E-20540                   |   |             | K. Van Pelt         | 3         | E-20540        | 0700-0700        | Wrights Lane X HWY 50        |  |
| <b>W/T PVT E-20274</b>            |   | <b>9/4</b>  | <b>D. Escoffier</b> | 1         | <b>E-20274</b> | <b>0700-1900</b> | <b>Wrights Lane X HWY 50</b> |  |

**6. Work Assignments:**  
 Prepare structures for defensive actions.  
 Construct control lines as direct as possible.  
 Improve and hold established control lines.  
 Insert progressive hose lays.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.

**AMB ALS 801**  
**REAF A. Brown, J. Mabe, P. Foulk**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| CDF T29           | 9  | TACTICAL      | 151.3475N | 192.8   | 151.3475N | 192.8   |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |                           |      |                 |
|------------------------------|---------------------------|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald                  | RESL | 24 Hr Shift: 12 |
|                              | Signature:                |      | 12 Hr Shift: 37 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200 |      | Total: 148      |







# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>Caldor Incident</b>          | Date From: 08/26/21      Date To: 08/27/21<br>Time From: 0700              Time To: 0700 | <b>XV</b>        | <b>J</b>        |
| <b>4. Operations Personnel:</b> |  | Page 1 of 3      | Juliet          |

|  |  |
|--|--|
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>               |
| Branch Director: <b>B. Loomis (12)</b>                 | Branch Safety: <b>B. Goff / D. Perez</b> |
| Division/Group Supervisor: <b>E. Peterson</b>          | Air Attack: <b>A. Sanchez</b>            |

| 5. Resources Assigned:         | ** Resources Below in Bold are 12 Hour ** |     |                     |           |              |                  |                    |  |
|--------------------------------|---|-----|---------------------|-----------|--------------|------------------|--------------------|--|
| Resource Identifier            | ALS                                       | LWD | Leader              | Personnel | Request #    | Hours            | Reporting Location |  |
| STC CZU 9171C                  |   |     |                     | 16        | E-20196      | 0700-0700        | DP 21              |  |
| STC XTB 4233C                  |   |     | J. McNamara         | 18        | E-20206      | 0700-0700        | DP 21              |  |
| <b>ENG TNF 1267</b>            |   |     | <b>J. Johnson</b>   | 4         | <b>E-340</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG TFD 2425</b>            |   |     | <b>C. Belliston</b> | 5         | <b>E-307</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG NWS 301</b>             |   |     | <b>M. Winburn</b>   | 6         | <b>E-308</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG IFD 3411</b>            |   |     | <b>E. Barker</b>    | 4         | <b>E-309</b> | <b>0700-1900</b> | <b>DP 21</b>       |  |
| <b>ENG NF 411</b>              |   |     | <b>C. Wright</b>    | 6         | <b>E-314</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG MTSWS T6</b>            |   |     | <b>D. Geissal</b>   | 2         | <b>E-269</b> | <b>0700-1900</b> | <b>DP 21</b>       |  |
| <b>ENG COPALX BRUSH 2</b>      |   |     | <b>K. Cashman</b>   | 3         | <b>E-271</b> | <b>0700-1900</b> | <b>DP 21</b>       |  |
| <b>ENG RFC 5627</b>            |   |     | <b>N. Spence</b>    | 4         | <b>E-312</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG 1MN 62</b>              |   |     | <b>K. Davis</b>     | 3         | <b>E-330</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG 1MN 61</b>              |   |     | <b>D. Johnson</b>   | 3         | <b>E-343</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG PVT E-306</b>           |   |     | <b>D. Norton</b>    | 2         | <b>E-306</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>ENG ASF 631</b>             |   |     | <b>T. Brecht</b>    | 4         | <b>E-310</b> | <b>1900-0700</b> | <b>DP 21</b>       |  |
| STG TUU 9413G (CDCR)           |   |     | R. High             | 29        | C-20008      | 0700-0700        | DP 21              |  |
| <b>CRW NAVAJO IHC</b>          |   |     | <b>V. Smith</b>     | 18        | <b>C-29</b>  | <b>1900-0700</b> | <b>DP 21</b>       |  |
| <b>CRW NLTX SLIDE MOUNTAIN</b> |   | 9/6 | <b>J. Higgins</b>   | 19        | <b>C-52</b>  | <b>0700-1900</b> | <b>DP 21</b>       |  |
| <b>CRW PVT C-34</b>            |   |     | <b>A. Perez</b>     | 20        | <b>C-34</b>  | <b>1900-0700</b> | <b>DP 21</b>       |  |

**6. Work Assignments:**  
 Prepare structures for defensive actions.  
 Construct control lines as direct as possible.  
 Plan secondary control lines, begin if possible.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.

**AMB ALS 5**  
**REAF C. Hutcheson, K. Marti**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| NIFC T3           | 9  | TACTICAL      | 168.6000N |         | 168.6000N |         |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |                           |      |                 |
|------------------------------|---------------------------|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald                  | RESL | 24 Hr Shift: 29 |
|                              | Signature:                |      | 12 Hr Shift: 28 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200 |      | Total: 166      |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>Caldor Incident</b>          | Date From: 08/26/21      Date To: 08/27/21<br>Time From: 0700              Time To: 0700 | <b>XV</b>        | <b>J</b>        |
| <b>4. Operations Personnel:</b> |  | Page 3 of 3      | Juliet          |

|  |  |
|--|--|
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>               |
| Branch Director: <b>B. Loomis (12)</b>                 | Branch Safety: <b>B. Goff / D. Perez</b> |
| Division/Group Supervisor: <b>E. Peterson</b>          | Air Attack: <b>A. Sanchez</b>            |

| 5. Resources Assigned:  |     | ** Resources Below in Bold are 12 Hour ** |                     |           |                |                  |                    |
|-------------------------|-----|---|---------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier     | ALS | LWD                                       | Leader              | Personnel | Request #      | Hours            | Reporting Location |
| W/T PVT E-20177         |     |   | R. Hurl             | 2         | E-20177        | 0700-0700        | DP 21              |
| <b>W/T PVT E-20280</b>  |     |   | <b>J. Corley</b>    | 1         | <b>E-20280</b> | <b>0700-1900</b> | <b>DP 21</b>       |
| <b>W/T PVT E-20009</b>  |     |   | <b>R. Keene</b>     | 1         | <b>E-20009</b> | <b>0700-1900</b> | <b>DP 21</b>       |
| <b>MAS PVT E-20035</b>  |     |   | <b>P. Leuzinger</b> | 2         | <b>E-20035</b> | <b>0700-1900</b> | <b>DP 21</b>       |
| <b>MAS PVT E-20036</b>  |     |   | <b>B. Gardner</b>   | 1         | <b>E-20036</b> | <b>0700-1900</b> | <b>DP 21</b>       |
| <b>MAST PVT E-20389</b> |     |   | <b>S. Hill</b>      | 2         | <b>E-20389</b> | <b>0700-1900</b> | <b>DP 21</b>       |
| HEQB GRAHAM             |     |   | J. Graham           | 1         | O-20019        | 0700-0700        | DP 21              |
| <b>HEQB JANES</b>       |     | <b>9/6</b>                                | <b>B. Janes</b>     | 1         | <b>O-222</b>   | <b>0700-1900</b> | <b>DP 21</b>       |
| <b>HEQB-T WEBER</b>     |     | <b>9/6</b>                                | <b>S. Weber</b>     | 1         | <b>O-218</b>   | <b>0700-1900</b> | <b>DP 21</b>       |
| <b>HEQB WYMAN</b>       |     |   | <b>K. Wyman</b>     | 1         | <b>O-221</b>   | <b>0700-1900</b> | <b>DP 21</b>       |
| <b>HEQB-T HARNOS</b>    |     |   | <b>T. Harnos</b>    | 1         | <b>O-217</b>   | <b>0700-1900</b> | <b>DP 21</b>       |
| <b>FALM PVT O-232</b>   |     |   |                     | 2         | <b>O-232</b>   | <b>0700-1900</b> | <b>DP 21</b>       |
|                         |     |   |                     |           |                |                  |                    |
|                         |     |   |                     |           |                |                  |                    |
|                         |     |   |                     |           |                |                  |                    |
|                         |     |   |                     |           |                |                  |                    |
|                         |     |   |                     |           |                |                  |                    |
|                         |     |   |                     |           |                |                  |                    |
|                         |     |   |                     |           |                |                  |                    |
|                         |     |   |                     |           |                |                  |                    |
|                         |     |   |                     |           |                |                  |                    |

**6. Work Assignments:**  
 Prepare structures for defensive actions.  
 Construct control lines as direct as possible.  
 Plan secondary control lines, begin if possible.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.

**AMB ALS 5**  
**REAF C. Hutcheson, K. Marti**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| NIFC T3           | 9  | TACTICAL      | 168.6000N |         | 168.6000N |         |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |                           |      |                 |
|------------------------------|---------------------------|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald                  | RESL | 24 Hr Shift: 3  |
|                              | Signature:                |      | 12 Hr Shift: 12 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200 |      | Total: 16       |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>Caldor Incident</b> | <b>2. Operational Period:</b><br>Date From: 08/26/21    Date To: 08/27/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>XV</b> <b>L</b> |
|--|---|--|

|   |  |             |      |
|---|--|-------------|------|
| <b>4. Operations Personnel:</b>   |  | Page 1 of 2 | Lima |
| Operations Section Chief: <b>E. Schwab / B. Monday</b>                    | Night Ops: <b>T. Ernst</b>               |             |      |
| Branch Director: <b>B. Loomis (12)</b>                                    | Branch Safety: <b>B. Goff / D. Perez</b> |             |      |
| Division/Group Supervisor: <b>J. Chester (12) / K. Perreault (T) (12)</b> | Air Attack: <b>A. Sanchez</b>            |             |      |

| 5. Resources Assigned:  |     | ** Resources Below in Bold are 12 Hour ** |                      |           |                |                  |                            |  |
|-------------------------|-----|---|----------------------|-----------|----------------|------------------|----------------------------|--|
| Resource Identifier     | ALS | LWD                                       | Leader               | Personnel | Request #      | Hours            | Reporting Location         |  |
| ENG MNF 345             |     | 8/29                                      | <b>H. Moreno</b>     | 5         | <b>E-5</b>     | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG MNF 332             |     | 8/28                                      | <b>C. Sampley</b>    | 3         | <b>E-6</b>     | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG SQF 332             |     | 8/28                                      | <b>R. Betancourt</b> | 5         | <b>E-22</b>    | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG CNF 322             |     | 8/28                                      | <b>C. Hamilton</b>   | 5         | <b>E-27</b>    | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG INF 331             |     | 8/28                                      | <b>B. Hubbard</b>    | 5         | <b>E-37</b>    | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG BDF 330             |     | 9/1                                       | <b>C. Coward</b>     | 5         | <b>E-111</b>   | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG TNF 72              |     | 9/3                                       | <b>M. Bradford</b>   | 5         | <b>E-224</b>   | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG SHF 363             |     | 9/5                                       | <b>K. Smyth</b>      | 5         | <b>E-357</b>   | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG KNF 16              |     | 9/5                                       | <b>J. Morgan</b>     | 6         | <b>E-360</b>   | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG NDF 5121            |     | 8/31                                      | <b>A. Jares</b>      | 6         | <b>E-20159</b> | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG NV MSVX - BRUSH 160 |     | 8/31                                      | <b>L. Parrotti</b>   | 4         | <b>E-20160</b> | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG MINX B1             |     | 8/31                                      | <b>C. Mann</b>       | 3         | <b>E-20166</b> | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG ID MCN 41           |     | 8/28                                      | <b>R. Ricks</b>      | 3         | <b>E-104</b>   | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG ZIP 403             |     | 9/2                                       | <b>B. Bird</b>       | 7         | <b>E-180</b>   | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| ENG PVT E-20467         |     | 9/5                                       | <b>M. Hagy</b>       | 3         | <b>E-20467</b> | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| STG LMU 9224G (CDF)     |     |   | <b>R. Veverka</b>    | 28        | <b>C-13</b>    | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| CRW SIERRA FRONT        |     | 9/6                                       | <b>A. Sharp</b>      | 20        | <b>C-53</b>    | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |
| CRW Blue Mountain 5     |     | 8/29                                      |                      | 20        | <b>C-15</b>    | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |  |

**6. Work Assignments:**  
 Prepare structures for defensive actions.  
 Construct control lines as direct as possible.  
 Improve and hold established control lines.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.  
 Prepare for firing Silverfork to DIV J.  
**AMB ALS 5**  
**REAF J. Serin, J. Cooper, A. Speering, P. Yerger**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| NIFC T1           | 7  | TACTICAL      | 168.0500N |         | 168.0500N |         |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |                           |      |                  |
|------------------------------|---------------------------|------|------------------|
| <b>9. Prepared by: Name:</b> | J. Heald                  | RESL | 24 Hr Shift: 0   |
|                              | Signature:                |      | 12 Hr Shift: 118 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200 |      | Total: 138       |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>Caldor Incident</b>          | Date From: 08/26/21      Date To: 08/27/21<br>Time From: 0700              Time To: 0700 | <b>XV</b>        | <b>L</b>        |
| <b>4. Operations Personnel:</b> |  | Page 2 of 2      | Lima            |

|   |  |
|---|--|
| Operations Section Chief: <b>E. Schwab / B. Monday</b>                    | Night Ops: <b>T. Ernst</b>               |
| Branch Director: <b>B. Loomis (12)</b>                                    | Branch Safety: <b>B. Goff / D. Perez</b> |
| Division/Group Supervisor: <b>J. Chester (12) / K. Perreault (T) (12)</b> | Air Attack: <b>A. Sanchez</b>            |

| 5. Resources Assigned:  |     | ** Resources Below in Bold are 12 Hour ** |                    |           |                |                  |                            |
|-------------------------|-----|---|--------------------|-----------|----------------|------------------|----------------------------|
| Resource Identifier     | ALS | LWD                                       | Leader             | Personnel | Request #      | Hours            | Reporting Location         |
| <b>CRW PVT C-58</b>     |     | <b>9/5</b>                                | <b>L. Tores</b>    | 20        | <b>C-58</b>    | <b>0700-1900</b> | <b>Reporting Location</b>  |
| DOZ NEU 2346            |     |   | D. Minor           | 2         | E-20667        | 0700-0700        | MET X Silverfork Rd        |
| DOZ PVT E-20534         |     |   | A. Bushey          | 2         | E-20534        | 0700-0700        | MET X Silverfork Rd        |
| DOZ PVT E-20647         |     |   | B. Waddell         | 2         | E-20647        | 0700-0700        | MET X Silverfork Rd        |
| DOZ PVT E-20639         |     |   | T. Hewitt          | 4         | E-20639        | 0700-0700        | MET X Silverfork Rd        |
| DOZ PVT E-20659         |     |   | J. Gillick         | 2         | E-20659        | 0700-0700        | MET X Silverfork Rd        |
| DOZ PVT E-265           |     |   | B. Suttles         | 2         | E-265          | 0700-0700        | MET X Silverfork Rd        |
| DOZ PVT E-20538         |     |   | P. Hatlestad       | 2         | E-20538        | 0700-0700        | MET X Silverfork Rd        |
| <b>W/T BDF 251</b>      |     | <b>8/31</b>                               | <b>F. Delgato</b>  | 2         | <b>E-67</b>    | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |
| <b>W/T MDF 257</b>      |     | <b>9/1</b>                                | <b>H. Venuto</b>   | 1         | <b>E-113</b>   | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |
| <b>CHIP PVT E-20611</b> |     |   | <b>M. Nieves</b>   | 2         | <b>E-20611</b> | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |
| <b>FALM PVT O-20141</b> |     |   | <b>J. Marshall</b> | 2         | <b>O-20141</b> | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |
| <b>FALM PVT O-20142</b> |     |   |                    | 2         | <b>O-20142</b> | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |
| <b>HEQB HERREN</b>      |     |   | <b>C. Herren</b>   | 1         | <b>O-25</b>    | <b>0700-1900</b> | <b>MET X Silverfork Rd</b> |
|                         |     |   |                    |           |                |                  |                            |
|                         |     |   |                    |           |                |                  |                            |
|                         |     |   |                    |           |                |                  |                            |
|                         |     |   |                    |           |                |                  |                            |

**6. Work Assignments:**  
 Prepare structures for defensive actions.  
 Construct control lines as direct as possible.  
 Improve and hold established control lines.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.  
 Prepare for firing Silverfork to DIV J.  
**AMB ALS 5**  
**REAF J. Serin, J. Cooper, A. Speering, P. Yerger**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| NIFC T1           | 7  | TACTICAL      | 168.0500N |         | 168.0500N |         |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |                           |      |                 |
|------------------------------|---------------------------|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald                  | RESL | 24 Hr Shift: 16 |
|                              | Signature:                |      | 12 Hr Shift: 28 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200 |      | Total: 46       |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>Caldor Incident</b> | <b>2. Operational Period:</b><br>Date From: 08/26/21    Date To: 08/27/21<br>Time From: 0700        Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>XX</b> <b>N</b><br><br>Page 1 of 1                      November |
|--|---|---|

|  |  |
|--|--|
| <b>4. Operations Personnel:</b>                        |  |
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>                       |
| Branch Director: <b>J. Topoleski</b>                   | Branch Safety: <b>G. Maloon / R. Barton (12)</b> |
| Division/Group Supervisor: <b>W. Almand (12)</b>       | Air Attack: <b>A. Sanchez</b>                    |

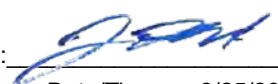
| <b>5. Resources Assigned:</b> |     | <b>** Resources Below in Bold are 12 Hour **</b> |                     |           |                |                  |                    |
|-------------------------------|-----|--|---------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier           | ALS | LWD  | Leader              | Personnel | Request #      | Hours            | Reporting Location |
| <b>ENG LKR 8531</b>           |     |  | <b>K. Bonham</b>    | 5         | <b>E-282</b>   | <b>0700-1900</b> | <b>ICP</b>         |
| <b>ENG HTF 451</b>            |     | 9/2  | <b>J. Hart</b>      | 5         | <b>E-181</b>   | <b>0700-1900</b> | <b>ICP</b>         |
| <b>ENG BOD 1411</b>           |     | 9/2  | <b>R. Hansen</b>    | 3         | <b>E-203</b>   | <b>0700-1900</b> | <b>ICP</b>         |
| <b>ENG TIA 696</b>            |     | 8/29   | <b>D. Stordy</b>    | 4         | <b>E-35</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| <b>ENG BNP 675</b>            |     |  | <b>A. Oggenkamp</b> | 3         | <b>E-281</b>   | <b>0700-1900</b> | <b>ICP</b>         |
| <b>ENG OKS 96</b>             |     | 9/3  | <b>D. Morris</b>    | 2         | <b>E-20091</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>CRW TCU 4449 (CDF)</b>     |     |  | <b>T. Swanson</b>   | 7         | <b>C-20034</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>CRW PVT C-54</b>           |     | 9/5  | <b>A. Hergert</b>   | 20        | <b>C-54</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| <b>CRW PVT C-55</b>           |     | 9/5  | <b>J. Foward</b>    | 20        | <b>C-55</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-20536</b>        |     |  | <b>J. Cameron</b>   | 2         | <b>E-20536</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-20539</b>        |     |  | <b>C. Klauer</b>    | 3         | <b>E-20539</b> | <b>0700-0700</b> | <b>ICP</b>         |
| <b>W/T PVT E-20286</b>        |     |  | <b>J. Baugh</b>     | 1         | <b>E-20286</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>W/T PVT E-20287</b>        |     |  | <b>T. Dilks</b>     | 1         | <b>E-20287</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>W/T PVT E-20288</b>        |     |  | <b>R. Barker</b>    | 1         | <b>E-20288</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>FELB PVT E-20488</b>       |     |  | <b>G. Gladen</b>    | 1         | <b>E-20488</b> | <b>0700-1900</b> | <b>ICP</b>         |
|                               |     |  |                     |           |                |                  |                    |
|                               |     |  |                     |           |                |                  |                    |

**6. Work Assignments:**  
 Implement structure defense plan, with an emphasis on perimeter control.  
 Construct control lines as direct as possible.  
 Improve and hold established control lines.  
 Insert progressive hose lays.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.

**EMTF Rebolledo (12), EMPF McCarthy (12)**  
**REAF J. Serin, J. Cooper, A. Speering, P. Yerger**

| <b>8. Communications</b> |    |               |           |         |           |         |                      |
|--------------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name                     | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105                  | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| NIFC T1                  | 7  | TACTICAL      | 168.0500N |         | 168.0500N |         |                      |
| A/G TAC                  | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD                  | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26                 | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |  |      |                 |
|------------------------------|--|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald   | RESL | 24 Hr Shift: 3  |
|                              | Signature:  |      | 12 Hr Shift: 71 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200  |      | Total: 78       |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>Caldor Incident</b>          | Date From: 08/26/21      Date To: 08/27/21<br>Time From: 0700              Time To: 0700 | <b>XX</b>        | <b>R</b>        |
| <b>4. Operations Personnel:</b> |  | Page 1 of 2      | Romeo           |

|   |  |
|---|--|
| Operations Section Chief: <b>E. Schwab / B. Monday</b>                | Night Ops: <b>T. Ernst</b>                       |
| Branch Director: <b>J. Topoleski</b>                                  | Branch Safety: <b>G. Maloon / R. Barton (12)</b> |
| Division/Group Supervisor: <b>J. Plummer (12) / R. Hamly (T) (12)</b> | Air Attack: <b>A. Sanchez</b>                    |


| 5. Resources Assigned:         | ** Resources Below in Bold are 12 Hour ** |             |                     |           |                |                  |                    |
|--------------------------------|---|-------------|---------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier            | ALS                                       | LWD         | Leader              | Personnel | Request #      | Hours            | Reporting Location |
| <b>ENG SQF 345</b>             |   | <b>8/28</b> | <b>D. Wild</b>      | 5         | <b>E-21</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| <b>ENG BDF 13</b>              |   | <b>9/1</b>  | <b>M. Gomez</b>     | 5         | <b>E-109</b>   | <b>0700-1900</b> | <b>ICP</b>         |
| <b>ENG CNF 335</b>             |   | <b>8/28</b> | <b>S. Cox</b>       | 3         | <b>E-26</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| <b>ENG PVT T28 E-20378</b>     |   |             | <b>K. Lester</b>    | 3         | <b>E-20378</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>CRW CND Kern Valley IHC</b> |   | <b>8/28</b> | <b>K. Clendenen</b> | 19        | <b>C-2</b>     | <b>0700-1900</b> | <b>ICP</b>         |
| <b>CRW PVT C-48</b>            |   |             | <b>A. Rhea</b>      | 20        | <b>C-48</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| <b>CRW IDSTF Sawtooth IHC</b>  |   |             | <b>K. West</b>      | 21        | <b>C-51</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ MDF 4</b>               |   | <b>8/29</b> | <b>E. Allen</b>     | 2         | <b>E-20</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| DOZ PVT E-46                   |   |             | M. Emerson          | 4         | E-46           | 0700-0700        | ICP                |
| DOZ PVT E-20179                |   |             | J. Snyder           | 3         | E-20179        | 0700-0700        | ICP                |
| DOZ PVT E-20182                |   |             | A. Miller           | 3         | E-20182        | 0700-0700        | ICP                |
| DOZ PVT E-20264                |   | 9/4         | D. Kirby            | 2         | E-20264        | 0700-0700        | ICP                |
| W/T PVT E-20278                |   |             | J. Thoene           | 2         | E-20278        | 0700-0700        | ICP                |
| <b>W/T PVT E-20345</b>         |   | <b>9/5</b>  | <b>D. Long</b>      | 1         | <b>E-20345</b> | <b>0700-1900</b> | <b>ICP</b>         |
| W/T PVT E-20346                |   |             | T. Ayars            | 2         | E-20346        | 0700-0700        | ICP                |
| <b>MAST PVT E-58</b>           |   |             | <b>C. Findleton</b> | 1         | <b>E-58</b>    | <b>0700-1900</b> | <b>ICP</b>         |
| <b>MAST PVT E-20026</b>        |   |             | <b>T. Krisman</b>   | 2         | <b>E-20026</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>MAST PVT E-20027</b>        |   |             | <b>A. Dinatale</b>  | 1         | <b>E-20027</b> | <b>0700-1900</b> | <b>ICP</b>         |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Prepare indirect control line for possible firing operation.  
 Improve and hold established control lines.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.

**EMTF Rebolledo (12), EMPF McCarthy (12)**  
**REAF J. Serin, J. Cooper, A. Speering, P. Yerger**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| NIFC T7           | 10 | TACTICAL      | 168.2500N |         | 168.2500N |         |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |  |      |                 |
|------------------------------|--|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald   | RESL | 24 Hr Shift: 10 |
|                              | Signature:  |      | 12 Hr Shift: 72 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200  |      | Total: 99       |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>Caldor Incident</b>          | Date From: 08/26/21      Date To: 08/27/21<br>Time From: 0700              Time To: 0700 | <b>XXX</b>       | <b>T</b>        |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1      | Tango           |

|   |  |
|---|--|
| Operations Section Chief: <b>E. Schwab / B. Monday</b>              | Night Ops: <b>T. Ernst</b>                     |
| Branch Director: <b>T. Richter</b>                                  | Branch Safety: <b>R. Clarke / P. Ryan (12)</b> |
| Division/Group Supervisor: <b>P. Preston (12) / S. Cox (T) (12)</b> | Air Attack: <b>A. Sanchez</b>                  |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |                     |           |                |                  |                    |
|------------------------|-----|---|---------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader              | Personnel | Request #      | Hours            | Reporting Location |
| <b>ENG OUF 692</b>     |     |   | <b>J. Kerr</b>      | 6         | <b>E-275</b>   | <b>1900-0700</b> | <b>DP 19</b>       |
| <b>ENG LFC 7679</b>    |     |   | <b>J. Stork</b>     | 3         | <b>E-278</b>   | <b>1900-0700</b> | <b>DP 19</b>       |
| <b>ENG DEF 364</b>     |     |   | <b>I. Salsky</b>    | 5         | <b>E-336</b>   | <b>1900-0700</b> | <b>DP 19</b>       |
| <b>ENG DEF 636</b>     |     |   | <b>A. Saphier</b>   | 5         | <b>E-337</b>   | <b>1900-0700</b> | <b>DP 19</b>       |
| <b>ENG NSS B5361</b>   |     | 9/2                                       | <b>J. Gonzalez</b>  | 4         | <b>E-20168</b> | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>ENG LCD 3605</b>    |     | 9/5                                       | <b>M. Munoz</b>     | 5         | <b>E-20362</b> | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>ENG SLR 6257</b>    |     | 9/3                                       | <b>W. Hall</b>      | 4         | <b>E-20365</b> | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>ENG PVT E-20466</b> |     | 9/5                                       | <b>L. Brisce</b>    | 3         | <b>E-20466</b> | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>ENG SNF 341</b>     |     | 9/6                                       | <b>J. Lindholm</b>  | 5         | <b>E-363</b>   | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>ENG STF 332</b>     |     | 9/5                                       | <b>B. Osana</b>     | 4         | <b>E-368</b>   | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>ENG MNF 353</b>     |     |   | <b>C. Coleman</b>   | 5         | <b>E-285</b>   | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>ENG BDF 311</b>     |     | 9/1                                       | <b>A. Rodriguez</b> | 5         | <b>E-108</b>   | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>ENG SRF 312</b>     |     | 9/1                                       | <b>E. Johnson</b>   | 5         | <b>E-106</b>   | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>CRW PVT C-59</b>    |     |   | <b>A. Calderon</b>  | 20        | <b>C-59</b>    | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>W/T PVT E-20006</b> |     |   | <b>M. Humphrey</b>  | 1         | <b>E-20006</b> | <b>0700-1900</b> | <b>DP 19</b>       |
| <b>W/T PVT E-20564</b> |     | 9/6                                       | <b>A. D'angelo</b>  | 2         | <b>E-20564</b> | <b>0700-0700</b> | <b>DP 19</b>       |
|                        |     |   |                     |           |                |                  |                    |
|                        |     |   |                     |           |                |                  |                    |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Prepare indirect control line for possible firing operation.  
 Improve and hold established control lines.  
 Prepare structures for defensive actions.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.

**AMB ALS 801, FEMP R. Schmier, FEMT A. Kirk**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| CDF T30           | 10 | TACTICAL      | 151.3925N | 192.8   | 151.3925N | 192.8   |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |                           |      |                 |
|------------------------------|---------------------------|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald                  | RESL | 24 Hr Shift: 2  |
|                              | Signature:                |      | 12 Hr Shift: 55 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200 |      | Total: 82       |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                    |                 |
|---------------------------------|--|--------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b>   | <b>Division</b> |
| <b>Caldor Incident</b>          | Date From: 08/26/21      Date To: 08/27/21<br>Time From: 0700              Time To: 0700 | <b>XXX</b>         | <b>U / W</b>    |
| <b>4. Operations Personnel:</b> |  | <b>Page 1 of 2</b> | <b>Uniform</b>  |


|  |  |
|--|--|
| Operations Section Chief: <b>E. Schwab / B. Monday</b>                 | Night Ops: <b>T. Ernst</b>                     |
| Branch Director: <b>T. Richter</b>                                     | Branch Safety: <b>R. Clarke / P. Ryan (12)</b> |
| Division/Group Supervisor: <b>A. Sigona (12) / F. Burrows (T) (12)</b> | Air Attack: <b>A. Sanchez</b>                  |

| 5. Resources Assigned:      | ** Resources Below in Bold are 12 Hour ** |            |                      |           |                |                  |                    |  |
|-----------------------------|---|------------|----------------------|-----------|----------------|------------------|--------------------|--|
| Resource Identifier         | ALS                                       | LWD        | Leader               | Personnel | Request #      | Hours            | Reporting Location |  |
| STC TCU 9442C               |   |            | J. Acosta            | 17        | E-20541        | 0700-0700        | DP-20              |  |
| STC CZU 9170C               |   |            | B. Whitaker          | 17        | E-20548        | 0700-0700        | DP-20              |  |
| ENG MEU 1173                |   |            | J. Duport            | 4         | E-20402        | 0700-0700        | DP-20              |  |
| ENG HUU 1263                |   |            | D. Mathiesen         | 3         | E-20404        | 0700-0700        | DP-20              |  |
| ENG HUU 1275                |   |            | J. Tavalero          | 4         | E-20403        | 0700-0700        | DP-20              |  |
| <b>ENG BOD 1301</b>         |   | <b>9/2</b> | <b>N. Walker</b>     | 3         | <b>E-202</b>   | <b>0700-1900</b> | <b>DP-20</b>       |  |
| <b>ENG BOD 412</b>          |   | <b>9/2</b> | <b>W. Burks</b>      | 5         | <b>E-204</b>   | <b>0700-1900</b> | <b>DP-20</b>       |  |
| <b>ENG KNF 355</b>          |   | <b>9/6</b> | <b>K. Case</b>       | 5         | <b>E-359</b>   | <b>0700-1900</b> | <b>DP-20</b>       |  |
| <b>ENG PVT E-277</b>        |   |            | <b>I. Hofstetter</b> | 3         | <b>E-277</b>   | <b>0700-1900</b> | <b>DP-20</b>       |  |
| <b>ENG PVT E-323</b>        |   |            | <b>Z. Anthis</b>     | 3         | <b>E-323</b>   | <b>0700-1900</b> | <b>DP-20</b>       |  |
| <b>ENG PVT E-20468</b>      |   |            | <b>B. Kaltenbach</b> | 3         | <b>E-20468</b> | <b>0700-1900</b> | <b>DP-20</b>       |  |
| <b>CRW BDF Del Rosa IHC</b> |   | <b>9/1</b> | <b>D. Borero</b>     | 16        | <b>C-6</b>     | <b>0700-1900</b> | <b>DP-20</b>       |  |
| <b>CRW PVT C-32</b>         |   |            | <b>K. Parker</b>     | 20        | <b>C-32</b>    | <b>0700-1900</b> | <b>DP-20</b>       |  |
| <b>CRW PVT C-57</b>         |   | <b>9/5</b> | <b>C. Fox</b>        | 20        | <b>C-57</b>    | <b>0700-1900</b> | <b>DP-20</b>       |  |
| DOZ AEU 2741                |   |            | J. Cook              | 2         | E-13           | 0700-0700        | DP-20              |  |
| <b>DOZ PVT E-32</b>         |   |            | <b>G. Mobley</b>     | 2         | <b>E-32</b>    | <b>0700-1900</b> | <b>DP-20</b>       |  |
| DOZ PVT E-101               |   |            | P. Bower             | 2         | E-101          | 0700-0700        | DP-20              |  |
| DOZ PVT E-20025             |   |            | N. Edwards           | 2         | E-20025        | 0700-0700        | DP-20              |  |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Prepare indirect control line for possible firing operation.  
 Improve and hold established control lines.  
 Prepare structures for defensive actions.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.  
  
**AMB ALS 801, FEMP R. Schmier, FEMT A. Kirk**

| 8. Communications |    |               |           |         |           |         |                      |
|-------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105           | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| CDF T27           | 7  | TACTICAL      | 159.3075N | 192.8   | 159.3075N | 192.8   |                      |
| A/G TAC           | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD           | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26          | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

|                              |  |      |                 |
|------------------------------|--|------|-----------------|
| <b>9. Prepared by: Name:</b> | J. Heald   | RESL | 24 Hr Shift: 47 |
|                              | Signature:  |      | 12 Hr Shift: 78 |
| <b>ICS 204</b>               | Date/Time: 8/25/2021 2200  |      | Total: 131      |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                    |                    |
|---------------------------------|--|--------------------|--------------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b>   | <b>Division</b>    |
| <b>Caldor Incident</b>          | Date From: 08/26/21      Date To: 08/27/21<br>Time From: 0700              Time To: 0700 | <b>El Dorado 1</b> | <b>El Dorado 1</b> |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1        |                    |

|  |  |
|--|--|
| Operations Section Chief: <b>E. Schwab / B. Monday</b> | Night Ops: <b>T. Ernst</b>                     |
| Branch Director:                                       | Branch Safety: <b>R. Clarke / P. Ryan (12)</b> |
| Division/Group Supervisor: <b>C. Blankenheim</b>       | Air Attack: <b>A. Sanchez</b>                  |

| <b>5. Resources Assigned:</b> |     | <b>** Resources Below in Bold are 12 Hour **</b> |            |           |           |           |                    |
|-------------------------------|-----|--|------------|-----------|-----------|-----------|--------------------|
| Resource Identifier           | ALS | LWD  | Leader     | Personnel | Request # | Hours     | Reporting Location |
| ENG AEU 2753                  |     |  | A. Elliott | 4         | E-9       | 0700-0700 | ICP                |
| ENG AEU 2764                  |     |  | D. Knowles | 4         | E-11      | 0700-0700 | ICP                |
| ENG AEU 2779                  |     |  | N. Percy   | 4         | E-20074   | 0700-0700 | ICP                |
| ENG MEU 1152                  |     |  | J. Martiez | 4         | E-20401   | 0700-0700 | ICP                |
| ENG AEU 2789                  |     |  | M. Huckaby | 4         | E-20405   | 0700-0700 | ICP                |
| STG AEU 9277G (CDF)           |     |  | T. Silva   | 23        | C-4       | 0700-0700 | ICP                |
| STG AEU 9273G (CDCR)          |     |  | A. Cholico | 30        | C-20003   | 0700-0700 | ICP                |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |
|                               |     |  |            |           |           |           |                    |

**6. Work Assignments:**  
 Initial attack fire suppression.  
 Prepare for firing operations and implement burn plan.

**7. Special Instructions:**  
 Buckbar Rd. off limits to Water Tenders, alternate route use Pleasant Valley Rd.  
 USE COMMUNICATION PLAN FOR GEOGRAPHIC LOCATION.

| <b>8. Communications</b> |    |               |           |         |           |         |                      |
|--------------------------|----|---------------|-----------|---------|-----------|---------|----------------------|
| Name                     | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                |
| CMD 105                  | 1  | COMMAND       | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK      |
| A/G TAC                  | 14 | AIR TO GROUND | 164.1375N |         | 164.1375N |         |                      |
| CALCORD                  | 15 | MEDICAL       | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION |
| GUARD 26                 | 16 | EMERGENCY     | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY   |

**9. Prepared by: Name:** J. Heald      RESL      24 Hr Shift: 69  
 Signature:      12 Hr Shift: 0  
 Date/Time: 8/25/2021 2200      Total: 73





## AIR OPERATIONS SUMMARY ICS-220

|   |                        |                        |                        |                        |  |  |                                     |
|---|------------------------|------------------------|------------------------|------------------------|--|--|-------------------------------------|
| <b>Incident Name / Number</b><br>Caldor Incident / CA-ENF-024030  | <b>Sunrise</b><br>6:32 | <b>Startup</b><br>7:02 | <b>Cutoff</b><br>19:11 | <b>Sunset</b><br>19:41 | <b>Time Prepared</b><br>1830<br><br><b>Shutdown</b><br>20:11 | <b>Date Prepared</b><br>Wednesday, August 25, 2021<br><br><b>Operational Period - Date</b><br>Thursday August 26, 2021 | <b>Prepared By</b><br>CHANCE INWOOD |
| <b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b><br>TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.<br>TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED<br>ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.<br><br><i>AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br/>                 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB/D and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.</i> |                        |                        |                        |                        |  |  |                                     |
| <b>Frequencies</b>  | <b>RX</b>              | <b>Tone</b>            | <b>TX</b>              | <b>AM / FM</b>         | <b>Name</b>  | <b>Phone</b>   | <b>Traine</b>                       |
| CMD 105   | 172.4500               | 114.8 (T11)            | 166.9375               | FM                     | C. Inwood  | 209-694-5333   |                                     |
| AIR / GROUND - TACTICAL   | 164.1375               |                        | 164.1375               | FM                     | T. Smith   | 530-308-1970   |                                     |
| NORTH ROTOR VIC   | 121.0250               |                        | 121.0250               | AM                     | F. Abril   | 951-757-5487   |                                     |
| SOUTH ROTOR VIC   | 124.0750               |                        | 124.0750               | AM                     | P. Michael   | 916-221-2071   |                                     |
| AIR / GROUND - COMMAND  | 167.9500               |                        | 167.9500               | FM                     | R. Johnson   | 530-340-3099   |                                     |
| AIR TACTICS   | 163.3375               |                        | 163.3375               | FM                     | R. Sundstrom   | 530-575-0368   |                                     |
| AIR/AIR BRIEFING  | 126.3750               |                        | 126.3750               | AM                     | HEBM   |  |                                     |
| TFR   | 118.6250               |                        | 118.6250               | AM                     | HLCO   | 530-941-4600   |                                     |
| TOLC  | 123.7250               |                        | 123.7250               | FM                     | J. Tully   | 805-903-3408   |                                     |
| DECK PVF  | 163.1000               |                        | 163.1000               | FM                     | C. Mariano   | 530-913-7789   |                                     |
| CALCORD - MEDICAL   | 156.0750               | 156.7 (6)              | 156.0750               | FM                     | A. Ihle  | 805-364-1002   |                                     |
| AIRGUARD - Emergency Only   | 168.6250               | 110.9 (1)              | 168.6250               | FM                     | ATGS   |  |                                     |

| HELICOPTERS ( Use page 2 if Needed ) |      |            |          |       |       |         |       |      |              |          |       |       |              |
|--------------------------------------|------|------------|----------|-------|-------|---------|-------|------|--------------|----------|-------|-------|--------------|
| FAA #                                | Type | Make/Model | Helibase | Avail | Start | Remarks | FAA # | Type | Make/Model   | Helibase | Avail | Start | Remarks      |
| 1048Y                                | I    | S-61       | PVF      | 0800  | 0800  | TANK    | 516   | II   | BELL 212 HP  | PVF      | 0800  | 0800  | LONG         |
| 3173U                                | I    | S-61       | PVF      | 0800  | 0800  | TANK    | 205PT | II   | BELL 205 A++ | PVF      | 0800  | 0800  | LONG         |
| 722HT                                | I    | CH-54      | PVF      | 0800  | 0800  | TANK    | 2DH   | II   | BELL UH-1H   | PVF      | 0800  | 0800  | LONG         |
| 133TH                                | I    | UH-60      | PVF      | 0800  | 0800  | LONG    | 205TA | II   | BELL 205 A1  | PVF      | 0800  | 0800  | LONG         |
| GUARD 862                            | I    | UH-60      | MHR      | 1100  | 1100  | BUCKET  | 110NW | II   | UH-1H        | PVF      | 0800  | 0800  | BUCKET       |
| GUARD 863                            | I    | UH-60      | MHR      | 1100  | 1100  | BUCKET  | 117DR | II   | UH-1H        | PVF      | 0800  | 0800  | BUCKET       |
| GUARD 823                            | I    | UH-60      | MHR      | 1100  | 1100  | BUCKET  | 11NE  | II   | BELL UH1B    | KRK      | 0800  | 0800  | LONG         |
| GUARD 865                            | I    | UH-60      | MHR      | 1100  | 1100  | BUCKET  |       |      |              |          |       |       |              |
| GUARD 866                            | I    | CH-47      | MHR      | 1100  | 1100  | BUCKET  | 910BR | III  | BELL 206 L4  | PVF      | 0800  | 0800  | RECON/BUCKET |
| 669RH                                | I    | KAMAN 1200 | KRK      | 0800  | 0800  | LONG    | 237BS | III  | A-STAR 350   | PVF      | 0800  | 0800  | RECON/BUCKET |
|                                      |      |            |          |       |       |         | 14HX  | III  | BELL 407     | KRK      | 0800  | 0800  | RECON/BUCKET |
|                                      |      |            |          |       |       |         |       |      |              |          |       |       |              |
|                                      |      |            |          |       |       |         | 509   | II   | BELL 209     | PVF      | 0800  | 0800  | RECON/INTEL  |

| FIXED WING ( Use Page 2 if Needed ) |      |            |      |       |       |         |       |      |            |      |       |       |         |
|-------------------------------------|------|------------|------|-------|-------|---------|-------|------|------------|------|-------|-------|---------|
| FAA #                               | Type | Make/Model | Base | Avail | Start | Remarks | FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
| AA07                                |      | AC690      | MCC  | 0800  | 0800  | ATGS    |       |      |            |      |       |       |         |
| TBD                                 |      |            |      | 0800  | 0800  | ATGS    |       |      |            |      |       |       |         |
|                                     |      |            |      |       |       |         |       |      |            |      |       |       |         |
|                                     |      |            |      |       |       |         |       |      |            |      |       |       |         |
|                                     |      |            |      |       |       |         |       |      |            |      |       |       |         |



## MEDICAL PLAN (ICS 206)

|                                 |  |
|---------------------------------|--|
| <b>1. Incident Name: Caldor</b> | <b>2. Operational Period:</b> Date From: 8/26/21 Date To: 8/27/21<br>Time From: 700 Time To: 700 |
|---------------------------------|--|

| <b>3. Medical Aid Stations:</b> |          |                     |           |
|---------------------------------|----------|---------------------|-----------|
| Name                            | Location | Contact Number/Freq | Physician |
| CAL MAT                         | ICP      |                     | Yes       |
| MERT                            | ICP      |                     | Yes       |

| <b>4. Transportation (indicate air or ground):</b> |                                |                |                  |
|--|--------------------------------|----------------|------------------|
| Ambulance Service                                  | Location                       | Contact Number | Level of Service |
| Guard 840 24 Hr (AIR)                              | Reno-Tahoe INTL Airport (KRNO) | Caldor Comm    | ALS              |
| Private Ambulances (GROUND)                        | All Branches                   | Caldor Comm    | ALS              |
| REMS 18  | All Branches                   | Caldor Comm    | ALS              |

| <b>5. Hospitals:</b>    |   |                                 |             |         |               |                                     |                                     |
|-------------------------|---|---------------------------------|-------------|---------|---------------|-------------------------------------|-------------------------------------|
| Hospital Name           | Address,  | Contact Number(s)/<br>Frequency | Travel Time |         | Trauma Center | Burn Center                         | Helipad                             |
|                         | Lat & Long Helipad  |                                 | Air         | Ground  |               |                                     |                                     |
| Marshal Medical Center  | 1100 Marshal Way, Placerville   | 530-622-1441                    | 5 Min       | 10 Min  | Level 3       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Sutter Amador Hospital  | 200 Mission Blvd, Jackson <b>Lat 38° 21.05'N Long 120° 45.85'W</b>      | 209-223-7500                    | 30 Min      | 1.5 Hrs | Level 4       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Sutter Roseville        | 1 Medical Plaza Dr. Roseville <b>Lat 38° 45.97'N Long 121° 14.87' W</b> | 916-781-1200                    | 45 Min      | 3 Hrs   | Level 2       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Barton Memorial         | 2170 South Ave. So Lake Tahoe <b>Lat 38° 54.67'N Long 119° 59.80' W</b> | 916-734-3636                    | 40 Min      | 1.5 Hrs | Level 3       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| UC Davis Medical Center | 2315 Stockton Blvd. Sacramento <b>Lat 38° 33.28'N Long 121° 27.35'W</b> | 916-734-3636                    | 55 Min      | 1.5 Hrs | Level 1       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

|  |  |
|--|--|
| <b>6. Special Medical Emergency Procedures</b>   |  |
| <p><b>Line Emergency</b><br/>Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.</p> <ul style="list-style-type: none"> <li>- Division Group Supervisor Contacts:             <ol style="list-style-type: none"> <li>1. Closest EMS resource</li> <li>2. Caldor Communications</li> </ol> </li> <li>- Communications Unit Contacts:             <ol style="list-style-type: none"> <li>1. Ground or Air ambulance as requested.</li> <li>2. Operations</li> <li>3. Safety</li> </ol> </li> <li>- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.             <ol style="list-style-type: none"> <li>1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency.</li> </ol> </li> <li>- Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.</li> <li>- Medical Unit contacts             <ol style="list-style-type: none"> <li>1. Communications</li> <li>2. Operations</li> <li>3. Crew Supervisor</li> </ol> </li> </ul> | <p><b>Injury Reporting Procedures</b></p> <p><b>Nature of Injury:</b> _____</p> <p><b>Location of Patient:</b> _____</p> <p><b>Point of Contact:</b> _____</p> <p><b>Transportation Requested by: Air</b> _____ <b>Ground</b> _____</p> <p><b>Point of Pick-Up:</b> _____</p> <p style="padding-left: 40px;"><b>Lat:</b> _____ <b>Long:</b> _____</p> <p><b>Patient Unit ID:</b> _____</p> <p><b>Is an EMT with Patient: Yes</b> _____ <b>No</b> _____</p> <p><b>Age:</b> _____ <b>Sex: Male</b> _____ <b>Female</b> _____</p> <p><b>ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.</b></p> <p><b>**IN CAMP EMERGENCY**</b></p> <p><b>Contact Caldor Communications</b></p> |

Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

|                                 |                   |
|---------------------------------|-------------------|
| <b>7. Prepared by:</b> M. Hnat  | <b>Signature:</b> |
| <b>8. Approved by:</b> J. Novak | <b>Signature:</b> |


|         |          |                           |
|---------|----------|---------------------------|
| ICS 206 | NIMS IAP | Date/Time: 8/25/2021 1900 |
|---------|----------|---------------------------|

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| <b>1. Incident Name:</b><br>Caldor Incident<br>BRANCHES 1 / 15 / 20:CALDOR Z1 |  | <b>2. Date/Time Prepared</b><br>Date: 08/25/2021<br>Time: 1600 |  | <b>3. Operational Period:</b><br>Date To: 08/27/21<br>Time To: 0700 |  |
|---|--|--|--|---|--|


| 4. Communications |               |          |               |           |         |           |         |   |
|-------------------|---------------|----------|---------------|-----------|---------|-----------|---------|---|
| Ch#               | Function      | Name     | Assigned To   | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone | Notes                                   |
| 1                 | COMMAND       | CMD 105  | ALL BRANCHES  | 172.4500N | 114.8   | 166.9375N | 114.8   | SACRAMENTO PEAK                         |
| 2                 | COMMAND       | CMD 109  | ALL BRANCHES  | 170.3875N | 114.8   | 162.1750N | 114.8   | BIG HILL                                |
| 3                 | COMMAND       | CMD 104  | ALL BRANCHES  | 170.7625N | 114.8   | 165.6250N | 114.8   | NORTH OF HWY 50 BETWEEN DP 21 AND DP 24 |
| 4                 | COMMAND       | CMD 1    | ALL BRANCHES  | 170.9750N | 114.8   | 168.7000N | 114.8   | LEEK SPRINGS                            |
| 5                 | COMMAND       | CMD 11   | ALL BRANCHES  | 170.6875N | 114.8   | 166.575N  | 114.8   | GRIZZLY FLATS AREA                      |
| 6                 | COMMAND       | CMD 113  | ALL BRANCHES  | 170.3125N | 114.8   | 165.6750N | 114.8   | KIRKWOOD MOUNTAIN                       |
| 7                 | TACTICAL      | NIFC T1  | DIV L / DIV N | 168.0500N |         | 168.0500N |         |   |
| 8                 | TACTICAL      | NIFC T6  | DIV D         | 166.7750N |         | 166.7750N |         |   |
| 9                 | TACTICAL      | NIFC T3  | DIV F / DIV J | 168.6000N |         | 168.6000N |         |   |
| 10                | TACTICAL      | NIFC T7  | DIV P / DIV R | 168.2500N |         | 168.2500N |         |   |
| 11                | TACTICAL      | CDF T26  | DIV A         | 159.2925N | 192.8   | 159.2925N | 192.8   |   |
| 12                |               |          |               |           |         |           |         |   |
| 13                | A/G CMD       | A/G CMD  | ALL BRANCHES  | 167.9500N |         | 167.9500N |         |   |
| 14                | AIR TO GROUND | A/G TAC  | ALL BRANCHES  | 164.1375N |         | 164.1375N |         |   |
| 15                | MEDICAL       | CALCORD  | ALL BRANCHES  | 156.0750N | 156.7   | 156.0750N | 156.7   | MEDICAL COORDINATION                    |
| 16                | EMERGENCY     | GUARD 26 | ALL BRANCHES  | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY                      |
| 17                |               |          |               |           |         |           |         |   |
| 18                |               |          |               |           |         |           |         |   |
| 19                |               |          |               |           |         |           |         |   |
| 20                | EMERGENCY     | GUARD 26 | ALL BRANCHES  | 168.6250N |         | 168.6250N | 110.9   | EMERGENCY USE ONLY                      |

**5. Special Instructions**  
 TO CONFIRM YOU HAVE THE MOST CURRENT CLONE, ENSURE YOUR DISPLAY OF CHANNEL 16 OR 20 MATCHES CHANNEL 16 OR 20 OF THE 205 - HEIGHT AND POWER ARE KEY WHEN USING RADIOS; BE AT A HIGH POINT, USE A MOBILE IF POSSIBLE, AND USE RADIO RELAYS WHEN NEEDED

|  |  |  |
|--|--|--|
| <b>6. Prepared by (Communications Unit Leader):</b> Name: J. BROOKS COML |  | Signature:  |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                     |  | Date/Time: 08/25/21 1600   |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br>Caldor Incident<br>BRANCHES 10 / 30:CALDOR Z2  |               | <b>2. Date/Time Prepared</b><br>Date: 08/25/2021<br>Time: 1600 |                 | <b>3. Operational Period:</b><br>Date From: 08/26/21<br>Time From: 0700<br>Date To: 08/27/21<br>Time To: 0700 |         |  |         |   |
|--|---------------|--|-----------------|---|---------|--|---------|---|
| <b>4. Communications</b>   |               |  |                 |   |         |  |         |   |
| Ch#  | Function      | Name   | Assigned To     | Rx Freq   | Rx Tone | Tx Freq  | Tx Tone | Notes                                   |
| 1  | COMMAND       | CMD 105  | ALL BRANCHES    | 172.4500N   | 114.8   | 166.9375N  | 114.8   | SACRAMENTO PEAK                         |
| 2  | COMMAND       | CMD 109  | ALL BRANCHES    | 170.3875N   | 114.8   | 162.1750N  | 114.8   | BIG HILL                                |
| 3  | COMMAND       | CMD 104  | ALL BRANCHES    | 170.7625N   | 114.8   | 165.6250N  | 114.8   | NORTH OF HWY 50 BETWEEN DP 21 AND DP 24 |
| 4  | COMMAND       | CMD 1  | ALL BRANCHES    | 170.9750N   | 114.8   | 168.7000N  | 114.8   | LEEK SPRINGS                            |
| 5  | COMMAND       | CMD 11   | ALL BRANCHES    | 170.6875N   | 114.8   | 166.575N   | 114.8   | GRIZZLY FLATS AREA                      |
| 6  | COMMAND       | CMD 113  | ALL BRANCHES    | 170.3125N   | 114.8   | 165.6750N  | 114.8   | KIRKWOOD MOUNTAIN                       |
| 7  | TACTICAL      | CDF T27  | DIV G / DIV U/W | 159.3075N   | 192.8   | 159.3075N  | 192.8   |   |
| 8  | TACTICAL      | CDF T28  | DIV H           | 151.1825N   | 192.8   | 151.1825N  | 192.8   |   |
| 9  | TACTICAL      | CDF T29  | DIV I           | 151.3475N   | 192.8   | 151.3475N  | 192.8   |   |
| 10   | TACTICAL      | CDF T30  | DIV T           | 151.3925N   | 192.8   | 151.3925N  | 192.8   |   |
| 11   |               |  |                 |   |         |  |         |   |
| 12   |               |  |                 |   |         |  |         |   |
| 13   | A/G CMD       | A/G CMD  | ALL BRANCHES    | 167.9500N   |         | 167.9500N  |         |   |
| 14   | AIR TO GROUND | A/G TAC  | ALL BRANCHES    | 164.1375N   |         | 164.1375N  |         |   |
| 15   | MEDICAL       | CALCORD  | ALL BRANCHES    | 156.0750N   | 156.7   | 156.0750N  | 156.7   | MEDICAL COORDINATION                    |
| 16   | EMERGENCY     | GUARD 26   | ALL BRANCHES    | 168.6250N   |         | 168.6250N  | 110.9   | EMERGENCY USE ONLY                      |
| 17   |               |  |                 |   |         |  |         |   |
| 18   |               |  |                 |   |         |  |         |   |
| 19   |               |  |                 |   |         |  |         |   |
| 20   | EMERGENCY     | GUARD 26   | ALL BRANCHES    | 168.6250N   |         | 168.6250N  | 110.9   | EMERGENCY USE ONLY                      |
| <b>5. Special Instructions</b>   |               |  |                 |   |         |  |         |   |
| TO CONFIRM YOU HAVE THE MOST CURRENT CLONE, ENSURE YOUR DISPLAY OF CHANNEL 16 OR 20 MATCHES CHANNEL 16 OR 20 OF THE 205 - HEIGHT AND POWER ARE KEY WHEN USING RADIOS; BE AT A HIGH POINT, USE A MOBILE IF POSSIBLE, AND USE RADIO RELAYS WHEN NEEDED |               |  |                 |   |         |  |         |   |
| <b>6. Prepared by (Communications Unit Leader):</b> Name: J. BROOKS COML   |               |  |                 |   |         | Signature:  |         |   |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC   |               |  |                 |   |         | Date/Time: 08/25/21 1600   |         |   |



## **Caldor Ground Support**

### ***Location***

2441 Headington Road  
Placerville, CA 95667

### ***Fuel Locations***

#### ***Card Lock***

Dawson Oil Company  
321 Pleasant Valley Rd  
Diamond Springs, CA 95619

### ***Line Locations (DIESEL ONLY)***

#### ***Drop Point 21***

13200 Hwy 50  
Kyburz, CA 95720

#### ***Indian Diggins School***

6020 Omo Ranch Rd  
Somerset, CA 95684

### ***Contacts***

**GSUL-** Jeremy Christofferson (951) 287-0886

**GSUL(T)-** Jason Truelock- (209) 419-3678

**EQPM-** Fidel Fernandez (909) 520-1770

**Repairs-** FEM Scott Hogan (530) 708-2730

**Transportation-** Bob Johnson (530) 360-6313

### ***Additional Addresses***

El Dorado Shop  
5660 Mother Lode Dr  
Placerville, CA 95667



---

## DEMOBILIZATION PLAN - SUMMARY CALDOR FIRE INCIDENT CA-ENF-024030

### GENERAL INFORMATION

The Demobilization Plan is developed to facilitate the orderly removal and checkout of resources on the incident. By definition, surplus personnel are available for release if they have rested for a minimum of 8 hours, are cleaned up, outfitted and have a vehicle ready to depart to their next destination.

### GENERAL GUIDELINES

- **NO RESOURCES WILL LEAVE THE INCIDENT UNTIL AUTHORIZED TO DO SO BY THE DEMOB UNIT.**
- Efforts will be made to ensure that all released personnel arrive at their destination prior to 2200 hours.
- All Resources will arrive at the Demobilizations Unit at their scheduled time Only.
- All government and hired vehicles leaving the incident will have a safety inspection. If a vehicle is within 1,000 miles of a "B" service, it is the responsibility of the resource to contact Ground Support and have an oil change prior to their scheduled demobilization time.
- **All Rental Vehicles will receive a safety inspection prior to leaving the incident.**
- All trainees are to keep their time up to date and report to the Training Specialist with their task books and evaluations prior to completion of the demobilization process.
- All strike team leaders are responsible to call **North Ops at 1-530-224-2466** immediately upon being released from the incident

### RESPONSIBILITIES

**Unit Leaders** will declare resources excess to their **Section Chief**. **Section Chiefs** will declare excess resources to the Planning Section Chief through the **Resource Unit Leader**. This should be done 36 hours in advance of anticipated release. Use the **Declaration of Excess Resources sheet or General Message Form (ICS-213)** to list all excess resources. Include the resource name, request number, name of person, date and time of declared excess, and time in which the resource will be eligible to leave. Send to the **RESOURCE UNIT** where the resource will be determined to be surplus to the incident. Surplus resources will then be able to report to the **DEMOB UNIT**, receive a Demobilization Checkout Form (ICS 221), get the appropriate ICS 221 signatures, and then return the completed ICS 221 to the DEMOB UNIT prior to final release or reassignment. Resources are not to contact **South Ops** or the expanded dispatch center unless instructed to do so by the Demobilization Unit.

### RELEASE PRIORITIES

1. Organized fire departments
2. OES engines
3. Hired personnel and equipment
4. Other agencies (USFS, BLM, etc.)
5. Out of region CAL FIRE forces
6. Within Region CAL FIRE Forces
7. Unit CAL FIRE Forces

### TRAVEL INFORMATION

All resources will meet agency specific requirements on hours of travel per day. For CAL FIRE hand crews, a full 24 hour reset period shall be adhered to before departing from the incident. After a crew's last operational period they shall begin the demobilization release procedure during their 24 hour off shift. In addition, they must use the following complete 24 hour period as reset time before they depart from the incident.





## **FINANCE MESSAGE**

### **FEDERAL RESOURCES**

- Refer to Caldor Federal Finance Procedures

### **CAL FIRE TIME UNIT (Personnel and Hired Equipment)**

- **CAL FIRE PERSONNEL** – Ensure you have started your eFC-33's and update after each shift. Please make sure Epay schedules are up to date.
- **HIRED EQUIPMENT SUPPLIERS** – Check-in with the TIME Unit and drop off your agreements.

### **DIVISION / GROUP - LINE SUPERVISORS**

- Please turn in hired equipment shift tickets at the end of each shift.
- **SHIFT TICKET BOOKS** – Available in the TIME Unit for agency line supervisors only.

### **COMP / CLAIMS**

- **Damage Claims (suppression, property, vehicle)**
  - ICS-213. We will need location, description of damages, and your contact information.



# CALDOR FEDERAL FINANCE PROCEDURES



Finance Email: [2021.caldor.finance@firenet.gov](mailto:2021.caldor.finance@firenet.gov)

Finance Hotline: 530-330-5450

## Directions for emailing Documents:

|   |  |
|---|--|
| <p style="text-align: center;"><b>Federal Contract Resources</b></p> <p>Send To: <a href="mailto:2021.caldor.finance@firenet.gov">2021.caldor.finance@firenet.gov</a><br/> <b>SUBJECT: Include Key Word: <i>Equipment</i></b></p> | <p style="text-align: center;"><b>Federal Overhead and Crews</b></p> <p>Send To: <a href="mailto:2021.caldor.finance@firenet.gov">2021.caldor.finance@firenet.gov</a><br/> <b>SUBJECT: Include Key Word: <i>Time</i></b></p> |
|---|--|

## DOCUMENTS TO EMAIL TO FINANCE

|  |  |   |
|--|--|---|
|   | <p><b>Federal Overhead and Crews</b></p> | <p>Regular Government Personnel &amp; ADs attachments:<br/> <b>@Check-In:</b> Crew Manifests, MOUs, or Cooperative Agreement (if applies), AD Casual Hire Sheet/RO<br/> <b>Daily:</b> Crew Time Report (CTR), Shift Ticket (<i>when applies</i>), receipts (fuel issues, travel receipts, etc.)<br/> <b>@Demob:</b> Signed OF288, Final Equipment Use Invoice</p>                   |
|  | <p><b>Federal Contract Resources</b></p> | <p>Private: Contractor Attachments:<br/> <b>@Check-In:</b> Resource Order, Full Contract/Agreement, Certifications<br/> <i>(if required)</i>, Pre-Inspection<br/> <b>Daily:</b> SHIFT Tickets, receipts (fuel issues, claims, etc.)<br/> <b>@Demob:</b> Contractor Evaluations, Final Shift Tickets and receipt for Addition/Deductions, Post-Inspection, Final Signed Invoices</p> |

## FEDERAL FINANCE DEMOB PROCEDURES

**All Resources** will be sent their **DRAFT OF-288/OF-286's** via the Finance email. 12 hours will be provided to allow the resource to review their document and reply back to Finance with the statement "No Corrections Necessary" or a description of any issues. After Finance receives the email, any discrepancies will be resolved. Next, the resource is sent the **FINAL DOCUMENT** for signature. They will then email the signed document back to Finance, if able. Finance will then sign the **FINAL DOCUMENT** and email it back to the resource. This completes the process.

# SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM   |       |                                       |                             |            | Contractor Name  |                                 |      |      |     |   |  |
|--|-------|---------------------------------------|-----------------------------|------------|--|---------------------------------|------|------|-----|---|--|
| Incident or Project Name<br><b>CALDOR</b>  |       | Incident Number<br><b>CAENF024030</b> | Request Number<br><b>E#</b> |            | Operator #1<br><b>BOB SMITH</b>  | Operator #2<br><b>TOM SMITH</b> |      |      |     |   |  |
| Agreement Number<br><b>XXX - 000000 - 00</b>   |       |                                       |                             |            | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |                                 |      |      |     |   |  |
| Equipment Make<br><b>CAT</b>   |       | Equipment Model / Type<br><b>D6XM</b> |                             |            | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |                                 |      |      |     |   |  |
| Serial Number<br><b>111111</b>   |       | Licence Number<br><b>111111</b>       |                             |            | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement<br><input type="checkbox"/> Released by Government<br><input type="checkbox"/> Withdrawn by Contractor |                                 |      |      |     |   |  |
| Equipment Use<br>(Circle) <b>Hours</b> Days / Miles  |       |                                       |                             |            | Remarks/Comments **<br><br><b>NO DAMAGE/ NO CLAIMS</b>   |                                 |      |      |     |   |  |
| Date<br>Mo / Day   | Start | Stop                                  | Work                        | Assignment |  |                                 |      |      |     |   |  |
| 8/18   | 0700  | 2400                                  | 17                          | DIV M      |  |                                 |      |      |     |   |  |
| 8/19   | 0001  | 0700                                  | 7                           | DIV M      |  |                                 |      |      |     |   |  |
| Vendor Rating  |       |                                       |                             |            | Govt. Rep. Name and Position - PRINT<br><b>Mike Weber</b>  |                                 |      |      |     |   |  |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> |       |                                       |                             |            | Poor*  | Avg.                            | Good | Exc. | N/A | Govt. Rep. Signature<br><i>Mike Weber</i> |  |
| Poor*  | Avg.  | Good                                  | Exc.                        | N/A        |  |                                 |      |      |     |   |  |
| Met Performance Expectations   |       |                                       |                             |            | Contractor Signature<br><i>Bob Smith</i>   |                                 |      |      |     |   |  |
| Equipment in Safe Working Condition  |       |                                       |                             |            | Date<br><b>07/13/21</b> Time<br><b>0800</b>  |                                 |      |      |     |   |  |
| Operator Skill Level   |       |                                       |                             |            | CALFIRE 297<br>(Rev 3-2011)  |                                 |      |      |     |   |  |
| Operates Safely  |       |                                       |                             |            | <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.<br/>                 **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p>  |                                 |      |      |     |   |  |
| Operator's Cooperation Level   |       |                                       |                             |            | <p>Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative</p>   |                                 |      |      |     |   |  |
| Overall Performance  |       |                                       |                             |            |  |                                 |      |      |     |   |  |

| EMERGENCY SHIFT TICKET and EVALUATION FORM   |       |   |                                   |            | Contractor Name  |                                 |      |      |     |   |  |
|--|-------|---|-----------------------------------|------------|--|---------------------------------|------|------|-----|---|--|
| The responsible Government Officer will complete this form each shift  |       |   |                                   |            | DUDE TRANSPORT   |                                 |      |      |     |   |  |
| Incident or Project Name<br><b>CALDOR</b>  |       | Incident Number<br><b>CAENF024030</b>                     | Request Number<br><b>E # Here</b> |            | Operator #1<br><b>BOB SMITH</b>  | Operator #2<br><b>TOM SMITH</b> |      |      |     |   |  |
| Agreement Number<br><b>XXX - 000000 - 00</b>   |       |   |                                   |            | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |                                 |      |      |     |   |  |
| Equipment Make<br><b>TRANSPORT/ KENWORTH</b>   |       | Equipment Model / Type<br><b>COZAD TRAILER /26 WHEELS</b> |                                   |            | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |                                 |      |      |     |   |  |
| Serial Number<br><b>1XP3ESMP14239012</b>   |       | Licence Number<br><b>9999999</b>                          |                                   |            | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement<br><input type="checkbox"/> Released by Government<br><input type="checkbox"/> Withdrawn by Contractor |                                 |      |      |     |   |  |
| Equipment Use<br>(Circle) <b>Hours</b> Days / Miles  |       |   |                                   |            | Remarks/Comments **<br><br><b>NO DAMAGE/ NO CLAIMS</b>   |                                 |      |      |     |   |  |
| Date<br>Mo / Day   | Start | Stop  | Work                              | Assignment |  |                                 |      |      |     |   |  |
| 8/18   | 0700  | 2400  | 17                                | DIV M      |  |                                 |      |      |     |   |  |
| 8/19   | 0001  | 0700  | 7                                 | DIV M      |  |                                 |      |      |     |   |  |
| Vendor Rating  |       |   |                                   |            | Govt. Rep. Name and Position - PRINT<br><b>Mike Weber</b>  |                                 |      |      |     |   |  |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> |       |   |                                   |            | Poor*  | Avg.                            | Good | Exc. | N/A | Govt. Rep. Signature<br><i>Mike Weber</i> |  |
| Poor*  | Avg.  | Good  | Exc.                              | N/A        |  |                                 |      |      |     |   |  |
| Met Performance Expectations   |       |   |                                   |            | Contractor Signature<br><i>Bob Smith</i>   |                                 |      |      |     |   |  |
| Equipment in Safe Working Condition  |       |   |                                   |            | Date<br><b>07/13/21</b> Time<br><b>0800</b>  |                                 |      |      |     |   |  |
| Operator Skill Level   |       |   |                                   |            | CALFIRE 297<br>(Rev 3-2011)  |                                 |      |      |     |   |  |
| Operates Safely  |       |   |                                   |            | <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.<br/>                 **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p>  |                                 |      |      |     |   |  |
| Operator's Cooperation Level   |       |   |                                   |            | <p>Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative</p>   |                                 |      |      |     |   |  |
| Overall Performance  |       |   |                                   |            |  |                                 |      |      |     |   |  |

**Turn shift tickets into Time Unit.**



# CAL FIRE STRIKE TEAM WORKSHEET



|                        |  |
|------------------------|--|
| <b>INCIDENT NAME:</b>  |  |
| <b>INCIDENT #:</b>     |  |
| <b>STRIKE TEAM ID:</b> |  |

|                     |  |
|---------------------|--|
| <b>COMMIT DATE:</b> |  |
| <b>COMMIT TIME:</b> |  |

| REQUEST # | STRIKE TEAM LEADER NAME | CLASSIFICATION | CELL # | DUTY DAYS | HOME STATION |
|-----------|-------------------------|----------------|--------|-----------|--------------|
| EQUIP #   |                         |                |        |           |              |
| ID X #.   |                         |                |        |           |              |

| REQUEST # | PERSONNEL NAMES | CLASSIFICATION | CELL # | DUTY DAYS | HOME STATION |
|-----------|-----------------|----------------|--------|-----------|--------------|
| EQUIP #   |                 |                |        |           |              |
| ID X #.   |                 |                |        |           |              |

|                               |       |      |       |      |       |      |       |      |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|
| <b>DOZER/CHAIN SAW HOURS:</b> | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|

| REQUEST # | PERSONNEL NAMES | POSITION | CELL # | DUTY DAYS | HOME STATION |
|-----------|-----------------|----------|--------|-----------|--------------|
| EQUIP #   |                 |          |        |           |              |
| ID X #.   |                 |          |        |           |              |

|                               |       |      |       |      |       |      |       |      |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|
| <b>DOZER/CHAIN SAW HOURS:</b> | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|

| REQUEST # | PERSONNEL NAMES | POSITION | CELL # | DUTY DAYS | HOME STATION |
|-----------|-----------------|----------|--------|-----------|--------------|
| EQUIP #   |                 |          |        |           |              |
| ID X #.   |                 |          |        |           |              |

|                               |       |      |       |      |       |      |       |      |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|
| <b>DOZER/CHAIN SAW HOURS:</b> | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|

| REQUEST # | PERSONNEL NAMES | POSITION | CELL # | DUTY DAYS | HOME STATION |
|-----------|-----------------|----------|--------|-----------|--------------|
| EQUIP #   |                 |          |        |           |              |
| ID X #.   |                 |          |        |           |              |

|                               |       |      |       |      |       |      |       |      |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|
| <b>DOZER/CHAIN SAW HOURS:</b> | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|

| REQUEST # | PERSONNEL NAMES | POSITION | CELL # | DUTY DAYS | HOME STATION |
|-----------|-----------------|----------|--------|-----------|--------------|
| EQUIP #   |                 |          |        |           |              |
| ID X #.   |                 |          |        |           |              |

|                               |       |      |       |      |       |      |       |      |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|
| <b>DOZER/CHAIN SAW HOURS:</b> | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: | DATE: | HRS: |
|-------------------------------|-------|------|-------|------|-------|------|-------|------|

## DEMOB

RETURN DATE: \_\_\_\_\_

RETURN TIME: \_\_\_\_\_





## INCIDENT PEER SUPPORT:



Team members are available on the incident for any peer support related needs. The best way to get a hold of them is to call them directly or stop by the ESS Trailer

In addition, there is an onsite clinician available to meet on an individual and/or group basis

**Jeremy Sanders 916-281-6472**

**John Kiszka 530-448-2402**

or

**CAL FIRE 24 Hr. Peer Support/Helpline**

**916-445-4337**

**Below are other Team Members not on the incident who can also be contacted directly:**

**Tony Howard 916-224-1543**

**Mike Aiello 916-584-0548**

**Warren Parrish 916-823-6641**

**Nikole Schutz 916-709-0434**

**Amber Henderson 805-794-1690**

**Amy Head 916-956-3277**

**Chris Lomanto 916-247-6974**

**Connie Quarisa 916-213-8697**

**Noelle BahnMiller 916-661-0011**

**Krissy Shaefer 619-592-6337**

**Shawna Powell 530-717-0667**

**Mike Deleo 916-661-0724**

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

A message to our firefighters from **ASHLEY IVERSON**.



**Stay Healthy, Stay Alert and Stay Strong!**





# PUBLIC INFORMATION



## Official Sources of Public Information

|  |   |
|--|---|
| Incident Information Line: (530)303-2455   | Incident Media Line: (530)497-0315  |
| Incident Website: <a href="http://www.fire.ca.gov/incidents">www.fire.ca.gov/incidents</a> | Email List Sign Up: <a href="https://tinyurl.com/bbhw2cm5">https://tinyurl.com/bbhw2cm5</a> |



@CALFIREAEU  
@EldoradoNF



@CALFIRE\_AEU



Caldor Fire Information



@CALFIREAEU  
@EldoradoNF

| STATUS                               |                 |
|--------------------------------------|-----------------|
| Incident Start Date: August 14, 2021 | Total Personnel |
| Acreage:                             | Containment:    |

### Media Law

The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, and does not imply that the news media may interfere with incident operations while they are in the areas of concern. If entering such a location that is hazardous, they should be advised; media access cannot be prevented for safety reasons unless their presence would impede CAL FIRE's mitigation of the incident or the disturbing of evidence. When working around the media, remember:

- Media **is not permitted** on private property without the property owners permission.
- If approached and questioned by the media and or the public, talk about your assignment or task at hand. Remember to wear all the appropriate PPE.
- If needed call for an incident PIO through the chain of command.
- Never speculate, give opinions or speak for others.
- There is no such thing as an "off the record" comment.

### CAL FIRE Social Media Policy (Social Media 0691)

Social Media is increasingly being used by public agencies, the media as well as the public. This form of communication continues to grow rapidly in order to supply the instant gratification needs of society. Therefore when on a CAL FIRE incident you will adhere to the CAL FIRE Social Media Policy, 0691. You can get further information about the CAL FIRE Social Media Policy from the incident Public Information Officer. While assigned to the incident, there will be no posting of:

- Inappropriate information or materials, no opinions, no endorsements, inappropriate pictures or videos

### Lost and Found

The Information Section will manage Lost and Found items for the incident. If you have lost an item leave your contact information and what you have lost at the Information Section. If you have found an item on the incident bring the item to the Information Section with your contact information as well.

### Incident Base Camp Mailing Address

c/o Public Information Office/Trailer  
102 Placerville Dr.  
Placerville, CA 95667

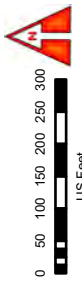






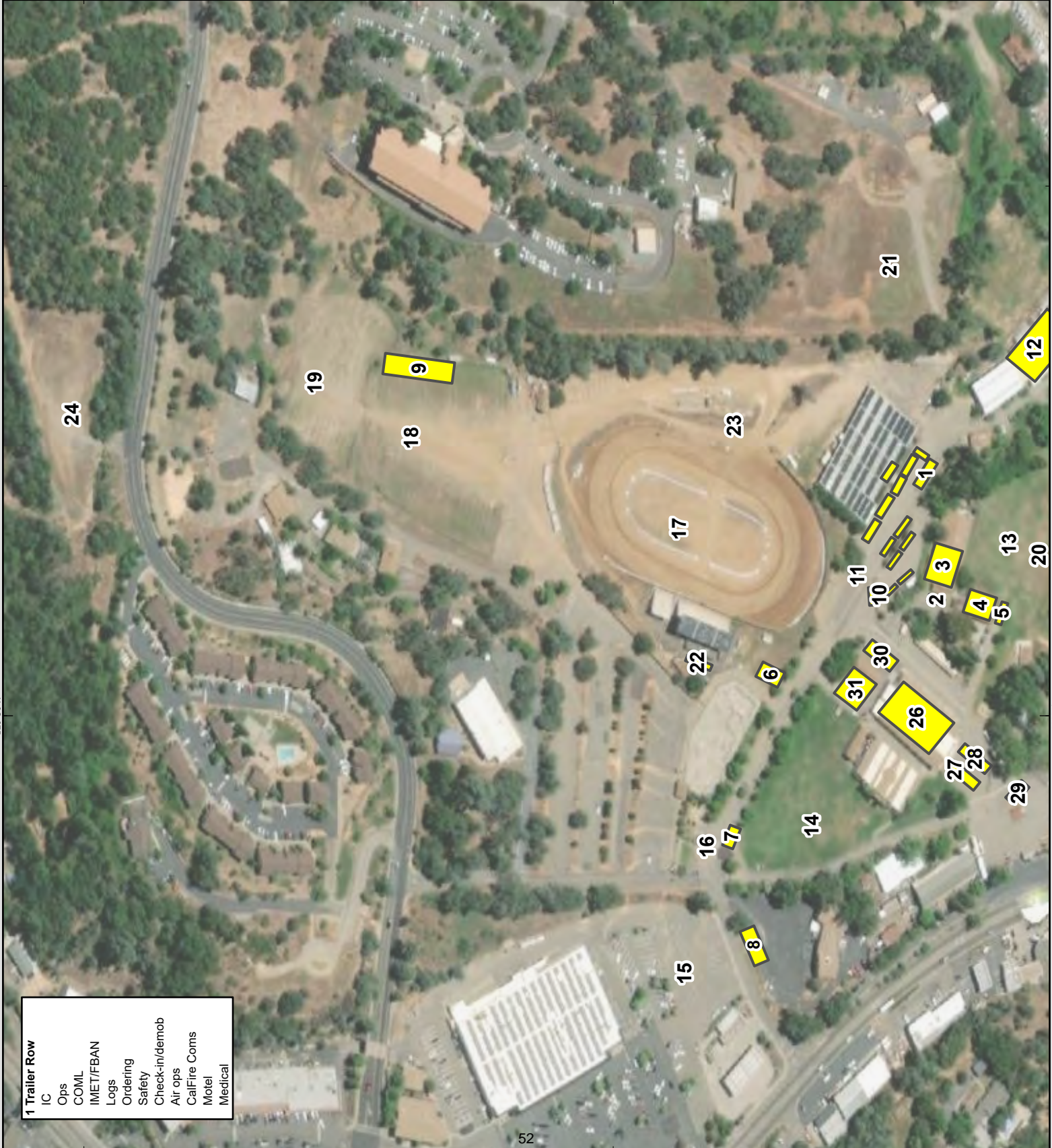
**FACILITIES MAP**  
**Caldor Incident**  
 CA-ENF-024030

- 1 Trailer Row
- 2 GISS
- 3 Meeting
- 4 Equipment time
- 5 FSC
- 6 Lunch/Water/ice
- 7 Liason
- 8 PIO/media
- 9 Inmate shower/laundry
- 10 Clerical
- 11 ESS
- 12 Supply
- 13 Briefing
- 14 Overhead parking
- 15 Sleeper trailers
- 16 Main gate
- 17 Tent sleeping
- 18 Engine & dozer parking
- 19 Inmate sleeping
- 20 Tent sleeping
- 21 Vendor parking
- 22 Shower
- 23 Laundry
- 24 Dozer parking (Ray Lawler Rd)
- 25 Facilities
- 26 Feeding
- 27 Plans
- 28 Situation
- 29 READ
- 30 MKU
- 31 CAL-MAT



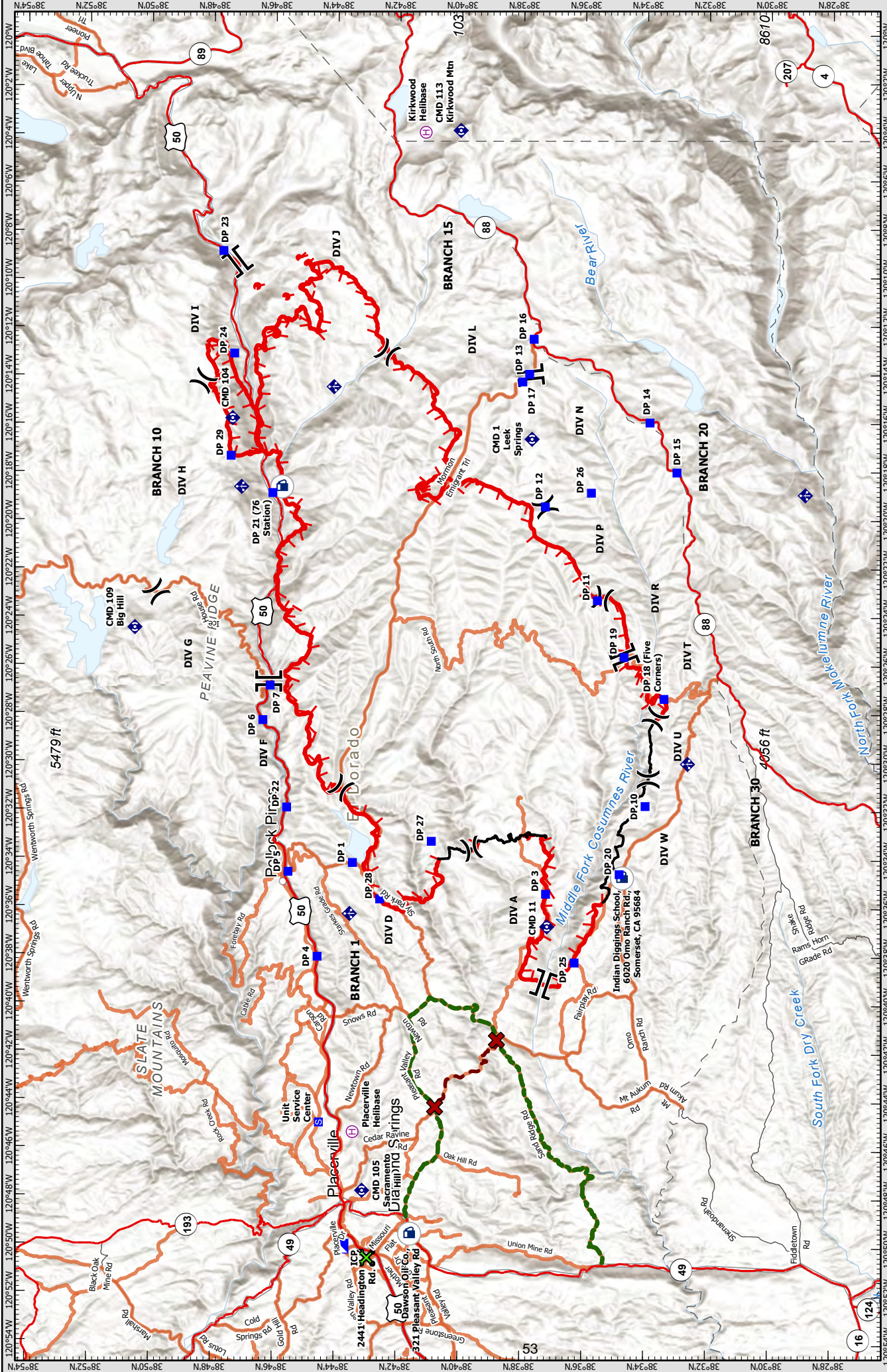
DISCLAIMER:  
 The displayed incident data is approximate and should not be used for legal purposes. The data was generated from GIS data maintained by various sources and approaches. The data is not intended to be used for mapping or engineering standards.


MT 6 GIS  
 8/23/2021  
 8:10 PM



- 1 Trailer Row**
- IC
  - Ops
  - COMIL
  - IMET/FBAN
  - Logs
  - Ordering
  - Safety
  - Check-in/demob
  - Air ops
  - CalFire Coms
  - Motel
  - Medical










DISCLAIMER:  
The displayed incident data is approximate and should only be used for planning purposes. The supporting base system was generated from GIS data maintained by the California Department of Forestry and Fire Protection. Accuracy is dependent on the accuracy of the underlying data or engineering standards.

IMF 6 GIS  
8/25/2021  
8:24 PM

**TRANSPORTATION MAP**  
**Caldor Incident**  
**CA-ENF-024030**

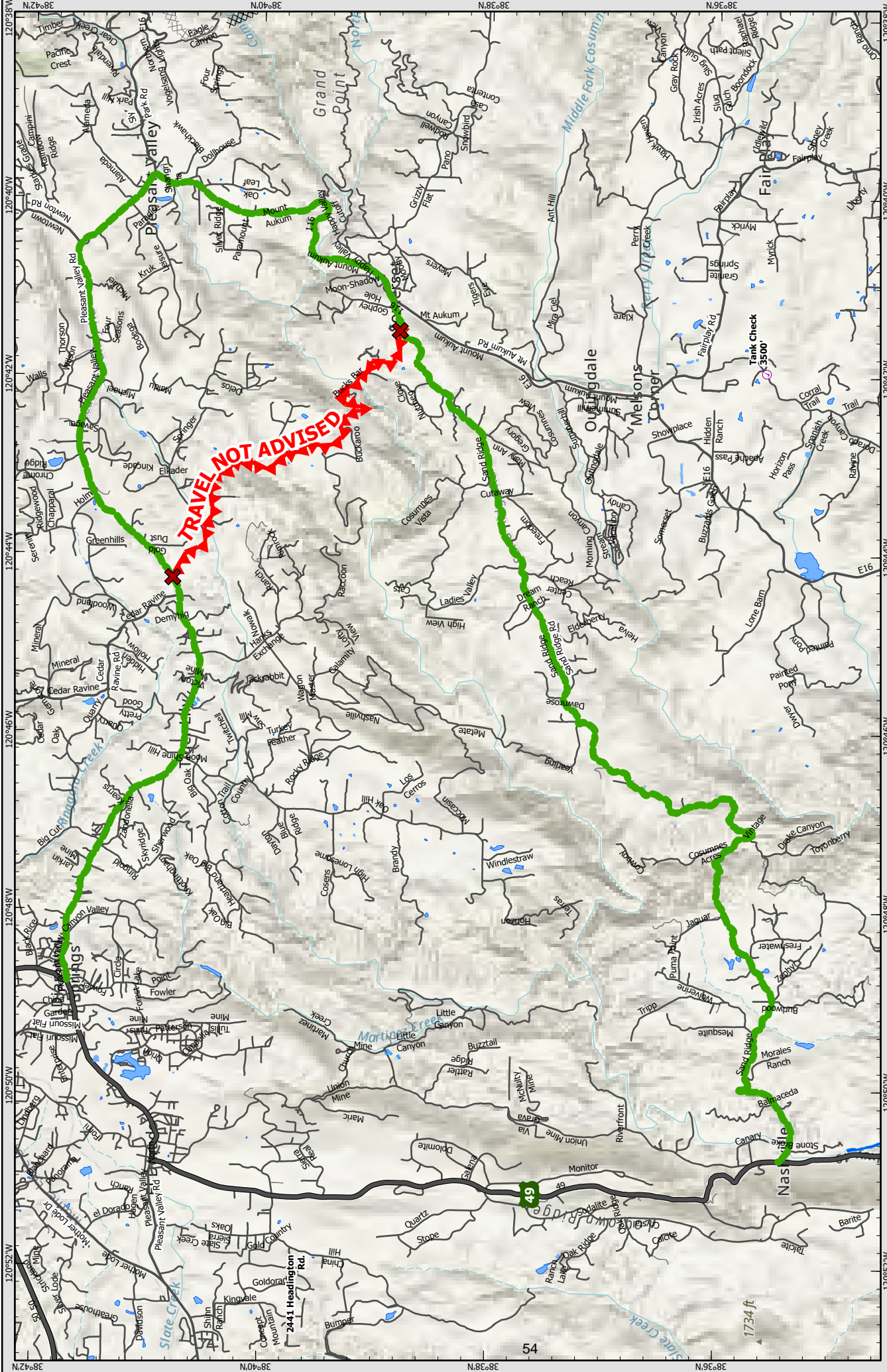


Datum: NAD 83 1:300,000

Miles 0 2 1/2 5

|  |                       |  |                        |
|--|-----------------------|--|------------------------|
|  | Repeater              |  | Off-Site Fuel          |
|  | Helibase              |  | Ground Support         |
|  | Division Break        |  | DO NOT TRAVEL          |
|  | Branch Break          |  | Bucks Bar Rd           |
|  | Incident Command Post |  | Water Tender Alt Route |
|  | Drop Point            |  |                        |
|  | Staging Area          |  |                        |
|  | Mobile Weather Unit   |  |                        |





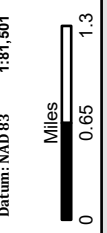
DISCLAIMER:  
The displayed incident data is approximate and should only be used for general information. The supporting base layer was generated from GIS data maintained by the California Department of Forestry and Fire Protection. Accuracy is not guaranteed for navigation or engineering standards.

- Off-Site Fuel
- Ground Support
- DO NOT TRAVEL
- Bucks Bar Rd
- Completed Dozer Line
- Planned Doz
- Local Roads

**Water Tender Route**  
**Caldor Incident**  
**CA-ENF-024030**



Datum: NAD 83 1:81,501





**UNIT LOG (ICS 214)**

|   |  |
|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>Caldor Incident</b></p> | <b>2. Operational Period:</b> Date From: <u>8/26/21</u> Date To: <u>8/27/21</u><br>Time From: <u>0700</u> Time To: <u>0700</u> |
|---|--|

|                                 |   |
|---------------------------------|---|
| <b>3. Unit Name/Designators</b> | <b>4. Unit Leader (Name and ICS Position)</b> |
|---------------------------------|---|

**5. Personnel Assigned/Designators**

| NAME | ICS POSITION | HOME BASE |
|------|--------------|-----------|
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |

**6. Activity Log (Continue on Reverse)**

| TIME | MAJOR EVENTS |
|------|--------------|
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |
|      |              |

|                 |            |          |
|-----------------|------------|----------|
| 7. Prepared By: | Date/Time: | NIMS IAP |
|-----------------|------------|----------|